

# Word Study for STRENGTHENED



# **KJV Bible Word Studies for STRENGTHENED**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).**

**accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.**

**according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**afraid 5141 # tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- be {afraid}, trembling.**

**after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose,**

**duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.**

**again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}, self, self about).**

**again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).**

**against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.**

**asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.**

**asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.**

**at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

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or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ('stall'), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.

Aziel 5815 ## `Aziy&el {az-ee-ale'}; from 5756 and 410; strengthened of God; Aziel, an Israelite: -- {Aziel}. Compare 3268.

back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).

be 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think.

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).

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be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty,

necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

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be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.

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be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.

be 5141 # tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- {be} afraid, trembling.

bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.

**because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.**

**bowels 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- {bowels}, inward affection, + tender mercy.**

**bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.**

**burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.**

**by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.**

**calf 3448 # moschos {mos'-khos}; probably strengthened for oschos (a shoot); a young bullock: -- {calf}.**

**chief 2233 # hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.**

**choke 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or**

**strangle (drown): -- {choke}, take by the throat.**

**come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).**

**corrupt 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- {corrupt} (self), defile, destroy.**

**count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.**

**dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.**

**defile 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile}, destroy.**

**delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.**

**denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.**

**desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**destroy 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to**



**shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, {destroy}.**

**devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.**

**die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, {die}.**

**disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.**

**eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.**

**edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.**

**end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**essentially 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.**

**esteem 2233 # hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, {esteem}, governor, judge, have the rule over, suppose, think.**

**face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.**

**for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, +**

which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.

for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

haste 4692 # speudo {spyoo'-do}; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) {haste} unto.

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).

hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.

Hezekiah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- {Hezekiah}, Hizkiah, Hizkijah. Compare 3169.

Hezekiah 3169 ## Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: -- {Hezekiah}, Jehizkiah. Compare 2396.

Hizkiah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- Hezekiah, {Hizkiah}, Hizkijah. Compare 3169.

Hizkijah 2396 ## Chizqiyah {khiz-kee-yaw'}; or Chizqiyahuw {khiz-kee-yaw'-hoo}; also Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'-hoo}; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: -- Hezekiah, Hizkiah, {Hizkijah}. Compare 3169.

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X

together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

inward 4698 # splanchnon {splanekh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, {inward} affection, + tender mercy.

is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Jehizkiah 3169 ## Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo}; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: -- Hezekiah, {Jehizkiah}. Compare 2396.

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo

**{eth-el-eh'-o}**; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

**live 2068 # esthio {es-thee'-o}**; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.

**love 2309 # thelo {thel'-o}**; or **ethelo {eth-el'-o}**; in certain tenses **theleo {thel-eh'-o}**; and **etheleo {eth-el-eh'-o}**; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

**make 4692 # speudo {spyoo'-do}**; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- ({make}, with) haste unto.

**make 5567 # psallo {psal'-lo}**; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).

**manners 2239 # ethos {ay'-thos}**; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- {manners}.

**mean 2309 # thelo {thel'-o}**; or **ethelo {eth-el'-o}**; in certain tenses **theleo {thel-eh'-o}**; and **etheleo {eth-el-eh'-o}**; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

**mean 3195 # mello {mel'-lo}**; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**melody 5567 # psallo {psal'-lo}**; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).

**mercy 4698 # splagchnon {splangkh'-non}**; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender {mercy}.

**mind 3195 # mello {mel'-lo}**; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.**

**mourning 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.**

**mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.**

**myrrh 4666 # smurna {smoor'-nah}; apparently strengthened for 3464; myrrh: -- {myrrh}.**

**namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.**

**nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.**

**nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications,**

namely, motion towards, accession to, or nearness at.

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).

point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

punished 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).

ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall

(begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

receive 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), {receive} seed.

rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- {rend}, tear.

return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.

roof 4721 # stegē {steg'-ay}; strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof: -- {roof}.

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think.

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.

saw 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- {saw} asunder.

scorpion 4651 # skorprios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.

seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.

seed 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive {seed}.

self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.

self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).

self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse



(literally or figuratively): -- convert, turn (again, back again, {self}, self about).

**self 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt ({self}), defile, destroy.**

**shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).**

**smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.**

**sorrow 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- mourning, {sorrow}.**

**sow 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- {sow}(-er), receive seed.**

**stink 3605 # ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill "odor"): -- {stink}.**

**strengthened 2901 # krataio {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be {strengthened}, be (wax) strong.**

**strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.**

**suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.**

**sweat 2402 # hidros {hid-roce'}; a strengthened form of a primary idos (sweat): perspiration: -- {sweat}.**

**take 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, {take} by the throat.**

**tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be**

about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.

tear 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, {tear}.

tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think.

the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**the 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by {the} throat.**

**the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.**

**the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.**

**throat 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the {throat}.**

**thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither**

or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.

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to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: --

**bear, be born, bring forth, be delivered, be in {travail}.**

**trembling 5141 # tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- be afraid, {trembling}.**

**turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).**

**unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**unto 4692 # speudo {spyoo'-do}; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) haste {unto}.**

**was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

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**where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty,**

necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.

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which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).

will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

with 4692 # speudo {spyoo'-do}; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, {with}) haste unto.

