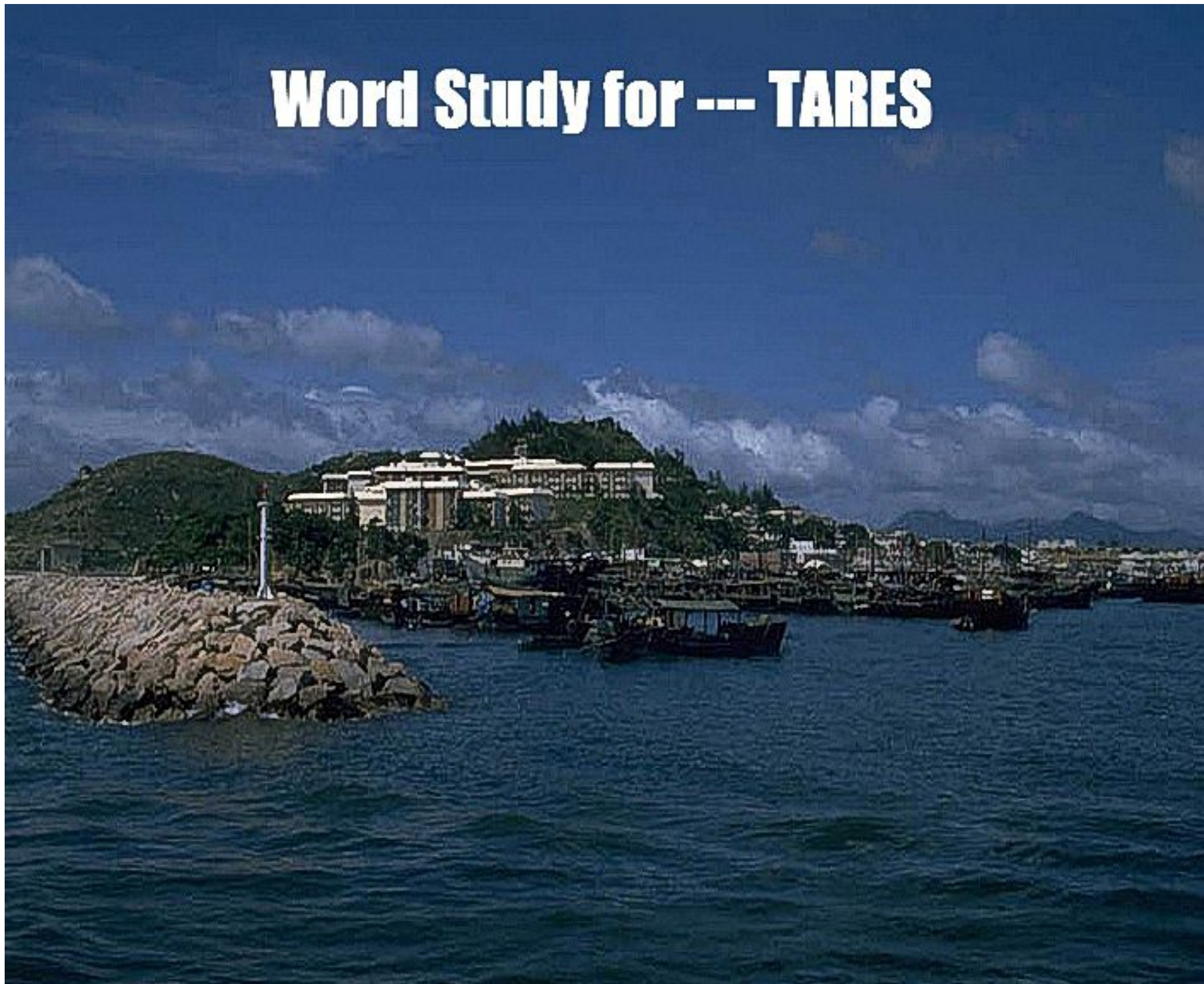


Word Study for --- TARES



KJV Bible Word Studies for TARES

Bible Greek and Hebrew Dictionaries combined for Word Studies

tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

tares 2215 - zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2215 + tares + it tares + the tares + of the tares + up the tares + but the tares +/- zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: --tares .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

tares 2215 ** zizanion ** {tares}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

tares 2215 zizanion * {tares} , {2215 zizanion } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** tares , 2215 ,**

English Synonyms with Greek Strong's Number.

tares - 2215 {tares},



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English Concordance to the KJV Bible.

tares , [MAT_13_25](#) , [MAT_13_26](#) , [MAT_13_27](#) , [MAT_13_29](#) , [MAT_13_30](#) , [MAT_13_36](#) , [MAT_13_38](#) , [MAT_13_40](#),

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One Word English Phrase Index to the KJV Bible.

tares Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.

tares Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

tares Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

tares Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

tares Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

tares Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

tares Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

tares Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Three Word English Phrase Index to the KJV Bible.

tares also Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

tares among the Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.

