

# KJV Bible Word Studies for ENSUE 

KJV Bible Word Studies for ISSUE
KJV Bible Word Studies for PURSUE
KJV Bible Word Studies for SUE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.
abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.
after 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (\{after\}), given to, (suffer) persecute(-ion), press forward.
away 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, \{away\}, forth, out, thence), proceed (forth), spread abroad.
come 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -\{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
depart 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), \{depart\} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
ensue 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- \{ensue\}, follow (after), given to, (suffer) persecute(-ion), press forward.
escape 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), \{escape\}, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
follow 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, \{follow\} (after), given to, (suffer) persecute(-ion), press forward.
forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth\}), spread abroad.
forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.
forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (\{forth\}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow
(after), given to, (suffer) persecute(-ion), press \{forward\}.
get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get\} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
given 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), \{given\} to, (suffer) persecute(-ion), press forward.
go 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, \{go\} (abroad, away, forth, out, thence), proceed (forth), spread abroad.
issue 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an \{issue\} of blood.
issue 1607 \# ekporeuomai \{ek-por-yoo'-om-ahee\}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), \{issue\}, proceed (out of).
issue 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) \{issue\}, pine away, run.
issue 2101 \#\# zowb \{zobe\}; from 2100; a seminal or menstrual flux: -- \{issue\}.
issue 2231 \#\# zirmah \{zir-maw'\}; feminine of 2230; a gushing of fluid (semen): -- \{issue\}.
issue 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, spread, spring out, stand out, $\mathbf{X}$ still, $\mathbf{X}$ surely, take forth (out), at any time, $\mathbf{X}$ to [and fro], utter.
issue 4138 \#\# mowledeth \{mo-leh'-deth\}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, \{issue\}, kindred, native(-ity).
issue 4511 \# rhusis \{hroo'-sis\}; from 4506 in the sense of its congener 4482; a flux (of blood): -- \{issue\}.
issue 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm'); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- \{issue\}, seed.
issue 4726 \#\# maqowr \{maw-kore'\}; or maqor \{maw-kore'\}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, \{issue\}, spring, well(-spring).
issue 5047 \#\# n@gad (Aramaic) \{neg-ad'\}; corresponding to 5046; to flow (through the idea of clearing the way): -- \{issue\}.
issue 6849 \#\# ts@phi`ah \{tsef-ee-aw'\}; feminine from the same as 6848; an outcast thing: -- \{issue\}.
of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come
(forth, out), depart (out \{of\}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (\{out\} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out\}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out \}, thence), proceed (forth), spread abroad.
out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out\}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
persecute 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) \{persecute\}(-ion), press forward.
persecute 1559 \# ekdioko \{ek-dee-o'-ko\}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- \{persecute\}.
press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward.
proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed\} (forth), spread abroad.
pursue 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, \{pursue\} hard, stick, take.
pursue 1814 \#\# dalaq \{daw-lak'\}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, persecute(-or), \{pursue\} hotly.
pursue 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + \{pursue\}, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, $X$ be weak.
pursue 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), \{pursue\}(-r).
spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
sue 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to
try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (\{sue\} at the) law, ordain, call in question, sentence to, think.
suffer 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (\{suffer\}) persecute(-ion), press forward.
thence 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, \{thence\}), proceed (forth), spread abroad.
to 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given \{to\}, (suffer) persecute(-ion), press forward.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


#### Abstract

Ahasuerus 00325 \#\# 'Achashverowsh \{akh-ash-vay-rosh'\} ; or (shortened)'Achashrosh \{akh-ash-rosh'\} (Esth . 10: 1) ; of Persian origin ; Achashverosh (i.e. \{Ahasuerus\} or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king : -- Ahasuerus .


Ahasuerus 00325 \#\# 'Achashverowsh \{akh-ash-vay-rosh'\} ; or (shortened)'Achashrosh \{akh-ash-rosh'\} (Esth . 10 : 1) ; of Persian origin ; Achashverosh (i . e . Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king : -- \{Ahasuerus\} .
ensue 1377 - dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- \{ensue\}, follow (after), given to, (suffer) persecute(-ion), press forward.
issue 01518 \#\# giyach \{ghee'- akh\} ; or (shortened) goach \{go'- akh\} ; a primitive root ; to gush forth (as water), generally to \{issue\} : -- break forth, labor to bring forth , come forth, draw up , take out .
issue 02100 \#\# zuwb \{zoob\} ; a primitive root ; to flow freely (as water), i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) \{issue\}, pine away, run .
issue 02101 \#\# zowb \{zobe\} ; from 02100 ; a seminal or menstrual flux : -- \{issue\} .
issue 02231 \#\# zirmah \{zir-maw'\} ; feminine of 02230 ; a gushing of fluid (semen) : -- \{issue\} .
issue 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively , bring) out, in a great variety of applications, literally and figuratively, direct and proxim . : -- $X$ after, appear, $X$ assuredly, bear out , $X$ begotten, break out , bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape, exact , fail , fall (out), fetch forth (out), get away (forth , hence, out), (able to , cause to , let) go abroad (forth , on , out), going out, grow, have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread, spring out , stand out , X still, X surely , take forth (out), at any time, $X$ to [and fro ], utter .
issue 03329 \#\# yatsiy'\{yaw-tsee'\} ; from 03318 ; \{issue \} , i . e . offspring : -- those that came forth .
issue 04138 \#\# mowledeth \{mo-leh'- deth ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring, family :-- begotten , born , \{issue\}, kindred, native (- ity) .
issue 04726 \#\# maqowr \{maw-kore'\} ; or maqor \{maw-kore'\} ; from 06979 ; properly , something dug , i . e . a (general) source (of water, even when naturally flowing ; also of tears, blood [by euphemism, of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) :-- fountain , \{issue\} , spring , well (spring) .
issue 05047 \#\# n@gad (Aramaic) \{neg-ad'\} ; corresponding to 05046 ; to flow (through the idea of clearing
the way) : -- \{issue\} .
issue 05312 \#\# n@phaq (Aramaic) \{nef-ak'\} ; a primitive root ; to \{issue\} ; causatively , to bring out : -come (go , take) forth (out) .
issue 06329 \#\# puwq \{pook\} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to \{issue\} , i e e furnish ; causatively, to secure ; figuratively , to succeed :-- afford , draw out, further, get , obtain .
issue 06627 \#\# tsa'ah \{tsaw-aw'\} ; from 03318 ; \{issue\} , i . e . (human) excrement :-- that (which) cometh from (out) .
issue 06631 \#\# tse'etsa'\{tseh-ets-aw'\} ; from 03318 ; \{issue \}, i . e . produce , children : -- that which cometh forth (out), offspring .
issue 06674 \#\# tsow'\{tso $\}$; or tso' $\{$ tso $\}$; from an unused root meaning to $\{$ issue $\}$; soiled (as if excrementitious) : -- filthy .
issue 06849 \#\# ts@phi ah \{tsef-ee-aw'\} ; feminine from the same as 06848 ; an outcast thing :-- \{issue\} .
issue 0131 - haimorrheo \{hahee-mor-hreh'-o\}; from 0129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an \{issue\} of blood.
issue 1607 - ekporeuomai \{ek-por-yoo'-om-ahee\}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), \{issue\}, proceed (out of).
issue 1826 - exeimi \{ex'-i-mee\}; from 1537 and eimi (to go); to \{issue\}, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go out.
issue 1831 - exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to \{issue\} (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
issue 4511 - rhusis $\{$ hroo'-sis $\}$; from 4506 in the sense of its congener 4482; a flux (of blood): -- \{issue\}.
issue 4690 - sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- \{issue\}, seed.
issues 08444 \#\# towtsa'ah \{to-tsaw-aw'\} ; or totsa'ah \{to-tsaw-aw'\} ; from 03318 ; (only in plural collective) exit , i . e. (geographical) boundary , or (figuratively) deliverance, (actively) source : -- border (- s), going $(-s)$ forth (out), $\{$ issues $\}$, outgoings .
pursue 01692 \#\# dabaq \{daw-bak'\} ; a primitive root; properly, to impinge, i e e cling or adhere ; figuratively, to catch by pursuit : -- abide fast, cleave (fast together), follow close (hard after), be joined (together) , keep (fast) , overtake , \{pursue\} hard , stick , take .
pursue 01814 \#\# dalaq \{daw-lak'\} ; a primitive root ; to flame (literally or figuratively) : -- burning , chase , inflame , kindle , persecute (- or) , \{pursue\} hotly .
pursue 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively, to carry (in various senses) :-X again , away, bear , bring, carry (away), come (away), depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow, lead (forth), let down , march , prosper , + \{pursue\}, cause to run , spread, take away ([-journey ]), vanish , (cause to) walk (- ing), wax , X be weak .
pursue 07291 \#\# radaph \{raw-daf'\} ; a primitive root ; to run after (usually with hostile intent; figuratively [of time ] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , \{pursue\} (-r).
pursue 1377 - dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to \{pursue\} (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.
pursue 1559 - ekdioko \{ek-dee-o'-ko\}; from 1537 and 1377; to \{pursue\} out, i.e. expel or persecute implacably: -- persecute.
sue 2919 - krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (\{sue\} at the) law, ordain, call in question, sentence to, think.
suet 06309 \#\# peder \{peh'der\} ; from an unused root meaning to be greasy; \{suet\} :-- fat .
unusued 02903 \#\# towphaphah \{to-faw-faw'\} ; from an \{unusued\} root meaning to go around or bind ; a fillet for the forehead :-- frontlet .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0131+$ of blood + which was diseased with an issue +/ . haimorrheo \{hahee-mor-hreh'-o\}; from $0129+$ blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and 4482 + shall flow +/ ; to flow blood, $i$.e . have a hoemorrhage: --diseased with an issue of blood .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino \{an-ak-ree'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ ); an attendant, $\mathrm{i} . e$. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And
because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i$.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/ . diogmos \{dee-ogue-mos'\}; from $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; persecution: --persecution .

1376 + and a persecutor +/ . dioktes \{dee-oke'-tace\}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer $+I$ persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of $1169+$ fearful + are ye fearful + But the fearful +/ and $\mathbf{1 2 4 9}+$ servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants $+/$ ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1506 + pure + that ye may be sincere +/ . eilikrines \{i-lik-ree-nace'\}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; judged by sunlight, $i . e$. tested as genuine (figuratively): --pure, sincere .

1559 + and persecute + and have persecuted +/ . ekdioko \{ek-dee-o'-ko\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to pursue out, i.e . expel or persecute implacably: --persecute .
$1831+G 0+$ go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I
came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come $+I$ departed + And he came + that $I$ came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to adjudge: --give sentence .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e . search for: --follow after .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i .e . sentence: --condemn, damn .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment $+/$. krima $\left\{k r e e^{\prime}-m a h\right\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a decision (the function or the effect, for or against ['crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .
$2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye
judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino \{kree'-no\}; properly, to distinguish, $i$.e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge $+/$. krites $\{$ kree-tace' $\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a judge (genitive case or specially): --judge .

4299 + another + one before + preferring +/ . prokrima \{prok'-ree-mah\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest +I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined +it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a prejudgment (prejudice), i .e . prepossession: --prefer one before another .

4511 + an issue + her issue +/ . rhusis \{hroo'-sis\}; from 4506 + deliver + delivered + but deliver + And
delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener $4482+$ shall flow + ; a flux (of blood): --issue .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ . sperma \{sper'-mah\}; from $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received +I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; something sown, i .e . seed (including the male 'sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -issue, seed .

4691 + babbler +/ . spermologos $\{$ sper-mol-og'-os $\}$; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man $s$ seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said

+ For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler .

4793 + compare + comparing + and comparing +/ . sugkrino \{soong-kree'-no\}; from 4862 + and beside + accompanied $+/$ and $2919+$ sue + judge $+J u d g e+$ judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge of one thing in connection with another, i .e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

5271 + which should feign +/ . hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $2919+$ sue + judge $+J u d g e+$ judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ahasuerus 0325 -- /Achashverowsh -- \{Ahasuerus\}.
ensue 1377 ** dioko ${ }^{* *}$ \{ensue\}, follow (after), given to, (suffer) persecute(-ion),press forward.
issue 0131 ** haimorrheo ** diseased with an \{issue\} of blood.
issue $1607^{* *}$ ekporeuomai ** come (forth, out of), depart, go (forth, out), \{issue\},proceed (out of).
issue 2100 -- zuwb -- flow, gush out, have a (running) \{issue\}, pine away, run.
issue 2101 -- zowb -- \{issue\}.
issue 2231 -- zirmah -- \{issue\}.
issue 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth,spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at anytime, $X$ to [and fro], utter.
issue 4138 -- mowledeth -- begotten, born, \{issue\}, kindred, native(-ity).
issue 4511 ** rhusis ** \{issue\}.
issue 4690 ** sperma ** \{issue\}, seed.
issue 4726 -- maqowr -- fountain, $\{$ issue \}, spring, well(-spring).
issue 5047 -- n@gad -- \{issue\}.
issue 6849 -- ts@ philah -- \{issue\}.
issues 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), \{issues\}, outgoings.
pursue 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, \{pursue\} hard, stick,take
pursue 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), \{pursue\}hotly.
pursue 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + \{pursue\}, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, $X$ be weak.
pursue 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be under)persecute(-ion, -or), \{pursue\}(-r).
sue 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (\{sue\} at the) law, ordain, call in question, sentence to,think.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

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ensue 1377 dioko * {ensue}, {1377 dioko },
issue 0131 haimorrheo * {issue} , {0131 haimorrheo } , 4511 rhusis , 4690 sperma ,
issue 4511 rhusis * {issue},0131 haimorrheo , {4511 rhusis }, 4690 sperma ,
issue 4690 sperma * {issue}, 0131 haimorrheo ,4511 rhusis , {4690 sperma },
issued 1607 ekporeuomai * {issued}, {1607 ekporeuomai },
sue 2919 krino * {sue} , {2919 krino },
```


## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* ensue, 1377,
* issue , 0131 , 4511, 4690,
- issue , $2100,2101,2231,3318,4138$, $\mathbf{4 7 2 6}, 6849$,
- pursue , 3212 , 7291,
* sue, 2919,


## English Synonyms with Greek Strong's Number.

ensue - 1377 \{ensue\}, follow, persecute, persecuted, persecutest, persecuting, persecution, press, suffer, issue - 0131 \{issue\},
issue - 4511 \{issue\},
issue - 4690 \{issue\}, seed, seeds,
issued - 1607 come, cometh, depart, departed, forth, go, goeth, going, gone, \{issued\}, proceed, proceeded, proceedeth, proceeding, went,
sue - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, \{sue\}, thought,

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ahasuerus , EZR_04_06,
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pursue,1SA_24_14,1SA_25_29,1SA_26_18,1SA_30_08,1SA_30_08,
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pursue , PSA_34_14,
pursue , ISA_30_16,
pursue , JER_48_02,
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pursued , GEN_14_14,GEN_14_15,GEN_31_23,GEN_31_36,
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pursued , 1SA_07_11, 1SA_17_52, 1SA_23_25, 1SA_30_10,
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## One Word English Phrase Index to the KJV Bible.

Ahasuerus Dan_09_01 \# In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Ahasuerus Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

Ahasuerus Est_01_09 \# Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

Ahasuerus Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Ahasuerus Est_01_15 \# What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

Ahasuerus Est_01_16 \# And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Ahasuerus Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Ahasuerus Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Ahasuerus Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Ahasuerus Est_02_12 \# Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

Ahasuerus Est_02_16 \# So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Ahasuerus Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Ahasuerus Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

Ahasuerus Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Ahasuerus Est_03_07 \# In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Ahasuerus Est_03_08 \# And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

Ahasuerus Est_03_12 \# Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Ahasuerus Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Ahasuerus Est_07_05 \# Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Ahasuerus Est_08_01 \# On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Ahasuerus Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Ahasuerus Est_08_10 \# And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Ahasuerus Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Ahasuerus Est_09_02 \# The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Ahasuerus Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Ahasuerus Est_09_30 \# And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Ahasuerus Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
Ahasuerus Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Ahasuerus Ezr_04_06 \# And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him]
an accusation against the inhabitants of Judah and Jerusalem.
ensue 1Pe_03_11 \# Let him eschew evil, and do good; let him seek peace, and ensue it.
issue 2Ki_20_18 \# And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
issue Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
issue Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
issue Eze_47_08 \# Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
issue Gen_48_06 \# And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
issue Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
issue Isa_39_07 \# And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue Lev_12_07 \# Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.
issue Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
issue Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
issue Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
issue Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_07 \# And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_09 \# And what saddle soever he rideth upon that hath the issue shall be unclean.
issue Lev_15_11 \# And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_12 \# And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
issue Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue Lev_15_15 \# And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.
issue Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
issue Lev_15_28 \# But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.
issue Lev_15_30 \# And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.
issue Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
issue Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
issue Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
issue Luk_08_43 \# And a woman having an issue of blood twelve years, which had spent all her living upon
physicians, neither could be healed of any,
issue Luk_08_44 \# Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
issue Mar_05_25 \# And a certain woman, which had an issue of blood twelve years,
issue Mat_09_20 \# And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
issue Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
issue Num_05_02 \# Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:
issued Dan_07_10 \# A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
issued Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
issued Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
issued Job_38_08 \# Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?
issued Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
issued Rev_09_17 \# And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
issued Rev_09_18 \# By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
issues Pro_04_23 \# Keep thy heart with all diligence; for out of it [are] the issues of life.
issues Psa_68_20 \# [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.
pursue 1Sa_24_14 \# After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.
pursue 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
pursue 1Sa_26_18 \# And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

Pursue 1Sa_30_08 \# And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].
pursue 1Sa_30_08 \# And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].
pursue 2Sa_17_01 \# Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and $I$ will arise and pursue after David this night:
pursue 2Sa_20_06 \# And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.
pursue 2Sa_20_07 \# And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
pursue 2Sa_20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
pursue 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
pursue Amo_01_11 \# Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
pursue Deu_19_06 \# Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
pursue Deu_28_22 \# The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
pursue Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
pursue Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
pursue Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round
about them, and they did not pursue after the sons of Jacob.
pursue Hos_08_03 \# Israel hath cast off [the thing that is] good: the enemy shall pursue him.
pursue Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
pursue Jer_48_02 \# [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, $O$ Madmen; the sword shall pursue thee.
pursue Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
pursue Job_30_15 \# Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
pursue Jos_02_05 \# And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.
pursue Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
pursue Jos_10_19 \# And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.
pursue Jos_20_05 \# And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.
pursue Nah_01_08 \# But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.
pursue Psa_34_14 \# Depart from evil, and do good; seek peace, and pursue it.
pursued 1Ki_20_20 \# And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.
pursued 1Sa_07_11 \# And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.
pursued 1Sa_17_52 \# And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
pursued 1Sa_23_25 \# Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
pursued 1Sa_30_10 \# But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
pursued 2Ch_13_19 \# And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
pursued 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the

LORD, and before his host; and they carried away very much spoil.
pursued 2Ki_25_05 \# And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
pursued 2Sa_02_19 \# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
pursued 2Sa_02_24 \# Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.
pursued 2Sa_02_28 \# So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.
pursued 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
pursued 2Sa_22_38 \# I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.
pursued Deu_11_04 \# And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;
pursued Exo_14_08 \# And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.
pursued Exo_14_09 \# But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.
pursued Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
pursued Gen_14_14 \# And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.
pursued Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
pursued Gen_31_23 \# And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.
pursued Gen_31_36 \# And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?
pursued Isa_41_03 \# He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.
pursued Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
pursued Jer_52_08 \# But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the
plains of Jericho; and all his army was scattered from him.
pursued Jos_02_07 \# And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued Jos_02_07 \# And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
pursued Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
pursued Jos_24_06 \# And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.
pursued Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.
pursued Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
pursued Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
pursued Jud_07_23 \# And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
pursued Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
pursued Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
pursued Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
pursued Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
pursued Psa_18_37 \# I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.
pursuer Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
pursuers Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers Jos_02_22 \# And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursuers Jos_02_22 \# And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursuers Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
pursueth Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
pursueth Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
pursueth Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
pursueth Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
pursueth Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
pursueth Pro_13_21 \# Evil pursueth sinners: but to the righteous good shall be repayed.
pursueth Pro_19_07 \# All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].
pursueth Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
sue Mat_05_40 \# And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

## Three Word English Phrase Index to the KJV Bible.

Ahasuerus after that Est_02_12 \# Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

Ahasuerus and great Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Ahasuerus and let Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

Ahasuerus answered and Est_07_05 \# Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Ahasuerus both nigh Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Ahasuerus by the Est_01_15 \# What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

Ahasuerus commanded Vashti Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Ahasuerus even the Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Ahasuerus give the Est_08_01 \# On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Ahasuerus in the Ezr_04_06 \# And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

Ahasuerus into his Est_02_16 \# So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Ahasuerus laid a Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.

Ahasuerus name and Est_08_10 \# And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Ahasuerus namely upon Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Ahasuerus of the Dan_09_01 \# In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Ahasuerus promote Haman Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

Ahasuerus said unto Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Ahasuerus sat on Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

Ahasuerus the king Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Ahasuerus There is Est_03_08 \# And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

Ahasuerus they cast Est_03_07 \# In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Ahasuerus this is Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus to lay Est_09_02 \# The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Ahasuerus was appeased Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Ahasuerus was it Est_03_12 \# Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Ahasuerus which reigned Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus with words Est_09_30 \# And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Ahasuerus Est_01_09 \# Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

Ahasuerus Est_01_16 \# And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Ahasuerus Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Ahasuerus Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
ensue it 1Pe_03_11 \# Let him eschew evil, and do good; let him seek peace, and ensue it.
issue all vessels Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
issue and hath Lev_15_11 \# And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue and her Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue and of Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
issue and whosoever Num_05_02 \# Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:
issue from thee 2Ki_20_18 \# And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue from thee Isa_39_07 \# And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue he is Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
issue he shall Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
issue in her Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue is cleansed Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue is like Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
issue is unclean Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
issue it is Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue left his Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
issue of blood Luk_08_43 \# And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
issue of blood Luk_08_44 \# Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
issue of blood Mar_05_25 \# And a certain woman, which had an issue of blood twelve years,
issue of blood Mat_09_20 \# And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
issue of her Lev_12_07 \# Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.
issue of her Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue of her Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue of her Lev_15_30 \# And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.
issue of horses Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
issue of the Lev_15_33 \# And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.
issue or his Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue or that 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
issue out of Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
issue out toward Eze_47_08 \# Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
issue shall be Lev_15_09 \# And what saddle soever he rideth upon that hath the issue shall be unclean.
issue shall be Lev_15_12 \# And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
issue shall be Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
issue shall wash Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue shall wash Lev_15_07 \# And he that toucheth the flesh of him that hath the issue shall wash his
clothes, and bathe [himself] in water, and be unclean until the even.
issue spit upon Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue then he Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue then she Lev_15_28 \# But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.
issue whether his Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue which thou Gen_48_06 \# And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
issue Lev_15_15 \# And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.
issued and came Dan_07_10 \# A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
issued fire and Rev_09_17 \# And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
issued out from Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
issued out of Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
issued out of Job_38_08 \# Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?
issued out of Jos_08_22 \# And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
issued out of Rev_09_18 \# By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
issues from death Psa_68_20 \# [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.
issues of life Pro_04_23 \# Keep thy heart with all diligence; for out of it [are] the issues of life.
pursue after a 1Sa_24_14 \# After whom is the king of Israel come out? after whom dost thou pursue? after
a dead dog, after a flea.
pursue after David 2Sa_17_01 \# Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:
pursue after him 2Sa_20_06 \# And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.
pursue after him Jos_20_05 \# And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.
pursue after his 1Sa_26_18 \# And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?
pursue after Sheba 2Sa_20_07 \# And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
pursue after Sheba 2Sa_20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
pursue after the Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
pursue after them Jos_02_05 \# And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.
pursue after them Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
pursue after this 1Sa_30_08 \# And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].
pursue after your Jos_10_19 \# And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Pursue for thou 1Sa_30_08 \# And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].
pursue him Hos_08_03 \# Israel hath cast off [the thing that is] good: the enemy shall pursue him.
pursue his brother Amo_01_11 \# Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
pursue his enemies Nah_01_08 \# But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.
pursue I will Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
pursue it Psa_34_14 \# Depart from evil, and do good; seek peace, and pursue it.
pursue my soul Job_30_15 \# Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
pursue the dry Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
pursue the slayer Deu_19_06 \# Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
pursue thee and 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
pursue thee and Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
pursue thee or 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
pursue thee sith Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue thee until Deu_28_22 \# The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
pursue thee Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue thee Jer_48_02 \# [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.
pursue you be Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
pursued after Abner 2Sa_02_19\# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
pursued after Abner 2Sa_02_24 \# Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.
pursued after David 1Sa_23_25 \# Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
pursued after him Gen_31_23 \# And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.
pursued after him Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut
off his thumbs and his great toes.
pursued after Israel 2Sa_02_28 \# So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.
pursued after Israel Jos_08_17 \# And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.
pursued after Jeroboam 2Ch_13_19 \# And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
pursued after Joshua Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
pursued after me Gen_31_36 \# And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?
pursued after Sheba 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
pursued after the 2Ki_25_05 \# And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
pursued after the Exo_14_08 \# And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.
pursued after the Jer_52_08 \# But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
pursued after the Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
pursued after the Jud_07_23 \# And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
pursued after them Exo_14_09 \# But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.
pursued after them Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
pursued after them Jos_02_07 \# And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued after them Jos_02_07 \# And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued after them Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
pursued after you Deu_11_04 \# And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the

LORD hath destroyed them unto this day;
pursued after your Jos_24_06 \# And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.
pursued and went Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
pursued hard after Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
pursued he and 1Sa_30_10 \# But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
pursued Midian and Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
pursued mine enemies 2Sa_22_38 \# I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.
pursued mine enemies Psa_18_37 \# I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.
pursued Sisera Jael Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
pursued the Philistines 1Sa_07_11 \# And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.
pursued the Philistines 1Sa_17_52 \# And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
pursued them and 1Ki_20_20 \# And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.
pursued them and Isa_41_03 \# He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.
pursued them unto 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
pursued them unto Gen_14_14 \# And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.
pursued them unto Gen_14_15 \# And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.
pursued us upon Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
pursuer Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
pursuers be returned Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers meet you Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers sought them Jos_02_22 \# And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursuers were returned Jos_02_22 \# And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursuers Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
pursueth and ye Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
pursueth but the Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
pursueth evil pursueth Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
pursueth it to Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
pursueth sinners but Pro_13_21 \# Evil pursueth sinners: but to the righteous good shall be repayed.
pursueth them with Pro_19_07 \# All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].
pursueth you Lev_26_17 \# And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
pursueth Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
sue thee at Mat_05_40 \# And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

Bible Phrases for Individual word studies
ahasuerus which reigned Est_01_01
ensue it 1Pe_03_11
issue shall be unclean Lev_15_09
issue shall wash his clothes Lev_15_06
issue shall wash his clothes Lev_15_07
issue spit upon him Lev_15_08
issues from death Psa_68_20
pursue after david this night 2Sa_17_01
pursue after him 2Sa_20_06
pursue after sheba 2Sa_20_13
pursue after sheba 2Sa_20_07
pursue after them Jos_08_16
pursue after them quickly Jos_02_05
pursue after this troop 1Sa_30_08
pursue after your enemies Jos_10_19
pursue it Psa_34_14
pursue thee 1Sa_25_29
pursue you be swift Isa_30_16
pursued after Jud_07_23
pursued after him seven days' journey Gen_31_23
pursued after israel Jos_08_17
pursued after israel no more 2Sa_02_28
pursued hard after them unto gidom Jud_20_45
pursued midian Jud_07_25
pursued them unto hobah Gen_14_15
pursuers be returned Jos_02_16
pursuers meet you Jos_02_16
pursuers sought Jos_02_22
pursuers were returned Jos_02_22
pursueth evil Pro_11_19
pursueth it Pro_11_19
issue GEN 048006 And thy \{issue\} <04138 +mowledeth > , which <00834 +>aher > thou begettest <03205 + yalad > after <00310 +> achar > them, shall be thine , [ and ] shall be called <07121 +qara>> after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . issue LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y @ hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +taher > from the \{issue\} <04726 +maqowr > of her blood <01818 +dam >. This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 $+\mathrm{n} @$ qebah > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running $<02100+$ zuwb > issue $<02100+$ zuwb > out of his flesh $<01320+$ basar > , [ because of ] his \{issue \} $<02101$ +zowb > he [ is ] unclean <02931 +tame>> . issue LEV 015002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el >, and say <00559 +>amar > unto them, When <03588 +kiy $>$ any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > \{issue\} <02100 +zuwb > out of his flesh <01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame>>. issue LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue $<02101$ +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or $<00176+>$ ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his \{issue\} <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . issue LEV 015003 And this <02063 +zo>th > shall be his uncleanness $<02932$ tum > ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his $\{$ issue $\}<02101+$ zowb $>$, or $<00176+>$ ow $>$ his flesh <01320 +basar > be stopped <02856 +chatham $>$ from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . issue LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 + tum>ah > in his \{issue\} <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped $\langle 02856+$ chatham $>$ from his issue $\langle 02101+$ zowb $\rangle$, it [ is ] his uncleanness <02932 + tum $>$ ah $\rangle$. issue LEV 015004 Every <03605 +kol > bed <04904 + mishkab > , whereon he lieth <07901 +shakab > that hath the \{issue \} <02100 +zuwb > , is unclean <02930 +tame>> : and every thing <03627+k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame\gg . issue LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 $+\mathrm{k} @$ liy $>$ whereon he sat $<03427+$ yashab $>$ that hath the $\{$ issue $\}<02100$ +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga < > the flesh <01320 +basar > of him that hath the \{issue \} <02100 +zuwb $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015008 And if $<03588+$ kiy $>$ he that hath the $\{$ issue $\}<02100+$ zuwb $>$ spit $<07556+$ raqaq $>$ upon him that is clean $<02889$ +tahowr > ; then he shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + . issue LEV 015009 And what <00834 +> aher > saddle <04817 +merkab > soever <00834 +> aher > he rideth $<07392+$ rakab > upon that hath the $\{$ issue $\}<02100+$ zuwb > shall be unclean <02930 +tame>>. issue LEV 015 011 And whomsoever he toucheth <05060 +naga<>> that hath the \{issue\} <02100 +zuwb > , and hath not rinsed $<07857$ +shataph > his hands <03027 +yad > in water <04325 + mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame>> until the even <06153 + . issue LEV 015012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga<> which <00834 +>aher > hath the \{issue\} <02100 +zuwb > , shall be broken $<07665+$ shabar > : and every <03605 +kol > vessel <03627 +k @liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +taher > of his \{issue\} <02101 +zowb > ; then he shall number $<05608+$ caphar > to himself seven <07651 +sheba < > days <03117 +yowm > for his cleansing <02893 +tohorah $>$, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . issue LEV 015013 And when <03588 + kiy > he that hath an \{issue\} <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number < $05608+$ caphar > to himself seven <07651 +sheba < > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . issue LEV 015015 And the priest <03548 + kohen > shall offer <06213 + them , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a
burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y @ hovah > for his \{issue\} <02101 +zowb > . issue LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her $\{$ issue $\}<02101+$ zowb > in her flesh <01320 +basar > be blood <01818 + dam > , she shall be put <05079 +niddah > apart <05079 + niddah > seven <07651 + sheba < > days <03117 +yowm > : and whosoever <03605 + kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an \{issue\} $<02100$ +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba < > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015025 And if <03588 + kiy > a woman <00802 +> ishshah > have <01961 +hayah > an issue $<02100$ +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm >out of the time < $06256+$ of her separation $\langle 05079$ +niddah $>$, or $\langle 00176+>$ ow $>$ if $\langle 03588+$ kiy $>$ it run $\langle 02100+$ zuwb $\rangle$ beyond $<05921+$ the time $<06256+$ of her separation $<05079+$ niddah $>$; all $<03605+$ kol $>$ the days $<03117$ +yowm > of the $\{$ issue \} <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . issue LEV 015025 And if <03588 +kiy > a woman <00802 +> ishshah > have <01961 +hayah > an \{issue\} <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab> days <03117 +yowm > out of the time <06256 + of her separation $<05079$ +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time $<06256+$ of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame\gg . issue LEV 015026 Every <03605 +kol > bed <04904 + mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days <03117 +yowm > of her \{issue\} $<02101+$ zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015028 But if <00518 +>im > she be cleansed $<02891+$ taher > of her $\{$ issue \} <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +> achar > that she shall be clean <02891 +taher > . issue LEV 015030 And the priest <03548 + kohen > shall offer <06213 + the one < 00259 +>echad > [ for ] a sin $<02403+$ chatta $>$ ah > offering, and the other < $00259+>$ echad > [ for ] a burnt <05930 + offering ; and the priest $<03548+$ kohen > shall make an atonement <03722 +kaphar > for her before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > for the $\{$ issue $\}<02101+z o w b>$ of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him that hath an \{issue\} <02100 +zuwb > , and [ of him ] whose <00834 +> aher > seed <02233 +zera < > goeth <03318 +yatsa>> from him, and is defiled <02930 +tame>> therewith ; issue LEV 015033 And of her that is sick <01739 + daveh > of her flowers < 05079 +niddah $>$, and of him that hath an \{issue\} <02100 +zuwb >, of the man <02145 +zakar >, and of the woman <05347 $+\mathrm{n} @ q$ qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame>>. issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb > \{issue\} $<02100$ +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean <02891 +taher >. And whoso toucheth <05060 +naga<> any <03605 +kol>thing [ that is ] unclean $<02931$ +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa\gg from him ; issue NUM 005002 Command <06680 +tsavah > the children $<01121+$ ben > of Israel <03478 +Yisra>el >, that they put <07971 + shalach > out of the camp <04264 + machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol> one that hath an \{issue\} $<02100+$ zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame\gg by the dead <05315 +nephesh > : pursue GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb > about them, and they did not \{pursue\} <07291 +radaph > after <00310 +>achar> the sons <01121 +ben> of Jacob <03290 +Ya. pursue EXO 015009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will \{pursue\} <07291 +radaph > , I will overtake $<05381$ +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male\gg upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand $<03027+$ yad > shall destroy <03423 +yarash > them . pursue DEU 019006 Lest <06435 +pen > the avenger $<01350+$ ga>al > of the blood <01818 +dam > \{pursue \} <07291 +radaph > the slayer <07523 +ratsach > , while $<03588+$ kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him ,
because <03588 + kiy > the way <01870 + derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> $>$ him not in time past <08032 +shilshowm > . pursue DEU 028022 The LORD <03068 +Y @hovah > shall smite $<05221$ +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth >, and with an extreme <02746 +charchur > burning <02746 +charchur $>$, and with the sword <02719 +chereb > , and with blasting <07711 + sh @ dephah > , and with mildew <03420 +yeraqown > ; and they shall \{pursue\} <07291 +radaph > thee until <05704 + thou perish <6> . pursue DEU 028 045 . Moreover all <03605 + kol > these <00428 +>el - leh > curses <07045 $+\mathrm{q} @$ lalah > shall come <00935 +bow \gg upon thee, and shall \{pursue\} <07291 +radaph > thee, and overtake <05381 +nasag > thee , till <05704 + thou be destroyed $<08045+$ shamad > ; because $<03588+$ kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 + shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : pursued GEN 014014 And when <03588 +kiy > Abram <87> heard $<08085+$ shama < > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen, and \{pursued \} <07291 +radaph > [ them ] unto Dan <01835 +Dan > . pursued GEN 014015 And he divided <02505 +chalaq > himself against $<05921+$ them , he and his servants $\langle 05650+$, by night $<03915+$ layil $>$, and smote $<05221+$ nakah $>$ them, and \{pursued\} <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl>of Damascus <01834 +Dammeseq > . pursued GEN 031023 And he took <03947 +laqach > his brethren <00251 +> ach > with him, and \{pursued\} <07291 +radaph $>$ after <00310 +>achar > him seven <07651 + sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . pursued GEN 031036 . And Jacob <03290 + Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 + mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > \{pursued \} <01814 +dalaq > after <00310 +> achar > me ? pursued EXO 014008 And the LORD <03068 + Y @hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 + Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he \{pursued \} <07291 +radaph > after <00310 $+>$ achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben >of Israel $<03478+$ Yisra>el > went <03318 +yatsa>> out with an high <07311 +ruwm > hand <03027 +yad > . pursued EXO 014009 But the Egyptians <04714 +Mitsrayim > \{pursued\} < $07291+$ radaph > after < 00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash >, and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth $>$, before <06440 +paniym > Baalzephon <01189 + Ba . pursued EXO 014023 And the Egyptians <04714 +Mitsrayim > \{pursued \} <07291 +radaph >, and went <00935 +bow>> in after <00310 +>achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc >, his chariots <07393 +rekeb >, and his horsemen <06571 + parash > . pursued DEU 011004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc >, and to their chariots <07393 +rekeb > ; how <00834 +> aher > he made the water $<04325$ +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they \{pursued \} <07291 +radaph > after <00310 +>achar > you, and [ how ] the LORD < $03068+$ Y @hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; pursueth LEV 026017 And I will set $<05414$ +nathan > my face < 06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before $<06440+$ paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane\gg you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when none <00369 +> ayin > \{pursueth \} <07291 +radaph > you . pursueth LEV 026036 And upon them that are left < $07604+$ sha> ar > [ alive ] of you I will send <00935 +bow \gg a faintness <04816 +morek > into their hearts < $03824+$ lebab > in the lands <00776 +>erets > of their enemies $<00341+>$ oyeb > ; and the sound $<06963+$ qowl > of a shaken $<05086+$ nadaph $>$ leaf $<05929+$ shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +> ayin > \{pursueth \} <07291 +radaph > . pursueth LEV 026037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another $<00250+>$ Ezrachiy > , as it were before <06440 + paniym > a sword <02719 +chereb > , when none <00369 $+>$ ayin > $\{$ pursueth $\}<07291+$ radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617

# Bible Quick Find Phrase Concordance for fast finding of phrases 

Ahasuerus ^ Est_01_09 / Ahasuerus /^
Ahasuerus ^ Est_01_16/ Ahasuerus /^

Ahasuerus ^ Est_02_21 / Ahasuerus /^
Ahasuerus ^ Est_06_02 / Ahasuerus /^
Ahasuerus ^ Est_02_12 / Ahasuerus /^after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

Ahasuerus ^ Est_10_03 / Ahasuerus /^and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Ahasuerus ^ Est_01_19 / Ahasuerus /^and let the king give her royal estate unto another that is better than she.

Ahasuerus ^ Est_07_05 / Ahasuerus /^answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Ahasuerus ^ Est_09_20 / Ahasuerus /^both] nigh and far,
Ahasuerus ^ Est_01_15 / Ahasuerus /^by the chamberlains?
Ahasuerus ^ Est_01_17 / Ahasuerus /^commanded Vashti the queen to be brought in before him, but she came not.

Ahasuerus ^ Est_03_06 / Ahasuerus /^even] the people of Mordecai.
Ahasuerus ^ Est_08_01 / Ahasuerus /^give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Ahasuerus ^ Ezr_04_06 / Ahasuerus /^in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

Ahasuerus ^ Est_02_16 / Ahasuerus /^into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Ahasuerus ^ Est_10_01 / Ahasuerus /^laid a tribute upon the land, and [upon] the isles of the sea.
Ahasuerus ^ Est_08_10 / Ahasuerus /^name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Ahasuerus ^ Est_08_12 / Ahasuerus /^namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Ahasuerus ^ Dan_09_01 / Ahasuerus /^of the seed of the Medes, which was made king over the realm of the Chaldeans;

Ahasuerus ^ Est_03_01 / Ahasuerus /^promote Haman the son of Hammedatha the Agagite, and advanced
him, and set his seat above all the princes that [were] with him.
Ahasuerus ^ Est_08_07 / Ahasuerus /^said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Ahasuerus ^ Est_01_02 / Ahasuerus /^sat on the throne of his kingdom, which [was] in Shushan the palace, Ahasuerus ^ Est_01_10 / Ahasuerus /^the king,

Ahasuerus ^ Est_03_08 / Ahasuerus /^ ${ }^{\text {There }}$ is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

Ahasuerus ^ Est_03_07 / Ahasuerus /^they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Ahasuerus ^ Est_01_01 / Ahasuerus /^this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus ^ Est_09_02 / Ahasuerus /^to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Ahasuerus ^ Est_02_01 / Ahasuerus /^was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Ahasuerus ^ Est_03_12 / Ahasuerus /^was it written, and sealed with the king's ring.
Ahasuerus ${ }^{\wedge}$ Est_01_01 / Ahasuerus $/ \wedge$ which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Ahasuerus ^ Est_09_30 / Ahasuerus /^ with] words of peace and truth,
ensue ^ 1Pe_03_11 / ensue /^it.
issue ^ Lev_15_15 / issue /^
issue ^ Isa_22_24 / issue /^all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
issue ^ Lev_15_11 / issue /^and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue ^ Num_05_02 / issue /^ and whosoever is defiled by the dead:
issue ^ Lev_15_32 / issue /^and [of him] whose seed goeth from him, and is defiled therewith;
issue ^ Lev_15_19 / issue /^and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue ^ 2Ki_20_18 / issue /^from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue ^ Isa_39_07 / issue /^from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue ^ Lev_22_04 / issue /^he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
issue ${ }^{\wedge}$ Lev_15_02 / issue ${ }^{\wedge}$ he [is] unclean.
issue ${ }^{\wedge}$ Lev_15_19 / issue /^in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue ^ Lev_15_13 / issue /^is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue ^ Eze_23_20 / issue /^is like] the issue of horses.
issue ^ Lev_15_04 / issue /^is unclean: and every thing, whereon he sitteth, shall be unclean.
issue ^ Lev_15_03 / issue /^it [is] his uncleanness.
issue ^ Mat_22_25 / issue /^left his wife unto his brother:
issue ^ Luk_08_44 / issue /^of blood stanched.
issue ^ Mar_05_25 / issue /^of blood twelve years,
issue ^ Mat_09_20 / issue /^of blood twelve years, came behind [him], and touched the hem of his garment:
issue ^ Luk_08_43 / issue /^of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
issue ^ Lev_15_25 / issue /^of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue ^ Lev_12_07 / issue /^of her blood. This [is] the law for her that hath born a male or a female.
issue ^ Lev_15_25 / issue /^of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue ^ Lev_15_30 / issue /^of her uncleanness.
issue ^ Eze_23_20 / issue /^of horses.
issue ^ Lev_15_33 / issue /^of the man, and of the woman, and of him that lieth with her that is unclean.
issue ^ Lev_15_03 / issue /^or his flesh be stopped from his issue, it [is] his uncleanness.
issue ^ 2Sa_03_29 / issue /^or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
issue ^ Lev_15_02 / issue /^out of his flesh, [because of] his issue he [is] unclean.
issue ^ Eze_47_08 / issue /^out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
issue ^ Lev_15_12 / issue /^shall be broken: and every vessel of wood shall be rinsed in water.
issue ^ Lev_15_09 / issue /^shall be unclean.
issue ^ Lev_15_26 / issue /^shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
issue ^ Lev_15_06 / issue /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue ^ Lev_15_07 / issue /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue ${ }^{\wedge}$ Lev_15_08 / issue /^spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue ^ Lev_15_13 / issue /^then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue ^ Lev_15_28 / issue /^then she shall number to herself seven days, and after that she shall be clean.
issue ^ Lev_15_03 / issue /^ whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue ^ Gen_48_06 / issue /^ which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
issued ^ Dan_07_10 / issued /^and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
issued ${ }^{\wedge}$ Rev_09_17 / issued /^fire and smoke and brimstone.
issued ^ Eze_47_01 / issued /^out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
issued ^ Jos_08_22 / issued /^out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
issued ^ Eze_47_12 / issued /^out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
issued ^ Job_38_08 / issued /^out of the womb?
issued ^ Rev_09_18 / issued /^out of their mouths.
issues ^ Psa_68_20 / issues /^from death.
issues ^ Pro_04_23 / issues /^of life.
pursue ^ 1 Sa_24_14 / pursue /^after a dead dog, after a flea.
pursue ^ 2Sa_17_01 / pursue /^after David this night:
pursue ^ 2Sa_20_06 / pursue /^after him, lest he get him fenced cities, and escape us.
pursue ^ Jos_20_05 / pursue /^after him, then they shall not deliver the slayer up into his hand; because he
smote his neighbour unwittingly, and hated him not beforetime.
pursue ^ 1Sa_26_18 / pursue /^after his servant? for what have I done? or what evil [is] in mine hand?
pursue ^ 2Sa_20_07 / pursue /^after Sheba the son of Bichri.
pursue ^ 2Sa_20_13 / pursue /^after Sheba the son of Bichri.
pursue ^ Gen_35_05 / pursue /^after the sons of Jacob.
pursue ^ Jos_02_05 / pursue /^after them quickly; for ye shall overtake them.
pursue ^ Jos_08_16 / pursue /^after them: and they pursued after Joshua, and were drawn away from the city.
pursue ^ 1Sa_30_08 / pursue /^after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].
pursue ^ Jos_10_19 / pursue /^after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Pursue ^ 1Sa_30_08 / Pursue /^for thou shalt surely overtake [them], and without fail recover [all].
pursue ^ Hos_08_03 / pursue /^him.
pursue ^ Amo_01_11 / pursue /^his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
pursue ^ Nah_01_08 / pursue /^his enemies.
pursue ^ Exo_15_09 / pursue /^I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
pursue ^ Psa_34_14/pursue /^it.
pursue ^ Job_30_15 / pursue /^my soul as the wind: and my welfare passeth away as a cloud.
pursue ^ Job_13_25 / pursue /^the dry stubble?
pursue ^ Deu_19_06 / pursue /^the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
pursue ^ Deu_28_22 / pursue /^thee until thou perish.
pursue ^ Deu_28_45 / pursue /^thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
pursue ^ 1Sa_25_29 / pursue /^thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
pursue ^ Eze_35_06 / pursue /^thee.
pursue ^ Jer_48_02 / pursue /^thee.
pursue ^ Eze_35_06 / pursue /^thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue ^ 2 Sa _24_13 / pursue /^thee? or that there be three days' pestilence in thy land? now advise, and see what answer $I$ shall return to him that sent me.
pursue ^ Isa_30_16 / pursue /^you be swift.
pursued ^ 2Sa_02_24 / pursued /^after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.
pursued ^ 2Sa_02_19 / pursued /^after Abner; and in going he turned not to the right hand nor to the left from following Abner.
pursued ^ 1Sa_23_25 / pursued /^after David in the wilderness of Maon.
pursued ${ }^{\wedge}$ Gen_31_23 / pursued /^after him seven days' journey; and they overtook him in the mount Gilead.
pursued ^ Jud_01_06/pursued /^after him, and caught him, and cut off his thumbs and his great toes. pursued ^ 2Sa_02_28 / pursued /^after Israel no more, neither fought they any more.
pursued ${ }^{\wedge}$ Jos_08_17 / pursued /^after Israel.
pursued ^ 2Ch_13_19 / pursued /^after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
pursued ^ Jos_08_16 / pursued /^after Joshua, and were drawn away from the city.
pursued ^ Gen_31_36 / pursued /^after me?
pursued ^ 2Sa_20_10 / pursued /^after Sheba the son of Bichri.
pursued ${ }^{\wedge}$ Jud_04_16/pursued /^after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
pursued ^ Exo_14_08 / pursued /^after the children of Israel: and the children of Israel went out with an high hand.
pursued ^ ${ }^{\text {2Ki_25_05 / pursued } / \wedge \text { after the king, and overtook him in the plains of Jericho: and all his army }}$ were scattered from him.
pursued ^ Jer_52_08 / pursued /^after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
pursued ^ Jud_07_23 / pursued /^after the Midianites.
pursued ^ Jos_02_07 / pursued /^after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued ^ Jos_02_07 / pursued /^after them were gone out, they shut the gate.
pursued ^ Exo_14_09 / pursued /^after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.
pursued ^ Jer_39_05 / pursued /^after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
pursued ^ Jud_08_12 / pursued /^after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
pursued ^ Deu_11_04 / pursued /^after you, and [how] the LORD hath destroyed them unto this day; pursued ^ Jos_24_06 / pursued /^after your fathers with chariots and horsemen unto the Red sea.
pursued ^ Exo_14_23 / pursued /^and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
pursued ^ Jud_20_45 / pursued /^hard after them unto Gidom, and slew two thousand men of them.
pursued ${ }^{\wedge}$ 1Sa_30_10 / pursued /^he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
pursued ^ Jud_07_25 / pursued /^Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
pursued ${ }^{\wedge}$ 2Sa_22_38 / pursued /^mine enemies, and destroyed them; and turned not again until I had consumed them.
pursued ^ Psa_18_37 / pursued /^mine enemies, and overtaken them: neither did I turn again till they were consumed.
pursued ${ }^{\wedge}$ Jud_04_22 / pursued /^Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
pursued ^ 1Sa_07_11 / pursued /^the Philistines, and smote them, until [they came] under Bethcar.
pursued ^ 1Sa_17_52 / pursued /^the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
pursued ^ 2Ch_14_13 / pursued /^them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
pursued ^ Gen_14_15 / pursued /^them unto Hobah, which [is] on the left hand of Damascus.
pursued ^ Isa_41_03 / pursued /^them, [and] passed safely; [even] by the way [that] he had not gone with his feet.
pursued ${ }^{\wedge} 1 \mathrm{Ki}$ _20_20 / pursued /^them: and Benhadad the king of Syria escaped on an horse with the horsemen.
pursued ^ Gen_14_14 / pursued /^them] unto Dan.
pursued ^ ${ }^{\wedge}$ Lam_04_19 / pursued /^us upon the mountains, they laid wait for us in the wilderness.
pursuer ^ Lam_01_06 / pursuer /^
pursuers ${ }^{\wedge}$ Jos_08_20 / pursuers /^
pursuers ^ Jos_02_16 / pursuers /^be returned: and afterward may ye go your way.
pursuers ${ }^{\wedge}$ Jos_02_16 / pursuers /^meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers ${ }^{\wedge}$ Jos_02_22 / pursuers $/^{\wedge}$ sought [them] throughout all the way, but found [them] not.
pursuers ${ }^{\wedge}$ Jos_02_22 / pursuers / ${ }^{\wedge}$ were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursueth ^ Lev_26_36 / pursueth /^
pursueth ${ }^{\wedge}$ Lev_26_37/pursueth /^and ye shall have no power to stand before your enemies.
pursueth ^ Pro_28_01 / pursueth /^but the righteous are bold as a lion.
pursueth ^ Pro_11_19 / pursueth /^evil [pursueth it] to his own death.
pursueth ${ }^{\wedge}$ Pro_11_19/pursueth /^it] to his own death.
pursueth ${ }^{\wedge}$ Pro_13_21 / pursueth / ${ }^{\wedge}$ sinners: but to the righteous good shall be repayed.
pursueth ^ Pro_19_07 / pursueth /^them with] words, [yet] they [are] wanting [to him].
pursueth ^ Lev_26_17 / pursueth /^you.
sue $\wedge$ Mat_05_40 / sue /^thee at the law, and take away thy coat, let him have [thy] cloak also.

## Bible Translation Phrases for Individual word studies

ensue $\qquad$ and ensue 1377 -dioko->
issue $\qquad$ an issue 4511 -rhusis->
issue $\qquad$ her issue 4511 -rhusis->
issue $\qquad$ issue 4690 -sperma->
issue $\qquad$ which was diseased with an issue 0131 -haimorrheo->
issued $\qquad$ issued 1607 -ekporeuomai->
sue $\qquad$ sue 2919 -krino->

## Bible Word Index with the full text of each verse

Ahasuerus Est_10_03 For Mordecai the Jew [was] next unto king \{Ahasuerus\}, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Ahasuerus Ezr_04_06 And in the reign of \{Ahasuerus\}, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

Ahasuerus Est_09_20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king \{Ahasuerus\}, [both] nigh and far,

Ahasuerus Est_09_30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of \{Ahasuerus\}, [with] words of peace and truth,

Ahasuerus Est_10_01 And the king \{Ahasuerus\} laid a tribute upon the land, and [upon] the isles of the sea.

Ahasuerus Est_09_02 The Jews gathered themselves together in their cities throughout all the provinces of the king \{Ahasuerus\}, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Ahasuerus Est_06_02 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king \{Ahasuerus\}.

Ahasuerus Est_08_01 On that day did the king \{Ahasuerus\} give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Ahasuerus Est_08_10 And he wrote in the king \{Ahasuerus\}' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Ahasuerus Est_07_05 Then the king \{Ahasuerus\} answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Ahasuerus Est_08_07 Then the king \{Ahasuerus\} said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Ahasuerus Est_01_15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king \{Ahasuerus\} by the chamberlains?

Ahasuerus Est_08_12 Upon one day in all the provinces of king \{Ahasuerus\}, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Ahasuerus Est_02_16 So Esther was taken unto king \{Ahasuerus\} into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Ahasuerus Est_03_08 And Haman said unto king \{Ahasuerus\}, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

Ahasuerus Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors
that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king \{Ahasuerus\} was it written, and sealed with the king's ring.

Ahasuerus Est_01_09 Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king \{Ahasuerus\}.

Ahasuerus Est_01_10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of \{Ahasuerus\} the king,

Ahasuerus Est_03_01 After these things did king \{Ahasuerus\} promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

Ahasuerus Est_01_01 Now it came to pass in the days of \{Ahasuerus\}, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)

Ahasuerus Est_02_12 Now when every maid's turn was come to go in to king \{Ahasuerus\}, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

Ahasuerus Est_01_01 Now it came to pass in the days of Ahasuerus, (this [is] \{Ahasuerus\} which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)

Ahasuerus Est_01_02 [That] in those days, when the king \{Ahasuerus\} sat on the throne of his kingdom, which [was] in Shushan the palace,

Ahasuerus Est_01_16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king \{Ahasuerus\}.

Ahasuerus Est_01_17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king \{Ahasuerus\} commanded Vashti the queen to be brought in before him, but she came not.

Ahasuerus Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king \{Ahasuerus\}; and let the king give her royal estate unto another that is better than she.

Ahasuerus Est_02_01 After these things, when the wrath of king \{Ahasuerus\} was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Ahasuerus Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king \{Ahasuerus\}.

Ahasuerus Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of \{Ahasuerus\}, [even] the people of Mordecai.

Ahasuerus Est_03_07 In the first month, that [is], the month Nisan, in the twelfth year of king \{Ahasuerus\}, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Ahasuerus Dan_09_01 In the first year of Darius the son of \{Ahasuerus\}, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Pursue 1Sa_30_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, \{Pursue\}: for thou shalt surely overtake [them], and without fail recover [all].
ensue 1Pe_03_11 Let him eschew evil, and do good; let him seek peace, and \{ensue\} it.
issue 1Sa_22_24 And they shall hang upon him all the glory of his father's house, the offspring and the \{issue\}, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
issue 1Sa_39_07 And of thy sons that shall \{issue\} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue 2Ki_20_18 And of thy sons that shall \{issue\} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
issue 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an \{issue\}, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
issue Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the \{issue\} of horses.
issue Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose \{issue\} [is like] the issue of horses.
issue Eze_47_08 Then said he unto me, These waters \{issue\} out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
issue Gen_48_06 And thy \{issue\}, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
issue Lev_15_11 And whomsoever he toucheth that hath the \{issue\}, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_07 And he that toucheth the flesh of him that hath the \{issue\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the \{issue\} of her uncleanness.
issue Lev_15_04 Every bed, whereon he lieth that hath the \{issue\}, is unclean: and every thing, whereon he sitteth, shall be unclean.
issue Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the \{issue\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_08 And if he that hath the \{issue\} spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
issue Lev_15_09 And what saddle soever he rideth upon that hath the \{issue\} shall be unclean.
issue Lev_15_12 And the vessel of earth, that he toucheth which hath the \{issue\}, shall be broken: and every
vessel of wood shall be rinsed in water.
issue Lev_15_13 And when he that hath an issue is cleansed of his \{issue\}; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue Lev_15_13 And when he that hath an \{issue\} is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
issue Lev_15_15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his \{issue\}.
issue Lev_15_19 And if a woman have an issue, [and] her \{issue\} in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue Lev_15_19 And if a woman have an \{issue\}, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
issue Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the \{issue\} of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue Lev_15_25 And if a woman have an \{issue\} of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
issue Lev_15_26 Every bed whereon she lieth all the days of her \{issue\} shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
issue Lev_15_28 But if she be cleansed of her \{issue\}, then she shall number to herself seven days, and after that she shall be clean.
issue Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the \{issue\} of her blood. This [is] the law for her that hath born a male or a female.
issue Lev_15_32 This [is] the law of him that hath an \{issue\}, and [of him] whose seed goeth from him, and is defiled therewith;
issue Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his \{issue\} he [is] unclean.
issue Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running \{issue\} out of his flesh, [because of] his issue he [is] unclean.
issue Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his \{issue\}, it [is] his uncleanness.
issue Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his \{issue\}, or his flesh be stopped from his issue, it [is] his uncleanness.
issue Lev_15_03 And this shall be his uncleanness in his \{issue\}: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
issue Lev_15_33 And of her that is sick of her flowers, and of him that hath an \{issue\}, of the man, and of the woman, and of him that lieth with her that is unclean.
issue Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running \{issue\}; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
issue Luk_08_43 And a woman having an \{issue\} of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
issue Luk_08_44 Came behind [him], and touched the border of his garment: and immediately her \{issue\} of blood stanched.
issue Mar_05_25 And a certain woman, which had an \{issue\} of blood twelve years,
issue Mat_22_25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no \{issue\}, left his wife unto his brother:
issue Mat_09_20 And, behold, a woman, which was diseased with an \{issue\} of blood twelve years, came behind [him], and touched the hem of his garment:
issue Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an \{issue\}, and whosoever is defiled by the dead:
issued Dan_07_10 A fiery stream \{issued\} and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.
issued Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters \{issued\} out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
issued Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they \{issued\} out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
issued Job_38_08 Or [who] shut up the sea with doors, when it brake forth, [as if] it had \{issued\} out of the womb?
issued Jos_08_22 And the other \{issued\} out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.
issued Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths \{issued\} fire and smoke and brimstone.
issued Rev_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which \{issued\} out of their mouths.
issues Pro_04_23 Keep thy heart with all diligence; for out of it [are] the \{issues\} of life.
issues Psa_68_20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the \{issues\} from death.
pursue 1Sa_30_08 And David inquired at the LORD, saying, Shall I \{pursue\} after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail
recover [all].
pursue 1Sa_30_16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that \{pursue\} you be swift.
pursue 1Sa_24_14 After whom is the king of Israel come out? after whom dost thou \{pursue\}? after a dead dog, after a flea.
pursue 1Sa_25_29 Yet a man is risen to \{pursue\} thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
pursue 1Sa_26_18 And he said, Wherefore doth my lord thus \{pursue\} after his servant? for what have I done? or what evil [is] in mine hand?
pursue 2Sa_20_13 When he was removed out of the highway, all the people went on after Joab, to \{pursue\} after Sheba the son of Bichri.
pursue 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they \{pursue\} thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
pursue 2Sa_20_07 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to \{pursue\} after Sheba the son of Bichri.
pursue 2Sa_20_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and \{pursue\} after him, lest he get him fenced cities, and escape us.
pursue 2Sa_17_01 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and $I$ will arise and \{pursue\} after David this night:
pursue Amo_01_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did \{pursue\} his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
pursue Deu_19_06 Lest the avenger of the blood \{pursue\} the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.
pursue Deu_28_22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall \{pursue\} thee until thou perish.
pursue Deu_28_45 Moreover all these curses shall come upon thee, and shall \{pursue\} thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
pursue Exo_15_09 The enemy said, I will \{pursue\}, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
pursue Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall \{pursue\} thee.
pursue Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall \{pursue\} thee: sith thou hast not hated blood, even blood shall pursue thee.
pursue Gen_35_05 And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not \{pursue\} after the sons of Jacob.
pursue Hos_08_03 Israel hath cast off [the thing that is] good: the enemy shall \{pursue\} him.
pursue Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, $O$ Madmen; the sword shall \{pursue\} thee.
pursue Job_13_25 Wilt thou break a leaf driven to and fro? and wilt thou \{pursue\} the dry stubble?
pursue Job_30_15 Terrors are turned upon me: they \{pursue\} my soul as the wind: and my welfare passeth away as a cloud.
pursue Jos_02_05 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: \{pursue\} after them quickly; for ye shall overtake them.
pursue Jos_08_16 And all the people that [were] in Ai were called together to \{pursue\} after them: and they pursued after Joshua, and were drawn away from the city.
pursue Jos_10_19 And stay ye not, [but] \{pursue\} after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.
pursue Jos_20_05 And if the avenger of blood \{pursue\} after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.
pursue Nah_01_08 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall \{pursue\} his enemies.
pursue Psa_34_14 Depart from evil, and do good; seek peace, and \{pursue\} it.
pursued 1Ki_20_20 And they slew every one his man: and the Syrians fled; and Israel \{pursued\} them: and Benhadad the king of Syria escaped on an horse with the horsemen.
pursued 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and \{pursued\} the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
pursued 1Sa_07_11 And the men of Israel went out of Mizpeh, and \{pursued\} the Philistines, and smote them, until [they came] under Bethcar.
pursued 1Sa_23_25 Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he \{pursued\} after David in the wilderness of Maon.
pursued 1Sa_30_10 But David \{pursued\}, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
pursued 1Sa_41_03 He \{pursued\} them, [and] passed safely; [even] by the way [that] he had not gone with his feet.
pursued 2Ch_14_13 And Asa and the people that [were] with him \{pursued\} them unto Gerar: and the

Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
pursued 2Ch_13_19 And Abijah \{pursued\} after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
pursued 2Ki_25_05 And the army of the Chaldees \{pursued\} after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
pursued 2Sa_02_24 Joab also and Abishai \{pursued\} after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.
pursued 2Sa_02_28 So Joab blew a trumpet, and all the people stood still, and \{pursued\} after Israel no more, neither fought they any more.
pursued 2Sa_22_38 I have \{pursued\} mine enemies, and destroyed them; and turned not again until I had consumed them.
pursued 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother \{pursued\} after Sheba the son of Bichri.
pursued 2Sa_02_19 And Asahel \{pursued\} after Abner; and in going he turned not to the right hand nor to the left from following Abner.
pursued Deu_11_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they \{pursued\} after you, and [how] the LORD hath destroyed them unto this day;
pursued Exo_14_08 And the LORD hardened the heart of Pharaoh king of Egypt, and he \{pursued\} after the children of Israel: and the children of Israel went out with an high hand.
pursued Exo_14_23 And the Egyptians \{pursued\}, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
pursued Exo_14_09 But the Egyptians \{pursued\} after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.
pursued Gen_31_23 And he took his brethren with him, and \{pursued\} after him seven days' journey; and they overtook him in the mount Gilead.
pursued Gen_31_36 And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly \{pursued\} after me?
pursued Gen_14_15 And he divided himself against them, he and his servants, by night, and smote them, and \{pursued\} them unto Hobah, which [is] on the left hand of Damascus.
pursued Gen_14_14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and \{pursued\} [them] unto Dan.
pursued Jer_39_05 But the Chaldeans' army \{pursued\} after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
pursued Jer_52_08 But the army of the Chaldeans \{pursued\} after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
pursued Jos_02_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which \{pursued\} after them were gone out, they shut the gate.
pursued Jos_02_07 And the men \{pursued\} after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
pursued Jos_08_16 And all the people that [were] in Ai were called together to pursue after them: and they \{pursued\} after Joshua, and were drawn away from the city.
pursued Jos_24_06 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians \{pursued\} after your fathers with chariots and horsemen unto the Red sea.
pursued Jos_08_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and \{pursued\} after Israel.
pursued Jud_04_16 But Barak \{pursued\} after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
pursued Jud_07_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and \{pursued\} Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
pursued Jud_01_06 But Adonibezek fled; and they \{pursued\} after him, and caught him, and cut off his thumbs and his great toes.
pursued Jud_04_22 And, behold, as Barak \{pursued\} Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
pursued Jud_07_23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and \{pursued\} after the Midianites.
pursued Jud_08_12 And when Zebah and Zalmunna fled, he \{pursued\} after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
pursued Jud_20_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and \{pursued\} hard after them unto Gidom, and slew two thousand men of them.
pursued Lam_04_19 Our persecutors are swifter than the eagles of the heaven: they \{pursued\} us upon the mountains, they laid wait for us in the wilderness.
pursued Psa_18_37 I have \{pursued\} mine enemies, and overtaken them: neither did I turn again till they were consumed.
pursuer Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the \{pursuer\}.
pursuers Jos_02_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the \{pursuers\} be returned: and afterward may ye go your way.
pursuers Jos_02_16 And she said unto them, Get you to the mountain, lest the \{pursuers\} meet you; and
hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
pursuers Jos_02_22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the \{pursuers\} sought [them] throughout all the way, but found [them] not.
pursuers Jos_02_22 And they went, and came unto the mountain, and abode there three days, until the \{pursuers\} were returned: and the pursuers sought [them] throughout all the way, but found [them] not.
pursuers Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the \{pursuers\}.
pursueth Lev_26_17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none \{pursueth\} you.
pursueth Lev_26_36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none $\{$ pursueth\}.
pursueth Lev_26_37 And they shall fall one upon another, as it were before a sword, when none \{pursueth\}: and ye shall have no power to stand before your enemies.
pursueth Pro_11_19 As righteousness [tendeth] to life: so he that pursueth evil [\{pursueth\} it] to his own death.
pursueth Pro_11_19 As righteousness [tendeth] to life: so he that \{pursueth\} evil [pursueth it] to his own death.
pursueth Pro_13_21 Evil \{pursueth\} sinners: but to the righteous good shall be repayed.
pursueth Pro_19_07 All the brethren of the poor do hate him: how much more do his friends go far from him? he \{pursueth\} [them with] words, [yet] they [are] wanting [to him].
pursueth Pro_28_01 The wicked flee when no man \{pursueth\}: but the righteous are bold as a lion.
sue Mat_05_40 And if any man will \{sue\} thee at the law, and take away thy coat, let him have [thy] cloak also.

## Bible Word Index with Strong's Number with the full text of each verse

ensue ^ 1Pe_03_11 Let him eschew <1578> (5657) <0575> evil <2556>, and <2532> do <4160> (5657) good <0018>; let him seek <2212> (5657) peace <1515>, and <2532> \{ensue\} <1377> (5657) it <0846>.
issue ^ Luk_08_44 Came <4334> (5631) behind <3693> him, and touched <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> \{issue\} <4511> of blood <0129> stanched <2476> (5627).
issue ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an \{issue\} <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,
issue ^ Mar_05_25 And <2532> a certain <5100> woman <1135>, which had an <1722> \{issue\} <4511> of blood <0129> <5607> (5752) twelve <1427> years <2094>,
issue ^ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an \{issue\} of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:
issue ${ }^{\wedge}$ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> \{issue\} <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:
issued ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> \{issued\} <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.
issued ^ Rev_09_18 By <5259> these < 5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> \{issued\} <1607> (5740) out of <1537> their <0846> mouths $\langle 4750\rangle$.
sue ^ Mat_05_40 And <2532> if any man will <2309> (5723) \{sue\} <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Ahasuerus Dan_09_01 . In the first (00259 +)echad ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the son ( 01121 +ben ) of \{Ahasuerus\} ( 00325 +)Achashverowsh ), of the seed ( 02233 +zera( ) of the Medes ( 04074 +Maday ) , which ( 00834 +)aher ) was made king ( 04427 +malak ) over ( $05921+(\mathrm{al})$ the realm ( 04438 +malkuwth ) of the Chaldeans (03778 +Kasdiy ) ;

Ahasuerus Est_01_01 . Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) of Ahasuerus $(00325+$ )Achashverowsh ) , (this [ is ] \{Ahasuerus\} (00325 +)Achashverowsh ) which reigned (04427 +malak ) , from India ( 01912 +Hoduw ) even unto Ethiopia ( 03568 +Kuwsh ) , [ over ] an hundred (03967 $+\mathrm{me})$ ah ) and seven ( $07651+$ sheba( ) and twenty ( $06242+($ esriym ) provinces ( $04082+$ m@diynah ):)

Ahasuerus Est_01_01 . Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) of \{Ahasuerus\} $(00325+)$ Achashverowsh ) , ( this [ is ] Ahasuerus ( $00325+$ )Achashverowsh ) which reigned ( $04427+$ malak ) , from India ( 01912 +Hoduw ) even unto Ethiopia ( 03568 +Kuwsh ), [ over ] an hundred ( 03967 +me)ah ) and seven ( 07651 +sheba( ) and twenty ( 06242 +(esriym ) provinces ( 04082 +m@diynah ):)

Ahasuerus Est_01_02 [ That ] in those ( 01992 +hem ) days ( 03117 +yowm ), when the king ( 04428 +melek ) \{Ahasuerus\} ( $00325+$ )Achashverowsh ) sat ( $03427+$ yashab ) on $(05921+(a l)$ the throne ( $03678+$ kicce) ) of his kingdom ( 04438 +malkuwth ), which (00834 +)aher ) [ was ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) ,

Ahasuerus Est_01_09 Also ( 01571 +gam ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) the queen ( 04436 +malkah ) made ( $06213+($ asah ) a feast $(04960+$ mishteh ) for the women $(00802+)$ ishshah ) [ in ] the royal ( 04438 +malkuwth ) house (01004 +bayith ) which [ belonged ] to king (04428 +melek ) \{Ahasuerus\} (00325 +)Achashverowsh ).

Ahasuerus Est_01_10. On the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ) , when the heart ( 03820 +leb ) of the king ( 04428 +melek ) was merry ( $02896+$ towb ) with wine ( 03196 + yayin ), he commanded
(00559 +)amar ) Mehuman (04104 +M@huwman ), Biztha (00968 +Biztha) ), Harbona (02726
+Charbowna) ), Bigtha (00903 +Bigtha) ), and Abagtha (5), Zethar , and Carcas (03752 +Karkac ), the seven ( $07651+$ sheba( ) chamberlains ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of \{Ahasuerus\} ( 00325 +)Achashverowsh ) the king ( 04428 +melek ),

Ahasuerus Est_01_15 What ( 04100 +mah ) shall we do ( 06213 +(asah ) unto the queen ( 04436 +malkah ) Vashti ( 02060 +Vashtiy ) according to law ( 01881 +dath ) , because she hath not performed ( 06213 +(asah ) the commandment ( $\mathbf{0 3 9 8 2}+\mathrm{ma}$ )amar ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) by the chamberlains ( 05631 +cariyc ) ?

Ahasuerus Est_01_16 And Memucan ( $\mathbf{0 4 4 6 2}$ +M@muwkan ) answered ( $\mathbf{0 0 5 5 9}$ +)amar ) before ( $\mathbf{0 6 4 4 0}$ +paniym )the king ( $\mathbf{0 4 4 2 8}+$ melek ) and the princes ( 08269 +sar ), Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) hath not done wrong ( 05753 +(avah ) to the king ( 04428 +melek ) only ( 00905 +bad ) , but also to all $(03605+\mathrm{kol})$ the princes $(08269+$ sar $)$, and to all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ are ] in all ( $03605+\mathrm{kol}$ ) the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) of the king ( $04428+$ melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ).

Ahasuerus Est_01_17 For [ this ] deed (01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( 00802 +)ishshah ), so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559 +)amar ), The king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came ( 00935 +bow) ) not .

Ahasuerus Est_01_19 If (00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written ( 03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ), that it be not altered ( 05674 +(abar ), That Vashti ( 02060 +Vashtiy ) come ( $\mathbf{0 0 9 3 5}+$ bow) ) no ( $03808+10$ ) ) more before ( 06440 +paniym ) king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ); and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( 07468 $+\mathrm{r} @(\mathrm{uwth})$ that is better ( 02896 +towb ) than she .

Ahasuerus Est_02_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ), when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) \{Ahasuerus\} ( $00325+$ )Achashverowsh ) was appeased ( 07918 +shakak ) , he remembered ( 02142 +zakar ) Vashti ( 02060 +Vashtiy ), and what she had done ( 06213 $+($ asah $)$, and what was decreed (01504 +gazar ) against ( $05921+(\mathrm{al})$ her .

Ahasuerus Est_02_12 Now when every maid s ( 05291 +na(arah ) turn ( 08447 +towr ) was come ( 05060 +naga( ) to go (00935 +bow) ) in to king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ), after ( 07093 +qets ) that she had been ( 01961 +hayah ) twelve months ( 02320 +chodesh ), according to the manner ( 01881 +dath ) of the women ( 00802 +)ishshah ), ( for so ( $03651+$ ken ) were the days ( 03117 +yowm ) of their purifications ( 04795 +maruwq ) accomplished ( 04390 +male) ) , [ to wit ] , six ( 08337 +shesh ) months ( 02320 +chodesh ) with oil ( 08081 +shemen ) of myrrh ( 04753 +more ) , and six ( 08337 +shesh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

Ahasuerus Est_02_16 So Esther (00635 +)Ecter ) was taken (03947 +laqach ) unto king (04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) into (00413 +)el ) his house (01004 +bayith ) royal (04438 +malkuwth ) in the tenth ( 06224 +(asiyriy ) month ( 02320 +chodesh ) , which [ is ] the month ( 02320 + chodesh ) Tebeth ( $\mathbf{0 2 8 8 7}+$ Tebeth ) , in the seventh $(07651+\operatorname{sheba}()$ year $(08141+$ shaneh ) of his reign (04438 + malkuwth ) .

Ahasuerus Est_02_21 . In those (01992 +hem ) days (03117 +yowm ) , while Mordecai (04782 +Mord@kay )
sat (03427 + yashab ) in the king s (04428 +melek ) gate (08179 + sha(ar ) , two (08147 +sh@nayim ) of the king s(04428 +melek ) chamberlains ( 05631 +cariyc ) , Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , of those which kept ( 08104 +shamar ) the door ( 05592 +caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( $03027+$ yad ) on the king ( 04428 +melek ) \{Ahasuerus\} (00325 +)Achashverowsh ) .

Ahasuerus Est_03_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) did king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) promote ( 01431 +gadal ) Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@datha) the Agagite ( 91 ), and advanced ( 05375 +nasa) ) him , and set ( $\mathbf{0 7 7 6 0}$ +suwm ) his seat ( 03678 +kicce) ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) that [ were ] with him .

Ahasuerus Est_03_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands ( 03027 +yad ) on Mordecai ( 04782 +Mord@kay ) alone ( 00905 +bad ) ; for they had shewed ( 05046 +nagad ) him the people ( 05971 +(am ) of Mordecai ( $04782+$ Mord@kay ):wherefore Haman ( 02001 +Haman ) sought ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( 03064 +Y@huwdiy ) that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of \{Ahasuerus\} ( 00325 + )Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .

Ahasuerus Est_03_07. In the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), that [ is ] , the month( 02320 +chodesh ) Nisan ( 05212 +Niycan ) , in the twelfth year ( 08141 +shaneh ) of king ( 04428 +melek ) \{Ahasuerus\} ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) , they cast ( 05307 +naphal ) Pur ( $06332+$ Puwr ) , that $[$ is ], the lot ( 01486 +gowral ) , before ( 06440 +paniym ) Haman ( 02001 +Haman ) from day ( 03117 +yowm ) to day ( 03117 +yowm ) , and from month to month ( $\mathbf{0 2 3 2 0}$ +chodesh ), [ to ] the twelfth [ month ( 02320 +chodesh ) ] , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ).

Ahasuerus Est_03_08 And Haman (02001 +Haman ) said (00559 +)amar ) unto king (04428 +melek ) \{Ahasuerus\} ( $00325+$ )Achashverowsh ), There is a certain ( $00259+$ )echad ) people ( $05971+(\mathrm{am})$ scattered ( 06340 +pazar ) abroad ( 06340 +pazar ) and dispersed ( 06504 +parad ) among ( 00996 +beyn ) the people ( $05971+(\mathrm{am})$ in all $(03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of thy kingdom ( 04438 +malkuwth ) ; and their laws ( 01881 +dath ) [ are ] diverse ( $08138+$ shanah ) from all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$; neither ( 00369 +)ayin ) keep ( 06213 +(asah ) they the king s ( 04428 +melek ) laws ( $\mathbf{0 1 8 8 1}$ +dath ):therefore it [ is ] not for the king $s(04428+$ melek ) profit ( 07737 +shavah ) to suffer ( 03240 +yanach ) them .

Ahasuerus Est_03_12 Then were the king s ( 04428 +melek ) scribes ( 05608 +caphar ) called ( 07121 +qara) ) on the thirteenth day ( 03117 +yowm ) of the first ( 07223 +ri) shown ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , and there was written ( 03789 +kathab ) according to all ( $03605+\mathrm{kol}$ ) that Haman ( $02001+$ Haman ) had commanded ( 06680 +tsavah ) unto the king $s(04428$ +melek ) lieutenants ( $00323+$ )achashdarpan ), and to the governors ( 06346 +pechah ) that [ were ] over ( $05921+$ (al ) every province ( $04082+\mathrm{m} @$ diynah ) , and to the rulers ( $08269+$ sar ) of every people ( $05971+(\mathrm{am})$ of every province ( $04082+\mathrm{m} @$ diynah ) according to the writing ( 03791 +kathab ) thereof , and [ to ] every people ( $05971+(a m)$ ) after their language ( 03956 +lashown ) ; in the name ( 08034 +shem ) of king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) was it written ( 03789 +kathab ) , and sealed ( 02856 +chatham ) with the king s ( 04428 +melek ) ring ( 02885 + tabba(ath ).

Ahasuerus Est_06_02 And it was found (04672 +matsa) ) written (03789 + kathab ), that Mordecai (04782 +Mord @ kay ) had told ( 05046 +nagad ) of Bigthana ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , two ( 08147 +sh@ nayim ) of the king s ( 04428 +melek ) chamberlains ( 05631 +cariyc ) , the keepers ( 08104 +shamar ) of the door ( 05592 +caph ) , who ( 00834 +)aher ) sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) .

Ahasuerus Est_07_05 Then the king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) answered (00559 + )amar ) and said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ), Who
$(04310$ +miy ) is he , and where ( 00335 +)ay ) is he , that durst presume ( 04390 +male) ) in his heart ( 03820 +leb ) to do (06213 +(asah) so (03651 +ken) ?

Ahasuerus Est_08_01. On that day ( 03117 +yowm ) did the king ( 04428 +melek ) \{Ahasuerus ( 00325 + )Achashverowsh ) give ( 05414 +nathan ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) the Jews ( 03064 +Y @huwdiy ) enemy ( 06887 +tsarar ) unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) . And Mordecai ( 04782 +Mord@kay ) came ( 00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) ; for Esther (00635 +)Ecter ) had told (05046 +nagad ) what (04100 +mah ) he [ was ] unto her .

Ahasuerus Est_08_07 Then the king ( $\mathbf{0 4 4 2 8}+$ melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ) said ( 00559 +)amar ) unto Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ), Behold (02009 +hinneh ), I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ), and him they have hanged ( 08518 +talah ) upon the gallows ( 06086 +(ets ), because he laid ( 07971 +shalach ) his hand ( 03027 +yad ) upon the Jews (03064 + Y @huwdiy ) .

Ahasuerus Est_08_10 And he wrote (03789 +kathab ) in the king (04428 +melek ) \{Ahasuerus\} (00325 + )Achashverowsh ) name ( 08034 +shem ) , and sealed ( 02856 +chatham ) [ it ] with the king s ( 04428 +melek ) ring ( 02885 +tabba(ath ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) by posts ( 07323 +ruwts ) on horseback ( 05483 +cuwc ), [ and ] riders ( 07392 +rakab ) on mules ( 07409 +rekesh ), camels ( 00327 + )achastaran ), [ and ] young (01121 +ben ) dromedaries (07424 +rammak ) :

Ahasuerus Est_08_12 Upon one ( 00259 +)echad ) day ( 03117 +yowm ) in all ( 03605 +kol ) the provinces ( 04082 +m@diynah ) of king ( 04428 +melek ) \{Ahasuerus\} ( 00325 +)Achashverowsh ), [ namely ], upon the thirteenth [ day ] of the twelfth month ( 02320 +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Adar (00143 +)Adar ).

Ahasuerus Est_09_02 The Jews (03064 +Y@huwdiy ) gathered (06950 +qahal) themselves together intheir cities ( $05892+(\mathrm{iyr})$ throughout all $(03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) \{Ahasuerus\} ( $00325+$ )Achashverowsh ) , to lay ( 07971 +shalach ) hand ( 03027 +yad ) on such as sought ( 01245 +baqash ) their hurt ( 07451 +ra( ):and no ( $03808+10$ ) ) man ( 00376 +)iysh ) could withstand ( $05975+(\mathrm{amad})$ them ; for the fear (06343 +pachad ) of them fell ( $05307+$ naphal ) upon all ( $03605+\mathrm{kol}$ ) people ( $05971+($ am $)$.

Ahasuerus Est_09_20 . And Mordecai (04782 +Mord@kay ) wrote (03789 +kathab ) these (00428 +)el - leh ) things ( 01697 +dabar ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) unto all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) that [ were ] in all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) \{Ahasuerus\} ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) , [ both ] nigh ( $\mathbf{0 7 1 2 6}+$ qarab ) and far (07350 +rachowq ) ,

Ahasuerus Est_09_30 And he sent ( 07971 +shalach ) the letters ( 05612 +cepher ) unto all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) , to the hundred ( 03967 +me)ah ) twenty ( 06242 +(esriym ) and seven ( 07651 + sheba ( ) provinces ( $04082+\mathrm{m}$ @diynah ) of the kingdom ( 04438 +malkuwth ) of \{Ahasuerus\} ( 00325 +)Achashverowsh ) , [ with ] words ( 01697 +dabar ) of peace ( 07965 +shalowm ) and truth ( 00571 +)emeth )

Ahasuerus Est_10_01. And the king (04428 +melek ) \{Ahasuerus\} (00325 +)Achashverowsh ) laid (07760 +suwm ) a tribute ( $\mathbf{0 4 5 2 2}$ +mac ) upon the land ( $00776+$ )erets ), and [ upon ] the isles ( 00339 +)iy ) of the sea (03220 +yam ).

Ahasuerus Est_10_03 For Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932 +mishneh ) unto king ( $\mathbf{0 4 4 2 8}$ +melek ) \{Ahasuerus\} ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) , and great ( $\mathbf{0 1 4 1 9}$ +gadowl) among the Jews ( $03064+$ Y @huwdiy ) , and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his
brethren (00251 +)ach ) , seeking (01875 +darash ) the wealth ( $02896+$ towb ) of his people ( $05971+(\mathrm{am})$ ), and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all $(03605+$ kol $)$ his seed ( $02233+$ zera ( ) .

Ahasuerus Ezr_04_06. And in the reign ( 04438 +malkuwth ) of \{Ahasuerus\} ( 00325 +)Achashverowsh ) , in the beginning ( $08462+\mathrm{t} @$ chillah ) of his reign ( 04438 +malkuwth ), wrote ( 03789 +kathab ) they [ unto him ] an accusation ( 07855 +sitnah ) against ( 05921 +(al ) the inhabitants ( 03427 +yashab ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

Pursue 1Sa_30_08 And David (01732 +David ) enquired (07592 +sha)al ) at the LORD (03068 +Y @hovah ), saying (00559 +)amar ), Shall I pursue ( 07291 +radaph ) after ( 00310 +)achar ) this ( 02088 +zeh ) troop ( 01416 +g @duwd ) ? shall I overtake ( 05381 +nasag ) them ? And he answered ( 00559 +)amar ) him , \{Pursue\} (07291 +radaph ):for thou shalt surely overtake ( 05381 +nasag ) [ them ] , and without fail recover (05337 +natsal ) [ all ].
ensue 1Pe_03_11 Let him eschew (1578 -ekklino -) evil (2556 -kakos -) , and do (4160 -poieo -) good (0018agathos -) ; let him seek ( 2212 -zeteo -) peace ( 1515 -eirene -) , and \{ensue\} ( 1377 -dioko -) it .
himpursued 2Ch_14_13 And Asa ( 00609 +)Aca) ) and the people ( 05971 +(am ) that [ were ] with \{himpursued\} (07291 +radaph ) them unto Gerar (01642 +G@rar ):and the Ethiopians (03569 +Kuwshiy ) were overthrown ( 05307 +naphal ) , that they could not recover ( 04241 +michyah ) themselves ( 01992 +hem ) ; for they were destroyed ( 07665 +shabar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and before ( 06440 +paniym ) his host ( 04264 +machaneh ) ; and they carried ( 05375 +nasa) ) away very ( 03966 +m@(od) much (07235 +rabah ) spoil (07998 +shalal) .
issue 2Ki_20_18 And of thy sons (01121 +ben ) that shall \{issue\} (03318 +yatsa) ) from thee, which (00834 + )aher ) thou shalt beget ( 03205 +yalad ), shall they take ( 03947 +laqach ) away ; and they shall be eunuchs ( 05631 +cariyc ) in the palace ( 01964 +heykal ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
issue 2Sa_03_29 Let it rest ( 02342 +chuwl ) on ( 05921 +(al ) the head ( 07218 +ro)sh ) of Joab ( 03097 +Yow)ab ) , and on ( 00413 +)el ) all ( 03605 +kol ) his father s (1) house ( 01004 +bayith ) ; and let there not fail ( 03772 +karath ) from the house ( 01004 +bayith ) of Joab ( $03097+$ Yow)ab ) one that hath an \{issue\} $(02100+$ zuwb ) , or that is a leper ( $06879+$ tsara ( ) , or that leaneth ( 02388 +chazaq ) on a staff ( 06418 +pelek ), or that falleth ( 05307 +naphal ) on the sword ( 02719 +chereb ) , or that lacketh ( 02638 +chacer ) bread (03899 +lechem ).
issue Eze_23_20 For she doted ( 05689 +(agab ) upon their paramours ( 06370 +piylegesh ), whose flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( 02543 +chamowr ), and whose issue ( 02231 +zirmah ) [ is like ] the \{issue\} ( $\mathbf{0 2 2 3 1}+$ zirmah ) of horses ( $\mathbf{0 5 4 8 3}+$ +cuwc ) .
issue Eze_23_20 For she doted ( 05689 +(agab ) upon their paramours ( 06370 +piylegesh ) , whose flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( 02543 +chamowr ) , and whose \{issue\} ( 02231 +zirmah ) [ is like ] the issue ( 02231 +zirmah ) of horses ( 05483 +cuwc ) .
issue Eze_47_08 Then said ( 00559 +)amar ) he unto me , These ( 00428 +)el - leh ) waters ( 04325 +mayim ) \{issue\} ( 03318 +yatsa) ) out toward the east ( 06930 +qadmown ) country ( $01552+$ g@liylah ) , and go ( 03381 +yarad ) down ( 03381 +yarad ) into ( $05921+($ al $)$ the desert ( 06160 +(arabah ), and go ( 00935 +bow) ) into the sea ( 03220 +yam ): [ which being ( 01961 +hayah ) ] brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the sea ( 03220 +yam ) , the waters ( 04325 +mayim ) shall be healed ( 07495 +rapha) ) .
issue Gen_48_06 And thy \{issue\} ( $\mathbf{0 4 1 3 8}$ +mowledeth ) , which ( 00834 +)aher ) thou begettest ( 03205 +yalad ) after ( 00310 +)achar ) them , shall be thine , [ and ] shall be called ( 07121 +qara) ) after ( $05921+($ al $)$ the name ( 08034 +shem ) of their brethren ( 00251 +)ach ) in their inheritance ( 05159 +nachalah ) .
issue Isa_22_24 And they shall hang (08518 +talah ) upon him all ( 03605 +kol ) the glory ( 03519 +kabowd ) of his father $s$ (1) house ( 01004 +bayith ) , the offspring ( $06631+$ tse)etsa) ) and the \{issue\} (06849 + ts@ phi $($ ah $)$, all ( $03605+\mathrm{kol}$ ) vessels ( $03627+\mathrm{k} @$ liy ) of small ( 06996 +qatan ) quantity , from the vessels $(03627+\mathrm{k} @$ liy ) of cups ( $00101+$ )aggan ) , even to all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of flagons (05035 + nebel ) .
issue Isa_39_07 And of thy sons (01121 +ben ) that shall \{issue\} (03318 +yatsa) ) from thee , which (00834 + )aher ) thou shalt beget ( 03205 +yalad ), shall they take ( 03947 +laqach ) away ; and they shall be eunuchs ( 05631 +cariyc ) in the palace ( 01964 +heykal ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
issue Lev_12_07 Who shall offer (07126 +qarab ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and make an atonement ( 03722 +kaphar ) for her ; and she shall be cleansed ( $02891+$ taher ) from the \{issue\} ( 04726 +maqowr ) of her blood ( 01818 +dam ). This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah )

issue Lev_15_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , When ( 03588 +kiy ) any ( 00376 +)iysh ) man ( 00376 +)iysh ) hath ( 01961 +hayah ) a running ( 02100 +zuwb ) issue ( 02100 +zuwb ) out of his flesh ( 01320 +basar ), [ because of ] his \{issue\} ( 02101 +zowb ) he [ is ] unclean (02931 +tame) ) .
issue Lev_15_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When ( 03588 +kiy ) any ( 00376 +)iysh ) man ( 00376 +)iysh ) hath ( 01961 +hayah ) a running ( $\mathbf{0 2 1 0 0}+$ zuwb ) \{issue\} ( $\mathbf{0 2 1 0 0}+$ zuwb ) out of his flesh ( 01320 +basar ), [ because of ] his issue ( 02101 +zowb ) he [ is ] unclean (02931 +tame) ) .
issue Lev_15_03 And this ( 02063 +zo)th ) shall be his uncleanness ( 02932 +tum)ah ) in his issue ( 02101 +zowb ) : whether his flesh ( 01320 +basar ) run ( 07325 +ruwr ) with his issue ( 02101 +zowb ), or ( 00176 +)ow ) his flesh ( 01320 +basar ) be stopped ( 02856 +chatham ) from his \{issue\} ( 02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ).
issue Lev_15_03 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) shall be his uncleanness ( 02932 +tum)ah ) in his issue ( $\mathbf{0 2 1 0 1}$ +zowb ) : whether his flesh ( 01320 +basar ) run ( 07325 +ruwr ) with his \{issue\} ( 02101 +zowb ) , or ( 00176 +)ow ) his flesh ( 01320 +basar ) be stopped ( 02856 +chatham ) from his issue ( 02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ).
issue Lev_15_03 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) shall be his uncleanness ( 02932 +tum)ah ) in his \{issue\} ( 02101 +zowb ) : whether his flesh ( 01320 +basar ) run ( 07325 +ruwr ) with his issue ( 02101 +zowb ) , or ( 00176 + )ow ) his flesh ( 01320 +basar ) be stopped ( 02856 +chatham ) from his issue ( 02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ).
issue Lev_15_04 Every ( 03605 +kol ) bed ( 04904 +mishkab ), whereon he lieth ( 07901 +shakab ) that hath the $\{$ issue $\}(02100+$ zuwb $)$, is unclean ( $02930+$ tame $)$ ) : and every thing ( $03627+\mathrm{k} @$ liy ) , whereon he sitteth (03427 +yashab ), shall be unclean (02930 +tame) ) .
issue Lev_15_05 And whosoever toucheth ( 05060 +naga() his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on ( $05921+(a l)$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( 03427 +yashab ) that hath the \{issue\} ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
issue Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar ) of him that hath the \{issue\} ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+(\mathbf{a d})$ the even ( 06153 $+($ ereb $)$.
issue Lev_15_08 And if ( $\mathbf{0 3 5 8 8}$ + kiy ) he that hath the \{issue\} ( $\mathbf{0 2 1 0 0}+\mathrm{zuwb}$ ) spit ( 07556 +raqaq ) upon him that is clean ( 02889 +tahowr ) ; then he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until the even (06153 +(ereb ) .
issue Lev_15_09 And what ( 00834 +)aher ) saddle ( 04817 +merkab ) soever (00834 +)aher ) he rideth ( 07392 +rakab ) upon that hath the \{issue\} ( 02100 +zuwb ) shall be unclean ( 02930 +tame) ) .
issue Lev_15_11 And whomsoever he toucheth ( 05060 +naga( ) that hath the \{issue\} ( 02100 +zuwb ) , and hath not rinsed ( 07857 +shataph ) his hands ( 03027 +yad ) in water ( 04325 +mayim ) , he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until the even ( 06153 +(ereb ) .
issue Lev_15_12 And the vessel ( $03627+\mathrm{k}$ @liy ) of earth ( 02789 +cheres ) , that he toucheth ( 05060 +naga() which ( 00834 +)aher ) hath the \{issue\} ( 02100 +zuwb ) , shall be broken ( 07665 +shabar ) : and every ( 03605 +kol ) vessel ( $03627+\mathrm{k} @$ liy ) of wood ( 06086 +(ets ) shall be rinsed ( 07857 +shataph ) in water ( 04325 +mayim) .
issue Lev_15_13 And when ( 03588 +kiy ) he that hath an issue ( 02100 +zuwb ) is cleansed ( 02891 +taher ) of his \{issue\} ( 02101 +zowb ) ; then he shall number ( 05608 +caphar ) to himself seven ( 07651 +sheba( ) days ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in running ( 02416 +chay ) water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) .
issue Lev_15_13 And when ( 03588 +kiy ) he that hath an \{issue\} ( 02100 +zuwb ) is cleansed ( 02891 +taher ) of his issue ( 02101 +zowb ) ; then he shall number ( 05608 +caphar ) to himself seven ( 07651 +sheba( ) days ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in running ( 02416 +chay ) water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) .
issue Lev_15_15 And the priest ( 03548 +kohen ) shall offer ( 06213 +(asah ) them , the one ( 00259 +)echad ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering, and the other ( 00259 +)echad ) [ for ] a burnt ( 05930 +(olah ) offering ; and the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) shall make an atonement ( 03722 +kaphar ) for him before ( 06440 +paniym ) the LORD (03068 +Y@ hovah ) for his \{issue\} (02101 +zowb ) .
issue Lev_15_19. And if ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100 +zuwb ), [ and ] her \{issue\} ( 02101 +zowb ) in her flesh ( 01320 +basar ) be blood ( 01818 +dam ) , she shall be put ( 05079 +niddah ) apart ( 05079 +niddah ) seven ( 07651 +sheba() days ( 03117 +yowm ) : and whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) her shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
issue Lev_15_19. And if ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an \{issue\} ( 02100 +zuwb ) , [ and ] her issue ( 02101 +zowb ) in her flesh ( 01320 +basar ) be blood ( 01818 +dam ), she shall be put ( 05079 +niddah ) apart ( 05079 +niddah ) seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) : and whosoever $(03605+\mathrm{kol})$ toucheth ( 05060 +naga( ) her shall be unclean ( $02930+$ tame) ) until ( $05704+($ ad $)$ the even (06153 +(ereb ) .
issue Lev_15_25 And if ( 03588 + kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100
+zuwb ) of her blood ( 01818 +dam ) many ( 07227 +rab ) days ( 03117 +yowm ) out of the time ( 06256 +(eth ) of her separation ( $\mathbf{0 5 0 7 9}$ +niddah ), or ( 00176 +)ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) it run ( 02100 +zuwb ) beyond ( 05921 + (al ) the time ( $06256+($ eth $)$ of her separation ( 05079 +niddah ) ; all $(03605+\mathrm{kol})$ the days $(03117+\mathrm{yowm})$ of the \{issue\} $(\mathbf{0 2 1 0 1}+$ zowb ) of her uncleanness $(02932+$ tum $)$ ah ) shall be as the days $(03117+$ yowm $)$ of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ) .
issue Lev_15_25 And if ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an \{issue\} ( 02100 +zuwb ) of her blood ( 01818 +dam ) many ( 07227 +rab ) days ( 03117 +yowm ) out of the time ( 06256 +(eth ) of her separation ( 05079 +niddah ) , or ( 00176 +)ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) it run ( 02100 +zuwb ) beyond ( 05921 $+($ al $)$ the time ( $06256+($ eth $)$ of her separation ( 05079 +niddah ) ; all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the issue ( $02101+$ zowb ) of her uncleanness ( 02932 +tum)ah ) shall be as the days ( $03117+$ yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ) .
issue Lev_15_26 Every ( 03605 +kol ) bed ( 04904 +mishkab ) whereon she lieth ( 07901 +shakab ) all ( 03605 +kol ) the days ( 03117 +yowm ) of her \{issue\} ( 02101 +zowb ) shall be unto her as the bed ( 04904 +mishkab ) of her separation ( 05079 +niddah ) : and whatsoever she sitteth ( 03427 + yashab ) upon shall be unclean (02931 +tame) ) , as the uncleanness (02932 +tum)ah ) of her separation (05079 +niddah ) .
issue Lev_15_28 But if ( 00518 +)im ) she be cleansed ( 02891 +taher ) of her \{issue\} ( 02101 +zowb ) , then she shall number ( 05608 +caphar ) to herself seven ( 07651 +sheba () days ( $03117+$ yowm ) , and after ( 00310 + )achar ) that she shall be clean ( 02891 +taher ) .
issue Lev_15_30 And the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall offer ( 06213 +(asah ) the one ( 00259 +)echad ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering , and the other ( $00259+$ )echad ) [ for ] a burnt ( $\mathbf{0 5 9 3 0}+($ olah ) offering ; and the priest ( $03548+$ kohen ) shall make an atonement ( 03722 +kaphar ) for her before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) for the \{issue\} (02101 +zowb ) of her uncleanness (02932 +tum)ah ) .
issue Lev_15_32 This ( $02063+\mathrm{zo})$ th ) [ is ] the law ( 08451 +towrah ) of him that hath an \{issue\} ( 02100 +zuwb ) , and [ of him ] whose (00834 +)aher ) seed (02233 +zera( ) goeth (03318 +yatsa) ) from him , and is defiled (02930 +tame) ) therewith ;
issue Lev_15_33 And of her that is sick ( 01739 +daveh ) of her flowers ( 05079 +niddah ), and of him that hath an \{issue\} ( 02100 +zuwb ) , of the man ( 02145 +zakar ), and of the woman ( 05347 +n@qebah ), and of him that lieth (07901 +shakab ) with her that is unclean (02931 +tame) ).
issue Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera() of Aaron $(00175+$ )Aharown ) [ is ] a leper ( $06879+$ tsara ( ) , or ( $00176+$ ) ow ) hath a running ( 02100 +zuwb ) \{issue\} ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal) of the holy ( 06944 +qodesh ) things, until ( 05704 +(ad ) he be clean ( 02891 +taher ). And whoso toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( $00176+$ )ow ) a man ( 00376 +)iysh ) whose ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
issue Luk_08_43 And a woman 1135 -gune - having 1722 -en - an \{issue\} 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,
issue Luk_08_44 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched 0680 -haptomai the border 2899 -kraspedon - of his garment 2440 -himation -:and immediately 3916 -parachrema - her \{issue\} 4511 -rhusis - of blood 0129 -haima - stanched 2476 -histemi - .
issue Mar_05_25 And a certain (5100 -tis -) woman (1135-gune -), which had (1510 -eimi -) an \{issue\} (4511 -rhusis -) of blood (0129 -haima -) twelve (1427-dodeka -) years (2094 -etos -),
issue Mat_09_20 And , behold (2400 -idou -) , a woman (1135-gune -), which was diseased with an \{issue\} ( 0131 -haimorrheo -) of blood ( 0131 -haimorrheo -) twelve (1427-dodeka -) years (2094 -etos -), came (4334 -proserchomai -) behind (3693-opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899kraspedon -) of his garment (2440 -himation -) :
issue Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren ( 0080 -adephos -):and the first ( 4413 -protos -), when he had married ( 1060 -gameo -) a wife , deceased ( 5053 -teleutao -) , and , having (2192 -echo -) no (3361-me -) \{issue\} (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :
issue Num_05_02 Command (06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they put ( $07971+$ shalach ) out of the camp ( 04264 +machaneh ) every ( $03605+\mathrm{kol}$ ) leper ( $06879+$ tsara( ) , and every ( $03605+\mathrm{kol}$ ) one that hath an \{issue\} ( 02100 +zuwb ) , and whosoever ( $03605+\mathrm{kol}$ ) is defiled (02931 +tame) ) by the dead (05315 +nephesh ) :
issued Dan_07_10 A fiery ( 05135 +nuwr ) stream ( 05103 +n@har ) \{issued\} ( 05047 +n@gad ) and came ( $05312+\mathbf{n} @$ phaq ) forth ( $05312+n @$ phaq ) from before ( 06925 +qodam ) him:thousand ( 00506 +)alaph ) thousands ( 00506 +)alaph ) ministered ( 08120 +sh@mash ) unto him , and ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) times ten ( 07240 +ribbow ) thousand ( 07240 +ribbow ) stood ( 06966 +quwm ) before ( 06925 +qodam ) him:the judgment ( 01780 +diyn ) was set ( $03488+y @ t h i y b$ ) , and the books ( 05609 $+c @ p h a r)$ were opened ( $06606+p @$ thach ) .
issued Eze_47_01 . Afterward he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ), waters ( 04325 +mayim ) \{issued\} (03318 + yatsa) ) out from under ( 08478 +tachath ) the threshold ( $\mathbf{0 4 6 7 0}$ +miphtan ) of the house ( 01004 +bayith ) eastward ( 06921 +qadiym ):for the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) [ stood toward ] the east ( 06921 +qadiym ), and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down ( $03381+$ yarad ) from under ( 08478 +tachath ) from the right ( $03233+y @$ maniy ) side of the house ( 01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .
issued Eze_47_12 And by the river ( 05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this ( 02088 +zeh ) side and on that side , shall grow ( $05927+($ alah ) all $(03605+\mathrm{kol})$ trees ( $06086+($ ets $)$ for meat ( 03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade ( 05034 +nabel ), neither ( $03808+10$ ) ) shall the fruit ( $06529+$ p@ riy ) thereof be consumed ( 08552 +tamam ):it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ), because ( 03588 +kiy ) their waters ( 04325 +mayim ) they \{issued\} ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ): and the fruit ( $06529+$ p@ riy ) thereof shall be for meat ( $03978+$ ma)akal ), and the leaf ( $05929+$ (aleh ) thereof for medicine (08644 +t@ruwphah ).
issued Job_38_08 Or [ who ] shut ( 05526 +cakak ) up the sea ( 03220 +yam ) with doors ( 01817 +deleth ) , when it brake ( 01518 + giyach ) forth ( 01518 +giyach ) , [ as if ] it had \{issued\} ( 03318 +yatsa) ) out of the womb (07358 +rechem ) ?
issued Jos_08_22 And the other ( 00428 +)el - leh ) \{issued $(03318$ +yatsa) ) out of the city ( 05892 +(iyr ) against $(\mathbf{0 7 1 2 5}+$ qir $)$ ah $)$ them ; so they were in the midst ( 08432 +tavek ) of Israel ( $03478+$ Yisra)el ), some ( 00428 +)el - leh ) on this ( 02088 +zeh ) side, and some ( 00428 +)el - leh ) on that side:and they smote ( 05221 +nakah ) them , so ( $05704+(\mathbf{a d})$ that they let none ( 01115 +biltiy ) of them remain ( $08300+$ sariyd ) or escape (06412 +paliyt ).
issued Rev_09_17 And thus ( 3779 -houto -) I saw (1492 -eido -) the horses ( $\mathbf{2 4 6 2}$-hippos -) in the vision (3706-horasis -), and them that sat (2521-kathemai -) on (1909-epi -) them , having (2192 -echo -) breastplates (2382-thorax -) of fire (4447-purinos -) , and of jacinth (5191 -huakinthinos -), and brimstone
(2306 -theiodes -): and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776kephale -) of lions ( $\mathbf{3 0 2 3}$-leon -) ; and out of their mouths ( $\mathbf{4 7 5 0}$-stoma -) \{issued\} ( $\mathbf{1 6 0 7}$-ekporeuomai -) fire (4442-pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .
issued Rev_09_18 By these ( 5103 -Titos -) three ( 5140 -treis -) was the third ( 5154 -tritos -) part of men ( 0444 -anthropos -) killed ( 0615 -apokteino -) , by the fire ( 4442 -pur -), and by the smoke ( 2586 -kapnos -), and by the brimstone ( $\mathbf{2 3 0 3}$-theion -), which ( $\mathbf{3 5 8 8}$-ho -) \{issued\} ( 1607 -ekporeuomai -) out of their mouths (4750 -stoma -).
issues Pro_04_23 Keep (05341 +natsar ) thy heart ( 03820 +leb ) with all ( $03605+\mathrm{kol}$ ) diligence ( 04929 + mishmar ) ; for out of it [ are ] the \{issues $\}(08444$ +towtsa)ah ) of life ( $\mathbf{0 2 4 1 6}+$ chay ) .
issues Psa_68_20 [ He that is ] our God ( $\mathbf{0 0 4 1 0}+$ +)el ) [ is ] the God ( 00410 +)el ) of salvation ( 04190 +mowsha(ah ) ; and unto GOD (03069 + Y @hovih ) the Lord ( 00136 +)Adonay ) [ belong ] the \{issues\} ( 08444 +towtsa)ah ) from death ( 04194 +maveth ) .
not:pursue Jos_02_05 And it came ( 01961 +hayah ) to pass [ about the time ] of shutting ( 05462 +cagar ) of the gate ( $08179+\operatorname{sha}(\mathrm{ar})$, when it was dark ( 02822 +choshek ) , that the men ( 00582 +)enowsh ) went ( 03318 +yatsa) ) out:whither ( 00575 +)an ) the men ( 00582 +)enowsh ) went ( 01980 +halak ) I wot ( 03045 +yada( ) \{not:pursue\} (07291 +radaph ) after (00310 +)achar ) them quickly ( 04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .
pursue 1Sa_24_14 After ( 00310 +)achar ) whom ( 04310 +miy ) is the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) come ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out ? after ( 00310 +)achar ) whom ( $\mathbf{0 4 3 1 0}$ +miy ) dost thou \{pursue\} (07291 +radaph ) ? after (00310 +) achar ) a dead (04191 +muwth ) dog (03611 +keleb ), after (00310 + )achar ) a flea (06550 +par(osh ) .
pursue 1Sa_25_29 Yet a man ( 00120 +)adam ) is risen ( 06965 +quwm ) to \{pursue\} ( 07291 +radaph ) thee , and to seek ( 01245 +baqash ) thy soul ( 05315 +nephesh ):but the soul ( 05315 +nephesh ) of my lord ( 00113 +)adown ) shall be bound ( 06887 +tsarar ) in the bundle ( 06872 +ts@ rowr ) of life ( 02416 +chay ) with the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) thy God ( 00430 +)elohiym ) ; and the souls ( 05315 +nephesh ) of thine enemies (00341 + ) oyeb ) , them shall he sling ( 07049 +qala( ) out , [ as out ] of the middle ( $08432+$ tavek ) of a sling (07050 +qela() .
pursue 1Sa_26_18 And he said (00559 +)amar ), Wherefore ( 04100 +mah ) doth my lord ( 00113 +)adown ) thus ( 02088 +zeh ) \{pursue\} ( 07291 +radaph ) after ( 00310 +)achar ) his servant ( 05650 +(ebed ) ? for what ( 04100 +mah ) have I done ( $06213+($ asah ) ? or what $(04100+$ mah ) evil ( $07451+\mathrm{ra}$ () [ is ] in mine hand (03027 +yad ) ?
pursue 1Sa_30_08 And David (01732 +David ) enquired (07592 +sha)al ) at the LORD (03068 +Y @hovah ), saying (00559 +)amar ), Shall I \{pursue\} (07291 +radaph ) after (00310 +)achar ) this (02088 +zeh ) troop ( 01416 +g@duwd ) ? shall I overtake ( 05381 +nasag ) them ? And he answered ( 00559 +)amar ) him , Pursue (07291 +radaph ):for thou shalt surely overtake ( 05381 +nasag ) [ them ] , and without fail recover (05337 +natsal ) [ all ] .
pursue 2Sa_17_01 . Moreover Ahithophel (00302 +)Achiythophel ) said (00559 +) amar ) unto Absalom (53) , Let me now ( 04994 +na) ) choose ( 00977 +bachar ) out twelve thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) , and I will arise ( 06965 +quwm ) and \{pursue\} ( 07291 +radaph ) after (00310 +) achar ) David (01732 +David ) this night (03915 +layil ) :
pursue 2Sa_20_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52), Now (06258 +(attah ) shall Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) do us more harm ( 03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown )
servants (05650 + (ebed ) , and \{pursue\} (07291 +radaph ) after (00310 +) achar ) him , lest (06435 +pen ) he get ( 04672 +matsa) ) him fenced ( $01211+b$ @tsel ) cities ( 05892 +(iyr ) , and escape ( 05337 +natsal ) us .
pursue 2Sa_20_07 And there went (03318 +yatsa) ) out after (00310 + )achar ) him Joab s (03097 +Yow)ab ) men (00582 + )enowsh ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and all ( $03605+\mathrm{kol}$ ) the mighty ( $01368+$ gibbowr ) men:and they went ( 03318 +yatsa) ) out of Jerusalem (03389 + Y @ ruwshalaim ) , to \{pursue\} (07291 +radaph ) after (00310 +) achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 + Bikriy ) .
pursue 2Sa_20_13 When he was removed (03014 +yagah ) out of the highway (04546 +m@cillah ), all ( 03605 +kol ) the people ( 00376 +)iysh ) went ( 05674 +(abar ) on after (00310 +) achar ) Joab (03097 +Yow)ab ) , to \{pursue\} (07291 +radaph ) after (00310 + )achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 + Bikriy ) .
pursue 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ), and told (05046 +nagad ) him , and said (00559 +) amar ) unto him, Shall seven (07651 + sheba( ) years ( 08141 +shaneh ) of famine $(07458+r a(a b)$ come $(00935+$ bow) ) unto thee in thy land $(00776+)$ erets ) ? or wilt thou flee ( 05127 +nuwc ) three (07969 + shalowsh ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 + tsar ) , while they \{pursue\} ( 07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days (03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah $)$ advise ( $03045+$ yada( ), and see ( $07200+$ ra) ah ) what ( 04100 +mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb ) to him that sent ( 07971 +shalach ) me .
pursue Amo_01_11 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) ; For three (07969 + shalowsh ) transgressions (06588 + pesha( ) of Edom (00123 +)Edom ) , and for four (00702 +)arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+(a l)$ he did \{pursue\} ( 07291 +radaph ) his brother ( $00251+$ )ach ) with the sword ( 02719 +chereb ) , and did cast ( 07843 +shachath ) off all pity ( 07356 +racham ) , and his anger ( $00639+$ )aph ) did tear ( $02963+$ taraph ) perpetually (05703 + (ad) , and he kept (08104 + shamar ) his wrath (05678 + (ebrah ) for ever (05331 +netsach ) :
pursue Deu_19_06 Lest ( 06435 +pen ) the avenger ( 01350 +ga)al ) of the blood ( 01818 +dam ) \{pursue\} (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 + kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake ( 05381 +nasag ) him , because ( 03588 +kiy ) the way ( 01870 +derek ) is long ( 07235 +rabah ) , and slay ( 05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 + kiy ) as he hated (08130 +sane) ) him not in time past (08032 +shilshowm ) .
pursue Deu_28_22 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with a consumption ( 07829 +shachepheth ) , and with a fever ( 06920 +qaddachath ) , and with an inflammation (01816 +dalleqeth ) , and with an extreme ( 02746 +charchur ) burning ( 02746 +charchur ) , and with the sword ( 02719 +chereb ) , and with blasting ( $07711+$ sh @dephah ) , and with mildew ( 03420 +yeraqown ) ; and they shall \{pursue\} (07291 +radaph ) thee until (05704 +(ad ) thou perish (6) .
pursue Deu_28_45. Moreover all ( $03605+\mathrm{kol}$ ) these $(00428+) \mathrm{el}$ - leh ) curses $(07045+q @ l a l a h)$ shall come ( 00935 +bow) ) upon thee, and shall \{pursue\} ( 07291 +radaph ) thee , and overtake ( 05381 +nasag ) thee , till (05704 +(ad ) thou be destroyed ( $08045+$ shamad ) ; because ( $03588+$ kiy ) thou hearkenedst $\mathbf{( 0 8 0 8 5}$ +shama( ) not unto the voice ( 06963 +qowl ) of the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) , to keep ( $08104+$ shamar ) his commandments ( $04687+$ mitsvah ) and his statutes ( 02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :
pursue Exo_15_09 The enemy (00341 +) oyeb ) said (00559 +) amar ), I will \{pursue\} (07291 +radaph ), I will overtake ( 05381 +nasag ) , I will divide ( 02505 + chalaq ) the spoil ( 07998 +shalal ) ; my lust (05315 +nephesh ) shall be satisfied ( 04390 +male) ) upon them ; I will draw (07324 +ruwq ) my sword (02719
+chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .
pursue Eze_35_06 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( $05002+n @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , I will prepare ( 06213 +(asah ) thee unto blood ( 01818 +dam ) , and blood ( 01818 +dam ) shall pursue ( 07291 +radaph ) thee:sith ( $\mathbf{0 0 5 1 8}+$ )im ) thou hast not hated ( 08130 +sane) ) blood (01818 +dam ) , even blood (01818 + dam ) shall \{pursue\} (07291 +radaph ) thee .
pursue Eze_35_06 Therefore ( 03651 +ken ), [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) , I will prepare ( 06213 +(asah ) thee unto blood ( 01818 +dam ) , and blood (01818 +dam ) shall \{pursue\} (07291 +radaph ) thee:sith ( 00518 +)im ) thou hast not hated (08130 +sane) ) blood (01818 +dam ), even blood ( 01818 +dam ) shall pursue ( 07291 +radaph ) thee .
pursue Gen_35_05 And they journeyed ( 05265 +naca( ): and the terror ( 02847 +chittah ) of God ( 00430 + )elohiym ) was upon the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) that [ were] round ( 05439 +cabiyb ) about them , and they did not \{pursue\} (07291 +radaph ) after (00310 +) achar ) the sons ( 01121 +ben ) of Jacob ( $03290+\mathrm{Ya}$ (aqob )
pursue Hos_08_03 Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath cast ( $\mathbf{0 2 1 8 6}$ +zanach ) off [ the thing that is ] good ( 02896 +towb ):the enemy (00341 +)oyeb ) shall \{pursue\} (07291 +radaph ) him .
pursue Isa_30_16 But ye said ( 00559 +)amar ), No ( 03808 +lo) ) ; for we will flee ( 05127 +nuwc ) upon horses ( 05483 +cuwc ) ; therefore shall ye flee ( 05127 +nuwc ): and, We will ride ( 07392 +rakab ) upon the swift ( $\mathbf{0 7 0 3 1}+$ qal ) ; therefore shall they that \{pursue\} ( 07291 +radaph ) you be swift ( $07043+$ qalal ) .
pursue Jer_48_02 [ There shall be ] no ( 00369 +)ayin ) more ( 05750 +(owd ) praise ( 08416 +t @hillah ) of Moab ( 04124 +Mow)ab ):in Heshbon ( 02809 +Cheshbown ) they have devised ( 02803 +chashab ) evil (07451 +ra() against ( $05921+($ al $)$ it ; come ( 03212 +yalak ), and let us cut ( 03772 +karath ) it off from [ being ] a nation ( 01471 +gowy ) . Also ( 01571 +gam ) thou shalt be cut ( 01826 +damam ) down , O Madmen ( 04086 +Madmen ) ; the sword (02719 +chereb ) shall \{pursue\} (03212 +yalak ) thee .
pursue Job_13_25 Wilt thou break ( 06206 +(arats ) a leaf ( $\mathbf{0 5 9 2 9}+$ (aleh ) driven ( 05086 +nadaph ) to and fro ? and wilt thou \{pursue\} (07291 +radaph ) the dry (03002 + yabesh ) stubble ( 07179 +qash ) ?
pursue Job_30_15. Terrors ( 01091 +ballahah ) are turned ( 02015 +haphak ) upon me:they \{pursue\} (07291 +radaph ) my soul ( 05082 +n@diybah ) as the wind ( 07307 +ruwach ):and my welfare ( $03444+y @ \operatorname{shuw}(a h$ ) passeth ( $05674+($ abar ) away as a cloud ( $05645+(\mathbf{a b})$.
pursue Jos_08_16 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that [ were ] in Ai ( 05857 +(Ay )were called ( 02199 +za(aq ) together to \{pursue\} ( 07291 +radaph ) after ( 00310 +)achar ) them: and they pursued (07291 +radaph ) after (00310 +) achar ) Joshua (03091 +Y @howshuwa( ) , and were drawn (05423 +nathaq ) away from the city ( 05892 +(iyr ) .
pursue Jos_10_19 And stay (05975 +(amad ) ye not , [ but ] \{pursue\} (07291 +radaph ) after (00310 +)achar ) your enemies ( 00341 +)oyeb ), and smite the hindmost ( 02179 +zanab ) of them ; suffer ( 05414 +nathan ) them not to enter ( 00935 +bow) ) into ( 00413 +)el ) their cities ( $\mathbf{0 5 8 9 2}+$ (iyr ):for the LORD ( 03068 + Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath delivered ( $\mathbf{0 5 4 1 4}$ +nathan ) them into your hand (03027 +yad) .
pursue Jos_20_05 And if ( $\mathbf{0 3 5 8 8}+$ +kiy ) the avenger ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) of blood ( $\mathbf{0 1 8 1 8}$ +dam ) \{pursue\} ( 07291 +radaph ) after ( 00310 +)achar ) him , then they shall not deliver ( 05462 +cagar ) the slayer ( 07523 +ratsach ) up into his hand (03027 + yad ) ; because (03588 +kiy ) he smote ( 05221 +nakah ) his neighbour ( 07453 +rea( ) unwittingly, and hated ( 08130 +sane) ) him not beforetime .
pursue Nah_01_08 But with an overrunning ( 05674 +(abar ) flood ( 07858 +sheteph ) he will make ( 06213 +(asah ) an utter ( 03617 +kalah ) end ( 03615 +kalah ) of the place ( 04725 +maqowm ) thereof , and darkness ( 02822 +choshek ) shall \{pursue\} (07291 +radaph ) his enemies (00341 +)oyeb ) .
pursue Psa_34_14 Depart ( 05493 +cuwr ) from evil ( 07451 +ra() , and do (06213 +(asah ) good (02896 +towb ) ; seek (01245 +baqash ) peace (07965 +shalowm ) , and \{pursue\} (07291 +radaph ) it .
pursued 1Ki_20_20 And they slew (05221 +nakah ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his man ( 00376 +)iysh ):and the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) ; and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) \{pursued\} (07291 +radaph ) them:and Benhadad ( 01130 +Ben - Hadad ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) escaped ( 04422 +malat ) on ( $05921+($ al $)$ an horse ( 05483 +cuwc ) with the horsemen ( 06571 +parash ).
pursued 1Sa_07_11 And the men ( 00582 +)enowsh ) of Israel ( $03478+$ Yisra)el ) went ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of Mizpeh ( 04709 +Mitspah ) , and \{pursued\} ( 07291 +radaph ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and smote ( 05221 +nakah ) them , until (05704 +(ad ) [ they came ] under (08478 +tachath ) Bethcar (01033 +Beyth Kar ) .
pursued 1Sa_17_52 And the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) and of Judah (03063 $+Y @ h u w d a h)$ arose ( 06965 +quwm ) , and shouted (07321 +ruwa( ) , and \{pursued\} (07291 +radaph ) the Philistines ( $06430+\mathbf{P} @$ lishtiy ) , until ( $05704+($ ad $)$ thou come ( 00935 +bow) ) to the valley ( 01516 +gay) ), and to the gates $(08179+\operatorname{sha}($ ar $)$ of Ekron ( $06138+($ Eqrown ). And the wounded ( $02491+$ chalal ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fell ( 05307 +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .
pursued 1Sa_23_25 Saul ( 07586 +Sha)uwl ) also and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to seek ( 01245 +baqash ) [ him ]. And they told (05046 + nagad ) David (01732 +David ):wherefore he came (03381 + yarad ) down ( 03381 + yarad ) into a rock ( 05553 +cela( ), and abode ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) of Maon ( 04584 +Ma(own ). And when Saul ( 07586 +Sha)uwl ) heard ( 08085 +shama( ) [ that ] , he \{pursued\} (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon ( 04584 +Ma(own ) .
pursued 1Sa_30_10 But David (01732 + David ) \{pursued ( 07291 +radaph ), he and four ( 00702 +)arba( ) hundred ( $03967+$ me $)$ ah ) men ( $00376+$ )iysh ):for two hundred ( $03967+$ me $)$ ah ) abode ( $05975+(\operatorname{amad})$ behind ( $05975+(\operatorname{amad})$, which ( $00834+$ )aher ) were so faint ( 06296 +pagar ) that they could not go (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal) Besor (01308 +B@sowr ) .
pursued 2Ch_13_19 And Abijah (29) \{pursued\} (07291 +radaph ) after (00310 +) achar ) Jeroboam (03379 +Yarob(am ) , and took ( 03920 +lakad ) cities ( 05892 +(iyr ) from him , Bethel ( 01008 +Beyth - )El ) with the towns ( 01323 +bath ) thereof , and Jeshanah ( $03466+$ Y @ shanah ) with the towns ( 01323 +bath ) thereof , and Ephrain (06085 +(Ephrown ) with the towns (01323 +bath ) thereof .
pursued 2Sa_02_19 And Asahel (06214 +(Asah)el ) \{pursued\} (07291 +radaph ) after (00310 +)achar ) Abner (74) ; and in going ( 03212 +yalak ) he turned ( 05186 +natah ) not to the right ( 03225 +yamiyn ) hand nor to the left (08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) from following (00310 +)achar ) Abner (74) .
pursued 2Sa_02_24 Joab (03097 +Yow)ab ) also and Abishai (52) \{pursued\} (07291 +radaph ) after (00310 +)achar ) Abner (74):and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down when they were come ( 00935 +bow) ) to the hill ( 01389 +gib(ah ) of Ammah ( 00522 +)Ammah ) , that [ lieth ] before Giah ( 01520 +Giyach ) by the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of Gibeon ( 01391 +Gib(own ) .
pursued 2Sa_02_28 So Joab (03097 +Yow)ab ) blew ( 08628 +taqa() a trumpet ( 07782 +showphar ) , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ stood $(05975+(\mathrm{amad})$ still , and \{pursued\} ( 07291 +radaph ) after
(00310 +)achar ) Israel (03478 +Yisra)el ) no (03808 +lo) ) more (05750 +(owd ), neither (03808 +lo) ) fought (03898 +lacham ) they any more .
pursued 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s (03097 +Yow)ab ) hand (03027 +yad ):so he smote (05221 +nakah ) him therewith in the fifth ( 02570 +chomesh ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( 04578 +me (ah ) to the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) , and struck ( $08138+$ shanah ) him not again ( $\mathbf{0 8 1 3 8}+$ shanah ) ; and he died ( $\mathbf{0 4 1 9 1}+$ muwth ) . So Joab ( 03097 +Yow)ab ) and Abishai (52) his brother ( $\mathbf{0} 0251+$ )ach ) \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) .
pursued 2Sa_22_38 I have \{pursued ( 07291 +radaph ) mine enemies ( 00341 +)oyeb ), and destroyed ( 08045 +shamad ) them ; and turned ( 07725 +shuwb ) not again ( 07725 +shuwb ) until ( $05704+(\operatorname{ad})$ I had consumed ( 03615 +kalah ) them .
pursued Deu_11_04 And what ( 00834 +) aher ) he did ( 06213 +(asah ) unto the army ( 02428 +chayil ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , unto their horses ( 05483 +cuwc ) , and to their chariots ( 07393 +rekeb ) ; how $(00834+$ )aher ) he made the water ( 04325 +mayim ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) to overflow ( 06687 +tsuwph ) them as they \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) you , and [ how ] the LORD (03068 + Y @hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm );
pursued Exo_14_08 And the LORD (03068 + Y @hovah ) hardened (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh ( $06547+$ Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and he \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out with an high ( 07311 +ruwm ) hand (03027 + yad ) .
pursued Exo_14_09 But the Egyptians ( 04714 +Mitsrayim ) \{pursued\} (07291 +radaph ) after (00310 + )achar ) them , all ( $03605+\mathrm{kol}$ ) the horses ( 05483 +cuwc ) [ and ] chariots ( 07393 +rekeb ) of Pharaoh ( 06547 +Par(oh ) , and his horsemen (06571 +parash ) , and his army ( 02428 +chayil ) , and overtook ( 05381 +nasag ) them encamping ( 02583 +chanah ) by the sea ( 03220 +yam ) , beside ( 05921 +(al ) Pihahiroth (06367 +Pi ha - Chiyroth ) , before (06440 +paniym ) Baalzephon (01189 +Ba(al Ts@ phown ) .
pursued Exo_14_23 And the Egyptians ( 04714 +Mitsrayim ) \{pursued\} ( 07291 +radaph ) , and went ( 00935 +bow) ) in after ( 00310 +)achar ) them to the midst ( 08432 +tavek) of the sea ( 03220 +yam ), [ even ] all ( $03605+\mathrm{kol}$ ) Pharaoh s ( 06547 +Par(oh ) horses ( 05483 +cuwc ) , his chariots ( 07393 +rekeb ) , and his horsemen (06571 +parash ).
pursued Gen_14_14 And when (03588 +kiy ) Abram (87) heard (08085 +shama( ) that his brother (00251 +)ach ) was taken captive ( 07617 +shabah ) , he armed ( 07324 +ruwq ) his trained ( 02593 +chaniyk ) [ servants ] , born ( 03211 +yaliyd ) in his own ( 00249 +)ezrach ) house ( 01004 +bayith ) , three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) and eighteen , and \{pursued\} (07291 +radaph ) [ them ] unto Dan (01835 +Dan ) .
pursued Gen_14_15 And he divided ( 02505 +chalaq ) himself against ( 05921 +(al) them , he and his servants ( 05650 +(ebed ) , by night ( 03915 +layil ) , and smote ( 05221 +nakah ) them , and \{pursued\} (07291 +radaph ) them unto Hobah (02327 +chowbah ), which ( 00834 +)aher ) [ is ] on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand (08040 +s@mo)wl ) of Damascus (01834 +Dammeseq ).
pursued Gen_31_23 And he took (03947 +laqach ) his brethren (00251 +) ach ) with him , and \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) him seven ( 07651 +sheba( ) days ( 03117 +yowm ) journey ( 01870 +derek ) ; and they overtook (01692 +dabaq ) him in the mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) .
pursued Gen_31_36. And Jacob (03290 + Ya(aqob ) was wroth (02734 +charah ), and chode (07378 +riyb ) with Laban ( 03837 +Laban ): and Jacob ( 03290 +Ya(aqob ) answered ( 06030 +(anah ) and said (00559 +)amar ) to Laban ( 03837 +Laban ), What ( 04100 +mah ) [ is ] my trespass ( 06588 +pesha( ) ? what ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] my sin (02403 +chatta)ah ), that thou hast so hotly (01814 +dalaq ) \{pursued\} (01814 +dalaq ) after ( 00310 +)achar ) me?
pursued Isa_41_03 He \{pursued\} (07291 +radaph ) them , [ and ] passed (05674 +(abar ) safely (07965 +shalowm ) ; [ even ] by the way ( 00734 +)orach ) [ that ] he had not gone ( 00935 +bow) ) with his feet (07272 +regel ) .
pursued Jer_39_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) \{pursued\} (07291 +radaph ) after ( 00310 +)achar ) them, and overtook ( 05381 +nasag ) Zedekiah ( 06667 +Tsidqiyah ) in the plains ( 06160 +(arabah ) of Jericho ( $03405+$ Y @ riychow ):and when they had taken (03947 +laqach ) him , they brought ( 05927 +(alah ) him up to Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel ) to Riblah (07247 + Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave ( 01696 +dabar ) judgment ( 04941 +mishpat ) upon him .
pursued Jer_52_08 But the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ) \{pursued \} (07291 +radaph ) after (00310 +)achar ) the king ( 04428 +melek ) , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains ( 06160 +(arabah ) of Jericho ( $03405+$ Y @riychow ) ; and all ( $03605+\mathrm{kol}$ ) his army ( 02428 +chayil) was scattered ( 06327 +puwts ) from him .
pursued Jos_02_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way ( 01870 +derek ) to Jordan ( 03383 +Yarden ) unto the fords ( $\mathbf{0 4 5 6 9}+\mathrm{ma}$ (abar ): and as soon ( 00834 + )aher ) as they which ( 00834 +)aher ) \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) them were gone (03318 + yatsa) ) out , they shut (05462 +cagar ) the gate (08179 + sha(ar ) .
pursued Jos_02_07 And the men (00582 +)enowsh ) \{pursued\} (07291 +radaph ) after (00310 +)achar ) them the way ( 01870 +derek ) to Jordan ( 03383 +Yarden ) unto the fords ( $\mathbf{0 4 5 6 9}+\mathrm{ma}(\mathrm{abar}$ ): and as soon (00834 +)aher ) as they which ( 00834 +)aher ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) them were gone (03318 + yatsa) ) out , they shut (05462 +cagar ) the gate (08179 + sha(ar ) .
pursued Jos_08_16 And all ( $03605+\mathrm{kol})$ the people ( 05971 +(am ) that [ were ] in $\mathrm{Ai}(05857$ +(Ay )were called ( $02199+\mathrm{za}(\mathrm{aq})$ ) together to pursue ( 07291 +radaph ) after ( 00310 +)achar ) them:and they \{pursued\} (07291 +radaph ) after ( 00310 +) achar ) Joshua ( $03091+Y$ @howshuwa( ) , and were drawn ( 05423 +nathaq ) away from the city ( 05892 +(iyr ) .
pursued Jos_08_17 And there was not a man ( $00376+$ )iysh ) left ( 07604 +sha)ar ) in Ai ( 05857 +(Ay ) or Bethel ( 01008 +Beyth - )EI ) , that went ( 03318 +yatsa) ) not out after ( 00310 +)achar ) Israel ( 03478 + Yisra)el ):and they left ( 05800 +(azab ) the city ( 05892 +(iyr) open ( 06605 +pathach ), and \{pursued\} (07291 +radaph ) after Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
pursued Jos_24_06 And I brought (03318 +yatsa) ) your fathers (1) out of Egypt (04714 +Mitsrayim ):and ye came ( 00935 +bow) ) unto the sea ( 03220 +yam ) ; and the Egyptians ( 04714 +Mitsrayim ) \{pursued\} (07291 +radaph ) after ( 00310 +)achar ) your fathers (1) with chariots ( 07393 +rekeb ) and horsemen (06571 +parash ) unto the $\operatorname{Red}(05488$ +cuwph ) sea ( 03220 +yam ) .
pursued Jud_01_06 But Adonibezek (00137 +)Adoniy - Bezeq ) fled (05127 +nuwc ) ; and they \{pursued\} (07291 +radaph ) after (00310 +)achar ) him , and caught ( 00270 +)achaz ) him , and cut ( 07112 +qatsats ) off his thumbs and his great toes .
pursued Jud_04_16 But Barak (01301 +Baraq ) \{pursued\} (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ), unto Harosheth (02800
+Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .
pursued Jud_04_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) \{pursued\} (07291 +radaph ) Sisera ( 05516 +Ciyc@ra) ) , Jael ( 03278 +Ya(el ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ) unto him , Come ( 03212 +yalak ), and I will shew ( $07200+$ ra)ah ) thee the man ( 00376 +)iysh ) whom ( 00834 +)aher ) thou seekest ( 01245 +baqash ). And when he came ( 00935 +bow) ) into her [ tent ] , behold ( 02009 +hinneh ) , Sisera ( 05516 +Ciyc@ ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail ( 03489 +yathed ) [ was ] in his temples ( 07451 +ra() .
pursued Jud_07_23. And the men ( 00376 +)iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) gathered ( 06817 +tsa(aq ) themselves together out of Naphtali ( 05321 +Naphtaliy ) , and out of Asher ( 00836 +)Asher ) , and out of all ( 03605 +kol ) Manasseh ( 04519 +M@ nashsheh ) , and \{pursued\} (07291 +radaph ) after (00310 +)achar ) the Midianites ( 04080 +Midyan ) .
pursued Jud_07_25 And they took (03920 +lakad ) two (08147 +sh@nayim ) princes (08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( 02062 +Ze)eb ) ; and they slew ( 02026 +harag ) Oreb ( $06157+($ arob $)$ upon the rock ( $06697+$ tsuwr ) Oreb ( $06157+($ arob ) , and Zeeb ( 02062 + Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and \{pursued\} (07291 +radaph ) Midian ( 04080 +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 $+r o)$ sh $)$ of Oreb $(06157+($ arob $)$ and Zeeb $(02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan (03383 +Yarden ) .
pursued Jud_08_12 And when Zebah ( 02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) fled (05127 +nuwc ) , he \{pursued\} ( 07291 +radaph ) after ( 00310 +)achar ) them , and took ( 03920 +lakad ) the two ( 08147 +sh @ nayim ) kings ( 04428 +melek ) of Midian ( 04080 +Midyan ), Zebah ( 02078 +Zebach ) and Zalmunna (06759 + Tsalmunna( ) , and discomfited (02729 +charad ) all (03605 +kol ) the host (04264 +machaneh ) .
pursued Jud_20_45 And they turned ( 06437 +panah ) and fled ( 05127 +nuwc ) toward the wilderness ( 04057 +midbar ) unto the rock ( 05553 +cela( ) of Rimmon ( 07417 + Rimmown ):and they gleaned ( 05953 $+($ alal ) of them in the highways ( $04546+$ m@cillah ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) men (00376 +)iysh ) ; and \{pursued\} (01692 +dabaq ) hard after (00310 +) achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .
pursued Lam_04_19 Our persecutors (07291 +radaph ) are swifter ( 07031 + qal ) than the eagles ( 05404 +nesher ) of the heaven ( 08064 +shamayim ):they \{pursued\} ( 01814 +dalaq ) us upon the mountains ( 02022 +har ) , they laid wait ( 00693 +)arab ) for us in the wilderness ( 04057 +midbar ) .
pursued Psa_18_37 I have \{pursued\} ( 07291 +radaph ) mine enemies ( 00341 +)oyeb ), and overtaken (05381 +nasag ) them:neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did I turn ( 07725 +shuwb ) again ( 07725 +shuwb ) till ( 05704 $+($ ad $)$ they were consumed ( $03615+$ kalah ) .
pursuer Lam_01_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her beauty ( 01926 +hadar ) is departed ( 03318 +yatsa) ):her princes ( 08269 +sar ) are become ( 01961 +hayah ) like harts (00354 +)ayal ) [ that ] find (04672 +matsa) ) no (03808 +lo) ) pasture ( $04829+\mathrm{mir}(\mathrm{eh})$ ), and they are gone ( 03212 +yalak ) without ( $03808+10$ ) ) strength ( $03581+$ koach ) before $(06440+$ paniym $)$ the \{pursuer\} (07291 +radaph ).
pursuers Jos_02_16 And she said (00559 +)amar ) unto them , Get ( 03212 +yalak ) you to the mountain ( 02022 +har ) , lest ( 06435 + pen ) the pursuers ( 07291 +radaph ) meet ( 06293 +paga( ) you ; and hide ( 02247 +chabah ) yourselves there ( $\mathbf{0 8 0 3 3}$ +sham ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) , until ( 05704
+(ad ) the \{pursuers\} (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go ( 03212 +yalak ) your way ( 01870 +derek ) .
pursuers Jos_02_16 And she said (00559 +)amar ) unto them , Get ( 03212 +yalak ) you to the mountain ( 02022 +har ), lest ( 06435 +pen ) the $\{$ pursuers ( 07291 +radaph ) meet ( 06293 +paga() you ; and hide ( 02247 +chabah ) yourselves there ( 08033 +sham ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , until ( $05704+($ ad $)$ the pursuers ( 07291 +radaph ) be returned ( 07725 +shuwb ):and afterward ( 00310 +)achar ) may ye go ( 03212 +yalak ) your way ( 01870 +derek ) .
pursuers Jos_02_22. And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) unto the mountain ( 02022 +har ) , and abode ( 03427 +yashab ) there ( 08033 +sham ) three ( 07969 +shalowsh ) days ( 03117 +yowm ), until ( $05704+($ ad $)$ the pursuers ( 07291 +radaph ) were returned ( $07725+$ shuwb ):and the \{pursuers\} ( 07291 +radaph ) sought ( 01245 +baqash ) [ them ] throughout all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ), but found (04672 +matsa) ) [ them ] not .
pursuers Jos_02_22. And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) unto the mountain ( 02022 +har ) , and abode ( 03427 +yashab ) there ( 08033 +sham ) three ( 07969 +shalowsh ) days ( 03117 +yowm ), until ( $05704+($ ad $)$ the $\{$ pursuers\} ( 07291 +radaph ) were returned ( 07725 +shuwb ):and the pursuers ( 07291 +radaph ) sought ( 01245 +baqash ) [ them ] throughout all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) , but found (04672 +matsa) ) [ them ] not .
pursuers Jos_08_20 And when the men ( 00582 +)enowsh ) of Ai ( 05857 +(Ay) looked ( 06437 +panah ) behind ( 00310 +)achar ) them , they saw ( $07200+$ ra) ah ) , and , behold ( 02009 +hinneh ) , the smoke ( 06227 +(ashan ) of the city ( 05892 +(iyr ) ascended ( 05927 +(alah ) up to heaven ( 08064 +shamayim ) , and they had no ( $03808+10$ ) ) power ( 03027 +yad ) to flee ( 05127 +nuwc ) this ( 02007 +hennah ) way ( 02008 +hennah ) or that way ( 02008 +hennah ):and the people ( $05971+(\mathrm{am})$ that fled ( 05127 +nuwc ) to the wilderness (04057 + midbar ) turned (02015 +haphak ) back (02015 +haphak) upon the \{pursuers\} (07291 +radaph ) .
pursueth Lev_26_17 And I will set (05414 +nathan ) my face ( 06440 +paniym ) against you , and ye shall be slain ( 05062 +nagaph ) before ( 06440 +paniym ) your enemies ( 00341 +)oyeb ) : they that hate ( $08130+$ sane) ) you shall reign ( 07287 +radah ) over you ; and ye shall flee ( 05127 +nuwc ) when none ( 00369 +)ayin ) \{pursueth\} (07291 +radaph ) you .
pursueth Lev_26_36 And upon them that are left ( $\mathbf{0 7 6 0 4}+$ sha) ar ) [ alive ] of you I will send ( 00935 +bow) ) a faintness ( 04816 +morek ) into their hearts ( 03824 +lebab ) in the lands ( $00776+$ )erets ) of their enemies (00341 +)oyeb ) ; and the sound ( 06963 +qowl) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( 04499 +m@nuwcah ) from a sword (02719 +chereb ) ; and they shall fall (05307 +naphal ) when none (00369 +)ayin ) \{pursueth\} (07291 +radaph ) .
pursueth Lev_26_37 And they shall fall (03782 + kashal ) one ( 00376 +)iysh ) upon another ( 00250 + )Ezrachiy ) , as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ) , when none ( 00369 +)ayin ) \{pursueth\} ( 07291 +radaph ) : and ye shall have ( 01961 +hayah ) no ( $03808+10$ ) ) power ( 08617 $+t @ q u w m a h)$ to stand ( $08617+\mathbf{t} @ q u w m a h$ ) before ( 06440 +paniym ) your enemies ( $00341+$ )oyeb ) .
pursueth Pro_11_19. As righteousness (06666 +ts@daqah ) [ tendeth ] to life (02416 +chay ):so he that pursueth (07291 +radaph ) evil (07451 +ra( ) [ \{pursueth\} it ] to his own death (04194 +maveth ) .
pursueth Pro_11_19. As righteousness (06666 +ts@daqah ) [ tendeth ] to life (02416 +chay ):so he that \{pursueth\} (07291 +radaph ) evil (07451 +ra() [ pursueth it ] to his own death (04194 +maveth ) .
pursueth Pro_13_21 . Evil (07451 +ra( ) \{pursueth\} (07291 +radaph ) sinners (02400 +chatta) ):but to the righteous ( 06662 +tsaddiyq ) good ( 02896 +towb ) shall be repayed ( 07999 +shalam ) .
pursueth Pro_19_07 All ( $03605+$ kol ) the brethren ( 00251 +)ach ) of the poor ( 07326 +ruwsh ) do hate ( 08130 +sane) ) him:how ( 00637 +)aph ) much ( 00637 +)aph ) more do his friends ( 04828 +merea( ) go ( 07368 +rachaq ) far ( 07368 +rachaq ) from him ? he \{pursueth\} ( 07291 +radaph ) [ them with ] words $(00561+)$ emer ) , [ yet ] they [ are ] wanting $(03808+10)$ ) [ to him ] .
pursueth Pro_28_01 . The wicked ( 07563 +rasha( ) flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man \{pursueth\} (07291 +radaph ):but the righteous (06662 +tsaddiyq ) are bold (00982 +batach ) as a lion (03715 +k@phiyr ) .
sue Mat_05_40 And if any man will (2309 -thelo -) \{sue\} (2919 -krino -) thee at (2919 -krino -) the law , and take (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [ thy ] cloke ( 2440 -himation -) also (2532 -kai -) .

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sue , MT , 5:40 abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad \}, away, forth, out, thence), proceed (forth), spread abroad. [ql after 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ( $\{$ after \}), given to, (suffer) persecute(-ion), press forward.[ql an 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with \{an\} issue of blood.[ql at $2919 \#$ krino \{kree'-no \}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue \{at\} the) law, ordain, call in question, sentence to, think.[ql avenge 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- \{avenge\}, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql away 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away\}, forth, out, thence), proceed (forth), spread abroad.[ql blood 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -diseased with an issue of \{blood\}.[ql blood 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of \{blood\}.[ql call 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, \{call\} in question, sentence to, think.[ql come 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -\{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql conclude 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, \{conclude\}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [ql condemn 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, \{condemn\}, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql damn 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, \{damn\}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [ql decree 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, \{decree\}, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql depart 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), \{depart\} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql determine 2919 \# krino \{kree'-no\}; properly, to distinguish, i. e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, \{determine\}, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [ql diseased 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- \{diseased\} with an issue of blood.[ql follow 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, \{follow\} (after), given to, (suffer) persecute(-ion), press forward.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[q1 forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth\}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth\}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get\} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql given 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), \{given\} to, (suffer) persecute(-ion), press forward.[ql go 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of),
escape, get out, \{go\} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, judge, \{go\} to (sue at the) law, ordain, call in question, sentence to, think.[ql in 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call \{in\} question, sentence to, think.[ql issue 4511 \# rhusis \{hroo'-sis \}; from 4506 in the sense of its congener 4482; a flux (of blood): -- \{issue\}.[ql issue 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an \{issue\} of blood.[ql issue 1607 \# ekporeuomai \{ek-por-yoo'-om-ahee\}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), \{issue \}, proceed (out of).[ql issue 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- \{issue\}, seed.[ql judge 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, \{judge\}, go to (sue at the) law, ordain, call in question, sentence to, think.[ql law 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) \{law\}, ordain, call in question, sentence to, think.[ql of 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue \{of \} blood.[ql of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql ordain 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, \{ordain\}, call in question, sentence to, think.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out\}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (\{out \} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out\}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql persecute 1559 \# ekdioko \{ek-dee-o'-ko\}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -\{persecute\}. [ql persecute 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) \{persecute\}(-ion), press forward.[ql press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward.[ql proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed \} (forth), spread abroad.[ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think. [ql sentence 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, \{sentence\} to, think.[ql spread 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.[ql sue 2919 \# krino \{kree'-no \}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to ( $\{$ sue \} at the) law, ordain, call in question, sentence to, think.[ql suffer 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (\{suffer\}) persecute(-ion), press forward.[ql the 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at \{the\}) law, ordain, call in question, sentence to, think. [ql thence 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out),
depart (out of), escape, get out, go (abroad, away, forth, out, \{thence\}), proceed (forth), spread abroad.[ql think 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, \{think \}. [ql to 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given \{to\}, (suffer) persecute(-ion), press forward.[ql to 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence \{to\}, think. [ql to 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go \{to\} (sue at the) law, ordain, call in question, sentence to, think.[ql with 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased \{with\} an issue of blood.[ql sue Interlinear Index Study sue MAT 005040 And if any man will <2309-thelo -> \{sue\} <2919-krino > thee at <2919 -krino -> the law , and take <2983 - lambano -> away thy coat <5509-chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> . because he did pursue his brother with blood pursue blood pursue after him blood shall pursue thee darkness shall pursue his enemies enemy shall pursue him ensue it <1PE3 $-: 11>$ even blood shall pursue thee hath an issue is cleansed her issue shall be unto her as his issue he if any man will sue thee at issue shall be unclean issue shall wash his clothes issue shall wash his clothes issue spit upon him pursue after david this night <2SA17 -:1 > pursue after him <2SA20 -:6 > pursue after sheba <2SA20 -:13> pursue after sheba <2SA20 -:7> pursue after them pursue after them quickly pursue after this troop <1SA30-:8> pursue after your enemies pursue it pursue thee <1SA25-:29 > pursue you be swift running issue out shall issue from thee <2KI20 -: 18 > shall issue from thee shall pursue thee sword shall pursue thee these waters issue out toward they did not pursue after they pursue my soul as they shall pursue thee until thou perish thy issue wherefore doth my lord thus pursue after his servant $\langle$ SA26 -: 18$\rangle$ whether his flesh run with his issue which had an issue which was diseased with an issue while they pursue thee <2SA24 -:13> whose issue will pursue wilt thou pursue woman have an issue woman have an issue woman having an issue * ensue , 1377, * issue, 0131, 4511,4690 , - issue , $2100,2101,2231,3318,4138,4726,6849$, - pursue, 3212,7291 , * sue, 2919 , issue GEN 048006 And thy \{issue \} <04138 + mowledeth > , which <00834 +>aher > thou begettest <03205 +yalad > after <00310 +> achar > them, shall be thine, [ and ] shall be called <07121 +qara>> after <05921 + the name $<08034+$ shem > of their brethren <00251 +> ach > in their inheritance <05159 + nachalah > . issue LEV 012007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 + Y @hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 + taher > from the \{issue \} <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478+Yisra>el >, and say <00559 +>amar > unto them, When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running $<02100+$ zuwb > issue $<02100+$ zuwb > out of his flesh $<01320+$ basar > , [ because of ] his \{issue \} <02101 +zowb > he [ is ] unclean <02931 +tame\gg . issue LEV 015002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el >, and say <00559 +>amar > unto them, When <03588 +kiy $>$ any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > \{issue\} <02100 +zuwb > out of his flesh <01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame>> . issue LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue $<02101+$ zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or $<00176+>$ ow > his flesh <01320 +basar> be stopped <02856 +chatham > from his \{issue\} <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . issue LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his $\{$ issue $\}<02101+$ zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . issue LEV 015003 And this <02063 + zo>th > shall be his uncleanness <02932 + tum>ah > in his \{issue \} <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . issue LEV 015004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the \{issue \} <02100 +zuwb > , is unclean <02930 +tame>> : and every thing <03627+k@liy >, whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . issue LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 $+\mathrm{k} @$ liy $>$ whereon he sat $<03427+$ yashab > that hath the $\{$ issue $\}<02100$
+zuwb > shall wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga < > the flesh <01320 +basar > of him that hath the \{issue \} <02100 +zuwb $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015008 And if $<03588+$ kiy $>$ he that hath the $\{$ issue $\}<02100+$ zuwb $>$ spit $<07556+$ raqaq $>$ upon him that is clean $<02889$ tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + issue LEV 015009 And what <00834 +> aher > saddle <04817 +merkab > soever <00834 +> aher > he rideth <07392 +rakab > upon that hath the \{issue\} <02100 +zuwb > shall be unclean <02930 +tame>>. issue LEV 015 011 And whomsoever he toucheth <05060 +naga<> that hath the \{issue\} <02100 +zuwb > , and hath not rinsed $<07857$ +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until the even <06153 + . issue LEV 015012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga<> which <00834 +>aher > hath the \{issue\} <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015013 And when <03588 +kiy > he that hath an issue $<02100+$ zuwb $>$ is cleansed $<02891+$ taher > of his \{issue \} <02101 +zowb > ; then he shall number $<05608+$ caphar > to himself seven <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah $>$, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . issue LEV 015013 And when <03588 +kiy > he that hath an \{issue\} <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number < $05608+$ caphar > to himself seven <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . issue LEV 015015 And the priest <03548 + kohen > shall offer <06213 + them , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt $<05930+$ offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y @ hovah > for his \{issue\} <02101 +zowb > . issue LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her $\{$ issue $\}<02101+$ zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm> : and whosoever <03605 + kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an \{issue \} $<02100$ +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 + niddah > apart <05079 + niddah > seven <07651 + sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . issue LEV 015025 And if <03588 +kiy > a woman <00802 +> ishshah > have <01961 +hayah > an issue $<02100+$ zuwb $>$ of her blood <01818 +dam > many $<07227+$ rab $>$ days $<03117+$ yowm $>$ out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond $<05921+$ the time $<06256+$ of her separation $<05079+$ niddah $>$; all $<03605+$ kol $>$ the days $<03117$ +yowm > of the $\{$ issue $\}<02101+$ zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . issue LEV 015025 And if <03588 +kiy > a woman <00802 +> ishshah > have <01961 +hayah > an \{issue\} <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab> days <03117 +yowm > out of the time <06256 + of her separation $<05079$ +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time $<06256+$ of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . issue LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days <03117+yowm > of her \{issue\} $<02101$ +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015028 But if <00518 +>im > she be cleansed $<02891+$ taher > of her \{issue\} <02101 +zowb > , then she shall number <05608 +caphar > to herself seven $<07651+$ sheba < > days <03117 +yowm > , and after < 00310 +> achar > that she shall be clean <02891 + taher >
issue LEV 015030 And the priest <03548 + kohen > shall offer <06213 + the one < 00259 +>echad > [ for ] a sin $<02403+$ chatta $>$ ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering ; and the priest $<03548+$ kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD $<03068+$ Y @hovah > for the $\{$ issue \} <02101 +zowb > of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This $<02063+$ zo $>$ th $>$ [ is ] the law <08451 +towrah > of him that hath an \{issue\} <02100 +zuwb > , and [ of him ] whose <00834 +> aher > seed <02233 +zera<> goeth <03318 +yatsa>> from him, and is defiled <02930 +tame>> therewith ; issue LEV 015033 And of her that is sick <01739 + daveh > of her flowers < 05079 +niddah $>$, and of him that hath an \{issue\} <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 $+\mathrm{n} @ q$ qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame\gg . issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 $+>$ Aharown > [ is ] a leper < $06879+$ tsara < > , or <00176 +>ow > hath a running <02100 +zuwb > \{issue \} $<02100$ +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean <02891 +taher >. And whoso toucheth <05060 +naga<> any <03605 +kol> thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>> from him ; issue NUM 005002 Command <06680 +tsavah > the children $<01121$ +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara<> , and every <03605 +kol> one that hath an \{issue\} $<02100+$ zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame>> by the dead <05315 +nephesh > : pursue GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyb > about them, and they did not \{pursue\} <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya. pursue EXO 015009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will \{pursue\} <07291 +radaph > , I will overtake $<05381$ +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male>> upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand $<03027+\mathrm{yad}>$ shall destroy <03423 +yarash > them . pursue DEU 019006 Lest <06435 +pen > the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of the blood <01818 +dam> \{pursue \} <07291 +radaph > the slayer <07523 +ratsach > , while $<03588+$ kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek> is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 + maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> $>$ him not in time past <08032 +shilshowm > . pursue DEU 028022 The LORD <03068 + Y @ hovah > shall smite $<05221$ +nakah > thee with a consumption <07829 + shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur $>$, and with the sword <02719 +chereb > , and with blasting <07711 + sh @ dephah > , and with mildew <03420 +yeraqown > ; and they shall \{pursue\} <07291 +radaph > thee until <05704 + thou perish <6> . pursue DEU 028 045 . Moreover all <03605 + kol > these <00428 +>el - leh > curses <07045 $+\mathrm{q} @$ lalah > shall come <00935 +bow >> upon thee, and shall \{pursue\} <07291 +radaph > thee, and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 + shamar > his commandments <04687 + mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : pursued GEN 014014 And when <03588 +kiy > Abram <87> heard $<08085+$ shama < > that his brother < $00251+>$ ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house $<01004$ +bayith > , three <07969 +shalowsh > hundred <03967 + me>ah > and eighteen, and \{pursued \} <07291 +radaph > [ them ] unto Dan <01835 +Dan > . pursued GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants <05650 + , by night <03915 +layil > , and smote <05221 + nakah > them, and \{pursued\} <07291 +radaph > them unto Hobah <02327 +chowbah >, which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl>hand <08040 +s@mo>wl>of Damascus <01834+Dammeseq > . pursued GEN 031023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and \{pursued\} <07291 +radaph $>$ after <00310 + >achar > him seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . pursued GEN 031036 . And Jacob <03290 + Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 + mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > \{pursued\} <01814 +dalaq > after <00310 +>achar > me ? pursued EXO 014008 And the LORD <03068 + Y @hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547
+Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he \{pursued \} <07291 +radaph > after <00310 $+>$ achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <03318 +yatsa>> out with an high <07311 +ruwm > hand <03027 +yad > . pursued EXO 014009 But the Egyptians <04714 +Mitsrayim > \{pursued\} <07291 +radaph > after <00310 +>achar > them, all <03605 +kol> the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par, and his horsemen <06571 +parash >, and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth $>$, before <06440 +paniym > Baalzephon <01189 + Ba . pursued EXO 014023 And the Egyptians <04714 + Mitsrayim > \{pursued $\}<07291+$ radaph > , and went <00935 +bow\gg in after <00310 +>achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol> Pharaoh s <06547 +Par horses <05483 +cuwc >, his chariots <07393 +rekeb >, and his horsemen <06571 + parash > . pursued DEU 011004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc >, and to their chariots <07393 +rekeb > ; how <00834 +> aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they \{pursued\} <07291 +radaph > after <00310 +>achar > you, and [ how ] the LORD <03068 + Y @ hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; pursueth LEV 026017 And I will set $<05414$ +nathan > my face <06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before $<06440+$ paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane>> you shall reign <07287 +radah > over you; and ye shall flee <05127 +nuwc > when none <00369 +> ayin> \{pursueth \} <07291 +radaph > you . pursueth LEV 026036 And upon them that are left <07604 +sha> ar > [ alive ] of you I will send <00935 +bow\gg a faintness <04816 +morek > into their hearts <03824 +lebab> in the lands <00776 +>erets > of their enemies $<00341+>$ oyeb > ; and the sound $<06963+$ qowl > of a shaken <05086 + nadaph > leaf $<05929+$ shall chase $<07291$ +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +> ayin > \{pursueth \} <07291 +radaph > . pursueth LEV 026037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another $<00250$ +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > \{pursueth\} <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 $+\mathrm{t} @ q$ quwmah > to stand <08617 $+\mathrm{t} @$ quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . * ensue, 1377 dioko , * issue, 0131 haimorrheo , 4511 rhusis , 4690 sperma, $*$ sue, 2919 krino, ensue -1377 \{ensue\}, follow, persecute, persecuted, persecutest, persecuting, persecution, press, suffer, issue -0131 \{issue\}, issue -4511 \{issue \}, issue -4690 \{issue\}, seed, seeds, issued - 1607 come, cometh, depart, departed, forth, go, goeth, going, gone, \{issued \}, proceed, proceeded, proceedeth, proceeding, went, sue -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, \{sue\}, thought, ahasuerus -0325 \{ahasuerus \}, issue -2100 floweth, flowing, gushed, \{issue\} , pine, run , running, issue - 2101 \{issue\}, issue -2231 \{issue\} , issue -3318 able, abroad, appeared, assuredly , away, bear , begotten , break , bring , bringeth, bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart, departed, departing , departure , do , draw, drawn, drew, end, escape , escaped, exacted , failed, fall, fell, fetch , fetched, forth , get, go , goest , goeth , going , gone , got , grow, have , hence , \{issue \}, issued, laid, lead, leddest , lieth , pluck , plucked , proceed, proceeded, proceedeth, pull, put, risen, shooteth , spread, spring, springeth , stand, take, took , utter , uttered, uttereth, went, wentest , issue -4138 begotten, born , \{issue \}, kindred, native, nativity , issue -4726 fountain, \{issue\}, spring, springs, well, wellspring , issue -6849 \{issue\} , issued -3318 able, abroad, appeared , assuredly , away , bear , begotten , break, bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn, drew, end , escape , escaped, exacted , failed, fall, fell , fetch , fetched , forth , get , go , goest , goeth , going, gone , got , grow , have , hence , issue , \{issued \} , laid, lead, leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth, went , wentest , issued -5047 \{issued \}, issues -8444 borders, forth, going, goings, \{issues \}, outgoings, pursue -3212 away, bear, bring, brought, came, carry , come, depart, departed, departeth, down, flow , flowed, gat , get, go , goest, goeth , going , gone , grow , hence , lead, leadeth , led, let , march , \{pursue \} , run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way , weak, went , wentest , pursue -7291 chase, chased, flight, follow, followed , followeth , hunt , past , persecute , persecuted , persecution , persecutors, \{pursue\} , pursued , pursuer , pursuers, pursueth , pursuing , pursued -1692 abide , clave, cleave , cleaved, cleaveth , close , follow, followed, followeth, hard , joined, joining , keep , kept , overtook, \{pursued \}, stick, stuck , take , pursued -1814 burning, chasing, hotly , inflame , kindle , persecute ,
persecutors, $\{$ pursued \}, pursued -7291 chase , chased, flight , follow, followed, followeth , hunt , past , persecute , persecuted, persecution , persecutors, pursue , \{pursued\} , pursuer , pursuers, pursueth, pursuing , pursuer - 7291 chase , chased, flight , follow, followed, followeth , hunt , past , persecute , persecuted , persecution , persecutors, pursue , pursued , \{pursuer\} , pursuers , pursueth , pursuing , pursuers -7291 chase , chased, flight , follow, followed, followeth, hunt, past , persecute , persecuted, persecution , persecutors , pursue, pursued, pursuer, \{pursuers \}, pursueth , pursuing , pursueth -7291 chase, chased, flight, follow, followed, followeth, hunt, past, persecute , persecuted, persecution , persecutors , pursue, pursued , pursuer , pursuers, \{pursueth\}, pursuing, Ahasuerus 0325 -- /Achashverowsh -- \{Ahasuerus \}. ensue 1377 ** dioko ** \{ensue\}, follow (after), given to, (suffer) persecute(-ion), press forward. issue 2100 -- zuwb -- flow, gush out, have a (running) \{issue\}, pine away, run. issue 2101 -- zowb -- \{issue\}. issue 2231 -- zirmah -- \{issue \}. issue 3318 -yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. issue 4138 -- mowledeth -- begotten, born, \{issue \}, kindred, native(-ity). issue 4726 -- maqowr -- fountain, \{issue\}, spring, well(-spring). issue 5047 -- n@gad -- \{issue \}. issue 6849 -- ts@philah -- \{issue \}. issue 0131 ** haimorrheo ** diseased with an \{issue \} of blood. issue $1607 * *$ ekporeuomai $* *$ come (forth, out of), depart, go (forth, out), \{issue \}, proceed (out of). issue $4511 * *$ rhusis ** \{issue\}. issue 4690 ** sperma ** \{issue \}, seed. issues 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), \{issues \}, outgoings. pursue 1692 -dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, \{pursue\} hard, stick,take. pursue 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), \{pursue\}hotly. pursue 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, $+\{$ pursue $\}$, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, $X$ be weak. pursue 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be under)persecute(-ion, -or), \{pursue\}(-r). sue 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (\{sue\} at the) law, ordain, call in question, sentence to,think. ensue $\qquad$ and ensue 1377 -dioko-> issue an issue 4511 -rhusis-> issue ......... her issue 4511 -rhusis-> issue issue 4690 -sperma-> issue which was diseased with an issue 0131 - haimorrheo-> issued $\qquad$ issued 1607 -ekporeuomai-> sue $\qquad$ sue 2919 -krino-> Ahasuerus 0325 \#\# >Achashverowsh \{akh-ash-vay-rosh'\}; or (shortened) >Achashrosh \{akh-ash-rosh'\} (Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: -- \{Ahasuerus \}. [ql ensue 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- \{ensue\}, follow (after), given to, (suffer) persecute(-ion), press forward.[ql issue 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) \{issue\}, pine away, run. [ql issue 2101 \#\# zowb \{zobe\}; from 2100; a seminal or menstrual flux: -- \{issue\}. [ql issue 2231 \#\# zirmah \{zir-maw'\}; feminine of 2230; a gushing of fluid (semen): -- \{issue\}. [ql issue 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql issue 4138 \#\# mowledeth \{mo-leh'-deth \}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, \{issue\}, kindred, native(-ity). [ql issue 4726 \#\# maqowr \{maw-kore'\}; or maqor \{maw-kore'\}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, \{issue\}, spring, well(-spring).[ql issue 5047 \#\# n@gad (Aramaic) \{neg-ad'\}; corresponding to 5046; to flow (through the idea of clearing the way): -- \{issue \}.[ql issue $6849 \mathrm{\#} \mathrm{\#}$ ts @ phiah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw- aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), \{issues \}, outgoings.[ql pursue 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together),
keep (fast), overtake, \{pursue\} hard, stick, take. [ql pursue 1814 \#\# dalaq \{daw-lak'\}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, persecute(-or), \{pursue\} hotly. [ql pursue 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + \{pursue \}, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql pursue 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), \{pursue\}(-r). [ql sue 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (\{sue\} at the) law, ordain, call in question, sentence to, think.[ql Ahasuerus 002012 Est /^\{ Ahasuerus /after that she had been twelve months , according to the manner of the women, , to wit, six months with oil of myrrh, and six months with sweet odours , and with other things for the purifying of the women ; Ahasuerus 010003 Est /^\{Ahasuerus /and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. Ahasuerus 001019 Est /^\{Ahasuerus /and let the king give her royal estate unto another that is better than she. Ahasuerus 007005 Est /^\{ Ahasuerus /answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? Ahasuerus 009020 Est /^\{ Ahasuerus /both nigh and far, Ahasuerus 001015 Est /^\{Ahasuerus /by the chamberlains? Ahasuerus 001017 Est /^\{Ahasuerus /commanded Vashti the queen to be brought in before him, but she came not. Ahasuerus 003006 Est /^\{Ahasuerus /even the people of Mordecai. Ahasuerus 001001 Est /^\{Ahasuerus /from India even unto Ethiopia, over an hundred and seven and twenty provinces : Ahasuerus 008001 Est /^\{Ahasuerus /give the house of Haman the Jews enemy unto Esther the queen. And Mordecai came before the king ; for Esther had told what he was unto her. Ahasuerus 004006 Ezr $/ \wedge$ \{Ahasuerus /in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem. Ahasuerus 002016 Est /^\{Ahasuerus /into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign. Ahasuerus 010001 Est / $\wedge$ \{Ahasuerus /laid a tribute upon the land, and upon the isles of the sea. Ahasuerus 008010 Est /^\{Ahasuerus /name, and sealed it with the king's ring , and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries : Ahasuerus 008012 Est $/ \wedge\{$ Ahasuerus /namely, upon the thirteenth day of the twelfth month, which is the month Adar. Ahasuerus 009 001 Dan /^\{ Ahasuerus /of the seed of the Medes, which was made king over the realm of the Chaldeans; Ahasuerus 003001 Est /^\{ Ahasuerus /promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. Ahasuerus 008007 Est / $\wedge$ \{Ahasuerus /said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows , because he laid his hand upon the Jews. Ahasuerus 001002 Est /^\{Ahasuerus /sat on the throne of his kingdom, which was in Shushan the palace, Ahasuerus 001010 Est /^\{Ahasuerus /the king, Ahasuerus 003008 Est /^\{Ahasuerus /There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. Ahasuerus 003007 Est /^\{ Ahasuerus /they cast Pur , that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar . Ahasuerus 009002 Est /^\{Ahasuerus /to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people. Ahasuerus 002001 Est /^\{Ahasuerus /was appeased, he remembered Vashti, and what she had done, and what was decreed against her. Ahasuerus 003012 Est /^\{Ahasuerus /was it written, and sealed with the king's ring. Ahasuerus 009030 Est /^\{Ahasuerus /with words of peace and truth , ensue $003011 \mathrm{IPe} / \$$ \{ ensue /it . issue 022024 Isa /^\{issue /all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons . issue $015011 \mathrm{Lev} / \wedge$ \{issue /and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even . issue $015019 \mathrm{Lev} / \wedge$ \{issue /and her issue in her flesh be blood, she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . issue $015032 \mathrm{Lev} / \wedge\{$ issue /and of him whose seed goeth from him, and is defiled therewith; issue 005 002 Num /^\{ issue /and whosoever is defiled by the dead : issue $020018 \mathrm{IIKi} / \wedge$ \{issue /from thee, which thou shalt beget, shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue 039007 Isa ${ }^{\wedge}$ \{ issue /from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon . issue $015002 \mathrm{Lev} / \wedge\{$ issue /he is unclean . issue $022004 \mathrm{Lev} / \wedge$ \{issue /he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; issue $015019 \mathrm{Lev} / \wedge$ \{issue /in her flesh be blood, she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even. issue $015013 \mathrm{Lev} / \wedge\{$ issue /is cleansed of his issue ; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running
water, and shall be clean . issue 023020 Eze $/ \wedge$ \{ issue /is like the issue of horses . issue $015004 \mathrm{Lev} / \wedge$ \{issue /is unclean : and every thing, whereon he sitteth, shall be unclean . issue $015003 \mathrm{Lev} / \wedge$ \{issue /it is his uncleanness . issue 022025 Mat / $\$$ \{issue /left his wife unto his brother : issue 008044 Luk / \$ issue /of blood stanched . issue $005025 \mathrm{Mar} / \$$ issue /of blood twelve years, issue $009020 \mathrm{Mat} / \$$ issue /of blood twelve years, came behind him, and touched the hem of his garment : issue $008043 \mathrm{Luk} / \$$ issue /of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, issue $012007 \mathrm{Lev} / \wedge\{$ issue /of her blood. This is the law for her that hath born a male or a female . issue $015025 \mathrm{Lev} / \wedge$ \{issue /of her blood many days out of the time of her separation, or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . issue $015030 \mathrm{Lev} / \wedge$ \{issue /of her uncleanness . issue 015 $025 \mathrm{Lev} / \wedge\{$ issue /of her uncleanness shall be as the days of her separation : she shall be unclean . issue 023020 Eze /^\{ issue /of horses . issue $015033 \mathrm{Lev} / \wedge$ \{issue /of the man , and of the woman, and of him that lieth with her that is unclean . issue $015003 \mathrm{Lev} / \wedge$ \{issue /or his flesh be stopped from his issue, it is his uncleanness . issue 003 $029 \mathrm{IISa} / \wedge$ \{issue /or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. issue $015002 \mathrm{Lev} / \wedge$ \{issue /out of his flesh, because of his issue he is unclean. issue 047008 Eze /^\{ issue /out toward the east country, and go down into the desert, and go into the sea : which being brought forth into the sea , the waters shall be healed . issue $015012 \mathrm{Lev} / \wedge$ \{issue /shall be broken : and every vessel of wood shall be rinsed in water . issue $015009 \mathrm{Lev} / \wedge$ \{issue /shall be unclean . issue $015026 \mathrm{Lev} / \wedge$ \{issue /shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . issue 015 $007 \mathrm{Lev} / \wedge\{$ issue /shall wash his clothes, and bathe himself in water, and be unclean until the even. issue 015 $006 \mathrm{Lev} / \wedge\{$ issue /shall wash his clothes, and bathe himself in water, and be unclean until the even. issue 015 $008 \mathrm{Lev} / \wedge$ \{issue /spit upon him that is clean ; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. issue $015013 \mathrm{Lev} / \wedge$ \{issue /then he shall number to himself seven days for his cleansing , and wash his clothes, and bathe his flesh in running water, and shall be clean . issue $015028 \mathrm{Lev} / \wedge$ \{issue /then she shall number to herself seven days, and after that she shall be clean. issue $015003 \mathrm{Lev} / \wedge$ \{issue /whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness . issue $048006 \mathrm{Gen} / \wedge$ \{issue /which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance . issued 007010 Dan $/ \wedge$ \{issued /and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened . issued $009017 \mathrm{Rev} / \$$ \{issued /fire and smoke and brimstone . issued 047001 Eze /^\{issued /out from under the threshold of the house eastward : for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. issued $008022 \mathrm{Jos} / \wedge\{$ issued /out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . issued 047012 Eze $/ \wedge\{$ issued /out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . issued $038008 \mathrm{Job} / \wedge$ \{issued /out of the womb ? issued $009018 \mathrm{Rev} / \$$ \{issued /out of their mouths . issues $068020 \mathrm{Psa} / \wedge$ \{issues /from death . issues 004023 Pro $/^{\wedge}$ \{issues /of life . pursue $024014 \mathrm{ISa} / \wedge$ \{pursue /after a dead dog, after a flea . pursue $017001 \mathrm{IISa} / \wedge$ \{pursue /after David this night : pursue 020006 IISa /^\{pursue /after him, lest he get him fenced cities, and escape us . pursue 020005 Jos $/ \wedge$ \{pursue /after him, then they shall not deliver the slayer up into his hand ; because he smote his neighbour unwittingly , and hated him not beforetime . pursue 026018 ISa /^\{pursue /after his servant ? for what have I done? or what evil is in mine hand? pursue $020013 \mathrm{IISa} / \wedge$ \{pursue /after Sheba the son of Bichri . pursue $020007 \mathrm{IISa} / \wedge$ \{pursue /after Sheba the son of Bichri . pursue 035005 Gen /^\{pursue /after the sons of Jacob . pursue $002005 \mathrm{Jos} / \wedge$ \{pursue /after them quickly ; for ye shall overtake them. pursue 008016 Jos $/ \wedge$ \{pursue /after them: and they pursued after Joshua, and were drawn away from the city . pursue 030008 ISa ${ }^{\wedge}$ \{pursue /after this troop? shall I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. pursue 010019 Jos /^\{pursue /after your enemies, and smite the hindmost of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . Pursue 030008 ISa /^\{Pursue /for thou shalt surely overtake them, and without fail recover all. pursue 008003 Hos /^\{pursue /him. pursue 001011 Amo /^\{pursue /his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever : pursue $001008 \mathrm{Nah} / \wedge$ \{pursue /his enemies . pursue 015009 Exo /^\{pursue /I will overtake, I will divide the spoil ; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. pursue $034014 \mathrm{Psa} / \wedge$ \{pursue /it. pursue $030015 \mathrm{Job} / \wedge$ \{pursue /my soul as the wind : and my welfare passeth away as a cloud . pursue $013025 \mathrm{Job} / \wedge$ \{pursue /the dry stubble ? pursue 019 006 Deu $/ \wedge$ \{pursue /the slayer, while his heart is hot, and overtake him, because the way is long, and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . pursue 048002 Jer /^\{pursue /thee . pursue $028022 \mathrm{Deu} / \wedge$ \{pursue /thee until thou perish . pursue $028045 \mathrm{Deu} / \wedge\{$ pursue /thee, and overtake
thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: pursue 025029 ISa /^\{pursue /thee, and to seek thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. pursue 035006 Eze /^\{pursue /thee. pursue 035 006 Eze /^\{pursue /thee: sith thou hast not hated blood, even blood shall pursue thee. pursue 024013 IISa $/ \wedge$ \{pursue /thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me. pursue 030016 Isa /^\{pursue /you be swift . pursued 002024 IISa /^\{pursued /after Abner : and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon . pursued 002019 IISa / $\wedge$ \{pursued /after Abner ; and in going he turned not to the right hand nor to the left from following Abner . pursued $023025 \mathrm{ISa} / \wedge$ \{pursued /after David in the wilderness of Maon . pursued 031023 Gen /^\{pursued /after him seven days journey; and they overtook him in the mount Gilead. pursued 001006 Jug /^\{pursued /after him, and caught him, and cut off his thumbs and his great toes . pursued 008017 Jos /^\{pursued /after Israel . pursued $002028 \mathrm{IISa} / \wedge$ \{pursued /after Israel no more, neither fought they any more . pursued 013019 IICh $/ \wedge\{$ pursued /after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof. pursued 008016 Jos $/ \wedge$ \{pursued /after Joshua, and were drawn away from the city . pursued 031036 Gen /^\{pursued /after me ? pursued 020010 IISa $/ \wedge$ \{pursued /after Sheba the son of Bichri . pursued 004016 Jug /^\{pursued /after the chariots , and after the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword; and there was not a man left . pursued 014008 Exo $/ \wedge$ \{pursued /after the children of Israel : and the children of Israel went out with an high hand . pursued $025005 \mathrm{IIKi} / \wedge\{$ pursued /after the king, and overtook him in the plains of Jericho : and all his army were scattered from him. pursued 052008 Jer $/ \wedge\{$ pursued /after the king, and overtook Zedekiah in the plains of Jericho ; and all his army was scattered from him. pursued 007023 Jug /^\{pursued /after the Midianites . pursued 002007 Jos $/ \wedge$ \{pursued /after them the way to Jordan unto the fords : and as soon as they which pursued after them were gone out, they shut the gate . pursued $002007 \mathrm{Jos} / \wedge$ \{pursued /after them were gone out , they shut the gate . pursued 014009 Exo /^\{pursued /after them, all the horses and chariots of Pharaoh, and his horsemen, and his army , and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon . pursued 039005 Jer /^\{pursued /after them, and overtook Zedekiah in the plains of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. pursued 008012 Jug /^\{pursued /after them, and took the two kings of Midian , Zebah and Zalmunna , and discomfited all the host . pursued 011004 Deu /^\{pursued /after you, and how the LORD hath destroyed them unto this day ; pursued 027006 Jos /^\{pursued /after your fathers with chariots and horsemen unto the Red sea . pursued 014023 Exo /^\{pursued /and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen . pursued $020045 \mathrm{Jug} / \wedge$ \{pursued /hard after them unto Gidom, and slew two thousand men of them. pursued $030010 \mathrm{ISa} / \wedge\{$ pursued /he and four hundred men : for two hundred abode behind, which were so faint that they could not go over the brook Besor . pursued $007025 \mathrm{Jug} / \wedge\{$ pursued /Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . pursued 022038 IISa $/ \wedge$ \{pursued/mine enemies, and destroyed them; and turned not again until I had consumed them. pursued 018037 Psa $/ \wedge\{$ pursued /mine enemies, and overtaken them: neither did I turn again till they were consumed . pursued 004 022 Jug /^\{pursued /Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples . pursued $007011 \mathrm{ISa} / \wedge\{$ pursued /the Philistines , and smote them, until they came under Bethcar . pursued 017 $052 \mathrm{ISa} / \wedge\{$ pursued /the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim , even unto Gath, and unto Ekron . pursued 014014 Gen $/ \wedge$ \{pursued /them unto Dan . pursued $014013 \mathrm{IICh} / \wedge$ \{pursued /them unto Gerar : and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host ; and they carried away very much spoil . pursued $014015 \mathrm{Gen} / \wedge\{$ pursued /them unto Hobah, which is on the left hand of Damascus . pursued 041003 Isa $/ \wedge$ \{pursued /them, and passed safely; even by the way that he had not gone with his feet . pursued $020020 \mathrm{IKi} / \wedge\{$ pursued /them: and Benhadad the king of Syria escaped on an horse with the horsemen . pursued $004019 \mathrm{Lam} / \wedge$ \{pursued /us upon the mountains, they laid wait for us in the wilderness . pursuers 002016 Jos /^\{pursuers /be returned : and afterward may ye go your way . pursuers 002016 Jos $/ \wedge$ \{pursuers /meet you; and hide yourselves there three days, until the pursuers be returned : and afterward may ye go your way . pursuers 002022 Jos $/ \wedge$ \{pursuers /sought them throughout all the way, but found them not. pursuers 002022 Jos $/ \wedge$ \{pursuers /were returned : and the pursuers sought them throughout all the way, but found them not. pursueth $026037 \mathrm{Lev} / \wedge$ \{pursueth /and ye shall have no power to stand before your enemies . pursueth 028001 Pro /^\{pursueth /but the righteous are bold as a lion . pursueth 011019 Pro /^\{pursueth /evil pursueth it to
his own death . pursueth 011019 Pro /^\{pursueth /it to his own death . pursueth 013021 Pro /^\{pursueth/sinners : but to the righteous good shall be repayed . pursueth 019007 Pro /^\{pursueth /them with words, yet they are wanting to him. pursueth $026017 \mathrm{Lev} / \wedge$ \{pursueth /you. sue 005040 Mat / $\$$ \{sue /thee at the law, and take away thy coat, let him have thy cloke also . issue 40 * issued 7 - issues 2 - pursue 29 * pursued 38 - pursuer 1 - pursuers 5 - pursueth 8 - sue And if any man will \{sue\} thee at the law, and take away thy coat, let him have [thy] cloak also.
abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql after 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow ( $\{$ after \}), given to, (suffer) persecute(-ion), press forward.[ql an 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with \{an\} issue of blood.[ql at $2919 \#$ krino \{kree'-no \}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue \{at\} the) law, ordain, call in question, sentence to, think.[ql avenge 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- \{avenge\}, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql away 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away\}, forth, out, thence), proceed (forth), spread abroad.[ql blood 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -diseased with an issue of \{blood\}.[ql blood 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of \{blood\}.[ql call 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, \{call\} in question, sentence to, think.[ql come 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -\{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql conclude 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, \{conclude\}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [q1 condemn 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, \{condemn\}, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql damn 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, \{damn\}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [ql decree 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, \{decree\}, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql depart 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), \{depart\} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql determine 2919 \# krino \{kree'-no\}; properly, to distinguish, i. e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, \{determine\}, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. [ql diseased 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- \{diseased\} with an issue of blood.[ql follow 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, \{follow\} (after), given to, (suffer) persecute(-ion), press forward.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[q1 forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth\}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth\}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get\} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql given 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), \{given\} to, (suffer) persecute(-ion), press forward.[ql go 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of),
escape, get out, \{go\} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, judge, \{go\} to (sue at the) law, ordain, call in question, sentence to, think.[ql in 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call \{in\} question, sentence to, think.[ql issue 4511 \# rhusis \{hroo'-sis \}; from 4506 in the sense of its congener 4482; a flux (of blood): -- \{issue\}.[ql issue 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an \{issue\} of blood.[ql issue 1607 \# ekporeuomai \{ek-por-yoo'-om-ahee\}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), \{issue \}, proceed (out of).[ql issue 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- \{issue\}, seed.[ql judge 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, \{judge\}, go to (sue at the) law, ordain, call in question, sentence to, think.[ql law 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) \{law\}, ordain, call in question, sentence to, think.[ql of 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue \{of \} blood.[ql of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql ordain 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, \{ordain\}, call in question, sentence to, think.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out\}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (\{out \} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out\}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql persecute 1559 \# ekdioko \{ek-dee-o'-ko\}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -\{persecute\}. [ql persecute 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) \{persecute\}(-ion), press forward.[ql press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward.[ql proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed \} (forth), spread abroad.[ql question 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in \{question\}, sentence to, think. [ql sentence 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, \{sentence\} to, think.[ql spread 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.[ql sue 2919 \# krino \{kree'-no \}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to ( $\{$ sue \} at the) law, ordain, call in question, sentence to, think.[ql suffer 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (\{suffer\}) persecute(-ion), press forward.[ql the 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at \{the\}) law, ordain, call in question, sentence to, think. [ql thence 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out),
depart (out of), escape, get out, go (abroad, away, forth, out, \{thence\}), proceed (forth), spread abroad.[ql think 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, \{think \}. [ql to 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given \{to\}, (suffer) persecute(-ion), press forward.[ql to 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence \{to\}, think.[ql to 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go \{to\} (sue at the) law, ordain, call in question, sentence to, think.[ql with 0131 \# haimorrheo \{hahee-mor-hreh'-o\}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased \{with\} an issue of blood.[q1
ensue - 1377 \{ensue\}, follow, persecute, persecuted, persecutest, persecuting, persecution, press, suffer, issue 0131 \{issue\}, issue -4511 \{issue\}, issue -4690 \{issue\}, seed, seeds, issued -1607 come, cometh, depart, departed, forth, go, goeth, going, gone, \{issued \}, proceed, proceeded, proceedeth, proceeding, went, sue -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, \{sue\}, thought,
ahasuerus -0325 \{ahasuerus \}, issue -2100 floweth, flowing, gushed, \{issue\}, pine , run , running, issue -2101 \{issue \}, issue - 2231 \{issue \}, issue - 3318 able , abroad, appeared, assuredly, away, bear , begotten, break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted, failed, fall, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , \{issue\}, issued, laid, lead, leddest, lieth , pluck, plucked, proceed, proceeded, proceedeth, pull, put , risen , shooteth, spread, spring , springeth, stand, take , took , utter , uttered, uttereth , went, wentest , issue -4138 begotten , born , \{issue \}, kindred, native , nativity , issue -4726 fountain , \{issue \} , spring , springs , well , wellspring , issue -6849 \{issue\} , issued -3318 able , abroad , appeared, assuredly , away, bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment, depart, departed, departing, departure , do , draw , drawn, drew, end , escape , escaped, exacted, failed, fall, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , \{issued \}, laid, lead, leddest , lieth, pluck , plucked, proceed, proceeded, proceedeth , pull, put , risen , shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, issued -5047 \{issued \}, issues -8444 borders, forth, going , goings, \{issues\}, outgoings, pursue -3212 away, bear, bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed, gat , get , go , goest , goeth , going , gone , grow, hence , lead, leadeth, led, let , march , \{pursue\}, run , spread, take , timber, vanisheth , walk, walked, walkest, walketh, walking, way , weak , went , wentest , pursue - 7291 chase , chased, flight , follow, followed, followeth, hunt , past, persecute , persecuted, persecution , persecutors, \{pursue\} , pursued, pursuer , pursuers , pursueth , pursuing , pursued -1692 abide , clave , cleave , cleaved , cleaveth , close , follow , followed, followeth, hard, joined, joining, keep , kept , overtook , \{pursued \} , stick, stuck , take , pursued 1814 burning , chasing, hotly , inflame , kindle , persecute , persecutors , \{pursued \} , pursued -7291 chase , chased, flight, follow, followed, followeth , hunt , past , persecute , persecuted, persecution , persecutors , pursue, $\{$ pursued \}, pursuer , pursuers , pursueth , pursuing , pursuer -7291 chase , chased , flight , follow , followed , followeth , hunt , past , persecute , persecuted , persecution , persecutors , pursue , pursued , \{pursuer\} pursuers , pursueth, pursuing , pursuers -7291 chase, chased , flight, follow, followed, followeth , hunt , past , persecute , persecuted, persecution, persecutors, pursue, pursued, pursuer, \{pursuers\}, pursueth, pursuing , pursueth -7291 chase, chased, flight , follow, followed, followeth, hunt , past , persecute , persecuted , persecution, persecutors, pursue , pursued, pursuer, pursuers, \{pursueth\}, pursuing ,

Ahasuerus 0325 -- /Achashverowsh -- \{Ahasuerus \}. ensue $1377 * *$ dioko ** \{ensue\}, follow (after), given to, (suffer) persecute(-ion),press forward. issue 2100 -- zuwb -- flow, gush out, have a (running) \{issue\}, pine away, run. issue 2101 -- zowb -- \{issue \}. issue 2231 -- zirmah -- \{issue \}. issue 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. issue 4138 -mowledeth -- begotten, born, \{issue\}, kindred, native(-ity). issue 4726 -- maqowr -- fountain, \{issue\}, spring, well(-spring). issue 5047 -- n@gad -- \{issue \}. issue 6849 -- ts@ philah -- \{issue\}. issue 0131 ** haimorrheo ** diseased with an \{issue\} of blood. issue 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, out), \{issue \},proceed (out of). issue $4511 * *$ rhusis $* *$ \{issue \}. issue $4690^{* *}$ sperma ${ }^{* *}$ \{issue \}, seed. issues 8444 -towtsa/ah -- border(-s), going(-s) forth (out), \{issues \}, outgoings. pursue 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, \{pursue\} hard, stick,take. pursue 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), \{pursue \}hotly. pursue 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, $+\{$ pursue $\}$, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. pursue 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be under)persecute(-ion, -or), \{pursue\}(-r). sue 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (\{sue\} at the) law, ordain, call in question, sentence to,think.

Ahasuerus 0325 \#\# >Achashverowsh \{akh-ash-vay-rosh'\}; or (shortened) >Achashrosh \{akh-ash-rosh'\} (Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: -- \{Ahasuerus \}. [ql ensue 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- \{ensue\}, follow (after), given to, (suffer) persecute(-ion), press forward.[ql issue 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) \{issue\}, pine away, run. [ql issue 2101 \#\# zowb \{zobe \}; from 2100; a seminal or menstrual flux: -- \{issue\}. [ql issue 2231 \#\# zirmah \{zir-maw'\}; feminine of 2230; a gushing of fluid (semen): -- \{issue\}. [ql issue 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), \{issue\} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql issue 4138 \#\# mowledeth \{mo-leh'-deth\}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, \{issue\}, kindred, native(-ity). [ql issue 4726 \#\# maqowr \{maw-kore'\}; or maqor \{maw-kore'\}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, \{issue\}, spring, well(-spring).[ql issue 5047 \#\# n@gad (Aramaic) \{neg-ad'\}; corresponding to 5046; to flow (through the idea of clearing the way): -- \{issue \}.[ql issue 6849 \#\# ts@ phiah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw- aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), \{issues \}, outgoings.[ql pursue 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, \{pursue \} hard, stick, take. [ql pursue 1814 \#\# dalaq \{daw-lak'\}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, persecute(-or), \{pursue\} hotly. [ql pursue 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + \{pursue $\}$, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. [q1 pursue 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), \{pursue\}(-r). [ql sue 2919 \# krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (\{sue\} at the) law, ordain, call in question, sentence to, think.[ql


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sue Interlinear Index Study sue MAT 005040 And if any man will <2309-thelo -> \{sue\} <2919-krino -> thee at <2919 -krino -> the law, and take <2983 - lambano -> away thy coat <5509 -chiton -> , let him have [ thy ] cloke <2440 -himation -> also <2532 -kai -> .
because he did pursue his brother with blood pursue blood pursue after him blood shall pursue thee darkness shall pursue his enemies enemy shall pursue him ensue it $\langle 1 \mathrm{PE} 3-: 11\rangle$ even blood shall pursue thee hath an issue is cleansed her issue shall be unto her as his issue he if any man will sue thee at issue shall be unclean issue shall wash his clothes issue shall wash his clothes issue spit upon him pursue after david this night <2SA17-:1> pursue after him <2SA20 -: 6> pursue after sheba <2SA20 -:13> pursue after sheba <2SA20 -:7> pursue after them pursue after them quickly pursue after this troop <1SA30 -:8> pursue after your enemies pursue it pursue thee <1SA25 -:29 > pursue you be swift running issue out shall issue from thee $<2 \mathrm{KI} 20-: 18>$ shall issue from thee shall pursue thee sword shall pursue thee these waters issue out toward they did not pursue after they pursue my soul as they shall pursue thee until thou perish thy issue wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > whether his flesh run with his issue which had an issue which was diseased with an issue while they pursue thee <2SA24-:13> whose issue will pursue wilt thou pursue woman have an issue woman have an issue woman having an issue

Ahasuerus 002012 Est /^\{Ahasuerus /after that she had been twelve months, according to the manner of the women, , to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women ; Ahasuerus 010003 Est /^\{Ahasuerus /and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. Ahasuerus 001 019 Est /^\{Ahasuerus /and let the king give her royal estate unto another that is better than she. Ahasuerus 007 005 Est /^\{Ahasuerus /answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? Ahasuerus 009020 Est /^\{ Ahasuerus /both nigh and far, Ahasuerus 001015 Est $/ \wedge$ \{Ahasuerus /by the chamberlains? Ahasuerus 001017 Est /^\{Ahasuerus /commanded Vashti the queen to be brought in before him, but she came not. Ahasuerus 003006 Est /^\{Ahasuerus /even the people of Mordecai . Ahasuerus 001001 Est /^\{ Ahasuerus /from India even unto Ethiopia, over an hundred and seven and twenty provinces: Ahasuerus 008001 Est /^\{Ahasuerus /give the house of Haman the Jews enemy unto Esther the queen . And Mordecai came before the king ; for Esther had told what he was unto her. Ahasuerus 004006 Ezr $/ \wedge$ \{Ahasuerus /in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . Ahasuerus 002016 Est /^\{Ahasuerus /into his house royal in the tenth month, which is the month Tebeth , in the seventh year of his reign. Ahasuerus 010001 Est /^\{Ahasuerus /laid a tribute upon the land , and upon the isles of the sea. Ahasuerus 008010 Est /^\{Ahasuerus /name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries : Ahasuerus 008012 Est $/ \wedge$ \{Ahasuerus /namely, upon the thirteenth day of the twelfth month, which is the month Adar. Ahasuerus 009 001 Dan /^\{Ahasuerus /of the seed of the Medes, which was made king over the realm of the Chaldeans ; Ahasuerus 003001 Est /^\{ Ahasuerus /promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. Ahasuerus 008007 Est /^\{Ahasuerus /said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. Ahasuerus 001002 Est /^\{Ahasuerus /sat on the throne of his kingdom, which was in Shushan the palace, Ahasuerus 001010 Est /^\{Ahasuerus /the king, Ahasuerus 003008 Est /^\{Ahasuerus /There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. Ahasuerus 003007 Est /^\{ Ahasuerus /they cast Pur , that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar . Ahasuerus 009002 Est /^\{Ahasuerus /to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people. Ahasuerus 002001 Est $/ \wedge\{$ Ahasuerus /was appeased, he remembered Vashti, and what she had done, and what was decreed against her. Ahasuerus 003012 Est /^\{Ahasuerus /was it written, and sealed with the king's ring. Ahasuerus 009030 Est /^\{Ahasuerus /with words of peace and truth , ensue 003011 IPe / $\$$ \{ensue /it . issue 022024 Isa /^\{issue /all vessels of small quantity, from the vessels of cups , even to all the vessels of flagons . issue $015011 \mathrm{Lev} / \wedge\{$ issue /and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even . issue $015019 \mathrm{Lev} / \wedge$ \{issue /and her issue in her flesh be blood, she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even. issue $015032 \mathrm{Lev} / \wedge\{$ issue /and of him whose seed goeth from him, and is defiled therewith; issue 005 002 Num /^\{ issue /and whosoever is defiled by the dead : issue 020018 IIKi /^\{ issue /from thee, which thou shalt beget, shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue 039007 Isa /^\{issue /from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon . issue $015002 \mathrm{Lev} / \wedge\{$ issue /he is unclean . issue $022004 \mathrm{Lev} / \wedge$ \{issue /he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; issue $015019 \mathrm{Lev} / \wedge\{$ issue $/$ in her flesh be blood, she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even. issue $015013 \mathrm{Lev} / \wedge$ \{issue /is cleansed of his issue ; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean . issue 023020 Eze /^\{ issue /is like the issue of horses . issue $015004 \mathrm{Lev} / \wedge$ \{issue /is unclean : and every thing, whereon he sitteth, shall be unclean . issue $015003 \mathrm{Lev} / \wedge$ \{issue /it is his uncleanness . issue 022025 Mat / $\$$ \{issue /left his wife unto his brother : issue 008044 Luk / $\$$ \{issue /of blood stanched . issue $005025 \mathrm{Mar} / \$$ issue /of blood twelve years, issue $009020 \mathrm{Mat} / \$$ issue /of blood twelve years, came behind him, and touched the hem of his garment : issue 008043 Luk / $\$$ \{issue /of blood twelve years , which had spent all her living upon physicians, neither could be healed of any, issue $012007 \mathrm{Lev} / \wedge$ \{issue /of her blood. This is the law for her that hath born a male or a female . issue $015025 \mathrm{Lev} / \wedge$ \{issue /of her blood many days out of the time of her separation, or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean. issue $015030 \mathrm{Lev} / \wedge$ \{issue /of her uncleanness . issue 015 $025 \mathrm{Lev} / \wedge$ \{issue /of her uncleanness shall be as the days of her separation : she shall be unclean . issue 023020

Eze /^\{ issue /of horses . issue $015033 \mathrm{Lev} / \wedge$ \{issue /of the man , and of the woman , and of him that lieth with her that is unclean. issue $015003 \mathrm{Lev} / \wedge$ \{issue /or his flesh be stopped from his issue, it is his uncleanness . issue 003 $029 \mathrm{IISa} / \wedge$ \{issue /or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. issue $015002 \mathrm{Lev} / \wedge\{$ issue /out of his flesh, because of his issue he is unclean . issue 047008 Eze /^\{ issue /out toward the east country, and go down into the desert, and go into the sea : which being brought forth into the sea , the waters shall be healed . issue $015012 \mathrm{Lev} / \wedge$ \{issue /shall be broken : and every vessel of wood shall be rinsed in water . issue $015009 \mathrm{Lev} / \wedge$ \{issue /shall be unclean . issue $015026 \mathrm{Lev} / \wedge\{$ issue /shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . issue 015 $007 \mathrm{Lev} / \wedge\{$ issue /shall wash his clothes, and bathe himself in water, and be unclean until the even . issue 015 $006 \mathrm{Lev} / \wedge\{$ issue /shall wash his clothes, and bathe himself in water, and be unclean until the even . issue 015 $008 \mathrm{Lev} / \wedge$ \{issue /spit upon him that is clean ; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. issue $015013 \mathrm{Lev} / \wedge$ \{issue /then he shall number to himself seven days for his cleansing , and wash his clothes, and bathe his flesh in running water, and shall be clean . issue $015028 \mathrm{Lev} / \wedge$ \{issue /then she shall number to herself seven days, and after that she shall be clean. issue $015003 \mathrm{Lev} / \wedge$ \{issue /whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness . issue $048006 \mathrm{Gen} / \wedge$ \{issue /which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance . issued 007010 Dan /^\{issued /and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened . issued $009017 \mathrm{Rev} / \$$ issued /fire and smoke and brimstone . issued 047001 Eze /^\{ issued /out from under the threshold of the house eastward : for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar . issued $008022 \mathrm{Jos} / \wedge$ \{issued /out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . issued 047012 Eze $/ \wedge$ \{issued /out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . issued $038008 \mathrm{Job} / \wedge$ \{issued /out of the womb ? issued $009018 \mathrm{Rev} / \$$ \{issued /out of their mouths . issues $068020 \mathrm{Psa} / \wedge\{$ issues /from death . issues 004023 Pro /^\{issues /of life . pursue $024014 \mathrm{ISa} / \wedge$ \{pursue /after a dead dog, after a flea . pursue $017001 \mathrm{IISa} / \wedge$ \{pursue /after David this night : pursue 020006 IISa /^\{pursue /after him, lest he get him fenced cities, and escape us . pursue 020005 Jos $/ \wedge$ \{pursue /after him, then they shall not deliver the slayer up into his hand ; because he smote his neighbour unwittingly, and hated him not beforetime . pursue $026018 \mathrm{ISa} / \wedge$ \{pursue /after his servant ? for what have I done? or what evil is in mine hand? pursue $020013 \mathrm{IISa} / \wedge$ \{pursue /after Sheba the son of Bichri . pursue $020007 \mathrm{IISa} / \wedge$ \{pursue /after Sheba the son of Bichri . pursue $035005 \mathrm{Gen} / \wedge\{$ pursue /after the sons of Jacob . pursue $002005 \mathrm{Jos} / \wedge$ \{pursue /after them quickly ; for ye shall overtake them. pursue 008016 Jos $/ \wedge$ \{pursue /after them: and they pursued after Joshua, and were drawn away from the city . pursue 030008 ISa $/ \wedge$ \{pursue /after this troop? shall I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. pursue 010019 Jos $/ \wedge$ \{pursue /after your enemies, and smite the hindmost of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . Pursue 030008 ISa /^\{Pursue /for thou shalt surely overtake them, and without fail recover all. pursue 008003 Hos /^\{pursue /him. pursue 001011 Amo /^\{pursue /his brother with the sword, and did cast off all pity , and his anger did tear perpetually, and he kept his wrath for ever : pursue $001008 \mathrm{Nah} / \wedge$ \{pursue /his enemies . pursue 015009 Exo /^\{pursue /I will overtake, I will divide the spoil ; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. pursue $034014 \mathrm{Psa} / \wedge$ \{pursue /it. pursue $030015 \mathrm{Job} / \wedge$ \{pursue /my soul as the wind : and my welfare passeth away as a cloud . pursue $013025 \mathrm{Job} / \wedge$ \{pursue /the dry stubble ? pursue 019 $006 \mathrm{Deu} / \wedge$ \{pursue /the slayer, while his heart is hot, and overtake him, because the way is long, and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . pursue 048002 Jer /^\{pursue /thee . pursue 028022 Deu /^\{pursue /thee until thou perish . pursue 028045 Deu /^\{pursue /thee, and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: pursue $025029 \mathrm{ISa} / \wedge$ \{pursue /thee, and to seek thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. pursue 035006 Eze /^\{pursue /thee. pursue 035 006 Eze /^\{pursue /thee: sith thou hast not hated blood, even blood shall pursue thee. pursue 024013 IISa $/ \wedge$ \{pursue /thee? or that there be three days pestilence in thy land ? now advise, and see what answer I shall return to him that sent me. pursue 030016 Isa /^\{pursue /you be swift . pursued $002024 \mathrm{IISa} / \wedge\{$ pursued /after Abner : and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon . pursued 002019 IISa /^\{pursued /after Abner ; and in going he turned not to the right hand nor to the left from following Abner . pursued $023025 \mathrm{ISa} / \wedge$ \{pursued /after David in the wilderness of Maon .
pursued 031023 Gen $/ \wedge$ \{pursued /after him seven days journey ; and they overtook him in the mount Gilead. pursued 001006 Jug /^\{pursued /after him, and caught him, and cut off his thumbs and his great toes . pursued $008017 \mathrm{Jos} / \wedge$ \{pursued /after Israel . pursued 002028 IISa /^\{pursued /after Israel no more, neither fought they any more . pursued 013019 IICh $/ \wedge\{$ pursued /after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof. pursued 008016 Jos $/ \wedge$ \{pursued /after Joshua, and were drawn away from the city . pursued $031036 \mathrm{Gen} / \wedge\{$ pursued /after me ? pursued 020010 IISa /^\{pursued /after Sheba the son of Bichri . pursued $004016 \mathrm{Jug} / \wedge\{$ pursued /after the chariots , and after the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . pursued 014008 Exo /^\{pursued /after the children of Israel : and the children of Israel went out with an high hand . pursued $025005 \mathrm{IIKi} / \wedge$ \{pursued /after the king, and overtook him in the plains of Jericho : and all his army were scattered from him. pursued 052008 Jer $/ \wedge$ \{pursued /after the king, and overtook Zedekiah in the plains of Jericho ; and all his army was scattered from him. pursued 007023 Jug /^\{pursued /after the Midianites . pursued 002007 Jos $/ \wedge\{$ pursued /after them the way to Jordan unto the fords : and as soon as they which pursued after them were gone out , they shut the gate . pursued 002007 Jos $/ \wedge$ \{pursued /after them were gone out , they shut the gate . pursued 014009 Exo $/ \wedge$ \{pursued /after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon . pursued 039005 Jer /^\{pursued /after them, and overtook Zedekiah in the plains of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. pursued 008012 Jug /^\{pursued /after them, and took the two kings of Midian , Zebah and Zalmunna , and discomfited all the host . pursued 011004 Deu $/ \wedge\{$ pursued /after you, and how the LORD hath destroyed them unto this day ; pursued 027006 Jos /^\{pursued /after your fathers with chariots and horsemen unto the Red sea . pursued 014023 Exo /^\{pursued /and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen . pursued 020045 Jug /^\{pursued /hard after them unto Gidom, and slew two thousand men of them. pursued $030010 \mathrm{ISa} / \wedge\{$ pursued /he and four hundred men : for two hundred abode behind, which were so faint that they could not go over the brook Besor . pursued $007025 \mathrm{Jug} / \wedge$ \{pursued /Midian , and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . pursued 022038 IISa $/ \wedge$ \{pursued /mine enemies, and destroyed them; and turned not again until I had consumed them. pursued 018037 $\mathrm{Psa} / \wedge\{$ pursued /mine enemies, and overtaken them: neither did I turn again till they were consumed . pursued 004 022 Jug /^\{pursued /Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples . pursued 007011 ISa /^\{pursued /the Philistines , and smote them, until they came under Bethcar . pursued 017 $052 \mathrm{ISa} / \wedge\{$ pursued /the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim , even unto Gath, and unto Ekron . pursued 014014 Gen $/ \wedge$ \{pursued /them unto Dan . pursued $014013 \mathrm{IICh} / \wedge\{$ pursued /them unto Gerar : and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host ; and they carried away very much spoil . pursued $014015 \mathrm{Gen} / \wedge\{$ pursued /them unto Hobah, which is on the left hand of Damascus . pursued 041003 Isa /^\{pursued /them, and passed safely; even by the way that he had not gone with his feet . pursued $020020 \mathrm{IKi} / \wedge$ \{pursued /them: and Benhadad the king of Syria escaped on an horse with the horsemen . pursued $004019 \mathrm{Lam} / \wedge$ \{pursued /us upon the mountains, they laid wait for us in the wilderness . pursuers 002016 Jos $/ \wedge\{$ pursuers /be returned : and afterward may ye go your way . pursuers 002016 Jos $/ \wedge$ \{pursuers /meet you; and hide yourselves there three days, until the pursuers be returned : and afterward may ye go your way . pursuers 002022 Jos $/ \wedge$ \{pursuers /sought them throughout all the way, but found them not. pursuers 002022 Jos $/ \wedge$ \{pursuers /were returned : and the pursuers sought them throughout all the way, but found them not. pursueth $026037 \mathrm{Lev} / \wedge$ \{pursueth /and ye shall have no power to stand before your enemies . pursueth 028001 Pro /^\{pursueth /but the righteous are bold as a lion . pursueth 011019 Pro /^\{pursueth /evil pursueth it to his own death . pursueth 011019 Pro $/ \wedge$ \{pursueth /it to his own death . pursueth 013021 Pro /^\{pursueth /sinners : but to the righteous good shall be repayed. pursueth 019007 Pro /^\{pursueth/them with words, yet they are wanting to him. pursueth $026017 \mathrm{Lev} / \wedge$ \{pursueth /you. sue $005040 \mathrm{Mat} / \$$ sue /thee at the law, and take away thy coat, let him have thy cloke also .
sue And if any man will \{sue\} thee at the law, and take away thy coat, let him have [thy] cloak also.

