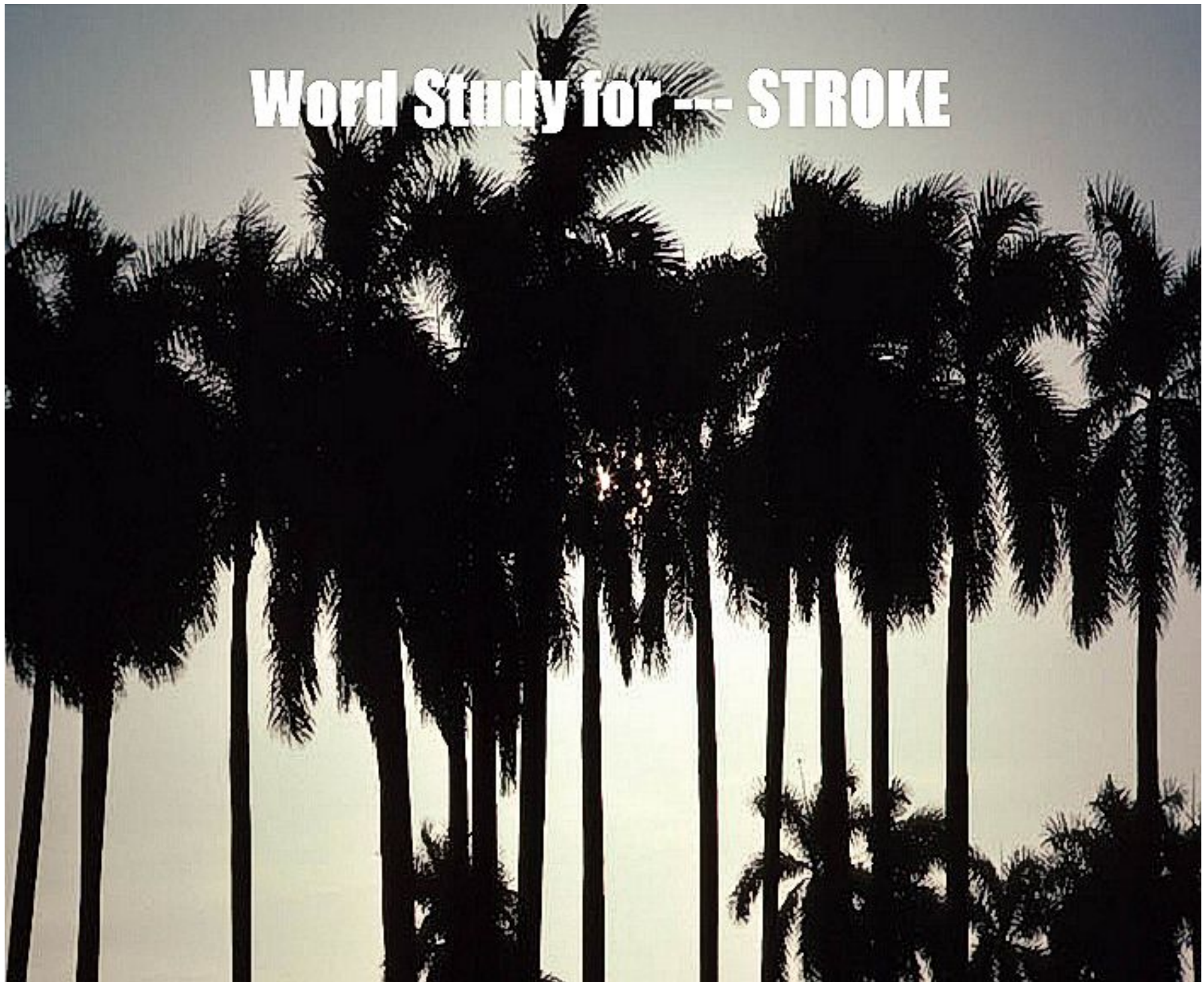


# Word Study for --- STROKE



# **KJV Bible Word Studies for STROKE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

stroke 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

stroke 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X be) plague(-d), slaughter, {stroke}.

