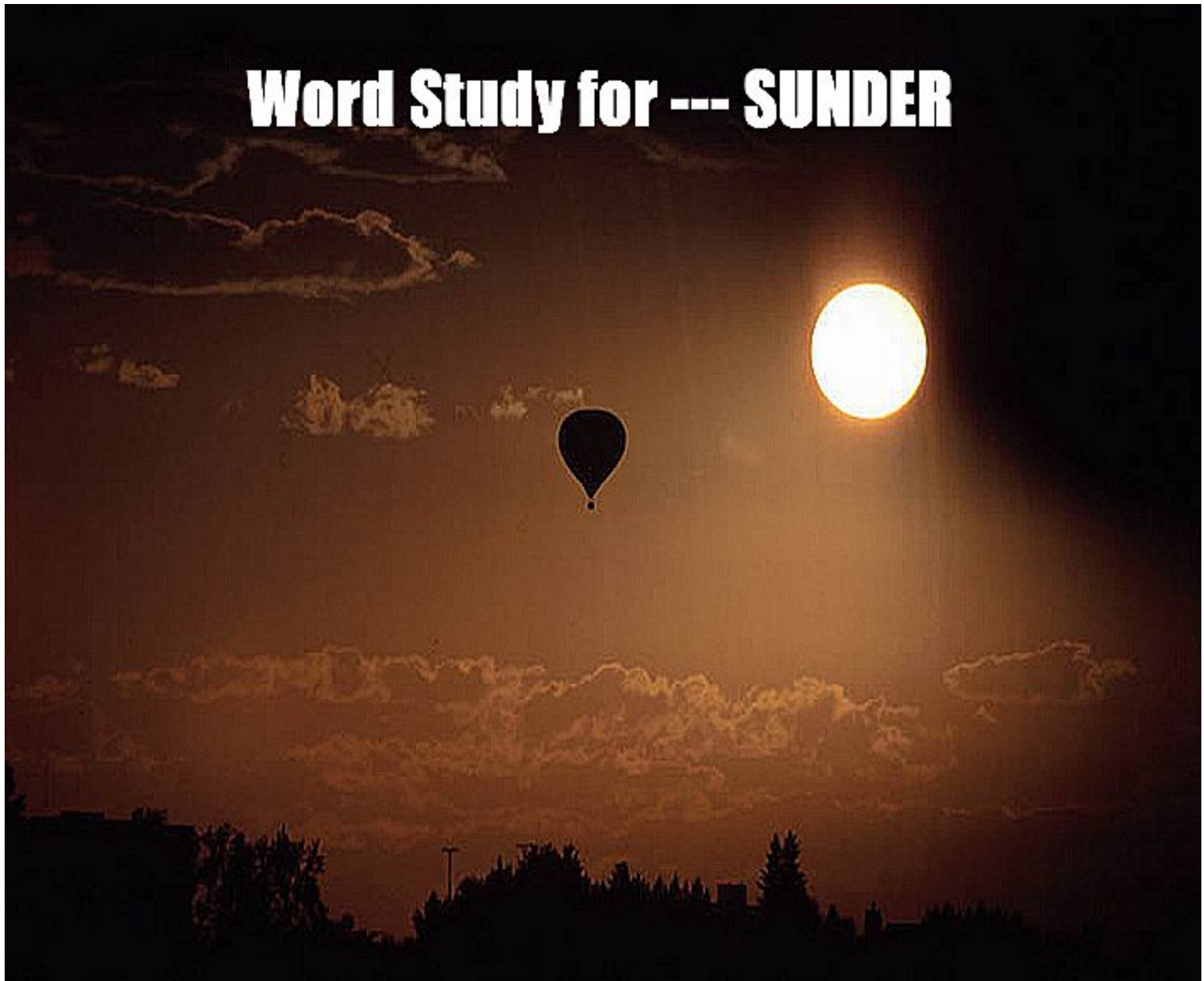


Word Study for --- SUNDER



KJV Bible Word Studies for ASUNDER

KJV Bible Word Studies for SUNDER

Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly.

asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

asunder 1234 ## baqa' {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win.

asunder 1234 ## baqa' {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win.

asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

asunder 1438 ## gada' {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down.

asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.

asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.

sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).

sunder 1438 ## gada' {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}, down, off), hew down.

sunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

sunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.

sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asunder 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide ({asunder}) , (make) separate (self ,-ation) , sever (out) , X utterly .

asunder 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , {asunder} , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

asunder 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : - - make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave ({asunder}) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

asunder 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- cut ({asunder}) , in sunder , down , off) , hew down .

asunder 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or {asunder}) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

asunder 04272 ## machats {maw-khats'} ; a primitive root ; to dash {asunder} ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

asunder 05086 ## nadaph {naw-daf'} ; a primitive root ; to shove {asunder} , i . e . disperse : -- drive (away , to and fro) , thrust down , shaken , tossed to and fro .

asunder 05425 ## nathar {naw-thar'} ; a primitive root ; to jump , i . e . be violently agitated ; causatively , to terrify , shake off , untie : -- drive {asunder} , leap , (let) loose , X make , move , undo .

asunder 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break ({asunder}) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

asunder 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut ({asunder} , in pieces , in sunder , off) , X utmost .

asunder 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend apart; reflexively, to separate: - - depart ({asunder}).

asunder 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw {asunder}, i.e. (figuratively) to exasperate: -- cut (to the heart).

asunder 1283 - diarpazo {dee-ar-pad'-zo}; from 1223 and 0726; to sieze {asunder}, i.e. plunder: -- spoil.

asunder 1284 - diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear {asunder}: -- break, rend.

asunder 1288 - diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

asunder 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

asunder 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.

asunder 3311 - merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

asunder 4249 - prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.

asunder 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

sunder 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- cut (asunder , in {sunder} , down , off) , hew down .

sunder 04560 ## macar {maw-sar'} ; a primitive root ; to {sunder} , i . e . (transitively) set apart , or (reflex .) apostatize : -- commit , deliver .

sunder 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be beaten in {sunder} , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

sunder 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , {sunder} .

sunder 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut (asunder , in pieces , in {sunder} , off) , X utmost .

sunder 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. {sunder} (figuratively, alienate): -- set at variance.

sunder 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).

sunder 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to {sunder} (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

sundered 02689 ## chatsots@rah {khats-o-tser-aw'} ; by reduplication from 02690 ; a trumpet (from its {sundered} or quavering note) : -- trumpet (- er) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +

their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; lifeless, i.e. inanimate (mechanical): --without life .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart)

1288 + asunder + in pieces + had been plucked + should have been pulled +/- . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me

among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1371 + him asunder + and will cut + And shall cut +/- . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/- and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1374 + minded + A double + ye double +/- . dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; two-spirited, i . e . vacillating (in opinion or purpose): --double minded .

1570 + so that they cast +/- . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; put out, i . e . exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ekthithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And

when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- epithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2111 + fit + meet + is fit +/- . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2174 + place having obtained + may be of good comfort +/- . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul +

thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; to be in good spirits, i . e . feel encouraged: --be of good comfort .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the

treasures + out of his treasure +/. thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2473 + likeminded +/. isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; of similar spirit: --likeminded .

2502 + Josias + And Josias +/. Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/]; Josias (i . e . Joshiah), an Israelite: --Josias .

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2977 + asunder + privily + secretly + us out privily + when he had privily +/. lathra {lath'-rah}; adverb from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not

hid +/ ; privately: --privily, secretly .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3734 + and the bounds +/ . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid +

was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4249 + asunder + they were sawn +/- . prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: --saw asunder .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set

+ lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint

+ / ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4861 + accord + being of one + / . **sumpsuchos** {soom'-psoo-khos}; from 4862 + and beside + accompanied + / and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls + / ; co-spirited, i . e . similar in sentiment: -- like-minded .

4934 + assented + had agreed + have agreed + and covenanted + / . **suntithemai** {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / . **tithemi** {tith'-ay-mee}; a prolonged form of a primary **theo** {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + / is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption + / . **huiothesia** {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son

5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i . e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5563 + put + asunder + departed +/- . chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to place room between, i . e . part; reflexively, to go away: --depart, put asunder, separate .

5563 + put + asunder + departed +/- . psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; a set piece of music, i . e . a sacred ode (accompanied

with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm .
Compare 5603 + song + songs + the song + that song + and the song +/- .

5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- . psuche {psoo-khay'}; from 5594 + cold + shall wax +/- ; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/- , which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- , which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- , 7307 and 2416 + sacrilege + dost thou commit +/-): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/- . psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; sensitive, i.e. animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/- , which is the higher or renovated nature; and on the other from 5446 + as

natural + the natural +/- , which is the lower or bestial nature): --natural, sensual .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

asunder 0673 ** apochorizo ** depart ({asunder}).

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly.

asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), within.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win.

asunder 1288 ** diaspao ** pluck {asunder}, pull in pieces.

asunder 1371 ** dichotomeo ** cut {asunder} (in sunder).

asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down.

asunder 2997 ** lascho ** burst {asunder}.

asunder 3311 ** merismos ** dividing {asunder}, gift.

asunder 4249 ** prizo ** saw {asunder}.

asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 ** chorizo ** depart, put {asunder}, separate.

asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost.

sunder 1371 ** dichotomeo ** cut asunder (in {sunder}).

sunder 1438 -- gada\ -- cut (asunder, in {sunder}, down, off), hew down.

sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.

sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever self, stretch, {sunder}.

sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost.

Greek Cross References that shows all the ways the Greek is translated from the English word.

asunder 0673 apochorizo * {asunder} , {0673 apochorizo } , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 1288 diaspao * {asunder} , 0673 apochorizo , {1288 diaspao } , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 1371 dichotomeo * {asunder} , 0673 apochorizo , 1288 diaspao , {1371 dichotomeo } , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 2977 lathra * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , {2977 lathra } , 4249 prizo , 5562 choreo ,

asunder 4249 prizo * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , {4249 prizo } , 5562 choreo ,

asunder 5562 choreo * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

- asunder , 0996 ,

English Synonyms with Greek Strong's Number.

asunder - 0673 {asunder}, departed,

asunder - 1288 {asunder}, pieces, plucked, pulled,

asunder - 1371 {asunder}, cut,

asunder - 2977 {asunder}, privily, secretly,

asunder - 4249 {asunder}, sawn,

asunder - 5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate,

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English Concordance to the KJV Bible.

asunder , LEV_01_17 , LEV_05_08 ,

asunder , NUM_16_31,

asunder , 2KI_02_11,

asunder , JOB_16_12 , JOB_16_13,

asunder , PSA_02_03 , PSA_129_04 ,

asunder , JER_50_23,

asunder , EZE_30_16,

asunder , HAB_03_06 ,

asunder , ZEC_11_10 , ZEC_11_14,

asunder , MAT_19_06 , MAT_24_51,

asunder , MAR_05_04 , MAR_10_09 ,

asunder , ACT_01_18 , ACT_15_39,

asunder , HEB_04_12 , HEB_11_37,

sunder , PSA_46_09 , PSA_107_14 , PSA_107_16,

sunder , ISA_27_09 , ISA_45_02 ,

sunder , NAH_01_13,

sunder , LUK_12_46,

sundered , JOB_41_17,

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One Word English Phrase Index to the KJV Bible.

asunder 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder Hab_03_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Mar_10_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

asunder Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

asunder Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

asunder Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

sunder Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

sunder Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

sunder Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

sunder Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

sunder Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

sunder Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

sunder Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

sundered Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

Three Word English Phrase Index to the KJV Bible.

asunder and appoint Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder and broken Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder and cast Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

asunder and doth Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder and Elijah 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder and Noph Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder and the Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder by him Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder he hath Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder in the Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder mine other Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder of soul Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder one from Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder that I Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder that was Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

asunder the cords Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder the nations Hab_03_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder were tempted Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar_10_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

sunder and will Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

sunder he burneth Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

sunder the bars Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

sunder the groves Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

sunder Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

sunder Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

sunder Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

sundered Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

Bible Phrases for Individual word studies

asunder LEV 001 017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa<> {asunder} that [was] under <08478 +tachath > them :

Bible Quick Find Phrase Concordance for fast finding of phrases

asunder ^ Lev_05_08 / asunder / ^

asunder ^ Mar_10_09 / asunder / ^

asunder ^ Mat_19_06 / asunder / ^

asunder ^ Mat_24_51 / asunder / ^and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder ^ Jer_50_23 / asunder / ^and broken! how is Babylon become a desolation among the nations!

asunder ^ Psa_02_03 / asunder / ^and cast away their cords from us.

asunder ^ Job_16_13 / asunder / ^and doth not spare; he poureth out my gall upon the ground.

asunder ^ 2Ki_02_11 / asunder / ^and Elijah went up by a whirlwind into heaven.

asunder ^ Eze_30_16 / asunder / ^and Noph [shall have] distresses daily.

asunder ^ Lev_01_17 / asunder / ^and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder ^ Mar_05_04 / asunder / ^by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder ^ Job_16_12 / asunder / ^he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder ^ Act_01_18 / asunder / ^in the midst, and all his bowels gushed out.

asunder ^ Zec_11_14 / asunder / ^mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder ^ Heb_04_12 / asunder / ^of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder ^ Act_15_39 / asunder / ^one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder ^ Zec_11_10 / asunder / ^that I might break my covenant which I had made with all the people.

asunder ^ Num_16_31 / asunder / ^that [was] under them:

asunder ^ Psa_129_04 / asunder / ^the cords of the wicked.

asunder ^ Hab_03_06 / asunder / ^the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder ^ Heb_11_37 / asunder / ^were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

sunder ^ Nah_01_13 / sunder / ^

sunder ^ Psa_107_14 / sunder / ^

sunder ^ Psa_107_16 / sunder / ^

sunder ^ Luk_12_46 / sunder / ^and will appoint him his portion with the unbelievers.

sunder ^ Psa_46_09 / sunder / ^he burneth the chariot in the fire.

sunder ^ Isa_45_02 / sunder / ^the bars of iron:

sunder ^ Isa_27_09 / sunder / ^the groves and images shall not stand up.

sundered ^ Job_41_17 / sundered / ^

Bible Translation Phrases for Individual word studies

asunder asunder 0673 -apochorizo->

asunder asunder 1288 -diaspao->

asunder asunder 2977 -lathra->

asunder asunder 4249 -prizo->

asunder asunder 5563 -chorizo->

asunder asunder of soul 5590 -psuche->

asunder him asunder 1371 -dichotomeo->

sunder him in sunder , and will appoint 5087 -tithemi->

Bible Word Index with the full text of each verse

asunder 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both {asunder}; and Elijah went up by a whirlwind into heaven.

asunder Act_15_39 And the contention was so sharp between them, that they departed {asunder} one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Act_01_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst {asunder} in the midst, and all his bowels gushed out.

asunder Eze_30_16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent {asunder}, and Noph [shall have] distresses daily.

asunder Hab_03_06 He stood, and measured the earth: he beheld, and drove {asunder} the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb_11_37 They were stoned, they were sawn {asunder}, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing {asunder} of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Jer_50_23 How is the hammer of the whole earth cut {asunder} and broken! how is Babylon become a desolation among the nations!

asunder Job_16_13 His archers compass me round about, he cleaveth my reins {asunder}, and doth not spare; he poureth out my gall upon the ground.

asunder Job_16_12 I was at ease, but he hath broken me {asunder}; he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder Lev_05_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] {asunder};

asunder Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] {asunder}: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put {asunder}.

asunder Mar_10_09 What therefore God hath joined together, let not man put {asunder}.

asunder Mat_24_51 And shall cut him {asunder}, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked {asunder} by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Num_16_31 And it came to pass, as he had made an end of speaking all these words, that the ground clave {asunder} that [was] under them:

asunder Psa_02_03 Let us break their bands {asunder}, and cast away their cords from us.

asunder Psa_129_04 The LORD [is] righteous: he hath cut {asunder} the cords of the wicked.

asunder Zec_11_10 And I took my staff, [even] Beauty, and cut it {asunder}, that I might break my covenant which I had made with all the people.

asunder Zec_11_14 Then I cut {asunder} mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

sunder 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in {sunder}, the groves and images shall not stand up.

sunder 1Sa_45_02 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in {sunder} the bars of iron:

sunder Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in {sunder}, and will appoint him his portion with the unbelievers.

sunder Nah_01_13 For now will I break his yoke from off thee, and will burst thy bonds in {sunder}.

sunder Psa_107_14 He brought them out of darkness and the shadow of death, and brake their bands in {sunder}.

sunder Psa_107_16 For he hath broken the gates of brass, and cut the bars of iron in {sunder}.

sunder Psa_46_09 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in {sunder}; he burneth the chariot in the fire.

sundered Job_41_17 They are joined one to another, they stick together, that they cannot be {sundered}.

Bible Word Index with Strong's Number with the full text of each verse

asunder ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked {asunder} <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

asunder ^ Mar_10_09 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mat_24_51 And <2532> shall cut <1371> <0> him <0846> {asunder} <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

asunder ^ Act_15_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed {asunder} <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

asunder ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing {asunder} <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

asunder ^ Heb_11_37 They were stoned <3034> (5681), they were sawn {asunder} <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

asunder ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst {asunder} <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

sunder ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in {sunder} <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the unbelievers <0571>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

asunder 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) {asunder} (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

asunder Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) {asunder} (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splugchnon -) gushed (1632 -ekcheo -) out .

asunder Act_15_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) {asunder} (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

asunder Eze_30_16 And I will set (05414 +nathan) fire (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuw1) pain (02342 +chuw1) , and No shall be rent (01234 +baqa() {asunder} , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

asunder Hab_03_06 He stood (05975 +(amad) , and measured (04128 +muwd) the earth (00776 +)erets):he beheld (07200 +ra)ah) , and drove (05425 +nathar) {asunder} the nations (01471 +gowy) ; and the everlasting (05703 +(ad) mountains (02042 +harar) were scattered (06327 +puwts) , the perpetual (05769 +(owlam) hills (01389 +gib(ah) did bow (07817 +shachach):his ways (01979 +haliykah) [are] everlasting (05769 +(owlam) .

asunder Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and

powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) {asunder} of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

asunder Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) {asunder} (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -) :they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

asunder Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada() {asunder} and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

asunder Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) about , he cleaveth (06398 +palach) my reins (03629 +kilyah) {asunder} , and doth not spare (02550 +chamal) ; he poureth (08210 +shaphak) out my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

asunder Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 +badal) [it] {asunder} : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets) that [is] upon the fire (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

asunder Lev_05_08 And he shall bring (00935 +bow) them unto the priest (03548 +kohen) , who shall offer (07126 +qarab) [that] which (00834 +)aher) [is] for the sin (02403 +chatta)ah) offering first (07223 +ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] {asunder} :

asunder Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) {asunder} (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

asunder Mar_10_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat_24_51 And shall cut (1371 -dichotomeo -) him {asunder} (1371 -dichotomeo -) , and appoint (5087 -tithemi -) [him] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

asunder Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground

(00127 +)adamah) clave (01234 +baqa() {asunder} that [was] under (08478 +tachath) them :

asunder Psa_02_03 Let us break (05423 +nathaq) their bands (04147 +mowcer) {asunder} , and cast (07993 +shalak) away their cords (05688 +(aboth) from us .

asunder Psa_129_04 The LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq):he hath cut (07112 +qatsats) {asunder} the cords (05688 +(aboth) of the wicked (07563 +rasha() .

asunder Zec_11_10 And I took (03947 +laqach) my staff (04731 +maqel) , [even (00853 +)eth)] Beauty (05278 +no(am) , and cut (01438 +gada() it {asunder} , that I might break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I had made (03772 +karath) with all (03605 +kol) the people (05971 +(am) .

asunder Zec_11_14 Then I cut (01438 +gada() {asunder} mine other (08145 +sheniy) staff (04731 +maqel) , [even (00853 +)eth)] Bands (02256 +chebel) , that I might break (06565 +parar) the brotherhood between (00996 +beyn) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

asunder:he Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me {asunder:he} hath also taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

sunder Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in {sunder} , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

sunder Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in {sunder} the bars (01280 +b@riyach) of iron (01270 +barzel) :

sunder Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in {sunder} , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

sunder Nah_01_13 For now (06258 +(attah) will I break (07665 +shabar) his yoke (04132 +mowt) from off (05921 +(al) thee , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) in {sunder} .

sunder Psa_107_14 He brought (03318 +yatsa) them out of darkness (02822 +choshek) and the shadow (06738 +tsel) of death (06757 +tsalmaveth) , and brake (05423 +nathaq) their bands (04147 +mowcer) in {sunder} .

sunder Psa_107_16 For he hath broken (07665 +shabar) the gates (01817 +deleth) of brass (05178 +n@chosheth) , and cut (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in {sunder} .

sunder Psa_46_09 He maketh wars (04421 +milchamah) to cease (07673 +shabath) unto the end (07097 +qatseh) of the earth (00776 +)erets) ; he breaketh (07665 +shabar) the bow (07198 +qesheth) , and cutteth (07112 +qatsats) the spear (02595 +chaniyth) in {sunder} ; he burneth (08313 +saraph) the chariot (05699 +(agalah) in the fire (00784 +)esh) .

sundered Job_41_17 They are joined (01692 +dabaq) one (00376 +)iysh) to another (00250 +)Ezrachiy) , they stick (03920 +lakad) together , that they cannot (03808 +lo)) be {sundered} (06504 +parad) .

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asunder , 2KI , 2:11 asunder , AC , 1:18 , AC , 15:39 asunder , EZE , 30:16 asunder , HAB , 3:6 asunder , HEB , 4:12 , HEB , 11:37 asunder , JER , 50:23 asunder , JOB , 16:12 , JOB , 16:13 asunder , LE , 1:17 , LE , 5:8 asunder , MR , 5:4 , MR , 10:9 asunder , MT , 19:6 , MT , 24:51 asunder , NU , 16:31 asunder , PS , 2:3 , PS , 129:4 asunder , ZEC , 11:10 , ZEC , 11:14 sunder , ISA , 27:9 , ISA , 45:2 sunder , LU , 12:46 sunder , NA , 1:13 sunder , PS , 46:9 , PS , 107:14 , PS , 107:16 sundered , JOB , 41:17 asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}]; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}]; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}]; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}]; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}]; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}]; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 1369 # dichazo {dee-khad'-zo}]; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql break 4486 # rhegnumi {hrayg'-noo-mee}]; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}]; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}]; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql forth 4486 # rhegnumi {hrayg'-noo-mee}]; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}]; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql rend 4486 # rhegnumi {hrayg'-noo-mee}]; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: - - break (forth), burst, {rend}, tear.[ql set 1369 # dichazo {dee-khad'-zo}]; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}]; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql tear 4486 # rhegnumi {hrayg'-noo-mee}]; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql variance 1369 # dichazo {dee-khad'-zo}]; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}.[ql sunder Interlinear Index Study sunder PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in {sunder} ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +>esh > . sunder PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth > , and brake <05423

+nathaq > their bands <04147 +mowcer > in {sunder} . sunder PSA 107 016 For he hath broken <07665 +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in {sunder} . sunder ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in {sunder} , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . sunder ISA 045 002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > places straight <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in {sunder} the bars <01280 +b@riyach > of iron <01270 +barzel > : sunder NAH 001 013 For now <06258 + will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 + thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in {sunder} . sunder LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in {sunder} , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . but he hath broken me asunder chains had been plucked asunder by him cut asunder mine other staff they departed asunder one from they were sawn asunder whole earth cut asunder * asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 , asunder LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > {asunder} that [was] under <08478 +tachath > them : * asunder , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo , asunder -0673 {asunder},departed, asunder -1288 {asunder}, pieces, plucked, pulled, asunder -1371 {asunder}, cut, asunder -2977 {asunder}, privily, secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate, asunder -0996 among , {asunder} , at , between , betwixt , once , whether , within , sundered -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , separateth , severed , stretched , {sundered} , asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost. asunder 0673 ** apochorizo ** depart ({asunder}). asunder 1288 ** diaspao ** pluck {asunder}, pull in pieces. asunder 1371 ** dichotomeo ** cut {asunder} (in sunder). asunder 2977 ** lascho ** burst {asunder}. asunder 3311 ** merismos ** dividing {asunder}, gift. asunder 4249 ** prizo ** saw {asunder}. asunder 5563 ** chorizo ** depart, put {asunder}, separate. sunder 1438 -- gada\ -- cut (asunder, in {sunder}, down, off), hew down. sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever self, stretch, {sunder}. sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost. sunder 1371 ** dichotomeo ** cut asunder (in {sunder}). asunder asunder 0673 -apochorizo-> asunder asunder 1288 -diaspao-> asunder asunder 2977 -lathra-> asunder asunder 4249 -prizo-> asunder asunder 5563 -chorizo-> asunder asunder of soul 5590 -psuche-> asunder him asunder 1371 -dichotomeo-> sunder him in sunder , and will appoint 5087 -

tithemi-> asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary verb (to saw); to saw in two: -- saw {asunder}.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}, down, off), hew down. [ql asunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql asunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.[ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql asunder 024 051 Mat /\$ {asunder /and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . asunder 050 023 Jer /^{asunder /and broken ! how is Babylon become a desolation among the nations ! asunder 002 003 Psa /^{asunder /and cast away their cords from us . asunder 016 013 Job /^{asunder /and doth not spare ; he poureth out my gall upon the ground . asunder 002 011 IIKi /^{asunder /and Elijah went up by a whirlwind into heaven . asunder 030 016 Eze /^{asunder /and Noph shall have distresses daily . asunder 001 017 Lev /^{asunder /and the priest shall burn it upon the altar , upon the wood that is upon the fire : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . asunder 005 004 Mar /\$ {asunder /by him , and the fetters broken in pieces : neither could any man tame him . asunder 016 012 Job /^{asunder /he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . asunder 001 018 Act /\$ {asunder /in the midst , and all his bowels gushed out . asunder 011 014 Zec /^{asunder /mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . asunder 004 012 Heb /\$ {asunder /of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . asunder 015 039 Act /\$ {asunder /one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; asunder 011 010 Zec /^{asunder /that I might break my covenant which I had made with all the people . asunder 016 031 Num /^{asunder /that was under them: asunder 129 004 Psa /^{asunder /the cords of the wicked . asunder 003 006 Hab /^{asunder /the nations ; and the everlasting mountains were scattered , the perpetual hills did bow : his ways are everlasting . asunder 011 037 Heb /\$ {asunder /were tempted , were slain with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; sunder 012 046 Luk /\$ {sunder /and will appoint him his portion with the unbelievers . sunder 046 009 Psa /^{sunder /he burneth the chariot in the fire . sunder 045 002 Isa /^{sunder /the bars of iron : sunder 027 009

Isa /^{sunder /the groves and images shall not stand up . sunder He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in {sunder}; he burneth the chariot in the fire. sunder He brought them out of darkness and the shadow of death, and brake their bands in {sunder}. sunder For he hath broken the gates of brass, and cut the bars of iron in {sunder}. sunder By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in {sunder}, the groves and images shall not stand up. sunder I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in {sunder} the bars of iron: sunder For now will I break his yoke from off thee, and will burst thy bonds in {sunder}. sunder The lord of that servant will come in a day when he looketh not for him], and at an hour when he is not aware, and will cut him in {sunder}, and will appoint him his portion with the unbelievers.

asunder , 2KI , 2:11 asunder , AC , 1:18 , AC , 15:39 asunder , EZE , 30:16 asunder , HAB , 3:6 asunder , HEB , 4:12 , HEB , 11:37 asunder , JER , 50:23 asunder , JOB , 16:12 , JOB , 16:13 asunder , LE , 1:17 , LE , 5:8 asunder , MR , 5:4 , MR , 10:9 asunder , MT , 19:6 , MT , 24:51 asunder , NU , 16:31 asunder , PS , 2:3 , PS , 129:4 asunder , ZEC , 11:10 , ZEC , 11:14 sunder , ISA , 27:9 , ISA , 45:2 sunder , LU , 12:46 sunder , NA , 1:13 sunder , PS , 46:9 , PS , 107:14 , PS , 107:16 sundered , JOB , 41:17

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: - - break (forth), burst, rend, {tear}.[ql variance 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}].[ql

* asunder , 0673 apochorizo , 1288 diaspaio , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder -0673 {asunder}, departed, asunder -1288 {asunder}, pieces, plucked, pulled, asunder -1371 {asunder}, cut, asunder -2977 {asunder}, privily, secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate,

asunder -0996 among , {asunder} , at , between , betwixt , once , whether , within , sundered -6504 abroad ,
dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , separateth , severed , stretched ,
{sundered} ,

