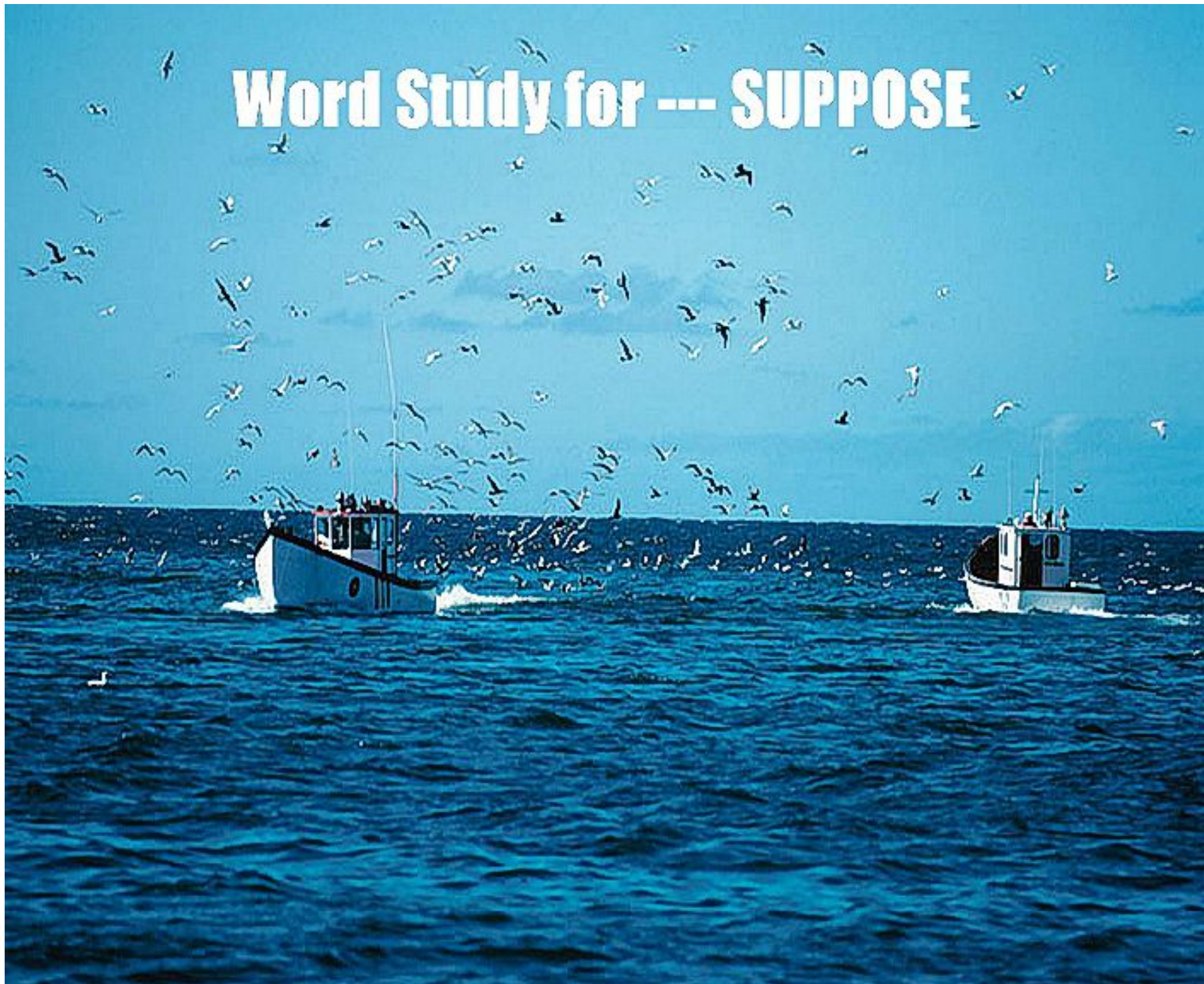


Word Study for --- SUPPOSE



KJV Bible Word Studies for SUPPOSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

suppose 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.

suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).

suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.

