# Word Study for --- SUBJECTION

subjection , GA , 2:5 subjection , 2CO , 9:13 subjection , 1CO , 9:27 subjection , PS , 106:42 subjection , 1PE , 3:1 , 1PE , 3:5 subjection , 1TI , 2:11 , 1TI , 3:4 subjection , JER , 34:11 , JER , 34:16 subjection , HEB , 2:5 , HEB , 2:8 , HEB , 2:8 , HEB , 12:9

an 5220 # hupandros [hoop-on-dros]; from 5259 and 435; in subjection under a man, i.e. a married woma: - which hath [an] husband.[d] be 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] be 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] be 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] in 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] in 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] in 529 # hupotasso [hoop-ot-as'-so]; from 5259 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] in 529 # hupotasso [hoop-ot-as'-so]; from 529 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto.[q] in 529 # hupotasso [hoop-ot-as'-so]; from 529 and 5021; to subordinate; reflexively, to obey: - be under obedience (obedient), put under, subdue unto, (be, make) subject (uo, unto), be (put) in subjection (uo, under), submit self unto

subjection Interlinear Index Study subjection PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them, and they were brought <03665 +kana< > into {subjection} <03665 +kana< > under <08478 +tachath > their hand <03027 +yad > . subjection JER 034 011 But afterward they turned <07725 +shuwb >, and caused the servants <05650 + and the handmaids <08198 + shiphchah >, whom <00834 + aher > they had let go <07971 +shalach > free <02670 +chophshiy >, to return <07725 +shuwb >, and brought <03533 +kabash > them into {subjection} <03533 + kabash > for servants <05650 + and for handmaids <08198 + shiphchah > .subjection JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem >, and caused every man <00376 +>iysh > his servant <05650 + , and every man <00376 +>iysh > his handmaid <08198 +shiphchah >, whom <00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315 +nephesh >, to return <07725 +shuwb >, and brought <03533 +kabash > them into  $\{\text{subjection}\} < 03533 + \text{kabash} >$ , to be unto you for servants < 05650 + and for handmaids < 08198 + shiphchah >. subjection 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 -hupopiazo -> my body <4983 -soma ->, and bring <1396 - doulagogeo -> [ it ] into {subjection} <1396 - doulagogeo -> : lest <3381 - mepos -> that by any <3381 -mepos -> means <4458 - - pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . subjection 2CO 009 013 Whiles by the experiment <1382 dokime -> of this <5026 -taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 theos -> for your <5216 - humon -> professed <3671 -homologia -> {subjection} <5292 - hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [ your <3588 -ho -> ] liberal <0572 - haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [ men ] ; subjection GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by {subjection} <5292 -hupotage -> , no , not for an hour <5610 -hora ->; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 - diameno -> with you . subjection 1TI 002 011 Let the woman <1135 -gune -> learn <3129 - manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> {subjection} <5292 -hupotage -> . subjection 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in {subjection} <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes ->; subjection HEB 002 005. For unto the angels <0032 -aggelos -> hath he not put <5293 hupotasso -> in {subjection} < 5293 - hupotasso -> the world < 3625 -oikoumene -> to come < 3195 -mello ->, whereof <3739 -hos -> we speak <2980 -laleo -> . subjection HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put  $\langle 5293 \rangle$  -hupotasso -> all  $\langle 3956 \rangle$  -pas -> in {subjection}  $\langle 5293 \rangle$  -hupotasso -> under him, he left  $\langle 0863 \rangle$ -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 hupotasso -> under <5293 -hupotasso -> him . subjection HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in {subjection} <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 - hupotasso -> under him, he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 hupotasso -> under <5293 -hupotasso -> him . subjection HEB 012 009 Furthermore <1534 -eita -> we have <2192 - echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 paideutes -> [us], and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in {subjection} <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma ->, and live <2198 -zao ->? subjection 1PE 003 001. Likewise <3668 -homoios ->, ye wives <1135 -gune ->, [ be ] in {subjection} <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner ->; that, if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 logos ->, they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 - kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ; subjection 1PE 003 005 For after <3779 -houto -> this <3779 - houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos ->, adorned <2885 -kosmeo -> themselves <1438 -heautou ->, being in {subjection} <5293 hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

brought them into subjection brought them into subjection for servants silence with all subjection <1TI2 -:11 > they were brought into subjection under their hand this ministration they glorify god for your professed subjection unto <2CO9 -:13 > whom we gave place by subjection