tares and bind Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

tares are gathered Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

tares are the Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

tares of the Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

tares ye root Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

tares Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Bible Phrases for Individual word studies

tares also Mat_13_26

tares are Mat_13_38

tares are gathered Mat_13_40

Bible Quick Find Phrase Concordance for fast finding of phrases

tares ^ Mat_13_27 / tares /^

tares ^ Mat_13_26 / tares /^also.

tares ^ Mat_13_25 / tares /^among the wheat, and went his way.

tares ^ Mat_13_30 / tares /^and bind them in bundles to burn them: but gather the wheat into my barn.

tares ^ Mat_13_40 / tares /^are gathered and burned in the fire; so shall it be in the end of this world.

tares ^ Mat_13_38 / tares /^are the children of the wicked [one];

tares ^ Mat_13_36 / tares /^of the field.

tares ^ Mat_13_29 / tares /^ye root up also the wheat with them.

Bible Translation Phrases for Individual word studies

tares but the tares 2215 -zizanon->

tares it tares 2215 -zizanon->

tares of the tares 2215 -zizanon->

tares tares 2215 -zizanon->

tares the tares 2215 -zizanon->

tares up the tares 2215 -zizanon->

Bible Word Index with the full text of each verse

tares Mat_13_38 The field is the world; the good seed are the children of the kingdom; but the {tares} are the children of the wicked [one];

tares Mat_13_25 But while men slept, his enemy came and sowed {tares} among the wheat, and went his way.

tares Mat_13_26 But when the blade was sprung up, and brought forth fruit, then appeared the {tares} also.

tares Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it {tares}?

tares Mat_13_29 But he said, Nay; lest while ye gather up the {tares}, ye root up also the wheat with them.

tares Mat_13_40 As therefore the {tares} are gathered and burned in the fire; so shall it be in the end of this world.

tares Mat_13_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the {tares} of the field.

tares Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the {tares}, and bind them in bundles to burn them: but gather the wheat into my barn.

Bible Word Index with Strong's Number with the full text of each verse

tares ^ Mat_13_40 As <5618> therefore <3767> the {tares} <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the fire <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of this <5127> world <0165>.

tares ^ Mat_13_38 <1161> The field <0068> is <2076> (5748) the world <2889>; <1161> the good <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the {tares} <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;

tares ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the {tares} <2215> of the field <0068>.

tares ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the {tares} <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

tares ^ Mat_13_29 But <1161> he said <5346> (5713), Nay <3756>; lest <3379> while ye gather up <4816> (5723) the {tares} <2215>, ye root up <1610> (5661) also the wheat <4621> with <0260> them <0846>.

tares ^ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <0068>? from whence <4159> then <3767> hath it <2192> (5719) {tares} <2215>?

tares ^ Mat_13_26 But <1161> when <3753> the blade <5528> was sprung up <0985> (5656), and <2532> brought forth <4160> (5656) fruit <2590>, then <5119> appeared <5316> (5648) the {tares} <2215> also <2532>.

tares ^ Mat_13_25 But <1161> while <1722> men <0444> slept <2518> (5721), his <0846> enemy <2190> came <2064> (5627) and <2532> sowed <4687> (5656) {tares} <2215> among <0303> <3319> the wheat <4621>, and <2532> went his way <0565> (5627).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

tares Mat_13_25 But while (3588 -ho -) men (0444 -anthropos -) slept (2518 -katheudo -) , his enemy (2190 -echthros -) came (2064 -erchomai -) and sowed (4687 -speiro -) {tares} (2215 -zizanian -) among (3319 -mesos -) the wheat (4621 -sitos -) , and went (0565 -aperchomai -) his way .

tares Mat_13_26 But when (3753 -hote -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -) , then (5119 -tote -) appeared (5316 -phaino -) the {tares} (2215 -zizanian -) also (2532 -kai -) .

tares Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from whence (4159 -pothen -) then (3767 -oun -) hath (2192 -echo -) it {tares} (2215 -zizanian -) ?

tares Mat_13_29 But he said (5346 -phemi -) , Nay (3756 -ou -) ; lest (3379 -mepote -) while ye gather (4816 -sullego -) up the {tares} (2215 -zizanian -) , ye root (1610 -ekrizoo -) up also (0260 -hama -) the wheat (4621 -sitos -) with them .

tares Mat_13_30 Let (0863 -aphiemi -) both (0297 -amphoteris -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the {tares} (2215 -zizanian -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

tares Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -

phrazo -) unto us the parable (3850 -parabole -) of the {tares} (2215 -zizanian -) of the field (0068 -agros -) .

tares Mat_13_38 The field (0068 -agros -) is the world (2889 -kosmos -) ; the good (2570 -kalos -) seed (4690 -sperma -) are the children (5207 -huios -) of the kingdom (0932 -basileia -) ; but the {tares} (2215 -zizanian -) are the children (5207 -huios -) of the wicked (4190 -poneros -) [one] ;

tares Mat_13_40 As therefore (3767 -oun -) the {tares} (2215 -zizanian -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of this (5127 -toutou -) world (0165 -aion -) .