stroke 4112 ## mahalummah {mah-hal-oom-maw'}; from 1986; a blow: -- stripe, {stroke}.

stroke 4273 ## machats {makh'-ats}; from 4272; a contusion: -- {stroke}.

stroke 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]).

stroke 5061 ## nega` {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, stripe, {stroke}, wound.

stroke 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go away, outcast, thrust away (out), withdraw.

stroke 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- {stroke}, sufficiency.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

stroke 00405 ## 'ekeph {eh'- kef} ; from 00404 ; a load ; by implication , a {stroke} (others dignity) : -- hand .

stroke 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490 ] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to {stroke} (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

stroke 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , {stroke} , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

stroke 04046 ## maggephah {mag-gay-faw'} ; from 05062 ; a pestilence ; by analogy , defeat : -- (X be) plague (- d) , slaughter , {stroke} .

stroke 04112 ## mahalummah {mah-hal-oom-maw'} ; from 01986 ; a blow : -- stripe , {stroke} .

stroke 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to {stroke} or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

stroke 04239 ## m@chiy {mekh-ee'} ; from 04229 ; a {stroke} , i . e . battering-ram : -- engines .

stroke 04273 ## machats {makh'- ats} ; from 04272 ; a contusion : -- {stroke} .

stroke 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , carnage , also pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , {stroke} , wound ([-ed] ) .

stroke 05061 ## nega' {neh'- gah} ; from 05060 ; a blow (figuratively , infliction) ; also (by implication) a spot (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , {stroke} , wound .

stroke 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a {stroke} , force , go away , outcast , thrust away (out) , withdraw .

stroke 05607 ## cepheq {say'- fek} ; or sepheq (Job 20 : 22 ; 36 : 18) {seh'- fek} ; from 05606 ; chastisement ; also satiety : -- {stroke} , sufficiency .

stroke 05842 ## `et {ate} ; from 05860 (contracted) in the sense of swooping , i . e . side-long {stroke} ; a stylus or marking stick : -- pen .

stroke 06471 ## pa`am {pah'- am} ; or (feminine) pa`amah {pah-am-aw'} ; from 06470 ; a {stroke} , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice . ([often-] , second , this , two) time (- s) , twice , wheel .

stroke 4127 - plege {play-gay'} ; from 4141 ; a {stroke} ; by implication , a wound ; figuratively , a calamity : -- plague , stripe , wound(-ed) .

stroke 5114 - tomoteros {tom-o'-ter-os} ; comparative of a derivative of the primary temno (to cut) ; more comprehensive or decisive than 2875 , as if by a single {stroke} ; whereas that implies repeated blows , like hacking) ; more keen : -- sharper .

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**stroke 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves**

**stroke 4046 -- maggephah -- (X be) plague(-d), slaughter, {stroke}.**

**stroke 4112 -- mahalummah -- stripe, {stroke}.**

**stroke 4273 -- machats -- {stroke}.**

**stroke 4347 -- makkah -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]).**

**stroke 5061 -- nega\ -- plague, sore, stricken, stripe, {stroke}, wound.**

**stroke 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go away, outcast, thrustaway (out), withdraw.**

**stroke 5607 -- cepheq -- {stroke}, sufficiency.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**- stroke , 3027 , 4046 , 4273 , 4347 , 5061 , 5607 ,**

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

stroke , DEU\_17\_08 , DEU\_17\_08 , DEU\_19\_05 , DEU\_21\_05 ,

stroke , EST\_09\_05 ,

stroke , JOB\_23\_02 , JOB\_36\_18,

stroke , PSA\_39\_10,

stroke , ISA\_14\_06 , ISA\_30\_26,

stroke , EZE\_24\_16,

strokes , PRO\_18\_06 ,

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# One Word English Phrase Index to the KJV Bible.

