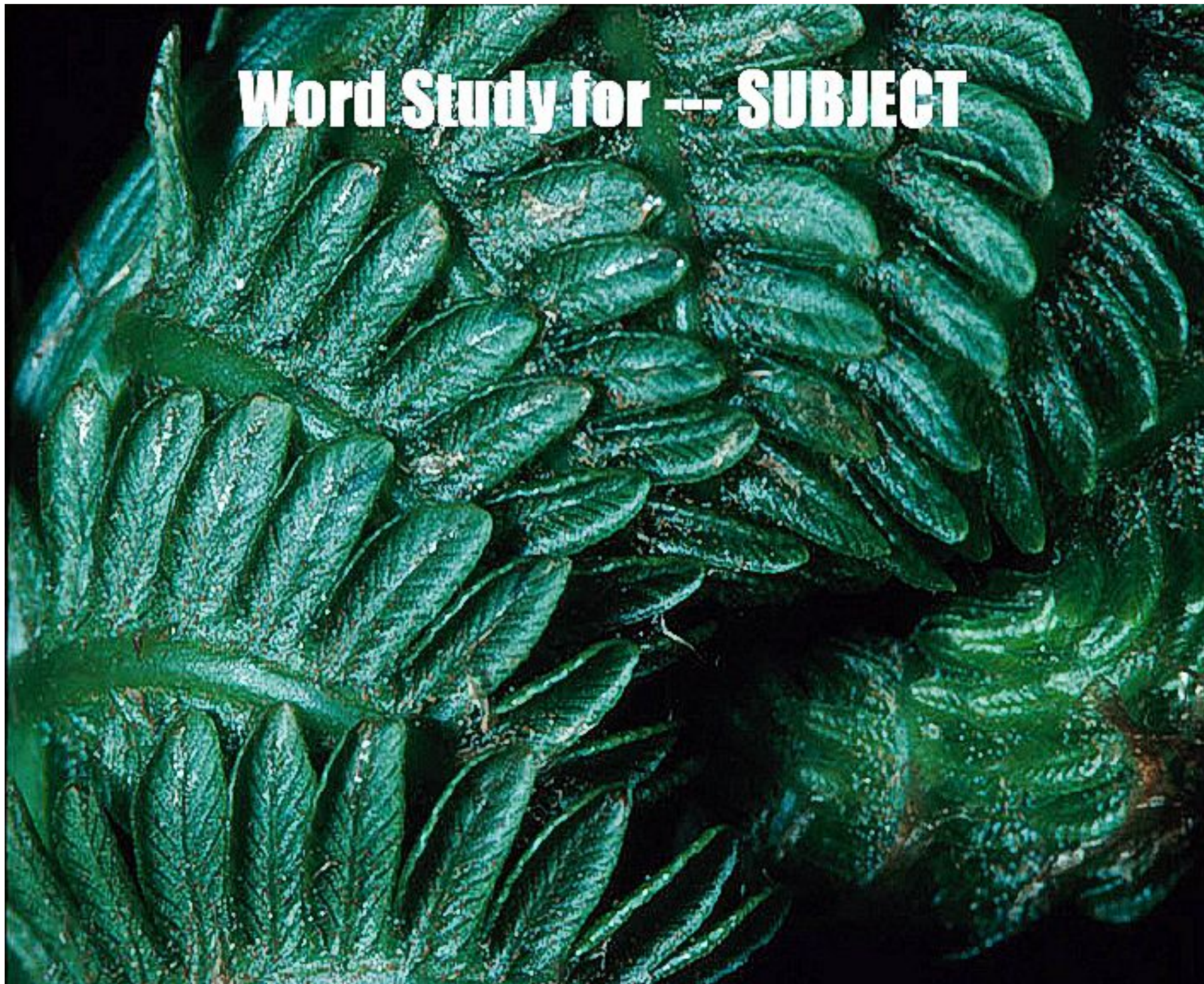


Word Study for --- SUBJECT



KJV Bible Word Studies for SUBJECT

Bible Greek and Hebrew Dictionaries combined for Word Studies

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic

(subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.

of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.

passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly

affected: -- of (subject to) like {passions}.

preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,

remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.

subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.

subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.

subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.

these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,

remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.

work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

subject 00091 ## 'Agagiy {ag-aw-ghee'} ; patrial or patronymic from 00090 ; an Agagite or descendent ({subject}) of Agag : -- Agagite .

subject 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , {subject} , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

subject 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or ({subject} .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

subject 04406 ## millah (Aramaic) {mil-law'} ; corresponding to 04405 ; a word , command , discourse , or {subject} : -- commandment , matter , thing . word .

subject 04928 ## mishma`ath {mish-mah'- ath} ; fem . of 04926 ; audience , i . e . the royal court ; also obedience , i . e . (concr .) a {subject} : -- bidding , guard , obey .

subject 0459 - anomos {an'-om-os} ; from 0001 (as a negative particle) and 3551 ; lawless , i.e. (negatively) not {subject} to (the Jewish) law ; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, wicked.

subject 1379 - dogmatizo {dog-mat-id'-zo} ; from 1378 ; to prescribe by statute , i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.

subject 1685 - emballo {em-bal'-lo} ; from 1722 and 0906 ; to throw on , i.e. (figuratively) {subject} to (eternal punishment): -- cast into.

subject 1772 - ennomos {en'-nom-os} ; from 1722 and 3551 ; (subjectively) legal , or (objectively) {subject} to : -- lawful , under law .

subject 1777 - enochos {en'-okh-os} ; from 1758 ; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.

subject 3056 - logos {log'-os} ; from 3004 ; something said (including the thought) ; by implication a topic ({subject} of discourse) , also reasoning (the mental faculty) or motive ; by extension , a computation ; specifically (with the article in John) the Divine Expression (i.e. Christ) : -- account , cause , communication , X concerning , doctrine , fame , X have to do , intent , matter , mouth , preaching , question , reason , + reckon , remove , say(-ing) , shew , X speaker , speech , talk , thing , + none of these things move me , tidings , treatise ,

utterance, word, work.

subject 3663 - homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.

subject 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the {subject} or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

subject 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.

subjection 03533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection}

subjection 03665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue.

subjection 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 0071; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.

subjection 1401 - doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of {subjection} or subserviency): -- bond(-man), servant.

subjection 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common {subjection} to: -- conclude, inclose, shut up.

subjection 5220 - hupandros {hoop'-an-dros}; from 5259 and 0435; in {subjection} under a man, i.e. a married woman: -- which hath an husband.

subjection 5292 - hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.

subjection 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.

subjective 02580 ## chen {khane}; from 02603; graciousness, i. e. {subjective} (kindness, favor) or objective (beauty): -- favour, grace (-ious), pleasant, precious, [well-] favoured.

subjective 02942 ## t@` em (Aramaic) {teh-ame'}; from 02939, and equivalent to 02941; properly, flavor; figuratively, judgment (both {subjective} and objective); hence, account (bothsubj. and obj.): -- + chancellor, + command, commandment, decree, + regard, taste, wisdom.

subjective 04009 ## mibtach {mib-tawkh'}; from 00982; properly, a refuge, i. e. (objective) security, or ({subjective}) assurance: -- confidence, hope, sure, trust.

