

# Word Study for --- TASTE



# **KJV Bible Word Studies for TASTE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**be 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, {be} grieved, leavened.**

**cruel 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- {cruel} (man), dyed, be grieved, leavened.**

**dyed 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), {dyed}, be grieved, leavened.**

**grieved 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be {grieved}, leavened.**

**leavened 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, {leavened}.**

**man 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel ({man}), dyed, be grieved, leavened.**

**taste 1089 # geuomai {ghyoo'-om-ahée}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.**

**taste 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, {taste}.**

**taste 2938 ## ta`am {taw-am'}; a primitive root; to taste; figuratively, to perceive: -- X but, perceive, {taste}.**

**taste 2940 ## ta`am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, discretion, judgment, reason, {taste}, understanding.**

**taste 2942 ## t@`em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): -- + chancellor, + command, commandment, decree, + regard, {taste}, wisdom.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

katastellō 2687 - {katastellō} {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, quiet.

katastema 2688 - {katastema} {kat-as'-tay-mah}; from 2525; properly, a position or condition, i.e. (subjectively) demeanor: -- behaviour.

taste 00035 ## 'abiyownah {ab-ee-yo-naw'}; from 00014; provocative of desire; the caper berry (from its stimulative {taste}): -- desire.

taste 02441 ## chek {khake}; probably from 02596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, {taste}.

taste 02556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i. e. in {taste} (sour, i. e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, leavened.

taste 02785 ## chartsan {kchar-tsan'}; from 02782; a sour grape (as sharp in {taste}): -- kernel.

taste 02938 ## ta` am {taw-am'}; a primitive root; to taste; figuratively, to perceive: -- X but, perceive, {taste}.

taste 02938 ## ta` am {taw-am'}; a primitive root; to {taste}; figuratively, to perceive: -- X but, perceive, taste.

taste 02939 ## t@` am (Aramaic) {teh-am'}; corresponding to 02938; to {taste}; causatively to feed: -- make to eat, feed.

taste 02940 ## ta` am {tah'-am}; from 02938; properly, a taste, i. e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, discretion, judgment, reason, {taste}, understanding.

taste 02941 ## ta` am (Aramaic) {tah'-am}; from 02939; properly, a {taste}, i. e. (as in 02940) a judicial sentence: -- account, X to be commanded, commandment, matter.

taste 02942 ## t@` em (Aramaic) {teh-ame'}; from 02939, and equivalent to 02941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + chancellor, + command, commandment, decree, + regard, {taste}, wisdom.

taste 1089 - geuomai {ghyoo'-om-ahce}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.

taste 1089 - geuomai {ghyoo'-om-ahce}; a primary verb; to {taste}; by implication, to eat; figuratively, to experience (good or ill): -- eat, taste.

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/ . geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**22 \* taste**

**8 - tasted**

**1 - tasteth**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**taste 1089 \*\* geuomai \*\* eat, {taste}.**

**taste 2441 -- chek -- (roof of the) mouth, {taste}.**

**taste 2938 -- ta\am -- X but, perceive, {taste}.**

**taste 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason,{taste}, understanding.**

**taste 2942 -- t@\em -- + chancellor, + command, commandment, decree, + regard,{taste}, wisdom.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**katastello 2263 eremos \* quiet , {2263 eremos } , 2270 hesuchazo , 2272 hesuchios , 2687 {katastello} ,**  
**katastello 2270 hesuchazo \* quiet , 2263 eremos , {2270 hesuchazo } , 2272 hesuchios , 2687 {katastello} ,**  
**katastello 2272 hesuchios \* quiet , 2263 eremos , 2270 hesuchazo , {2272 hesuchios } , 2687 {katastello} ,**  
**katastello 2687 katastello \* appeased , {2687 {katastello} } ,**  
**katastello 2687 katastello \* quiet , 2263 eremos , 2270 hesuchazo , 2272 hesuchios , {2687 {katastello} } ,**  
**katastello 2687 {katastello} \* appeased , {2687 katastello} ,**  
**katastello 2687 {katastello} \* quiet , 2263 eremos , 2270 hesuchazo , 2272 hesuchios , {2687 katastello} ,**  
**katastema 2688 katastema \* behaviour , {2688 {katastema} } , 2887 kosmios ,**  
**katastema 2688 {katastema} \* behaviour , {2688 katastema } , 2887 kosmios ,**  
**katastema 2887 kosmios \* behaviour , 2688 {katastema} , {2887 kosmios} ,**  
**taste 1089 geuomai \* {taste} , {1089 geuomai} ,**  
**tasted 1089 geuomai \* {tasted} , {1089 geuomai} ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* taste , 1089 ,

- taste , 2441 , 2938 , 2940 ,

## **English Synonyms with Greek Strong's Number.**

**taste - 1089 eat, eaten, {taste}, tasted,**

**tasted - 1089 eat, eaten, taste, {tasted},**

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**English Concordance to the KJV Bible.**

**taste , EXO\_16\_31,**

**taste , NUM\_11\_08 , NUM\_11\_08 ,**

**taste , 1SA\_14\_43,**

**taste , 2SA\_03\_35 , 2SA\_19\_35,**

**taste , JOB\_06\_06 , JOB\_06\_30 , JOB\_12\_11,**

**taste , PSA\_34\_08 , PSA\_119\_103,**

**taste , PRO\_24\_13,**

**taste , SON\_02\_03 ,**

**taste , JER\_48\_11,**

**taste , JON\_03\_07 ,**

**taste , MAT\_16\_28,**

**taste , MAR\_09\_01 ,**

**taste , LUK\_09\_27 , LUK\_14\_24,**

**taste , JOH\_08\_52,**

**taste , COL\_02\_21,**

taste , HEB\_02\_09 ,

tasted , ISA\_14\_24 , ISA\_14\_29,

tasted , DAN\_05\_02 ,

tasted , MAT\_27\_34,

tasted , JOH\_02\_09 ,

tasted , HEB\_06\_04 , HEB\_06\_05 ,

tasted , 1PE\_02\_03 ,

tasteth , JOB\_34\_03 ,

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**Much effort has been made to ensure that the quality of all the material but this is still a work in progress.**