# **KJV Bible Word Studies for SUBJECTION**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.

hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.

husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.

subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection}

subjection 3665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue.

subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.

subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.

which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

subjection 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep under , subdue , bring into {subjection}

subjection 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to humiliate , vanquish : -- bring down (low) , into {subjection} , under , humble (self) , subdue .

subjection 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 0071; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.

subjection 1401 - doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of {subjection} or subserviency): -- bond(-man), servant.

subjection 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common {subjection} to: -- conclude, inclose, shut up.

subjection 5220 - hupandros {hoop'-an-dros}; from 5259 and 0435; in {subjection} under a man, i.e. a married woman: -- which hath an husband.

subjection 5292 - hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.

subjection 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0506 + under + unruly + that is not put + and disobedient +/. anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/; unsubdued, i.e. insubordinate (in fact or temper): -disobedient, that is not put under, unruly.

1396 + and bring + it into subjection +/. doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + the servants + of tha servant + the servants + his servants + his servant + the servant + the servants + The servants + The servants + The servants + the his servant + to his servant + is the servant + of that servant + of that servant + of that servant + the servants + and the servants + not his servant + to his servant + to his servant + servant + servant + servant + servant + servant + are the servants + and the servant + and the servant + and the servant + and the servants + but as the servants + unto his servants + unto his servants + unto his servants + and to my servant + he to his servants + but as the servants + unto bis servants + unto y the servants + is one of you a servant + that ye were the servants + labould not be the servant + shall be in it ; and his servants +/and 0071 + go + led + Dring + is open + leadeth + brought + to bring + were led + led + led + as are led + le brought + them bring + and use led + me to bring + And brought + and brought + and brought + and brought + as brought + up let us go + Let us go + Let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + him be brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + had when they had brought + for that intent that he might bring +/; to be aslaw-erdriver, i.e. to enslave (figuratively, subdec): -bring into subjection.

 $5220 + an husband + which hath +/. hupandros {hoop'-an-dros}; from <math>5259 + into + under + among + as under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + to them that are under + to them that are under + unto the other part under + unto the other part under + or you for ye are not under + we are not under + we are not under + to fmen + of man + the man + tellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to man + the man + sins + Sins + a man + Ye men + of man + of the man + of the man + not of the men + not a man + shall men + to to the men + with a man + thou O man + of the men + and of men + unto a man + is the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + thing for a man + there was a man + with an husband + Let the husband + be the husband + for her husband + for her husband + of them were men + while her husband + her by her husband + be the husband + for her husband + for her husband + thing for a man + with an husband + Let the husband + be the husband + for her husband + for her husband + of them were men + while her husband + her by her husband + is not thy husband + for her husband + of them were men + while her husband + her by her husband + and let not the husband + /; in subjection under a man, i.e. a married woman: --which hath an husband .$ 

5292 + subjection + by subjection + in subjection + /. hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + to its not subject + which did put + things are put + That ye submit + to be subdued + of him who hath subjected + but they are commanded to be under +/. hupotasso {hoop-ot-as'so}; from 5259 + into + under + among + as under + it under + but under + are under + were under + to be under + But is under + as are under + things subject + which is under + ye are not under + were end under + to the other part under + are under + over you for ye are not under + + and 5021 + set + are appointed + had appointed + as were ordained + with them they determined + And when they had appointed + and that they have addicted +/; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

Root Words and their word stems. This helps you see all related words in the English.