**stroke Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke Deu\_19\_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**stroke Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:**

**stroke Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**stroke Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.**

**stroke Isa\_14\_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.**

**stroke Isa\_30\_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.**

**stroke Job\_23\_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.**

**stroke Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.**

**stroke Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.**

**strokes Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.**

## **Three Word English Phrase Index to the KJV Bible.**

**stroke and stroke Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke away from Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.**

**stroke be tried Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:**

**stroke being matters Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke he that Isa\_14\_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.**

**stroke is heavier Job\_23\_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.**

**stroke of the Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**stroke of their Isa\_30\_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.**

**stroke then a Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.**

**stroke with the Deu\_19\_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**stroke yet neither Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.**

**strokes Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.**

# **Bible Phrases for Individual word studies**

stroke with Deu\_19\_05

stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and {stroke} <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > {stroke} <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 +nadach > a {stroke} with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : stroke DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > {stroke} <05061 +nega< > be [ tried ] :

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**stroke ^ Deu\_17\_08 / stroke / ^and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke ^ Psa\_39\_10 / stroke / ^away from me: I am consumed by the blow of thine hand.**

**stroke ^ Deu\_21\_05 / stroke / ^be [tried]:**

**stroke ^ Deu\_17\_08 / stroke / ^being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;**

**stroke ^ Isa\_14\_06 / stroke / ^he that ruled the nations in anger, is persecuted, [and] none hindereth.**

**stroke ^ Job\_23\_02 / stroke / ^is heavier than my groaning.**

**stroke ^ Est\_09\_05 / stroke / ^of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**stroke ^ Isa\_30\_26 / stroke / ^of their wound.**

**stroke ^ Job\_36\_18 / stroke / ^then a great ransom cannot deliver thee.**

**stroke ^ Deu\_19\_05 / stroke / ^with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**stroke ^ Eze\_24\_16 / stroke / ^yet neither shalt thou mourn nor weep, neither shall thy tears run down.**

**strokes ^ Pro\_18\_06 / strokes / ^**



# **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**stroke 1Sa\_14\_06** He who smote the people in wrath with a continual {stroke}, he that ruled the nations in anger, is persecuted, [and] none hindereth.

**stroke 1Sa\_30\_26** Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the {stroke} of their wound.

**stroke Deu\_21\_05** And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every {stroke} be [tried]:

**stroke Deu\_19\_05** As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a {stroke} with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

**stroke Deu\_17\_08** If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and {stroke}, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

**stroke Deu\_17\_08** If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between {stroke} and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

**stroke Est\_09\_05** Thus the Jews smote all their enemies with the {stroke} of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

**stroke Eze\_24\_16** Son of man, behold, I take away from thee the desire of thine eyes with a {stroke}: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

**stroke Job\_36\_18** Because [there is] wrath, [beware] lest he take thee away with [his] {stroke}: then a great ransom cannot deliver thee.

**stroke Job\_23\_02** Even to day [is] my complaint bitter: my {stroke} is heavier than my groaning.

**stroke Psa\_39\_10** Remove thy {stroke} away from me: I am consumed by the blow of thine hand.

**strokes Pro\_18\_06** A fool's lips enter into contention, and his mouth calleth for {strokes}.

# **Bible Word Index with Strong's Number with the full text of each verse**

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

stroke Deu\_17\_08 . If (03588 +kiy ) there arise (06965 +quwm ) a matter (01697 +dabar ) too hard (06381 +pala) ) for thee in judgment (04941 +mishpat ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) plea (01779 +diyn ) and plea (01779 +diyn ) , and between (00996 +beyn ) stroke (05061 +nega( ) and {stroke} (05061 +nega( ) , [ being ] matters (01697 +dabar ) of controversy (07379 +riyb ) within thy gates (08179 +sha(ar ):then shalt thou arise , and get (05927 +(alah ) thee up into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;