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## One Word English Phrase Index to the KJV Bible.

taste 1Sa\_14\_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

taste 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

taste 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

taste Col\_02\_21 # [Touch not; taste not; handle not;

taste Exo\_16\_31 # And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

taste Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

taste Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

taste Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

taste Job\_06\_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

taste Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

taste Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

taste Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

taste Luk\_09\_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

taste Luk\_14\_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.

taste Mar\_09\_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

taste Mat\_16\_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

taste Num\_11\_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

taste Num\_11\_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

taste Pro\_24\_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

taste Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

taste Psa\_34\_08 # O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

taste Son\_02\_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

tasted 1Pe\_02\_03 # If so be ye have tasted that the Lord [is] gracious.

tasted 1Sa\_14\_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

tasted 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

tasted Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

tasted Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

tasted Heb\_06\_05 # And have tasted the good word of God, and the powers of the world to come,

tasted Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew:] the governor of the feast called the bridegroom,

tasted Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

tasteth Job\_34\_03 # For the ear trieth words, as the mouth tasteth meat.

## Three Word English Phrase Index to the KJV Bible.

taste a little 1Sa\_14\_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

taste and see Psa\_34\_08 # O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

taste any thing Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

taste bread or 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

taste death for Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

taste discern perverse Job\_06\_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

taste his meat Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

taste in the Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

taste not handle Col\_02\_21 # [Touch not; taste not; handle not;

taste of death Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

taste of death Luk\_09\_27 # But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

taste of death Mar\_09\_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

taste of death Mat\_16\_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

taste of fresh Num\_11\_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

taste of it Exo\_16\_31 # And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

taste of it Num\_11\_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

taste of my Luk\_14\_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.

taste remained in Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

taste what I 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

taste yea sweeter Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

taste Pro\_24\_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

taste Son\_02\_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

tasted a little 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

tasted any food 1Sa\_14\_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

tasted of the Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

tasted that the 1Pe\_02\_03 # If so be ye have tasted that the Lord [is] gracious.

tasted the good Heb\_06\_05 # And have tasted the good word of God, and the powers of the world to come,

tasted the water Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew:] the governor of the feast called the bridegroom,

tasted the wine Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

tasted thereof he Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

tasteth meat Job\_34\_03 # For the ear trieth words, as the mouth tasteth meat.

# **Bible Phrases for Individual word studies**

**taste any thing Jon\_03\_07**

**taste bread 2Sa\_03\_35**

**taste not Col\_02\_21**



taste EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera< > , white <03836 +laban > ; and the {taste} <02940 +ta of it [ was ] like wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the {taste} <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the {taste} <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

taste ^ Pro\_24\_13 / taste / ^

taste ^ Son\_02\_03 / taste / ^

taste ^ 1Sa\_14\_43 / taste / ^ a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

taste ^ Psa\_34\_08 / taste / ^ and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

taste ^ Jon\_03\_07 / taste / ^ any thing: let them not feed, nor drink water:

taste ^ 2Sa\_03\_35 / taste / ^ bread, or ought else, till the sun be down.

taste ^ Heb\_02\_09 / taste / ^ death for every man.

taste ^ Job\_06\_30 / taste / ^ discern perverse things?

taste ^ Job\_12\_11 / taste / ^ his meat?

taste ^ Job\_06\_06 / taste / ^ in the white of an egg?

taste ^ Col\_02\_21 / taste / ^ not; handle not;

taste ^ Mar\_09\_01 / taste / ^ of death, till they have seen the kingdom of God come with power.

taste ^ Luk\_09\_27 / taste / ^ of death, till they see the kingdom of God.

taste ^ Mat\_16\_28 / taste / ^ of death, till they see the Son of man coming in his kingdom.

taste ^ Joh\_08\_52 / taste / ^ of death.

taste ^ Num\_11\_08 / taste / ^ of fresh oil.

taste ^ Num\_11\_08 / taste / ^ of it was as the taste of fresh oil.

taste ^ Exo\_16\_31 / taste / ^ of it [was] like wafers [made] with honey.

taste ^ Luk\_14\_24 / taste / ^ of my supper.

taste ^ Jer\_48\_11 / taste / ^ remained in him, and his scent is not changed.

taste ^ 2Sa\_19\_35 / taste / ^ what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

taste ^ Psa\_119\_103 / taste / ^ [yea, sweeter] than honey to my mouth!

tasted ^ 1Sa\_14\_29 / tasted / ^ a little of this honey.

tasted ^ 1Sa\_14\_24 / tasted / ^ any] food.

tasted ^ Heb\_06\_04 / tasted / ^ of the heavenly gift, and were made partakers of the Holy Ghost,

tasted ^ 1Pe\_02\_03 / tasted / ^ that the Lord [is] gracious.

tasted ^ Heb\_06\_05 / tasted / ^ the good word of God, and the powers of the world to come,

tasted ^ Joh\_02\_09 / tasted / ^ the water that was made wine, and knew not whence it was: [but the servants which drew the water knew:] the governor of the feast called the bridegroom,

tasted ^ Dan\_05\_02 / tasted / ^ the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

tasted ^ Mat\_27\_34 / tasted / ^ thereof], he would not drink.

tasteth ^ Job\_34\_03 / tasteth / ^ meat.