**with 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.**

**withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.**

**would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.**

**wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.**

**yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.**

**you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

strengthened 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; also Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; {strengthened} of Jah ; Chizkijah , a king of Judah , also the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . Compare 03169 .

strengthened 03169 ## Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 03388 and 03050 ; {strengthened} of Jah ; Jechizkijah , the name of five Israelites : -- Hezekiah , Jehizkiah . Compare 02396 .

strengthened 05812 ## ` Azazyahuw {az-az-yaw'- hoo} ; from 05810 and 03050 ; Jah has {strengthened} ; Azazjah , the name of three Israelites : -- Azaziah .

strengthened 05815 ## ` Aziy'el {az-ee-ale'} ; from 05756 and 00410 ; {strengthened} of God ; Aziel , an Israelite : -- Aziel . Compare 03268 .

strengthened 2068 - esthio {es-thee'-o} ; {strengthened} for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

strengthened 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) {strengthened} form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

strengthened 2239 - ethos {ay'-thos}; a {strengthened} form of 1485; usage, i.e. (plural) moral habits: -- manners.

strengthened 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently {strengthened} from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

strengthened 2348 - thnesko {thnay'-sko}; a {strengthened} form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.

strengthened 2402 - hidros {hid-roce'} ; a {strengthened} form of a primary idos (sweat): perspiration: -- sweat.

strengthened 2901 - krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be {strengthened}, be (wax) strong.

strengthened 2997 - lascho {las'-kho}; a {strengthened} form of a primary verb, which only occurs in this



and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.

strengthened 3195 - mello {mel'-lo}; a {strengthened} form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

strengthened 3448 - moschos {mos'-khos}; probably {strengthened} for oschos (a shoot); a young bullock: -- calf.

strengthened 3605 - ozo {od'-zo}; a primary verb (in a {strengthened} form); to scent (usually an ill " odor " ): -- stink.

strengthened 3997 - penthos {pen'-thos}; {strengthened} from the alternate of 3958; grief: -- mourning, sorrow.

strengthened 4155 - pnigo {pnee'-go}; {strengthened} from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the throat.

strengthened 4249 - prizo {prid'-zo}; a {strengthened} form of a primary prio (to saw); to saw in two: -- saw asunder.

strengthened 4314 - pros {pros}; a {strengthened} form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

strengthened 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a {strengthened} form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

strengthened 4651 - skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps {strengthened} from the base of 4649 and meaning to pierce); a " scorpion " (from its sting): -- scorpion.

strengthened 4666 - smurna {smoor'-nah}; apparently {strengthened} for 3464; myrrh: -- myrrh.

strengthened 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently {strengthened} from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

strengthened 4687 - speiro {spi'-ro}; probably {strengthened} from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.

strengthened 4692 - speudo {spyoo'-do}; probably {strengthened} from 4228; to " speed " ( " study " ), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) haste unto.

strengthened 4698 - splagchnon {splangkh'-non}; probably {strengthened} from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.

strengthened 4721 - stega {steg'-ay}; {strengthened} from a primary tegos (a "thatch" or "deck" of a building); a roof: -- roof.

strengthened 4724 - stello {stel'-lo}; probably {strengthened} from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.

strengthened 4750 - stoma {stom'-a}; probably {strengthened} from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

strengthened 4762 - strepho {stref'-o}; {strengthened} from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self about).

strengthened 4921 - sunistao {soon-is-tah'-o}; or ({strengthened}) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

strengthened 4973 - sphragis {sfrag-ece'}; probably {strengthened} from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

strengthened 5088 - tikto {tik'-to}; a {strengthened} form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

strengthened 5099 - tino {tee'-no}; {strengthened} for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished with.

strengthened 5138 - trachus {trakh-oos'}; perhaps {strengthened} from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, rough.

strengthened 5141 - tremo {trem'-o}; {strengthened} from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- be afraid, trembling.

strengthened 5176 - trogo {tro'-go}; probably {strengthened} from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

strengthened 5180 - tupto {toop'-to}; a primary verb (in a {strengthened} form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

strengthened 5327 - pharagx {far'-anx}; properly, {strengthened} from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- valley.

strengthened 5351 - phtheiro {fthi'-ro}; probably {strengthened} from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

strengthened 5567 - psallo {psal'-lo}; probably {strengthened} from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1412 + Strengthened +/. dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ ; to enable: --strengthen .**

**1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .**

**1765 + strengthening + he was strengthened +/. enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be**

whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ . esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; to eat (usually literal): --devour, eat, live .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2239 + manners +/ . ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; usage, i . e . (plural) moral habits: --manners .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/ ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth

1014 .....ahee- willing 1014 .....ahee- and intend 1014  
 .....ahee- as he will 1014 .....ahee- was minded 1014  
 .....ahee- not willing 1014 .....ahee- I was minded 1014  
 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om  
 .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om  
 .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom  
 .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was  
 disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in  
 objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be  
 inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,  
 to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -  
 ling, -ling[-ly]) .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead  
 + that he was dead + for they are dead + And he that was dead + of him that was dead +/- thnesko  
 {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain  
 tenses); to die (literally or figuratively): --be dead, die .

2402 + and his sweat +/- hidros {hid-roce'}; a strengthened form of a primary idos (sweat): perspiration: --  
 sweat .

2901 + strong + and waxed + be strong + to be strengthened +/- krataioo {krat-ah-yo'-o}; from 2900 + the  
 mighty +/- ; to empower, i . e . (passively) increase in vigor: --be strengthened, be (wax) strong .

2997 + he burst +/- lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and  
 another prolonged form as alternate in certain tenses; to crack open (from a fall): --burst asunder .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he  
 would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would +  
 intending + he should + and ready + and should + him should + that after + but he will + things will + I was  
 about + and he will + that should + one to come + were almost + which should + things should + me and I  
 will + for he was at + things to come + not then after + when he should + he shall begin + that are ready +  
 that we should + that they would + unto them ready + he which should + that they should + of things to  
 come + that there should + when he was about + as though ye would + as though they would + to them  
 which should + in the world to come + of him that was to come + for him as he was about + in that which is  
 to come + for he it was that should + of them it was that should + is and of that which is to come +/- mello  
 {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not  
 that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend,  
 i . e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose,  
 duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things,  
 + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall  
 (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3448 + calf + a calf + of calves + and calves +/- moschos {mos'-khos}; probably strengthened for oschos (a  
 shoot); a young bullock: --calf .