suppose 3633 # oimai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think.

suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.

suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

suppose 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X {suppose} , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

suppose 1380 - dokeo {dok-eh'-o} ; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, throw.

suppose 2233 - hegeomai {hayg-eh'-om-ahce}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.

suppose 3049 - logizomai {log-id'-zom-ahce}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).

suppose 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.

suppose 3633 - oiomai {oy'-om-ahce}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think.

suppose 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.

suppose 5282 - huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.

supposed 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961] {supposed} to mean properly , to breathe ; to be (in the sense of existence) : -- be , X have .

supposed 03471 ## yash@pheh {yaw-shef-ay'} ; from an unused root meaning to polish ; a gem {supposed} to be jasper (from the resemblance in name) : -- jasper .

supposed 03939 ## la` anah {lah-an-aw'} ; from an unused root {supposed} to mean to curse ; wormwood (regarded as poisonous , and therefore accursed) : -- hemlock , wormwood .

supposed 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture ({supposed} to be tender towards its young) : -- gier-eagle .

supposed 0271 - amethystos {am-eth'-oos-tos}; from 0001 (as a negative particle) and a derivative of 3184; the " amethyst " ({supposed} to prevent intoxication): -- amethyst.

supposed 1404 - drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as {supposed} to fascinate): -- dragon.

supposed 3132 - manteuomai {mant-yoo'-om-ahce}; from a derivative of 3105 (meaning a prophet, as {supposed} to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling): -- by soothsaying.

supposed 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the {supposed} diviner there) inspiration (soothsaying): -- divination.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from **1223** + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and **3049** + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e . (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem +

Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think +

which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i . e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i . e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word +

For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/- . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; computation, i . e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i . e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/- . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- ; what is reckoned as of value (after the Latin numisma), i . e . current coin: --money .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3884 + deceiving + man should beguile +/- . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to misreckon, i . e .

delude: --beguile, deceive .

3942 + proverb + This parable + unto you in proverbs +/- paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

4817 + And they reasoned +/- sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i.e. deliberate: --reason with .

5274 + received + answering + I suppose + as ye suppose +/- hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

Root Words and their word stems. This helps you see all related words in the English.

10 * suppose

8 - supposed

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

suppose 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X {suppose}, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

suppose 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), {suppose}, think, trow.

suppose 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, havethe rule over, {suppose}, think.

suppose 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay,number, reason, reckon, {suppose}, think (on).

suppose 3543 ** nomizo ** {suppose}, thing, be wont.

suppose 3633 ** oiomai ** {suppose}, think.

suppose 5274 ** hupolambano ** answer, receive, {suppose}.

suppose 5282 ** huponoeo ** think, {suppose}, deem.

Greek Cross References that shows all the ways the Greek is translated from the English word.

suppose 1380 dokeo * {suppose} , {1380 dokeo } , 3049 logizomai , 3543 nomizo , 3633 oiomai , 5274 hupolambano ,

suppose 3049 logizomai * {suppose} , 1380 dokeo , {3049 logizomai } , 3543 nomizo , 3633 oiomai , 5274 hupolambano ,

suppose 3543 nomizo * {suppose} , 1380 dokeo , 3049 logizomai , {3543 nomizo } , 3633 oiomai , 5274 hupolambano ,

suppose 3633 oiomai * {suppose} , 1380 dokeo , 3049 logizomai , 3543 nomizo , {3633 oiomai } , 5274 hupolambano ,

suppose 5274 hupolambano * {suppose} , 1380 dokeo , 3049 logizomai , 3543 nomizo , 3633 oiomai , {5274 hupolambano } ,

supposed 1380 dokeo * {supposed} , {1380 dokeo } , 2233 hegeomai , 3543 nomizo , 5282 huponoeo ,

supposed 2233 hegeomai * {supposed} , 1380 dokeo , {2233 hegeomai } , 3543 nomizo , 5282 huponoeo ,

supposed 3543 nomizo * {supposed} , 1380 dokeo , 2233 hegeomai , {3543 nomizo } , 5282 huponoeo ,

supposed 5282 huponoeo * {supposed} , 1380 dokeo , 2233 hegeomai , 3543 nomizo , {5282 huponoeo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- suppose , 0559 ,