## **Bible Translation Phrases for Individual word studies**

**-katastello- ..... had appeased 2687 -katastello- >**

**-katastello- ..... to be quiet 2687 -katastello- >**

**-katastema- ..... that they be in behaviour 2688 -katastema- >**

**taste ..... not ; taste 1089 -geuomai->**

**taste ..... shall not taste 1089 -geuomai->**

**taste ..... shall taste 1089 -geuomai->**

**taste ..... should taste 1089 -geuomai->**

**taste ..... taste 1089 -geuomai->**

**tasted ..... and have tasted 1089 -geuomai->**

**tasted ..... And have tasted 1089 -geuomai->**

**tasted ..... and when he had tasted 1089 -geuomai->**

**tasted ..... had tasted 1089 -geuomai->**

**tasted ..... so be ye have tasted 1089 -geuomai->**

## Bible Word Index with the full text of each verse

taste 1Sa\_14\_43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but {taste} a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

taste 2Sa\_03\_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I {taste} bread, or ought else, till the sun be down.

taste 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant {taste} what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

taste Col\_02\_21 (Touch not; {taste} not; handle not;

taste Exo\_16\_31 And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the {taste} of it [was] like wafers [made] with honey.

taste Heb\_02\_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should {taste} death for every man.

taste Jer\_48\_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his {taste} remained in him, and his scent is not changed.

taste Job\_06\_06 Can that which is unsavoury be eaten without salt? or is there [any] {taste} in the white of an egg?

taste Job\_12\_11 Doth not the ear try words? and the mouth {taste} his meat?

taste Job\_06\_30 Is there iniquity in my tongue? cannot my {taste} discern perverse things?

taste Joh\_08\_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never {taste} of death.

taste Jon\_03\_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, {taste} any thing: let them not feed, nor drink water:

taste Luk\_09\_27 But I tell you of a truth, there be some standing here, which shall not {taste} of death, till they see the kingdom of God.

taste Luk\_14\_24 For I say unto you, That none of those men which were bidden shall {taste} of my supper.

taste Mar\_09\_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not {taste} of death, till they have seen the kingdom of God come with power.

taste Mat\_16\_28 Verily I say unto you, There be some standing here, which shall not {taste} of death, till they see the Son of man coming in his kingdom.

taste Num\_11\_08 [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the {taste} of fresh oil.

taste Num\_11\_08 [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the {taste} of it was as the taste of fresh oil.

taste Pro\_24\_13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy {taste}:

taste Psa\_119\_103 How sweet are thy words unto my {taste}! [yea, sweeter] than honey to my mouth!

taste Psa\_34\_08 O {taste} and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

taste Son\_02\_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my {taste}.

tasted 1Pe\_02\_03 If so be ye have {tasted} that the Lord [is] gracious.

tasted 1Sa\_14\_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people {tasted} [any] food.

tasted 1Sa\_14\_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I {tasted} a little of this honey.

tasted Dan\_05\_02 Belshazzar, whiles he {tasted} the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

tasted Heb\_06\_05 And have {tasted} the good word of God, and the powers of the world to come,

tasted Heb\_06\_04 For [it is] impossible for those who were once enlightened, and have {tasted} of the heavenly gift, and were made partakers of the Holy Ghost,

tasted Joh\_02\_09 When the ruler of the feast had {tasted} the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

tasted Mat\_27\_34 They gave him vinegar to drink mingled with gall: and when he had {tasted} [thereof], he would not drink.

tasteth Job\_34\_03 For the ear trieth words, as the mouth {tasteth} meat.

## Bible Word Index with Strong's Number with the full text of each verse

taste ^ Col\_02\_21 (Touch <0680> (5672) not <3361>; {taste} <1089> (5667) not <3366>; handle <2345> (5632) not <3366>;

taste ^ Heb\_02\_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should {taste} <1089> (5667) death <2288> for <5228> every man <3956>.

taste ^ Joh\_08\_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> {taste} <1089> (5695) of death <2288>.

taste ^ Luk\_09\_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> {taste} <1089> (5695) of death <2288>, till <2193> <0302> they see <1492> (5632) the kingdom <0932> of God <2316>.

taste ^ Luk\_14\_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> none <3762> of those <1565> men <0435> which <3588> were bidden <2564> (5772) shall {taste} <1089> (5695) of my <3450> supper <1173>.

taste ^ Mat\_16\_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> {taste} <1089> (5667) of death <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.

taste ^ Mar\_09\_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> {taste} <1089> (5667) of death <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with <1722> power <1411>.

tasted ^ 1Pe\_02\_03 If so be <1512> ye have {tasted} <1089> (5662) that <3754> the Lord <2962> is gracious <5543>.

tasted ^ Heb\_06\_04 For <1063> it is impossible <0102> for those who were once <0530> enlightened <5461> (5685), and <5037> have {tasted} <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>.

tasted ^ Heb\_06\_05 And <2532> have {tasted} <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <0165> to come <3195> (5723),

tasted ^ Joh\_02\_09 <1161> When <5613> the ruler of the feast <0755> had {tasted} <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748); (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715)); the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>.

tasted ^ Mat\_27\_34 They gave <1325> (5656) him <0846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>; and <2532> when he had {tasted} <1089> (5666) thereof, he would <2309> (5707) not <3756> drink <4095> (5629).