subjective 04032 ## magowr {maw-gore'}; or (Lam. 2 : 22) maguwr {maw-goor'}; from 01481 in the sense of fearing; a fright (objective or {subjective}): -- fear, terror. Compare 04036.

subjective 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve'(2 Chron . 1 : 16) {mik-vay'} ; from 06960 ; something waited for , i . e . confidence (objective or {subjective}) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering together , hope , linen yarn , plenty [of water] , pool .

subjective 05273 ## na` iym {naw-eem'} ; from 05276 ; delightful (objective or {subjective}) , literal or figurative) : -- pleasant (- ure) , sweet .

subjective 06038 ## ` anavah {an-aw-vaw'} ; from 06035 ; condescension , human and {subjective} (modesty) , or divine and objective (clemency) : -- gentleness , humility , meekness .

subjective 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , although the margin constantly disputes this , making 06035 {subjective} and 06041 objective] : -- afflicted , humble , lowly , needy , poor .

subjective 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively (objective) ineffectually , ({subjective}) undeservedly : -- without cause , empty , in vain , void .

subjective 07723 ## shav'{shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , {subjective}) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

subjective 1391 - doxa {dox'-ah} ; from the base of 1380 ; glory (as very apparent) , in a wide application (literal or figurative, objective or {subjective}): -- dignity, glory(-ious), honour, praise, worship.

subjective 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from {subjective} impulse ; whereas 1014 properly denotes rather a passive acquiescence in objective considerations) , i.e. choose or prefer (literally or figuratively) ; by implication , to wish , i.e. be inclined to (sometimes adverbially , gladly) ; impersonally for the future tense , to be about to ; by Hebraism , to delight in : -- desire , be disposed (forward) , intend , list , love , mean , please , have rather , (be) will (have , -ling , -ling [-ly]) .

subjective 2983 - lambano {lam-ban'-o} ; a prolonged form of a primary verb , which is use only as an alternate in certain tenses ; to take (in very many applications , literally and figuratively [properly objective or active , to get hold of ; whereas 1209 is rather {subjective} or passive , to have offered to one ; while 0138 is more violent , to seize or remove]) : -- accept , + be amazed , assay , attain , bring , X when I call , catch , come on (X unto) , + forget , have , hold , obtain , receive (X after) , take (away , up) .

subjective 3992 - pempo {pem'-po} ; apparently a primary verb ; to dispatch (from the {subjective} view or point of departure , whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem , and 4724 denotes properly , the orderly motion involved) , especially on a temporary errand ; also to transmit , bestow , or wield : -- send , thrust in .

subjective 5111 - tolmao {tol-mah'-o} ; from tolma (boldness ; probably itself from the base of 5056 through the idea of extreme conduct) ; to venture (objectively or in act ; while 2292 is rather {subjective} or in feeling) ; by implication , to be courageous : -- be bold , boldly , dare , durst .

subjective 5210 - humeis {hoo-mice'} ; irregular plural of 4771 ; you (as {subjective} of verb) : -- ye (yourselves) , you .

subjectively 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , {subjectively} : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

subjectively 04623 ## ma` tsar {mah-tsawr'} ; from 06113 ; {subjectively} , control : -- rule .

subjectively 04692 ## matsowr {maw-tsore'} ; or matsuwr {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or ({subjectively}) a fastness : -- besieged , bulwark , defence , fenced , fortress , siege , strong (hold) , tower .

subjectively 04694 ## m@tsuwrah {mets-oo-raw'} ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or ({subjectively}) a rampart (of protection) , (abstractly) fortification : -- fenced (city , fort , munition , strong hold) .

subjectively 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or ({subjectively}) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

subjectively 06233 ## ` osheq {o'- shek} ; from 06231 ; injury , fraud , ({subjectively}) distress , (concretely) unjust gain : -- cruelly , extortion , oppression , thing [deceitfully gotten] .

subjectively 06666 ## ts@daqah {tsed-aw-kaw'} ; from 06663 ; rightness (abstractly) , {subjectively} (rectitude) , objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) (act , -ly , -ness) .

subjectively 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; by implication , a delight ({subjectively} , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

subjectively 08385 ## ta'anah {tah-an-aw'} ; or to'anah {to-an-aw'} ; from 00579 ; an opportunity or ({subjectively}) purpose : -- occasion .

subjectively 0172 - akakos {ak'-ak-os} ; from 0001 (as a negative particle) and 2556 ; not bad , i.e. (objectively) innocent or ({subjectively}) unsuspecting: -- harmless, simple.

subjectively 0572 - haplotes {hap-lot'-ace} ; from 0573 ; singleness, i.e. ({subjectively}) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

subjectively 0819 - atimia {at-ee-mee'-ah} ; from 0820 ; infamy, i.e. ({subjectively}) comparative indignity, (objectively) disgrace: -- dishonour, reproach, shame, vile.

subjectively 1106 - gnome {gno'-may} ; from 1097 ; cognition, i.e. ({subjectively}) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, will.

subjectively 1107 - gnorizo {gno-rid'-zo} ; from a derivative of 1097 ; to make known ; {subjectively} , to know: -- certify, declare, make known, give to understand, do to wit, wot.

subjectively 1300 - diateleio {dee-at-el-eh'-o} ; from 1223 and 5055 ; to accomplish thoroughly, i.e. ({subjectively}) to persist: -- continue.

subjectively 1308 - diaphero {dee-af-er'-o} ; from 1223 and 5342 ; to bear through, i.e. (literally) transport ; usually to bear apart, i.e. (objectively) to toss about (figuratively, report) ; {subjectively} , to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

subjectively 1318 - didaktos {did-ak-tos'} ; from 1321 ; ({subjectively}) instructed, or (objectively) communicated by teaching: -- taught, which...teacheth.

subjectively 1518 - eirenopoios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. ({{subjectively}}) peaceable: -- peacemaker. ***. eiro. See 1515, 4483, 5346.

subjectively 1772 - ennomos {en'-nom-os}; from 1722 and 3551; ({{subjectively}}) legal, or (objectively) subject to: -- lawful, under law.

subjectively 1817 - exanistemi {ex-an-is'-tay-mee}; from 1537 and 0450; objectively, to produce, i.e. (figuratively) beget; {{subjectively}}, to arise, i.e. (figuratively) object: -- raise (rise) up.

subjectively 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. ({{subjectively}}) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

subjectively 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. ({{subjectively}}) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.

subjectively 2275 - hettema {hayt'-tay-mah}; from 2274; a deterioration, i.e. (objectively) failure or ({{subjectively}}) loss: -- diminishing, fault.

subjectively 2294 - tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness ({{subjectively}}): -- courage.

subjectively 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. ({{subjectively}}) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, wickedness.

subjectively 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. ({{subjectively}}) deprived, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

subjectively 2676 - katartisis {kat-ar'-tis-is}; from 2675; thorough equipment ({{subjectively}}): -- perfection.

subjectively 2688 - katastema {kat-as'-tay-mah}; from 2525; properly, a position or condition, i.e. ({{subjectively}}) demeanor: -- behaviour.

subjectively 2841 - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or {{subjectively}}): -- communicate, distribute, be partaker.

