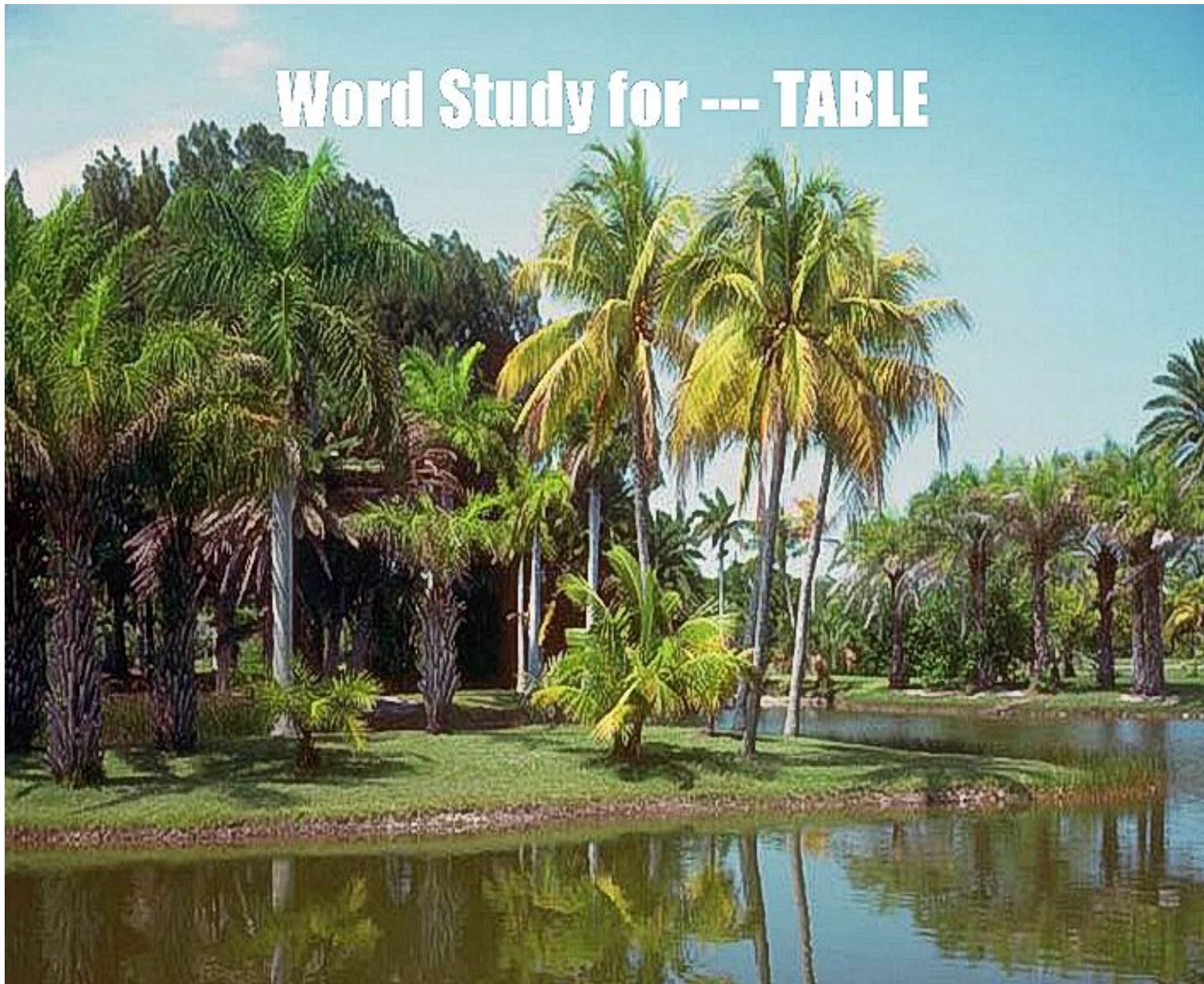


Word Study for --- TABLE



KJV Bible Word Studies for ACCEPTABLE

KJV Bible Word Studies for COMFORTABLE

KJV Bible Word Studies for DELECTABLE

KJV Bible Word Studies for DETESTABLE

KJV Bible Word Studies for HABITABLE

KJV Bible Word Studies for IMMUTABLE

KJV Bible Word Studies for LAMENTABLE

KJV Bible Word Studies for NOTABLE

KJV Bible Word Studies for PROFITABLE

KJV Bible Word Studies for STABLE

KJV Bible Word Studies for TABLE

KJV Bible Word Studies for UNPROFITABLE

KJV Bible Word Studies for UNSTABLE

Bible Greek and Hebrew Dictionaries combined for Word Studies

acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.

acceptable 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require.

acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.

acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).

acceptable 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

acceptable 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): - (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

acceptable 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be {acceptable}, please, + think good.

bake- 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ({{bake-}}) meat(-s), victual.

bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.

candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.

comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.

constellation 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- {constellation}, Orion.

delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

detestable 8251 ## shiquwts {shik-koots'}; or shiquuts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), {detestable} (thing).

directly 1903 ## hagiyn {haw-gheen'}; of uncertain derivation; perhaps suitable or turning: -- {directly}.

firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.

food 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- {food}, fruit, ([bake-]) meat(-s), victual.

force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.

fruit 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, {fruit}, ([bake-]) meat(-s), victual.

green 3768 ## karpac {kar-pas'}; of foreign origin; byssus or fine vegetable wool: -- {green}.

habitable 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- {habitable} part, world.

immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.

lamentable 6088 ## `atsab (Aramaic) {ats-ab'}; corresponding to 6087; to afflict: -- {lamentable}.

light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.

meat 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([bake-]) {meat}(-s), victual.

meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).

never 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X {never} so, purely.

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.

notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.

notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}.

notable 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, {notable} (one), vision.

of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.

Orion 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, {Orion}.

profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.

profitable 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

purely 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never so, {purely}.

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.

so 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never {so}, purely.

sope 1287 ## boriyth {bo-reeth'}; feminine of 1253; vegetable alkali: -- {sope}.

stable 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X verydeed

stable 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.

sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.

table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.

table 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, plate, {table}.

table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.

table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ('plate', or tablet, literally or figuratively): -- {table}.

table 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, at {table}.

table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).

table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.

table 7979 ## shulchan {shool-khawn'}; from 7971; a table (as spread out); by implication, a meal: -- {table}.

unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.

unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).

unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.

unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.

unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.

unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- {unstable}.

unstable 6349 ## pachaz {pakh'-az}; from 6348; ebullition, i.e. froth (figuratively, lust): -- {unstable}.

victual 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([bake-]) meat(-s), {victual}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

acceptable 00977 ## bachar {baw-khar'} ; a primitive root ; properly , to try , i . e . (by implication) select : -- {acceptable} , appoint , choose (choice) , excellent , join , be rather , require .

acceptable 02656 ## chephets {khay'-fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- {acceptable} , delight (-some) , desire , things desired , matter , pleasant (-ure) , purpose , willingly .

acceptable 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; by implication , to be {acceptable} ; also to succeed or prosper : -- direct , be right , prosper .

acceptable 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) {acceptable} (-ance, -ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . (what) would .

acceptable 08232 ## sh@phar (Aramaic) {shef-ar'} ; corresponding to 08231 ; to be beautiful : -- be {acceptable} , please , + think good .

acceptable 0587 - apodektos {ap-od'-ek-tos} ; from 0588 ; accepted, i.e. agreeable: -- {acceptable}.

acceptable 1384 - dokimos {dok'-ee-mos} ; from 1380 ; properly , {acceptable} (current after assay), i.e. approved: -- approved, tried.

acceptable 2101 - euarestos {yoo-ar'-es-tos} ; from 2095 and 0701 ; fully agreeable: -- {acceptable}(-ted), wellpleasing.

acceptable 2144 - euprosdektos {yoo-pros'-dek-tos} ; from 2095 and a derivative of 4327 ; well-received, i.e. approved, favorable: -- {acceptable}(-ted).

acceptable 4375 - prosphiles {pros-fee-lace'} ; from a presumed compound of 4314 and 5368 ; friendly towards, i.e. {acceptable}: -- lovely.

acceptable 5485 - charis {khar'-ece} ; from 5463 ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

charitable 3008 - leitourgeo {li-toorg-eh'-o} ; from 3011 ; to be a public servant, i.e. (by analogy) to perform religious or {charitable} functions (worship, obey, relieve): -- minister.

comfortable 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- {comfortable} , ease , quiet , rest (-ing place) , still .

comfortable 05151 ## Nachuwm {nakh-oom'} ; from 05162 ; {comfortable} ; Nachum , an Israelite prophet : -- Nahum .

constable 4465 - rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor ({constable} or executioner): -- serjeant.

constable 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, {constable}): -- minister, officer, servant.

delectable 02530 ## chamad {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , covet , {delectable} thing , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .

detestable 08251 ## shiquwts {shik-koots'} ; or shiquuts {shik-koots'} ; from 08262 ; disgusting , i . e . filthy ; especially idolatrous or (concretely) an idol : -- abominable filth (idol ,-ation) , {detestable} (thing) .

detestable 0947 - bdeluktos {bdel-ook-tos'}; from 0948; {detestable}, i.e. (specially) idolatrous: -- abominable.

eatable 00396 ## 'akiylah {ak-ee-law'} ; feminine from 00398 ; something {eatable} , i . e . food : -- meat .

eatable 03978 ## ma'akal {mah-ak-awl'} ; from 00398 ; an {eatable} (includ . provender , flesh and fruit) : -- food , fruit , ([bake-]) meat (- s) , victual .

eatable 1034 - brosimos {bro'-sim-os}; from 1035; {eatable}: -- meat.

equitable 05228 ## nakoach {naw-ko'- akh} ; from the same as 05226 ; straightforward , i . e . (figuratively) , {equitable} , correct , or (abstractly) , integrity : -- plain , right , uprightness .

equitable 1342 - dikaios {dik'-ah-yos}; from 1349; {equitable} (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, right(-eous).

equitable 1345 - dikaioma {dik-ah'-yo-mah}; from 1344; an {equitable} deed; by implication, a statute or decision: -- judgment, justification, ordinance, righteousness.

equitable 1738 - endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. {equitable}: -- just.

habitable 00339 ## 'iy {ee} ; from 00183 ; properly , a {habitable} spot (as desirable) ; dry land , a coast , an island : -- country , isle , island .

habitable 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- {habitable} part , world .

hospitable 3580 - xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be {hospitable}: -- lodge strangers.

hospitable 5382 - philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. {hospitable}: -- given to (lover of, use) hospitality.

hospitableness 5381 - philonexia {fil-on-ex-ee'-ah}; from 5382; {hospitableness}: -- entertain stranger, hospitality.

immutable 0276 - ametathetos {am-et-ath'-et-os}; from 0001 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).

indisputable 0368 - anantirrhotos {an-an-tir'-h-ray-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 0473 and 4483; {indisputable}: -- cannot be spoken against.

inscrutable 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) {inscrutable}: -- unsearchable.

irritable 5520 - cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) {irritable} (enraged, "choleric"): -- be angry.

lamentable 06088 ## `atsab (Aramaic) {ats-ab'}; corresponding to 06087; to afflict: -- {lamentable}.

notable 00441 ## 'alluwph {al-loof'}; or (shortened)'alluph {al-loof'}; from 00502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as {notable}, like neat cattle): -- captain, duke, (chief) friend, governor, guide, ox.

notable 02380 ## chazuwth {khaw-zooth'}; from 02372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, {notable} (one), vision.

notable 03685 ## K@ciyl {kes-eel'}; the same as 03684; any {notable} constellation; specifically Orion (as if a burly one): -- constellation, Orion.

notable 1110 - gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.

notable 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.

notable 2016 - epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}.

portable 3088 - luchnos {lookh'-nos}; from the base of 3022; a {portable} lamp or other illuminator (literally or figuratively): -- candle, light.

profitable 06743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

profitable 2173 - euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.

profitable 3682 - Onesimos {on-ay'-sim-os}; from 3685; {profitable}; Onesimus, a Christian: -- Onesimus.

reputable 2163 - euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. {reputable}: -- of good report.

stable 03559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-) stablish, stand, tarry, X verydeed

stable 05116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 05115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote,

{stable} , tarried .

stable 0949 - bebaios {beb'-ah-yos}; from the base of 0939 (through the idea of basality); {stable} (literally or figuratively): -- firm, of force, steadfast, sure.

stable 4492 - rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become {stable}): -- root.

stable 4731 - stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, {stable} (literally or figuratively): -- steadfast, strong, sure.

suitable 01903 ## hagiyn {haw-gheen'} ; of uncertain derivation ; perhaps {suitable} or turning : -- directly .

suitable 02969 ## ya'ah {yaw-aw'} ; a primitive root ; to be {suitable} : -- appertain .

suitable 04998 ## na'ah {naw-aw'} ; a primitive root ; properly , to be at home , i . e . (by implication) to be pleasant (or {suitable}) , i . e . beautiful : -- be beautiful , become , be comely .

suitable 05000 ## na'veh {naw-veh'} ; from 04998 or 05116 ; {suitable} , or beautiful : -- becometh , comely , seemly .

suitable 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be {suitable} , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

suitable 0514 - axios {ax'-ee-os}; probably from 0071; deserving, comparable or {suitable} (as if drawing praise): -- due reward, meet, [un-]worthy.

suitable 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be {suitable} or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

suitable 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be {suitable}, concur) or stipulate (by compact): -- agree (together, with).

suitableness 05278 ## no` am {no'- am} ; from 05276 ; agreeableness , i . e . delight , {suitableness} , splendor or grace : -- beauty , pleasant (- ness) .

suitableness 1932 - epieikeia {ep-ee-i'-ki-ah}; from 1933; {suitableness}, i.e. (by implication) equity, mildness: -- clemency, gentleness.

suitableness 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good {suitableness}, i.e. gracefulness: -- grace.

table 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , plate , {table} .

table 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , (place) round about , at {table} .

table 07979 ## shulchan {shool-khawn'} ; from 07971 ; a table (as spread out) ; by implication , a meal : -- {table} .

table 07979 ## shulchan {shool-khawn'} ; from 07971 ; a {table} (as spread out) ; by implication , a meal : -- table .

table 0345 - anakeimai {an-ak-i'-mahee}; from 0303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.

table 1184 - dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- accepted({-table}).

table 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at {table} or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

table 2625 - kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at {table}: -- (make) sit down (at meat).

table 2825 - kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.

table 4093 - pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.

table 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface (" plate " , or tablet, literally or figuratively): -- {table}.

table 4873 - sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 0345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).

table 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.

table 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a {table} or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.

table-buffoon 04580 ## ma` owg {maw-ogue'} ; from 05746 ; a cake of bread (with 03934 a {table-buffoon} , i . e . parasite) : -- cake , feast .

table-land 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the {table-land} of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

tablet 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + {tablet} , temple , web , + within (- out) .

tablet 01549 ## gillayown {ghil-law-yone'} ; or gilyown {ghil-yone'} ; from 01540 ; a {tablet} for writing (as bare) ; by analogy , a mirror (as a plate) : -- glass , roll .

tablet 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store away ; a jewel (probably gold beads) : -- {tablet} .

tablet 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a {tablet} (as polished) , of stone , wood or metal : -- board , plate , table .

tablet 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of

(abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + {tablet} , they , thing , (X she) will , X would have it .

tablet 4093 - pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a {tablet} (for writing on): -- writing table.

tablet 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface (" plate " , or {tablet}, literally or figuratively): -- table.

tablets 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal {tablets} in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

temptable 0551 - apeirastos {ap-i'-ras-tos}; from 0001 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not {temptable}: -- not to be tempted.

unprofitable 0255 - alusiteles {al-oo-sit-el-ace'}; from 0001 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.

unprofitable 0512 - anopheles {an-o-fel'-ace}; from 0001 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).

unprofitable 0888 - achreios {akh-ri'-os}; from 0001 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

unprofitable 0889 - achreioo {akh-ri-o'-o}; from 0888; to render useless, i.e. spoil: -- become {unprofitable}.

unprofitable 0890 - achrestos {akh'-race-tos}; from 0001 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.

unstable 06349 ## pachaz {pakh'- az} ; from 06348 ; ebullition , i . e . froth (figuratively , lust) : -- {unstable} .

unstable 0182 - akatastatos {ak-at-as'-tat-os}; from 0001 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.

unstable 0793 - asteriktos {as-tay'-rik-tos}; from 0001 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- {unstable}.

vegetable 01253 ## bor {bore} ; the same as 01252 ; {vegetable} lye (from its cleansing) ; used as a soap for washing , or a flux for metals : -- X never so , purely .

vegetable 01287 ## boriyth {bo-reeth'} ; feminine of 01253 ; {vegetable} alkali : -- sope .

vegetable 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap {vegetable} , perhaps a bulbous root : -- dove's dung .

vegetable 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; something sown (only in the plural) , i . e . a {vegetable} (as food) : -- pulse .

vegetable 02755 ## charey-yowniym {khar-ay'- yo-neem'} ; from the plural of 02716 and the plural of 03123 ; excrements of doves {or perhaps rather the plural of a single word chara'yown {khar-aw-yone'} ; of

similar or uncertain derivation , probably a kind of {vegetable} : -- doves'dung .

vegetable 03419 ## yaraq {yaw-rawk'} ; from the same as 03418 ; properly , green ; concretely , a {vegetable} : -- green , herbs .

vegetable 03768 ## karpac {kar-pas'} ; of foreign origin ; byssus or fine {vegetable} wool : -- green .

vegetable 3001 - lachanon {lakh'-an-on}; from lachaino (to dig); a {vegetable}: -- herb.

vegetable 5451 - phuteia {foo-ti'-ah}; from 5452; trans-planting, i.e. (concretely) a shrub or {vegetable}: -- plant.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0057 + TO THE UNKNOWN +/. agnostos {ag'-noce-tos'}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ ; unknown: --unknown .

0181 + tumults + in tumults + is confusion + and commotions + is not the author of confusion +/ . akatastasia {ak-at-as-tah-see'-ah}; from 0182 + is unstable +/ ; instability, i.e. disorder: --commotion, confusion, tumult .

0182 + is unstable +/ . akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; inconstant: --unstable .

0255 + for that is unprofitable +/ . alusiteles {al-oo-sit-el-ace'}; from 0001 + Alpha (as a negative particle) and the base of 3081 + It were better +/ ; gainless, i.e. (by implication) pernicious: --unprofitable .

0276 + immutable + the immutability +/ . ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0512 + and unprofitableness + for they are unprofitable +/ . anopheles {an-o-fel'-ace}; from 0001 + Alpha (as a negative particle) and the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/ ; useless or (neuter) inutility: --unprofitable(-ness) .

0587 + and acceptable +/ . apodektos {ap-od'-ek-tos}; from 0588 + received + We accept + to receive + gladly received + house and received + they were received +/ ; accepted, i.e. agreeable: --acceptable .

0793 + unstable + and unstable +/ . asteriktos {as-tay'-rik-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; unfixing, i.e. (figuratively) vacillating: --unstable .

0888 + ye the unprofitable + We are unprofitable +/ . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/ [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/]; useless, i.e. (euphem.) unmeritorious: --unprofitable .

0889 + become + unprofitable +/. achreioo {akh-ri-o'-o}; from 0888 + ye the unprofitable + We are unprofitable +/ ; to render useless, i .e . spoil: --become unprofitable .

0890 + past was to thee unprofitable +/. achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; inefficient, i .e . (by implication) detrimental: --unprofitable .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast +/. bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/ (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: --acquaintance, (which may be) known, notable .

1184 + accepted + acceptable + is accepted + the acceptable +/. dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous +

that they were righteous + and he that is righteous +/- dikaios {dik'-ah-yos}; from 1349 + the vengeance + yet vengeance + to have judgment +/- ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/- . dikaioma {dik'-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

2015 + appearing + his appearing + the appearing + by the appearing + with the brightness +/- . epiphaneia {ep-if-an'-i-ah}; from 2016 + and notable +/- ; a manifestation, i.e. (specially) the advent of Christ (past or future): --appearing, brightness .

2016 + and notable +/- . epiphanes {ep-if-an-ace'}; from 2014 + light + To give + appeared + man appeared + hath appeared +/- ; conspicuous, i.e. (figuratively) memorable: --notable .

2100 + pleased + is well + to please + that he pleased +/- . euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/- ; to gratify entirely: --please (well) .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/- . euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/- ; fully agreeable: --acceptable(-ted), wellpleasing .

2102 + acceptably +/- . euarestos {yoo-ar-es'-toce}; adverb from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/- ; quite agreeably: --acceptably, + please well .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/- . euprosdekto {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- ; well-received, i.e. approved, favorable: --acceptable(-ted) .

2173 + and meet + profitable + him with thee for he is profitable +/- euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; easily used, i.e. useful: --profitable, meet for use .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/- . luchnos {lookh'-nos}; from the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

4093 + table + for a writing +/- . pinakidion {pin-ak-id'-ee-on}; diminutive of 4094 + in a charger + and the platter + me by and by in a charger +/- ; a tablet (for writing on): --writing table .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/- . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/- and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/- ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- . trapeza {trap'-ed-zah}; probably contracted from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3979 + foot + afoot + him on +/- ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5133 + to the exchangers +/- . trapezites {trap-ed-zee'-tace}; from 5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- ; a money-broker or banker: --exchanger .

5285 + softly + wind blew + is acceptable +/- . hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to breathe gently, i.e. breeze: --blow softly .

5622 + profit + of advantage +/ . opheleia {o-fel'-i-ah}; from a derivative of the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/ ; usefulness, i . e . benefit: --advantage, profit .

5624 + profiteth + is profitable + and profitable + and is profitable +/ . ophelimos {o-fel'-ee-mos}; from a form of 3786 + advantageth + doth it profit +/ ; helpful or serviceable, i . e . advantageous: --profit(-able) .

Root Words and their word stems. This helps you see all related words in the English.

English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

acceptable 0587 ** apodektos ** {acceptable}.

acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require.

acceptable 2101 ** euarestos ** {acceptable}(-ted), wellpleasing.

acceptable 2144 ** euprosdektos ** {acceptable}(-ted).

acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

acceptable 5485 ** charis ** {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good.

comfortable 4496 -- m@nuwach -- {comfortable}, ease, quiet, rest(-ing place), still.

delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing).

detestable 8251 -- shiquwts -- abominable filth (idol, -ation), {detestable} (thing).

habitable 8398 -- tebel -- {habitable} part, world.

immutable 0276 ** ametathetos ** {immutable}(-ility).

lamentable 6088 -- \atsab -- {lamentable}.

notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable}.

notable 1978 ** episemos ** {notable}, of note.

notable 2016 ** epiphanes ** {notable}.

notable 2380 -- chazuwth -- agreement, {notable} (one), vision.

profitable 2173 ** euchrestos ** {profitable}, meet for use.

profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

stable 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X verydeed

stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place, sheepecte, {stable}, tarried.

table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table}.

table 1184 ** dektos ** accepted({-table}).

table 2825 ** kline ** bed, {table}.

table 3871 -- luwach -- board, plate, {table}.

table 4093 ** pinakidion ** writing {table}.

table 4109 ** plax ** {table}.

table 4524 -- mecab -- that compass about, (place) round about, at {table}.

table 4873 ** sunanakeimai ** sit (down, at the {table}), together with (at meat).

table 5132 ** trapeza ** bank, meat, {table}.

table 7979 shulchan -- -- {table}.

tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home(born), [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out).

tablet 3558 -- kuwmaz -- {tablet}.

tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it.

unprofitable 0255 ** alusiteles ** {unprofitable}.

unprofitable 0512 ** anopheles ** {unprofitable}(-ness).

unprofitable 0888 ** achreios ** {unprofitable}.

unprofitable 0889 ** achreioo ** become {unprofitable}.

unprofitable 0890 ** achrestos ** {unprofitable}.

unstable 0182 ** akatastatos ** {unstable}.

unstable 0793 ** asteriktos ** {unstable}.

unstable 6349 -- pachaz -- {unstable}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

acceptable 0587 apodektos * {acceptable} , {0587 apodektos} , 1184 dektos , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,
acceptable 1184 dektos * {acceptable} , 0587 apodektos , {1184 dektos} , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,
acceptable 2101 euarestos * {acceptable} , 0587 apodektos , 1184 dektos , {2101 euarestos} , 2144 euprosdektos , 5285 hupopneo ,
acceptable 2144 euprosdektos * {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , {2144 euprosdektos} , 5285 hupopneo ,
acceptable 5285 hupopneo * {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , 2144 euprosdektos , {5285 hupopneo} ,
immutable 0276 ametathetos * {immutable} , {0276 ametathetos} ,
notable 1110 gnostos * {notable} , {1110 gnostos} , 1978 episemos , 2016 epiphanes ,
notable 1978 episemos * {notable} , 1110 gnostos , {1978 episemos} , 2016 epiphanes ,
notable 2016 epiphanes * {notable} , 1110 gnostos , 1978 episemos , {2016 epiphanes} ,
profitable 2173 euchrestos * {profitable} , {2173 euchrestos} , 4851 sumphero , 5624 ophelimos ,
profitable 4851 sumphero * {profitable} , 2173 euchrestos , {4851 sumphero} , 5624 ophelimos ,
table 0345 anakeimai * {table} , {0345 anakeimai} , 5132 trapeza ,
table 5132 trapeza * {table} , 0345 anakeimai , {5132 trapeza} ,
tables 2825 kline * {tables} , {2825 kline} , 4109 plax , 5132 trapeza ,
tables 4109 plax * {tables} , 2825 kline , {4109 plax} , 5132 trapeza ,
tables 5132 trapeza * {tables} , 2825 kline , 4109 plax , {5132 trapeza} ,
unprofitable 0255 alusiteles * {unprofitable} , {0255 alusiteles} , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos ,
unprofitable 0512 anopheles * {unprofitable} , 0255 alusiteles , {0512 anopheles} , 0888 achreios , 0889 achreioo , 0890 achrestos ,
unprofitable 0888 achreios * {unprofitable} , 0255 alusiteles , 0512 anopheles , {0888 achreios} , 0889 achreioo , 0890 achrestos ,
unprofitable 0889 achreioo * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , {0889 achreioo} , 0890 achrestos ,
unprofitable 0890 achrestos * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , {0890 achrestos} ,
unprofitableness 0512 anopheles * {unprofitableness} , {0512 anopheles} ,
unstable 0182 akatastatos * {unstable} , {0182 akatastatos} , 0793 asteriktos ,
unstable 0793 asteriktos * {unstable} , 0182 akatastatos , {0793 asteriktos} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* acceptable , 0587 , 1184 , 2101 , 2144 , 5285 ,

- acceptable , 0977 , 2656 , 7522 , 8232 ,

- comfortable , 4496 , 5150 ,

- delectable , 2530 ,

- detestable , 8251 ,

- habitable , 8398 ,

* immutable , 0276 ,

- lamentable , 6088 ,

* notable , 1110 , 1978 , 2016 ,

- notable , 2380 ,

* profitable , 2173 , 4851 , 5624 ,

- profitable , 3276 , 3504 , 5532 , 6743 ,

- stable , 3559 , 5116 ,

* table , 0345 , 5132 ,

- table , 3871 , 5424 , 7979 ,

* unprofitable , 0255 , 0512 , 0888 , 0889 , 0890 ,

- unprofitable , 5532 ,

* unstable , 0182 , 0793 ,

- unstable , 6349 ,

English Synonyms with Greek Strong's Number.

acceptable - 0587 {acceptable},

acceptable - 1184 {acceptable}, accepted,

acceptable - 2101 {acceptable}, accepted, pleasing, well, wellpleasing,

acceptable - 2144 {acceptable}, accepted,

acceptable - 5285 {acceptable}, blew, softly,

immutable - 0276 immutability, {immutable},

notable - 1110 know, known, {notable},

notable - 1978 {notable},

notable - 2016 {notable},

profitable - 2173 meet, {profitable},

profitable - 4851 better, brought, expedient, good, profit, {profitable}, together,

table - 0345 at, down, guests, leaning, lying, sat, set, {table},

table - 5132 meat, {table}, tables,

tables - 2825 bed, beds, regions, {tables},

tables - 4109 {tables},

tables - 5132 meat, table, {tables},

unprofitable - 0255 {unprofitable},

unprofitable - 0512 {unprofitable}, unprofitableness,

unprofitable - 0888 {unprofitable},

unprofitable - 0889 become, {unprofitable},

unprofitable - 0890 {unprofitable},

unprofitableness - 0512 unprofitable, {unprofitableness},

unstable - 0182 {unstable},

unstable - 0793 {unstable},

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English Concordance to the KJV Bible.

acceptable , LEV_22_20,

acceptable , DEU_33_24,

acceptable , PSA_19_14 , PSA_69_13,

acceptable , PRO_10_32 , PRO_21_03 ,

acceptable , ECC_12_10,

acceptable , ISA_49_08 , ISA_58_05 , ISA_61_02 ,

acceptable , JER_06_20,

acceptable , DAN_04_27,

acceptable , LUK_04_19,

acceptable , ROM_12_01 , ROM_12_02 , ROM_14_18 , ROM_15_16,

acceptable , EPH_05_10,

acceptable , PHP_04_18,

acceptable , 1TI_02_03 , 1TI_05_04 ,

acceptable , 1PE_02_05 , 1PE_02_20,

comfortable , 2SA_14_17,

comfortable , ZEC_01_13,

delectable , ISA_44_09 ,

detestable , JER_16_18,

detestable , EZE_05_11 , EZE_07_20 , EZE_11_18 , EZE_11_21 , EZE_37_23,

habitable , PRO_08_31,

immutable , HEB_06_18,

lamentable , DAN_06_20,

notable , DAN_08_05 , DAN_08_08 ,

notable , MAT_27_16,

notable , ACT_02_20 , ACT_04_16,

profitable , JOB_22_02 , JOB_22_02 ,

profitable , ECC_10_10,

profitable , ISA_44_10,

profitable , JER_13_07 ,

profitable , MAT_05_29 , MAT_05_30,

profitable , ACT_20_20,

profitable , 1TI_04_08 ,

profitable , 2TI_03_16 , 2TI_04_11,

profitable , TIT_03_08 ,

profitable , PHM_01_11,

stable , 1CH_16_30,

stable , EZE_25_05 ,

table , EXO_25_23 , EXO_25_27 , EXO_25_28 , EXO_25_30 , EXO_26_35 , EXO_26_35 , EXO_26_35 ,
EXO_30_27 , EXO_31_08 , EXO_35_13 , EXO_37_10 , EXO_37_14 , EXO_37_15 , EXO_37_16 ,
EXO_39_36 , EXO_40_04 , EXO_40_22 , EXO_40_24,

table , LEV_24_06 ,

table , NUM_03_31 , NUM_04_07 ,

table , JUD_01_07 ,

table , 1SA_20_29 , 1SA_20_34,

table , 2SA_09_07 , 2SA_09_10 , 2SA_09_11 , 2SA_09_13 , 2SA_19_28,

table , 1KI_02_07 , 1KI_04_27 , 1KI_07_48 , 1KI_10_05 , 1KI_13_20 , 1KI_18_19,

table , 2KI_04_10,

table , 1CH_28_16,

table , 2CH_09_04 , 2CH_13_11 , 2CH_29_18,

table , NEH_05_17,

table , JOB_36_16,

table , PSA_23_05 , PSA_69_22 , PSA_78_19 , PSA_128_03 ,

table , PRO_03_03 , PRO_07_03 , PRO_09_02 ,

table , SON_01_12,

table , ISA_21_05 , ISA_30_08 , ISA_65_11,

table , JER_17_01 ,

table , EZE_23_41 , EZE_39_20 , EZE_41_22 , EZE_44_15,

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table , MAL_01_07 , MAL_01_12,

table , MAT_15_27,

table , MAR_07_28,

table , LUK_01_63 , LUK_16_21 , LUK_22_21 , LUK_22_30,

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table , ROM_11_09 ,

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table , HEB_09_02 ,

tables , EXO_24_12 , EXO_31_18 , EXO_31_18 , EXO_32_15 , EXO_32_15 , EXO_32_16 , EXO_32_16 ,
EXO_32_19 , EXO_34_01 , EXO_34_01 , EXO_34_01 , EXO_34_04 , EXO_34_04 , EXO_34_28 ,
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tables , DEU_04_13 , DEU_05_22 , DEU_09_09 , DEU_09_09 , DEU_09_10 , DEU_09_11 , DEU_09_11 ,
DEU_09_15 , DEU_09_17 , DEU_10_01 , DEU_10_02 , DEU_10_02 , DEU_10_03 , DEU_10_03 ,
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tables , 1KI_08_09 ,

tables , 1CH_28_16 , 1CH_28_16,

tables , 2CH_04_08 , 2CH_04_19 , 2CH_05_10,

tables , ISA_28_07 ,

tables , EZE_40_39 , EZE_40_39 , EZE_40_40 , EZE_40_40 , EZE_40_41 , EZE_40_41 , EZE_40_41 ,
EZE_40_42 , EZE_40_43,

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tables , MAT_21_12,

tables , MAR_07_04 , MAR_11_15,

tables , JOH_02_15,

tables , ACT_06_02 ,

tables , 2CO_03_03 , 2CO_03_03 ,

tables , HEB_09_04 ,

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tablets , NUM_31_50,

tablets , ISA_03_20,

unprofitable , JOB_15_03 ,

unprofitable , MAT_25_30,

unprofitable , LUK_17_10,

unprofitable , ROM_03_12,

unprofitable , TIT_03_09 ,

unprofitable , PHM_01_11,

unprofitable , HEB_13_17,

unprofitableness , HEB_07_18,

unstable , GEN_49_04 ,

unstable , JAM_01_08 ,

unstable , 2PE_02_14 , 2PE_03_16,

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One Word English Phrase Index to the KJV Bible.

acceptable 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

acceptable Eph_05_10 # Proving what is acceptable unto the Lord.

acceptable Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

acceptable Isa_61_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

acceptable Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

acceptable Luk_04_19 # To preach the acceptable year of the Lord.

acceptable Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

acceptable Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

acceptable Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

acceptable Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy

sight, O LORD, my strength, and my redeemer.

acceptable Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

acceptable Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

acceptable Rom_14_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

acceptable Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

comfortable 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

delectable Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

detestable Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

detestable Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

detestable Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

habitable Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

immutable Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

lamentable Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and]

the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

notable Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

notable Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

notable Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

notable Mat_27_16 # And they had then a notable prisoner, called Barabbas.

profitable 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profitable 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

profitable 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

profitable Act_20_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

profitable Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

profitable Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

profitable Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

profitable Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

profitable Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and

profitable unto men.

stable 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

stable Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

table 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

table 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

table 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

table 1Ki_07_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

table 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table 1Ki_13_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

table 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

table 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

table 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

table 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

table 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

table 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

table 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

table 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

table Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

table Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

table Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

table Exo_25_30 # And thou shalt set upon the table showbread before me alway.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

table Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table Exo_35_13 # The table, and his staves, and all his vessels, and the showbread,

table Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

table Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

table Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table Exo_39_36 # The table, [and] all the vessels thereof, and the showbread,

table Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

table Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

table Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

table Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

table Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

table Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

table Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

table Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

table Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

table Joh_12_02 # There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

table Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

table Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

table Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

table Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

table Luk_22_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.

table Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

table Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

table Mat_15_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

table Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

table Pro_07_03 # Bind them upon thy fingers, write them upon the table of thine heart.

table Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

table Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

table Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

tables 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

tables 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

tables Deu_04_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

tables Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

tables Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

tables Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

tables Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

tables Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

tables Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

tables Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

tables Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

tables Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

tables Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

tables Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

tables Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

tables Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

tablets Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

unprofitable Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is

none that doeth good, no, not one.

unprofitable Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitableness Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

unstable 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

unstable 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

Unstable Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable Jam_01_08 # A double minded man [is] unstable in all his ways.

Three Word English Phrase Index to the KJV Bible.

acceptable and perfect Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

acceptable before God 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable being sanctified Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

acceptable but the Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

acceptable day to Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

acceptable for you Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

acceptable in the 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable in thy Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

acceptable nor your Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

acceptable time have Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable time O Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable to God 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable to God Rom_14_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

acceptable to his Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable to the Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

acceptable unto God Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

acceptable unto the Eph_05_10 # Proving what is acceptable unto the Lord.

acceptable unto thee Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable wellpleasing to Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

acceptable with God 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable words and Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

acceptable year of Isa_61_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable year of Luk_04_19 # To preach the acceptable year of the Lord.

comfortable for as 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable words Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

delectable things shall Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

detestable and abominable Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

detestable things and Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable things and Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable things nor Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable things therein Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

detestable things thereof Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

habitable part of Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

immutable things in Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

lamentable voice unto Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

notable day of Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

notable horn between Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

notable miracle hath Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable ones toward Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

notable prisoner called Mat_27_16 # And they had then a notable prisoner, called Barabbas.

profitable for doctrine 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

profitable for nothing Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

profitable for nothing Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

profitable for thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable for thee Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable to direct Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

profitable to me 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

profitable to thee Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

profitable unto all 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profitable unto God Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable unto himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable

unto himself?

profitable unto men Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

profitable unto you Act_20_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

stable for camels Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

stable that it 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

table an hundred Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table and a 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table and all Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

table and all Exo_39_36 # The table, [and] all the vessels thereof, and the showbread,

table and his Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table and his Exo_35_13 # The table, and his staves, and all his vessels, and the showbread,

table and likewise 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

table and note Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

table and of 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table and set Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table and the 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table and the 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table and the 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye

have forsaken him.

table and the Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

table and the Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table and was 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

table and wrote Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

table as I Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table as one 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

table be made Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table become a Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table before me Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table before the Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

table but it Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

table continually 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

table eat of Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

table every man 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

table for so 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

table for that Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

table his dishes Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his

spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table in fierce 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table in my Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table in the Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table in the Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

table knew for Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

table may be Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

table moreover the Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

table my spikenard Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

table Now Ziba 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

table of devils 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table of gold 1Ki_07_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

table of shittim Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table of shittim Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table of showbread Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table of the Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

table of the Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table of their Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

table of thine Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

table of thine Pro_07_03 # Bind them upon thy fingers, write them upon the table of thine heart.

table on the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table on the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table on the Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

table prepared before Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

table should be Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

table showbread before Exo_25_30 # And thou shalt set upon the table showbread before me alway.

table that is Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

table that the 1Ki_13_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

table to minister Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

table watch in Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table What right 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

table with all 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

table with him Joh_12_02 # There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

table with horses Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table without the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

table 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get

away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

table Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

table Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

table Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

table Luk_22_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.

table Mat_15_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

table Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

tables according to Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables and cast Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

tables and on Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables and placed 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables are full Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

tables in mine Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables in the Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

tables of showbread 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables of silver 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables of stone 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables of stone 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables of stone Deu_04_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

tables of stone Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

tables of stone Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables of stone Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables of stone Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables of stone Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables of stone Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables of stone Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables of stone Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables of stone Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables of stone Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables of stone Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables of testimony Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables of testimony Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables of the 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables of the Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables of the Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables of the Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

tables of the Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables of the Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

tables of the Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

tables of the Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

tables on that Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables on that Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables on this Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables out of Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

tables that he Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

tables the words Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables the words Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables the words Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

tables was the Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

tables were of Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables were on Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the

gate; eight tables, whereupon they slew [their sacrifices].

tables were the Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables were written Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables whereon the 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

tables whereupon they Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables which Moses 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables which thou Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables which thou Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

tables Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

tablets all jewels Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets and the Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets to make Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

unprofitable and vain Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitable but now Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable for you Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable servant into Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable servants we Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable talk or Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable there is Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitableness thereof Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Unstable as water Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable in all Jam_01_08 # A double minded man [is] unstable in all his ways.

unstable souls an 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

unstable wrest as 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

Bible Phrases for Individual word studies

habitable part Pro_08_31

notable day Act_02_20

notable horn between his eyes Dan_08_05

notable miracle hath been done by them Act_04_16

notable prisoner Mat_27_16

stable for camels Eze_25_05

table before me Psa_23_05

table eat Mar_07_28

table for Isa_65_11

table knew for what intent he spake this unto him Joh_13_28

table may be borne with them Exo_25_28

table on Exo_26_35

table on Exo_26_35

table prepared before it Eze_23_41

table showbread before me alway Exo_25_30

table with him Joh_12_02

table without Exo_26_35

tables out Exo_32_19

tables whereon 2Ch_04_19

unstable as water Gen_49_04

unstable wrest 2Pe_03_16

acceptable LEV 022 020 [But] whatsoever <03605 +kol > hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . table EXO 025 023 . Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table} <07979 +shulchan > shewbread before <06440 +paniyim > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the {table} <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow> > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227

+nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : tables EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee {tables} <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyнай > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , {tables} <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyнай > , two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the {tables} <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > {tables} <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 016 And the tables <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiym > , graven <02801 +charath > upon the {tables} <03871 +luwach > . tables EXO 032 016 And the {tables} <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiym > , graven <02801 +charath > upon the tables <03871 +luwach > . tables EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the {tables} <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > {tables} <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] {tables} <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words

<01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . tables EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the {tables} <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . tables EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . tables DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [even] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> . tables DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the {tables} <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the {tables} <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the {tables} <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 015 So I

turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@nayim > {tables} <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . tables DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > {tables} <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . tables DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > {tables} <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the {tables} <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > {tables} <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 004 And he wrote <03789 +kathab > on <05921 + the {tables} <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . tables DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the {tables} <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . Unstable GEN 049 004 {Unstable} <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa> > .

Bible Quick Find Phrase Concordance for fast finding of phrases

acceptable ^ Rom_12_02 / acceptable / ^and perfect, will of God.

acceptable ^ 1Ti_05_04 / acceptable / ^before God.

acceptable ^ Rom_15_16 / acceptable / ^being sanctified by the Holy Ghost.

acceptable ^ Pro_10_32 / acceptable / ^but the mouth of the wicked [speaketh] frowardness.

acceptable ^ Isa_58_05 / acceptable / ^day to the LORD?

acceptable ^ Lev_22_20 / acceptable / ^for you.

acceptable ^ 1Ti_02_03 / acceptable / ^in the sight of God our Saviour;

acceptable ^ Psa_19_14 / acceptable / ^in thy sight, O LORD, my strength, and my redeemer.

acceptable ^ Jer_06_20 / acceptable / ^nor your sacrifices sweet unto me.

acceptable ^ Isa_49_08 / acceptable / ^time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable ^ Psa_69_13 / acceptable / ^time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable ^ 1Pe_02_05 / acceptable / ^to God by Jesus Christ.

acceptable ^ Rom_14_18 / acceptable / ^to God, and approved of men.

acceptable ^ Deu_33_24 / acceptable / ^to his brethren, and let him dip his foot in oil.

acceptable ^ Pro_21_03 / acceptable / ^to the LORD than sacrifice.

acceptable ^ Rom_12_01 / acceptable / ^unto God, [which is] your reasonable service.

acceptable ^ Eph_05_10 / acceptable / ^unto the Lord.

acceptable ^ Dan_04_27 / acceptable / ^unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable ^ Php_04_18 / acceptable / ^wellpleasing to God.

acceptable ^ 1Pe_02_20 / acceptable / ^with God.

acceptable ^ Ecc_12_10 / acceptable / ^words: and [that which was] written [was] upright, [even] words of truth.

acceptable ^ Isa_61_02 / acceptable / ^year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable ^ Luk_04_19 / acceptable / ^year of the Lord.

comfortable ^ 2Sa_14_17 / comfortable / ^for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable ^ Zec_01_13 / comfortable / ^words.

delectable ^ Isa_44_09 / delectable / ^things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

detestable ^ Jer_16_18 / detestable / ^and abominable things.

detestable ^ Eze_11_21 / detestable / ^things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable ^ Eze_07_20 / detestable / ^things therein: therefore have I set it far from them.

detestable ^ Eze_11_18 / detestable / ^things thereof and all the abominations thereof from thence.

detestable ^ Eze_05_11 / detestable / ^things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable ^ Eze_37_23 / detestable / ^things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

habitable ^ Pro_08_31 / habitable / ^part of his earth; and my delights [were] with the sons of men.

immutable ^ Heb_06_18 / immutable / ^things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

lamentable ^ Dan_06_20 / lamentable / ^voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

notable ^ Act_02_20 / notable / ^day of the Lord come:

notable ^ Dan_08_05 / notable / ^horn between his eyes.

notable ^ Act_04_16 / notable / ^miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable ^ Dan_08_08 / notable / ^ones toward the four winds of heaven.

notable ^ Mat_27_16 / notable / ^prisoner, called Barabbas.

profitable ^ 2Ti_03_16 / profitable / ^for doctrine, for reproof, for correction, for instruction in righteousness:

profitable ^ Jer_13_07 / profitable / ^for nothing.

profitable ^ Isa_44_10 / profitable / ^for nothing?

profitable ^ Mat_05_29 / profitable / ^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Mat_05_30 / profitable /^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Ecc_10_10 / profitable /^to direct.

profitable ^ 2Ti_04_11 / profitable /^to me for the ministry.

profitable ^ Phm_01_11 / profitable /^to thee and to me:

profitable ^ 1Ti_04_08 / profitable /^unto all things, having promise of the life that now is, and of that which is to come.

profitable ^ Job_22_02 / profitable /^unto God, as he that is wise may be profitable unto himself?

profitable ^ Job_22_02 / profitable /^unto himself?

profitable ^ Tit_03_08 / profitable /^unto men.

profitable ^ Act_20_20 / profitable /^unto you], but have showed you, and have taught you publicly, and from house to house,

stable ^ Eze_25_05 / stable /^for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

stable ^ 1Ch_16_30 / stable /^that it be not moved.

table ^ 1Ki_18_19 / table /^

table ^ 1Sa_20_29 / table /^

table ^ Exo_25_27 / table /^

table ^ Exo_37_14 / table /^

table ^ Exo_37_15 / table /^

table ^ Luk_22_21 / table /^

table ^ Mat_15_27 / table /^

table ^ Pro_09_02 / table /^

table ^ Psa_128_03 / table /^

table ^ Neh_05_17 / table /^an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table ^ 2Ki_04_10 / table /^and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table ^ Exo_30_27 / table /^and all his vessels, and the candlestick and his vessels, and the altar of incense,

table ^ Exo_31_08 / table /^and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table ^ Exo_35_13 / table / ^and his staves, and all his vessels, and the showbread,

table ^ Isa_30_08 / table / ^and note it in a book, that it may be for the time to come for ever and ever:

table ^ 1Co_10_21 / table / ^and of the table of devils.

table ^ Exo_40_04 / table / ^and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table ^ 2Ch_13_11 / table / ^and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table ^ Num_03_31 / table / ^and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table ^ Heb_09_02 / table / ^and the showbread; which is called the sanctuary.

table ^ 1Ki_10_05 / table / ^and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table ^ 2Ch_09_04 / table / ^and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table ^ 2Sa_09_13 / table / ^and was lame on both his feet.

table ^ Luk_01_63 / table / ^and wrote, saying, His name is John. And they marvelled all.

table ^ 1Ch_28_16 / table / ^and [likewise] silver for the tables of silver:

table ^ Exo_39_36 / table / ^and] all the vessels thereof, and the showbread,

table ^ Jud_01_07 / table / ^as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table ^ 2Sa_09_11 / table / ^as one of the king's sons.

table ^ Rom_11_09 / table / ^be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table ^ Psa_69_22 / table / ^become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table ^ Psa_23_05 / table / ^before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table ^ Lev_24_06 / table / ^before the LORD.

table ^ Dan_11_27 / table / ^but it shall not prosper: for yet the end [shall be] at the time appointed.

table ^ 2Sa_09_07 / table / ^continually.

table ^ Mar_07_28 / table / ^eat of the children's crumbs.

table ^ 1Ki_04_27 / table / ^every man in his month: they lacked nothing.

table ^ 1Ki_02_07 / table / ^for so they came to me when I fled because of Absalom thy brother.

table ^ Isa_65_11 / table / ^for that troop, and that furnish the drink offering unto that number.

table ^ Exo_37_16 / table / ^his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table ^ 1Sa_20_34 / table / ^in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table ^ Luk_22_30 / table / ^in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table ^ Exo_40_22 / table / ^in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table ^ Psa_78_19 / table / ^in the wilderness?

table ^ Joh_13_28 / table / ^knew for what intent he spake this unto him.

table ^ Exo_25_28 / table / ^may be borne with them.

table ^ Luk_16_21 / table / ^moreover the dogs came and licked his sores.

table ^ Son_01_12 / table / ^my spikenard sendeth forth the smell thereof.

table ^ 2Sa_09_10 / table / ^Now Ziba had fifteen sons and twenty servants.

table ^ 1Co_10_21 / table / ^of devils.

table ^ 1Ki_07_48 / table / ^of gold, whereupon the showbread [was],

table ^ Num_04_07 / table / ^of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table ^ Mal_01_07 / table / ^of the LORD [is] contemptible.

table ^ Mal_01_12 / table / ^of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table ^ Jer_17_01 / table / ^of their heart, and upon the horns of your altars;

table ^ Pro_07_03 / table / ^of thine heart.

table ^ Pro_03_03 / table / ^of thine heart:

table ^ Exo_25_23 / table / ^of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table ^ Exo_37_10 / table / ^of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table ^ Exo_26_35 / table / ^on the north side.

table ^ Exo_40_24 / table / ^on the side of the tabernacle southward.

table ^ Exo_26_35 / table / ^on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table ^ Eze_23_41 / table / ^prepared before it, whereupon thou hast set mine incense and mine oil.

table ^ Job_36_16 / table / ^should be] full of fatness.

table ^ Exo_25_30 / table / ^showbread before me always.

table ^ 1Ki_13_20 / table / ^that the word of the LORD came unto the prophet that brought him back:

table ^ Eze_41_22 / table / ^that [is] before the LORD.

table ^ Eze_44_16 / table / ^to minister unto me, and they shall keep my charge.

table ^ Isa_21_05 / table / ^watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table ^ 2Sa_19_28 / table / ^What right therefore have I yet to cry any more unto the king?

table ^ 2Ch_29_18 / table / ^with all the vessels thereof.

table ^ Joh_12_02 / table / ^with him.

table ^ Eze_39_20 / table / ^with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table ^ Exo_26_35 / table / ^without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

tables ^ Act_06_02 / tables / ^

tables ^ Exo_32_16 / tables / ^

tables ^ Eze_40_40 / tables / ^

tables ^ Joh_02_15 / tables / ^

tables ^ Mar_07_04 / tables / ^

tables ^ Deu_10_04 / tables / ^according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables ^ Deu_09_17 / tables / ^and cast them out of my two hands, and brake them before your eyes.

tables ^ Eze_40_40 / tables / ^and on the other side, which [was] at the porch of the gate, [were] two tables.

tables ^ 2Ch_04_08 / tables / ^and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables ^ Isa_28_08 / tables / ^are full of vomit [and] filthiness, [so that there is] no place [clean].

tables ^ Deu_10_03 / tables / ^in mine hand.

tables ^ Deu_10_05 / tables / ^in the ark which I had made; and there they be, as the LORD commanded me.

tables ^ 1Ch_28_16 / tables / ^of showbread, for every table; and [likewise] silver for the tables of silver:

tables ^ 1Ch_28_16 / tables / ^of silver:

tables ^ Deu_10_01 / tables / ^of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables ^ Deu_10_03 / tables / ^of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables ^ Exo_34_01 / tables / ^of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables ^ Exo_34_04 / tables / ^of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables ^ Deu_09_10 / tables / ^of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables ^ Exo_24_12 / tables / ^of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables ^ Deu_05_22 / tables / ^of stone, and delivered them unto me.

tables ^ 2Co_03_03 / tables / ^of stone, but in fleshly tables of the heart.

tables ^ 1Ki_08_09 / tables / ^of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables ^ Exo_31_18 / tables / ^of stone, written with the finger of God.

tables ^ Deu_09_09 / tables / ^of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables ^ Deu_09_11 / tables / ^of stone, [even] the tables of the covenant.

tables ^ Deu_04_13 / tables / ^of stone.

tables ^ Exo_34_04 / tables / ^of stone.

tables ^ Exo_34_29 / tables / ^of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables ^ Exo_31_18 / tables / ^of testimony, tables of stone, written with the finger of God.

tables ^ Deu_09_09 / tables / ^of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables ^ Deu_09_15 / tables / ^of the covenant [were] in my two hands.

tables ^ Deu_09_11 / tables / ^of the covenant.

tables ^ Heb_09_04 / tables / ^of the covenant;

tables ^ 2Co_03_03 / tables / ^of the heart.

tables ^ Mat_21_12 / tables / ^of the moneychangers, and the seats of them that sold doves,

tables ^ Mar_11_15 / tables / ^of the moneychangers, and the seats of them that sold doves;

tables ^ Exo_32_15 / tables / ^of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables ^ Eze_40_41 / tables / ^on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables ^ Eze_40_39 / tables / ^on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables ^ Eze_40_39 / tables / ^on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables ^ Exo_32_19 / tables / ^out of his hands, and brake them beneath the mount.

tables ^ Hab_02_02 / tables / ^that he may run that readeth it.

tables ^ Exo_34_28 / tables / ^the words of the covenant, the ten commandments.

tables ^ Deu_10_02 / tables / ^the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables ^ Exo_34_01 / tables / ^the words that were in the first tables, which thou brakest.

tables ^ Eze_40_43 / tables / ^was] the flesh of the offering.

tables ^ Eze_40_42 / tables / ^were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables ^ Eze_40_41 / tables / ^were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables ^ Exo_32_16 / tables / ^were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables ^ Exo_32_15 / tables / ^were] written on both their sides; on the one side and on the other [were] they written.

tables ^ 2Ch_04_19 / tables / ^whereon the showbread [was set];

tables ^ Eze_40_41 / tables / ^whereupon they slew [their sacrifices].

tables ^ 2Ch_05_10 / tables / ^which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables ^ Deu_10_02 / tables / ^which thou brakest, and thou shalt put them in the ark.

tables ^ Exo_34_01 / tables / ^which thou brakest.

tablets ^ Exo_35_22 / tablets / ^all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets ^ Isa_03_20 / tablets / ^and the earrings,

tablets ^ Num_31_50 / tablets / ^to make an atonement for our souls before the LORD.

unprofitable ^ Tit_03_09 / unprofitable / ^and vain.

unprofitable ^ Phm_01_11 / unprofitable / ^but now profitable to thee and to me:

unprofitable ^ Heb_13_17 / unprofitable / ^for you.

unprofitable ^ Mat_25_30 / unprofitable / ^servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable ^ Luk_17_10 / unprofitable / ^servants: we have done that which was our duty to do.

unprofitable ^ Job_15_03 / unprofitable / ^talk? or with speeches wherewith he can do no good?

unprofitable ^ Rom_03_12 / unprofitable / ^there is none that doeth good, no, not one.

unprofitableness ^ Heb_07_18 / unprofitableness / ^thereof.

Unstable ^ Gen_49_04 / Unstable / ^as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable ^ Jam_01_08 / unstable / ^in all his ways.

unstable ^ 2Pe_02_14 / unstable / ^souls: an heart they have exercised with covetous practices; cursed children:

unstable ^ 2Pe_03_16 / unstable / ^wrest, as [they do] also the other scriptures, unto their own destruction.

Bible Translation Phrases for Individual word studies

acceptable acceptable 1184 -dektos->
acceptable acceptable 2101 -earestos->
acceptable acceptable 2144 -euprosdektos->
acceptable and acceptable 0587 -apodektos->
acceptable and acceptable 2101 -earestos->
acceptable is acceptable 2101 -earestos->
acceptable is acceptable 5285 -hupopneo->
acceptable might be acceptable 2144 -euprosdektos->
acceptable the acceptable 1184 -dektos->
immutable immutable 0276 -ametathetos->
notable a notable 1110 -gnostos->
notable a notable 1978 -episemos->
notable and notable 2016 -epiphanes->
profitable and is profitable 5624 -ophelimos->
profitable and profitable 5624 -ophelimos->
profitable him with thee : for he is profitable 2173 -euchrestos->
profitable is profitable 5624 -ophelimos->
profitable it from thee : for it is profitable 4851 -sumphero->
profitable profitable 2173 -euchrestos->
profitable that was profitable 4851 -sumphero->
table and of the table 5132 -trapeza->
table and the table 5132 -trapeza->
table Let their table 5132 -trapeza->
table man s table 5132 -trapeza->
table my table 5132 -trapeza->
table table 4093 -pinakidion->
table table 5132 -trapeza->
table the table 0345 -anakeimai->
table the table 5132 -trapeza->
table the table with him .
tables and the tables 4109 -plax->
tables and the tables 4109 -plax->
tables not in tables 4109 -plax->
tables tables 4109 -plax->
tables tables 5132 -trapeza->
tables the tables 5132 -trapeza->
tables vessels , and of tables 2825 -kline->
unprofitable for that is unprofitable 0255 -alusiteles->
unprofitable for they are unprofitable 0512 -anopheles->
unprofitable past was to thee unprofitable 0890 -achrestos->
unprofitable unprofitable 0889 -achreioo->
unprofitable We are unprofitable 0888 -achreios->
unprofitable ye the unprofitable 0888 -achreios->
unprofitableness and unprofitableness 0512 -anopheles->
unstable and unstable 0793 -asteriktos->
unstable is unstable 0182 -akatastatos->
unstable unstable 0793 -asteriktos->

Bible Word Index with the full text of each verse

Unstable Gen_49_04 {Unstable} as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

acceptable Pro_21_03 To do justice and judgment [is] more {acceptable} to the LORD than sacrifice.

acceptable Psa_69_13 But as for me, my prayer [is] unto thee, O LORD, [in] an {acceptable} time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable 1Ti_02_03 For this [is] good and {acceptable} in the sight of God our Saviour;

acceptable Luk_04_19 To preach the {acceptable} year of the Lord.

acceptable Php_04_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice {acceptable}, wellpleasing to God.

acceptable Rom_12_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, {acceptable} unto God, [which is] your reasonable service.

acceptable Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and {acceptable}, and perfect, will of God.

acceptable Rom_14_18 For he that in these things serveth Christ [is] {acceptable} to God, and approved of men.

acceptable Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be {acceptable}, being sanctified by the Holy Ghost.

acceptable Psa_19_14 Let the words of my mouth, and the meditation of my heart, be {acceptable} in thy sight, O LORD, my strength, and my redeemer.

acceptable Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not {acceptable}, nor your sacrifices sweet unto me.

acceptable Lev_22_20 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be {acceptable} for you.

acceptable Pro_10_32 The lips of the righteous know what is {acceptable}: but the mouth of the wicked [speaketh] frowardness.

acceptable 1Pe_02_05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, {acceptable} to God by Jesus Christ.

acceptable 1Pe_02_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] {acceptable} with God.

acceptable 1Sa_61_02 To proclaim the {acceptable} year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and {acceptable} before God.

acceptable Dan_04_27 Wherefore, O king, let my counsel be {acceptable} unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu_33_24 And of Asher he said, [Let] Asher [be] blessed with children; let him be {acceptable} to his brethren, and let him dip his foot in oil.

acceptable Ecc_12_10 The preacher sought to find out {acceptable} words: and [that which was] written [was] upright, [even] words of truth.

acceptable Eph_05_10 Proving what is {acceptable} unto the Lord.

acceptable 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an {acceptable} day to the LORD?

acceptable 1Sa_49_08 Thus saith the LORD, In an {acceptable} time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

comfortable 2Sa_14_17 Then thine handmaid said, The word of my lord the king shall now be {comfortable}: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable Zec_01_13 And the LORD answered the angel that talked with me [with] good words [and] {comfortable} words.

delectable 1Sa_44_09 They that make a graven image [are] all of them vanity; and their {delectable} things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

detestable Eze_11_18 And they shall come thither, and they shall take away all the {detestable} things thereof and all the abominations thereof from thence.

detestable Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy {detestable} things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable Eze_11_21 But [as for them] whose heart walketh after the heart of their {detestable} things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their {detestable} things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their {detestable} things therein: therefore have I set it far from them.

detestable Jer_16_18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their {detestable} and abominable things.

habitable Pro_08_31 Rejoicing in the {habitable} part of his earth; and my delights [were] with the sons of men.

immutable Heb_06_18 That by two {immutable} things, in which [it was] impossible for God to lie, we

might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

lamentable Dan_06_20 And when he came to the den, he cried with a {lamentable} voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

notable Act_02_20 The sun shall be turned into darkness, and the moon into blood, before that great and {notable} day of the Lord come:

notable Act_04_16 Saying, What shall we do to these men? for that indeed a {notable} miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable Dan_08_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four {notable} ones toward the four winds of heaven.

notable Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a {notable} horn between his eyes.

notable Mat_27_16 And they had then a {notable} prisoner, called Barabbas.

profitable Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and {profitable} unto men.

profitable Phm_01_11 Which in time past was to thee unprofitable, but now {profitable} to thee and to me:

profitable Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Act_20_20 [And] how I kept back nothing that was {profitable} [unto you], but have showed you, and have taught you publicly, and from house to house,

profitable Job_22_02 Can a man be {profitable} unto God, as he that is wise may be profitable unto himself?

profitable 2Ti_04_11 Only Luke is with me. Take Mark, and bring him with thee: for he is {profitable} to me for the ministry.

profitable Ecc_10_10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] {profitable} to direct.

profitable Job_22_02 Can a man be profitable unto God, as he that is wise may be {profitable} unto himself?

profitable 2Ti_03_16 All scripture [is] given by inspiration of God, and [is] {profitable} for doctrine, for reproof, for correction, for instruction in righteousness:

profitable 1Ti_04_08 For bodily exercise profiteth little: but godliness is {profitable} unto all things, having promise of the life that now is, and of that which is to come.

profitable Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was {profitable} for nothing.

profitable 1Sa_44_10 Who hath formed a god, or molten a graven image [that] is {profitable} for nothing?

stable 1Ch_16_30 Fear before him, all the earth: the world also shall be {stable}, that it be not moved.

stable Eze_25_05 And I will make Rabbah a {stable} for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

table 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every {table}; and [likewise] silver for the tables of silver:

table 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the {table} of devils.

table 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's {table}, and of the table of devils.

table 1Ki_18_19 Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's {table}.

table 1Ki_10_05 And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table 1Ki_13_20 And it came to pass, as they sat at the {table}, that the word of the LORD came unto the prophet that brought him back:

table 1Ki_07_48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the {table} of gold, whereupon the showbread [was],

table 1Ki_04_27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's {table}, every man in his month: they lacked nothing.

table 1Ki_02_07 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy {table}: for so they came to me when I fled because of Absalom thy brother.

table 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's {table}.

table 1Sa_20_34 So Jonathan arose from the {table} in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table 1Sa_21_05 Prepare the {table}, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table 1Sa_30_08 Now go, write it before them in a {table}, and note it in a book, that it may be for the time to come for ever and ever:

table 1Sa_65_11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a {table} for that troop, and that furnish the drink offering unto that number.

table 2Ch_29_18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the

LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread {table}, with all the vessels thereof.

table 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure {table}; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table 2Ch_09_04 And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a {table}, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my {table} continually.

table 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my {table}. Now Ziba had fifteen sons and twenty servants.

table 2Sa_09_11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my {table}, as one of the king's sons.

table 2Sa_09_13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's {table}; and was lame on both his feet.

table 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own {table}. What right therefore have I yet to cry any more unto the king?

table Dan_11_27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one {table}; but it shall not prosper: for yet the end [shall be] at the time appointed.

table Exo_25_28 And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the {table} may be borne with them.

table Exo_25_30 And thou shalt set upon the {table} showbread before me alway.

table Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the {table} on the north side.

table Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the {table} on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 And thou shalt set the {table} without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_31_08 And the {table} and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table Exo_35_13 The {table}, and his staves, and all his vessels, and the showbread,

table Exo_37_10 And he made the {table} [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table Exo_37_15 And he made the staves [of] shittim wood, and overlaid them with gold, to bear the {table}.

table Exo_37_16 And he made the vessels which [were] upon the {table}, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table Exo_39_36 The {table}, [and] all the vessels thereof, and the showbread,

table Exo_30_27 And the {table} and all his vessels, and the candlestick and his vessels, and the altar of incense,

table Exo_37_14 Over against the border were the rings, the places for the staves to bear the {table}.

table Exo_40_04 And thou shalt bring in the {table}, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table Exo_40_22 And he put the {table} in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table Exo_40_24 And he put the candlestick in the tent of the congregation, over against the {table}, on the side of the tabernacle southward.

table Exo_25_23 Thou shalt also make a {table} [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table Exo_25_27 Over against the border shall the rings be for places of the staves to bear the {table}.

table Eze_23_41 And satest upon a stately bed, and a {table} prepared before it, whereupon thou hast set mine incense and mine oil.

table Eze_39_20 Thus ye shall be filled at my {table} with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the {table} that [is] before the LORD.

table Eze_44_16 They shall enter into my sanctuary, and they shall come near to my {table}, to minister unto me, and they shall keep my charge.

table Heb_09_02 For there was a tabernacle made; the first, wherein [was] the candlestick, and the {table}, and the showbread; which is called the sanctuary.

table Jer_17_01 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the {table} of their heart, and upon the horns of your altars;

table Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy {table} [should be] full of fatness.

table Joh_12_02 There they made him a supper; and Martha served: but Lazarus was one of them that sat

at the {table} with him.

table Joh_13_28 Now no man at the {table} knew for what intent he spake this unto him.

table Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my {table}: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table Lev_24_06 And thou shalt set them in two rows, six on a row, upon the pure {table} before the LORD.

table Luk_16_21 And desiring to be fed with the crumbs which fell from the rich man's {table}: moreover the dogs came and licked his sores.

table Luk_22_21 But, behold, the hand of him that betrayeth me [is] with me on the {table}.

table Luk_22_30 That ye may eat and drink at my {table} in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table Luk_01_63 And he asked for a writing {table}, and wrote, saying, His name is John. And they marvelled all.

table Mal_01_07 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The {table} of the LORD [is] contemptible.

table Mal_01_12 But ye have profaned it, in that ye say, The {table} of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table Mar_07_28 And she answered and said unto him, Yes, Lord: yet the dogs under the {table} eat of the children's crumbs.

table Mat_15_27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' {table}.

table Neh_05_17 Moreover [there were] at my {table} an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table Num_03_31 And their charge [shall be] the ark, and the {table}, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table Num_04_07 And upon the {table} of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table Pro_07_03 Bind them upon thy fingers, write them upon the {table} of thine heart.

table Pro_03_03 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the {table} of thine heart:

table Pro_09_02 She hath killed her beasts; she hath mingled her wine; she hath also furnished her {table}.

table Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy {table}.

table Psa_78_19 Yea, they spake against God; they said, Can God furnish a {table} in the wilderness?

table Psa_23_05 Thou preparest a {table} before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table Psa_69_22 Let their {table} become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table Rom_11_09 And David saith, Let their {table} be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table Son_01_12 While the king [sitteth] at his {table}, my spikenard sendeth forth the smell thereof.

tables 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the {tables} of silver:

tables 1Ch_28_16 And by weight [he gave] gold for the {tables} of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ki_08_09 [There was] nothing in the ark save the two {tables} of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables 1Sa_28_08 For all {tables} are full of vomit [and] filthiness, [so that there is] no place [clean].

tables 2Ch_04_08 He made also ten {tables}, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables 2Ch_04_19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the {tables} whereon the showbread [was set];

tables 2Ch_05_10 [There was] nothing in the ark save the two {tables} which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly {tables} of the heart.

tables 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in {tables} of stone, but in fleshly tables of the heart.

tables Act_06_02 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve {tables}.

tables Deu_09_15 So I turned and came down from the mount, and the mount burned with fire: and the two {tables} of the covenant [were] in my two hands.

tables Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two {tables} of stone, and delivered them unto me.

tables Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two {tables} of stone, [even] the tables of the covenant.

tables Deu_04_13 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two {tables} of stone.

tables Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the {tables} of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_09 When I was gone up into the mount to receive the {tables} of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_10 And the LORD delivered unto me two {tables} of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the {tables} of the covenant.

tables Deu_09_17 And I took the two {tables}, and cast them out of my two hands, and brake them before your eyes.

tables Deu_10_01 At that time the LORD said unto me, Hew thee two {tables} of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables Deu_10_02 And I will write on the tables the words that were in the first {tables} which thou brakest, and thou shalt put them in the ark.

tables Deu_10_02 And I will write on the {tables} the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two {tables} in mine hand.

tables Deu_10_03 And I made an ark [of] shittim wood, and hewed two {tables} of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_04 And he wrote on the {tables}, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables Deu_10_05 And I turned myself and came down from the mount, and put the {tables} in the ark which I had made; and there they be, as the LORD commanded me.

tables Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee {tables} of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables Exo_32_15 And Moses turned, and went down from the mount, and the two {tables} of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the {tables} [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_16 And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the {tables}.

tables Exo_32_16 And the {tables} [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first {tables}, which thou brakest.

tables Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, {tables} of stone, written with the finger of God.

tables Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two {tables} of testimony, tables of stone, written with the finger of God.

tables Exo_32_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the {tables} out of his hands, and brake them beneath the mount.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] {tables} the words that were in the first tables, which thou brakest.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two {tables} of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_04 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two {tables} of stone.

tables Exo_34_04 And he hewed two {tables} of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_29 And it came to pass, when Moses came down from mount Sinai with the two {tables} of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the {tables} the words of the covenant, the ten commandments.

tables Eze_40_42 And the four {tables} [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables Eze_40_39 And in the porch of the gate [were] two {tables} on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two {tables}.

tables Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two {tables}; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_41 Four tables [were] on this side, and four {tables} on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 Four {tables} [were] on this side, and four tables on that side, by the side of the gate; eight

tables, whereupon they slew [their sacrifices].

tables Eze_40_43 And within [were] hooks, an hand broad, fastened round about: and upon the {tables} [was] the flesh of the offering.

tables Eze_40_41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight {tables}, whereupon they slew [their sacrifices].

tables Eze_40_39 And in the porch of the gate [were] two tables on this side, and two {tables} on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon {tables}, that he may run that readeth it.

tables Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the {tables} of the covenant;

tables Joh_02_15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the {tables};

tables Mar_07_04 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of {tables}.

tables Mar_11_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the {tables} of the moneychangers, and the seats of them that sold doves;

tables Mat_21_12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the {tables} of the moneychangers, and the seats of them that sold doves,

tablets 1Sa_03_20 The bonnets, and the ornaments of the legs, and the headbands, and the {tablets}, and the earrings,

tablets Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and {tablets}, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and {tablets}, to make an atonement for our souls before the LORD.

unprofitable Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are {unprofitable} and vain.

unprofitable Mat_25_30 And cast ye the {unprofitable} servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Rom_03_12 They are all gone out of the way, they are together become {unprofitable}; there is none that doeth good, no, not one.

unprofitable Phm_01_11 Which in time past was to thee {unprofitable}, but now profitable to thee and to me:

unprofitable Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] {unprofitable} for you.

unprofitable Job_15_03 Should he reason with {unprofitable} talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are {unprofitable} servants: we have done that which was our duty to do.

unprofitableness Heb_07_18 For there is verily a disannulling of the commandment going before for the weakness and {unprofitableness} thereof.

unstable 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling {unstable} souls: an heart they have exercised with covetous practices; cursed children:

unstable 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and {unstable} wrest, as [they do] also the other scriptures, unto their own destruction.

unstable Jam_01_08 A double minded man [is] {unstable} in all his ways.

Bible Word Index with Strong's Number with the full text of each verse

acceptable ^ Rom_14_18 For <1063> he that in <1722> these things <5125> serveth <1398> (5723) Christ <5547> is {acceptable} <2101> to God <2316>, and <2532> approved <1384> of men <0444>.

acceptable ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) {acceptable} <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

acceptable ^ Luk_04_19 To preach <2784> (5658) the {acceptable} <1184> year <1763> of the Lord <2962>.

acceptable ^ Eph_05_10 Proving <1381> (5723) what <5101> is <2076> (5748) {acceptable} <2101> unto the Lord <2962>.

acceptable ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> {acceptable} <1184>, wellpleasing <2101> to God <2316>.

acceptable ^ Rom_12_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, {acceptable} <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

acceptable ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> {acceptable} <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

acceptable ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> {acceptable} <0587> before <1799> God <2316>.

acceptable ^ 1Pe_02_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is {acceptable} <5485> with <3844> God <2316>.

acceptable ^ 1Ti_02_03 For <1063> this <5124> is good <2570> and <2532> {acceptable} <0587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

acceptable ^ 1Pe_02_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, {acceptable} <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

immutable ^ Heb_06_18 That <2443> by <1223> two <1417> {immutable} <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

notable ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a {notable} <1978> prisoner <1198>, called <3004> (5746) Barabbas <0912>.

notable ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a {notable} <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

notable ^ Act_02_20 The sun <2246> shall be turned <3344> (5691) into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <0129>, before <2228> <4250> that great <3173> and <2532> {notable} <2016> day <2250> of the Lord <2962> come <2064> (5629):

profitable ^ 2Ti_03_16 All <3956> scripture <1124> is given by inspiration of God <2315>, and <2532> is {profitable} <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

profitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> {profitable} <2173> to thee <4671> and <2532> to me <1698>:

profitable ^ Act_20_20 And how <5613> I kept back <5288> (5668) nothing <3762> that was {profitable} <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,

profitable ^ 2Ti_04_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) {profitable} <2173> to me <3427> for <1519> the ministry <1248>.

profitable ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) {profitable} <5624> unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

profitable ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> {profitable} <5624> unto men <0444>.

table ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the {table} <5132> of devils <1140>.

table ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> {table} <5132>, and <2532> of the table <5132> of devils <1140>.

table ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the {table} <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

table ^ Joh_12_02 There <1563> <3767> they made <4160> (5656) him <0846> a supper <1173>; and <2532> Martha <3136> served <1247> (5707): but <1161> Lazarus <2976> was <2258> (5713) one <1520> of them that sat at the {table} <4873> (5740) with him <0846>.

table ^ Joh_13_28 Now <1161> no man <3762> at the {table} <0345> (5740) knew <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <0846>.

table ^ Luk_01_63 And <2532> he asked for <0154> (5660) a writing {table} <4093>, and wrote <1125> (5656), saying <3004> (5723), His <0846> name <3686> is <2076> (5748) John <2491>. And <2532> they marvelled <2296> (5656) all <3956>.

table ^ Luk_16_21 And <2532> desiring <1937> (5723) to be fed <5526> (5683) with <0575> the crumbs <5589> which <3588> fell <4098> (5723) from <0575> the rich man's <4145> {table} <5132>: moreover <0235> <2532> the dogs <2965> came <2064> (5740) and licked <0621> (5707) his <0846> sores <1668>.

table ^ Luk_22_30 That <2443> ye may eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> {table} <5132> in <1722> my <3450> kingdom <0932>, and <2532> sit <2523> (5667) on <1909> thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

table ^ Luk_22_21 But <4133>, behold <2400> (5628), the hand <5495> of him that betrayeth <3860> (5723) me <3165> is with <3326> me <1700> on <1909> the {table} <5132>.

table ^ Mat_15_27 And <1161> she said <2036> (5627), Truth <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> eat <2068> (5719) of <0575> the crumbs <5589> which <3588> fall <4098> (5723) from <0575> their <0846> masters <2962> {table} <5132>.

table ^ Mar_07_28 And <1161> she answered <0611> (5662) and <2532> said <3004> (5719) unto him <0846>, Yes <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> under <5270> the {table} <5132> eat <2068> (5719) of <0575> the children's <3813> crumbs <5589>.

table ^ Rom_11_09 And <2532> David <1138> saith <3004> (5719), Let <1096> <0> their <0846> {table} <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <0468> unto them <0846>:

tables ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> {tables} <4109> of the heart <2588>.

tables ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> {tables} <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

tables ^ Act_06_02 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the

disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> reason <0701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) {tables} <5132>.

tables ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the {tables} <4109> of the covenant <1242>;

tables ^ Joh_02_15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the {tables} <5132>;

tables ^ Mar_07_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of {tables} <2825>.

tables ^ Mar_11_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the {tables} <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <0846> that sold <4453> (5723) doves <4058>;

tables ^ Mat_21_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the {tables} <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>.

unprofitable ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) {unprofitable} <0512> and <2532> vain <3152>.

unprofitable ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become {unprofitable} <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

unprofitable ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) {unprofitable} <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

unprofitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> {unprofitable} <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

unprofitable ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is {unprofitable} <0255> for you <5213>.

unprofitable ^ Mat_25_30 And <2532> cast ye <1544> (5720) the {unprofitable} <0888> servant <1401> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

unprofitableness ^ Heb_07_18 For <1063> there is <1096> (5736) verily <3303> a disannulling <0115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <0772> and <2532> {unprofitableness} <0512> thereof <0846>.

unstable ^ Jam_01_08 A double minded <1374> man <0435> is {unstable} <0182> in <1722> all <3956> his <0846> ways <3598>.

unstable ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) {unstable} <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

unstable ^ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> {unstable} <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Unstable Gen_49_04 {Unstable} (06349 +pachaz) as water (04325 +mayim) , thou shalt not excel (03498 +yathar) ; because (03588 +kiy) thou wentest (05927 +(alah) up to thy father s (1) bed (04904 +mishkab) ; then (00227 +)az) defiledst (02490 +chalal) thou [it] :he went (05927 +(alah) up to my couch (03326 +yatsuwa() .

acceptable 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , {acceptable} (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

acceptable 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , this (5124 -touto -) [is] {acceptable} (5285 -hupopneo -) with God (2316 -theos -) .

acceptable 1Ti_02_03 For this (5124 -touto -) [is] good (2570 -kalos -) and {acceptable} (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

acceptable 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and {acceptable} (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

acceptable Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431

+m@lak) be {acceptable} (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah)) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

acceptable Deu_33_24 And of Asher (00836 +)Asher) he said (00559 +)amar) , [Let] Asher (00836 +)Asher) [be] blessed (01288 +barak) with children (01121 +ben) ; let him be {acceptable} (07522 +ratsown) to his brethren (00251 +)ach) , and let him dip (02881 +tabal) his foot (07272 +regel) in oil (08081 +shemen) .

acceptable Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa) out {acceptable} (02656 +chephets) words (01697 +dabar) :and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

acceptable Eph_05_10 Proving (1381 -dokimazo -) what (5101 -tis -) is {acceptable} (2101 -euairestos -) unto the Lord (2962 -kurios -) .

acceptable Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an {acceptable} (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) thee , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

acceptable Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara) this (02088 +zeh) a fast (06685 +tsowm) , and an {acceptable} (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

acceptable Isa_61_02 To proclaim (07121 +qara) the {acceptable} (07522 +ratsown) year (08141 +shaneh) of the LORD (03068 +Y@hovah) , and the day (03117 +yowm) of vengeance (05359 +naqam) of our God (00430 +)elohiym) ; to comfort (05162 +nacham) all (03605 +kol) that mourn (57) ;

acceptable Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not {acceptable} (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

acceptable Lev_22_20 [But] whatsoever (03605 +kol) hath a blemish (03971 +m)uwm) , [that] shall ye not offer (07126 +qarab) : for it shall not be {acceptable} (07522 +ratsown) for you .

acceptable Luk_04_19 To preach 2784 -kerusso - the {acceptable} 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - .

acceptable Php_04_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) {acceptable} (1184 -dektos -) , wellpleasing (2101 -euairestos -) to God (2316 -theos -) .

acceptable Pro_10_32 The lips (08193 +saphah) of the righteous (06662 +tsaddiyq) know (03045 +yada()

what is {acceptable} (07522 +ratsown):but the mouth (06310 +peh) of the wicked (07563 +rasha() [speaketh] frowardness (08419 +tahpukah) .

acceptable Pro_21_03 . To do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) [is] more {acceptable} (00977 +bachar) to the LORD (03068 +Y@hovah) than sacrifice (02077 +zebach) .

acceptable Psa_19_14 Let the words (00561 +)emer) of my mouth (06310 +peh) , and the meditation (01902 +higgayown) of my heart (03820 +leb) , be {acceptable} (07522 +ratsown) in thy sight (06440 +paniyim) , O LORD (03068 +Y@hovah) , my strength (06697 +tsuwr) , and my redeemer (01350 +ga)al) .

acceptable Psa_69_13 . But as for me , my prayer (08605 +t@phillah) [is] unto thee , O LORD (03068Y@hovah) , [in] an {acceptable} (07522 +ratsown) time (06256 +(eth):O God (00430 +)elohiyim) , in the multitude (07230 +rob) of thy mercy (02617 +cheded) hear (06030 +(anah) me , in the truth (00571 +)emeth) of thy salvation (03468 +yesha() .

acceptable Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , {acceptable} (2101 -euarestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

acceptable Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and {acceptable} (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

acceptable Rom_14_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) Christ (5547 -Christos -) [is] {acceptable} (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

acceptable Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prospthora -) up of the Gentiles (1484 -ethnos -) might be {acceptable} (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

comfortable 2Sa_14_17 Then thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na) be {comfortable} (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiyim) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() good (02896 +towb) and bad (07451 +ra():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) will be with thee .

comfortable Zec_01_13 And the LORD (03068 +Y@hovah) answered (06030 +(anah) the angel (04397 +mal)ak) that talked (01696 +dabar) with me [with] good (02896 +towb) words (01697 +dabar) [and] {comfortable} (05150 +nichuwm) words (01697 +dabar) .

delectable Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their {delectable} (02530 +chamad) things shall not profit (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada() ; that they may be ashamed (00954 +buwsh) .

detestable Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy {detestable} (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

detestable Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their {detestable} (08251 +shiqquwts) things therein:therefore have I set (05414 +nathan) it far (05079 +niddah) from them .

detestable Eze_11_18 And they shall come (00935 +bow)) thither (08033 +sham) , and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the {detestable} (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from thence .

detestable Eze_11_21 But [as for them] whose heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their {detestable} (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

detestable Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their {detestable} (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +tahir) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiyim) .

detestable Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male)) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@)belah) of their {detestable} (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

habitable Pro_08_31 Rejoicing (07832 +sachaq) in the {habitable} (08398 +tebel) part of his earth (00776 +)erets) ; and my delights (08191 +sha(shua() [were] with the sons (01121 +ben) of men (00120 +)adam) .

immutable Heb_06_18 That by two (1417 -duo -) {immutable} (0276 -ametathetos -) things , in which (3739 -hos -) [it was] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

lamentable Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a {lamentable} (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l):[and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +(abad) of the living (02417 +chay) God (00426 +)elalh) , is thy God (00426 +)elalh) , whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra)) , able (03202 +y@kel) to deliver (07804 +sh@zab) thee from the lions (00744 +)aryeh) ?

notable Act_02_20 The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) darkness (4655 -skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 -haima -) , before (2228 -e -) that

great (3173 -megas -) and {notable} (2016 -epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :

notable Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a {notable} (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

notable Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiyr) [had] a {notable} (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

notable Dan_08_08 Therefore the he goat (06842 +tsaphiyr) waxed very great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadawl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba() {notable} (02380 +chazuwth) ones toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) .

notable Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a {notable} (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 -Barabbas -) .

profitable 1Ti_04_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is {profitable} (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .

profitable 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] given by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] {profitable} (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

profitable 2Ti_04_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is {profitable} (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

profitable Act_20_20 [And] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was {profitable} (4851 -sumphero -) [unto you] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

profitable Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] {profitable} (03504 +yithrown) to direct (03787 +kasher) .

profitable Isa_44_10 Who (04310 +miy) hath formed (03335 +yatsar) a god (00410 +)el) , or molten (05258 +nacak) a graven (06459 +pecel) image [that] is {profitable} (03276 +ya(al) for nothing (01115 +biltiy) ?

profitable Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was {profitable} (06743 +tsalach) for nothing .

profitable Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be {profitable} (05532 +cakan) unto himself ?

profitable Job_22_02 Can a man (01397 +geber) be {profitable} (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto himself ?

profitable Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) {profitable} (2173 -euchrestos -) to thee and to me :

profitable Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and {profitable} (5624 -ophelimos -) unto men (0444 -anthropos -) .

stable 1Ch_16_30 Fear (02342 +chuwl) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets):the world (08398 +tebel) also (00637 +)aph) shall be {stable} (03559 +kuwn) , that it be not moved (04131 +mowt) .

stable Eze_25_05 And I will make (05414 +nathan) Rabbah (07237 +Rabbah) a {stable} (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a couchingplace (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

table 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every {table} (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

table 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metechno -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the {table} (5132 -trapeza -) of devils (1140 -daimonion -) .

table 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metechno -) of the Lord s (2962 -kurios -) {table} (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

table 1Ki_02_07 But shew (06213 +(asah) kindness (02617 +checed) unto the sons (01121 +ben) of Barzillai (01271 +Barzillay) the Gileadite (01569 +Gil(adiy) , and let them be of those that eat (00398 +)akal) at thy {table} (07979 +shulchan):for so (03651 +ken) they came (00935 +bow) to me when I fled

(01272 +barach) because (06440 +paniym) of Absalom (53) thy brother (00251 +)ach) .

table 1Ki_04_27 And those (00428 +)el - leh) officers (05324 +natsab) provided victual (03557 +kuwl) for king (04428 +melek) Solomon (08010 +Sh@lomoh) , and for all (03605 +kol) that came (07131 +qareb) unto king (04428 +melek) Solomon s (08010 +Sh@lomoh) {table} (07979 +shulchan) , every man (00376 +)iysh) in his month (02320 +chodesh):they lacked (05737 +(adar) nothing .

table 1Ki_07_48 . And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [pertained] unto the house (01004 +bayith) of the LORD (03068 +Y@hovah):the altar (04196 +mizbeach) of gold (02091 +zahab) , and the {table} (07979 +shulchan) of gold (02091 +zahab) , whereupon the shewbread [was] ,

table 1Ki_10_05 And the meat (03978 +ma)akal) of his {table} (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

table 1Ki_13_20 And it came (01961 +hayah) to pass , as they sat (03427 +yashab) at (00413 +)el) the {table} (07979 +shulchan) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto the prophet (05030 +nabiy)) that brought (07725 +shuwb) him back (07725 +shuwb) :

table 1Ki_18_19 Now (06258 +(attah) therefore send (07971 +shalach) , [and] gather (06908 +qabats) to me all (03605 +kol) Israel (03478 +Yisra)el) unto mount (02022 +har) Carmel (03760 +Karmel) , and the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and the prophets (05030 +nabiy)) of the groves (00842 +)asherah) four (00702 +)arba() hundred (03967 +me)ah) , which eat (00398 +)akal) at Jezebel s (00348 +)Iyzebel) {table} (07979 +shulchan) .

table 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) {table} (07979 +shulchan) .

table 1Sa_20_34 So Jonathan (03083 +Y@hownathan) arose (06965 +quwm) from the {table} (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo)) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , because (03588 +kiy) his father (1) had done him shame (03637 +kalam) .

table 2Ch_09_04 And the meat (03978 +ma)akal) of his {table} (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

table 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense

(07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) {table} (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) ; but ye have forsaken (05800 +(azab) him .

table 2Ch_29_18 Then they went (00935 +bow)) in to Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and said (00559 +)amar) , We have cleansed (02891 +tahir) all (03605 +kol) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , with all (03605 +kol) the vessels (03627 +k@liy) thereof , and the shewbread (04635 +ma(areketh) {table} (07979 +shulchan) , with all (03605 +kol) the vessels (03627 +k@liy) thereof .

table 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na)) thee , on the wall (07023 +qiyr) ; and let us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a {table} (07979 +shulchan) , and a stool (03678 +kicce)) , and a candlestick (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow)) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

table 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare)) not:for I will surely (03588 +kiy) shew (06213 +(asah) thee kindness (02617 +cheded) for Jonathan (03083 +Y@hownathan) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) thee all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my {table} (07979 +shulchan) continually (08548 +tamiyd) .

table 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +(abad) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow)) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my {table} (07979 +shulchan) . Now Ziba (06717 +Tsiyba) had fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

table 2Sa_09_11 Then said (00559 +)amar) Ziba (06717 +Tsiyba) unto the king (04428 +melek) , According to all (03605 +kol) that my lord (00113 +)adown) the king (04428 +melek) hath commanded (06680 +tsavah) his servant (05650 +(ebed) , so (03651 +ken) shall thy servant (05650 +(ebed) do (06213 +(asah) . As for Mephibosheth (04648 +M@phiybosheth) , [said the king (04428 +melek)] , he shall eat (00398 +)akal) at (05921 +(al) my {table} (07979 +shulchan) , as one (00259 +)echad) of the king s (04428 +melek) sons (01121 +ben) .

table 2Sa_09_13 So Mephibosheth (04648 +M@phiybosheth) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim):for he did eat (00398 +)akal) continually (08548 +tamiyd) at (05921 +(al) the king s (04428 +melek) {table} (07979 +shulchan) ; and was lame (06455 +picceach) on both (08147 +sh@nayim) his feet (07272 +regel) .

table 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniyim) my lord (00113 +)adown) the king (04428 +melek):yet didst thou set (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own {table} (07979 +shulchan) . What (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) any more (05750 +(owd) unto the king (04428 +melek) ?

table Dan_11_27 And both (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do mischief (04827 +mera() , and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 +)echad) {table} (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet

(05750 +(owd) the end (07093 +qets) [shall be] at the time appointed (04150 +mow(ed) .

table Exo_25_23 . Thou shalt also make (06213 +(asah) a {table} (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof .

table Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath) be for places (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa) the {table} (07979 +shulchan) .

table Exo_25_28 And thou shalt make (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) , that the {table} (07979 +shulchan) may be borne (05375 +nasa) with them .

table Exo_25_30 And thou shalt set (05414 +nathan) upon the {table} (07979 +shulchan) shewbread before (06440 +paniyim) me alway (08548 +tamiyd) .

table Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the {table} (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the {table} (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_26_35 And thou shalt set (07760 +suwm) the {table} (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_30_27 And the {table} (07979 +shulchan) and all (03605 +kol) his vessels (03627 +k@liy) , and the candlestick (04501 +m@nowrah) and his vessels (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

table Exo_31_08 And the {table} (07979 +shulchan) and his furniture (03627 +k@liy) , and the pure (02889 +tahowr) candlestick (04501 +m@nowrah) with all (03605 +kol) his furniture (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

table Exo_35_13 The {table} (07979 +shulchan) , and his staves (00905 +bad) , and all (03605 +kol) his vessels (03627 +k@liy) , and the shewbread ,

table Exo_37_10 . And he made (06213 +(asah) the {table} (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof :

table Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were

the rings (02885 +tabba(ath)), the places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the {table} (07979 +shulchan) .

table Exo_37_15 And he made (06213 +(asah)) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets)), and overlaid (06823 +tsaphah) them with gold (02091 +zahab) , to bear (05375 +nasa)) the {table} (07979 +shulchan) .

table Exo_37_16 And he made (06213 +(asah)) the vessels (03627 +k@liy) which (00834 +)aher) [were] upon the {table} (07979 +shulchan) , his dishes (07086 +q@(arah)), and his spoons (03709 +kaph) , and his bowls (04518 +m@naqqiyth) , and his covers (07184 +qasah) to cover (05258 +nacak) withal (02004 +hen) , [of] pure (02889 +tahowr) gold (02091 +zahab) .

table Exo_39_36 The {table} (07979 +shulchan) , [and] all (03605 +kol) the vessels (03627 +k@liy) thereof , and the shewbread ,

table Exo_40_04 And thou shalt bring (00935 +bow)) in the {table} (07979 +shulchan) , and set in order (06186 +(arak)) the things that are to be set in order (06187 +(erek)) upon it ; and thou shalt bring (00935 +bow)) in the candlestick (04501 +m@nowrah) , and light (05927 +(alah)) the lamps (05216 +niyr) thereof .

table Exo_40_22 And he put (05114 +Nowdab) the {table} (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , without (02351 +chuwts) the vail (06532 +poreketh) .

table Exo_40_24 And he put (07760 +suwm) the candlestick (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) , over (05227 +nokach) against (05227 +nokach) the {table} (07979 +shulchan) , on (05921 +(al)) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb)) .

table Eze_23_41 And satest (03427 +yashab) upon a stately (03520 +k@buwddah) bed (04296 +mittah) , and a {table} (07979 +shulchan) prepared (06186 +(arak)) before (06440 +paniym) it , whereupon (05921 +(al)) thou hast set (07760 +suwm) mine incense (07004 +q@toresh) and mine oil (08081 +shemen) .

table Eze_39_20 Thus ye shall be filled (07646 +saba()) at (05921 +(al)) my {table} (07979 +shulchan) with horses (05483 +cuwc) and chariots (07393 +rekeb) , with mighty (01368 +gibbowr) men , and with all (03605 +kol) men (00376 +)iysh) of war (04421 +milchamah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih)) .

table Eze_41_22 The altar (04196 +mizbeach) of wood (06086 +(ets)) [was] three (07969 +shalowsh) cubits (00520 +)ammah) high (01364 +gaboahh) , and the length (00753 +)orek) thereof two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the corners (04740 +maqtsowa()) thereof , and the length (00753 +)orek) thereof , and the walls (07023 +qiyr) thereof , [were] of wood (06086 +(ets)):and he said (01696 +dabar) unto me , This (02088 +zeh) [is] the {table} (07979 +shulchan) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah)) .

table Eze_44_16 They shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , and they shall come (07126 +qarab) near (07126 +qarab) to my {table} (07979 +shulchan) , to minister (08334 +sharath) unto me , and they shall keep (08104 +shamar) my charge (04931 +mishmereth) .

table Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the first (4413 -protos -) , wherein (3757 -hou -) [was] the candlestick (3087 -luchnia -) , and the {table} (5132 -trapeza -) , and the shewbread (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion -) .

table Isa_21_05 Prepare (06186 +(arak) the {table} (07979 +shulchan) , watch (06822 +tsaphah) in the watchtower (06844 +tsaphiyth) , eat (00398 +)akal) , drink (08354 +shathah):arise (06965 +quwm) , ye princes (08269 +sar) , [and] anoint (04886 +mashach) the shield (04043 +magen) .

table Isa_30_08 . Now (06258 +(attah) go (00935 +bow)) , write (03789 +kathab) it before (00854 +)eth) them in a {table} (03871 +luwach) , and note (02710 +chaqaq) it in a book (05612 +cepher) , that it may be for the time (03117 +yowm) to come (00314 +)acharown) for ever (05703 +(ad) and ever (05769 +(owlam)) :

table Isa_65_11 . But ye [are] they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) , that forget (07913 +shakeach) my holy (06944 +qodesh) mountain (02022 +har) , that prepare (06186 +(arak) a {table} (07979 +shulchan) for that troop (01409 +gad) , and that furnish (04390 +male)) the drink (04469 +mamcak) offering unto that number (04507 +M@niy) .

table Jer_17_01 . The sin (02403 +chatta)ah) of Judah (03063 +Y@huwdah) [is] written (03789 +kathab) with a pen (05842 +(et) of iron (01270 +barzel) , [and] with the point (06856 +tsipporen) of a diamond (08068 +shamiyr): [it is] graven (02790 +charash) upon the {table} (03871 +luwach) of their heart (03820 +leb) , and upon the horns (07161 +qeren) of your altars (04196 +mizbeach) ;

table Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy {table} (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

table Joh_12_02 There (1563 -ekei -) they made (4160 -poieo -) him a supper (1173 -deipnon -) ; and Martha (3136 -Martha -) served (1247 -diakoneo -):but Lazarus (2976 -Lazaros -) was one (1520 -heis -) of them that sat (4873 -sunanakeimai -) at (4873 -sunanakeimai -) the {table} with him .

table Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the {table} (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 -touto -) unto him .

table Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .) and ten kings (04428 +melek) , having their thumbs and their great toes cut (07112 +qatsats) off , gathered (03950 +laqat) [their meat] under (08478 +tachath) my {table} (07979 +shulchan):as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

table Lev_24_06 And thou shalt set (07760 +suwm) them in two (08147 +sh@nayim) rows (04634 +ma(arakah) , six (08337 +shesh) on a row (04635 +ma(areketh) , upon the pure (02888 +Tabbath) {table} (07979 +shulchan) before (06440 +paniym) the LORD (03068 +Y@hovah) .

table Luk_01_63 And he asked 0154 -aiteo - for a writing 4093 -pinakidion - {table} 4093 -pinakidion - , and wrote 1125 -grapho - , saying 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

table Luk_16_21 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s {table} 5132 -trapeza -:moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

table Luk_22_21 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that betrayeth 3860 -paradidomi - me [is] with me on 1909 -epi - the {table} 5132 -trapeza - .

table Luk_22_30 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my {table} 5132 -trapeza - in my kingdom 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

table Mal_01_07 Ye offer (05066 +nagash) polluted (01351 +ga)al) bread (03899 +lechem) upon mine altar (04196 +mizbeach) ; and ye say (00559 +)amar) , Wherein (04100 +mah) have we polluted (01351 +ga)al) thee ? In that ye say (00559 +)amar) , The {table} (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] contemptible (00959 +bazah) .

table Mal_01_12 But ye have profaned (02490 +chalal) it , in that ye say (00559 +)amar) , The {table} (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] polluted (01351 +ga)al) ; and the fruit (05108 +nowb) thereof , [even] his meat (00400 +)okel) , [is] contemptible (00959 +bazah) .

table Mar_07_28 And she answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , Yes (3483 -nai -) , Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) under (5270 -hupokato -) the {table} (5132 -trapeza -) eat (2068 -esthio -) of the children s (3813 -paidion -) crumbs (5589 -psichion -) .

table Mat_15_27 And she said (2036 -epo -) , Truth (3483 -nai -) , Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) eat (2068 -esthio -) of the crumbs (5589 -psichion -) which (3588 -ho -) fall (4098 -pipto -) from their masters (2962 -kurios -) {table} (5132 -trapeza -) .

table Neh_05_17 Moreover [there were] at (05921 +(al) my {table} (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

table Num_03_31 And their charge (04931 +mishmereth) [shall be] the ark (00727 +)arown) , and the {table} (07979 +shulchan) , and the candlestick (04501 +m@nowrah) , and the altars (04196 +mizbeach) , and the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) wherewith (00834 +)aher) they minister (08334 +sharath) , and the hanging (04539 +macak) , and all (03605 +kol) the service (05656 +(abodah) thereof .

table Num_04_07 And upon the {table} (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

table Pro_03_03 Let not mercy (02617 +checed) and truth (00571 +)emeth) forsake (05800 +(azab) thee:bind (07194 +qashar) them about (05921 +(al) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the {table} (03871 +luwach) of thine heart (03820 +leb) :

table Pro_07_03 Bind (07194 +qashar) them upon thy fingers (00676 +)etsba() , write (03789 +kathab) them upon the {table} (03871 +luwach) of thine heart (03820 +leb) .

table Pro_09_02 She hath killed (02873 +tabach) her beasts (02874 +tebach) ; she hath mingled (04537 +macak) her wine (03196 +yayin) ; she hath also (00637 +)aph) furnished (06186 +(arak) her {table} (07979 +shulchan) .

table Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen)

by the sides (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiylb) about thy {table} (07979 +shulchan) .

table Psa_23_05 Thou preparest (06186 +(arak) a {table} (07979 +shulchan) before (06440 +paniym) me in the presence (05048 +neged) of mine enemies (06887 +tsarar):thou anointest (01878 +dashen) my head (07218 +ro)sh) with oil (08081 +shemen) ; my cup (03563 +kowc) runneth (07310 +r@vayah) over .

table Psa_69_22 . Let their {table} (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm) , [let it become] a trap (04170 +mowqesh) .

table Psa_78_19 Yea , they spake (01696 +dabar) against God (00430 +)elohiym) ; they said(00559 +)amar) , Can (03201 +yakol) God (00410 +)el) furnish (06186 +(arak) a {table} (07979 +shulchan) in the wilderness (04057 +midbar) ?

table Rom_11_09 And David (1138 -Dabid -) saith (3004 -lego -) , Let their {table} (5132 -trapeza -) be made (1096 -ginomai -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 -skandalon -) , and a recompence (0468 -antapodoma -) unto them :

table Son_01_12 . While (05704 +(ad) the king (04428 +melek) [sitteth] at his {table} (05424 +netheq) , my spikenard (05373 +nerd) sendeth (05414 +nathan) forth the smell (07381 +reyach) thereof .

tables 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the {tables} (07979 +shulchan) of silver (03701 +keceph) :

tables 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the {tables} (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

tables 1Ki_08_09 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , which (00834 +)aher) Moses (04872 +Mosheh) put (03240 +yanach) there (08033 +sham) at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

tables 2Ch_04_08 He made (06213 +(asah) also ten (06235 +(eser) {tables} (07979 +shulchan) , and placed (03240 +yanach) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) side , and five (02568 +chamesh) on the left (08040 +s@mo)wl) . And he made (06213 +(asah) an hundred (03967 +me)ah) basons (04219 +mizraq) of gold (02091 +zahab) .

tables 2Ch_04_19 And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [were for] the house (01004 +bayith) of God (00430 +)elohiym) , the golden (02091 +zahab) altar (04196 +mizbeach) also , and the {tables} (07979 +shulchan) whereon (05921 +(al) the shewbread [was set] ;

tables 2Ch_05_10 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) {tables} (03871 +luwach) which (00834 +)aher) Moses (04872 +Mosheh) put (05414 +nathan) [therein] at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

tables 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) {tables} (4109 -plax -) of the heart (2588 -kardia -) .

tables 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in {tables} (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

tables Act_06_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [unto them] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) {tables} (5132 -trapeza -) .

tables Deu_04_13 And he declared (05046 +nagad) unto you his covenant (01285 +b@riyth) , which (00834 +)aher) he commanded (06680 +tsavah) you to perform (06213 +(asah) , [even] ten (06235 +(eser) commandments (01697 +dabar) ; and he wrote (03789 +kathab) them upon two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) .

tables Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadawl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

tables Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the {tables} (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) :

tables Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the {tables} (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) :

tables Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal) .

tables Deu_09_11 And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 +nathan) me the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , [

even] the {tables} (03871 +luwach) of the covenant (01285 +b@riyth) .

tables Deu_09_11 And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 +nathan) me the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) .

tables Deu_09_15 So I turned (06437 +panah) and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the mount (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh):and the two (08147 +sh@nayim) {tables} (03871 +luwach) of the covenant (01285 +b@riyth) [were] in my two (08147 +sh@nayim) hands (03027 +yad) .

tables Deu_09_17 And I took (08610 +taphas) the two (08147 +sh@nayim) {tables} (03871 +luwach) , and cast (07993 +shalak) them out of my two (08147 +sh@nayim) hands (03027 +yad) , and brake (07665 +shabar) them before your eyes (05869 +(ayin) .

tables Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) thee two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets) .

tables Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) {tables} (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

tables Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the {tables} (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

tables Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) {tables} (03871 +luwach) in mine hand (03027 +yad) .

tables Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pacal) two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) tables (03871 +luwach) in mine hand (03027 +yad) .

tables Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the {tables} (03871 +luwach) , according to the first (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

tables Deu_10_05 And I turned (06437 +panah) myself and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and put (07760 +suwm) the {tables} (03871 +luwach) in the ark (00727 +)arown) which (00834 +)aher) I had made (06213 +(asah) ; and there (08033 +sham) they be , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

tables Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give

(05414 +nathan) thee {tables} (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

tables Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciyнай) , two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) , {tables} (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

tables Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciyнай) , two (08147 +sh@nayim) {tables} (03871 +luwach) of testimony (5715) , tables (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

tables Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the {tables} (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

tables Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) {tables} (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

tables Exo_32_16 And the tables (03871 +luwach) [were] the work (04639 +ma(aseh) of God (00430 +)elohiym) , and the writing (04385 +miktab) [was] the writing (04385 +miktab) of God (00430 +)elohiym) , graven (02801 +charath) upon the {tables} (03871 +luwach) .

tables Exo_32_16 And the {tables} (03871 +luwach) [were] the work (04639 +ma(aseh) of God (00430 +)elohiym) , and the writing (04385 +miktab) [was] the writing (04385 +miktab) of God (00430 +)elohiym) , graven (02801 +charath) upon the tables (03871 +luwach) .

tables Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah) , and he cast (07993 +shalak) the {tables} (03871 +luwach) out of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) {tables} (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] {tables} (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh)

, Hew (06458 +pacal) thee two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciyнай) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) .

tables Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciyнай) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) .

tables Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) . And he wrote (03789 +kathab) upon the {tables} (03871 +luwach) the words (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

tables Exo_34_29 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) came (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Sinai (05514 +Ciyнай) with the two (08147 +sh@nayim) {tables} (03871 +luwach) of testimony (5715) in Moses (04872 +Mosheh) hand (03027 +yad) , when he came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , that Moses (04872 +Mosheh) wist (03045 +yada() not that the skin (05785 +(owr) of his face (06440 +paniym) shone (07160 +qaran) while he talked (01696 +dabar) with him .

tables Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on this (06311 +poh) side , and two {tables} (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

tables Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) on this (06311 +poh) side , and two tables (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

tables Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) .

tables Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

tables Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar)) ; eight (08083 +sh@moneh) {tables} (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() {tables} (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar)) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_41 Four (00702 +)arba() {tables} (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar)) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_42 And the four (00702 +)arba() {tables} (07979 +shulchan) [were] of hewn (01496 +gazyth) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

tables Eze_40_43 And within (01004 +bayith) [were] hooks (08240 +shaphath) , an hand (02948 +tophach) broad , fastened (03559 +kuwn) round (05439 +cabiyb) about:and upon the {tables} (07979 +shulchan) [was] the flesh (01320 +basar) of the offering (07133 +qorban) .

tables Hab_02_02 And the LORD (03068 +Y@hovah) answered (06030 +(anah) me , and said (00559 +)amar) , Write (03789 +kathab) the vision (02377 +chazown) , and make [it] plain (00874 +ba)ar) upon {tables} (03871 +luwach) , that he may run (07323 +ruwts) that readeth (07121 +qara)) it .

tables Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothern -) about (3840 -pantothern -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the {tables} (4109 -plax -) of the covenant (1242 -diatheke -) ;

tables Isa_28_08 For all (03605 +kol) {tables} (07979 +shulchan) are full (04390 +male)) of vomit (06892 +qe)) [and] filthiness (06675 +tsow)ah) , [so that there is] no (01097 +b@liy) place (04725 +maqowm) [clean] .

tables Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the {tables} (5132 -trapeza -) ;

tables Mar_07_04 And [when they come] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [as] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of {tables} (2825 -kline -) .

tables Mar_11_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 -archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the {tables} (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

tables Mat_21_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) of God (2316 -theos -) , and cast (1544 -ekballo -) out all (3956 -pas -) them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the {tables} (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ,

tablets Exo_35_22 And they came (00935 +bow) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and {tablets} (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

tablets Isa_03_20 The bonnets (06287 +p@er) , and the ornaments (06807 +ts@(adah) of the legs (06807 +ts@(adah) , and the headbands (07196 +qishshur) , and the {tablets} , and the earrings (03908 +lachash) ,

tablets Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and {tablets} (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

unprofitable Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] {unprofitable} (0255 -alusiteles -) for you .

unprofitable Job_15_03 Should he reason (03198 +yakach) with {unprofitable} (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo) good (03276 +ya(al) ?

unprofitable Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are {unprofitable} 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

unprofitable Mat_25_30 And cast (1544 -ekballo -) ye the {unprofitable} (0888 -achreios -) servant (1401 -doulos -) into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

unprofitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee {unprofitable} (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

unprofitable Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) {unprofitable} (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

unprofitable Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are {unprofitable} (0512 -anopheles -) and vain (3152 -mataios -) .

unprofitableness Heb_07_18 For there is verily (3303 -men -) a disannulling (0115 -athetesis -) of the commandment (1785 -entole -) going (4254 -proago -) before (4254 -proago -) for the weakness (0772 -asthenes -) and {unprofitableness} (0512 -anopheles -) thereof (0846 -autos -) .

unstable 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) {unstable} (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

unstable 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and {unstable} (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

unstable Jam_01_08 A double (1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435 -aner -) [is] {unstable} (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

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[ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: -- {approved}, tried.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- {be} angry. [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): - - {candle}, light.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy.[ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.[ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.[ql just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).[ql justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): - - candle, {light}.[ql meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.[ql meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).[ql minister 3008 # leitourgeo {li-toorg'-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions

(worship, obey, relieve): -- {minister}.[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.[ql notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.[ql profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.[ql reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.[ql right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).[ql righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.[ql serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql steadfast 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- {steadfast}, strong, sure.[ql steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.[ql strong 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, {strong}, sure.[ql sure 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, strong, {sure}. [ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.[ql table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.[ql table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.[ql table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- approved, {tried}.[ql unworthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.[ql unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.[ql unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.[ql unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixd, i. e. (figuratively) vacillating: -- {unstable}.[ql table Interlinear Index Study table EXO 025 023 . Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table}

<07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow> > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : table JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112

+qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my {table} <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiyim > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . table 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > {table} <07979 +shulchan > . table 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the {table} <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > . table 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 + thee kindness <02617 +cheched > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 + , and will restore <07725 +shuwv > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 + my {table} <07979 +shulchan > continually <08548 +tamiyd > . table 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my {table} <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . table 2SA 009 011 Then said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 + , so <03651 +ken > shall thy servant <05650 + do <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 + my {table} <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > . table 2SA 009 013 So Mephibosheth <04648 +M@phiybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <08548 +tamiyd > at <05921 + the king s <04428 +melek > {table} <07979 +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > his feet <07272 +regel > . table 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own {table} <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? table 1KI 002 007 But shew <06213 + kindness <02617 +cheched > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and let them be of those that eat <00398 +>akal > at thy {table} <07979 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > because <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . table 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <03557 +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > {table} <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 + nothing . table 1KI 007 048 . And Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > the vessels <03627 +k@liy > that [pertained] unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the altar <04196 +mizbeach > of gold <02091 +zahab > , and the {table} <07979 +shulchan > of gold <02091 +zahab > , whereupon the shewbread [was] , table 1KI 010 005 And the meat <03978 +ma>akal > of his {table} <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . table 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <00413 +>el > the {table} <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068

+Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > : table 1KI 018 019 Now <06258 + therefore send <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > {table} <07979 +shulchan > . table 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a {table} <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . table 1CH 028 016 And by weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <07979 +shulchan > of shewbread <04635 +ma , for every {table} <07979 +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > : table 2CH 009 004 And the meat <03978 +ma>akal > of his {table} <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . table 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [set they in order] upon the pure <02889 +tahowr > {table} <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; but ye have forsaken <05800 + him . table 2CH 029 018 Then they went <00935 +bow> > in to Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and said <00559 +>amar > , We have cleansed <02891 +taher > all <03605 +kol > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the altar <04196 +mizbeach > of burnt <05930 + offering , with all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread <04635 +ma {table} <07979 +shulchan > , with all <03605 +kol > the vessels <03627 +k@liy > thereof . table NEH 005 017 Moreover [there were] at <05921 + my {table} <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us . table JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy {table} <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . table PSA 023 005 Thou preparest <06186 + a {table} <07979 +shulchan > before <06440 +paniyim > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen > ; my cup <03563 +kowc > runneth <07310 +r@vayah > over . table PSA 069 022 . Let their {table} <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniyim > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . table PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiyim > ; they said <00559 +>amar > , Can <03201 +yakol > God <00410 +>el > furnish <06186 + a {table} <07979 +shulchan > in the wilderness <04057 +midbar > ? table PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyl > about thy {table} <07979 +shulchan > . table PRO 003 003 Let not mercy <02617 +cheched > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the {table} <03871 +luwach > of thine heart <03820 +leb > : table PRO 007 003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba< > , write <03789 +kathab > them upon the {table} <03871 +luwach > of thine heart <03820 +leb > . table PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her {table} <07979 +shulchan > . table SON 001 012 . While <05704 + the king <04428 +melek > [sitteth] at his {table} <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof . table ISA 021 005 Prepare <06186 + the {table} <07979 +shulchan > , watch

<06822 +tsaphah > in the watchtower <06844 +tsaphiyth > , eat <00398 +>akal > , drink <08354 +shathah > :
 arise <06965 +quwm > , ye princes <08269 +sar > , [and] anoint <04886 +mashach > the shield <04043 +magen
 > . table ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth >
 them in a {table} <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cephher > , that it may be
 for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : table ISA
 065 011 . But ye [are] they that forsake <05800 + the LORD <03068 +Y@hovah > , that forget <07913
 +shakeach > my holy <06944 +qodesh > mountain <02022 +har > , that prepare <06186 + a {table} <07979
 +shulchan > for that troop <01409 +gad > , and that furnish <04390 +male> > the drink <04469 +mamcak >
 offering unto that number <04507 +M@niy > . table JER 017 001 . The sin <02403 +chatta>ah > of Judah
 <03063 +Y@huwdah > [is] written <03789 +kathab > with a pen <05842 + of iron <01270 +barzel > , [and]
 with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [it is] graven <02790 +charash > upon
 the {table} <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars
 <04196 +mizbeach > ; table EZE 023 041 And satest <03427 +yashab > upon a stately <03520 +k@buwddah >
 bed <04296 +mittah > , and a {table} <07979 +shulchan > prepared <06186 + before <06440 +paniym > it ,
 whereupon <05921 + thou hast set <07760 +suwm > mine incense <07004 +q@toresh > and mine oil <08081
 +shemen > . table EZE 039 020 Thus ye shall be filled <07646 +saba<> > at <05921 + my {table} <07979
 +shulchan > with horses <05483 +cuwc > and chariots <07393 +rekeb > , with mighty <01368 +gibbowr > men ,
 and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah > , saith <05002 +n@>um > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . table EZE 041 022 The altar <04196 +mizbeach > of
 wood <06086 + [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the
 length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740
 +maqtsowa<> thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [were]
 of wood <06086 + : and he said <01696 +dabar > unto me , This <02088 +zeh > [is] the {table} <07979
 +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > . table EZE 044 016 They shall
 enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126
 +qarab > near <07126 +qarab > to my {table} <07979 +shulchan > , to minister <08334 +sharath > unto me , and
 they shall keep <08104 +shamar > my charge <04931 +mishmereth > . table DAN 011 027 And both <08147
 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera<> >
 , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > {table} <07979
 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [shall be] at
 the time appointed <04150 +mow . table MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al >
 bread <03899 +lechem > upon mine altar <04196 +mizbeach > ; and ye say <00559 +>amar > , Wherein <04100
 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The {table} <07979
 +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > . table MAL 001 012 But ye
 have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The {table} <07979 +shulchan > of the
 LORD <03068 +Y@hovah > [is] polluted <01351 +ga>al > ; and the fruit <05108 +nowb > thereof , [even] his
 meat <00400 +>okel > , [is] contemptible <00959 +bazah > . table MAT 015 027 And she said <2036 -epo -> ,
 Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 - kunarion -> eat <2068 -esthio -
 > of the crumbs <5589 -psichion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kurios ->
 {table} <5132 -trapeza -> . table MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -
 > unto him , Yes <3483 -nai -> , Lord <2962 - kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under
 <5270 -hupokato -> the {table} <5132 -trapeza -> eat <2068 - esthio -> of the children s <3813 -paidion ->
 crumbs <5589 - psichion -> . table LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion -
 {table} 4093 -pinakidion - , and wrote 1125 - grapho - , saying 3004 -lego - , His name 3686 -onoma - is John
 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 - pas - . table LUK 016 021 And desiring 1937 -
 epithumeo - to be fed 5526 - chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from
 the rich 4145 -plousios - man s {table} 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -
 erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - . table LUK 022 021 . But , behold 2400 -idou - ,
 the hand 5495 - cheir - of him that betrayeth 3860 -paradidomi - me [is] with me on 1909 -epi - the {table} 5132
 -trapeza - . table LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 - pino - at 1909 -epi - my {table}
 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos
 - judging 2919 -krino - the twelve 1427 - dodeka - tribes 5443 -phule - of Israel 2474 -Israel - . table JOH 012 002
 There <1563 -ekei -> they made <4160 -poieo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->
 served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that sat <4873 -
 sunanakeimai -> at <4873 -sunanakeimai -> the {table} with him . table JOH 013 028 Now <1161 -de -> no

<3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the {table} <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . table ROM 011 009 And David <1138 -Dabid -> saith <3004 -lego -> , Let their {table} <5132 -trapeza -> be made <1096 -ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625 -skandalon -> , and a recompence <0468 - antapodoma -> unto them : table 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the {table} <5132 -trapeza -> of devils <1140 -daimonion -> . table 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> {table} <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> . table HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the {table} <5132 -trapeza -> , and the shewbread <0740 - artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> . an acceptable day an acceptable time an acceptable time have at my table an hundred be acceptable because thou hast defiled my sanctuary with all thy detestable things beguiling unstable souls <2PE2 -:14 > but godliness is profitable unto all things <1TI4 -:8 > but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but now profitable by two immutable things crumbs which fall from their masters' table find out acceptable words for it came up four notable ones toward for it is profitable for thee for it is profitable for thee for it shall not be acceptable for you habitable part is profitable for nothing is wise may be profitable unto himself it was profitable for nothing let my counsel be acceptable unto thee let their table be made let their table become man be profitable unto god nor with their detestable things notable day notable horn between his eyes notable miracle hath been done by them notable prisoner proving what is acceptable unto pure table before she hath also furnished her table should he reason with unprofitable talk showbread table <2CH29 -:18 > stable for camels table before me table eat table for table knew for what intent he spake this unto him table may be borne with them table on table on table prepared before it table showbread before me alway table with him table without thee unprofitable their delectable things shall not profit their detestable their detestable things their detestable things therein they are together become unprofitable they shall speak lies at one table thou shalt eat bread at my table continually <2SA9 -:7 > thus ye shall be filled at my table with horses thy children like olive plants round about thy table unstable as water unstable wrest <2PE3 -:16 > was profitable we are unprofitable servants which eat at jezebel's table <1KI18 -:19 > which should be set on thy table world also shall be stable <1CH16 -:30 > writing table * acceptable , 0587 , 1184 , 2101 , 2144 , 5285 , - acceptable , 0977 , 2656 , 7522 , 8232 , - comfortable , 4496 , 5150 , - delectable , 2530 , - detestable , 8251 , - habitable , 8398 , * immutable , 0276 , - lamentable , 6088 , * notable , 1110 , 1978 , 2016 , - notable , 2380 , * profitable , 2173 , 4851 , 5624 , - profitable , 3276 , 3504 , 5532 , 6743 , - stable , 3559 , 5116 , * table , 0345 , 5132 , - table , 3871 , 5424 , 7979 , * unprofitable , 0255 , 0512 , 0888 , 0889 , 0890 , - unprofitable , 5532 , * unstable , 0182 , 0793 , - unstable , 6349 , acceptable LEV 022 020 [But] whatsoever <03605 +kol > hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . table EXO 025 023 . Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table} <07979 +shulchan > shewbread before <06440 +paniyim > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763

+tsela<> . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela<> of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela<> . table EXO 026 035 And thou shalt set <07760 +suwm > the {table} <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela<> of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela<> . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa > > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa > > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow > > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow > > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : tables EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee {tables} <03871 +luwach > of stone <68 > , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyay > , two <08147 +sh@nayim > tables <03871 +luwach > of

testimony <5715> , {tables} <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyнай > , two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the {tables} <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > {tables} <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 016 And the tables <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiyim > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiyim > , graven <02801 +charath > upon the {tables} <03871 +luwach > . tables EXO 032 016 And the {tables} <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiyim > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiyim > , graven <02801 +charath > upon the tables <03871 +luwach > . tables EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the {tables} <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > {tables} <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] {tables} <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyнай > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyнай > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . tables EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the {tables} <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . tables EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciyнай > with the two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> in Moses

<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniyim > shone <07160 +qaran > while he talked <01696 +dabar > with him . tables DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [even] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> . tables DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the { tables } <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the { tables } <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the { tables } <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@nayim > { tables } <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . tables DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > { tables } <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . tables DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arawn > of wood <06086 + . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > { tables } <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arawn > . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the { tables } <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arawn > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arawn > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > { tables } <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 003 And I made <06213 + an ark

<00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 004 And he wrote <03789 +kathab > on <05921 + the {tables} <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . tables DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the {tables} <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nepshesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . Unstable GEN 049 004 {Unstable} <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . * acceptable , 0587 apodektos , 1184 dektos , 2101 euairestos , 2144 euprosdektos , 5285 hupopneo , * immutable , 0276 ametathetos , * notable , 1110 gnostos , 1978 episemos , 2016 epiphanes , * profitable , 2173 euchrestos , 4851 sumphero , 5624 ophelimos , * table , 0345 anakeimai , 5132 trapeza , * unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos , * unstable , 0182 akatastatos , 0793 asteriktos , acceptable -0587 {acceptable} , acceptable -1184 {acceptable} , accepted , acceptable -2101 {acceptable} , accepted , pleasing , well , wellpleasing , acceptable -2144 {acceptable} , accepted , acceptable -5285 {acceptable} , blew , softly , immutable -0276 immutability , {immutable} , notable -1110 know , known , {notable} , notable -1978 {notable} , notable -2016 {notable} , profitable -2173 meet , {profitable} , profitable -4851 better , brought , expedient , good , profit , {profitable} , together , table -0345 at , down , guests , leaning , lying , sat , set , {table} , table -5132 meat , {table} , tables , tables -2825 bed , beds , regions , {tables} , tables -4109 {tables} , tables -5132 meat , table , {tables} , unprofitable -0255 {unprofitable} , unprofitable -0512 {unprofitable} , unprofitableness , unprofitable -0888 {unprofitable} , unprofitable -0889 become , {unprofitable} , unprofitable -0890 {unprofitable} , unprofitableness -0512 unprofitable , {unprofitableness} , unstable -0182 {unstable} , unstable -0793 {unstable} , acceptable -0977 {acceptable} , appoint , choice , choose , chooseth , chooseth , chose , chosen , excellent , joined , rather , require , acceptable -2656 {acceptable} , delight , delightful , desire , desired , desireth , pleasant , pleasure , purpose , willingly , acceptable -7522 {acceptable} , acceptance , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , acceptable -8232 {acceptable} , good , pleased , comfortable -4496 {comfortable} , ease , quiet , rest , resting , still , comfortable -5150 {comfortable} , comforts , repentings , delectable -2530 beauty , beloved , covet , coveted , {delectable} , delight , desire , desired , desireth , goodly , lust , pleasant , precious , detestable -8251 abominable , abomination , abominations , {detestable} , idols , habitable -8398 {habitable} , world , lamentable -6088 {lamentable} , notable -2380 agreement , {notable} , vision , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , stable -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , {stable} , stablish , stablished , stablisheth , standeth , stood , tarry , very , stable -5116 dwelling , dwellings , fold , folds , habitation , habitations , pleasant , sheepecote , {stable} , tarried ,

table -3871 boards , plates , {table} , tables , table -5424 dry , scall , {table} , table -7979 {table} , tables , tables -3871 boards , plates , table , {tables} , tables -7979 table , {tables} , tablets -3558 {tablets} , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont , unstable -6349 {unstable} , acceptable 0977 -- bachar -- {acceptable} , appoint, choose (choice), excellent, join,be rather, require. acceptable 2656 -- chephets -- {acceptable} , delight(-some), desire, things desired,matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour,(good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable} , please, + think good. acceptable 0587 ** apodektos ** {acceptable} . acceptable 2101 ** euarestos ** {acceptable}(-ted), wellpleasing. acceptable 2144 ** euprosdektos ** {acceptable}(-ted). acceptable 5485 ** charis ** {acceptable} , benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). comfortable 4496 -- m@nuwach -- {comfortable} , ease, quiet, rest(-ing place), still. delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). detestable 8251 -- shiqquwts -- abominable filth (idol, -ation), {detestable} (thing). habitable 8398 -- tebel -- {habitable} part, world. immutable 0276 ** ametathetos ** {immutable}(-ility). lamentable 6088 - \atsab -- {lamentable} . notable 2380 -- chazuwth -- agreement, {notable} (one), vision. notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable} . notable 1978 ** episemos ** {notable} , of note. notable 2016 ** epiphanes ** {notable} . profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet,be {profitable} , (cause to, effect, make to, send) prosper(-ity, -ous,-ously). profitable 2173 ** euchrestos ** {profitable} , meet for use. stable 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be {stable} , (e-)stablish, stand,tarry, X verydeed stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place,sheepcote, {stable} , tarried. table 3871 -- luwach -- board, plate, {table} . table 4524 -- mecab -- that compass about, (place) round about, at {table} . table 7979 shulchan -- -- {table} . table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table} . table 1184 ** dektos ** accepted({-table}). table 2825 ** kline ** bed, {table} . table 4093 ** pinakidion ** writing {table} . table 4109 ** plax ** {table} . table 4873 ** sunanakeimai ** sit (down, at the {table} , together) with (at meat). table 5132 ** trapeza ** bank, meat, {table} . tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + {tablet} , temple, web,+ within(-out). tablet 3558 -- kuwmaz -- {tablet} . tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + {tablet} , they, thing, (X she) will, X would have it. unprofitable 0255 ** alusiteles ** {unprofitable} . unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable} . unprofitable 0889 ** achreioo ** become {unprofitable} . unprofitable 0890 ** achrestos ** {unprofitable} . unstable 6349 -- pachaz -- {unstable} . unstable 0182 ** akatastatos ** {unstable} . unstable 0793 ** asteriktos ** {unstable} . acceptable acceptable 1184 -dektos-> acceptable acceptable 2101 -euarestos-> acceptable acceptable 2144 -euprosdektos-> acceptable and acceptable 0587 -apodektos-> acceptable and acceptable 2101 -euarestos-> acceptable is acceptable 2101 -euarestos-> acceptable is acceptable 5285 -hupopneo-> acceptable might be acceptable 2144 -euprosdektos-> acceptable the acceptable 1184 -dektos-> immutable immutable 0276 -ametathetos-> notable a notable 1110 -gnostos-> notable a notable 1978 -episemos-> notable and notable 2016 -epiphanes-> profitable and is profitable 5624 -ophelimos-> profitable and profitable 5624 -ophelimos-> profitable him with thee : for he is profitable 2173 -euchrestos-> profitable is profitable 5624 -ophelimos-> profitable it from thee : for it is profitable 4851 -sumphero-> profitable profitable 2173 -euchrestos-> profitable that was profitable 4851 -sumphero-> table and of the table 5132 -trapeza-> table and the table 5132 -trapeza-> table Let their table 5132 -trapeza-> table man s table 5132 -trapeza-> table my table 5132 -trapeza-> table table 4093 -pinakidion-> table table 5132 -trapeza-> table the table 0345 -anakeimai-> table the table 5132 -trapeza-> table the table with him . tables and the tables 4109 -plax-> tables and the tables 4109 -plax-> tables not in tables 4109 -plax-> tables tables 4109 -plax-> tables tables 5132 -trapeza-> tables the tables 5132 -trapeza-> tables vessels , and of tables 2825 -kline-> unprofitable for that is unprofitable 0255 -alusiteles- > unprofitable for they are unprofitable 0512 -anopheles- > unprofitable past was to thee unprofitable 0890 - achrestos-> unprofitable unprofitable 0889 - achreioo-> unprofitable We are unprofitable 0888 -achreios-> unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -anopheles-> unstable and unstable 0793 -

asteriktos-> unstable is unstable 0182 -akatastatos-> unstable unstable 0793 -asteriktos-> comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men- oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.[ql delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql detestable 8251 ## shiquwts {shik-koots'}; or shiquuts {shik- koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, - ation), {detestable} (thing).[ql habitable 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- {habitable} part, world.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql lamentable 6088 ## Thou shalt also make a {table} [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. table Over against the border shall the rings be for places of the staves to bear the {table}. table And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the {table} may be borne with them. table And thou shalt set upon the {table} showbread before me alway. table And thou shalt set the table without the veil, and the candlestick over against the {table} on the side of the tabernacle toward the south: and thou shalt put the table on the north side. table And thou shalt set the {table} without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. table And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the {table} on the north side. table And the {table} and all his vessels, and the candlestick and his vessels, and the altar of incense, table And the {table} and his furniture, and the pure candlestick with all his furniture, and the altar of incense, table The {table}, and his staves, and all his vessels, and the showbread, table And he made the {table} [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: table Over against the border were the rings, the places for the staves to bear the {table}. table And he made the staves [of] shittim wood, and overlaid them with gold, to bear the {table}. table And he made the vessels which [were] upon the {table}, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold. table The {table}, [and] all the vessels thereof, and the showbread, table And thou shalt bring in the {table}, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. table And he put the {table} in the tent of the congregation, upon the side of the tabernacle northward, without the veil. table And he put the candlestick in the tent of the congregation, over against the {table}, on the side of the tabernacle southward. table And thou shalt set them in two rows, six on a row, upon the pure {table} before the LORD. table And their charge [shall be] the ark, and the {table}, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. table And upon the {table} of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: table And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my {table}: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. table <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's {table}. table <1SA20 -34> So Jonathan arose from the {table} in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. table <2SA9 -7> And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my {table} continually. table <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my {table}. Now Ziba had fifteen sons and twenty servants. table <2SA9 -11> Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my {table}, as one of the king's sons. table <2SA9 -13> So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's {table}; and was lame on both his feet. table <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own {table}. What right therefore have I yet to cry any more unto the king? table <1KI2 -7> But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy {table}: for so they came to me when I fled because of Absalom thy brother. table <1KI4 -27> And those officers provided victual for king Solomon, and for all that came unto king Solomon's {table}, every

man in his month: they lacked nothing. table <1KI7 -48> And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the {table} of gold, whereupon the showbread [was], table <1KI10 -5> And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. table <1KI13 -20> And it came to pass, as they sat at the {table}, that the word of the LORD came unto the prophet that brought him back: table <1KI18 -19> Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's {table}. table <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a {table}, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. table <1CH28 -16> And by weight [he gave] gold for the tables of showbread, for every {table}; and [likewise] silver for the tables of silver: table <2CH9 -4> And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her. table <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure {table}; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. table <2CH29 -18> Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread {table}, with all the vessels thereof. table Moreover [there were] at my {table} an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us. table Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy {table} [should be] full of fatness. table Thou preparest a {table} before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. table Let their {table} become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. table Yea, they spake against God; they said, Can God furnish a {table} in the wilderness? table Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy {table}. table Let not mercy and truth forsake thee: bind them about thy neck; write them upon the {table} of thine heart: table Bind them upon thy fingers, write them upon the {table} of thine heart. table She hath killed her beasts; she hath mingled her wine; she hath also furnished her {table}. table While the king [sitteth] at his {table}, my spikenard sendeth forth the smell thereof. table Prepare the {table}, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. table Now go, write it before them in a {table}, and note it in a book, that it may be for the time to come for ever and ever: table But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a {table} for that troop, and that furnish the drink offering unto that number. table The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the {table} of their heart, and upon the horns of your altars; table And satest upon a stately bed, and a {table} prepared before it, whereupon thou hast set mine incense and mine oil. table Thus ye shall be filled at my {table} with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD. table The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the {table} that [is] before the LORD. table They shall enter into my sanctuary, and they shall come near to my {table}, to minister unto me, and they shall keep my charge. table And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one {table}; but it shall not prosper: for yet the end [shall be] at the time appointed. table Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The {table} of the LORD [is] contemptible. table But ye have profaned it, in that ye say, The {table} of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible. table And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' {table}. table And she answered and said unto him, Yes, Lord: yet the dogs under the {table} eat of the children's crumbs. table And he asked for a writing {table}, and wrote, saying, His name is John. And they marvelled all. table And desiring to be fed with the crumbs which fell from the rich man's {table}: moreover the dogs came and licked his sores. table But, behold, the hand of him that betrayeth me [is] with me on the {table}. table That ye may eat and drink at my {table} in my kingdom, and sit on thrones judging the twelve tribes of Israel. table There they made him a supper; and Martha served: but Lazarus was one of them that sat at the {table} with him. table Now no man at the {table} knew for what intent he spake this unto him. table And David saith, Let their {table} be made a snare, and a trap, and a stumblingblock, and a recompense unto them: table <1CO10 -21> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's {table}, and of the table of devils. table <1CO10 -21> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the {table} of devils. table For there was a tabernacle made; the first, wherein was] the

candlestick, and the {table}, and the showbread; which is called the sanctuary.

table , 1CH , 28:16 table , 1CO , 10:21 , 1CO , 10:21 table , 1KI , 2:7 , 1KI , 4:27 , 1KI , 7:48 , 1KI , 10:5 , 1KI , 13:20 , 1KI , 18:19 table , 1SA , 20:29 , 1SA , 20:34 table , 2CH , 9:4 , 2CH , 13:11 , 2CH , 29:18 table , 2KI , 4:10 table , 2SA , 9:7 , 2SA , 9:10 , 2SA , 9:11 , 2SA , 9:13 , 2SA , 19:28 table , DA , 11:27 table , EX , 25:23 , EX , 25:27 , EX , 25:28 , EX , 25:30 , EX , 26:35 , EX , 26:35 , EX , 26:35 , EX , 30:27 , EX , 31: 8 , EX , 35:13 , EX , 37:10 , EX , 37:14 , EX , 37:15 , EX , 37:16 , EX , 39:36 , EX , 40:4 , EX , 40:22 , EX , 40:24 table , EZE , 23:41 , EZE , 39:20 , EZE , 41:22 , EZE , 44:15 table , HEB , 9:2 table , ISA , 21:5 , ISA , 30:8 , ISA , 65:11 table , JER , 17:1 table , JG , 1:7 table , JOB , 36:16 table , JOH , 12:2 , JOH , 13:28 table , LE , 24:6 table , LU , 1:63 , LU , 16:21 , LU , 22:21 , LU , 22:30 table , MAL , 1:7 , MAL , 1:12 table , MR , 7:28 table , MT , 15:27 table , NE , 5:17 table , NU , 3:31 , NU , 4:7 table , PR , 3:3 , PR , 7:3 , PR , 9:2 table , PS , 23:5 , PS , 69:22 , PS , 78:19 , PS , 128:3 table , RO , 11:9 table , SOS , 1:12 tables , 1CH , 28:16 , 1CH , 28:16 tables , 1KI , 8:9 tables , 2CH , 4:8 , 2CH , 4:19 , 2CH , 5:10 tables , 2CO , 3:3 , 2CO , 3:3 tables , AC , 6:2 tables , DE , 4:13 , DE , 5:22 , DE , 9:9 , DE , 9:9 , DE , 9:10 , DE , 9:11 , DE , 9:11 , DE , 9:15 , DE , 9:17 , DE , 10:1 , DE , 10:2 , DE , 10:2 , DE , 10:3 , DE , 10:3 , DE , 10:4 , DE , 10:5 tables , EX , 24:12 , EX , 31:18 , EX , 31:18 , EX , 32:15 , EX , 32:15 , EX , 32:16 , EX , 32:16 , EX , 32:19 , EX , 34: 1 , EX , 34:1 , EX , 34:1 , EX , 34:4 , EX , 34:4 , EX , 34: 28 , EX , 34:29 tables , EZE , 40:39 , EZE , 40:39 , EZE , 40:40 , EZE , 40: 40 , EZE , 40:41 , EZE , 40:41 , EZE , 40:41 , EZE , 40:42 , EZE , 40:43 tables , HAB , 2:2 tables , HEB , 9:4 tables , ISA , 28:7 tables , JOH , 2:15 tables , MR , 7:4 , MR , 11:15 tables , MT , 21:12

acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.[ql acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql acceptable 2144 # euprosdekto {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual); especially the divine influence upon the heart, and its reflection in the life; including gratitude: -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql angry 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- be {angry}.[ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assaying), i.e. approved: -- {approved}, tried.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- {be} angry, [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy.[ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.[ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.[ql just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).[ql justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.[ql meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.[ql meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).[ql minister 3008 # leitourgeo {li-toorg'-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql notable 1110 # gnostos {gnoce'-tos}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.[ql notable 2016 # epiphanas {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.[ql profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.[ql reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.[ql right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).[ql righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.[ql serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman licitor (constable or executioner): -- {serjeant}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql steadfast 4731 # stereos {ster-eh-os}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- {steadfast}, strong, sure.[ql steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.[ql strong 4731 # stereos {ster-eh-os}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, strong, {sure}.[ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.[ql table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.[ql table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.[ql table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}), together with (at meat).[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assaying), i.e. approved: -- approved, {tried}.[ql unworthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [(un-)]worthy.[ql unprofitable 0889 # achreio {akh-ri'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.[ql unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 {compare 5532}; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.[ql unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i. e. (figuratively) vacillating: -- {unstable}.[ql

* acceptable , 0587 apodektos , 1184 dektos , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo , * immutable , 0276 ametathetos , * notable , 1110 gnostos , 1978 episemos , 2016 epiphanes , * profitable , 2173 euchrestos , 4851 sumphero , 5624 ophelimos , * table , 0345 anakeimai , 5132 trapeza , * unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos , * unstable , 0182 akatastatos , 0793 asteriktos ,

acceptable -0587 {acceptable}, acceptable -1184 {acceptable}, accepted, acceptable -2101 {acceptable}, accepted, pleasing, well, wellpleasing, acceptable -2144 {acceptable}, accepted, acceptable -5285 {acceptable}, blew, softly, immutable -0276 immutability, {immutable}, notable -1110 know, known, {notable}, notable -1978 {notable}, notable -2016 {notable}, profitable -2173 meet, {profitable}, profitable -4851 better, brought, expedient, good, profit, {profitable}, together, table -0345 at, down, guests, leaning, lying, sat, set, {table}, table -5132 meat, {table}, tables, tables -2825 bed, beds, regions, {tables}, tables -4109 {tables}, tables -5132 meat, table, {tables}, unprofitable -0255 {unprofitable}, unprofitable -0512 {unprofitable}, unprofitableness, unprofitable -0888 {unprofitable}, unprofitable -0889 become, {unprofitable}, unprofitable -0890 {unprofitable}, unprofitableness -0512 unprofitable, {unprofitableness}, unstable -0182 {unstable}, unstable -0793 {unstable},

acceptable -0977 {acceptable} , appoint , choice , choose , chooseth , chose , chosen , excellent , joined , rather , require , acceptable -2656 {acceptable} , delight , delightful , desire , desired , desireth , pleasant , pleasure , purpose , willingly , acceptable -7522 {acceptable} , acceptance , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , acceptable -8232 {acceptable} , good , pleased , comfortable -4496 {comfortable} , ease , quiet , rest , resting , still , comfortable -5150 {comfortable} , comforts , repentings , delectable -2530 beauty , beloved , covet , coveted , {delectable} , delight , desire , desired , desireth , goodly , lust , pleasant , precious , detestable -8251 abominable , abomination , abominations , {detestable} , idols , habitable -8398 {habitable} , world , lamentable -6088 {lamentable} , notable -2380 agreement , {notable} , vision , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , stable -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , {stable} , stablish , stablished , stablisheth , standeth , stood , tarry , very , stable -5116 dwelling , dwellings , fold , folds , habitation , habitations , pleasant , sheepcote , {stable} , tarried , table -3871 boards , plates , {table} , tables , table -5424 dry , scall , {table} , table -7979 {table} , tables , tables -3871 boards , plates , table , {tables} , tables -7979 table , {tables} , tablets -3558 {tablets} , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont , unstable -6349 {unstable} ,

acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require. acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good. acceptable 0587 ** apodektos ** {acceptable}. acceptable 2101 ** euarestos ** {acceptable}(-ted), wellpleasing. acceptable 2144 ** euprosdektos ** {acceptable}(-ted). acceptable 5485 ** charis ** {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). comfortable 4496 -- m@nuwchah -- {comfortable}, ease, quiet, rest(-ing place), still. delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). detestable 8251 -- shiqquwts -- abominable filth (idol, -ation), {detestable} (thing). habitable 8398 -- tebel -- {habitable} part, world. immutable 0276 ** ametathetos ** {immutable}(-ility). lamentable 6088 -- \atsab -- {lamentable}. notable 2380 -- chazuwth -- agreement, {notable} (one), vision. notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable}. notable 1978 ** episemos ** {notable}, of note. notable 2016 ** epiphanes ** {notable}. profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). profitable 2173 ** euchrestos ** {profitable}, meet for use. stable 3559 -- kuwn - - certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X verydeed stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried. table 3871 -- luwach -- board, plate, {table}. table 4524 -- mecab -- that compass about, (place) round about, at {table}. table 7979 shulchan -- -- {table}. table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table}. table 1184 ** dektos ** accepted({-table}). table 2825 ** kline ** bed, {table}. table 4093 ** pinakidion ** writing {table}. table 4109 ** plax ** {table}. table 4873 ** sunanakeimai ** sit (down, at the {table}, together) with (at meat). table 5132 ** trapeza ** bank, meat, {table}. tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out). tablet 3558 -- kuwmaz -- {tablet}. tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it. unprofitable 0255 ** alusiteles ** {unprofitable}. unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable}. unprofitable 0889 ** achreioo ** become {unprofitable}. unprofitable 0890 ** achrestos ** {unprofitable}. unstable 6349 -- pachaz -- {unstable}. unstable 0182 ** akatastatos ** {unstable}. unstable 0793 ** asteriktos ** {unstable}.

acceptable acceptable 1184 -dektos-> acceptable acceptable 2101 -euarestos-> acceptable
acceptable 2144 -euprosdektos-> acceptable and acceptable 0587 -apodektos-> acceptable and
acceptable 2101 -euarestos-> acceptable is acceptable 2101 -euarestos-> acceptable is acceptable
5285 -hupopneo-> acceptable might be acceptable 2144 -euprosdektos-> acceptable the acceptable
1184 -dektos-> immutable immutable 0276 -ametathetos-> notable a notable 1110 -gnostos-> notable
..... a notable 1978 -episemos-> notable and notable 2016 -epiphanes-> profitable and is profitable
5624 -ophelimos-> profitable and profitable 5624 -ophelimos-> profitable him with thee : for he is
profitable 2173 - euchrestos-> profitable is profitable 5624 -ophelimos-> profitable it from thee : for
it is profitable 4851 - sumphero-> profitable profitable 2173 -euchrestos-> profitable that was
profitable 4851 -sumphero-> table and of the table 5132 -trapeza-> table and the table 5132 -
trapeza-> table Let their table 5132 -trapeza-> table man s table 5132 -trapeza-> table my table
5132 -trapeza-> table table 4093 -pinakidion-> table table 5132 -trapeza-> table the table 0345
-anakeimai-> table the table 5132 -trapeza-> table the table with him . tables and the tables
4109 -plax-> tables and the tables 4109 -plax-> tables not in tables 4109 -plax-> tables tables
4109 -plax-> tables tables 5132 -trapeza-> tables the tables 5132 -trapeza-> tables vessels , and
of tables 2825 -kline-> unprofitable for that is unprofitable 0255 -alusiteles- > unprofitable for they
are unprofitable 0512 -anopheles- > unprofitable past was to thee unprofitable 0890 - achrestos->
unprofitable unprofitable 0889 -achreioo-> unprofitable We are unprofitable 0888 -achreios->
unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -
anopheles-> unstable and unstable 0793 -asteriktos-> unstable is unstable 0182 -akatastatos->
unstable unstable 0793 -asteriktos->

comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men- oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.[ql delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql detestable 8251 ## shiquwts {shik-koots'}; or shiqquts {shik- koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, - ation), {detestable} (thing).[ql habitable 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- {habitable} part, world.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql lamentable 6088 ##



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Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table} <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the {table} <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow> > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979

+shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : table JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my {table} <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . table 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > {table} <07979 +shulchan > . table 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the {table} <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > . table 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 + thee kindness <02617 +checed > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 + , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 + my {table} <07979 +shulchan > continually <08548 +tamiyd > . table 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my {table} <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . table 2SA 009 011 Then said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 + , so <03651 +ken > shall thy servant <05650 + do <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 + my {table} <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > . table 2SA 009 013 So Mephibosheth <04648 +M@phiybosheth > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : for he did eat <00398 +>akal > continually <08548 +tamiyd > at <05921 + the king s <04428 +melek > {table} <07979 +shulchan > ; and was lame <06455 +picceach > on both <08147 +sh@nayim > his feet <07272 +regel > . table 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own {table} <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? table 1KI 002 007 But shew <06213 + kindness <02617 +checed > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and let them be of those that eat <00398 +>akal > at thy {table} <07979 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > because <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . table 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <03557 +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > {table} <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 + nothing . table 1KI 007 048 . And Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > the

vessels <03627 +k@liy > that [pertained] unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the altar <04196 +mizbeach > of gold <02091 +zahab > , and the {table} <07979 +shulchan > of gold <02091 +zahab > , whereupon the shewbread [was] , table 1KI 010 005 And the meat <03978 +ma>akal > of his {table} <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . table 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <00413 +>el > the {table} <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > : table 1KI 018 019 Now <06258 + therefore send <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > {table} <07979 +shulchan > . table 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > thee , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a {table} <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . table 1CH 028 016 And by weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <07979 +shulchan > of shewbread <04635 +ma , for every {table} <07979 +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > : table 2CH 009 004 And the meat <03978 +ma>akal > of his {table} <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . table 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [set they in order] upon the pure <02889 +tahowr > {table} <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; but ye have forsaken <05800 + him . table 2CH 029 018 Then they went <00935 +bow> > in to Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and said <00559 +>amar > , We have cleansed <02891 +tahir > all <03605 +kol > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the altar <04196 +mizbeach > of burnt <05930 + offering , with all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread <04635 +ma {table} <07979 +shulchan > , with all <03605 +kol > the vessels <03627 +k@liy > thereof . table NEH 005 017 Moreover [there were] at <05921 + my {table} <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us . table JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy {table} <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . table PSA 023 005 Thou preparest <06186 + a {table} <07979 +shulchan > before <06440 +paniyim > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen > ; my cup <03563 +kowc > runneth <07310 +r@vayah > over . table PSA 069 022 . Let their {table} <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniyim > them : and [that which should have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . table PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiyim > ; they said <00559 +>amar > , Can <03201 +yakol > God <00410 +>el > furnish <06186 + a {table} <07979 +shulchan > in the wilderness <04057 +midbar > ? table PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyl > about thy {table} <07979

+shulchan > . table PRO 003 003 Let not mercy <02617 +cheded > and truth <00571 +>emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the {table} <03871 +luwach > of thine heart <03820 +leb > : table PRO 007 003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba< > , write <03789 +kathab > them upon the {table} <03871 +luwach > of thine heart <03820 +leb > . table PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her {table} <07979 +shulchan > . table SON 001 012 . While <05704 + the king <04428 +melek > [sitteth] at his {table} <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof . table ISA 021 005 Prepare <06186 + the {table} <07979 +shulchan > , watch <06822 +tsaphah > in the watchtower <06844 +tsaphiyth > , eat <00398 +>akal > , drink <08354 +shathah > : arise <06965 +quwm > , ye princes <08269 +sar > , [and] anoint <04886 +mashach > the shield <04043 +magen > . table ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a {table} <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > , that it may be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : table ISA 065 011 . But ye [are] they that forsake <05800 + the LORD <03068 +Y@hovah > , that forget <07913 +shakeach > my holy <06944 +qodesh > mountain <02022 +har > , that prepare <06186 + a {table} <07979 +shulchan > for that troop <01409 +gad > , and that furnish <04390 +male> > the drink <04469 +mamcak > offering unto that number <04507 +M@niy > . table JER 017 001 . The sin <02403 +chatta>ah > of Judah <03063 +Y@huwdah > [is] written <03789 +kathab > with a pen <05842 + of iron <01270 +barzel > , [and] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [it is] graven <02790 +charash > upon the {table} <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ; table EZE 023 041 And satest <03427 +yashab > upon a stately <03520 +k@buwddah > bed <04296 +mittah > , and a {table} <07979 +shulchan > prepared <06186 + before <06440 +paniym > it , whereupon <05921 + thou hast set <07760 +suwm > mine incense <07004 +q@toresh > and mine oil <08081 +shemen > . table EZE 039 020 Thus ye shall be filled <07646 +saba< > at <05921 + my {table} <07979 +shulchan > with horses <05483 +cuwc > and chariots <07393 +rekeb > , with mighty <01368 +gibbowr > men , and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . table EZE 041 022 The altar <04196 +mizbeach > of wood <06086 + [was] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [were] of wood <06086 + : and he said <01696 +dabar > unto me , This <02088 +zeh > [is] the {table} <07979 +shulchan > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > . table EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > near <07126 +qarab > to my {table} <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my charge <04931 +mishmereth > . table DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > {table} <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [shall be] at the time appointed <04150 +mow . table MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mizbeach > ; and ye say <00559 +>amar > , Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +>amar > , The {table} <07979 +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > . table MAL 001 012 But ye have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The {table} <07979 +shulchan > of the LORD <03068 +Y@hovah > [is] polluted <01351 +ga>al > ; and the fruit <05108 +nowb > thereof , [even] his meat <00400 +>okel > , [is] contemptible <00959 +bazah > . table MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 - kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kurios -> {table} <5132 -trapeza -> . table MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 - kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under <5270 -hupokato -> the {table} <5132 -trapeza -> eat <2068 - esthio -> of the children s <3813 -paidion -> crumbs <5589 - psichion -> . table LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - {table} 4093 -pinakidion - , and wrote 1125 - grapho - , saying 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 - pas - . table LUK 016 021 And desiring 1937 - epithumeo - to be fed 5526 - chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from

the rich 4145 -plousios - man s {table} 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -
erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - . table LUK 022 021 . But , behold 2400 -idou - ,
the hand 5495 - cheir - of him that betrayeth 3860 -paradidomi - me [is] with me on 1909 -epi - the {table} 5132
-trapeza - . table LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 - pino - at 1909 -epi - my {table}
5132 -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos
- judging 2919 -krino - the twelve 1427 - dodeka - tribes 5443 -phule - of Israel 2474 -Israel - . table JOH 012 002
There <1563 -ekei -> they made <4160 -poieo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->
served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that sat <4873 -
sunanakeimai -> at <4873 -sunanakeimai -> the {table} with him . table JOH 013 028 Now <1161 -de -> no
<3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the {table} <0345 -anakeimai -> knew <1097 -
ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . table ROM 011
009 And David <1138 -Dabid -> saith <3004 -lego -> , Let their {table} <5132 -trapeza -> be made <1096 -
ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625 -skandalon -> , and
a recompence <0468 - antapodoma -> unto them : table 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -
pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140
-daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios ->
table <5132 -trapeza -> , and of the {table} <5132 -trapeza -> of devils <1140 -daimonion -> . table 1CO 010 021
Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and
the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -
metecho -> of the Lord s <2962 -kurios -> {table} <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils
<1140 -daimonion -> . table HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -
> ; the first <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the {table}
<5132 -trapeza -> , and the shewbread <0740 - artos -> ; which <3748 -hostis -> is called <3004 -lego -> the
sanctuary <0039 -hagion -> .

an acceptable day an acceptable time an acceptable time have at my table an hundred be acceptable because thou hast defiled my sanctuary with all thy detestable things beguiling unstable souls <2PE2 -:14 > but godliness is profitable unto all things <1TI4 -:8 > but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but now profitable by two immutable things crumbs which fall from their masters' table find out acceptable words for it came up four notable ones toward for it is profitable for thee for it is profitable for thee for it shall not be acceptable for you habitable part is profitable for nothing is wise may be profitable unto himself it was profitable for nothing let my counsel be acceptable unto thee let their table be made let their table become man be profitable unto god nor with their detestable things notable day notable horn between his eyes notable miracle hath been done by them notable prisoner proving what is acceptable unto pure table before she hath also furnished her table should he reason with unprofitable talk showbread table <2CH29 -:18 > stable for camels table before me table eat table for table knew for what intent he spake this unto him table may be borne with them table on table on table prepared before it table showbread before me alway table with him table without thee unprofitable their delectable things shall not profit their detestable their detestable things their detestable things therein they are together become unprofitable they shall speak lies at one table thou shalt eat bread at my table continually <2SA9 -:7 > thus ye shall be filled at my table with horses thy children like olive plants round about thy table unstable as water unstable wrest <2PE3 -:16 > was profitable we are unprofitable servants which eat at jezebel's table <1KI18 -:19 > which should be set on thy table world also shall be stable <1CH16 -:30 > writing table

acceptable 012 002 Rom /\$ {acceptable /and perfect , will of God . acceptable 005 004 ITi /\$ {acceptable /before God . acceptable 015 016 Rom /\$ {acceptable /being sanctified by the Holy Ghost . acceptable 010 032 Pro /^{ acceptable /but the mouth of the wicked speaketh frowardness . acceptable 058 005 Isa /^{ acceptable /day to the LORD ? acceptable 022 020 Lev /^{ acceptable /for you. acceptable 002 003 ITi /\$ {acceptable /in the sight of God our Saviour ; acceptable 019 014 Psa /^{ acceptable /in thy sight , O LORD , my strength , and my redeemer . acceptable 006 020 Jer /^{ acceptable /nor your sacrifices sweet unto me. acceptable 069 013 Psa /^{ acceptable /time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . acceptable 049 008 Isa /^{ acceptable /time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; acceptable 014 018 Rom /\$ {acceptable /to God , and approved of men . acceptable 002 005 IPe /\$ {acceptable /to God by Jesus Christ . acceptable 033 024 Deu /^{ acceptable /to his brethren , and let him dip his foot in oil . acceptable 021 003 Pro /^{ acceptable /to the LORD than sacrifice . acceptable 012 001 Rom /\$ {acceptable /unto God , which is your reasonable service . acceptable 005 010 Eph /\$ {acceptable /unto the Lord . acceptable 004 027 Dan /^{ acceptable /unto thee , and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . acceptable 004 018 Php /\$ {acceptable /wellpleasing to God . acceptable 002 020 IPe /\$ {acceptable /with God . acceptable 012 010 Ecc /^{ acceptable /words : and that which was written was upright , even words of truth . acceptable 061 002 Isa /^{ acceptable /year of the LORD , and the day of vengeance of our God ; to comfort all that mourn ; acceptable 004 019 Luk /\$ {acceptable /year of the Lord . comfortable 014 017 IISa /^{ comfortable /for as an angel of God , so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. comfortable 001 013 Zec /^{ comfortable /words . delectable 044 009 Isa /^{ delectable /things shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . detestable 016 018 Jer /^{ detestable /and abominable things . detestable 005 011 Eze /^{ detestable /things , and with all thine abominations , therefore will I also diminish thee; neither shall mine eye spare , neither will I have any pity . detestable 037 023 Eze /^{ detestable /things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . detestable 011 021 Eze /^{ detestable /things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . detestable 007 020 Eze /^{ detestable /things therein: therefore have I set it far from them. detestable 011 018 Eze /^{ detestable /things thereof and all the abominations thereof from thence. habitable 008 031 Pro /^{ habitable /part of his earth ; and my delights were with the sons of men . immutable 006 018 Heb /\$ {immutable /things , in which it was impossible for God to lie , we might have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : lamentable 006 020 Dan /^{ lamentable /voice unto Daniel : and the king spake and said to Daniel , O Daniel , servant of the living God , is thy God , whom thou servest continually , able to deliver thee from the lions ? notable 002 020 Act /\$ {notable /day of the Lord come : notable 008 005 Dan /^{ notable /horn between his eyes . notable 004 016 Act /\$ {notable /miracle hath been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. notable 008 008 Dan /^{ notable /ones toward the four winds of heaven . notable 027 016 Mat /\$ {notable /prisoner , called Barabbas . profitable 003 016 IITi /\$ {profitable /for doctrine , for reproof , for correction , for instruction in righteousness : profitable 044 010 Isa /^{ profitable /for nothing ? profitable 013 007 Jer /^{ profitable /for nothing. profitable 005 030 Mat /\$ {profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable 005 029 Mat /\$ {profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable 010 010 Ecc /^{ profitable /to direct . profitable 004 011 IITi /\$ {profitable /to me for the ministry . profitable 001 011 Phm /\$ {profitable /to thee and to me : profitable 004 008 ITi /\$ {profitable /unto all things , having promise of the life that now is , and of that which is to come . profitable 022 002 Job /^{ profitable /unto God , as he that is wise may be profitable unto himself? profitable 022 002 Job /^{ profitable /unto himself? profitable 003 008 Tit /\$ {profitable /unto men . profitable 020 020 Act /\$ {profitable /unto you, but have shewed you , and have taught you publickly , and from house to house , stable 025 005 Eze /^{ stable /for camels , and the Ammonites a couchingplace for flocks : and ye shall know that I am the LORD . stable 016 030 Ich /^{ stable /that it be not moved . table 005 017 Neh /^{ table /an hundred and fifty of the Jews and rulers , beside those that came unto us from among the heathen that are about us . table 004 010 IIKi /^{ table /and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. table 030 027 Exo /^{ table /and all his vessels , and the candlestick and his vessels , and the altar of incense , table 039 036 Exo /^{ table /and all the vessels thereof, and the shewbread , table 031 008 Exo /^{ table /and his furniture , and the pure candlestick with all his furniture , and the altar of incense , table 035 013 Exo /^{ table /and his staves , and all his vessels , and the shewbread , table 028 016 Ich /^{ table /and likewise silver for the tables of silver : table 030 008 Isa /^{ table /and

note it in a book , that it may be for the time to come for ever and ever : table 010 021 ICo /\$ {table /and of the table of devils . table 040 004 Exo /^{table /and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. table 003 031 Num /^{table /and the candlestick , and the altars , and the vessels of the sanctuary wherewith they minister , and the hanging , and all the service thereof. table 013 011 ICh /^{table /and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. table 009 002 Heb /\$ {table /and the shewbread ; which is called the sanctuary . table 010 005 IKi /^{table /and the sitting of his servants , and the attendance of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. table 009 004 ICh /^{table /and the sitting of his servants , and the attendance of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. table 009 013 IISa /^{table /and was lame on both his feet . table 001 063 Luk /\$ {table /and wrote , saying , His name is John . And they marvelled all . table 001 007 Jug /^{table /as I have done , so God hath requited me. And they brought him to Jerusalem , and there he died . table 009 011 IISa /^{table /as one of the king's sons . table 011 009 Rom /\$ {table /be made a snare , and a trap , and a stumblingblock , and a recompence unto them : table 069 022 Psa /^{table /become a snare before them: and that which should have been for their welfare , let it become a trap . table 023 005 Psa /^{table /before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over . table 024 006 Lev /^{table /before the LORD . table 011 027 Dan /^{table /but it shall not prosper : for yet the end shall be at the time appointed . table 009 007 IISa /^{table /continually . table 007 028 Mar /\$ {table /eat of the children's crumbs . table 004 027 IKi /^{table /every man in his month : they lacked nothing . table 002 007 IKi /^{table /for so they came to me when I fled because of Absalom thy brother . table 065 011 Isa /^{table /for that troop , and that furnish the drink offering unto that number . table 037 016 Exo /^{table /his dishes , and his spoons , and his bowls , and his covers to cover withal , of pure gold . table 020 034 ISa /^{table /in fierce anger , and did eat no meat the second day of the month : for he was grieved for David , because his father had done him shame . table 022 030 Luk /\$ {table /in my kingdom , and sit on thrones judging the twelve tribes of Israel . table 040 022 Exo /^{table /in the tent of the congregation , upon the side of the tabernacle northward , without the vail . table 078 019 Psa /^{table /in the wilderness ? table 013 028 Joh /\$ {table /knew for what intent he spake this unto him . table 025 028 Exo /^{table /may be borne with them. table 016 021 Luk /\$ {table /moreover the dogs came and licked his sores . table 001 012 Son /^{table /my spikenard sendeth forth the smell thereof. table 009 010 IISa /^{table /Now Ziba had fifteen sons and twenty servants . table 010 021 ICo /\$ {table /of devils . table 007 048 IKi /^{table /of gold , whereupon the shewbread was, table 004 007 Num /^{table /of shewbread they shall spread a cloth of blue , and put thereon the dishes , and the spoons , and the bowls , and covers to cover withal : and the continual bread shall be thereon: table 025 023 Exo /^{table /of shittim wood : two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. table 037 010 Exo /^{table /of shittim wood : two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: table 001 007 Mal /^{table /of the LORD is contemptible . table 001 012 Mal /^{table /of the LORD is polluted ; and the fruit thereof, even his meat , is contemptible . table 017 001 Jer /^{table /of their heart , and upon the horns of your altars ; table 007 003 Pro /^{table /of thine heart . table 003 003 Pro /^{table /of thine heart : table 026 035 Exo /^{table /on the north side . table 040 024 Exo /^{table /on the side of the tabernacle southward . table 026 035 Exo /^{table /on the side of the tabernacle toward the south : and thou shalt put the table on the north side . table 023 041 Eze /^{table /prepared before it, whereupon thou hast set mine incense and mine oil . table 025 030 Exo /^{table /shewbread before me alway . table 036 016 Job /^{table /should be full of fatness . table 041 022 Eze /^{table /that is before the LORD . table 013 020 IKi /^{table /that the word of the LORD came unto the prophet that brought him back : table 044 016 Eze /^{table /to minister unto me, and they shall keep my charge . table 021 005 Isa /^{table /watch in the watchtower , eat , drink : arise , ye princes , and anoint the shield . table 019 028 IISa /^{table /What right therefore have I yet to cry any more unto the king ? table 029 018 ICh /^{table /with all the vessels thereof. table 012 002 Joh /\$ {table /with him . table 039 020 Eze /^{table /with horses and chariots , with mighty men , and with all men of war , saith the Lord GOD . table 026 035 Exo /^{table /without the vail , and the candlestick over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . tables 010 004 Deu /^{tables /according to the first writing , the ten commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me. tables 009 017 Deu /^{tables /and cast them out of my two hands , and brake them before your eyes . tables 040 040 Eze /^{tables /and on the other side , which was at the porch of the gate , were two tables . tables 003 008 ICh /^{tables /and placed them in the temple , five on the right side , and five on the left . And he made an hundred basons of gold . tables 028 008 Isa /^{tables /are full of vomit and

filthiness , so that there is no place clean. tables 010 003 Deu /^{tables /in mine hand . tables 010 005 Deu /^{tables /in the ark which I had made ; and there they be, as the LORD commanded me. tables 028 016 ICh /^{tables /of shewbread , for every table ; and likewise silver for the tables of silver : tables 028 016 ICh /^{tables /of silver : tables 024 012 Exo /^{tables /of stone , and a law , and commandments which I have written ; that thou mayest teach them. tables 005 022 Deu /^{tables /of stone , and delivered them unto me. tables 003 003 IICo /\$ {tables /of stone , but in fleshy tables of the heart . tables 009 011 Deu /^{tables /of stone , even the tables of the covenant . tables 009 009 Deu /^{tables /of stone , even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : tables 008 009 IKi /^{tables /of stone , which Moses put there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . tables 031 018 Exo /^{tables /of stone , written with the finger of God . tables 034 004 Exo /^{tables /of stone . tables 004 013 Deu /^{tables /of stone . tables 010 001 Deu /^{tables /of stone like unto the first , and come up unto me into the mount , and make thee an ark of wood . tables 010 003 Deu /^{tables /of stone like unto the first , and went up into the mount , having the two tables in mine hand . tables 034 001 Exo /^{tables /of stone like unto the first : and I will write upon these tables the words that were in the first tables , which thou brakest . tables 034 004 Exo /^{tables /of stone like unto the first ; and Moses rose up early in the morning , and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . tables 009 010 Deu /^{tables /of stone written with the finger of God ; and on them was written according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . tables 031 018 Exo /^{tables /of testimony , tables of stone , written with the finger of God . tables 034 029 Exo /^{tables /of testimony in Moses hand , when he came down from the mount , that Moses wist not that the skin of his face shone while he talked with him. tables 009 011 Deu /^{tables /of the covenant . tables 009 004 Heb /\$ {tables /of the covenant ; tables 009 015 Deu /^{tables /of the covenant were in my two hands . tables 009 009 Deu /^{tables /of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : tables 003 003 IICo /\$ {tables /of the heart . tables 021 012 Mat /\$ {tables /of the moneychangers , and the seats of them that sold doves , tables 011 015 Mar /\$ {tables /of the moneychangers , and the seats of them that sold doves ; tables 032 015 Exo /^{tables /of the testimony were in his hand : the tables were written on both their sides ; on the one side and on the other were they written . tables 040 041 Eze /^{tables /on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. tables 040 039 Eze /^{tables /on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . tables 040 039 Eze /^{tables /on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . tables 032 019 Exo /^{tables /out of his hands , and brake them beneath the mount . tables 002 002 Hab /^{tables /that he may run that readeth it. tables 034 028 Exo /^{tables /the words of the covenant , the ten commandments . tables 034 001 Exo /^{tables /the words that were in the first tables , which thou brakest . tables 010 002 Deu /^{tables /the words that were in the first tables which thou brakest , and thou shalt put them in the ark . tables 040 043 Eze /^{tables /was the flesh of the offering . tables 040 042 Eze /^{tables /were of hewn stone for the burnt offering , of a cubit and an half long , and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . tables 040 041 Eze /^{tables /were on this side, and four tables on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. tables 032 016 Exo /^{tables /were the work of God , and the writing was the writing of God , graven upon the tables . tables 032 015 Exo /^{tables /were written on both their sides ; on the one side and on the other were they written . tables 003 019 IICo /^{tables /whereon the shewbread was set; tables 040 041 Eze /^{tables /whereupon they slew their sacrifices. tables 005 010 IICo /^{tables /which Moses put therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . tables 010 002 Deu /^{tables /which thou brakest , and thou shalt put them in the ark . tables 034 001 Exo /^{tables /which thou brakest . tablets 035 022 Exo /^{tablets /all jewels of gold : and every man that offered offered an offering of gold unto the LORD . tablets 003 020 Isa /^{tablets /and the earrings , tablets 031 050 Num /^{tablets /to make an atonement for our souls before the LORD . unprofitable 003 009 Tit /\$ {unprofitable /and vain . unprofitable 001 011 Phm /\$ {unprofitable /but now profitable to thee and to me : unprofitable 013 017 Heb /\$ {unprofitable /for you . unprofitable 025 030 Mat /\$ {unprofitable /servant into outer darkness : there shall be weeping and gnashing of teeth . unprofitable 017 010 Luk /\$ {unprofitable /servants : we have done that which was our duty to do . unprofitable 015 003 Job /^{unprofitable /talk ? or with speeches wherewith he can do no good ? unprofitable 003 012 Rom /\$ {unprofitable /there is none that doeth good , no, not one . unprofitableness 007 018 Heb /\$ {unprofitableness/thereof . Unstable 049 004 Gen /^{Unstable /as water , thou shalt not excel ; because thou wentest up to thy father's bed ; then defiledst thou it: he went up to my couch . unstable 001 008 Jam /\$ {unstable /in all his ways . unstable 002 014 IIPe /\$ {unstable /souls : an heart they have

exercised with covetous practices ; cursed children : unstable 003 016 IIPe /\${unstable /wrest , as they do also the other scriptures , unto their own destruction .

acceptable 23 - comfortable 2 - habitable 1 * lamentable 1 - profitable 13 -

* acceptable , 0587 , 1184 , 2101 , 2144 , 5285 , - acceptable , 0977 , 2656 , 7522 , 8232 , - comfortable , 4496 , 5150 , - delectable , 2530 , - detestable , 8251 , - habitable , 8398 , * immutable , 0276 , - lamentable , 6088 , * notable , 1110 , 1978 , 2016 , - notable , 2380 , * profitable , 2173 , 4851 , 5624 , - profitable , 3276 , 3504 , 5532 , 6743 , - stable , 3559 , 5116 , * table , 0345 , 5132 , - table , 3871 , 5424 , 7979 , * unprofitable , 0255 , 0512 , 0888 , 0889 , 0890 , - unprofitable , 5532 , * unstable , 0182 , 0793 , - unstable , 6349 ,

table Thou shalt also make a {table} [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. table Over against the border shall the rings be for places of the staves to bear the {table}. table And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the {table} may be borne with them. table And thou shalt set upon the {table} showbread before me alway. table And thou shalt set the table without the veil, and the candlestick over against the {table} on the side of the tabernacle toward the south: and thou shalt put the table on the north side. table And thou shalt set the {table} without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. table And the {table} and all his vessels, and the candlestick and his vessels, and the altar of incense, table And the {table} and his furniture, and the pure candlestick with all his furniture, and the altar of incense, table The {table}, and his staves, and all his vessels, and the showbread, table And he made the {table} [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: table Over against the border were the rings, the places for the staves to bear the {table}. table And he made the staves [of] shittim wood, and overlaid them with gold, to bear the {table}. table And he made the vessels which [were] upon the {table}, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold. table The {table}, [and] all the vessels thereof, and the showbread, table And thou shalt bring in the {table}, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. table And he put the {table} in the tent of the congregation, upon the side of the tabernacle northward, without the veil. table And he put the candlestick in the tent of the congregation, over against the {table}, on the side of the tabernacle southward. table And thou shalt set them in two rows, six on a row, upon the pure {table} before the LORD. table And their charge [shall be] the ark, and the {table}, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. table And upon the {table} of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: table And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my {table}: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died. table <1SA20 - 29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]; and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's {table}. table <1SA20 -34> So Jonathan arose from the {table} in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. table <2SA9 -7> And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my {table} continually. table <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephiboseth thy master's son shall eat bread alway at my {table}. Now Ziba had fifteen sons and twenty servants. table <2SA9 -11> Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephiboseth, [said the king], he shall eat at my {table}, as one of the king's sons. table <2SA9 -13> So Mephiboseth dwelt in Jerusalem: for he did eat continually at the king's {table}; and was lame on both his feet. table <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own {table}. What right therefore have I yet to cry any more unto the king? table <1KI2 -7> But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy {table}: for so they came to me when I fled because of Absalom thy brother. table <1KI4 -27> And those officers provided victual for king Solomon, and for all that came unto king Solomon's {table}, every man in his month: they lacked nothing. table <1KI7 -48> And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the {table} of gold, whereupon the showbread [was], table <1KI10 -5> And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD: there was no more spirit in her. table <1KI13 -20> And it came to pass, as they sat at the {table}, that the word of the LORD came unto the prophet that brought him back: table <1KI18 -19> Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's {table}. table <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a {table}, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. table <1CH28 -16> And by weight [he gave] gold for the tables of showbread, for every {table}; and [likewise] silver for the tables of silver: table <2CH9 -4> And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD: there was no more spirit in her. table <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure {table}; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. table <2CH29 -18> Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread [table], with all the vessels thereof. table Moreover [there were] at my {table} an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us. table Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy {table} [should be] full of fatness. table Thou preparest a {table} before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. table Let their {table} become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. table Yea, they spake against God; they said, Can God furnish a {table} in the wilderness? table Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy {table}. table Let not mercy and truth forsake thee: bind them about thy neck; write them upon the {table} of thine heart: table Bind them upon thy fingers, write them upon the {table} of thine heart. table She hath killed her beasts; she hath mingled her wine; she hath also furnished her {table}. table While the king [sitteth] at his {table}, my spikenard sendeth forth the smell thereof. table Prepare the {table}, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. table Now go, write it before them in a {table}, and note it in a book, that it may be for the time to come for ever and ever: table But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a {table} for that troop, and that furnish the drink offering unto that number. table The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the {table} of their heart, and upon the horns of your altars; table And satest upon a stately bed, and a {table} prepared before it, whereupon thou hast set mine incense and mine oil. table Thus ye shall be filled at my {table} with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD. table The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the {table} that [is] before the LORD. table They shall enter into my sanctuary, and they shall come near to my {table}, to minister unto me, and they shall keep my charge. table And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one {table}; but it shall not prosper: for yet the end [shall be] at the time appointed. table Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The {table} of the LORD [is] contemptible. table But ye have profaned it, in that ye say, The {table} of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible. table And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' {table}. table And she answered and said unto him, Yes, Lord: yet the dogs under the {table} eat of the children's crumbs. table And he asked for a writing {table}, and wrote, saying, His name is John. And they marvelled all. table And desiring to be fed with the crumbs which fell from the rich man's {table}: moreover the dogs came and licked his sores. table But, behold, the hand of him that betrayeth me is [with] me on the {table}. table That ye may eat and drink at my {table} in my kingdom, and sit on thrones judging the twelve tribes of Israel. table There they made him a supper; and Martha served: but Lazarus was one of them that sat at the {table} with him. table Now no man at the {table} knew for what intent he spake this unto him. table And David saith, Let their {table} be made a snare, and a trap, and a stumblingblock, and a recompense unto them: table <1CO10 -21> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's {table}, and of the table of devils. table <1CO10 -21> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the {table} of devils. table For there was a tabernacle made; the first, wherein was the candlestick, and the {table}, and the showbread; which is called the sanctuary.