3605 + he stinketh +/- ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill  
 "odor"): --stink .

3997 + sorrow + and sorrow + to mourning + and mourning +/- penthos {pen'-thos}; strengthened from the  
 alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and  
 suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should  
 suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer +  
 needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer  
 + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; grief: --mourning,

**SORROW .**

**4155 + and were choked + him by the throat +/. pnigo {pnee'-go}; strengthened from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to wheeze, i .e . (cause . by implication) to throttle or strangle (drown): --choke, take by the throat .**

**4249 + asunder + they were sawn +/. prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: --saw asunder .**

**4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/. pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .**

**4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/. skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a "scorpion" (from its sting): --scorpion .**

**4666 + of myrrh + and myrrh +/. smurna {smoor'-nah}; apparently strengthened for 3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/ ; myrrh: --myrrh .**

**4682 + tare + and rent + had torn + out ; and it teareth +/. sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/ through the idea of spasmodic contraction); to mangle, i .e . convulse with epilepsy: --rend, tear .**

**4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/. speiro {spi'-ro}; probably strengthened from 4685 + by drew + he drew +/ (through the idea of extending); to scatter, i .e . sow (literally or figuratively): --sow(-er), receive seed .**

**4692 + make + haste + with haste + And he made + unto me Make + for he hastened + for and hasting +/. speudo {spyoo'-do}; probably strengthened from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; to "speed" ("study"), i .e . urge on (diligently or earnestly); by implication, to await eagerly: --(make, with) haste unto .**

**4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/. splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .**

4721 + my roof + the roof +/- . stegē {steg'-ay}; strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof: --roof .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- . stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/- ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- . strepho {stref'-o}; strengthened from the base of 5157 + of turning +/- ; to twist, i.e. turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/- . sphragis {sfrag-ece'}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/- ; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5099 + a while + shall be punished +/- . tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: --be punished with .

5138 + and the rough +/- . trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- (as if jagged by rents); uneven, rocky (reefy): --rock, rough .



**5141 + trembling + and trembling + And he trembling + they are not afraid +/- tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: --be afraid, trembling .**

**5176 + eateth + He that eateth + he that eateth + they were eating +/- trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/- and 5147 + his paths +/- through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/- and 5149 + and gnasheth +/- through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .**

**5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i .e . cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/- and 3960 + smote + and smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/- , which denote a [usually single] blow with the hand or any instrument, or 4141 + was smitten +/- with the fist [or a hammer], or 4474 + smote + shall smite + him with the palms +/- with the palm; as well as from 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- , an accidental collision); by implication, to punish; figuratively, to offend (the conscience): --beat, smite, strike, wound .**

**5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- . phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i .e . to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): --corrupt (self), defile, destroy .**

**5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- . psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597 + rubbing +/- ); to twitch or twang, i .e . to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**39 - strengthened**

**1 - strengthenedst**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**strengthened 2901 \*\* krataioo \*\* be {strengthened}, be (wax) strong.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**strengthened 1412 dunamoo \* {strengthened} , {1412 dunamoo } , 1743 endunamoo , 1765 enischuo , 2901 krataioo ,**

**strengthened 1743 endunamoo \* {strengthened} , 1412 dunamoo , {1743 endunamoo } , 1765 enischuo , 2901 krataioo ,**

**strengthened 1765 enischuo \* {strengthened} , 1412 dunamoo , 1743 endunamoo , {1765 enischuo } , 2901 krataioo ,**

**strengthened 2901 krataioo \* {strengthened} , 1412 dunamoo , 1743 endunamoo , 1765 enischuo , {2901 krataioo } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- strengthened , 0553 , 2388 , 2394 , 5810 ,

\* strengthened , 1412 , 1743 , 1765 , 2901 ,

## **English Synonyms with Greek Strong's Number.**

**strengthened - 1412 {strengthened},**

**strengthened - 1743 enabled, increased, made, strength, {strengthened}, strengtheneth, strong,**

**strengthened - 1765 {strengthened},**

**strengthened - 2901 {strengthened}, strong,**

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strengthened , GEN\_48\_02 ,

strengthened , JUD\_03\_12 , JUD\_07\_11,

strengthened , 1SA\_23\_16,

strengthened , 2SA\_02\_07 ,

strengthened , 1CH\_11\_10,

strengthened , 2CH\_01\_01 , 2CH\_11\_17 , 2CH\_12\_01 , 2CH\_12\_13 , 2CH\_13\_07 , 2CH\_17\_01 , 2CH\_21\_04  
, 2CH\_23\_01 , 2CH\_24\_13 , 2CH\_25\_11 , 2CH\_26\_08 , 2CH\_28\_20 , 2CH\_32\_05 ,

strengthened , EZR\_01\_06 , EZR\_07\_28,

strengthened , NEH\_02\_18,

strengthened , JOB\_04\_03 , JOB\_04\_04 ,

strengthened , PSA\_52\_07 , PSA\_147\_13,

strengthened , PRO\_08\_28,

strengthened , EZE\_13\_22 , EZE\_34\_04 ,

strengthened , DAN\_10\_18 , DAN\_10\_19 , DAN\_10\_19 , DAN\_11\_06 , DAN\_11\_12,

strengthened , HOS\_07\_15,

strengthened , ACT\_09\_19,

strengthened , EPH\_03\_16,

strengthened , COL\_01\_11,

strengthened , 2TI\_04\_17,

strengthenedst , PSA\_138\_03 ,

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# One Word English Phrase Index to the KJV Bible.