subjectively 2920 - krisis {kree'-sis}; decision ({{subjectively}} or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment.

subjectively 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or ({{subjectively}}) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

subjectively 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or ({{subjectively}}) fortitude: -- longsuffering, patience.

subjectively 3167 - megaleios {meg-al-i'-os}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or ({{subjectively}}) perfection: -- great things, wonderful works.

subjectively 3341 - metanoia {met-an'-oy-ah}; from 3340; ({{subjectively}}) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- repentance.

subjectively 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; {subjectively}, an emotion or influence: -- affection, affliction, motion, suffering.

subjectively 3806 - pathos {path'-os}; from the alternate of 3958; properly, suffering (" pathos "), i.e. ({subjectively}) a passion (especially concupiscence): -- (inordinate) affection, lust. *. patho. See 3958.**

subjectively 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or {subjectively}), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

subjectively 3987 - peirao {pi-rah'-o}; from 3984; to test ({subjectively}), i.e. (reflexively) to attempt: -- assay.

subjectively 4103 - pistos {pis-tos'}; from 3982; objectively, trustworthy; {subjectively}, trustful: -- believe(-ing, -r), faithful(-ly), sure, true.

subjectively 4106 - plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; {subjectively}, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, error.

subjectively 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. ({subjectively}) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

subjectively 4297 - prokope {prok-op-ay'}; from 4298; progress, i.e. advancement ({subjectively} or objectively): -- furtherance, profit.

subjectively 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or ({subjectively}) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.

subjectively 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or {subjectively}): -- confidence, confident, person, substance.

subjectively 5339 - pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. ({subjectively}) to abstain or (objectively) to treat leniently: -- forbear, spare.

subjectively 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. ({subjectively}) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0506 + under + unruly + that is not put + and disobedient +/- anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; unsubdued, i.e. insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

1379 + to ordinances + are ye subject +/- . dogmatizo {dog-mat-id'-zo}; from 1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- ; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: --be subject to ordinances .

1777 + subject + He is guilty + shall be guilty + but is in danger + him to be guilty + shall be in danger + point he is guilty +/- . enochos {en'-okh-os}; from 1758 + to urge + had a quarrel + and be not entangled +/- ; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They

said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3663 + to like + subject + of like + passions + / . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like + / and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered + / ; similarly affected: --of (subject to) like passions .

5292 + subjection + by subjection + in subjection + / . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be

subdued + of him who hath subjected + but they are commanded to be under +/- ; subordination: --
subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is
subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast
put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient +
hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that
put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not
subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- .
hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under
+ are under + were under + to be under + But is under + as are under + things under + which is under + ye
are not under + we are not under + them that are under + them that were under + to them that are under +
out of the one part under + unto the other part under + over you for ye are not under +/- and 5021 + set +
are appointed + had appointed + as were ordained + that be are ordained + with them they determined +
And when they had appointed + and that they have addicted +/- ; to subordinate; reflexively, to obey: --be
under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to,
under), submit self unto .

Root Words and their word stems. This helps you see all related words in the English.

17 * subject

1 - subjected

14 - subjection

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

subject 1379 ** dogmatizo ** be {subject} to ordinances.

subject 1777 ** enochos ** in danger of, guilty of, {subject} to.

subject 3663 ** homoiopathes ** of ({subject} to) like passions.

subject 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) {subject} (to, unto), be (put) in subjection (to, under), submit selfunto.

subjection 1396 ** doulagogeo ** bring into {subjection}.

subjection 3533 -- kabash -- bring into bondage, force, keep under, subdue, bringinto {subjection}

subjection 3665 -- kana\ -- bring down (low), into {subjection}, under, humble(self), subdue.

subjection 5292 ** hupotage ** {subjection}.

subjection 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in {subjection} (to, under), submitself unto.

Greek Cross References that shows all the ways the Greek is translated from the English word.

subject 1379 dogmatizo * {subject} , {1379 dogmatizo } , 1777 enochos , 3663 homoiopathes , 5293 hupotasso ,

subject 1777 enochos * {subject} , 1379 dogmatizo , {1777 enochos } , 3663 homoiopathes , 5293 hupotasso ,

subject 3663 homoiopathes * {subject} , 1379 dogmatizo , 1777 enochos , {3663 homoiopathes } , 5293 hupotasso ,

subject 5293 hupotasso * {subject} , 1379 dogmatizo , 1777 enochos , 3663 homoiopathes , {5293 hupotasso } ,

subjection 1396 doulagogeo * {subjection} , {1396 doulagogeo } , 5292 hupotage , 5293 hupotasso ,

subjection 5292 hupotage * {subjection} , 1396 doulagogeo , {5292 hupotage } , 5293 hupotasso ,

subjection 5293 hupotasso * {subjection} , 1396 doulagogeo , 5292 hupotage , {5293 hupotasso } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** subject , 1379 , 1777 , 3663 , 5293 ,**

English Synonyms with Greek Strong's Number.

subject - 1379 ordinances, {subject},

subject - 1777 danger, guilty, {subject},

subject - 3663 like, passions, {subject},

subject - 5293 made, obedience, obedient, put, subdue, subdued, {subject}, subjection, submit, submitting, under,

subjection - 1396 bring, {subjection},

subjection - 5292 {subjection},

subjection - 5293 made, obedience, obedient, put, subdue, subdued, subject, {subjection}, submit, submitting, under,

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English Concordance to the KJV Bible.

subject , LUK_02_51 , LUK_10_17 , LUK_10_20,

subject , ROM_08_07 , ROM_08_20 , ROM_13_01 , ROM_13_05 ,

subject , 1CO_14_32 , 1CO_15_28,

subject , EPH_05_24,

subject , COL_02_20,

subject , TIT_03_01 ,

subject , HEB_02_15,

subject , JAM_05_17,

subject , 1PE_02_18 , 1PE_03_22 , 1PE_05_05 ,

subjected , ROM_08_20,

subjection , PSA_106_42,

subjection , JER_34_11 , JER_34_16,

subjection , 1CO_09_27,

subjection , 2CO_09_13,

subjection , GAL_02_05 ,

subjection , 1TI_02_11 , 1TI_03_04 ,

subjection , HEB_02_05 , HEB_02_08 , HEB_02_08 , HEB_12_09 ,

subjection , 1PE_03_01 , 1PE_03_05 ,

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A Call To Action

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One Word English Phrase Index to the KJV Bible.

subject 1Co_14_32 # And the spirits of the prophets are subject to the prophets.

subject 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

subject 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

subject 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

subject 1Pe_05_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

subject Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

subject Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

subject Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

subject Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

subject Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

subject Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

subject Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

subject Rom_08_07 # Because the carnal mind [is] enemy against God: for it is not subject to the law of God, neither indeed can be.

subject Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subject Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

subject Rom_13_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

subject Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

subjected Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subject 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

subject 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subject 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

subject 1Ti_02_11 # Let the woman learn in silence with all subjection.

subject 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

subject 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subject Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

subject Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

subject Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subject Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subject Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

subject Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

subject Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

subject Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

Three Word English Phrase Index to the KJV Bible.

subject not only Rom_13_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

subject one to 1Pe_05_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

subject to bondage Heb_02_15 # And deliver them who through fear of death were all their lifetime subject to bondage.