14 - subjection

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

subjection 1396 \*\* doulagogeo \*\* bring into {subjection}.

subjection 3533 -- kabash -- bring into bondage, force, keep under, subdue, bringinto {subjection}

subjection 3665 -- kana\ -- bring down (low), into {subjection}, under, humble(self), subdue.

subjection 5292 \*\* hupotage \*\* {subjection}.

subjection 5293 \*\* hupotasso \*\* be under obedience (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in {subjection} (to, under), submitself unto.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

subjection 1396 doulagogeo \* {subjection}, {1396 doulagogeo }, 5292 hupotage, 5293 hupotasso, subjection 5292 hupotage \* {subjection}, 1396 doulagogeo, {5292 hupotage }, 5293 hupotasso, subjection 5293 hupotasso \* {subjection}, 1396 doulagogeo, 5292 hupotage, {5293 hupotasso },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* subjection , 1396 , 5292 , 5293 ,

- subjection , 3533 , 3665 ,

## **English Synonyms with Greek Strong's Number.**

subjection - 1396 bring, {subjection},

subjection - 5292 {subjection},

subjection - 5293 made, obedience, obedient, put, subdue, subdued, subject, {subjection}, submit, submitting, under,



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#### English Concordance to the KJV Bible.

subjection , PSA\_106\_42, subjection , JER\_34\_11 , JER\_34\_16, subjection , 1CO\_09\_27, subjection , 2CO\_09\_13, subjection , GAL\_02\_05 , subjection , 1TI\_02\_11 , 1TI\_03\_04 , subjection , HEB\_02\_05 , HEB\_02\_08 , HEB\_02\_08 , HEB\_12\_09 , subjection , 1PE\_03\_01 , 1PE\_03\_05 ,

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## One Word English Phrase Index to the KJV Bible.

subjection 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

subjection 1Pe\_03\_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

subjection 1Ti\_02\_11 # Let the woman learn in silence with all subjection.

subjection 1Ti\_03\_04 # One that ruleth well his own house, having his children in subjection with all gravity;

subjection 2Co\_09\_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

subjection Heb\_02\_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

subjection Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection Heb\_12\_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

subjection Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

subjection Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

subjection Psa\_106\_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

## Three Word English Phrase Index to the KJV Bible.

subjection for servants Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

subjection lest that 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

subjection no not Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

subjection the world Heb\_02\_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

subjection to be Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

subjection to your 1Pe\_03\_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection under him Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection under his Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection under their Psa\_106\_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

subjection unto the 2Co\_09\_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection unto the Heb\_12\_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

subjection unto their 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

subjection with all 1Ti\_03\_04 # One that ruleth well his own house, having his children in subjection with all gravity;

subjection 1Ti\_02\_11 # Let the woman learn in silence with all subjection.

## **Bible Phrases for Individual word studies**

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

subjection ^ 1Ti\_02\_11 / subjection /^

subjection ^ Jer\_34\_11 / subjection /^for servants and for handmaids.

subjection ^ 1Co\_09\_27 / subjection /^lest that by any means, when I have preached to others, I myself should be a castaway.

subjection ^ Gal\_02\_05 / subjection /^no, not for an hour; that the truth of the gospel might continue with you.

subjection ^ Heb\_02\_05 / subjection /^the world to come, whereof we speak.

subjection ^ Jer\_34\_16 / subjection /^to be unto you for servants and for handmaids.

subjection ^ 1Pe\_03\_01 / subjection /^to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection ^ Heb\_02\_08 / subjection /^under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection ^ Heb\_02\_08 / subjection /^under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection ^ Psa\_106\_42 / subjection /^under their hand.

subjection ^ Heb\_12\_09 / subjection /^unto the Father of spirits, and live?

subjection ^ 2Co\_09\_13 / subjection /^unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection ^ 1Pe\_03\_05 / subjection /^unto their own husbands:

subjection ^ 1Ti\_03\_04 / subjection /^with all gravity;

### **Bible Translation Phrases for Individual word studies**

subjection ...... be in subjection 5293 -hupotasso->

subjection ...... being in subjection 5293 -hupotasso->

- subjection ...... by subjection 5292 -hupotage->
- subjection ...... in subjection 5292 -hupotage->
- subjection ...... in subjection 5293 -hupotasso->
- subjection ...... it into subjection 1396 -doulagogeo->
- subjection ...... subjection 5292 -hupotage->
- subjection ...... things in subjection 5293 -hupotasso->

## Bible Word Index with the full text of each verse

subjection Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in {subjection} under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection Heb\_02\_05 For unto the angels hath he not put in {subjection} the world to come, whereof we speak.

subjection Gal\_02\_05 To whom we gave place by {subjection}, no, not for an hour; that the truth of the gospel might continue with you.