**strengthened 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.**

**strengthened 1Sa\_23\_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.**

**strengthened 2Ch\_01\_01 # And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.**

**strengthened 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.**

**strengthened 2Ch\_12\_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.**

**strengthened 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**strengthened 2Ch\_13\_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.**

**strengthened 2Ch\_17\_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.**

**strengthened 2Ch\_21\_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**strengthened 2Ch\_23\_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.**

**strengthened 2Ch\_24\_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.**

**strengthened 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**strengthened 2Ch\_26\_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.**

**strengthened 2Ch\_28\_20 # And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.**

**strengthened 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**strengthened 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**strengthened 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**strengthened Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.**

**Strengthened Col\_01\_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;**

**strengthened Dan\_10\_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,**

**strengthened Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.**

**strengthened Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.**

**strengthened Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**strengthened Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].**

**strengthened Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;**

**strengthened Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:**

**strengthened Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.**

**strengthened Eze\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.**

**strengthened Eze\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**strengthened Gen\_48\_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.**

**strengthened Hos\_07\_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.**

**strengthened Job\_04\_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.**

**strengthened Job\_04\_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.**

**strengthened Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**strengthened Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.**

**strengthened Neh\_02\_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].**

**strengthened Pro\_08\_28 # When he established the clouds above: when he strengthened the fountains of the deep:**

**strengthened Psa\_147\_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.**

**strengthened Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.**

**strengthenedst Psa\_138\_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.**

## **Three Word English Phrase Index to the KJV Bible.**

**strengthened and be 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**strengthened and said Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.**

**strengthened as the Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**strengthened by it Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].**

**strengthened Eglon the Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**strengthened her in Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**strengthened him not 2Ch\_28\_20 # And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.**

**strengthened himself against 2Ch\_17\_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.**

**strengthened himself and 2Ch\_21\_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**strengthened himself and 2Ch\_23\_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.**

**strengthened himself and 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**strengthened himself and 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**strengthened himself and Gen\_48\_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.**

**strengthened himself exceedingly 2Ch\_26\_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.**

**strengthened himself he 2Ch\_12\_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.**

strengthened himself in 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened himself in Psa\_52\_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

strengthened his hand 1Sa\_23\_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

strengthened in his 2Ch\_01\_01 # And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened it 2Ch\_24\_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

strengthened me that 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened me Dan\_10\_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

strengthened me Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

strengthened neither have Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened the bars Psa\_147\_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

strengthened the feeble Job\_04\_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

strengthened the fountains Pro\_08\_28 # When he established the clouds above: when he strengthened the fountains of the deep:

strengthened the hands Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened the kingdom 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened the weak Job\_04\_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.

strengthened their arms Hos\_07\_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

strengthened their hands Ezr\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened their hands Neh\_02\_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

strengthened themselves against 2Ch\_13\_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened themselves with 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened Then was Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

strengthened to go Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Strengthened with all Col\_01\_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

strengthened with might Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

strengthenedst me with Psa\_138\_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

## **Bible Phrases for Individual word studies**



strengthened GEN 048 002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > ,  
Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto  
thee : and Israel <03478 +Yisra>el > {strengthened} <02388 +chazaq > himself , and sat <03427 +yashab > upon  
the bed <04296 +mittah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

strengthened ^ 2Sa\_02\_07 / strengthened / ^and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

strengthened ^ Dan\_10\_19 / strengthened / ^and said, Let my lord speak; for thou hast strengthened me.

strengthened ^ Ezr\_07\_28 / strengthened / ^as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

strengthened ^ Dan\_11\_12 / strengthened / ^by it].

strengthened ^ Jud\_03\_12 / strengthened / ^Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

strengthened ^ Dan\_11\_06 / strengthened / ^her in [these] times.

strengthened ^ 2Ch\_28\_20 / strengthened / ^him not.

strengthened ^ 2Ch\_17\_01 / strengthened / ^himself against Israel.

strengthened ^ Psa\_52\_07 / strengthened / ^himself in his wickedness.

strengthened ^ 2Ch\_12\_13 / strengthened / ^himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened ^ 2Ch\_32\_05 / strengthened / ^himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

strengthened ^ 2Ch\_25\_11 / strengthened / ^himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

strengthened ^ Gen\_48\_02 / strengthened / ^himself, and sat upon the bed.

strengthened ^ 2Ch\_21\_04 / strengthened / ^himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

strengthened ^ 2Ch\_23\_01 / strengthened / ^himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

strengthened ^ 2Ch\_12\_01 / strengthened / ^himself, he forsook the law of the LORD, and all Israel with him.

strengthened ^ 2Ch\_26\_08 / strengthened / ^himself] exceedingly.

strengthened ^ 1Sa\_23\_16 / strengthened / ^his hand in God.

strengthened ^ 2Ch\_01\_01 / strengthened / ^in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened ^ 2Ch\_24\_13 / strengthened / ^it.

strengthened ^ Dan\_10\_18 / strengthened / ^me,

strengthened ^ Dan\_10\_19 / strengthened / ^me.

strengthened ^ 2Ti\_04\_17 / strengthened / ^me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened ^ Eze\_34\_04 / strengthened / ^neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened ^ Psa\_147\_13 / strengthened / ^the bars of thy gates; he hath blessed thy children within thee.

strengthened ^ Job\_04\_04 / strengthened / ^the feeble knees.

strengthened ^ Pro\_08\_28 / strengthened / ^the fountains of the deep:

strengthened ^ Eze\_13\_22 / strengthened / ^the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened ^ 2Ch\_11\_17 / strengthened / ^the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened ^ Job\_04\_03 / strengthened / ^the weak hands.

strengthened ^ Hos\_07\_15 / strengthened / ^their arms, yet do they imagine mischief against me.

strengthened ^ Neh\_02\_18 / strengthened / ^their hands for [this] good [work].

strengthened ^ Ezr\_01\_06 / strengthened / ^their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened ^ 2Ch\_13\_07 / strengthened / ^themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened ^ 1Ch\_11\_10 / strengthened / ^themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened ^ Act\_09\_19 / strengthened / ^Then was Saul certain days with the disciples which were at Damascus.

strengthened ^ Jud\_07\_11 / strengthened / ^to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Strengthened ^ Col\_01\_11 / Strengthened / ^with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

strengthened ^ Eph\_03\_16 / strengthened / ^with might by his Spirit in the inner man;

strengthenedst ^ Psa\_138\_03 / strengthenedst / ^me [with] strength in my soul.

## **Bible Translation Phrases for Individual word studies**

**strengthened ..... he was strengthened 1765 -enischuo->**

**Strengthened ..... Strengthened 1412 -dunamoo->**

**strengthened ..... to be strengthened 2901 -krataioo->**

**strengthened ..... with me , and strengthened 1743 -endunamoo->**

## **Bible Word Index with the full text of each verse**

**Strengthened Col\_01\_11 {Strengthened} with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;**

**strengthened 2Ti\_04\_17 Notwithstanding the Lord stood with me, and {strengthened} me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**strengthened Act\_09\_19 And when he had received meat, he was {strengthened}. Then was Saul certain days with the disciples which were at Damascus.**

**strengthened Dan\_10\_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was {strengthened}, and said, Let my lord speak; for thou hast strengthened me.**

**strengthened 2Ch\_28\_20 And Tilgathpilneser king of Assyria came unto him, and distressed him, but {strengthened} him not.**

**strengthened 2Sa\_02\_07 Therefore now let your hands be {strengthened}, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**strengthened 2Ch\_24\_13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and {strengthened} it.**

**strengthened 2Ch\_25\_11 And Amaziah {strengthened} himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**strengthened Dan\_10\_18 Then there came again and touched me [one] like the appearance of a man, and he {strengthened} me,**

**strengthened 2Ch\_12\_01 And it came to pass, when Rehoboam had established the kingdom, and had {strengthened} himself, he forsook the law of the LORD, and all Israel with him.**

**strengthened 2Ch\_32\_05 Also he {strengthened} himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**strengthened Ezr\_07\_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was {strengthened} as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**strengthened Dan\_10\_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast {strengthened} me.**

**strengthened 2Ch\_01\_01 And Solomon the son of David was {strengthened} in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.**

**strengthened 2Ch\_11\_17 So they {strengthened} the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.**

**strengthened 2Ch\_12\_13 So king Rehoboam {strengthened} himself in Jerusalem, and reigned: for**

**Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**strengthened 2Ch\_21\_04 Now when Jehoram was risen up to the kingdom of his father, he {strengthened} himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**strengthened 2Ch\_23\_01 And in the seventh year Jehoiada {strengthened} himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.**

**strengthened 2Ch\_26\_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he {strengthened} [himself] exceedingly.**

**strengthened Eze\_1\_06 And all they that [were] about them {strengthened} their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.**

**strengthened 1Ch\_11\_10 These also [are] the chief of the mighty men whom David had, who {strengthened} themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.**

**strengthened 1Sa\_23\_16 And Jonathan Saul's son arose, and went to David into the wood, and {strengthened} his hand in God.**

**strengthened Dan\_11\_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that {strengthened} her in [these] times.**

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**strengthened 2Ch\_17\_01 And Jehoshaphat his son reigned in his stead, and {strengthened} himself against Israel.**

**strengthened 2Ch\_13\_07 And there are gathered unto him vain men, the children of Belial, and have {strengthened} themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.**

**strengthened Dan\_11\_12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be {strengthened} [by it].**

**strengthened Eph\_03\_16 That he would grant you, according to the riches of his glory, to be {strengthened} with might by his Spirit in the inner man;**

**strengthened Eze\_34\_04 The diseased have ye not {strengthened}, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.**

**strengthened Jud\_03\_12 And the children of Israel did evil again in the sight of the LORD: and the LORD {strengthened} Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**strengthened Psa\_147\_13 For he hath {strengthened} the bars of thy gates; he hath blessed thy children within thee.**

**strengthened Psa\_52\_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] {strengthened} himself in his wickedness.**

**strengthened Job\_04\_03 Behold, thou hast instructed many, and thou hast {strengthened} the weak hands.**

**strengthened Neh\_02\_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they {strengthened} their hands for [this] good [work].**

**strengthened Pro\_08\_28 When he established the clouds above: when he {strengthened} the fountains of the deep:**

**strengthened Hos\_07\_15 Though I have bound [and] {strengthened} their arms, yet do they imagine mischief against me.**

**strengthened Job\_04\_04 Thy words have upholden him that was falling, and thou hast {strengthened} the feeble knees.**

**strengthened Jud\_07\_11 And thou shalt hear what they say; and afterward shall thine hands be {strengthened} to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.**

**strengthenedst Psa\_138\_03 In the day when I cried thou answeredst me, [and] {strengthenedst} me [with] strength in my soul.**

# Bible Word Index with Strong's Number with the full text of each verse

Strengthened ^ Col\_01\_11 {Strengthened} <1412> (5746) with <1722> all <3956> might <1411>, according to <2596> his <0846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;

strengthened ^ Eph\_03\_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be {strengthened} <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;

strengthened ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> {strengthened} <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

strengthened ^ Act\_09\_19 And <2532> when he had received <2983> (5631) meat <5160>, he was {strengthened} <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