## eBibleSoftware Engineering

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-katakastello Act\_19\_35 And when the townclerk (1122 -grammateus -) had appeased (2687 {-katakastello} -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

-katakastello Act\_19\_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 {-katakastello} -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

-katakastema Tit\_02\_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [ they be ] in behaviour (2688 {-katakastema} -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

taste 1Sa\_14\_43 Then Saul (07586 +Shauwl ) said (00559 +)amar ) to Jonathan (03129 +Yownathan ) , Tell (05046 +nagad ) me what (04100 +mah ) thou hast done (06213 +(asah ) . And Jonathan (03129 +Yownathan ) told (05046 +nagad ) him , and said (00559 +)amar ) , I did but {taste} (02938 +ta(am ) a little (04592 +m@ (at ) honey (01706 +d@bash ) with the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in mine hand (03027 +yad ) , [ and ] , lo (02114 +zuwr ) , I must die (04191 +muwth ) .

taste 2Sa\_03\_35 And when all (03605 +kol ) the people (05971 +(am ) came (00935 +bow ) ) to cause David (01732 +David ) to eat (01262 +barah ) meat (03899 +lechem ) while it was yet (05750 +(owd ) day (03117 +yowm ) , David (01732 +David ) sware (07650 +shaba() , saying (00559 +)amar ) , So (03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to me , and more (03254 +yacaph ) also (03541 +koh ) , if I {taste}

(02938 +ta(am) ) bread (03899 +lechem ) , or (00176 +)ow ) ought (03972 +m@uwmah ) else , till (06440 +paniym ) the sun (08121 +shemesh ) be down (00935 +bow) ) .

taste 2Sa\_19\_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):[ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) {taste} (02938 +ta(am) ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ? wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa ) ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

taste Col\_02\_21 ( Touch (0680 -haptomai -) not ; {taste} (1089 -geuomai -) not ; handle (2345 -thiggano -) not ;

taste Exo\_16\_31 And the house (01004 +bayith ) of Israel (03478 +Yisra)el ) called (07121 +qara ) the name (08034 +shem ) thereof Manna (04478 +man ):and it [ was ] like coriander (01407 +gad ) seed (02233 +zera( ) , white (03836 +laban ) ; and the {taste} (02940 +ta(am) ) of it [ was ] like wafers (06838 +tsappiyichith ) [ made ] with honey (01706 +d@bash ) .

taste Heb\_02\_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should {taste} (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

taste Jer\_48\_11 Moab (04124 +Mow)ab ) hath been at ease (07599 +sha)an ) from his youth (05271 +na(uwr ) , and he hath settled (08252 +shaqat ) on (00413 +)el ) his lees (08105 +shemer ) , and hath not been (01961 +hayah ) emptied (07324 +ruwq ) from vessel (03627 +k@liy ) to vessel (03627 +k@liy ) , neither (03808 +lo ) ) hath he gone (01980 +halak ) into captivity (01473 +gowlah ):therefore his {taste} (02940 +ta(am) ) remained (05975 +(amad ) in him , and his scent (07381 +reyach ) is not changed (04171 +muwr ) .

taste Job\_06\_06 Can that which is unsavoury (08602 +taphel ) be eaten (00398 +)akal ) without (01097 +b@liy ) salt (04417 +melach ) ? or is there (08033 +sham ) [ any ] {taste} (02940 +ta(am) ) in the white (07388 +riyr ) of an egg (02495 +challamuwth ) ?

taste Job\_06\_30 Is there iniquity (05766 +(evel ) in my tongue (03956 +lashown ) ? cannot (03808 +lo ) ) my {taste} (02441 +chek ) discern (00995 +biyn ) perverse (01942 +havvah ) things ?

taste Job\_12\_11 Doth not the ear (00241 +)ozen ) try (00974 +bachan ) words (04405 +millah ) ? and the mouth (02441 +chek ) {taste} (02938 +ta(am) ) his meat (00400 +)okel ) ?

taste Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) {taste} (1089 -geuomai -) of death (2288 -thanatos -) .

taste Jon\_03\_07 And he caused [ it ] to be proclaimed (02199 +za(aq ) and published (00559 +)amar ) through Nineveh (05210 +Niyn@veh ) by the decree (02940 +ta(am) ) of the king (04428 +melek ) and his nobles (01419 +gadowl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , {taste} (02938 +ta(am) ) any (03792 +k@thab ) thing:let them not feed (07462 +ra(ah ) , nor (00408 +)al ) drink (08354 +shathah ) water (04325 +mayim ) :

taste Luk\_09\_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not {taste} 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

taste Luk\_14\_24 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall {taste} 1089 -geuomai - of my supper 1173 -deipnon - .

taste Mar\_09\_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not {taste} (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

taste Mat\_16\_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not {taste} (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

taste Num\_11\_08 [ And ] the people (05971 +(am ) went (07751 +shuwt ) about (07751 +shuwt ) , and gathered (03950 +laqat ) [ it ] , and ground (02912 +tachan ) [ it ] in mills (07347 +recheh ) , or (00176 +)ow ) beat (01743 +duwk ) [ it ] in a mortar (04085 +m@dokah ) , and baked (01310 +bashal ) [ it ] in pans (06517 +paruwr ) , and made (06213 +(asah ) cakes (05692 +(uggah ) of it:and the taste (02940 +ta(am ) of it was as the {taste} (02940 +ta(am ) of fresh (03955 +l@shad ) oil (08081 +shemen ) .

taste Num\_11\_08 [ And ] the people (05971 +(am ) went (07751 +shuwt ) about (07751 +shuwt ) , and gathered (03950 +laqat ) [ it ] , and ground (02912 +tachan ) [ it ] in mills (07347 +recheh ) , or (00176 +)ow ) beat (01743 +duwk ) [ it ] in a mortar (04085 +m@dokah ) , and baked (01310 +bashal ) [ it ] in pans (06517 +paruwr ) , and made (06213 +(asah ) cakes (05692 +(uggah ) of it:and the {taste} (02940 +ta(am ) of it was as the taste (02940 +ta(am ) of fresh (03955 +l@shad ) oil (08081 +shemen ) .