subjection Heb\_02\_08 Thou hast put all things in {subjection} under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

subjection 1Ti\_02\_11 Let the woman learn in silence with all {subjection}.

subjection Jer\_34\_11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into {subjection} for servants and for handmaids.

subjection Psa\_106\_42 Their enemies also oppressed them, and they were brought into {subjection} under their hand.

subjection 1Pe\_03\_05 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in {subjection} unto their own husbands:

subjection 1Ti\_03\_04 One that ruleth well his own house, having his children in {subjection} with all gravity;

subjection 2Co\_09\_13 Whiles by the experiment of this ministration they glorify God for your professed {subjection} unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

subjection Heb\_12\_09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in {subjection} unto the Father of spirits, and live?

subjection Jer\_34\_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into {subjection}, to be unto you for servants and for handmaids.

subjection 1Pe\_03\_01 Likewise, ye wives, [be] in {subjection} to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

subjection 1Co\_09\_27 But I keep under my body, and bring [it] into {subjection}: lest that by any means, when I have preached to others, I myself should be a castaway.

#### Bible Word Index with Strong's Number with the full text of each verse

subjection ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in {subjection} under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

subjection ^ Heb\_12\_09 Furthermore <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in {subjection} <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?

subjection ^ Heb\_02\_05 For <1063> unto the angels <0032> hath he <5293> <0> not <3756> put in {subjection} <5293> (5656) the world <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

subjection ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in {subjection} <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

subjection ^ Gal\_02\_05 To whom <3739> we gave place <1502> (5656) by {subjection} <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

subjection ^ 1Pe\_03\_01 Likewise <3668>, ye wives <1135>, be in {subjection} <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

subjection ^ 1Pe\_03\_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in {subjection} <5293> (5746) unto their own <2398> husbands <0435>:

subjection ^ 1Ti\_03\_04 One that ruleth <4291> (5734) well <2573> his own <2398> house <3624>, having <2192> (5723) his children <5043> in <1722> {subjection} <5292> with <3326> all <3956> gravity <4587>;

subjection ^ 2Co\_09\_13 Whiles by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> {subjection} <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

subjection ^ 1Co\_09\_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into {subjection} <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

 $\label{eq:subjection 1Ti_02_11 Let <3129> <0> the woman <1135> learn <3129> (5720) in <1722> silence <2271> with <1722> all <3956> {subjection} <5292>.$ 



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

subjection 1Co\_09\_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -), and bring (1396 -doulagogeo -) [ it ] into {subjection} (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -), when I have preached (2784 -kerusso -) to others (0243 -allos -), I myself should be a castaway (0096 -adokimos -).

subjection  $1Pe_03_01$ . Likewise (3668 -homoios -), ye wives (1135 -gune -), [be] in {subjection} (5293 - hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -); that, if (1487 -ei -) any (5100 - tis -) obey (0544 -apeitheo -) not the word (3056 -logos -), they also (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -);

subjection 1Pe\_03\_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 - pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in {subjection} (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

subjection 1Ti\_02\_11 Let the woman (1135 -gune -) learn (3129 -manthano -) in silence (2271 -hesuchia -) with all (3956 -pas -) {subjection} (5292 -hupotage -).

subjection 1Ti\_03\_04 One that ruleth (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -), having (2192 -echo -) his children (5043 -teknon -) in {subjection} (5292 -hupotage -) with all (3956 -pas -) gravity (4587 -semnotes -);

subjection 2Co\_09\_13 Whiles by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 - diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 - homologia -) {subjection} (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [ your (3588 -ho -) ] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto

all (3956 -pas -) [ men ] ;

subjection Gal\_02\_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by {subjection} (5292 -hupotage -), no, not for an hour (5610 -hora -); that the truth (0225 -aletheia -) of the gospel (2098 - euaggelion -) might continue (1265 -diameno -) with you.

subjection Heb\_02\_05 . For unto the angels (0032 -aggelos -) hath he not put (5293 -hupotasso -) in {subjection} (5293 -hupotasso -) the world (3625 -oikoumene -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

subjection Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in {subjection} (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

subjection Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in {subjection} (5293 - hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

subjection Heb\_12\_09 Furthermore (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 - pater -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [ us ] , and we gave (1788 -entrepo -) [ them ] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in {subjection} (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 - zao -) ?