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost. asunder 0673 ** apochorizo ** depart ({asunder}). asunder 1288 ** diaspaio ** pluck {asunder}, pull in pieces. asunder 1371 ** dichotomeo ** cut {asunder} (in sunder). asunder 2997 ** lascho ** burst {asunder}. asunder 3311 ** merismos ** dividing {asunder}, gift. asunder 4249 ** prizo ** saw {asunder}. asunder 5563 ** chorizo ** depart, put {asunder}, separate. sunder 1438 -- gada\ -- cut (asunder, in {sunder}, down, off), hew down. sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}. sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost. sunder 1371 ** dichotomeo ** cut asunder (in {sunder}).

asunder asunder 0673 -apochorizo-> asunder asunder 1288 -diaspao-> asunder asunder 2977 -
lathra-> asunder asunder 4249 -prizo-> asunder asunder 5563 -chorizo-> asunder asunder of
soul 5590 -psuche-> asunder him asunder 1371 -dichotomeo-> sunder him in sunder , and will
appoint 5087 -tithemi->

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql sunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}, down, off), hew down. [ql sunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql sunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.[ql sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql



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sunder Interlinear Index Study sunder PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in {sunder} ; he burneth <08313 +saraph > the chariot <05699 + in the fire <00784 +>esh > . sunder PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth > , and brake <05423 +nathaq > their bands <04147 +mowcer > in {sunder} . sunder PSA 107 016 For he hath broken <07665 +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in {sunder} . sunder ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in {sunder} , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . sunder ISA 045 002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > places straight <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in {sunder} the bars <01280 +b@riyach > of iron <01270 +barzel > : sunder NAH 001 013 For now <06258 + will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 + thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in {sunder} . sunder LUK 012 046 The lord 2962 - kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 - prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in {sunder} , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

but he hath broken me asunder chains had been plucked asunder by him cut asunder mine other staff they departed
asunder one from they were sawn asunder whole earth cut asunder

asunder 024 051 Mat /\$ {asunder /and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . asunder 050 023 Jer /^{asunder /and broken ! how is Babylon become a desolation among the nations ! asunder 002 003 Psa /^{asunder /and cast away their cords from us. asunder 016 013 Job /^{asunder /and doth not spare ; he poureth out my gall upon the ground . asunder 002 011 IIKi /^{asunder /and Elijah went up by a whirlwind into heaven . asunder 030 016 Eze /^{asunder /and Noph shall have distresses daily . asunder 001 017 Lev /^{asunder /and the priest shall burn it upon the altar , upon the wood that is upon the fire : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . asunder 005 004 Mar /\$ {asunder /by him , and the fetters broken in pieces : neither could any man tame him . asunder 016 012 Job /^{asunder /he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . asunder 001 018 Act /\$ {asunder /in the midst , and all his bowels gushed out . asunder 011 014 Zec /^{asunder /mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . asunder 004 012 Heb /\$ {asunder /of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . asunder 015 039 Act /\$ {asunder /one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; asunder 011 010 Zec /^{asunder /that I might break my covenant which I had made with all the people . asunder 016 031 Num /^{asunder /that was under them: asunder 129 004 Psa /^{asunder /the cords of the wicked . asunder 003 006 Hab /^{asunder /the nations ; and the everlasting mountains were scattered , the perpetual hills did bow : his ways are everlasting . asunder 011 037 Heb /\$ {asunder /were tempted , were slain with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; sunder 012 046 Luk /\$ {sunder /and will appoint him his portion with the unbelievers . sunder 046 009 Psa /^{sunder /he burneth the chariot in the fire . sunder 045 002 Isa /^{sunder /the bars of iron : sunder 027 009 Isa /^{sunder /the groves and images shall not stand up .

* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 ,

sunder He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in {sunder}; he burneth the chariot in the fire. sunder He brought them out of darkness and the shadow of death, and brake their bands in {sunder}. sunder For he hath broken the gates of brass, and cut the bars of iron in {sunder}. sunder By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in {sunder}, the groves and images shall not stand up. sunder I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in {sunder} the bars of iron: sunder For now will I break his yoke from off thee, and will burst thy bonds in {sunder}. sunder The lord of that servant will come in a day when he looketh not for him], and at an hour when he is not aware, and will cut him in {sunder}, and will appoint him his portion with the unbelievers.