* suppose , 1380 , 3049 , 3543 , 3633 , 5274 ,

English Synonyms with Greek Strong's Number.

suppose - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, {suppose}, supposed, supposing, think, thinkest, thinketh, thought,

suppose - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, {suppose}, think, thinkest, thinketh, thought,

suppose - 3543 {suppose}, supposed, supposing, think, thought, wont,

suppose - 3633 {suppose}, supposing, think,

suppose - 5274 received, {suppose},

supposed - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed}, supposing, think, thinkest, thinketh, thought,

supposed - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, {supposed}, think, thought,

supposed - 3543 suppose, {supposed}, supposing, think, thought, wont,

supposed - 5282 deemed, {supposed}, think,

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English Concordance to the KJV Bible.

suppose , 2SA_13_32,

suppose , LUK_07_43 , LUK_12_51 , LUK_13_02 ,

suppose , JOH_21_25,

suppose , ACT_02_15,

suppose , 1CO_07_26,

suppose , 2CO_11_05 ,

suppose , HEB_10_29,

suppose , 1PE_05_12,

supposed , MAT_20_10,

supposed , MAR_06_49,

supposed , LUK_03_23 , LUK_24_37,

supposed , ACT_07_25 , ACT_21_29 , ACT_25_18,

supposed , PHP_02_25,

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One Word English Phrase Index to the KJV Bible.

suppose 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

suppose 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

suppose 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

suppose 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

suppose Act_02_15 # For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

suppose Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

suppose Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

suppose Luk_07_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

Suppose Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

supposed Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

supposed Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

supposed Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

supposed Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

supposed Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

supposed Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

supposed Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Three Word English Phrase Index to the KJV Bible.

suppose I have 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

suppose I was 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

suppose seeing it Act_02_15 # For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

suppose that even Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

suppose that he Luk_07_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

suppose that they 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

suppose therefore that 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

suppose ye shall Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Suppose ye that Luk_12_51 # Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ye that Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

supposed his brethren Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed it had Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

supposed it necessary Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

supposed that Paul Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

supposed that they Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

supposed that they Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

supposed the son Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

supposed Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

Bible Phrases for Individual word studies

suppose therefore 1Co_07_26

suppose ye Heb_10_29

suppose ye Luk_12_51

suppose ye Luk_13_02

supposed it necessary PHP1 -:55

Bible Quick Find Phrase Concordance for fast finding of phrases

suppose ^ 1Pe_05_12 / suppose /^I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

suppose ^ 2Co_11_05 / suppose /^I was not a whit behind the very chiefest apostles.

suppose ^ Act_02_15 / suppose /^seeing it is [but] the third hour of the day.

suppose ^ Joh_21_25 / suppose /^that even the world itself could not contain the books that should be written. Amen.

suppose ^ Luk_07_43 / suppose /^that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

suppose ^ 2Sa_13_32 / suppose /^that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

suppose ^ 1Co_07_26 / suppose /^therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

Suppose ^ Luk_12_51 / Suppose /^ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ^ Luk_13_02 / Suppose /^ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

suppose ^ Heb_10_29 / suppose /^ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

supposed ^ Act_25_18 / supposed /^

supposed ^ Act_07_25 / supposed /^his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed ^ Mar_06_49 / supposed /^it had been a spirit, and cried out:

supposed ^ Php_02_25 / supposed /^it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

supposed ^ Act_21_29 / supposed /^that Paul had brought into the temple.]

supposed ^ Luk_24_37 / supposed /^that they had seen a spirit.

supposed ^ Mat_20_10 / supposed /^that they should have received more; and they likewise received every man a penny.

supposed ^ Luk_03_23 / supposed /^the son of Joseph, which was [the son] of Heli,