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enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> {tares} <2215 - zizanion ->
among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . tares MAT013 026
But when <3753 -hote -> the blade <5528 - chortos -> was sprung <0985 -blastano -> up , and brought <4160 -
poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the {tares}
<2215 - zizanion -> also <2532 -kai -> . tares MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the
householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him , Sir
<2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy field
<0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it {tares} <2215 -
zizanion -> ? tares MAT013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while
ye gather <4816 -sullego -> up the {tares} <2215 -zizanion -> , ye root <1610 -ekrizoo -> up also <0260 -hama ->
the wheat <4621 -sitos -> with them . tares MAT013 030 Let <0863 -aphiemi -> both <0297 -amphoteris ->
grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos ->
: and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereō -> to the reapers <2327 -
theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the {tares} <2215 -
zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but
gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -apothēke -> . tares MAT
013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away
<0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples
<3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo ->
unto us the parable <3850 -parabole -> of the {tares} <2215 -zizanion -> of the field <0068 -agros -> . tares MAT
013 038 The field <0068 -agros -> is the world <2889 - kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma
-> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the {tares} <2215 -zizanion -> are the
children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; tares MAT013 040 As therefore <3767 -oun -
> the {tares} <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the fire <4442
-pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -
> . sowed tares among tares also tares are tares are gathered * tares , 2215 , * tares , 2215 zizanion , tares -2215
{tares} , tares 2215 ** zizanion ** {tares} . tares but the tares 2215 -zizanion-> tares it tares 2215 -
zizanion-> tares of the tares 2215 -zizanion-> tares tares 2215 -zizanion-> tares the tares 2215 -
zizanion-> tares up the tares 2215 -zizanion-> tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin;
darnel or false grain: -- {tares} . [ql tares 013 026 Mat /\${tares /also . tares 013 025 Mat /\${tares /among the wheat
, and went his way . tares 013 030 Mat /\${tares /and bind them in bundles to burn them : but gather the wheat into
my barn . tares 013 040 Mat /\${tares /are gathered and burned in the fire ; so shall it be in the end of this world .
tares 013 038 Mat /\${tares /are the children of the wicked one; tares 013 036 Mat /\${tares /of the field . tares 013
029 Mat /\${tares /ye root up also the wheat with them . tares But while men slept, his enemy came and sowed
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good seed are the children of the kingdom; but the {tares} are the children of the wicked [one]; tares As therefore
the {tares} are gathered and burned in the fire; so shall it be in the end of this world.

tares , MT , 13:25 , MT , 13:26 , MT , 13:27 , MT , 13:29 , MT , 13:30 , MT , 13:36 , MT , 13:38 , MT , 13:40

tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.[ql

* tares , 2215 zizanion ,

tares -2215 {tares},

tares 2215 ** zizanion ** {tares}.

tares but the tares 2215 -zizanian-> tares it tares 2215 -zizanian-> tares of the tares 2215 -
zizanian-> tares tares 2215 -zizanian-> tares the tares 2215 -zizanian-> tares up the tares 2215 -
zizanian->

tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.[ql



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tares Interlinear Index Study tares MAT013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> {tares} <2215 -zizanian -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . tares MAT013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the {tares} <2215 -zizanian -> also <2532 -kai -> . tares MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it {tares} <2215 -zizanian -> ? tares MAT013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up the {tares} <2215 -zizanian -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them . tares MAT013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the {tares} <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . tares MAT013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the {tares} <2215 -zizanian -> of the field <0068 -agros -> . tares MAT013 038 The field <0068 -agros -> is the world <2889 -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the {tares} <2215 -zizanian -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; tares MAT013 040 As therefore <3767 -oun -> the {tares} <2215 -zizanian -> are gathered <4816 -sullego -> and burned <2618 -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

sowed tares among tares also tares are tares are gathered

tares 013 026 Mat /\${tares /also . tares 013 025 Mat /\${tares /among the wheat , and went his way . tares 013 030
Mat /\${tares /and bind them in bundles to burn them : but gather the wheat into my barn . tares 013 040 Mat
/\${tares /are gathered and burned in the fire ; so shall it be in the end of this world . tares 013 038 Mat /\${tares
/are the children of the wicked one; tares 013 036 Mat /\${tares /of the field . tares 013 029 Mat /\${tares /ye root
up also the wheat with them .

* tares , 2215 ,

tares But while men slept, his enemy came and sowed {tares} among the wheat, and went his way. tares But when the blade was sprung up, and brought forth fruit, then appeared the {tares} also. tares So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it {tares}? tares But he said, Nay; lest while ye gather up the {tares}, ye root up also the wheat with them. tares Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the {tares}, and bind them in bundles to burn them: but gather the wheat into my barn. tares Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the {tares} of the field. tares The field is the world; the good seed are the children of the kingdom; but the {tares} are the children of the wicked [one]; tares As therefore the {tares} are gathered and burned in the fire; so shall it be in the end of this world.