taste Pro\_24\_13 . My son (01121 +ben ) , eat (00398 +)akal ) thou honey (01706 +d@bash ) , because (03588 +kiy ) [ it is ] good (02896 +towb ) ; and the honeycomb (05317 +nopheth ) , [ which is ] sweet (04966 +mathowq ) to thy {taste} (02441 +chek ) :

taste Psa\_119\_103 +. How (04100 +mah ) sweet (04452 +malats ) are thy words (00565 +)imrah ) unto my {taste} (02441 +chek ) ! [ yea , sweeter ] than honey (01706 +d@bash ) to my mouth (06310 +peh ) !

taste Psa\_34\_08 O {taste} (02938 +ta(am ) and see (07200 +ra)ah ) that the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ):blessed (00835 +)esh ) [ is ] the man (01397 +geber ) [ that ] trusteth (02620 +chacah ) in him .

taste Son\_02\_03 . As the apple (08598 +tappuwach ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the wood (03293 +ya(ar ) , so (03651 +ken ) [ is ] my beloved (01730 +dowd ) among (00996 +beyn ) the sons (01121 +ben ) . I sat (03427 +yashab ) down under his shadow (06738 +tsel ) with great delight (02530 +chamad ) , and his fruit (06529 +p@riy ) [ was ] sweet (04966 +mathowq ) to my {taste} (02441 +chek ) .

tasted 1Pe\_02\_03 If (1512 -ei per -) so be ye have {tasted} (1089 -geuomai -) that the Lord (2962 -kurios -) [ is ] gracious (5543 -chrestos -) .

tasted 1Sa\_14\_24 . And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were distressed (05065 +nagas ) that day (03117 +yowm ):for Saul (07586 +Sha)uwl ) had adjured (00422 +)alah ) the people (05971 +(am ) ,



saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that eateth (00398 +)akal ) [ any ] food (03899 +lechem ) until (05704 +(ad ) evening (06153 +(ereb ) , that I may be avenged (05358 +naqam ) on mine enemies (00341 +)oyeb ) . So none (03808 +lo ) of the people (05971 +(am ) {tasted} (02938 +ta(am ) [ any (03605 +kol ) ] food (03899 +lechem ) .

tasted 1Sa\_14\_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ) , My father (1) hathtroubled (05916 +(akar ) the land (00776 +)erets ):see (07200 +ra)ah ) , I pray (04994 +na ) you , how (03588 +kiy ) mine eyes (05869 +(ayin ) have been enlightened (00215 +)owr ) , because (03588 +kiy ) I {tasted} (02938 +ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .

tasted Dan\_05\_02 Belshazzar (01113 +Belsha)tstsar ) , while he {tasted} (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had taken (05312 +n@phaq ) out of the temple (01965 +heykal ) which (01768 +diy ) [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , might drink (08355 +sh@thah ) therein .

tasted Heb\_06\_04 For [ it is ] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) enlightened (5461 -photizo -) , and have {tasted} (1089 -geuomai -) of the heavenly (2032 -epouranos -) gift (1431 -dorea -) , and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

tasted Heb\_06\_05 And have {tasted} (1089 -geuomai -) the good (2570 -kalos -) word (4487 -rhema -) of God (2316 -theos -) , and the powers (1411 -dunamis -) of the world (0165 -aion -) to come (3195 -mello -) ,

tasted Joh\_02\_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had {tasted} (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: ( but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

tasted Mat\_27\_34 They gave (1325 -didomi -) him vinegar (3690 -oxos -) to drink (4095 -pino -) mingled (3396 -mignumi -) with gall (5521 -chole -):and when he had {tasted} (1089 -geuomai -) [ thereof ] , he would (2309 -thelo -) not drink (4095 -pino -) .

tasteth Job\_34\_03 For the ear (00241 +)ozen ) trieth (00974 +bachan ) words (04405 +millah ) , as the mouth (02441 +chek ) {tasteth} (02938 +ta(am ) meat (00398 +)akal ) .

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taste , 1SA , 14:43 taste , 2SA , 3:35 , 2SA , 19:35 taste , COL , 2:21 taste , EX , 16:31 taste , HEB , 2:9 taste , JER , 48:11 taste , JOB , 6:6 , JOB , 6:30 , JOB , 12:11 taste , JOH , 8:52 taste , JON , 3:7 taste , LU , 9:27 , LU , 14:24 taste , MR , 9:1 taste , MT , 16:28 taste , NU , 11:8 , NU , 11:8 taste , PR , 24:13 taste , PS , 34:8 , PS , 119:103 taste , SOS , 2:3 tasted , 1PE , 2:3 tasted , 1SA , 14:24 , 1SA , 14:29 tasted , DA , 5:2 tasted , HEB , 6:4 , HEB , 6:5 tasted , JOH , 2:9 tasted , MT , 27:34 tasteth , JOB , 34:3 taste 1089 # geuomai {ghyoo'-om-ahée}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.[ql taste Interlinear Index Study taste EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera< > , white <03836 +laban > ; and the {taste} <02940 +ta of it [ was ] like wafers <06838 +tsappiyichith > [ made ] with honey <01706 +d@bash > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the {taste} <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the {taste} <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . taste 1SA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but {taste} <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ] , lo <02114 +zuwr > , I must die <04191 +muwth > . taste 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I {taste} <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . taste 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + {taste} <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyir > men <00582 +>enowsh > and singing <07891 +shiyir > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? taste JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [ any ] {taste} <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuwth > ? taste JOB 006 030 Is there iniquity <05766 + in my tongue <03956 +lashown > ? cannot <03808 +lo> > my {taste} <02441 +chek > discern <00995 +biyn > perverse <01942 +havvah > things ? taste JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <04405 +millah > ? and the mouth <02441 +chek > {taste} <02938 +ta his meat <00400 +>okel > ? taste PSA 034 008 O {taste} <02938 +ta and see <07200 +ra>ah > that the LORD <03068 +Y@hovah > [ is ] good <02896 +towb > : blessed <00835 +>esher > [ is ] the man <01397 +geber > [ that ] trusteth <02620 +chacah > in him . taste PSA 119 103 + . How <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my {taste} <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my mouth <06310 +peh > ! taste PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <03588 +kiy > [ it is ] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [ which is ] sweet <04966 +mathowq > to thy {taste} <02441 +chek > : taste SON 002 003 . As the apple <08598 +tappuwach > tree <06086 + among the trees <06086 + of the wood <03293 +ya , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my {taste} <02441 +chek > . taste JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah

> : therefore his {taste} <02940 +ta remained <05975 + in him , and his scent <07381 +reych > is not changed <04171 +muwr > . taste JONAH 003 007 And he caused [ it ] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , {taste} <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : taste MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not {taste} <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> . taste MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not {taste} <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> . taste LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 - histemi - here 5602 -hode - , which 3739 -hos - shall not {taste} 1089 -geuomai - of death 2288 -thanatos - , till 2193 - heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . taste LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall {taste} 1089 - geuomai - of my supper 1173 -deipnon - . taste JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam ->is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> {taste} <1089 -geuomai -> of death <2288 -thanatos -> . taste COL 002 021 ( Touch <0680 -haptomai -> not ; {taste} <1089 -geuomai -> not ; handle <2345 -thiggano -> not ; taste HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should {taste} <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . can thy servant taste what <2SA19 -:35 > cannot my taste discern perverse things god should taste death for every man mouth taste his meat taste any thing taste bread <2SA3 -:35 > taste not therefore his taste remained those men which were bidden shall taste thy taste which shall not taste which shall not taste which shall not taste \* taste , 1089 , - taste , 2441 , 2938 , 2940 , taste EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera< > , white <03836 +laban > ; and the {taste} <02940 +ta of it [ was ] like wafers <06838 +sappiychith > [ made ] with honey <01706 +d@bash > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the {taste} <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [ it ] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the {taste} <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . \* taste , 1089 geuomai , taste -1089 eat, eaten, {taste}, tasted, tasted -1089 eat, eaten, taste, {tasted}, taste -2441 mouth , roof , {taste} , taste -2938 perceiveth , {taste} , tasted , tasteth , taste -2940 advice , behaviour , decree , discretion , judgment , reason , {taste} , understanding , tasted -2938 perceiveth , taste , {tasted} , tasteth , tasted -2942 commandment , decree , {tasted} , wisdom , tasteth -2938 perceiveth , taste , tasted , {tasteth} , taste 2441 -- chek -- (roof of the) mouth, {taste}. taste 2938 -- ta\am -- X but, perceive, {taste}. taste 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason,{taste}, understanding. taste 2942 -- t@\em -- + chancellor, + command, commandment, decree, + regard,{taste}, wisdom. taste 1089 \*\* geuomai \*\* eat, {taste}. -katastello- ..... had appeased 2687 -katastello-> -katastello- ..... to be quiet 2687 -katastello-> -katastema- ..... that they be in behaviour 2688 -katastema-> taste ..... not ; taste 1089 -geuomai-> taste ..... shall not taste 1089 -geuomai-> taste ..... shall taste 1089 -geuomai-> taste ..... should taste 1089 -geuomai-> taste ..... taste 1089 -geuomai-> tasted ..... and have

tasted 1089 -geuomai-> tasted ..... And have tasted 1089 -geuomai-> tasted ..... and when he had tasted 1089 -geuomai-> tasted ..... had tasted 1089 -geuomai-> tasted ..... so be ye have tasted 1089 -geuomai-> taste 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, {taste}. [ql taste 2938 ## ta And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the {taste} of it [was] like wafers [made] with honey. taste And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the {taste} of fresh oil. taste And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the {taste} of it was as the taste of fresh oil. taste <1SA14 -43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but {taste} a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. taste <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I {taste} bread, or ought else, till the sun be down. taste <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant {taste} what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? taste Can that which is unsavoury be eaten without salt? or is there [any] {taste} in the white of an egg? taste Is there iniquity in my tongue? cannot my {taste} discern perverse things? taste Doth not the ear try words? and the mouth {taste} his meat? taste O {taste} and see that the LORD [is] good: blessed [is] the man [that] trusteth in him. taste How sweet are thy words unto my {taste}! [yea, sweeter] than honey to my mouth! taste My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy {taste}: taste As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my {taste}. taste Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his {taste} remained in him, and his scent is not changed. taste And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, {taste} any thing: let them not feed, nor drink water: taste Verily I say unto you, There be some standing here, which shall not {taste} of death, till they see the Son of man coming in his kingdom. taste And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not {taste} of death, till they have seen the kingdom of God come with power. taste But I tell you of a truth, there be some standing here, which shall not {taste} of death, till they see the kingdom of God. taste For I say unto you, That none of those men which were bidden shall {taste} of my supper. taste Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never {taste} of death. taste Touch not; {taste} not; handle not; taste But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should {taste} death for every man.