 $subjection \ Jer_{34\_11} \ But \ afterward \ they \ turned \ (07725 + shuwb \ ) \ , \ and \ caused \ the \ servants \ (05650 + (ebed \ ) \ and \ the \ handmaids \ (08198 + shiphchah \ ) \ , \ whom \ (00834 + )aher \ ) \ they \ had \ let \ go \ (07971 + shalach \ ) \ free \ (02670 + chophshiy \ ) \ , \ to \ return \ (07725 + shuwb \ ) \ , \ and \ brought \ (03533 + kabash \ ) \ them \ into \ \{subjection\} \ (03533 + kabash \ ) \ for \ servants \ (05650 + (ebed \ ) \ and \ for \ handmaids \ (08198 + shiphchah \ ) \ .$ 

 $subjection Jer_{34_16} But ye turned (07725 + shuwb) and polluted (02490 + chalal) my name (08034 + shem), and caused every man (00376 +)iysh) his servant (05650 + (ebed), and every man (00376 +)iysh) his handmaid (08198 + shiphchah), whom (00834 +)aher) ye had set (07971 + shalach) at liberty (02670 + chophshiy) at their pleasure (05315 + nephesh), to return (07725 + shuwb), and brought (03533 + kabash) them into {subjection} (03533 + kabash), to be unto you for servants (05650 + (ebed) and for handmaids (08198 + shiphchah).$ 

 $subjection\ Psa\_106\_42\ Their\ enemies\ (00341\ +) oyeb\ )\ also\ oppressed\ (03905\ +lachats\ )\ them\ ,\ and\ they\ were\ brought\ (03665\ +kana(\ )\ into\ \{subjection\}\ (03665\ +kana(\ )\ under\ (08478\ +tachath\ )\ their\ hand\ (03027\ +yad\ )\ (03027\ +y$ 

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\* subjection, 1396 doulagogeo, 5292 hupotage, 5293 hupotasso, subjection -1396 bring, {subjection}, subjection -5292 {subjection}, subjection -5293 made, obedience, obedient, put, subdue, subdued, subject, {subjection}, submit, submitting, under, subjection -3533 bondage, bring, brought, force, keep, subdue, subdued, {subjection}, subjection -3665 bring, brought, down, flattering, had, humble, humbled, humbledst, humbleth, jerusalem, low, reigned, subdue, subdued, subduedst, {subjection}, when, subjection 3533 -kabash -- bring into bondage, force, keep under, subdue, bringinto {subjection} subjection 3665 -- kana\ -- bring down (low), into {subjection}, under, humble(self), subdue. subjection 1396 \*\* doulagogeo \*\* bring into {subjection}. subjection 5292 \*\* hupotage \*\* {subjection}. subjection 5293 \*\* hupotasso \*\* be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submitself unto. subjection ...... be in subjection 5293 -hupotasso-> subjection ...... being in subjection 5293 -hupotasso-> subjection ...... by subjection 5292 -hupotage-> subjection ...... in subjection 5292 -hupotage-> subjection ...... in subjection 5293 -hupotasso-> subjection ...... it into subjection 1396 -doulagogeo-> subjection ...... subjection 5292 -hupotage-> subjection ...... things in subjection 5293 -hupotasso-> subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection} [ql subjection 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue. [ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[q] subjection 034 011 Jer /^{subjection /for servants and for handmaids . subjection 009 027 ICo /\${subjection /lest that by any means, when I have preached to others, I myself should be a castaway. subjection 002 005 Gal /\${subjection /no, not for an hour ; that the truth of the gospel might continue with you . subjection 002 005 Heb /\${subjection /the world to come, whereof we speak. subjection 034 016 Jer /^{subjection /to be unto you for servants and for handmaids . subjection 003 001 IPe /\${subjection /to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives ; subjection 002 008 Heb /\${subjection /under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 002 008 Heb /\${subjection /under his feet . For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. subjection 106 042 Psa /^{subjection /under their hand . subjection 012 009 Heb /\${subjection /unto the Father of spirits, and live ? subjection 009 013 IICo /\${subjection /unto the gospel of Christ, and for your liberal distribution unto them , and unto all men; subjection 003 005 IPe /\${subjection /unto their own husbands : subjection 003 004 ITi /\${subjection /with all gravity ; subjection 14 - subjection , GA , 2:5 subjection , 2CO , 9:13 subjection, 1CO, 9:27 subjection, PS, 106:42 subjection, 1PE, 3:1, 1PE, 3:5 subjection, 1TI, 2:11, 1TI , 3:4 subjection, JER, 34:11, JER, 34:16 subjection, HEB, 2:5, HEB, 2:8, HEB, 2:8, HEB, 12:9 an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.[q] be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[q] be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql bond 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant.[ql conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.[q] hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in