Bible Translation Phrases for Individual word studies

suppose as ye suppose 5274 -hupolambano->

suppose For I suppose 3049 -logizomai->

suppose I suppose 3543 -nomizo->

suppose I suppose 3633 -oiomai->

suppose I suppose 5274 -hupolambano->

suppose suppose 1380 -dokeo->

Suppose Suppose 1380 -dokeo->

Suppose unto them , Suppose 1380 -dokeo->

suppose unto you , as I suppose 3049 -logizomai->

supposed and supposed 1380 -dokeo->

supposed as was supposed 3543 -nomizo->

supposed For he supposed 3543 -nomizo->

supposed I supposed 2233 -hegeomai->

supposed of such things as I supposed 5282 -huponoeo->

supposed they supposed 1380 -dokeo->

supposed they supposed 3543 -nomizo->

Bible Word Index with the full text of each verse

Suppose Luk_12_51 {Suppose} ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose Luk_13_02 And Jesus answering said unto them, {Suppose} ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

suppose 1Co_07_26 I {suppose} therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

suppose 1Pe_05_12 By Silvanus, a faithful brother unto you, as I {suppose}, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

suppose 2Co_11_05 For I {suppose} I was not a whit behind the very chiefest apostles.

suppose 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord {suppose} [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

suppose Act_02_15 For these are not drunken, as ye {suppose}, seeing it is [but] the third hour of the day.

suppose Heb_10_29 Of how much sorer punishment, {suppose} ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

suppose Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I {suppose} that even the world itself could not contain the books that should be written. Amen.

suppose Luk_07_43 Simon answered and said, I {suppose} that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

supposed Act_07_25 For he {supposed} his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed Act_21_29 (For they had seen before with him in the city Trophimus an Ephesian, whom they {supposed} that Paul had brought into the temple.)

supposed Act_25_18 Against whom when the accusers stood up, they brought none accusation of such things as I {supposed}:

supposed Luk_03_23 And Jesus himself began to be about thirty years of age, being (as was {supposed}) the son of Joseph, which was [the son] of Heli,

supposed Luk_24_37 But they were terrified and affrighted, and {supposed} that they had seen a spirit.

supposed Mar_06_49 But when they saw him walking upon the sea, they {supposed} it had been a spirit, and cried out:

supposed Mat_20_10 But when the first came, they {supposed} that they should have received more; and they likewise received every man a penny.

supposed Php_02_25 Yet I {supposed} it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Bible Word Index with Strong's Number with the full text of each verse

Suppose ^ Luk_12_51 {Suppose} ye <1380> (5719) that <3754> I am come <3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I tell <3004> (5719) you <5213>, Nay <3780>; but <0235> rather <2228> division <1267>:

Suppose ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, {Suppose} ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?

suppose ^ 1Co_07_26 I {suppose} <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the present <1764> (5761) distress <0318>, I say, that <3754> it is good <2570> for a man <0444> so <3779> to be <1511> (5750).

suppose ^ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I {suppose} <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

suppose ^ Luk_07_43 Simon <4613> answered <0611> (5679) and <1161> said <2036> (5627), I {suppose} <5274> (5719) that <3754> he, to whom <3739> he forgave <5483> (5662) most <4119>. And <1161> he said <2036> (5627) unto him <0846>, Thou hast <2919> <0> rightly <3723> judged <2919> (5656).

suppose ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I {suppose} <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

suppose ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, {suppose} ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

suppose ^ 2Co_11_05 For <1063> I {suppose} <3049> (5736) I was <5302> <0> not a whit <3367> behind <5302> (5760) the very <5228> chiefest <3029> apostles <0652>.

suppose ^ Act_02_15 For <1063> these <3778> are <3184> <0> not <3756> drunken <3184> (5719), as <5613> ye <5210> {suppose} <5274> (5719), seeing <1063> it is <2076> (5748) but the third <5154> hour <5610> of the day <2250>.

supposed ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> {supposed} <5282> (5707):

supposed ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they {supposed} <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.

supposed ^ Luk_03_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was {supposed} <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>.

supposed ^ Act_07_25 For <1161> he {supposed} <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>; but <1161> they understood <4920> (5656) not <3756>.