subject to like Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

subject to ordinances Col_02_20 # Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

subject to principalities Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

subject to the 1Co_14_32 # And the spirits of the prophets are subject to the prophets.

subject to the Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

subject to vanity Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subject to your 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

subject unto Christ Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

subject unto him 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

subject unto him 1Pe_03_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

subject unto the Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

subject unto them Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

subject unto us Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

subject unto you Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

subjected the same Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subjection for servants Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

subjection lest that 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

subjection no not Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

subjection the world Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

subjection to be Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

subjection to your 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection under him Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection under his Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection under their Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

subjection unto the 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection unto the Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

subjection unto their 1Pe_03_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

subjection with all 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

subjection 1Ti_02_11 # Let the woman learn in silence with all subjection.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

subject ^ Rom_13_05 / subject / ^not only for wrath, but also for conscience sake.

subject ^ 1Pe_05_05 / subject / ^one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

subject ^ Heb_02_15 / subject / ^to bondage.

subject ^ Jam_05_17 / subject / ^to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

subject ^ Col_02_20 / subject / ^to ordinances,

subject ^ Tit_03_01 / subject / ^to principalities and powers, to obey magistrates, to be ready to every good work,

subject ^ Rom_08_07 / subject / ^to the law of God, neither indeed can be.

subject ^ 1Co_14_32 / subject / ^to the prophets.

subject ^ Rom_08_20 / subject / ^to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subject ^ 1Pe_02_18 / subject / ^to [your] masters with all fear; not only to the good and gentle, but also to the froward.

subject ^ Eph_05_24 / subject / ^unto Christ, so [let] the wives [be] to their own husbands in every thing.

subject ^ 1Co_15_28 / subject / ^unto him that put all things under him, that God may be all in all.

subject ^ 1Pe_03_22 / subject / ^unto him.

subject ^ Rom_13_01 / subject / ^unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

subject ^ Luk_02_51 / subject / ^unto them: but his mother kept all these sayings in her heart.

subject ^ Luk_10_17 / subject / ^unto us through thy name.

subject ^ Luk_10_20 / subject / ^unto you; but rather rejoice, because your names are written in heaven.

subjected ^ Rom_08_20 / subjected / ^the same] in hope,

subjection ^ ITi_02_11 / subjection / ^

subjection ^ Jer_34_11 / subjection / ^for servants and for handmaids.

subjection ^ 1Co_09_27 / subjection / ^lest that by any means, when I have preached to others, I myself should be a castaway.

subjection ^ Gal_02_05 / subjection / ^no, not for an hour; that the truth of the gospel might continue with you.

subjection ^ Heb_02_05 / subjection / ^the world to come, whereof we speak.

subjection ^ Jer_34_16 / subjection / ^to be unto you for servants and for handmaids.

subjection ^ 1Pe_03_01 / subjection / ^to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection ^ Heb_02_08 / subjection / ^under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection ^ Heb_02_08 / subjection / ^under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection ^ Psa_106_42 / subjection / ^under their hand.

subjection ^ Heb_12_09 / subjection / ^unto the Father of spirits, and live?

subjection ^ 2Co_09_13 / subjection / ^unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection ^ 1Pe_03_05 / subjection / ^unto their own husbands:

subjection ^ ITi_03_04 / subjection / ^with all gravity;

Bible Translation Phrases for Individual word studies

subject and was subject 5293 -hupotasso->

subject are subject 5293 -hupotasso->

subject are ye subject 1379 -dogmatizo->

subject be subject 5293 -hupotasso->

subject for it is not subject 5293 -hupotasso->

subject is subject 5293 -hupotasso->

subject of you be subject 5293 -hupotasso->

subject subject 1777 -enochos->

subject subject 3663 -homoioopathes->

subject subject 5293 -hupotasso->

subject to be subject 5293 -hupotasso->

subjected of him who hath subjected 5293 -hupotasso->

subjection be in subjection 5293 -hupotasso->

subjection being in subjection 5293 -hupotasso->

subjection by subjection 5292 -hupotage->

subjection in subjection 5292 -hupotage->

subjection in subjection 5293 -hupotasso->

subjection it into subjection 1396 -doulagogeo->

subjection subjection 5292 -hupotage->

subjection things in subjection 5293 -hupotasso->

Bible Word Index with the full text of each verse

subject 1Co_14_32 And the spirits of the prophets are {subject} to the prophets.

subject 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also himself be {subject} unto him that put all things under him, that God may be all in all.

subject 1Pe_02_18 Servants, [be] {subject} to [your] masters with all fear; not only to the good and gentle, but also to the froward.

subject 1Pe_03_22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made {subject} unto him.

subject 1Pe_05_05 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be {subject} one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

subject Col_02_20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye {subject} to ordinances,

subject Eph_05_24 Therefore as the church is {subject} unto Christ, so [let] the wives [be] to their own husbands in every thing.

subject Heb_02_15 And deliver them who through fear of death were all their lifetime {subject} to bondage.

subject Jam_05_17 Elias was a man {subject} to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

subject Luk_10_17 And the seventy returned again with joy, saying, Lord, even the devils are {subject} unto us through thy name.

subject Luk_02_51 And he went down with them, and came to Nazareth, and was {subject} unto them: but his mother kept all these sayings in her heart.

subject Luk_10_20 Notwithstanding in this rejoice not, that the spirits are {subject} unto you; but rather rejoice, because your names are written in heaven.

subject Rom_13_05 Wherefore [ye] must needs be {subject}, not only for wrath, but also for conscience sake.

subject Rom_08_07 Because the carnal mind [is] enmity against God: for it is not {subject} to the law of God, neither indeed can be.

subject Rom_08_20 For the creature was made {subject} to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

subject Rom_13_01 Let every soul be {subject} unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

subject Tit_03_01 Put them in mind to be {subject} to principalities and powers, to obey magistrates, to be ready to every good work,

subjected Rom_08_20 For the creature was made subject to vanity, not willingly, but by reason of him who hath {subjected} [the same] in hope,

subjection Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in {subjection} under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection Heb_02_05 For unto the angels hath he not put in {subjection} the world to come, whereof we speak.

subjection Gal_02_05 To whom we gave place by {subjection}, no, not for an hour; that the truth of the gospel might continue with you.

subjection Heb_02_08 Thou hast put all things in {subjection} under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection 1Ti_02_11 Let the woman learn in silence with all {subjection}.

subjection Jer_34_11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into {subjection} for servants and for handmaids.

subjection Psa_106_42 Their enemies also oppressed them, and they were brought into {subjection} under their hand.

subjection 1Pe_03_05 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in {subjection} unto their own husbands:

subjection 1Ti_03_04 One that ruleth well his own house, having his children in {subjection} with all gravity;

subjection 2Co_09_13 Whiles by the experiment of this ministration they glorify God for your professed {subjection} unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection Heb_12_09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in {subjection} unto the Father of spirits, and live?

subjection Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into {subjection}, to be unto you for servants and for handmaids.

subjection 1Pe_03_01 Likewise, ye wives, [be] in {subjection} to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection 1Co_09_27 But I keep under my body, and bring [it] into {subjection}: lest that by any means, when I have preached to others, I myself should be a castaway.