stroke Deu\_17\_08 . If (03588 +kiy ) there arise (06965 +quwm ) a matter (01697 +dabar ) too hard (06381 +pala) ) for thee in judgment (04941 +mishpat ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) plea (01779 +diyn ) and plea (01779 +diyn ) , and between (00996 +beyn ) {stroke} (05061 +nega( ) and stroke (05061 +nega( ) , [ being ] matters (01697 +dabar ) of controversy (07379 +riyb ) within thy gates (08179 +sha(ar ):then shalt thou arise , and get (05927 +(alah ) thee up into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;

stroke Deu\_19\_05 As when (00834 +)aher ) a man goeth (00935 +bow) ) into the wood (03293 +ya(ar ) with his neighbour (07453 +rea( ) to hew (02404 +chatab ) wood (06086 +(ets ) , and his hand (03027 +yad ) fetcheth (05080 +nadach ) a {stroke} with the axe (01631 +garzen ) to cut (03772 +karath ) down the tree (06086 +(ets ) , and the head (01270 +barzel ) slippeth (05394 +nashal ) from the helve (06086 +(ets ) , and lighteth (04672 +matsa) ) upon his neighbour (07453 +rea( ) , that he die (04191 +muwth ) ; he shall flee (05127 +nuwc ) unto one (00259 +)echad ) of those (00428 +)el - leh ) cities (05892 +(iyr ) , and live (02425 +chayay ) :

stroke Deu\_21\_05 And the priests (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 +Leviy ) shall come (05506 +c@chorah ) near (05066 +nagash ) ; for them the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to minister (08334 +sharath ) unto him , and to bless (01288

+barak ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; and by their word (06310 +peh ) shall every (03605 +kol ) controversy (07379 +riyb ) and every (03605 +kol ) {stroke} (05061 +nega( ) be [ tried ] :

stroke Est\_09\_05 Thus the Jews (03064 +Y@huwdiy ) smote (05221 +nakah ) all (03605 +kol ) their enemies (00341 +)oyeb ) with the {stroke} (04347 +makkah ) of the sword (02719 +chereb ) , and slaughter (02027 +hereg ) , and destruction (12) , and did (06213 +(asah ) what (04100 +mah ) they would unto those that hated (08130 +sane) ) them .

stroke Eze\_24\_16 Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I take (03947 +laqach ) away from thee the desire (04261 +machmad ) of thine eyes (05869 +(ayin ) with a {stroke} (04046 +maggephah ):yet neither (03808 +lo) ) shalt thou mourn (05594 +caphad ) nor (03808 +lo) ) weep (01058 +bakah ) , neither (03808 +lo) ) shall thy tears (01832 +dim(ah ) run (00935 +bow) ) down .

stroke Isa\_14\_06 He who smote (05221 +nakah ) the people (05971 +(am ) in wrath (05678 +(ebrah ) with a continual {stroke} (04347 +makkah ) , he that ruled (07287 +radah ) the nations (01471 +gowy ) in anger (00639 +)aph ) , is persecuted (04783 +murdaph ) , [ and ] none (01097 +b@liy ) hindereth (02820 +chasak ) .

stroke Isa\_30\_26 Moreover the light (00216 +)owr ) of the moon (03842 +l@banah ) shall be as the light (00216 +)owr ) of the sun (02535 +chammah ) , and the light (00216 +)owr ) of the sun (08121 +shemesh ) shall be sevenfold (07659 +shib(athayim ) , as the light (00216 +)owr ) of seven (07651 +sheba( ) days (03117 +yowm ) , in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) bindeth (02280 +chabash ) up the breach (07667 +sheber ) of his people (05971 +(am ) , and healeth (07495 +rapha) ) the {stroke} (04273 +machats ) of their wound (04347 +makkah ) .

stroke Job\_23\_02 Even (01571 +gam ) to day (03117 +yowm ) [ is ] my complaint (07878 +siyach ) bitter (04805 +m@riy ):my {stroke} (03027 +yad ) is heavier (03513 +kabad ) than (05921 +(al ) my groaning (00585 +)anachah ) .