supposed ^ Mar_06_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) upon <1909> the sea <2281>, they {supposed} <1380> (5656) it had been <1511> (5750) a spirit <5326>, and <2532> cried out <0349> (5656):

supposed ^ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and {supposed} <1380> (5707) that they had seen <2334> (5721) a spirit <4151>.

supposed ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they {supposed} <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

supposed ^ Php_02_25 Yet <1161> I {supposed} <2233> (5662) it necessary <0316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Suppose Luk_12_51 {Suppose} 1380 -dokeo - ye that I am come 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - :

Suppose Luk_13_02 And Jesus 2424 -Iesus - answering 0611 -apokrinomai - said 2036 -epo - unto them , {Suppose} 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

suppose 1Co_07_26 I {suppose} (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

suppose 1Pe_05_12 By Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I {suppose} (3049 -logizomai -) , I have written (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -) .

suppose 2Co_11_05 . For I {suppose} (3049 -logizomai -) I was not a whit (3367 -medeis -) behind (5302 -hustereo -) the very (5228 -huper -) chiefest (3029 -lian -) apostles (0652 -apostolos -) .

suppose 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , Let not my lord (00113 +)adown) {suppose} (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 +)Amnonn) only (00905 +bad) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) this hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he

forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

suppose Act_02_15 For these (3778 -houtos -) are not drunken (3184 -methuo -) , as ye {suppose} (5274 -hupolambano -) , seeing (1063 -gar -) it is [but] the third (5154 -tritos -) hour (5610 -hora -) of the day (2250 -hemera -) .

suppose Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , {suppose} (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

suppose Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I {suppose} (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

suppose Luk_07_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I {suppose} 5274 -hupolambano - that [he] , to whom 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

supposed Act_07_25 For he {supposed} (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

supposed Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they {supposed} (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

supposed Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I {supposed} (5282 -huponoeo -) :

supposed Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was {supposed} 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

supposed Luk_24_37 But they were terrified 4422 -ptoeeo - and affrighted 1719 -emphobos - , and {supposed} 1380 -dokeo - that they had seen 2334 -theoreo - a spirit 4151 -pneuma - .

supposed Mar_06_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , they {supposed} (1380 -dokeo -) it had been (1511 -einai -) a spirit (5326 -phantasma -) , and cried (0349 -anakrazo -) out :

supposed Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they {supposed} (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

supposed Php_02_25 Yet (1161 -de -) I {supposed} (2233 -hegeomai -) it necessary (0316 -anagkaios -) to

send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -) .

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suppose , 1CO , 7:26 suppose , 1PE , 5:12 suppose , 2CO , 11:5 suppose , 2SA , 13:32 suppose , AC , 2:15
suppose , HEB , 10:29 suppose , JOH , 21:25 suppose , LU , 7:43 , LU , 12:51 , LU , 13:2 supposed , AC , 7:25 ,
AC , 21:29 , AC , 25:18 supposed , LU , 3:23 , LU , 24:37 supposed , MR , 6:49 supposed , MT , 20:10 supposed ,
PHP , 2:25 suppose 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to
surmise or conjecture: -- think, {suppose}, deem.[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly,
to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing,
be wont.[ql suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'- mahee}; middle voice apparently from
3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql suppose 5274 #
hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to
take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql
suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate
(literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon,
{suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql suppose 1380 # dokeo
{dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses;
compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be
accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql suppose Interlinear
Index Study suppose 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah
<08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar
> , Let not my lord <00113 +>adown > {suppose} <00559 +>amar > [that] they have slain <04191 +muwth > all
<03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550
>+Amnawn > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of
Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that
he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . suppose LUK 007 043 Simon 4613
-Simon - answered LUK 0611 - apokrinomai - and said 2036 -epo - , I {suppose} 5274 - hupolambano - that [he]
, to whom 3739 -hos - he forgave 5483 - charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him ,
Thou hast rightly 3723 -orthos - judged 2919 -krino - . Suppose LUK 012 051 {Suppose} 1380 -dokeo - ye that I
am come 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell
3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : Suppose LUK 013 002
And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , {Suppose} 1380 -
dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -
para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such
5108 -toioutos - things ? suppose JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other
<0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I
{suppose} <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could
not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281
-amen -> . suppose ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye {suppose}
<5274 -hupolambano -> , seeing <1063 -gar -> it is [but] the third <5154 -tritos -> hour <5610 -hora -> of the
day <2250 -hemera -> . suppose 1CO 007 026 I {suppose} <3543 -nomizo -> therefore <3767 -oun -> that this
<5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] ,
that [it is] good <2570 -kalos -> for a man <0444 - anthropos -> so <3779 -houto -> to be . suppose 2CO 011 005
. For I {suppose} <3049 -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very
<5228 -huper -> chiefest <3029 -lian -> apostles <0652 - apostolos -> . suppose HEB 010 029 Of how <4214 -
posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , {suppose} <1380 -dokeo
-> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under
<2662 - katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted
<2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he
was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite
<1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? suppose 1PE 005 012 By
Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I {suppose}
<3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> ,
and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis ->
of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . suppose therefore <1CO7 -:26 >