Bible Word Index with Strong's Number with the full text of each verse

subject ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be {subject} <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>,

subject ^ Rom_13_05 Wherefore <1352> ye must needs <0318> be {subject} <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.

subject ^ Luk_10_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are {subject} <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

subject ^ Rom_13_01 Let every <3956> soul <5590> be {subject} <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.

subject ^ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> {subject} <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).

subject ^ Luk_10_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the devils <1140> are {subject} <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.

subject ^ Rom_08_20 For <1063> the creature <2937> was made {subject} <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him who hath subjected <5293> (5660) the same in <1909> hope <1680>,

subject ^ Luk_02_51 And <2532> he went down <2597> (5627) with <3326> them <0846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) {subject} <5293> (5746) unto them <0846>: but <2532> his <0846> mother <3384> kept <1301> (5707) all <3956> these <5023> sayings <4487> in <1722> her <0846> heart <2588>.

subject ^ Heb_02_15 And <2532> deliver <0525> (5661) them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their lifetime <2198> (5721) {subject} <1777> to bondage <1397>.

subject ^ Jam_05_17 Elias <2243> was <2258> (5713) a man <0444> {subject} to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.

subject ^ 1Pe_03_22 Who <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the right hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> powers <1411> being made {subject} <5293> (5651) unto him <0846>.

subject ^ 1Pe_05_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be {subject} <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.

subject ^ Eph_05_24 Therefore <0235> as <5618> the church <1577> is {subject} <5293> (5743) unto Christ <5547>, so <3779> <2532> let the wives <1135> be to their own <2398> husbands <0435> in <1722> every thing <3956>.

subject ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be {subject} <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

subject ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the rudiments <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye {subject} to ordinances <1379> (5743),

subject ^ 1Pe_02_18 Servants <3610>, be {subject} <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <0018> and <2532> gentle <1933>, but <0235> also <2532> to the froward <4646>.

subject ^ 1Co_14_32 And <2532> the spirits <4151> of the prophets <4396> are {subject} <5293> (5743) to the prophets <4396>.

subjected ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him who hath {subjected} <5293> (5660) the same in <1909> hope <1680>,

subjection ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in {subjection} under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

subjection ^ Heb_12_09 Furthermore <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in {subjection} <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?

subjection ^ Heb_02_05 For <1063> unto the angels <0032> hath he <5293> <0> not <3756> put in {subjection} <5293> (5656) the world <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

subjection ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in {subjection} <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

subjection ^ Gal_02_05 To whom <3739> we gave place <1502> (5656) by {subjection} <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

subjection ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in {subjection} <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

subjection ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in {subjection} <5293> (5746) unto their own <2398> husbands <0435>:

subjection ^ 1Ti_03_04 One that ruleth <4291> (5734) well <2573> his own <2398> house <3624>, having <2192> (5723) his children <5043> in <1722> {subjection} <5292> with <3326> all <3956> gravity <4587>;

subjection ^ 2Co_09_13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> {subjection} <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

subjection ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into {subjection} <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

subjection ^ 1Ti_02_11 Let <3129> <0> the woman <1135> learn <3129> (5720) in <1722> silence <2271> with <1722> all <3956> {subjection} <5292>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

subject 1Co_14_32 And the spirits (4151 -pneuma -) of the prophets (4396 -prophetes -) are {subject} (5293 -hupotasso -) to the prophets (4396 -prophetes -) .

subject 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be {subject} (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

subject 1Pe_02_18 Servants (3610 -oiketes -) , [be] {subject} (5293 -hupotasso -) to [your (3588 -ho -)] masters (1203 -despotes -) with all (3956 -pas -) fear (5401 -phobos -) ; not only (3440 -monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532 -kai -) to the froward (4646 -skolios -) .

subject 1Pe_03_22 Who (3739 -hos -) is gone (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) , and is on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ; angels (0032 -aggelos -) and authorities (1849 -exousia -) and powers (1411 -dunamis -) being made (5293 -hupotasso -) {subject} (5293 -hupotasso -) unto him .

subject 1Pe_05_05 . Likewise (3668 -homoios -) , ye younger (3501 -neos -) , submit (5293 -hupotasso -) yourselves unto the elder (4245 -presbuteros -) . Yea (1161 -de -) , all (3956 -pas -) [of you] be {subject} (5293 -hupotasso -) one (0240 -allelon -) to another (0240 -allelon -) , and be clothed (1463 -egkomboomai -) with humility (5012 -tapeinophrosune -):for God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -) , and giveth (1325 -didomi -) grace (5485 -charis -) to the humble (5011 -tapeinos -) .

subject Col_02_20 Wherefore (3767 -oun -) if (1487 -ei -) ye be dead (0599 -apothnesko -) with Christ (5547 -Christos -) from the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , why (5101 -tis -) , as though living (2198 -zao -) in the world (2889 -kosmos -) , are ye {subject} (1379 -dogmatizo -) to ordinances (1379 -dogmatizo -) ,

subject Eph_05_24 Therefore (0235 -alla -) as the church (1577 -ekkllesia -) is {subject} (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [let] the wives (1135 -gune -) [be] to their own (2398 -idios -) husbands (0435 -aner -) in every (3956 -pas -) thing .

subject Heb_02_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) through fear (5401 -phobos -) of death (2288 -thanatos -) were all (3956 -pas -) their lifetime (2198 -zao -) {subject} (1777 -enochos -) to bondage (1397 -douleia -) .

subject Jam_05_17 Elias (2243 -Helias -) was a man (0444 -anthropos -) {subject} (3663 -homoioopathes -) to like (3663 -homoioopathes -) passions (3663 -homoioopathes -) as we are , and he prayed (4336 -proseuchomai -) earnestly (4335 -proseuche -) that it might not rain (1026 -brecho -):and it rained (1026 -brecho -) not on (1909 -epi -) the earth (1093 -ge -) by the space of three (5140 -treis -) years (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) .

subject Luk_02_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was {subject} 5293 -hupotasso - unto them:but his mother 3384 -meter - kept 1301 -diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 -kardia - .

subject Luk_10_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are {subject} 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

subject Luk_10_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are {subject} 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

subject Rom_08_07 Because (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [is] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not {subject} (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be .

subject Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) {subject} (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him who hath subjected (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

subject Rom_13_01 . Let every (3956 -pas -) soul (5590 -psuche -) be {subject} (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

subject Rom_13_05 Wherefore (1352 -dio -) [ye] must needs (0318 -anagke -) be {subject} (5293 -hupotasso -) , not only (3440 -monon -) for wrath (3709 -orge -) , but also (2532 -kai -) for conscience (4893 -suneidesis -) sake .

subject Tit_03_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be {subject} (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) magistrates (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) ,

subjected Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -

hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him who hath {subjected} (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

subjection 1Co_09_27 But I keep (5299 -hupopiazō -) under (5299 -hupopiazō -) my body (4983 -soma -) , and bring (1396 -doulagōgeō -) [it] into {subjection} (1396 -doulagōgeō -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

subjection 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in {subjection} (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheō -) not the word (3056 -logos -) , they also (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdainō -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

subjection 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizō -) in God (2316 -theos -) , adorned (2885 -kosmeō -) themselves (1438 -heautou -) , being in {subjection} (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

subjection 1Ti_02_11 Let the woman (1135 -gune -) learn (3129 -manthano -) in silence (2271 -hesuchia -) with all (3956 -pas -) {subjection} (5292 -hupotage -) .