stroke Job\_36\_18 Because (03588 +kiy ) [ there is ] wrath (02534 +chemah ) , [ beware ] lest (06435 +pen ) he take (05496 +cuwth ) thee away (05496 +cuwth ) with [ his ] {stroke} (05607 +cepheq ):then a great (07227 +rab ) ransom (03724 +kopher ) cannot (03808 +lo) ) deliver (05186 +natah ) thee .

stroke Psa\_39\_10 Remove (05493 +cuwr ) thy {stroke} (05061 +nega( ) away from me:I am consumed (03615 +kalah ) by the blow (08409 +tighrah ) of thine hand (03027 +yad ) .

strokes Pro\_18\_06 . A fool s (03684 +k@ciyl ) lips (08193 +saphah ) enter (00935 +bow) ) into contention (07379 +riyb ) , and his mouth (06310 +peh ) calleth (07121 +qara) ) for {strokes} (04112 +mahalummah ) .

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stroke , DE , 17:8 , DE , 17:8 , DE , 19:5 , DE , 21:5 stroke , ES , 9:5 stroke , EZE , 24:16 stroke , ISA , 14:6 , ISA , 30:26 stroke , JOB , 23:2 , JOB , 36:18 stroke , PS , 39:10 strokes , PR , 18:6 stroke Interlinear Index Study stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and {stroke} <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > {stroke} <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 +nadach > a {stroke} with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : stroke DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > {stroke} <05061 +nega< > be [ tried ] : stroke EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the {stroke} <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what <04100 +mah > they would unto those that hated <08130 +sane> > them . stroke JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [ is ] my complaint <07878 +siyach > bitter <04805 +m@riy > : my {stroke} <03027 +yad > is heavier <03513 +kabad > than <05921 + my groaning <00585 +>anachah > . stroke JOB 036 018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] {stroke} <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . stroke PSA 039 010 Remove <05493 +cuwr > thy {stroke} <05061 +nega< > away from me : I am consumed <03615 +kalah > by the blow <08409 +tighrah > of thine hand <03027 +yad > . stroke ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678 + with a continual {stroke} <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [ and ] none <01097 +b@liy > hindereth <02820 +chasak > . stroke ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib , as the light <00216 +>owr > of seven <07651 +sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha> > the {stroke} <04273 +machats > of their wound <04347 +makkah > . stroke EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a {stroke} <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . between stroke every stroke be my stroke is heavier than my groaning remove thy stroke away from me stroke with - stroke , 3027 , 4046 , 4273 , 4347 , 5061 , 5607 , stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and {stroke} <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher >

the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > {stroke} <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 +nadach > a {stroke} with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : stroke DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > {stroke} <05061 +nega< > be [ tried ] : stroke -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , {stroke} , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , stroke -4046 plague , plagued , plagues , slaughter , {stroke} , stroke -4273 {stroke} , stroke -4347 beaten , blow , plague , plagues , slaughter , smote , sores , stripes , {stroke} , wound , wounded , wounds , stroke -5061 plague , plagues , sore , stricken , stripes , {stroke} , wound , stroke -5607 {stroke} , sufficiency , strokes -4112 stripes , {strokes} , stroke 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves stroke 4046 -- maggephah -- (X be) plague(-d), slaughter, {stroke}. stroke 4112 -- mahalummah -- stripe, {stroke}. stroke 4273 -- machats -- {stroke}. stroke 4347 -- makkah -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]). stroke 5061 -- nega\ -- plague, sore, stricken, stripe, {stroke}, wound. stroke 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go away, outcast, thrustaway (out), withdraw. stroke 5607 -- cepheq -- {stroke}, sufficiency. stroke 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql stroke 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X be) plague(-d), slaughter, {stroke}. [ql stroke 4112 ## mahalummah {mah-hal-oom-maw'}; from 1986; a blow: -- stripe, {stroke}. [ql stroke 4273 ## machats {makh'-ats}; from 4272; a contusion: -- {stroke}. [ql stroke 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk- keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]). [ql stroke 5061 ## nega< {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, stripe, {stroke}, wound. [ql stroke 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go