suppose ye suppose ye suppose ye - suppose , 0559 , * suppose , 1380 , 3049 , 3543 , 3633 , 5274 , * suppose , 1380 dokeo , 3049 logizomai , 3543 nomizo , 3633 oiomai , 5274 hupolambano , suppose -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, {suppose}, supposed, supposing, think, thinkest, thinketh, thought, suppose -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, {suppose}, think, thinkest, thinketh, thought, suppose -3543 {suppose}, supposed, supposing, think, thought, wont, suppose -3633 {suppose}, supposing, think, suppose -5274 received, {suppose}, supposed -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed}, supposing, think, thinkest, thinketh, thought, supposed -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, {supposed}, think, thought, supposed -3543 suppose, {supposed}, supposing, think, thought, wont, supposed -5282 deemed, {supposed}, think, suppose -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , {suppose} , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , suppose 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. suppose 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), {suppose}, think, trow. suppose 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, havethe rule over, {suppose}, think. suppose 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on). suppose 3543 ** nomizo ** {suppose}, thing, be wont. suppose 3633 ** oiomai ** {suppose}, think. suppose 5274 ** hupolambano ** answer, receive, {suppose}. suppose 5282 ** huponoeo ** think, {suppose}, deem. suppose as ye suppose 5274 -hupolambano-> suppose For I suppose 3049 -logizomai-> suppose I suppose 3543 -nomizo-> suppose I suppose 3633 -oiomai-> suppose I suppose 5274 -hupolambano-> suppose suppose 1380 -dokeo-> Suppose Suppose 1380 -dokeo-> Suppose unto them , Suppose 1380 -dokeo-> suppose unto you , as I suppose 3049 -logizomai-> supposed and supposed 1380 -dokeo-> supposed as was supposed 3543 -nomizo-> supposed For he supposed 3543 -nomizo-> supposed I supposed 2233 -hegeomai-> supposed of such things as I supposed 5282 -huponoeo-> supposed they supposed 1380 -dokeo-> supposed they supposed 3543 -nomizo-> suppose 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql suppose 005 012 IPe /\${suppose /I have written briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . suppose 011 005 IICo /\${suppose /I was not a whit behind the very chiefest apostles . suppose 002 015 Act /\${suppose /seeing it is but the third hour of the day . suppose 021 025 Joh /\${suppose /that even the world itself could not contain the books that should be written . Amen . suppose 007 043 Luk /\${suppose /that he, to whom he forgave most . And he said unto him , Thou hast rightly judged . suppose 013 032 IISa