taste , 1SA , 14:43 taste , 2SA , 3:35 , 2SA , 19:35 taste , COL , 2:21 taste , EX , 16:31 taste , HEB , 2:9 taste , JER , 48:11 taste , JOB , 6:6 , JOB , 6:30 , JOB , 12:11 taste , JOH , 8:52 taste , JON , 3:7 taste , LU , 9:27 , LU , 14:24 taste , MR , 9:1 taste , MT , 16:28 taste , NU , 11:8 , NU , 11:8 taste , PR , 24:13 taste , PS , 34:8 , PS , 119:103 taste , SOS , 2:3 tasted , 1PE , 2:3 tasted , 1SA , 14:24 , 1SA , 14:29 tasted , DA , 5:2 tasted , HEB , 6:4 , HEB , 6:5 tasted , JOH , 2:9 tasted , MT , 27:34 tasteth , JOB , 34:3

taste 1089 # geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.[ql

\* taste , 1089 geomai ,



taste -1089 eat, eaten, {taste}, tasted, tasted -1089 eat, eaten, taste, {tasted},

taste -2441 mouth , roof , {taste} , taste -2938 perceiveth , {taste} , tasted , tasteth , taste -2940 advice , behaviour , decree , discretion , judgment , reason , {taste} , understanding , tasted -2938 perceiveth , taste , {tasted} , tasteth , tasted -2942 commandment , decree , {tasted} , wisdom , tasteth -2938 perceiveth , taste , tasted , {tasteth} ,

taste 2441 -- chek -- (roof of the) mouth, {taste}. taste 2938 -- ta\am -- X but, perceive, {taste}. taste 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason, {taste}, understanding. taste 2942 -- t@\em -- + chancellor, + command, commandment, decree, + regard, {taste}, wisdom. taste 1089 \*\* geuomai \*\* eat, {taste}.



-katastello- ..... had appeased 2687 -katastello- > -katastello- ..... to be quiet 2687 -katastello- > -katastema- ..... that they be in behaviour 2688 -katastema- > taste ..... not ; taste 1089 -geuomai-> taste ..... shall not taste 1089 -geuomai-> taste ..... shall taste 1089 -geuomai-> taste ..... should taste 1089 -geuomai-> taste ..... taste 1089 -geuomai-> tasted ..... and have tasted 1089 -geuomai-> tasted ..... And have tasted 1089 -geuomai-> tasted ..... and when he had tasted 1089 -geuomai-> tasted ..... had tasted 1089 -geuomai-> tasted ..... so be ye have tasted 1089 -geuomai->

taste 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, {taste}. [ql taste  
2938 ## ta



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taste Interlinear Index Study taste EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra:el > called <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233 +zera > , white <03836 +laban > ; and the [ taste ] <02940 +ta of it [ was ] like wafers <06838 +sappiychith > [ made ] with honey <01706 +d@bash > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bshal > [ it ] in pans <06517 +paruw > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the [ taste ] <02940 +ta of fresh <03955 +@shad > oil <08081 +shemen > . taste NUM 011 008 [ And ] the people <05971 + went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [ it ] , and ground <02912 +tachan > [ it ] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [ it ] in a mortar <04085 +m@dokah > , and baked <01310 +bshal > [ it ] in pans <06517 +paruw > , and made <06213 + cakes <05692 + of it : and the [ taste ] <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +@shad > oil <08081 +shemen > . taste ISA 014 043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but [ taste ] <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ] , lo <02114 +zuwr > , I must die <04191 +muw > . taste 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow > > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shabac > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiy > to me , and more <03254 +yacaph > also <03541 +koh > , if I [ taste ] <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniy > the sun <08121 +shemesh > be down <00935 +bow > . taste 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniy > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra > ? can thy servant <05650 + [ taste ] <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama > > any more <05750 + the voice <06963 +gowl > of singing <07891 +shiy > men <00582 +>enowsh > and singing <07891 +shiy > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa > > unto my lord <00113 +>adown > the king <04428 +melek > ? taste JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [ any ] [ taste ] <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuw > ? taste JOB 006 030 Is there iniquity <05766 + in my tongue <03956 +lashown > ? cannot <03808 +lo > > my [ taste ] <02441 +chek > discern <00995 +biyn > perverse <01942 +havvah > things ? taste JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <04405 +millah > ? and the mouth <02441 +chek > [ taste ] <02938 +ta his meat <00400 +>okel > ? taste PSA 034 008 O [ taste ] <02938 +ta and see <07200 +ra>ah > that the LORD <03068 +Y@hovah > [ is ] good <02896 +towb > : blessed <00835 +>esh > [ is ] the man <01397 +geber > [ that ] trusteth <02620 +chacah > in him . taste PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my [ taste ] <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my mouth <06310 +peh > ! taste PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <03588 +kiy > [ it is ] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [ which is ] sweet <04966 +mathowq > to thy [ taste ] <02441 +chek > : taste SON 002 003 . As the apple <08598 +tappuwach > tree <06086 + among the trees <06086 + of the wood <03293 +ya , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my [ taste ] <02441 +chek > . taste JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo > > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his [ taste ] <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . taste JONAH 003 007 And he caused [ it ] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niy@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , [ taste ] <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : taste MAT 016 028 Verily <0281 -amen > I say <3004 -lego > unto you , There be some <5100 -tis > standing <2476 -histemi > -> here <5602 -hode > , which <3748 -hostis > shall not [ taste ] <1089 -geuomai > of death <2288 -thanatos > , till <2193 -heos > they see <1492 -eido > the Son <5207 -huio > of man <0444 -anthropos > coming <2064 -erchomai > in his kingdom <0932 -basileia > . taste MAR 009 001 . And he said <3004 -lego > unto them , Verily <0281 -amen > I say <3004 -lego > unto you , That there be some <5100 -tis > of them that stand <2476 -histemi > here <5602 -hode > , which <3748 -hostis > shall not [ taste ] <1089 -geuomai > of death <2288 -thanatos > , till <2193 -heos > they have seen <1492 -eido > the kingdom <0932 -basileia > of God <2316 -theos > come <2064 -erchomai > with power <1411 -dunamis > . taste LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not [ taste ] 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - . taste LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -soudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall [ taste ] 1089 -geuomai - of my supper 1173 -deipnon - . taste JOH 008 052 Then <3767 -oun > said <2036 -epo > the Jews <2453 -Ioudaios > unto him , Now <3568 -nun > we know <1492 -eido > that thou hast <2192 -echo > a devil <1140 -daimonion > . Abraham <0011 -Abraam > is dead <0599 -apothnesko > , and the prophets <4396 -prophetes > ; and thou sayest <3004 -lego > , If <1437 -ean > a man <5100 -tis > to keep <5083 -tere > to my saying <3056 -logos > , he shall never <0165 -aion > [ taste ] <1089 -geuomai > of death <2288 -thanatos > . taste COL 002 021 ( Touch <0680 -haptomai > not ; [ taste ] <1089 -geuomai > not ; handle <2345 -thiggano > not ; taste HEB 002 009 But we see <0991 -blepo > Jesus <2424 -Iesous > , who <3588 -ho > was made <1642 -elatto > a little <1024 -brachus > lower <1642 -elatto > than <3844 -para > the angels <0032 -aggelos > for the suffering <3804 -pathema > of death <2288 -thanatos > , crowned <4737 -stephanoo > with glory <1391 -doxa > and honour <5092 -time > ; that he by the grace <5485 -charis > of God <2316 -theos > should [ taste ] <1089 -geuomai > death <2288 -thanatos > for every <3956 -pas > man .