away, outcast, thrust away (out), withdraw.[ql stroke 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- {stroke}, sufficiency.[ql stroke 017 008 Deu /^{stroke /and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; stroke 039 010 Psa /^{stroke /away from me: I am consumed by the blow of thine hand . stroke 021 005 Deu /^{stroke /be tried: stroke 017 008 Deu /^{stroke /being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; stroke 014 006 Isa /^{stroke /he that ruled the nations in anger , is persecuted , and none hindereth . stroke 023 002 Job /^{stroke /is heavier than my groaning . stroke 009 005 Est /^{stroke /of the sword , and slaughter , and destruction , and did what they would unto those that hated them. stroke 030 026 Isa /^{stroke /of their wound . stroke 036 018 Job /^{stroke /then a great ransom cannot deliver thee. stroke 019 005 Deu /^{stroke /with the axe to cut down the tree , and the head slippeth from the helve , and lighteth upon his neighbour , that he die ; he shall flee unto one of those cities , and live : stroke 024 016 Eze /^{stroke /yet neither shalt thou mourn nor weep , neither shall thy tears run down . stroke If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and {stroke}, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the plac e which the LORD thy God shall choose; stroke If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between {stroke} and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the plac e which the LORD thy God shall choose; stroke As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a {stroke} with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto o ne of those cities, and live: stroke And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every {stroke} be [tried]: stroke Thus the Jews smote all their enemies with the {stroke} of the sword, and slaughter, and destruction, and did what they would unto those that hated them. stroke Even to day [is] my complaint bitter: my {stroke} is heavier than my groaning. stroke Because [there is] wrath, [beware] lest he take thee away with [his] {stroke}: then a great ransom cannot deliver thee. stroke Remove thy {stroke} away from me: I am consumed by the blow of thine hand. stroke He who smote the people in wrath with a continual {stroke}, he that ruled the nations in anger, is persecuted, [and] none hindereth. stroke Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the {stroke} of their wo und. stroke Son of man, behold, I take away from thee the desire of thine eyes with a {stroke}: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

stroke , DE , 17:8 , DE , 17:8 , DE , 19:5 , DE , 21:5 stroke , ES , 9:5 stroke , EZE , 24:16 stroke , ISA , 14:6 , ISA , 30:26 stroke , JOB , 23:2 , JOB , 36:18 stroke , PS , 39:10 strokes , PR , 18:6







stroke -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt ,  
dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order  
, ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength ,  
{stroke} , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , stroke -4046  
plague , plagued , plagues , slaughter , {stroke} , stroke -4273 {stroke} , stroke -4347 beaten , blow , plague ,  
plagues , slaughter , smote , sores , stripes , {stroke} , wound , wounded , wounds , stroke -5061 plague , plagues ,  
sore , stricken , stripes , {stroke} , wound , stroke -5607 {stroke} , sufficiency , strokes -4112 stripes , {strokes} ,

stroke 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves stroke 4046 -- maggephah -- (X be) plague(-d), slaughter, {stroke}. stroke 4112 -- mahalummah -- stripe, {stroke}. stroke 4273 -- machats -- {stroke}. stroke 4347 -- makkah -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]). stroke 5061 -- nega\ -- plague, sore, stricken, stripe, {stroke}, wound. stroke 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go away, outcast, thrustaway (out), withdraw. stroke 5607 -- cepheq -- {stroke}, sufficiency.