^/suppose /that they have slain all the young men the king's sons ; for Amnon only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . suppose 007 026 ICo /\$ {suppose /therefore that this is good for the present distress , I say, that it is good for a man so to be . suppose 010 029 Heb /\$ {suppose /ye , shall he be thought worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? Suppose 012 051 Luk /\$ {Suppose /ye that I am come to give peace on earth ? I tell you , Nay ; but rather division : Suppose 013 002 Luk /\$ {Suppose /ye that these Galilaeans were sinners above all the Galilaeans , because they suffered such things ? supposed 007 025 Act /\$ {supposed /his brethren would have understood how that God by his hand would deliver them : but they understood not . supposed 006 049 Mar /\$ {supposed /it had been a spirit , and cried out : supposed 002 025 Php /\$ {supposed /it necessary to send to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . supposed 021 029 Act /\$ {supposed /that Paul had brought into the temple . supposed 024 037 Luk /\$ {supposed /that they had seen a spirit . supposed 020 010 Mat /\$ {supposed /that they should have received more ; and they likewise received every man a penny . suppose 10 * supposed 8 - suppose <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord {suppose} [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. s suppose Simon answered and said, I {suppose} that he], to whom he forgave most. And he said unto him, Thou hast rightly judged. suppose {Suppose} ye that I am come to give peace on earth? I tell you, Nay; but rather division: suppose And Jesus answering said unto them, {Suppose} ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? suppose And there are also many other things which Jesus did, the which, if they should be written every one, I {suppose} that even the world itself could not contain the books that should be written. Amen. suppose For these are not drunken, as ye {suppose}, seeing it is but] the third hour of the day. suppose <1CO7 -26> I {suppose} therefore that this is good for the present distress, I say], that it is] good for a man so to be. suppose <2CO11 -5> For I {suppose} I was not a whit behind the very chiefest apostles. suppose Of how much sorer punishment, {suppose} ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto th e Spirit of grace? suppose <1PE5 -12> By Silvanus, a faithful brother unto you, as I {suppose}, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

suppose , 1CO , 7:26 suppose , 1PE , 5:12 suppose , 2CO , 11:5 suppose , 2SA , 13:32 suppose , AC , 2:15
suppose , HEB , 10:29 suppose , JOH , 21:25 suppose , LU , 7:43 , LU , 12:51 , LU , 13:2 supposed , AC , 7:25 ,
AC , 21:29 , AC , 25:18 supposed , LU , 3:23 , LU , 24:37 supposed , MR , 6:49 supposed , MT , 20:10 supposed ,
PHP , 2:25

suppose 5282 # huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql suppose 3633 # oimai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql

* suppose , 1380 dokeo , 3049 logizomai , 3543 nomizo , 3633 oiomai , 5274 hupolambano ,

suppose -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, {suppose}, supposed, supposing, think, thinkest, thinketh, thought, suppose -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, {suppose}, think, thinkest, thinketh, thought, suppose -3543 {suppose}, supposed, supposing, think, thought, wont, suppose -3633 {suppose}, supposing, think, suppose -5274 received, {suppose}, supposed -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed}, supposing, think, thinkest, thinketh, thought, supposed -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, {supposed}, think, thought, supposed -3543 suppose, {supposed}, supposing, think, thought, wont, supposed -5282 deemed, {supposed}, think,

suppose -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , {suppose} , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet ,

suppose 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. suppose 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), {suppose}, think, trow. suppose 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think. suppose 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on). suppose 3543 ** nomizo ** {suppose}, thing, be wont. suppose 3633 ** oiomai ** {suppose}, think. suppose 5274 ** hupolambano ** answer, receive, {suppose}. suppose 5282 ** huponoeo ** think, {suppose}, deem.

suppose as ye suppose 5274 -hupolambano-> suppose For I suppose 3049 -logizomai-> suppose
..... I suppose 3543 -nomizo-> suppose I suppose 3633 -oiomai-> suppose I suppose 5274 -
hupolambano-> suppose suppose 1380 -dokeo-> Suppose Suppose 1380 -dokeo-> Suppose
unto them , Suppose 1380 -dokeo-> suppose unto you , as I suppose 3049 -logizomai-> supposed and
supposed 1380 -dokeo-> supposed as was supposed 3543 -nomizo-> supposed For he supposed 3543
-nomizo-> supposed I supposed 2233 -hegeomai-> supposed of such things as I supposed 5282 -
huponoeo-> supposed they supposed 1380 -dokeo-> supposed they supposed 3543 -nomizo->