can thy servant taste what <2SA19 -:35 > cannot my taste discern perverse things god should taste death for every man mouth taste his meat taste any thing taste bread <2SA3 -:35 > taste not therefore his taste remained those men which were bidden shall taste thy taste which shall not taste which shall not taste which shall not taste

taste 014 043 ISa /^{taste /a little honey with the end of the rod that was in mine hand , and, lo , I must die . taste 034 008 Psa /^{taste /and see that the LORD is good : blessed is the man that trusteth in him. taste 003 007 Jon /^{taste /any thing : let them not feed , nor drink water : taste 003 035 IISa /^{taste /bread , or ought else, till the sun be down . taste 002 009 Heb /\$ {taste /death for every man . taste 006 030 Job /^{taste /discern perverse things ? taste 012 011 Job /^{taste /his meat ? taste 006 006 Job /^{taste /in the white of an egg ? taste 002 021 Col /\$ {taste /not ; handle not ; taste 009 001 Mar /\$ {taste /of death , till they have seen the kingdom of God come with power . taste 009 027 Luk /\$ {taste /of death , till they see the kingdom of God . taste 016 028 Mat /\$ {taste /of death , till they see the Son of man coming in his kingdom . taste 008 052 Joh /\$ {taste /of death . taste 011 008 Num /^{taste /of fresh oil . taste 011 008 Num /^{taste /of it was as the taste of fresh oil . taste 016 031 Exo /^{taste /of it was like wafers made with honey . taste 014 024 Luk /\$ {taste /of my supper . taste 048 011 Jer /^{taste /remained in him, and his scent is not changed . taste 019 035 IISa /^{taste /what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? taste 119 010 Psa /^{taste /yea, sweeter than honey to my mouth ! tasted 014 029 ISa /^{tasted /a little of this honey . tasted 014 024 ISa /^{tasted /any food . tasted 006 004 Heb /\$ {tasted /of the heavenly gift , and were made partakers of the Holy Ghost , tasted 002 003 IPe /\$ {tasted /that the Lord is gracious . tasted 006 005 Heb /\$ {tasted /the good word of God , and the powers of the world to come , tasted 002 009 Joh /\$ {tasted /the water that was made wine , and knew not whence it was : the water knew ; the governor of the feast called the bridegroom , tasted 005 002 Dan /^{tasted /the wine , commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. tasted 027 034 Mat /\$ {tasted /thereof, he would not drink . tasteth 034 003 Job /^{tasteth /meat .

taste 22 \* tasted 8 - tasteth 1 -

\* taste , 1089 , - taste , 2441 , 2938 , 2940 ,

taste And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the {taste} of it [was] like wafers [made] with honey. taste And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the {taste} of fresh oil. taste And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the {taste} of it was as the taste of fresh oil. taste <1SA14-43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but {taste} a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. taste <2SA3-35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I {taste} bread, or ought else, till the sun be down. taste <2SA19-35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant {taste} what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? taste Can that which is unsavoury be eaten without salt? or is there [any] {taste} in the white of an egg? taste Is there iniquity in my tongue? cannot my {taste} discern perverse things? taste Doth not the ear try words? and the mouth {taste} his meat? taste O {taste} and see that the LORD [is] good: blessed [is] the man [that] trusteth in him. taste How sweet are thy words unto my {taste}! [yea, sweeter] than honey to my mouth! taste My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy {taste}: taste As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my {taste}. taste Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his {taste} remained in him, and his scent is not changed. taste And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, {taste} any thing: let them not feed, nor drink water: taste Verily I say unto you, There be some standing here, which shall not {taste} of death, till they see the Son of man coming in his kingdom. taste And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not {taste} of death, till they have seen the kingdom of God come with power. taste But I tell you of a truth, there be some standing here, which shall not {taste} of death, till they see the kingdom of God. taste For I say unto you, That none of those men which were bidden shall {taste} of my supper. taste Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never {taste} of death. taste Touch not; {taste} not; handle not; taste But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should {taste} death for every man.