subjection 1Ti_03_04 One that ruleth (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -) , having (2192 -echo -) his children (5043 -teknon -) in {subjection} (5292 -hupotage -) with all (3956 -pas -) gravity (4587 -semnotes -) ;

subjection 2Co_09_13 Whiles by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 -diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 -homologia -) {subjection} (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [your (3588 -ho -)] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [men] ;

subjection Gal_02_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by {subjection} (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

subjection Heb_02_05 . For unto the angels (0032 -aggelos -) hath he not put (5293 -hupotasso -) in {subjection} (5293 -hupotasso -) the world (3625 -oikoumene -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

subjection Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in {subjection} (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

subjection Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in {subjection} (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

subjection Heb_12_09 Furthermore (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 -pater -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [us], and we gave (1788 -entrepo -) [them] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in {subjection} (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

subjection Jer_34_11 But afterward they turned (07725 +shuwb) , and caused the servants (05650 +(ebed) and the handmaids (08198 +shiphchah) , whom (00834 +)aher) they had let go (07971 +shalach) free (02670 +chophshiy) , to return (07725 +shuwb) , and brought (03533 +kabash) them into {subjection} (03533 +kabash) for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

subjection Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into {subjection} (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

subjection Psa_106_42 Their enemies (00341 +)oyeb) also oppressed (03905 +lachats) them , and they were brought (03665 +kana() into {subjection} (03665 +kana() under (08478 +tachath) their hand (03027 +yad) .

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subject , 1CO , 14:32 , 1CO , 15:28 subject , 1PE , 2:18 , 1PE , 3:22 , 1PE , 5:5 subject , COL , 2:20 subject , EPH , 5:24 subject , HEB , 2:15 subject , JAS , 5:17 subject , LU , 2:51 , LU , 10:17 , LU , 10:20 subject , RO , 8:7 , RO , 8:20 , RO , 13:1 , RO , 13:5 subject , TIT , 3:1 subjected , RO , 8:20 subjection , GA , 2:5 subjection , 2CO , 9:13 subjection , 1CO , 9:27 subjection , PS , 106:42 subjection , 1PE , 3:1 , 1PE , 3:5 subjection , 1TI , 2:11 , 1TI , 3:4 subjection , JER , 34:11 , JER , 34:16 subjection , HEB , 2:5 , HEB , 2:8 , HEB , 2:8 , HEB , 12:9 In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause

or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql be 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- {be} subject to ordinances.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql cast 1685 # emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- {cast} into.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess

(beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql fame 3056 # logos {log'-os}; from 3004; something said (including the

thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- {in} danger of, guilty of, subject to.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ((in)), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason,

+ reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 1685 # emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- cast {into}.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question,

reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql ordinances 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to {ordinances}.[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting

the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.[q] pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[q] question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of

place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which

concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([{there-}, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there- }about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject {to} ordinances.[ql to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}].[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as)

touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[q] to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[q] touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] transgressor 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, {transgressor}, unlawful, wicked.[q] treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[q] under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[q] unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[q] utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[q] where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place,

cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wicked 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, {wicked}].[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}].[ql subject Interlinear Index Study subject LUK 002 051 And he went 2597 -katabaino - down 2597 - katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was {subject} 5293 -hupotasso - unto them : but his mother 3384 -meter - kept 1301 -diatereo - all 3956 - pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 -kardia - . subject LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are {subject} 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . subject LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are {subject} 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - . subject ROM 008 007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not {subject} <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . subject ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> {subject} <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> , subject ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be {subject} <5293 -hupotasso -> unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no <3756 - ou -> power <1849 -exousia -> but of God <2316 -theos -> : the

powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> . subject ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be {subject} <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . subject 1CO 014 032 And the spirits <4151 -pneuma -> of the prophets <4396 -prophetes -> are {subject} <5293 -hupotasso -> to the prophets <4396 -prophetes -> . subject 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be {subject} <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . subject EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkllesia -> is {subject} <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [let] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . subject COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye {subject} <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , subject TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be {subject} <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , subject HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> {subject} <1777 -enochos -> to bondage <1397 -douleia -> . subject JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> {subject} <3663 -homoioopathes -> to like <3663 -homoioopathes -> passions <3663 -homoioopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> . subject 1PE 002 018 Servants <3610 -oiketes -> , [be] {subject} <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . subject 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> {subject} <5293 -hupotasso -> unto him . subject 1PE 005 005 . Likewise <3668 -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be {subject} <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> . be subject be subject one <1PE5 -:5 > church is subject unto christ devils are subject unto us through thy name let every soul be subject unto powers being made subject unto him <1PE3 -:22 > son also himself be subject unto him <1CO15 -:28 > spirits are subject unto you was subject unto them * subject , 1379 , 1777 , 3663 , 5293 , * subject , 1379 dogmatizo , 1777 enochos , 3663 homoioopathes , 5293 hupotasso , subject -1379 ordinances , {subject} , subject -1777 danger , guilty , {subject} , subject -3663 like , passions , {subject} , subject -5293 made , obedience , obedient , put , subdue , subdued , {subject} , subjection , submit , submitting , under , subjection -1396 bring , {subjection} , subjection -5292 {subjection} , subjection -5293 made , obedience , obedient , put , subdue , subdued , subject , {subjection} , submit , submitting , under , subjection -3533 bondage , bring , brought , force , keep , subdue , subdued , {subjection} , subjection -3665 bring , brought , down , flattering , had , humble , humbled , humbledst , humbleth , jerusalem , low , reigned , subdue , subdued , subduedst , {subjection} , when , subject 1379 ** dogmatizo ** be {subject} to ordinances. subject 1777 ** enochos ** in danger of , guilty of , {subject} to. subject 3663 ** homoioopathes ** of ({subject} to) like passions. subject 5293 ** hupotasso ** be under obedience (obedient) , put under , subdue unto , (be,make) {subject} (to , unto) , be (put) in subjection (to , under) , submit selfunto. subjection 3533 -- kabash -- bring into bondage , force , keep under , subdue , bringinto {subjection} subjection 3665 -- kana\ -- bring down (low) , into {subjection} , under , humble(self) , subdue. subjection 1396 ** doulagoeo ** bring into {subjection} . subjection 5292 ** hupotageo ** {subjection} . subjection 5293 ** hupotasso ** be under obedience (obedient) , put under , subdue unto ,(be, make) subject (to , unto) , be (put) in {subjection} (to , under) , submitself unto. subject and was subject 5293 -hupotasso-> subject are subject 5293 -hupotasso-> subject are ye subject 1379 -dogmatizo-> subject be subject 5293 -hupotasso-> subject for it is not subject 5293 -hupotasso-> subject is subject