suppose 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql



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suppose Interlinear Index Study suppose 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > {suppose} <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . suppose LUK 007 043 Simon 4613 -Simon - answered LUK 0611 - apokrinomai - and said 2036 -epo - , I {suppose} 5274 - hupolambano - that [he] , to whom 3739 -hos - he forgave 5483 - charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - . Suppose LUK 012 051 {Suppose} 1380 -dokeo - ye that I am come 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diameterismos - : Suppose LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , {Suppose} 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ? suppose JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 - poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 - kata -> one <1520 -heis -> , I {suppose} <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> . suppose ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye {suppose} <5274 -hupolambano -> , seeing <1063 -gar -> it is [but] the third <5154 - tritos -> hour <5610 -hora -> of the day <2250 -hemera -> . suppose 1CO 007 026 I {suppose} <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 - anthropos -> so <3779 - houto -> to be . suppose 2CO 011 005 . For I {suppose} <3049 -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very <5228 -huper -> chiefest <3029 -lian -> apostles <0652 - apostolos -> . suppose HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , {suppose} <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 - katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 - diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 - charis -> ? suppose 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 - adephos -> unto you , as I {suppose} <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 - theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

suppose therefore <1CO7 -:26 > suppose ye suppose ye suppose ye

suppose 005 012 IPe /\$ {suppose /I have written briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . suppose 011 005 IICo /\$ {suppose /I was not a whit behind the very chiefest apostles . suppose 002 015 Act /\$ {suppose /seeing it is but the third hour of the day . suppose 021 025 Joh /\$ {suppose /that even the world itself could not contain the books that should be written . Amen . suppose 007 043 Luk /\$ {suppose /that he, to whom he forgave most . And he said unto him , Thou hast rightly judged . suppose 013 032 IISa /^{suppose /that they have slain all the young men the king's sons ; for Amnon only is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . suppose 007 026 ICo /\$ {suppose /therefore that this is good for the present distress , I say, that it is good for a man so to be . suppose 010 029 Heb /\$ {suppose /ye , shall he be thought worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? Suppose 012 051 Luk /\$ {Suppose /ye that I am come to give peace on earth ? I tell you , Nay ; but rather division : Suppose 013 002 Luk /\$ {Suppose /ye that these Galilaeans were sinners above all the Galilaeans , because they suffered such things ? supposed 007 025 Act /\$ {supposed /his brethren would have understood how that God by his hand would deliver them : but they understood not . supposed 006 049 Mar /\$ {supposed /it had been a spirit , and cried out : supposed 002 025 Php /\$ {supposed /it necessary to send to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . supposed 021 029 Act /\$ {supposed /that Paul had brought into the temple . supposed 024 037 Luk /\$ {supposed /that they had seen a spirit . supposed 020 010 Mat /\$ {supposed /that they should have received more ; and they likewise received every man a penny .

suppose $10 * supposed 8 -$

- suppose , 0559 , * suppose , 1380 , 3049 , 3543 , 3633 , 5274 ,

suppose <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord {suppose} [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. s suppose Simon answered and said, I {suppose} that he], to whom he forgave most. And he said unto him, Thou hast rightly judged. suppose {Suppose} ye that I am come to give peace on earth? I tell you, Nay; but rather division: suppose And Jesus answering said unto them, {Suppose} ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? suppose And there are also many other things which Jesus did, the which, if they should be written every one, I {suppose} that even the world itself could not contain the books that should be written. Amen. suppose For these are not drunken, as ye {suppose}, seeing it is but] the third hour of the day. suppose <1CO7 -26> I {suppose} therefore that this is good for the present distress, I say], that it is] good for a man so to be. suppose <2CO11 -5> For I {suppose} I was not a whit behind the very chiefest apostles. suppose Of how much sorer punishment, {suppose} ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto th e Spirit of grace? suppose <1PE5 -12> By Silvanus, a faithful brother unto you, as I {suppose}, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.