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Strengthened Col\_01\_11 {Strengthened} (1412 -dunamoo -) with all (3956 -pas -) might (1411 -dunamis -) , according (2596 -kata -) to his glorious (1391 -doxa -) power (2904 -kratos -) , unto all (3956 -pas -) patience (5281 -hupomone -) and longsuffering (3115 -makrothumia -) with joyfulness (5479 -chara -) ;

strengthened 1Ch\_11\_10 . These (00428 +)el - leh ) also [ are ] the chief (07218 +ro)sh ) of the mighty (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had , who {strengthened} (02388 +chazaq ) themselves with him in his kingdom (04438 +malkuwth ) , [ and ] with all (03605 +kol ) Israel (03478 +Yisra)el ) , to make him king (04427 +malak ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) .

strengthened 1Sa\_23\_16 And Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) arose (06965 +quwm ) , and went (03212 +yalak ) to David (01732 +David ) into the wood (02793 +choresh ) , and {strengthened} (02388 +chazaq ) his hand (03027 +yad ) in God (00430 +)elohiyim ) .

strengthened 2Ch\_01\_01 . And Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) was {strengthened} (02388 +chazaq ) in his kingdom (04438 +malkuwth ) , and the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) [ was ] with him , and magnified (01431 +gadal ) him exceedingly (04605 +ma(al ) ) .

strengthened 2Ch\_11\_17 So they {strengthened} (02388 +chazaq ) the kingdom (04438 +malkuwth ) of Judah (03063 +Y@huwdah ) , and made Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) strong (00559 +)amar ) , three (07969 +shalowsh ) years (08141 +shaneh ):for three (07969 +shalowsh ) years (08141 +shaneh ) they walked (01980 +halak ) in the way (01870 +derek ) of David (01732 +David ) and Solomon (08010 +Sh@lomoh ) .

strengthened 2Ch\_12\_01 . And it came (01961 +hayah ) to pass , when Rehoboam (07346 +R@chab(am ) had established (03559 +kuwn ) the kingdom (04438 +malkuwth ) , and had {strengthened} (02394



+chozqah ) himself , he forsook (05800 +(azab ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him .

strengthened 2Ch\_12\_13 . So king (04428 +melek ) Rehoboam (07346 +R@chab(am ) {strengthened} (02388 +chazaq ) himself in Jerusalem (03389 +Y@ruwshalaim ) , and reigned (04427 +malak ):for Rehoboam (07346 +R@chab(am ) [ was ] one (00259 +)echad ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) seventeen (07651 +sheba() ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ) .

strengthened 2Ch\_13\_07 And there are gathered (06908 +qabats ) unto him vain (07386 +reyq ) men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , and have {strengthened} (00553 +)amats ) themselves against (05921 +(al ) Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) , when Rehoboam (07346 +R@chab(am ) was young (05288 +na(ar ) and tenderhearted , and could not withstand (02388 +chazaq ) them .

strengthened 2Ch\_17\_01 . And Jehoshaphat (03092 +Y@howshaphat ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) , and {strengthened} (02388 +chazaq ) himself against (05921 +(al ) Israel (03478 +Yisra)el ) .

strengthened 2Ch\_21\_04 Now when Jehoram (03088 +Y@howram ) was risen (06965 +quwm ) up to the kingdom (04467 +mamlakah ) of his father (25) , he {strengthened} (02388 +chazaq ) himself , and slew (02026 +harag ) all (03605 +kol ) his brethren (00251 +)ach ) with the sword (02719 +chereb ) , and [ divers ] also (01571 +gam ) of the princes (08269 +sar ) of Israel (03478 +Yisra)el ) .

strengthened 2Ch\_23\_01 . And in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (03111 +Yowyada() ) {strengthened} (02388 +chazaq ) himself , and took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ) , Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jeroham (03395 +Y@rocham ) , and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Jehohanan (03076 +Y@howchanan ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Obed (05744 +(Owbed ) , and Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Adaiah (05718 +(Adayah ) , and Elishaphat (00478 +)Eliyshaphat ) the son (01121 +ben ) of Zichri (02147 +Zikriy ) , into covenant (01285 +b@riyth ) with him .

strengthened 2Ch\_24\_13 So the workmen wrought (06213 +(asah ) , and the work (04399 +m@la)kah ) was perfected by them , and they set (05975 +(amad ) the house (01004 +bayith ) of God (00430 +)elohiym ) in his state (04971 +mathkoneth ) , and {strengthened} (00553 +)amats ) it .

strengthened 2Ch\_25\_11 And Amaziah (00558 +)Amatsyah ) {strengthened} (02388 +chazaq ) himself , and led (05090 +nahag ) forth his people (05971 +(am ) , and went (03212 +yalak ) to the valley (01516 +gay ) of salt (04417 +melach ) , and smote (05221 +nakah ) of the children (01121 +ben ) of Seir (08165 +Se(iyr ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

strengthened 2Ch\_26\_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) gifts (04503 +minchah ) to Uzziah (05818 +(Uzziyah ):and his name (08034 +shem ) spread (03212 +yalak ) abroad [ even ] to the entering (00935 +bow ) in of Egypt (04714 +Mitsrayim ) ; for he {strengthened} (02388 +chazaq ) [ himself ] exceedingly (04605 +ma(al ) .

strengthened 2Ch\_28\_20 And Tilgathpilneser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow ) unto him , and distressed (06696 +tsuwr ) him , but

{strengthened} (02388 +chazaq ) him not .

strengthened 2Ch\_32\_05 Also he {strengthened} (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was broken (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ) , and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millo) [ in ] the city (05892 +(iyer ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ) .

strengthened 2Sa\_02\_07 Therefore now (06258 +(attah ) let your hands (03027 +yad ) be {strengthened} (02388 +chazaq ) , and be ye valiant:for your master (00113 +)adown ) Saul (07586 +Sha)uwl ) is dead (04191 +muwth ) , and also (01571 +gam ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have anointed (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) them .

strengthened 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and {strengthened} (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

strengthened Act\_09\_19 And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was {strengthened} (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

strengthened Dan\_10\_18 Then there came again (03284 +ya(anah ) and touched (05060 +naga() me [ one ] like the appearance (04758 +mar)eh ) of a man (00120 +)adam ) , and he {strengthened} (02388 +chazaq ) me ,

strengthened Dan\_10\_19 And said (00559 +)amar ) , O man (00376 +)iysh ) greatly beloved (02530 +chamad ) , fear (03372 +yare ) not:peace (07965 +shalowm ) [ be ] unto thee , be strong (02388 +chazaq ) , yea , be strong (02388 +chazaq ) . And when he had spoken (01696 +dabar ) unto me , I was strengthened (02388 +chazaq ) , and said (00559 +)amar ) , Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast {strengthened} (02388 +chazaq ) me .

strengthened Dan\_10\_19 And said (00559 +)amar ) , O man (00376 +)iysh ) greatly beloved (02530 +chamad ) , fear (03372 +yare ) not:peace (07965 +shalowm ) [ be ] unto thee , be strong (02388 +chazaq ) , yea , be strong (02388 +chazaq ) . And when he had spoken (01696 +dabar ) unto me , I was {strengthened} (02388 +chazaq ) , and said (00559 +)amar ) , Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast strengthened (02388 +chazaq ) me .

strengthened Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow ) to the king (04428 +melek ) of the north (06828 +tsaphowm ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa() ; neither (03808 +lo ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow ) her , and he that begat (03205 +yalad ) her , and he that {strengthened} (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

strengthened Dan\_11\_12 [ And ] when he hath taken (05375 +nasa ) away the multitude (01995 +hamown ) , his heart (03824 +lebab ) shall be lifted (07311 +ruwm ) up ; and he shall cast (05307 +naphal ) down (05307 +naphal ) [ many ] ten (07239 +ribbow ) thousands (07239 +ribbow ):but he shall not be

{strengthened} (05810 +(azaz ) [ by it ] .

strengthened Eph\_03\_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 -ploutos -) of his glory (1391 -doxa -) , to be {strengthened} (2901 -krataioo -) with might (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;

strengthened Eze\_13\_22 Because (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) sad (03512 +ka)ah ) , whom I have not made sad (03510 +ka)ab ) ; and {strengthened} (02388 +chazaq ) the hands (03027 +yad ) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb ) from his wicked (07563 +rasha( ) way (01870 +derek ) , by promising (02421 +chayah ) him life (02421 +chayah ) :

strengthened Eze\_34\_04 The diseased (02456 +chala ) have ye not {strengthened} (02388 +chazaq ) , neither (03808 +lo ) have ye healed (07495 +rapha ) that which was sick (02470 +chalah ) , neither (03808 +lo ) have ye bound (02280 +chabash ) up [ that which was ] broken (07665 +shabar ) , neither (03808 +lo ) have ye brought (07725 +shuwb ) again (07725 +shuwb ) that which was driven (05080 +nadach ) away , neither (03808 +lo ) have ye sought (01245 +baqash ) that which was lost (6) ; but with force (02394 +chozqah ) and with cruelty (06531 +perek ) have ye ruled (07287 +radah ) them .

strengthened Eze\_01\_06 And all (03605 +kol ) they that [ were ] about (05439 +cabiyb ) them {strengthened} (02388 +chazaq ) their hands (03027 +yad ) with vessels (03627 +k@liy ) of silver (03701 +keceph ) , with gold (02091 +zahab ) , with goods (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , and with precious (04030 +migdanah ) things , beside all (03605 +kol ) [ that ] was willingly (05068 +nadab ) offered .

strengthened Eze\_07\_28 And hath extended (05186 +natah ) mercy (02617 +cheded ) unto me before (06440 +paniy ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniy ) all (03605 +kol ) the king s (04428 +melek ) mighty (01368 +gibbowr ) princes (08269 +sar ) . And I was {strengthened} (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiy ) [ was ] upon me , and I gathered (06908 +qabats ) together out of Israel (03478 +Yisra)el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me .

strengthened Gen\_48\_02 And [ one ] told (05046 +nagad ) Jacob (03290 +Ya(aqob ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , thy son (01121 +ben ) Joseph (03130 +Yowceph ) cometh (00935 +bow ) unto thee:and Israel (03478 +Yisra)el ) {strengthened} (02388 +chazaq ) himself , and sat (03427 +yashab ) upon the bed (04296 +mittah ) .

strengthened Hos\_07\_15 Though I have bound (03256 +yacar ) [ and ] {strengthened} (02388 +chazaq ) their arms (02220 +z@rowa( ) , yet do they imagine (02803 +chashab ) mischief (07451 +ra( ) against (00413 +)el ) me .

strengthened Job\_04\_03 Behold (02009 +hinneh ) , thou hast instructed (03256 +yacar ) many (07227 +rab ) , and thou hast {strengthened} (02388 +chazaq ) the weak (07504 +rapheh ) hands (03027 +yad ) .

strengthened Job\_04\_04 Thy words (04405 +millah ) have upholden (06965 +quwm ) him that was falling (03782 +kashal ) , and thou hast {strengthened} (00553 +)amats ) the feeble (03766 +kara( ) knees (01290 +berek ) .

strengthened Jud\_03\_12 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra( ) again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) {strengthened} (02388 +chazaq ) Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) against (05921 +(al ) Israel (03478 +Yisra)el ) , because they had done (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

strengthened Jud\_07\_11 And thou shalt hear (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) ; and afterward (00310 +)achar ) shall thine hands (03027 +yad ) be {strengthened} (02388 +chazaq ) to go (03381 +yarad ) down (03381 +yarad ) unto the host (04264 +machaneh ) . Then went (03381 +yarad ) he down (03381 +yarad ) with Phurah (06513 +Purah ) his servant (05288 +na(ar ) unto the outside (07097 +qatseh ) of the armed (02571 +chamush ) men that [ were ] in the host (04264 +machaneh ) .

strengthened Neh\_02\_18 Then I told (05046 +nagad ) them of the hand (03027 +yad ) of my God (00430 +)elohiym ) which (00834 +)aher ) was good (02896 +towb ) upon me ; as also (00637 +)aph ) the king s (04428 +melek ) words (01697 +dabar ) that he had spoken (00559 +)amar ) unto me . And they said (00559 +)amar ) , Let us rise (06965 +quwm ) up and build (01129 +banah ) . So they {strengthened} (02388 +chazaq ) their hands (03027 +yad ) for [ this ] good (02896 +towb ) [ work ] .

strengthened Pro\_08\_28 When he established (00553 +)amats ) the clouds (07834 +shachaq ) above (04605 +ma(al ):when he {strengthened} (05810 +(azaz ) the fountains (05869 +(ayin ) of the deep (08415 +t@howm ) :

strengthened Psa\_147\_13 For he hath {strengthened} (02388 +chazaq ) the bars (01280 +b@riyach ) of thy gates (08179 +sha(ar ) ; he hath blessed (01288 +barak ) thy children (01121 +ben ) within (07130 +qereb ) thee .

strengthened Psa\_52\_07 Lo (02009 +hinneh ) , [ this is ] the man (01397 +geber ) [ that ] made (07760 +suwm ) not God (00430 +)elohiym ) his strength (04581 +ma(owz ) ; but trusted (00982 +batach ) in the abundance (07230 +rob ) of his riches (06239 +(osher ) , [ and ] {strengthened} (05810 +(azaz ) himself in his wickedness (01942 +havvah ) .

strengthenedst Psa\_138\_03 In the day (03117 +yowm ) when I cried (07121 +qara ) thou answeredst (06030 +(anah ) me , [ and ] {strengthenedst} (07292 +rahab ) me [ with ] strength (05797 +(oz ) in my soul (05315 +nephesh ) .

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strengthened GEN 048 002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > {strengthened} <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . \* strengthened , 1412 dunamoo , 1743 endunamoo , 1765 enischuo , 2901 krataioo , strengthened -1412 {strengthened}, strengthened -1743 enabled, increased, made, strength, {strengthened}, strengtheneth, strong, strengthened -1765 {strengthened}, strengthened -2901 {strengthened}, strong, strengthened -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , {strengthened} , strengtheneth , strong , stronger , strengthened -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , {strengthened} , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , strengthened -2394 force , sharply , strength , {strengthened} , strong , strengthened -5810 hardeneth , impudent , prevail , prevailed , strengthen , {strengthened} , strengtheneth , strong , strengthenedst -7292 behave , overcome , proudly , {strengthenedst} , sure , strengthened 2901 \*\* krataioo \*\* be {strengthened}, be (wax) strong. strengthened ..... he was strengthened 1765 -enischuo-> Strengthened ..... Strengthened 1412 -dunamoo-> strengthened ..... to be strengthened 2901 -krataioo-> strengthened ..... with me , and strengthened 1743 - endunamoo-> strengthened 2901 # krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be {strengthened}, be (wax) strong.[ql strengthened 002 007 IISa /^{strengthened /and be ye valiant : for your master Saul is dead , and also the house of Judah have anointed me king over them. strengthened 010 019 Dan /^{strengthened /and said , Let my lord speak ; for thou hast strengthened me. strengthened 007 028 Ezz /^{strengthened /as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. strengthened 011 012 Dan /^{strengthened /by it. strengthened 003 012 Jug /^{strengthened /Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . strengthened 011 006 Dan /^{strengthened /her in these times . strengthened 028 020 IICH /^{strengthened /him not. strengthened 017 001 IICH /^{strengthened /himself against Israel . strengthened 026 008 IICH /^{strengthened /himself exceedingly . strengthened 052 007 Psa /^{strengthened /himself in his wickedness . strengthened 012 013 IICH /^{strengthened /himself in Jerusalem , and reigned : for Rehoboam was one and forty years old when he began to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. 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\* strengthened , 1412 dunamoo , 1743 endunamoo , 1765 enischuo , 2901 krataioo ,

strengthened -1412 {strengthened}, strengthened -1743 enabled, increased, made, strength, {strengthened},  
strengtheneth, strong, strengthened -1765 {strengthened}, strengthened -2901 {strengthened}, strong,

strengthened -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , {strengthened} , strengtheneth , strong , stronger , strengthened -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , {strengthened} , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , strengthened -2394 force , sharply , strength , {strengthened} , strong , strengthened -5810 hardeneth , impudent , prevail , prevailed , strengthen , {strengthened} , strengtheneth , strong , strengthenedst -7292 behave , overcome , proudly , {strengthenedst} , sure ,

strengthened 2901 \*\* krataioo \*\* be {strengthened}, be (wax) strong.



strengthened ..... he was strengthened 1765 -enischuo-> Strengthened ..... Strengthened 1412 -dunamoo->  
strengthened ..... to be strengthened 2901 -krataioo-> strengthened ..... with me , and strengthened 1743 -  
endunamoo->

strengthened 2901 # krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be {strengthened}, be (wax) strong.[q]



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strengthened 39 - strengthenedst 1 -

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