5293 -hupotasso-> subject of you be subject 5293 -hupotasso-> subject subject 1777 -enochos-> subject subject 3663 -homoioopathes-> subject subject 5293 -hupotasso-> subject to be subject 5293 -hupotasso-> subjected of him who hath subjected 5293 -hupotasso-> subjection be in subjection 5293 -hupotasso-> subjection being in subjection 5293 -hupotasso-> subjection by subjection 5292 -hupotage-> subjection in subjection 5292 -hupotage-> subjection in subjection 5293 -hupotasso-> subjection it into subjection 1396 -doulagogeo-> subjection subjection 5292 -hupotage-> subjection things in subjection 5293 -hupotasso-> subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql subject 3663 # homoioopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection} [ql subjection 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue. [ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql subject 013 005 Rom /\${subject /not only for wrath , but also for conscience sake . subject 005 005 IPe /\${subject /one to another , and be clothed with humility : for God resisteth the proud , and giveth grace to the humble . subject 002 015 Heb /\${subject /to bondage . subject 005 017 Jam /\${subject /to like passions as we are , and he prayed earnestly that it might not rain : and it rained not on the earth by the space of three years and six months . subject 002 020 Col /\${subject /to ordinances , subject 003 001 Tit /\${subject /to principalities and powers , to obey magistrates , to be ready to every good work , subject 008 007 Rom /\${subject /to the law of God , neither indeed can be . subject 014 032 ICo /\${subject /to the prophets . subject 008 020 Rom /\${subject /to vanity , not willingly , but by reason of him who hath subjected the same in hope , subject 002 018 IPe /\${subject /to your masters with all fear ; not only to the good and gentle , but also to the froward . subject 005 024 Eph /\${subject /unto Christ , so let the wives be to their own husbands in every thing . subject 003 022 IPe /\${subject /unto him . subject 015 028 ICo /\${subject /unto him that put all things under him , that God may be all in all . subject 013 001 Rom /\${subject /unto the higher powers . For there is no power but of God : the powers that be are ordained of God . subject 002 051 Luk /\${subject /unto them : but his mother kept all these sayings in her heart . subject 010 017 Luk /\${subject /unto us through thy name . subject 010 020 Luk /\${subject /unto you ; but rather rejoice , because your names are written in heaven . subjected 008 020 Rom /\${subjected /the same in hope , subjection 034 011 Jer /^{subjection /for servants and for handmaids . subjection 009 027 ICo /\${subjection /lest that by any means , when I have preached to others , I myself should be a castaway . subjection 002 005 Gal /\${subjection /no, not for an hour ; that the truth of the gospel might continue with you . subjection 002 005 Heb /\${subjection /the world to come , whereof we speak . subjection 034 016 Jer /^{subjection /to be unto you for servants and for handmaids . subjection 003 001 IPe /\${subjection /to your own husbands ; that , if any obey not the word , they also may without the word be won by the conversation of the wives ; subjection 002 008 Heb /\${subjection /under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 002 008 Heb /\${subjection /under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 106 042 Psa /^{subjection /under their hand . subjection 012 009 Heb /\${subjection /unto the Father of spirits , and live ? subjection 009 013 IICo /\${subjection /unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; subjection 003 005 IPe /\${subjection /unto their own husbands : subjection 003 004 ITi /\${subjection /with all gravity ; subject 17 * subjected 1 - subjection 14 - subject And he went down with them, and came to Nazareth, and was {subject} unto them: but his mother kept all these sayings in her heart. subject And the seventy returned again with joy, saying, Lord, even the devils are {subject} unto us through thy name. subject Notwithstanding in this rejoice not, that the spirits are {subject} unto you; but rather rejoice, because your names are written in heaven. subject Because the carnal mind is] enmity against God: for it is not {subject} to the law of God, neither indeed can be. subject For the creature was made {subject} to vanity, not willingly, but by reason of him who hath subjected the same] in hope, subject Let every soul be {subject} unto

the higher powers. For there is no power but of God: the powers that be are ordained of God. subject Wherefore ye] must needs be {subject}, not only for wrath, but also for conscience sake. subject <1CO14 -32> And the spirits of the prophets are {subject} to the prophets. subject <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be {subject} unto him that put all things under him, that God may be all in all. subject Therefore as the church is {subject} unto Christ, so let] the wives be] to their own husbands in every thing. subject Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye {subject} to ordinances, subject Put them in mind to be {subject} to principalities and powers, to obey magistrates, to be ready to every good work, subject And deliver them who through fear of death were all their lifetime {subject} to bondage. subject Elias was a man {subject} to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. subject <1PE2 -18> Servants, be] {subject} to your] masters with all fear; not only to the good and gentle, but also to the froward. subject <1PE3 -22> Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made {subject} unto him. subject <1PE5 -5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be {subject} one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

subject , 1CO , 14:32 , 1CO , 15:28 subject , 1PE , 2:18 , 1PE , 3:22 , 1PE , 5:5 subject , COL , 2:20 subject , EPH , 5:24 subject , HEB , 2:15 subject , JAS , 5:17 subject , LU , 2:51 , LU , 10:17 , LU , 10:20 subject , RO , 8:7 , RO , 8:20 , RO , 13:1 , RO , 13:5 subject , TIT , 3:1 subjected , RO , 8:20 subjection , GA , 2:5 subjection , 2CO , 9:13 subjection , 1CO , 9:27 subjection , PS , 106:42 subjection , 1PE , 3:1 , 1PE , 3:5 subjection , 1TI , 2:11 , 1TI , 3:4 subjection , JER , 34:11 , JER , 34:16 subjection , HEB , 2:5 , HEB , 2:8 , HEB , 2:8 , HEB , 12:9

In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[q] as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] be 1379 # dogmatizo

{dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- {be} subject to ordinances.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql cast 1685 # emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- {cast} into.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining

(to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over),

i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- {in} danger of, guilty of, subject to.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 1685 # emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- cast {into}.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the

locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue

unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.[q] of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.[q] of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[q] of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.[q] of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[q] of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[q] ordinances 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to {ordinances}.[q] over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664

and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql say 3056 #

logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case

the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([{there-}, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there- }about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject {to} ordinances.[ql to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be,

make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] transgressor 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, {transgressor}, unlawful, wicked.[q] treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[q] under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[q] unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[q] utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[q] where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] wicked 0459 # anomos

{an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, {wicked}.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[ql

* subject , 1379 dogmatizo , 1777 enochos , 3663 homoiopathes , 5293 hupotasso ,

subject -1379 ordinances, {subject}, subject -1777 danger, guilty, {subject}, subject -3663 like, passions, {subject}, subject -5293 made, obedience, obedient, put, subdue, subdued, {subject}, subjection, submit, submitting, under, subjection -1396 bring, {subjection}, subjection -5292 {subjection}, subjection -5293 made, obedience, obedient, put, subdue, subdued, subject, {subjection}, submit, submitting, under,

subjection -3533 bondage , bring , brought , force , keep , subdue , subdued , {subjection} , subjection -3665 bring , brought , down , flattering , had , humble , humbled , humbledst , humbleth , jerusalem , low , reigned , subdue , subdued , subduedst , {subjection} , when ,

subject 1379 ** dogmatizo ** be {subject} to ordinances. subject 1777 ** enochos ** in danger of, guilty of, {subject} to. subject 3663 ** homoiopathes ** of ({subject} to) like passions. subject 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) {subject} (to, unto), be (put) in subjection (to, under), submit selfunto. subjection 3533 -- kabash -- bring into bondage, force, keep under, subdue, bringinto {subjection} subjection 3665 -- kana\ -- bring down (low), into {subjection}, under, humble(self), subdue. subjection 1396 ** doulagogeo ** bring into {subjection}. subjection 5292 ** hupotage ** {subjection}. subjection 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in {subjection} (to, under), submitself unto.