stroke 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql stroke 4046 ## maggephah {mag-gay-faw'}]; from 5062; a pestilence; by analogy, defeat: -- (X be) plague(-d), slaughter, {stroke}. [ql stroke 4112 ## mahalummah {mah-hal-oom-maw'}]; from 1986; a blow: -- stripe, {stroke}. [ql stroke 4273 ## machats {makh'-ats}; from 4272; a contusion: -- {stroke}. [ql stroke 4347 ## makkah {mak-kaw'}]; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, blow, plague, slaughter, smote, X sore, stripe, {stroke}, wound([-ed]). [ql stroke 5061 ## nega< {neh'-gah}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): -- plague, sore, stricken, stripe, {stroke}, wound. [ql stroke 5080 ## nadach {naw-dakh'}]; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a {stroke}, force, go away, outcast, thrust away (out), withdraw. [ql stroke 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- {stroke}, sufficiency. [ql



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stroke Interlinear Index Study stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and {stroke} <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > {stroke} <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; stroke DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 +nadach > a {stroke} with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : stroke DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > {stroke} <05061 +nega< > be [ tried ] : stroke EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the {stroke} <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what <04100 +mah > they would unto those that hated <08130 +sane> > them . stroke JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [ is ] my complaint <07878 +siyach > bitter <04805 +m@riy > : my {stroke} <03027 +yad > is heavier <03513 +kabad > than <05921 + my groaning <00585 +>anachah > . stroke JOB 036 018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] {stroke} <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . stroke PSA 039 010 Remove <05493 +cuwr > thy {stroke} <05061 +nega< > away from me : I am consumed <03615 +kalah > by the blow <08409 +tigrah > of thine hand <03027 +yad > . stroke ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678 + with a continual {stroke} <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [ and ] none <01097 +b@liy > hindereth <02820 +chasak > . stroke ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib , as the light <00216 +>owr > of seven <07651 +sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha> > the {stroke} <04273 +machats > of their wound <04347 +makkah > . stroke EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a {stroke} <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down .

between stroke every stroke be my stroke is heavier than my groaning remove thy stroke away from me stroke  
with

stroke 017 008 Deu /^{stroke /and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; stroke 039 010 Psa /^{stroke /away from me: I am consumed by the blow of thine hand . stroke 021 005 Deu /^{stroke /be tried: stroke 017 008 Deu /^{stroke /being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; stroke 014 006 Isa /^{stroke /he that ruled the nations in anger , is persecuted , and none hindereth . stroke 023 002 Job /^{stroke /is heavier than my groaning . stroke 009 005 Est /^{stroke /of the sword , and slaughter , and destruction , and did what they would unto those that hated them. stroke 030 026 Isa /^{stroke /of their wound . stroke 036 018 Job /^{stroke /then a great ransom cannot deliver thee. stroke 019 005 Deu /^{stroke /with the axe to cut down the tree , and the head slippeth from the helve , and lighteth upon his neighbour , that he die ; he shall flee unto one of those cities , and live : stroke 024 016 Eze /^{stroke /yet neither shalt thou mourn nor weep , neither shall thy tears run down .





- stroke , 3027 , 4046 , 4273 , 4347 , 5061 , 5607 ,

stroke If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and {stroke}, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; stroke If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between {stroke} and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; stroke As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a {stroke} with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: stroke And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every {stroke} be [tried]: stroke Thus the Jews smote all their enemies with the {stroke} of the sword, and slaughter, and destruction, and did what they would unto those that hated them. stroke Even to day [is] my complaint bitter: my {stroke} is heavier than my groaning. stroke Because [there is] wrath, [beware] lest he take thee away with [his] {stroke}: then a great ransom cannot deliver thee. stroke Remove thy {stroke} away from me: I am consumed by the blow of thine hand. stroke He who smote the people in wrath with a continual {stroke}, he that ruled the nations in anger, is persecuted, [and] none hindereth. stroke Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the {stroke} of their wound. stroke Son of man, behold, I take away from thee the desire of thine eyes with a {stroke}: yet neither shalt thou mourn nor weep, neither shall thy tears run down.