subjection (to, under), submit self unto.[q] obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[q] servant 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -bond(- man), {servant}.[q] shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.[q] subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[q] subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[q] subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[q] submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[q] to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; 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<00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315+nephesh >, to return <07725 +shuwb >, and brought <03533 +kabash > them into {subjection} <03533 +kabash >, to be unto you for servants <05650 + and for handmaids <08198 +shiphchah > . subjection 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 -hupopiazo -> my body <4983 -soma ->, and bring <1396 - doulagogeo -> [it] into {subjection} <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - - pos ->, when I have preached <2784 -kerusso -> to others <0243 - allos ->, I myself should be a castaway <0096 -adokimos -> . subjection 2CO 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 - humon -> professed <3671 -homologia -> {subjection} <5292 - hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos ->, and for [ your <3588 -ho -> ] liberal <0572 - haplotes -> distribution <2842 -koinonia -> unto them, and unto all <3956 -pas -> [men]; subjection GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by {subjection} <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 - diameno -> with you . subjection 1TI 002 011 Let the woman <1135 -gune -> learn <3129 - manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> {subjection} <5292 -hupotage -> . subjection 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 teknon -> in {subjection} <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ; subjection HEB 002 005. For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in {subjection} <5293- hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello ->, whereof <3739 -hos -> we speak <2980 -laleo -> . subjection HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 hupotasso -> all <3956 -pas -> in {subjection} <5293 - hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . subjection HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in {subjection} <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 - hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . subjection HEB 012 009 Furthermore <1534 -eita -> we have <2192 - echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in {subjection} <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 pneuma ->, and live <2198 -zao ->? subjection 1PE 003 001. Likewise <3668 -homoios ->, ye wives <1135 gune ->, [ be ] in {subjection} <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 aner ->; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 - kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ; subjection 1PE 003 005 For after <3779 -houto -> this <3779 - houto -> manner <3779 - houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 theos ->, adorned <2885 -kosmeo -> themselves <1438 -heautou ->, being in {subjection} <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : brought them into subjection brought them into subjection for servants silence with all subjection <1TI2 -:11 > they were brought into subjection under their hand this ministration they glorify god for your professed subjection unto <2CO9 - :13 > whom we gave place by subjection subjection Their enemies also oppressed them, and they were brought into {subjection} under their hand. subjection But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into {subjection} for servants and for handmaids. subjection But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into {subjection}, to be unto you for servants and for handm aids. subjection <1CO9 -27> But I keep under my body, and bring it] into {subjection}: lest that by any means, when I have preached to others, I myself should be a castaway. subjection <2CO9 -13> Whiles by the experiment of this ministration they glorify God for your professed {subjection} unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men]; subjection To whom we gave place by {subjection}, no, not for an hour; that the truth of the gospel might continue with you. subjection <1TI2 -11> Let the woman learn in silence with all {subjection}. subjection <1TI3 -4> One that ruleth well his own house, having his children in {subjection} with

all gravity; subjection For unto the angels hath he not put in {subjection} the world to come, whereof we speak. subjection Thou hast put all things in subjection under his feet. For in that he put all in {subjection} under him, he left nothing that is] not put under him. But now we see not yet all things put under him, he left nothing that is] not put under his feet. For in that he put all in subjection under him, he left nothing that is] not put under his feet. For in that he put all in subjection under him, he left nothing that is] not put under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. subjection Furthermore we have had fathers of our flesh which corrected us], and we gave them] reverence: shall we not much rather be in {subjection} unto the Father of spirits, and live? subjection <1PE3 -1> Likewise, ye wives, be] in {subjection} to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; subjection <1PE3 -5> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in {subjection} unto their own husbands:

 $\ast$  subjection , 1396 doulagogeo , 5292 hupotage , 5293 hupotasso ,

subjection -1396 bring, {subjection}, subjection -5292 {subjection}, subjection -5293 made, obedience, obedient, put, subdue, subject, {subjection}, submit, submitting, under,

subjection -3533 bondage, bring, brought, force, keep, subdue, subdued, {subjection}, subjection -3665 bring, brought, down, flattering, had, humble, humbled, humbledst, humbleth, jerusalem, low, reigned, subdue, subdued, subduedst, {subjection}, when,

subjection 3533 -- kabash -- bring into bondage, force, keep under, subdue, bringinto {subjection} subjection 3665 -- kana\ -- bring down (low), into {subjection}, under, humble(self), subdue. subjection 1396 \*\* doulagogeo \*\* bring into {subjection}. subjection 5292 \*\* hupotage \*\* {subjection}. subjection 5293 \*\* hupotasso \*\* be under obedience (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in {subjection} (to, under), submitself unto.

subjection ...... be in subjection 5293 -hupotasso-> subjection ...... being in subjection 5293 -hupotasso-> subjection ...... in subjection 5292 -hupotage-> subjection ...... in subjection 5293 -hupotasso-> subjection ...... it into subjection 1396 -doulagogeo-> subjection ...... subjection 5292 -hupotage-> subjection ...... things in subjection 5293 -hupotasso->

subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection} [ql subjection 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into {subjection}, under, humble (self), subdue. [ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql subjection 5292 # hupotage {hoop-ot-ag-ay'}; from 5293; subordination: -- {subjection}.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql



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subjection 034 011 Jer /^{subjection /for servants and for handmaids . subjection 009 027 ICo /\${subjection /lest that by any means , when I have preached to others , I myself should be a castaway . subjection 002 005 Gal /\${subjection /no, not for an hour ; that the truth of the gospel might continue with you . subjection 002 005 Heb /\${subjection /the world to come , whereof we speak . subjection 034 016 Jer /^{subjection /to be unto you for servants and for handmaids . subjection 003 001 IPe /\${subjection /to your own husbands ; that , if any obey not the word , they also may without the word be won by the conversation of the wives ; subjection 002 008 Heb /\${subjection /under him , he left nothing that is not put under him . But now we see not yet all things put under him . subjection 002 008 Heb /\${subjection /under him . But now we see not yet all things put under him . subjection 106 042 Psa /^{subjection /under their hand . subjection 012 009 Heb /\${subjection /unto the Father of spirits , and live ? subjection 009 013 IICo /\${subjection /unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; subjection 003 005 IPe /\${subjection /unto their own husbands : subjection 003 004 ITi /\${subjection /with all gravity ;

subjection 14 -

subjection Their enemies also oppressed them, and they were brought into {subjection} under their hand. subjection But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into {subjection} for servants and for handmaids. subjection But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into {subjection}, to be unto you for servants and for handm aids. subjection <1CO9 -27> But I keep under my body, and bring it] into {subjection}: lest that by any means, when I have preached to others, I myself should be a castaway. subjection <2CO9 -13> Whiles by the experiment of this ministration they glorify God for your professed {subjection} unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men]; subjection To whom we gave place by {subjection}, no, not for an hour; that the truth of the gospel might continue with you. subjection <1TI2 -11> Let the woman learn in silence with all {subjection}. subjection <1TI3 -4> One that ruleth well his own house, having his children in {subjection} with all gravity; subjection For unto the angels hath he not put in {subjection} the world to come, whereof we speak. subjection Thou hast put all things in subjection under his feet. For in that he put all in {subjection} under him, he left nothing that is] not put under him. But now we see not yet all things put under him. subjection Thou hast put all things in {subjection} under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. subjection Furthermore we have had fathers of our flesh which corrected us], and we gave them] reverence: shall we not much rather be in {subjection} unto the Father of spirits, and live? subjection <1PE3 -1> Likewise, ye wives, be] in {subjection} to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; subjection <1PE3 -5> For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in {subjection} unto their own husbands: