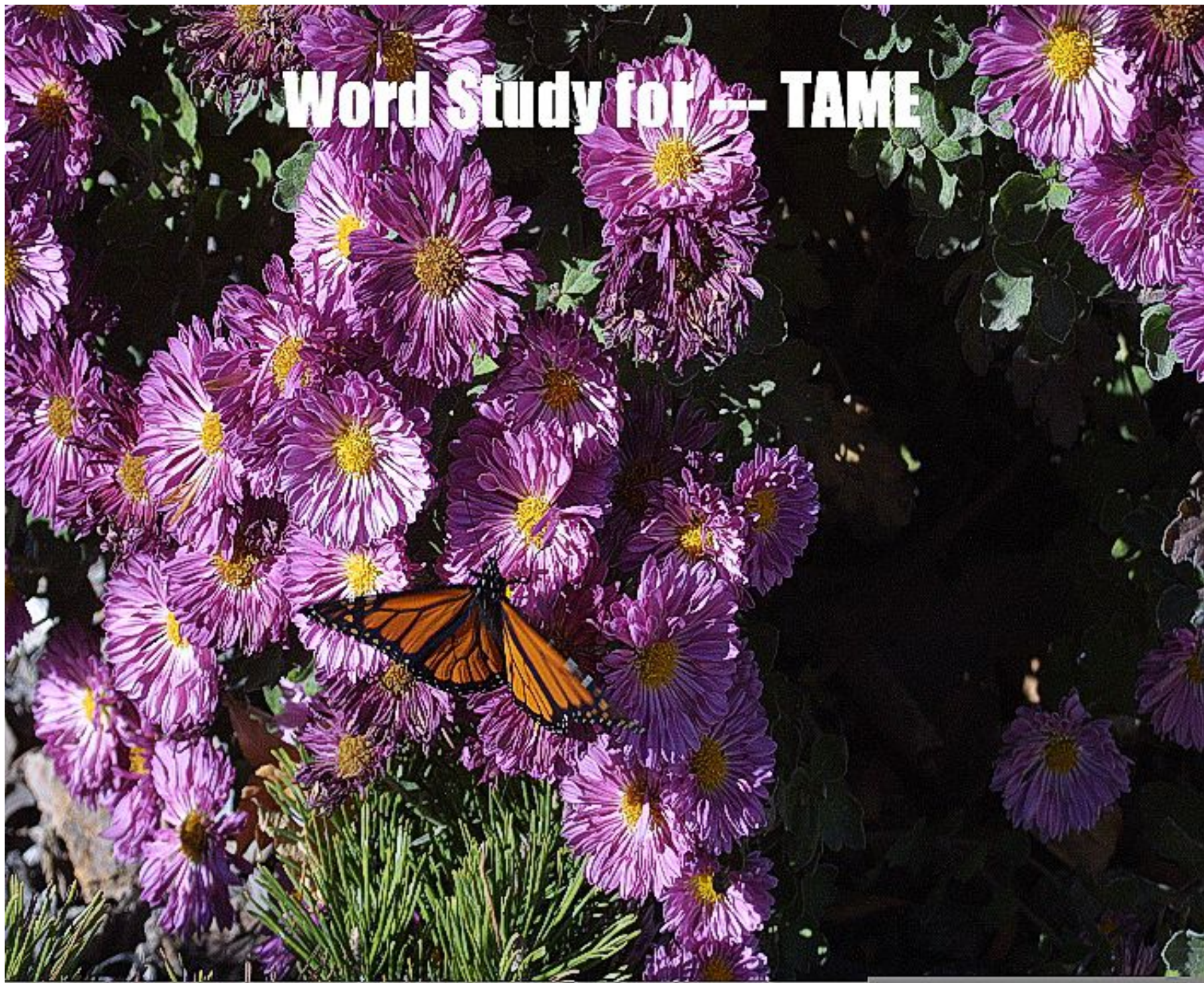


Word Study for — TAME



KJV Bible Word Studies for TAME

Bible Greek and Hebrew Dictionaries combined for Word Studies

tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ametameletos 0278 - {ametameletos} {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented of.

katameno 2650 - {katameno} {kat-am-en'-o}; from 2596 and 3306; to stay fully, i.e. reside: -- abide.

metamellomai 3338 - {metamellomai} {met-am-el'-lom-aheer}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent (self).

tame 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being {tame}) ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

tame 03711 ## kaphah {kaw-faw'} ; a primitive root ; properly , to bend , i . e . (figuratively) to {tame} or subdue : -- pacify .

tame 1150 - damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.

tame 1150 - damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to {tame}: -- tame.

tame 1151 - damalis {dam'-al-is}; probably from the base of 1150; a heifer (as {tame}): -- heifer.

tame 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning {tame}, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

tame' {taw-may'} 02930 ## {tame' {taw-may'}} ; a primitive root ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

tame' {taw-may'} 02931 ## {tame' {taw-may'}} ; from 02930 ; foul in a relig . sense : -- defiled , + infamous , polluted (- tion) , unclean .

tameion 5009 - {tameion} {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.

tamer 0067 - Agrippas {ag-rip'-pas}; apparently from 0066 and 2462; wild-horse (tamer); Agrippas, one of the Herods: -- Agrippa.

testament 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will): -- covenant, {testament}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1150 + tame + man tame + is tamed + and hath been tamed +/ . damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: --tame .

1151 + of an heifer +/ . damalis {dam'-al-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ ; a heifer (as tame): --heifer .

1152 + Damaris +/ . Damaris {dam'-ar-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ ; perhaps gentle; Damaris, an Athenian woman: --Damaris .

2209 + loss + damage + and loss + things but loss +/ . zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: --damage, loss .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

tame 1150 ** damazo ** {tame}.

testament 1242 ** diatheke ** covenant, {testament}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

ametameletos 0278 ametameletos * repented , {0278 {ametameletos} } , 3338 metamelomai , 3340 metanoeo ,
ametameletos 0278 {ametameletos} * repented , {0278 ametameletos } , 3338 metamelomai , 3340 metanoeo ,
ametameletos 3338 metamelomai * repented , 0278 {ametameletos} , {3338 metamelomai } , 3340 metanoeo ,
ametameletos 3340 metanoeo * repented , 0278 {ametameletos} , 3338 metamelomai , {3340 metanoeo } ,
katameno 0390 anastrepho * abode , {0390 anastrepho } , 1304 diatribo , 1961 epimeno , 2476 histemi , 2650 {katameno} , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 1304 diatribo * abode , 0390 anastrepho , {1304 diatribo } , 1961 epimeno , 2476 histemi , 2650 {katameno} , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 1961 epimeno * abode , 0390 anastrepho , 1304 diatribo , {1961 epimeno } , 2476 histemi , 2650 {katameno} , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 2476 histemi * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , {2476 histemi } , 2650 {katameno} , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 2650 katameno * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , {2650 {katameno} } , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 2650 {katameno} * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , {2650 katameno } , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 3306 meno * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , 2650 {katameno} , {3306 meno } , 3438 mone , 4160 poieo , 5278 hupomeno ,
katameno 3438 mone * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , 2650 {katameno} , 3306 meno , {3438 mone } , 4160 poieo , 5278 hupomeno ,
katameno 4160 poieo * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , 2650 {katameno} , 3306 meno , 3438 mone , {4160 poieo } , 5278 hupomeno ,
katameno 5278 hupomeno * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , 2476 histemi , 2650 {katameno} , 3306 meno , 3438 mone , 4160 poieo , {5278 hupomeno } ,
metamelomai 0278 ametameletos * repented , {0278 ametameletos } , 3338 {metamelomai} , 3340 metanoeo ,
metamelomai 3338 metamelomai * repent , {3338 {metamelomai} } , 3340 metanoeo ,
metamelomai 3338 metamelomai * repented , 0278 ametameletos , {3338 {metamelomai} } , 3340 metanoeo ,
metamelomai 3338 {metamelomai} * repent , {3338 metamelomai } , 3340 metanoeo ,
metamelomai 3338 {metamelomai} * repented , 0278 ametameletos , {3338 metamelomai } , 3340 metanoeo ,
metamelomai 3340 metanoeo * repent , 3338 {metamelomai} , {3340 metanoeo } ,
metamelomai 3340 metanoeo * repented , 0278 ametameletos , 3338 {metamelomai} , {3340 metanoeo } ,
tame 1150 damazo * {tame} , {1150 damazo } ,
tamed 1150 damazo * {tamed} , {1150 damazo } ,
tameion 0614 apokruphos * secret , {0614 apokruphos } , 2729 katischuo , 2927 kruptos , 2928 krupto , 2931 kruphe , 5009 {tameion} ,
tameion 2729 katischuo * secret , 0614 apokruphos , {2729 katischuo } , 2927 kruptos , 2928 krupto , 2931 kruphe , 5009 {tameion} ,
tameion 2927 kruptos * secret , 0614 apokruphos , 2729 katischuo , {2927 kruptos } , 2928 krupto , 2931 kruphe , 5009 {tameion} ,
tameion 2928 krupto * secret , 0614 apokruphos , 2729 katischuo , 2927 kruptos , {2928 krupto } , 2931 kruphe , 5009 {tameion} ,
tameion 2931 kruphe * secret , 0614 apokruphos , 2729 katischuo , 2927 kruptos , 2928 krupto , {2931 kruphe } , 5009 {tameion} ,
tameion 5009 tameion * chambers , {5009 {tameion} } ,
tameion 5009 tameion * closet , {5009 {tameion} } ,
tameion 5009 tameion * secret , 0614 apokruphos , 2729 katischuo , 2927 kruptos , 2928 krupto , 2931 kruphe , {5009 {tameion} } ,
tameion 5009 {tameion} * chambers , {5009 tameion } ,
tameion 5009 {tameion} * closet , {5009 tameion } ,
tameion 5009 {tameion} * secret , 0614 apokruphos , 2729 katischuo , 2927 kruptos , 2928 krupto , 2931 kruphe , {5009 tameion } ,
testament 1242 diatheke * {testament} , {1242 diatheke } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** tame , 1150 ,**

English Synonyms with Greek Strong's Number.

tame - 1150 {tame}, tamed,

tamed - 1150 tame, {tamed},

testament - 1242 covenant, covenants, {testament},



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English Concordance to the KJV Bible.

tame , MAR_05_04 ,
tame , JAM_03_08 ,
tamed , JAM_03_07 , JAM_03_07 ,
testament , MAT_26_28,
testament , MAR_14_24,
testament , LUK_22_20,
testament , ICO_11_25,
testament , 2CO_03_06 , 2CO_03_14,
testament , HEB_07_22 , HEB_09_15 , HEB_09_15 , HEB_09_16 , HEB_09_17 , HEB_09_18 , HEB_09_20 ,
testament , REV_11_19,

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One Word English Phrase Index to the KJV Bible.

tame Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

tame Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

tamed Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

tamed Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

testament 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

testament 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

testament 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

testament Heb_07_22 # By so much was Jesus made a surety of a better testament.

testament Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

testament Heb_09_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

testament Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

testament Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

testament Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

testament Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

testament Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

testament Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Three Word English Phrase Index to the KJV Bible.

tame him Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

tame it is Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

tamed and hath Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

tamed of mankind Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

testament and there Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

testament in my 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

testament in my Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

testament is of Heb_09_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

testament is there Heb_09_16 # For where a testament [is], there must also of necessity be the death of the testator.

testament not of 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

testament that by Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament they which Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament was dedicated Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

testament which God Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

testament which is Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

testament which is Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

testament which veil 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

testament Heb_07_22 # By so much was Jesus made a surety of a better testament.

Bible Phrases for Individual word studies

tame him Mar_05_04

testament which god hath enjoined unto you Heb_09_20

Bible Quick Find Phrase Concordance for fast finding of phrases

tame ^ Mar_05_04 / tame / ^him.

tame ^ Jam_03_08 / tame / ^it is] an unruly evil, full of deadly poison.

tamed ^ Jam_03_07 / tamed / ^and hath been tamed of mankind:

tamed ^ Jam_03_07 / tamed / ^of mankind:

testament ^ Heb_07_22 / testament / ^

testament ^ Rev_11_19 / testament / ^and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

testament ^ Luk_22_20 / testament / ^in my blood, which is shed for you.

testament ^ 1Co_11_25 / testament / ^in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

testament ^ Heb_09_17 / testament / ^is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

testament ^ Heb_09_16 / testament / ^is], there must also of necessity be the death of the testator.

testament ^ 2Co_03_06 / testament / ^not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

testament ^ Heb_09_15 / testament / ^that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament ^ Heb_09_15 / testament / ^they which are called might receive the promise of eternal inheritance.

testament ^ Heb_09_18 / testament / ^was dedicated without blood.

testament ^ Heb_09_20 / testament / ^which God hath enjoined unto you.

testament ^ Mat_26_28 / testament / ^which is shed for many for the remission of sins.

testament ^ Mar_14_24 / testament / ^which is shed for many.

testament ^ 2Co_03_14 / testament / ^which [veil] is done away in Christ.

Bible Translation Phrases for Individual word studies

-ametameletos- are without 0278 -ametameletos- >

-ametameletos- not to be repented 0278 -ametameletos- >

-ametameletos- repentance 0278 -ametameletos- >

-katameno- abode 2650 -katameno- >

-metamellomai- and will not repent 3338 -metamellomai- >

-metamellomai- he repented 3338 -metamellomai- >

-metamellomai- I did repent 3338 -metamellomai- >

-metamellomai- I do not repent 3338 -metamellomai- >

-metamellomai- it , repented 3338 -metamellomai- >

-metamellomai- repented 3338 -metamellomai- >

-tameion- chambers 5009 -tameion- >

-tameion- he is in the secret 5009 -tameion- >

-tameion- in closets 5009 -tameion- >

-tameion- storehouse 5009 -tameion- >

-tameion- thy closet 5009 -tameion- >

tame man tame 1150 -damazo->

tame tame 1150 -damazo->

tamed and hath been tamed 1150 -damazo->

tamed is tamed 1150 -damazo->

testament a testament 1242 -diatheke->

testament For a testament 1242 -diatheke->

testament of his testament 1242 -diatheke->

testament of the testament 1242 -diatheke->

testament testament 1242 -diatheke->

testament testament was dedicated 1457 -egkainizo->

Bible Word Index with the full text of each verse

tame Jam_03_08 But the tongue can no man {tame}; [it is] an unruly evil, full of deadly poison.

tame Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] {tame} him.

tamed Jam_03_07 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been {tamed} of mankind:

tamed Jam_03_07 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is {tamed}, and hath been tamed of mankind:

testament Heb_09_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first {testament}, they which are called might receive the promise of eternal inheritance.

testament Heb_09_15 And for this cause he is the mediator of the new {testament}, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

testament Heb_09_16 For where a {testament} [is], there must also of necessity be the death of the testator.

testament Heb_09_17 For a {testament} [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

testament Heb_09_18 Whereupon neither the first [{testament}] was dedicated without blood.

testament Luk_22_20 Likewise also the cup after supper, saying, This cup [is] the new {testament} in my blood, which is shed for you.

testament Heb_09_20 Saying, This [is] the blood of the {testament} which God hath enjoined unto you.

testament 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new {testament} in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

testament 2Co_03_06 Who also hath made us able ministers of the new {testament}; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

testament Heb_07_22 By so much was Jesus made a surety of a better {testament}.

testament 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old {testament}; which [veil] is done away in Christ.

testament Mar_14_24 And he said unto them, This is my blood of the new {testament}, which is shed for many.

testament Mat_26_28 For this is my blood of the new {testament}, which is shed for many for the remission of sins.

testament Rev_11_19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his {testament}; and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Bible Word Index with Strong's Number with the full text of each verse

tame ^ Jam_03_08 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <0444> {tame} <1150> (5658); it is an unruly <0183> evil <2556>, full <3324> of deadly <2287> poison <2447>.

tame ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man {tame} <1150> (5658) him <0846> <3762>.

tamed ^ Jam_03_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> hath been {tamed} <1150> (5769) of mankind <5449> <0442>:

tamed ^ Jam_03_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is {tamed} <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <0442>:

testament ^ Heb_09_18 Whereupon <3606> neither <3761> the first <4413> {testament} was dedicated <1457> (5769) without <5565> blood <0129>.

testament ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> veil <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> {testament} <1242>; which <3748> veil is done away <2673> (5743) in <1722> Christ <5547>.

testament ^ Heb_07_22 By <2596> so much <5118> was <1096> <0> Jesus <2424> made <1096> (5754) a surety <1450> of a better <2909> {testament} <1242>.

testament ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> {testament} <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

testament ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> {testament} <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

testament ^ Heb_09_16 For <1063> where <3699> a {testament} <1242> is, there must also of necessity <0318> be <5342> (5745) the death <2288> of the testator <1303> (5642).

testament ^ Heb_09_17 For <1063> a {testament} <1242> is of force <0949> after <1909> men are dead <3498>: otherwise <1893> it is of <2480> <0> no <3379> <0> strength <2480> (5719) at all <3379> while <3753> the testator <1303> (5642) liveth <2198> (5719).

testament ^ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> {testament} <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

testament ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> {testament} <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

testament ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> {testament} <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>; for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

testament ^ Heb_09_20 Saying <3004> (5723), This <5124> is the blood <0129> of the {testament} <1242> which <3739> God <2316> hath enjoined <1781> (5662) unto <4314> you <5209>.

testament ^ Mar_14_24 And <2532> he said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> {testament} <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183>.

testament ^ Mat_26_28 For <1063> this <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> {testament} <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the remission <0859> of sins <0266>.

testament ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> {testament} <1242>; and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+tame 2Ch_23_19 And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] unclean (02931 {+tame})) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow)) in .

+tame 2Ch_36_14 Moreover (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) very much (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) ; and polluted (02930 {+tame})) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he had hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

+tame Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) by line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 {+tame})) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah) .

+tame Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 {+tame})) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

+tame Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal) is eaten (00398 +)akal) , so (03651 +ken) thou shalt eat (00398 +)akal) them:the unclean (02931 {+tame})) and the

clean (02889 +tahowr) shall eat (00398 +)akal) [of] them alike (03162 +yachad) .

+tame Deu_14_07 Nevertheless (00389 +)ak) these (02088 +zeh) ye shall not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or (00176 +)ow) of them that divide (06536 +parac) the cloven (08156 +shaca() hoof (06541 +parcah) ; [as] the camel (01581 +gamal) , and the hare (00768 +)arnebeth) , and the coney (08227 +shaphan):for they chew (05927 +(alah) the cud (01625 +gerah) , but divide (06536 +parac) not the hoof (06541 +parcah) ; [therefore] they [are] unclean (02931 {+tame})) unto you .

+tame Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] unclean (02931 {+tame})) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo) touch (05060 +naga() their dead (05038 +n@belah) carcase (05038 +n@belah) .

+tame Deu_14_10 And whatsoever hath not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye may not eat (00398 +)akal) ; it [is] unclean (02931 {+tame})) unto you .

+tame Deu_14_19 And every (03605 +kol) creeping (08318 +sherets) thing that flieth (05775 +(owph) [is] unclean (02931 {+tame})) unto you:they shall not be eaten (00398 +)akal) .

+tame Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 +sha(ar):the unclean (02931 {+tame})) and the clean (02889 +tahowr) [person shall eat it] alike (03162 +yachad) , as the roebuck (06643 +ts@biy) , and as the hart (00354 +)ayal) .

+tame Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 {+tame})) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

+tame Deu_24_04 Her former (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her away , may (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 {+tame})) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniym) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

+tame Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 {+tame})) [use] , nor (03808 +lo) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth): [but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

+tame Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol): [there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 {+tame})) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

+tame Eze_04_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Even (03602 +kakah) thus (03602 +kakah) shall the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) their defiled (02931 {+tame})) bread (03899 +lechem) among the Gentiles (01471 +gowy) , whither I will drive (05080 +nadach) them .

+tame Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 {+tame})):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo) came (00935 +bow) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

+tame Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 {+tame})) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

+tame Eze_09_07 And he said (00559 +)amar) unto them , Defile (02930 {+tame})) the house (01004 +bayith) , and fill (04390 +male)) the courts (02691 +chatser) with the slain (02491 +chalal):go (03318 +yatsa) ye forth (03318 +yatsa) . And they went (03318 +yatsa) forth (03318 +yatsa) , and slew (05221 +nakah) in the city (05892 +(iyr) .

+tame Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo) be polluted (02930 {+tame})) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha() ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+tame Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo) hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo) hath defiled (02930 {+tame})) his neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

+tame Eze_18_11 And that doeth (06213 +(asah) not any (03605 +kol) of those (00428 +)el - leh) [duties] , but even (01571 +gam) hath eaten (00398 +)akal) upon the mountains (02022 +har) , and defiled (02930 {+tame})) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

+tame Eze_18_15 [That] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo) hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , hath not defiled (02930 {+tame})) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

+tame Eze_20_07 Then said (00559 +)amar) I unto them , Cast (07993 +shalak) ye away every man (00376 +)iysh) the abominations (08251 +shiqquwts) of his eyes (05869 +(ayin) , and defile (02930 {+tame})) not yourselves with the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+tame Eze_20_18 But I said (00559 +)amar) unto their children (01121 +ben) in the wilderness (04057 +midbar) , Walk (03212 +yalak) ye not in the statutes (02706 +choq) of your fathers (1) , neither (00408 +)al) observe (08104 +shamar) their judgments (04941 +mishpat) , nor (00408 +)al) defile (02930

{+tame})) yourselves with their idols (01544 +gilluwl) :

+tame Eze_20_26 And I polluted (02930 {+tame})) them in their own gifts (04979 +mattanah) , in that they caused to pass (05674 +(abar) through [the fire] all (03605 +kol) that openeth (06363 +peter) the womb (07356 +racham) , that I might make them desolate (08074 +shamem) , to the end (04616 +ma(an) that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+tame Eze_20_30 Wherefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 {+tame})) after the manner (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye whoredom (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiqquwts) ?

+tame Eze_20_31 For when ye offer (05375 +nasa)) your gifts (04979 +mattanah) , when ye make your sons (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , ye pollute (02930 {+tame})) yourselves with all (03605 +kol) your idols (01544 +gilluwl) , even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of by you , O house (01004 +bayith) of Israel (03478 +Yisra)el) ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired of by you .

+tame Eze_20_43 And there (08033 +sham) shall ye remember (02142 +zakar) your ways (01870 +derek) , and all (03605 +kol) your doings (05949 +(aliylah) , wherein (00834 +)aher) ye have been defiled (02930 {+tame})) ; and ye shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniym) for all (03605 +kol) your evils (07451 +ra() that ye have committed (06213 +(asah) .

+tame Eze_22_03 Then say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 {+tame})) herself .

+tame Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 {+tame})) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

+tame Eze_22_10 In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah) :in thee have they humbled (06031 +(anah) her that was set (05079 +niddah) apart (05079 +niddah) for pollution (02931 {+tame})) .

+tame Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 {+tame})) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in thee hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

+tame Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 {+tame}))

and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

+tame Eze_23_07 Thus she committed (05414 +nathan) her whoredoms (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on whom (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 {+tame})) herself .

+tame Eze_23_13 Then I saw (07200 +ra)ah) that she was defiled (02930 {+tame})) , [that] they [took] both (08147 +sh@nayim) one (00259 +)echad) way (01870 +derek) ,

+tame Eze_23_17 And the Babylonians came (00935 +bow) to her into the bed (04904 +mishkab) of love (01730 +dowd) , and they defiled (02930 +tame)) her with their whoredom (08457 +taznuwth) , and she was polluted (02930 {+tame})) with them , and her mind (05315 +nepshesh) was alienated (03363 +yaqa() from them .

+tame Eze_23_17 And the Babylonians came (00935 +bow) to her into the bed (04904 +mishkab) of love (01730 +dowd) , and they defiled (02930 {+tame})) her with their whoredom (08457 +taznuwth) , and she was polluted (02930 +tame)) with them , and her mind (05315 +nepshesh) was alienated (03363 +yaqa() from them .

+tame Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto thee , because thou hast gone a whoring (02181 +zanah) after (00310 +)achar) the heathen (01471 +gowy) , [and] because thou art polluted (02930 {+tame})) with their idols (01544 +gilluwl) .

+tame Eze_23_38 Moreover (05750 +(owd) this (02063 +zo)th) they have done (06213 +(asah) unto me:they have defiled (02930 {+tame})) my sanctuary (04720 +miqdash) in the same (01931 +huw)) day (03117 +yowm) , and have profaned (02490 +chalal) my sabbaths (07676 +shabbath) .

+tame Eze_33_26 Ye stand (05975 +(amad) upon your sword (02719 +chereb) , ye work (06213 +(asah) abomination (08441 +tow(ebah) , and ye defile (02930 {+tame})) every (00376 +)iysh) one (00376 +)iysh) his neighbour s (07453 +rea() wife (00802 +)ishshah):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

+tame Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah) , they defiled (02930 {+tame})) it by their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the uncleanness (02932 +tum)ah) of a removed (05079 +niddah) woman .

+tame Eze_36_18 Wherefore I poured (08210 +shaphak) my fury (02534 +chemah) upon them for the blood (01818 +dam) that they had shed (08210 +shaphak) upon the land (00776 +)erets) , and for their idols (01544 +gilluwl) [wherewith] they had polluted (02930 {+tame})) it :

+tame Eze_37_23 Neither (03808 +lo) shall they defile (02930 {+tame})) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +tahir) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

+tame Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles

(03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo) more (05750 +(owd) defile (02930 {+tame})) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcasses (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

+tame Eze_43_08 In their setting (05414 +nathan) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiy) between (00996 +beyn) me and them , they have even defiled (02930 {+tame})) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

+tame Eze_44_23 And they shall teach (03384 +yarah) my people (05971 +(am) [the difference] between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , and cause them to discern (03045 +yada() between (00996 +beyn) the unclean (02931 {+tame})) and the clean (02889 +tahowr) .

+tame Eze_44_25 And they shall come (00935 +bow)) at (00413 +)el) no (03808 +lo) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) , they may defile (02930 {+tame})) themselves .

+tame Eze_44_25 And they shall come (00935 +bow)) at (00413 +)el) no (03808 +lo) dead (04191 +muwth) person (00120 +)adam) to defile (02930 {+tame})) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) , they may defile (02930 +tame)) themselves .

+tame Gen_34_05 And Jacob (03290 +Ya(aqob) heard (08085 +shama() that he had defiled (02930 {+tame})) Dinah (01783 +Diynah) his daughter (01323 +bath):now his sons (01121 +ben) were with his cattle (04735 +miqneh) in the field (07704 +sadeh):and Jacob (03290 +Ya(aqob) held (02790 +charash) his peace (02790 +charash) until (05704 +(ad) they were come (00935 +bow)) .

+tame Gen_34_13 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) answered (06030 +(anah) Shechem (07927 +Sh@kem) and Hamor (02544 +Chamowr) his father (1) deceitfully (04820 +mirmah) , and said (01696 +dabar) , because (00834 +)aher) he had defiled (02930 {+tame})) Dinah (01783 +Diynah) their sister (00269 +)achowth) :

+tame Gen_34_27 The sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) upon the slain (02491 +chalal) , and spoiled (00962 +bazaz) the city (05892 +(iy)) , because (00834 +)aher) they had defiled (02930 {+tame})) their sister (00269 +)achowth) .

+tame Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 {+tame})) .

+tame Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 {+tame})) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

+tame Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 {+tame})) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

+tame Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniyim) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] unclean (02931 {+tame})) .

+tame Hos_05_03 I know (03045 +yada() Ephraim (00669 +)Ephrayim) , and Israel (03478 +Yisra)el) is not hid (03582 +kachad) from me:for now , O Ephraim (00669 +)Ephrayim) , thou committest (02181 +zanah) whoredom (02181 +zanah) , [and] Israel (03478 +Yisra)el) is defiled (02930 {+tame})) .

+tame Hos_06_10 I have seen (07200 +ra)ah) an horrible (08186 +sha(aruwrah) thing in the house (01004 +bayith) of Israel (03478 +Yisra)el):there (08033 +sham) [is] the whoredom (02184 +z@nuwth) of Ephraim (00669 +)Ephrayim) , Israel (03478 +Yisra)el) is defiled (02930 {+tame})) .

+tame Hos_09_03 They shall not dwell (03427 +yashab) in the LORD S (03068 +Y@hovah) land (00776 +)erets) ; but Ephraim (00669 +)Ephrayim) shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , and they shall eat (00398 +)akal) unclean (02931 {+tame})) [things] in Assyria (00804 +)Ashshuwr) .

+tame Hos_09_04 They shall not offer (05258 +nacak) wine (08492 +tiyrowsh) [offerings] to the LORD (03068 +Y@hovah) , neither (03808 +lo) shall they be pleasing (06148 +(arab) unto him:their sacrifices (02077 +zebach) [shall be] unto them as the bread (03899 +lechem) of mourners (00205 +)aven) ; all (03605 +kol) that eat (00398 +)akal) thereof shall be polluted (02930 {+tame})):for their bread (03899 +lechem) for their soul (05315 +nephesh) shall not come (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+tame Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owy) [is] me ! for I am undone (01820 +damah) ; because (03588 +kiy) I [am] a man (00376 +)iysh) of unclean (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 {+tame})) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+tame Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owy) [is] me ! for I am undone (01820 +damah) ; because (03588 +kiy) I [am] a man (00376 +)iysh) of unclean (02931 {+tame})) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 +tame)) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+tame Isa_30_22 Ye shall defile (02930 {+tame})) also the covering (06826 +tsippuwiy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)) .

+tame Isa_35_08 And an highway (04547 +macluwl) shall be there (08033 +sham) , and a way (01870 +derek) , and it shall be called (07121 +qara)) The way (01870 +derek) of holiness (06944 +qodesh) ; the unclean (02931 {+tame})) shall not pass (05674 +(abar) over (05674 +(abar) it ; but it [shall be] for those:the wayfaring men (00582 +)enowsh) , though fools (00191 +)eviyl) , shall not err (08582 +ta(ah) [

therein] .

+tame Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +bege) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the unclean (02931 {+tame})) .

+tame Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +al) unclean (02931 {+tame})) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

+tame Isa_64_06 . But we are all (03605 +kol) as an unclean (02931 {+tame})) [thing] , and all (03605 +kol) our righteousnesses (06666 +ts@daqah) [are] as filthy (05708 +(ed) rags (00899 +bege)) ; and we all (03605 +kol) do fade (05034 +nabel) as a leaf (05929 +(aleh) ; and our iniquities (05771 +(avon) , like the wind (07307 +ruwach) , have taken (05375 +nasa) us away .

+tame Jer_02_07 And I brought (00935 +bow)) you into (00413 +)el) a plentiful (03759 +karmel) country (00776 +)erets) , to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the goodness (02898 +tuwb) thereof ; but when ye entered (00935 +bow)) , ye defiled (02930 {+tame})) my land (00776 +)erets) , and made (07760 +suwm) mine heritage (05159 +nachalah) an abomination (08441 +tow(ebah) .

+tame Jer_02_23 How (00349 +)eyk) canst thou say (00559 +)amar) , I am not polluted (02930 {+tame})) , I have not gone (01980 +halak) after (00310 +)achar) Baalim (01168 +Ba(al)) ? see (07200 +ra)ah) thy way (01870 +derek) in the valley (01516 +gay)) , know (03045 +yada() what (04100 +mah) thou hast done (06213 +(asah):[thou art] a swift (07031 + qal) dromedary (01072 +bikrah) traversing (08308 +sarak) her ways (01870 +derek) ;

+tame Jer_07_30 For the children (01121 +ben) of Judah (03063 +Y@huwdah) have done (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):they have set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , to pollute (02930 {+tame})) it .

+tame Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 {+tame})) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon whose (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiyim) .

+tame Jer_32_34 But they set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , to defile (02930 {+tame})) it .

+tame Job_14_04 Who (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an unclean (02931 {+tame})) ? not one (00259 +)echad) .

+tame Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 {+tame})) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931

+shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

+tame Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na) thee , and drink (08354 +shathah) not wine (03196 +yayin) nor strong drink (07941 +shekar) , and eat (00398 +)akal) not any (03605 +kol) unclean (02931 {+tame})) [thing] :

+tame Lam_04_15 They cried (07121 +qara) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 {+tame})) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

+tame Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 {+tame})) , and guilty (00816 +)asham) .

+tame Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 {+tame})) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

+tame Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 {+tame})) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

+tame Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 {+tame})) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

+tame Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 {+tame})) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

+tame Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga() the uncleanness (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 {+tame})) withal , and it be hid (05956 +(alam) from him ; when he knoweth

(03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

+tame Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga() any (03605 +kol) unclean (02931 {+tame}))) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

+tame Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 {+tame}))) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

+tame Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 {+tame}))) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

+tame Lev_10_10 And that ye may put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 {+tame}))) and clean (02889 +tahowr) ;

+tame Lev_11_04 Nevertheless (00389 +)ak) these (02088 +zeh) shall ye not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or of them that divide (06536 +parac) the hoof (06541 +parcah) : [as] the camel (01581 +gamal) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 {+tame}))) unto you .

+tame Lev_11_05 And the coney (08227 +shaphan) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 {+tame}))) unto you .

+tame Lev_11_06 And the hare (00768 +)arnebeth) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 {+tame}))) unto you .

+tame Lev_11_07 And the swine (02386 +chaziyr) , though he divide (06536 +parac) the hoof (06541 +parcah) , and be clovenfooted , yet he cheweth (01647 +Ger@shom) not the cud (01625 +gerah) ; he [is] unclean (02931 {+tame}))) to you .

+tame Lev_11_08 Of their flesh (01320 +basar) shall ye not eat (00398 +)akal) , and their carcase (05038 +n@belah) shall ye not touch (05060 +naga() ; they [are] unclean (02931 {+tame}))) to you .

+tame Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)) : whosoever (03605 +kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 {+tame}))) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 {+tame}))) : whosoever (03605

+kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_25 And whosoever (03605 +kol) beareth (05375 +nasa)) [ought] of the carcase(05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be unclean (02930 {+tame})) .

+tame Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 {+tame})) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be unclean (02930 +tame)) .

+tame Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 {+tame})) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 {+tame})) unto you .

+tame Lev_11_28 And he that beareth (05375 +nasa)) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 +tame)) unto you .

+tame Lev_11_29 These (02088 +zeh) also [shall be] unclean (02931 {+tame})) unto you among the creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) ; the weasel (02467 +choled) , and the mouse (05909 +(akbar) , and the tortoise (06632 +tsab) after his kind (04327 +miyn) ,

+tame Lev_11_31 These (02088 +zeh) [are] unclean (02931 +tame)) to you among all (03605 +kol) that creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_31 These (02088 +zeh) [are] unclean (02931 {+tame})) to you among all (03605 +kol) that creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or

(00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +tahr) .

+tame Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 {+tame})) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +tahr) .

+tame Lev_11_33 And every (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [any] of them falleth (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be unclean (02930 {+tame})) ; and ye shall break (07665 +shabar) it

+tame Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 {+tame})) .

+tame Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 {+tame})) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

+tame Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 {+tame})) unto you .

+tame Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 {+tame})) , and shall be unclean (02931 +tame)) unto you .

+tame Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 {+tame})) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

+tame Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 {+tame})) .

+tame Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be put (05414 +nathan) upon the seed (02233 +zera() , and [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 {+tame})) unto you .

+tame Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye may eat

(00402 +)oklah) , die (04191 +muwth) ; he that toucheth (05060 +naga() the carcass (05038 +n@belah) thereof shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_40 And he that eateth (00398 +)akal) of the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beqed) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : he also that beareth (05375 +nasa)) the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beqed) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_40 And he that eateth (00398 +)akal) of the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beqed) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) : he also that beareth (05375 +nasa)) the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beqed) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame)) with them , that ye should be defiled (02930 {+tame})) thereby .

+tame Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 {+tame})) with them , that ye should be defiled (02930 +tame)) thereby .

+tame Lev_11_44 For I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) : ye shall therefore sanctify (06942 +qadash) yourselves (05315 +nephesh) , and ye shall be holy (06918 +qadowsh) ; for I [am] holy (06918 +qadowsh) : neither (03808 +lo)) shall ye defile (02930 {+tame})) yourselves (05315 +nephesh) with any (03605 +kol) manner of creeping (08318 +sherets) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

+tame Lev_11_47 To make a difference (00914 +badal) between (00996 +beyn) the unclean (02931 {+tame})) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

+tame Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 {+tame})) .

+tame Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 {+tame})) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)) .

+tame Lev_12_05 But if (00518 +)im) she bear (03205 +yalad) a maid (05347 +n@qebah) child , then she shall be unclean (02930 {+tame})) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah) : and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiyim) and six (08337 +shesh) days (03117 +yowm) .

+tame Lev_13_03 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega()

in the skin (05785 +(owr) of the flesh (01320 +basar) : and [when] the hair (08181 +se(ar) in the plague (05061 +nega() is turned (02015 +haphak) white (03836 +laban) , and the plague (05061 +nega() in sight (04758 +mar)eh) [be] deeper (06013 +(amoq) than the skin (05785 +(owr) of his flesh (01320 +basar) , it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) : and the priest (03548 +kohen) shall look (07200 +ra)ah) on him , and pronounce him unclean (02930 {+tame}) .

+tame Lev_13_08 And [if] the priest (03548 +kohen) see (07200 +ra)ah) that , behold (02009 +hinneh) , the scab (04556 +micpachath) spreadeth (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame}) : it [is] a leprosy (06883 +tsara(ath) .

+tame Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) , and shall not shut (05462 +cagar) him up : for he [is] unclean (02931 {+tame}) .

+tame Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame}) , and shall not shut (05462 +cagar) him up : for he [is] unclean (02931 +tame)) .

+tame Lev_13_14 But when (03117 +yowm) raw (02416 +chay) flesh (01320 +basar) appeareth (07200 +ra)ah) in him , he shall be unclean (02930 {+tame}) .

+tame Lev_13_15 And the priest (03548 +kohen) shall see (07200 +ra)ah) the raw (02416 +chay) flesh (01320 +basar) , and pronounce him to be unclean (02930 +tame)) : [for] the raw (02416 +chay) flesh (01320 +basar) [is] unclean (02931 {+tame})) : it [is] a leprosy (06883 +tsara(ath) .

+tame Lev_13_15 And the priest (03548 +kohen) shall see (07200 +ra)ah) the raw (02416 +chay) flesh (01320 +basar) , and pronounce him to be unclean (02930 {+tame})) : [for] the raw (02416 +chay) flesh (01320 +basar) [is] unclean (02931 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

+tame Lev_13_20 And if , when the priest (03548 +kohen) seeth (07200 +ra)ah) it , behold(02009 +hinneh) , it [be] in sight (04758 +mar)eh) lower (08217 +shaphal) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be turned (02015 +haphak) white (03836 +laban) ; the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame})) : it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) broken (06524 +parach) out of the boil (07822 +sh@chiyn) .

+tame Lev_13_22 And if (00518 +)im) it spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame})) : it [is] a plague (05061 +nega() .

+tame Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame})) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

+tame Lev_13_27 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : [and] if (00518 +)im) it be spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame})) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

+tame Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than

(04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 {+tame})) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

+tame Lev_13_36 Then the priest (03548 +kohen) shall look (07200 +ra)ah) on him : and , behold (02009 +hinneh) , if the scall (05424 +netheq) be spread (06581 +pasah) in the skin (05785 +(owr) , the priest (03548 +kohen) shall not seek (01239 +baqar) for yellow (06669 +tsahob) hair (08181 +se(ar) ; he [is] unclean (02931 {+tame})) .

+tame Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh) , he [is] unclean (02931 +tame)) : the priest (03548 +kohen) shall pronounce him utterly unclean (02930 {+tame}) ; his plague (05061 +nega() [is] in his head (07218 +ro)sh) .

+tame Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh) , he [is] unclean (02931 {+tame})) : the priest (03548 +kohen) shall pronounce him utterly unclean (02930 +tame)) ; his plague (05061 +nega() [is] in his head (07218 +ro)sh) .

+tame Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +began) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , Unclean (02931 +tame)) , unclean (02931 {+tame})) .

+tame Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +began) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , Unclean (02931 {+tame})) , unclean (02931 +tame)) .

+tame Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061 +nega() [shall be] in him he shall be defiled (02930 +tame)) ; he [is] unclean (02931 {+tame})) : he shall dwell (03427 +yashab) alone (00909 +badad) ; without (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

+tame Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061 +nega() [shall be] in him he shall be defiled (02930 {+tame})) ; he [is] unclean (02931 +tame)) : he shall dwell (03427 +yashab) alone (00909 +badad) ; without (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

+tame Lev_13_51 And he shall look (07200 +ra)ah) on the plague (05061 +nega() on the seventh (07637 +sh@biy(iy) day (03117 +yowm) : if (03588 +kiy) the plague (05061 +nega() be spread (06581 +pasah) in the garment (00899 +began) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in a skin (05785 +(owr) , [or (00176 +)ow)] in any (03605 +kol) work (04399 +m@la)kah) that is made (06213 +(asah) of skin (05785 +(owr) ; the plague (05061 +nega() [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it [is] unclean (02931 {+tame})) .

+tame Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 {+tame})) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 +gabbachath) .

+tame Lev_13_59 This (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega() of

leprosy (06883 +tsara(ath)) in a garment (00899 +beged) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +taher) , or (00176 +)ow) to pronounce it unclean (02930 {+tame}) .

+tame Lev_14_36 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they empty (06437 +panah) the house (01004 +bayith) , before (02962 +terem) the priest (03548 +kohen) go (00935 +bow)) [into it] to see (07200 +ra)ah) the plague (05061 +nega() , that all (03605 +kol) that [is] in the house (01004 +bayith) be not made unclean (02930 {+tame})) : and afterward the priest (03548 +kohen) shall go (00935 +bow)) in to see (07200 +ra)ah) the house (01004 +bayith) :

+tame Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 {+tame}) place (04725 +maqowm) without (02351 +chuwts) the city (05892 +(iyr) :

+tame Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiya) about , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 {+tame}) place (04725 +maqowm) :

+tame Lev_14_44 Then the priest (03548 +kohen) shall come (00935 +bow)) and look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be spread (06581 +pasah) in the house (01004 +bayith) , it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath)) in the house (01004 +bayith) : it [is] unclean (02931 {+tame}) .

+tame Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) , the stones (68) of it , and the timber (06086 +(ets) thereof , and all (03605 +kol) the mortar (06086 +(ets) of the house (01004 +bayith) ; and he shall carry (03318 +yatsa) [them] forth (03318 +yatsa) out of the city (05892 +(iyr) into (00413 +)el) an unclean (02931 {+tame}) place (04725 +maqowm) .

+tame Lev_14_46 Moreover he that goeth (00935 +bow)) into (00413 +)el) the house (01004 +bayith) all (03605 +kol) the while that it is shut (05462 +cagar) up shall be unclean (02930 {+tame}) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_14_57 To teach (03384 +yarah) when (03117 +yowm) [it is] unclean (02931 {+tame}) , and when (03117 +yowm) [it is] clean (02889 +tahowr) : this (02063 +zo)th) [is] the law (08451 +towrah) of leprosy (06883 +tsara(ath)) .

+tame Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 {+tame}) .

+tame Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 {+tame}) .

+tame Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 {+tame}) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

+tame Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526

+kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until the even (06153 +(ereb) .

+tame Lev_15_09 And what (00834 +)aher) saddle (04817 +merkab) soever (00834 +)aher) he rideth (07392 +rakab) upon that hath the issue (02100 +zuwb) shall be unclean (02930 {+tame})) .

+tame Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_11 And whomsoever he toucheth (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until the even (06153 +(ereb) .

+tame Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera() of copulation (07902 +sh@kabah) go (03318 +yatsa) out from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_17 And every (03605 +kol) garment (00899 +beged) , and every (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera() of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153

+(ereb) .

+tame Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera() of copulation (07902 +sh@kabah) , they shall [both] bathe (07364 +rachats) [themselves] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be unclean (02930 +tame)) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 {+tame})) .

+tame Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be unclean (02930 {+tame})) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

+tame Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be unclean (02930 {+tame})) .

+tame Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be unclean (02930 {+tame})) seven (07651 +sheba() days (03117 +yowm) ; and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be unclean (02930 +tame)) .

+tame Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 {+tame})) .

+tame Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 {+tame})) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

+tame Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga() those things shall be unclean

(02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga() those things shall be unclean (02930 {+tame})) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tame Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 {+tame})) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

+tame Lev_15_32 This (02063 +zo)th) [is] the law (08451 +towrah) of him that hath an issue (02100 +zuwb) , and [of him] whose (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and is defiled (02930 {+tame})) therewith ;

+tame Lev_15_33 And of her that is sick (01739 +daveh) of her flowers (05079 +niddah) , and of him that hath an issue (02100 +zuwb) , of the man (02145 +zakar) , and of the woman (05347 +n@qebah) , and of him that lieth (07901 +shakab) with her that is unclean (02931 {+tame})) .

+tame Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

+tame Lev_18_20 Moreover thou shalt not lie (07903 +sh@kobeth) carnally (02233 +zera() with thy neighbour s (05997 +(amiyth) wife (00802 +)ishshah) , to defile (02930 {+tame})) thyself with her .

+tame Lev_18_23 Neither (03808 +lo) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 {+tame})) thyself therewith : neither (03808 +lo) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel) .

+tame Lev_18_24 Defile (02930 +tame)) not ye yourselves in any (03605 +kol) of these (00428 +)el - leh) things : for in all (03605 +kol) these (00428 +)el - leh) the nations (01471 +gowy) are defiled (02930 {+tame})) which (00834 +)aher) I cast (07971 +shalach) out before (06440 +paniym) you :

+tame Lev_18_24 Defile (02930 {+tame})) not ye yourselves in any (03605 +kol) of these (00428 +)el - leh) things : for in all (03605 +kol) these (00428 +)el - leh) the nations (01471 +gowy) are defiled (02930 +tame)) which (00834 +)aher) I cast (07971 +shalach) out before (06440 +paniym) you :

+tame Lev_18_25 And the land (00776 +)erets) is defiled (02930 {+tame})) : therefore I do visit (06485 +paqad) the iniquity (05771 +(avon) thereof upon it , and the land (00776 +)erets) itself vomiteth (06958 +qow)) out her inhabitants (03427 +yashab) .

+tame Lev_18_27 (For all (03605 +kol) these (00411 +)el) abominations (08441 +tow(ebah) have the men (00582 +)enowsh) of the land (00776 +)erets) done (06213 +(asah) , which (00834 +)aher) [were] before (06440 +paniym) you , and the land (00776 +)erets) is defiled (02930 {+tame})) ;)

+tame Lev_18_28 That the land (00776 +)erets) spue (06958 +qow)) not you out also , when ye defile (02930 {+tame})) it , as it spued (06958 +qow)) out the nations (01471 +gowy) that [were] before (06440 +paniym) you .

+tame Lev_18_30 Therefore shall ye keep (08104 +shamar) mine ordinance (04931 +mishmereth) , that [ye] commit (06213 +(asah) not [any one] of these abominable (08441 +tow(ebah) customs (02708 +chuqqah) , which (00834 +)aher) were committed (06213 +(asah) before (06440 +paniym) you , and that ye defile (02930 {+tame})) not yourselves therein : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+tame Lev_19_31 Regard (06437 +panah) not them that have familiar spirits (00178 +)owb) , neither (00408 +)al) seek (01245 +baqash) after (00413 +)el) wizards (03049 +yidd@(oniy) , to be defiled (02930 {+tame})) by them : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+tame Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera() unto Molech (04432 +Molek) , to defile (02930 {+tame})) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

+tame Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nepshesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 {+tame})) .

+tame Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 {+tame})) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nepshesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

+tame Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 {+tame})) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nepshesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

+tame Lev_21_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (00559 +)amar) unto the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , and say (00559 +)amar) unto them , There shall none (03808 +lo)) be defiled (02930 {+tame})) for the dead (05315 +nepshesh) among his people (05971 +(am) :

+tame Lev_21_03 And for his sister (00269 +)achowth) a virgin (01330 +b@thuwlah) , that is nigh (07138 +qarowb) unto him , which (00834 +)aher) hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) ; for her may he be defiled (02930 {+tame})) .

+tame Lev_21_04 [But] he shall not defile (02930 {+tame})) himself , [being] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) himself .

+tame Lev_21_11 Neither (03808 +lo)) shall he go (00935 +bow)) in to any (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , nor (03808 +lo)) defile (02930 {+tame})) himself for his father (1) , or for his mother (00517 +em) ;

+tame Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera()) of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 {+tame})) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

+tame Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 {+tame})) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

+tame Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 {+tame})) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

+tame Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any such shall be unclean (02930 {+tame})) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

+tame Lev_22_08 That which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) [with beasts (02966 +t@rephah)] , he shall not eat (00398 +)akal) to defile (02930 {+tame})) himself therewith : I [am] the LORD (03068 +Y@hovah) .

+tame Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) unclean (02931 {+tame})) beast (00929 +b@hemah) , of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah) , then he shall present (05975 +(amad) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen) :

+tame Lev_27_27 And if (00518 +)im) [it be] of an unclean (02931 {+tame})) beast (00929 +b@hemah) , then he shall redeem (06299 +padah) [it] according to thine estimation (06187 +(erek) , and shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [part] of it thereto (05921 +(al) : or if (00518 +)im) it be not redeemed (01350 +ga)al) , then it shall be sold (04376 +makar) according to thy estimation (06187 +(erek)) .

+tame Mic_02_10 Arise (06965 +quwm) ye , and depart (03212 +yalak) ; for this (02063 +zo)th) [is] not [your] rest (04496 +m@nuwchah):because (05668 +(abuwr) it is polluted (02930 {+tame})) , it shall destroy (02254 +chabal) [you] , even with a sore (04834 +marats) destruction (02256 +chebel) .

+tame Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 {+tame})) by the dead (05315 +nephesh) :

+tame Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that

they defile (02930 {+tame})) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

+tame Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera()) , and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh) , and be kept (05641 +cathar) close (05956 +(alam) , and she be defiled (02930 {+tame})) , and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , neither (03808 +lo) she be taken (08610 +taphas) [with the manner] ;

+tame Num_05_14 And the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana) of his wife (00802 +)ishshah) , and she be defiled (02930 +tame):or (00176 +)ow) if the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana) of his wife (00802 +)ishshah) , and she be not defiled (02930 {+tame})) :

+tame Num_05_14 And the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana) of his wife (00802 +)ishshah) , and she be defiled (02930 {+tame})):or (00176 +)ow) if the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) come (05674 +(abar) upon him , and he be jealous (07065 +qana) of his wife (00802 +)ishshah) , and she be not defiled (02930 +tame)) :

+tame Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 {+tame})) , and some man (00376 +)iysh) have lain with thee beside (01107 +bil(adey) thine husband (00376 +)iysh) :

+tame Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 {+tame})) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

+tame Num_05_28 And if (00518 +)im) the woman (00802 +)ishshah) be not defiled (02930 {+tame})) , but be clean (02889 +tahowr) ; then she shall be free (05352 +naqah) , and shall conceive (02232 +zara()) seed (02233 +zera()) .

+tame Num_05_29 This (02063 +zo)th) [is] the law (08451 +towrah) of jealousies (07068 +qin)ah) , when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of her husband (00376 +)iysh) , and is defiled (02930 {+tame})) ;

+tame Num_06_07 He shall not make himself unclean (02930 {+tame})) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

+tame Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha()) suddenly (06597 +pith)owm) by him , and he hath defiled (02930 {+tame})) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

+tame Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer) , and shall bring (00935 +bow) a lamb (03532 +kebes) of

the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , because (03588 +kiy) his separation (05145 +nezer) was defiled (02930 {+tame})) .

+tame Num_09_06 And there were certain men (00582 +)enowsh) , who (00834 +)aher) were defiled (02931 {+tame})) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam) , that they could (03201 +yakol) not keep (06213 +(asah) the passover (06453 +pecach) on that day (03117 +yowm):and they came (07126 +qarab) before (06440 +paniym) Moses (04872 +Mosheh) and before (06440 +paniym) Aaron (00175 +)Aharown) on that day (03117 +yowm) :

+tame Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 {+tame})) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam):wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

+tame Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 {+tame})) by reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

+tame Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 {+tame})) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

+tame Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and shall be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb) .

+tame Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of the heifer (06510 +parah) shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 {+tame})) until (05704 +(ad) the even (06153 +(ereb):and it shall be unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , for a statute (02708 +chuqqah) for ever (05769 +(owlam) .

+tame Num_19_11 . He that toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be unclean (02930 {+tame})) seven (07651 +sheba() days (03117 +yowm) .

+tame Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478

+Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 {+tame}) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

+tame Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 {+tame}) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

+tame Num_19_14 This (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be unclean (02930 {+tame}) seven (07651 +sheba() days (03117 +yowm) .

+tame Num_19_15 And every (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] unclean (02931 {+tame}) .

+tame Num_19_16 And whosoever toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 {+tame}) seven (07651 +sheba() days (03117 +yowm) .

+tame Num_19_17 And for an unclean (02931 {+tame}) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) for sin (02403 +chatta)ah) , and running (02416 +chay) water (04325 +mayim) shall be put (05414 +nathan) thereto (05921 +(al) in a vessel (03627 +k@liy) :

+tame Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 {+tame}) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata) himself , and wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +tahir) at even (06153 +(ereb) .

+tame Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 {+tame}) .

+tame Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 {+tame}) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

+tame Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 {+tame}) , and shall not

purify (02398 +chata) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

+tame Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga()) the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 {+tame})) until (05704 +(ad) even (06153 +(ereb) .

+tame Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga()) shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga()) [it] shall be unclean (02930 {+tame})) until (05704 +(ad) even (06153 +(ereb) .

+tame Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga()) shall be unclean (02930 {+tame})) ; and the soul (05315 +nephesh) that toucheth (05060 +naga()) [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

+tame Num_19_22 And whatsoever (03605 +kol) the unclean (02931 {+tame})) [person] toucheth (05060 +naga()) shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga()) [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

+tame Num_35_34 Defile (02930 {+tame})) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 +yashab) , wherein (00834 +)aher) I dwell (07931 +shakan):for I the LORD (03068 +Y@hovah) dwell (07931 +shakan) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

+tame Psa_106_39 Thus were they defiled (02930 {+tame})) with their own works (04639 +ma(aseh) , and went a whoring (02181 +zanah) with their own inventions (04611 +ma(alal) .

+tame Psa_79_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . O God (00430 +)elohiym) , the heathen (01471 +gowy) are come (00935 +bow) into thine inheritance (05159 +nachalah) ; thy holy (06944 +qodesh) temple (01964 +heykal) have they defiled (02930 {+tame})) ; they have laid (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) on heaps (05856 +(iy) .

-ametameletos 2Co_07_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 {-ametameletos} -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

-ametameletos Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] without (0278 -ametameletos -) repentance (0278 {-ametameletos} -) .

-ametameletos Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] without (0278 {-ametameletos} -) repentance (0278 -ametameletos -) .

-katameno Act_01_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 {-katameno} -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [the

son] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [the brother] of James (2385 -Iakobos -) .

-metamellomai 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 {-metamellomai} -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

-metamellomai 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 {-metamellomai} -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

-metamellomai Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 {-metamellomai} -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

-metamellomai Mat_21_29 He answered (0611 -apokrinomai -) and said (2036 -epo -) , I will (2309 -thelo -) not:but afterward (5305 -husteron -) he repented (3338 {-metamellomai} -) , and went (0565 -aperchomai -)

-metamellomai Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [it] , repented (3338 {-metamellomai} -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

-metamellomai Mat_27_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 {-metamellomai} -) himself , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

-tameion Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 {-tameion} - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

-tameion Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 {-tameion} - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

-tameion Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 {-tameion} -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-tameion Mat_24_26 Wherefore (3767 -oun -) if (1437 -ean -) they shall say (2036 -epo -) unto you , Behold (2400 -idou -) , he is in the desert (2048 -eremos -) ; go (1831 -exerchomai -) not forth (1831 -exerchomai -):behold (2400 -idou -) , [he is] in the secret (5009 -tameion -) chambers (5009 {-tameion} -) ; believe (4100 -pisteuo -) [it] not .

-tameion Mat_24_26 Wherefore (3767 -oun -) if (1437 -ean -) they shall say (2036 -epo -) unto you , Behold (2400 -idou -) , he is in the desert (2048 -eremos -) ; go (1831 -exerchomai -) not forth (1831 -exerchomai -):behold (2400 -idou -) , [he is] in the secret (5009 {-tameion} -) chambers (5009 -tameion -) ; believe (4100 -pisteuo -) [it] not .

tame Jam_03_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) {tame} (1150 -damazo -) ; [it is] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

tame Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] {tame} (1150 -damazo -) him .

tamed Jam_03_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is tamed (1150 -damazo -) , and hath been {tamed} (1150 -damazo -) of mankind (0442 -anthropinos -) :

tamed Jam_03_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is {tamed} (1150 -damazo -) , and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

testament 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) {testament} (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

testament 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) {testament} (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

testament 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -agnosis -) of the old (3820 -palaios -) {testament} (1242 -diatheke -) ; which (3748 -hostis -) [vail] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

testament Heb_07_22 By so (5118 -tosoutos -) much (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a better (2909 -kreitton -) {testament} (1242 -diatheke -) .

testament Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) {testament} (1242 -diatheke -) , they which are called (2564 -

kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

testament Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) {testament} (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

testament Heb_09_16 For where (3699 -hopou -) a {testament} (1242 -diatheke -) [is] , there must also of necessity (0318 -anagke -) be the death (2288 -thanatos -) of the testator (1303 -diatithemai -) .

testament Heb_09_17 For a {testament} (1242 -diatheke -) [is] of force (0949 -bebaios -) after men are dead (3498 -nekros -):otherwise (1893 -epoi -) it is of no (3361 -me -) strength (2480 -ischuo -) at (3379 -mepote -) all (4219 -pote -) while (3753 -hote -) the testator (1303 -diatithemai -) liveth (2198 -zao -) .

testament Heb_09_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the first (4413 -protos -) [{testament}] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

testament Heb_09_20 Saying (3004 -lego -) , This (5124 -touto -) [is] the blood (0129 -haima -) of the {testament} (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

testament Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - {testament} 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

testament Mar_14_24 And he said (2036 -epo -) unto them , This (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) {testament} (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) .

testament Mat_26_28 For this (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) {testament} (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

testament Rev_11_19 And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his {testament} (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 -phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

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tame , JAS , 3:8 tame , MR , 5:4 tamed , JAS , 3:7 , JAS , 3:7 tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.

[ql tame Interlinear Index Study tame MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] {tame} <1150 -damazo -> him . tame JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> {tame} <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . tamed JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath been {tamed} <1150 -damazo -> of mankind <0442 -anthropinos -> : tamed JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is {tamed} <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> : tame him tongue can no man tame * tame , 1150 , * tame , 1150 damazo , tame - 1150 {tame} , tamed , tamed -1150 tame , {tamed} , testament -1242 covenant , covenants , {testament} , tame 1150 ** damazo ** {tame} . testament 1242 ** diatheke ** covenant , {testament} . -ametameletos- are without 0278 -ametameletos- -ametameletos- not to be repented 0278 -ametameletos- -ametameletos- repentance 0278 -ametameletos- -katameno- abode 2650 -katameno- -metamellomai- and will not repent 3338 -metamellomai- -metamellomai- he repented 3338 -metamellomai- -metamellomai- I did repent 3338 -metamellomai- -metamellomai- I do not repent 3338 -metamellomai- -metamellomai- it , repented 3338 -metamellomai- -metamellomai- repented 3338 -metamellomai- -tameion- chambers 5009 -tameion- -tameion- he is in the secret 5009 -tameion- -tameion- in closets 5009 -tameion- -tameion- storehouse 5009 -tameion- -tameion- thy closet 5009 -tameion- tame man tame 1150 -damazo-> tame tame 1150 -damazo-> tamed and hath been tamed 1150 -damazo-> tamed is tamed 1150 -damazo-> testament a testament 1242 -diatheke-> testament For a testament 1242 -diatheke-> testament of his testament 1242 -diatheke-> testament of the testament 1242 -diatheke-> testament testament 1242 -diatheke-> testament testament was dedicated 1457 -egkainizo-> tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.

[ql testament 1242 # diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will): -- covenant, {testament}.

[ql tame 005 004 Mar /\${tame /him . tame 003 008 Jam /\${tame /it is an unruly evil , full of deadly poison . tamed 003 007 Jam /\${tamed /and hath been tamed of mankind : tamed 003 007 Jam /\${tamed /of mankind : testament 011 019 Rev /\${testament /and there were lightnings , and voices , and thunderings , and an earthquake , and great hail . testament 022 020 Luk /\${testament /in my blood , which is shed for you . testament 011 025 ICo /\${testament /in my blood : this do ye , as oft as ye drink it , in remembrance of me . testament 009 017 Heb /\${testament /is of force after men are dead : otherwise it is of no strength at all while the testator liveth . testament 009 016 Heb /\${testament /is, there must also of necessity be the death of the testator . testament 003 006 IICo /\${testament /not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . testament 009 015 Heb /\${testament /that by means of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . testament 009 015 Heb /\${testament /they which are called might receive the promise of eternal inheritance . testament 009 018 Heb /\${testament /was dedicated without blood . testament 009 020 Heb /\${testament /which God hath enjoined unto you . testament 014 024 Mar /\${testament /which is shed for many . testament 026 028 Mat /\${testament /which is shed for many for the remission of sins . testament 003 014 IICo /\${testament /which vail is done away in Christ . tame Because that he had been often bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man] {tame} him . tame But the tongue can no man {tame}; it is] an unruly evil , full of deadly poison .

tame , JAS , 3:8 tame , MR , 5:4 tamed , JAS , 3:7 , JAS , 3:7

tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.[q]

* tame , 1150 damazo ,

tame -1150 {tame}, tamed, tamed -1150 tame, {tamed}, testament -1242 covenant, covenants, {testament},

tame 1150 ** damazo ** {tame}. testament 1242 ** diatheke ** covenant, {testament}.

-ametameletos- are without 0278 -ametameletos- > -ametameletos- not to be repented 0278 -
ametameletos- > -ametameletos- repentance 0278 -ametameletos- > -katameno- abode 2650 -
katameno- > -metamellomai- and will not repent 3338 -metamellomai- > -metamellomai- he repented
3338 -metamellomai- > -metamellomai- I did repent 3338 -metamellomai- > -metamellomai- I do not
repent 3338 -metamellomai- > -metamellomai- it , repented 3338 -metamellomai- > -metamellomai-
repented 3338 -metamellomai- > -tameion- chambers 5009 -tameion- > -tameion- he is in the secret
5009 -tameion- > -tameion- in closets 5009 -tameion- > -tameion- storehouse 5009 -tameion- > -
tameion- thy closet 5009 -tameion- > tame man tame 1150 -damazo-> tame tame 1150 -
damazo-> tamed and hath been tamed 1150 -damazo-> tamed is tamed 1150 -damazo-> testament
..... a testament 1242 -diatheke-> testament For a testament 1242 -diatheke-> testament of his
testament 1242 -diatheke-> testament of the testament 1242 -diatheke-> testament testament 1242 -
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tame Interlinear Index Study tame MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] {tame} <1150 -damazo -> him . tame JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> {tame} <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . tamed JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath been {tamed} <1150 -damazo -> of mankind <0442 -anthropinos -> : tamed JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is {tamed} <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

tame him tongue can no man tame

tame 005 004 Mar /\$ {tame /him . tame 003 008 Jam /\$ {tame /it is an unruly evil , full of deadly poison . tamed
003 007 Jam /\$ {tamed /and hath been tamed of mankind : tamed 003 007 Jam /\$ {tamed /of mankind : testament
011 019 Rev /\$ {testament /and there were lightnings , and voices , and thunderings , and an earthquake , and great
hail . testament 022 020 Luk /\$ {testament /in my blood , which is shed for you . testament 011 025 ICo
/\$ {testament /in my blood : this do ye , as oft as ye drink it, in remembrance of me . testament 009 017 Heb
/\$ {testament /is of force after men are dead : otherwise it is of no strength at all while the testator liveth .
testament 009 016 Heb /\$ {testament /is, there must also of necessity be the death of the testator . testament 003
006 ICo /\$ {testament /not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . testament
009 015 Heb /\$ {testament /that by means of death , for the redemption of the transgressions that were under the
first testament , they which are called might receive the promise of eternal inheritance . testament 009 015 Heb
/\$ {testament /they which are called might receive the promise of eternal inheritance . testament 009 018 Heb
/\$ {testament /was dedicated without blood . testament 009 020 Heb /\$ {testament /which God hath enjoined unto
you . testament 014 024 Mar /\$ {testament /which is shed for many . testament 026 028 Mat /\$ {testament /which is
shed for many for the remission of sins . testament 003 014 ICo /\$ {testament /which veil is done away in Christ .

* tame , 1150 ,

tame Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] {tame} him. tame But the tongue can no man {tame}; it is] an unruly evil, full of deadly poison.