subject and was subject 5293 -hupotasso-> subject are subject 5293 -hupotasso-> subject are ye
subject 1379 -dogmatizo-> subject be subject 5293 -hupotasso-> subject for it is not subject 5293 -
hupotasso-> subject is subject 5293 -hupotasso-> subject of you be subject 5293 -hupotasso-> subject
..... subject 1777 -enochos-> subject subject 3663 -homoioopathes-> subject subject 5293 -
hupotasso-> subject to be subject 5293 -hupotasso-> subjected of him who hath subjected 5293 -
hupotasso-> subjection be in subjection 5293 -hupotasso-> subjection being in subjection 5293 -
hupotasso-> subjection by subjection 5292 -hupotage-> subjection in subjection 5292 -hupotage->
subjection in subjection 5293 -hupotasso-> subjection it into subjection 1396 -doulagogeo->
subjection subjection 5292 -hupotage-> subjection things in subjection 5293 -hupotasso->

subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection} [ql subjection 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue. [ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}].[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}].[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql



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subject Interlinear Index Study subject LUK 002 051 And he went 2597 -katabaino - down 2597 - katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was {subject} 5293 -hupotasso - unto them : but his mother 3384 -meter - kept 1301 -diatero - all 3956 - pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 -kardia - . subject LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are {subject} 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . subject LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are {subject} 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - . subject ROM 008 007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not {subject} <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . subject ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> {subject} <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> , subject ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be {subject} <5293 -hupotasso -> unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no <3756 - ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> . subject ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be {subject} <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . subject 1CO 014 032 And the spirits <4151 -pneuma -> of the prophets <4396 -prophetes -> are {subject} <5293 -hupotasso -> to the prophets <4396 -prophetes -> . subject 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be {subject} <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . subject EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkllesia -> is {subject} <5293 -hupotasso -> unto Christ <5547 - Christos -> , so <3779 -houto -> [let] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing . subject COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye {subject} <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> , subject TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be {subject} <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcheo -> magistrates <3980 -peitharcheo -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , subject HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 - thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> {subject} <1777 -enochos -> to bondage <1397 -douleia -> . subject JAS 005 017 Elias <2243 -Helias -> was a man <0444 - anthropos -> {subject} <3663 -homoioopathes -> to like <3663 - homoioopathes -> passions <3663 -homoioopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 - brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> . subject 1PE 002 018 Servants <3610 -oiketes -> , [be] {subject} <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . subject 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 - en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> {subject} <5293 -hupotasso -> unto him . subject 1PE 005 005 . Likewise <3668 -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be {subject} <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 - egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 - charis -> to the humble <5011 -tapeinos -> .

be subject be subject one <1PE5 -:5 > church is subject unto christ devils are subject unto us through thy name let every soul be subject unto powers being made subject unto him <1PE3 -:22 > son also himself be subject unto him <1CO15 -:28 > spirits are subject unto you was subject unto them

subject 013 005 Rom /\$subject /not only for wrath , but also for conscience sake . subject 005 005 IPe /\$subject /one to another , and be clothed with humility : for God resisteth the proud , and giveth grace to the humble . subject 002 015 Heb /\$subject /to bondage . subject 005 017 Jam /\$subject /to like passions as we are , and he prayed earnestly that it might not rain : and it rained not on the earth by the space of three years and six months . subject 002 020 Col /\$subject /to ordinances , subject 003 001 Tit /\$subject /to principalities and powers , to obey magistrates , to be ready to every good work , subject 008 007 Rom /\$subject /to the law of God , neither indeed can be . subject 014 032 ICo /\$subject /to the prophets . subject 008 020 Rom /\$subject /to vanity , not willingly , but by reason of him who hath subjected the same in hope , subject 002 018 IPe /\$subject /to your masters with all fear ; not only to the good and gentle , but also to the froward . subject 005 024 Eph /\$subject /unto Christ , so let the wives be to their own husbands in every thing . subject 003 022 IPe /\$subject /unto him . subject 015 028 ICo /\$subject /unto him that put all things under him , that God may be all in all . subject 013 001 Rom /\$subject /unto the higher powers . For there is no power but of God : the powers that be are ordained of God . subject 002 051 Luk /\$subject /unto them : but his mother kept all these sayings in her heart . subject 010 017 Luk /\$subject /unto us through thy name . subject 010 020 Luk /\$subject /unto you ; but rather rejoice , because your names are written in heaven . subjected 008 020 Rom /\$subjected /the same in hope , subjection 034 011 Jer /^{subjection /for servants and for handmaids . subjection 009 027 ICo /\$subjection /lest that by any means , when I have preached to others , I myself should be a castaway . subjection 002 005 Gal /\$subjection /no, not for an hour ; that the truth of the gospel might continue with you . subjection 002 005 Heb /\$subjection /the world to come , whereof we speak . subjection 034 016 Jer /^{subjection /to be unto you for servants and for handmaids . subjection 003 001 IPe /\$subjection /to your own husbands ; that , if any obey not the word , they also may without the word be won by the conversation of the wives ; subjection 002 008 Heb /\$subjection /under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 002 008 Heb /\$subjection /under his feet . For in that he put all in subjection under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 106 042 Psa /^{subjection /under their hand . subjection 012 009 Heb /\$subjection /unto the Father of spirits , and live ? subjection 009 013 IICo /\$subjection /unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; subjection 003 005 IPe /\$subjection /unto their own husbands : subjection 003 004 ITi /\$subjection /with all gravity ;

subject 17 * subjected 1 - subjection 14 -

* subject , 1379 , 1777 , 3663 , 5293 ,

subject And he went down with them, and came to Nazareth, and was {subject} unto them: but his mother kept all these sayings in her heart. subject And the seventy returned again with joy, saying, Lord, even the devils are {subject} unto us through thy name. subject Notwithstanding in this rejoice not, that the spirits are {subject} unto you; but rather rejoice, because your names are written in heaven. subject Because the carnal mind is] enmity against God: for it is not {subject} to the law of God, neither indeed can be. subject For the creature was made {subject} to vanity, not willingly, but by reason of him who hath subjected the same] in hope, subject Let every soul be {subject} unto the higher powers. For there is no power but of God: the powers that be are ordained of God. subject Wherefore ye] must needs be {subject}, not only for wrath, but also for conscience sake. subject <1CO14 -32> And the spirits of the prophets are {subject} to the prophets. subject <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be {subject} unto him that put all things under him, that God may be all in all. subject Therefore as the church is {subject} unto Christ, so let] the wives be] to their own husbands in every thing. subject Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye {subject} to ordinances, subject Put them in mind to be {subject} to principalities and powers, to obey magistrates, to be ready to every good work, subject And deliver them who through fear of death were all their lifetime {subject} to bondage. subject Elias was a man {subject} to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. subject <1PE2 -18> Servants, be] {subject} to your] masters with all fear; not only to the good and gentle, but also to the froward. subject <1PE3 -22> Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made {subject} unto him. subject <1PE5 -5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be {subject} one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.