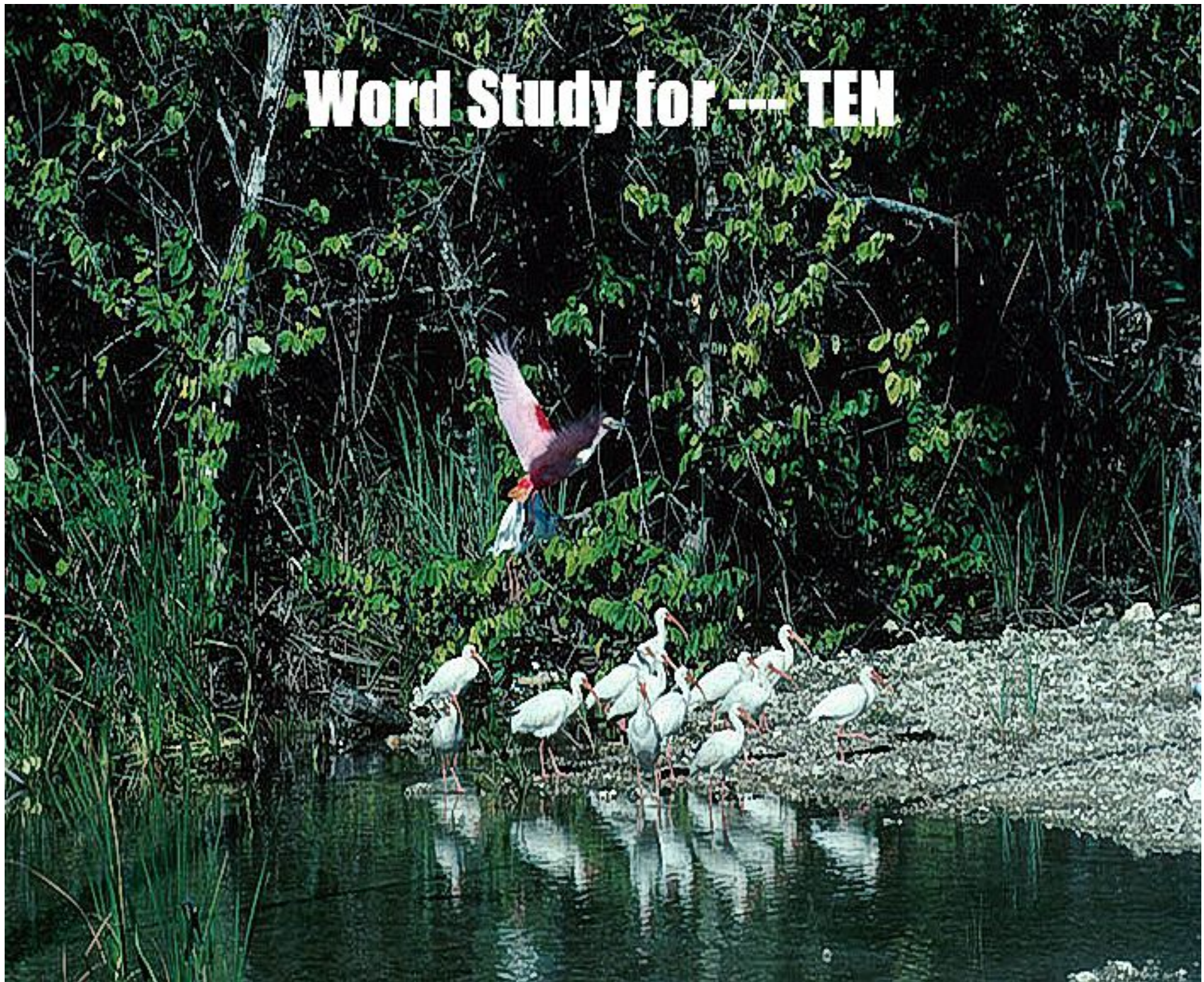


# Word Study for ---TEN



**KJV Bible Word Studies for BEATEN**

**KJV Bible Word Studies for BEGOTTEN**

**KJV Bible Word Studies for BETEN**

**KJV Bible Word Studies for BITTEN**

**KJV Bible Word Studies for CHASTEN**

**KJV Bible Word Studies for EATEN**

**KJV Bible Word Studies for ENLIGHTEN**

**KJV Bible Word Studies for FASTEN**

**KJV Bible Word Studies for FIRSTBEGOTTEN**

**KJV Bible Word Studies for FORGOTTEN**

**KJV Bible Word Studies for GOTTEN**

**KJV Bible Word Studies for HASTEN**

**KJV Bible Word Studies for HUNGERBITTEN**

**KJV Bible Word Studies for LIGHTEN**

**KJV Bible Word Studies for LISTEN**

**KJV Bible Word Studies for MOLTEN**

**KJV Bible Word Studies for MOTHEATEN**

**KJV Bible Word Studies for OFTEN**

**KJV Bible Word Studies for ROTTEN**

**KJV Bible Word Studies for SMITTEN**

**KJV Bible Word Studies for STRAITEN**

**KJV Bible Word Studies for TEN**

**KJV Bible Word Studies for THREATEN**

**KJV Bible Word Studies for WHEATEN**

**KJV Bible Word Studies for WRITTEN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make ({a}) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

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add 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- {add}, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

affrighted 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be {affrighted}, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

again 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive {again}, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring,

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almost 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- {almost} (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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and 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- {and} besides, doubtless, at least, yet.

and 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such ({and} such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.

and 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more ({and} more), proceed (further), prolong, put, be [strong-] er,

X yet, yield.

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appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.

as 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + {as} they be born, + within, womb.

Ashdod 0796 ## &Ashdowdiy {ash-do-dee'}; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: -- Ashdodites, of {Ashdod}.

Ashdodites 0796 ## &Ashdowdiy {ash-do-dee'}; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: -- {Ashdodites}, of Ashdod.

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attentively 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

back 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold ({back}), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

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Bashan 1316 ## Bashan {baw-shawn'}; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: -- {Bashan}.

be 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + {be} affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

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be 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), {be} established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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**be 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), {be} (make) merry, (cause to, make to) rejoice, X very.**

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**beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn.**

**beaten 3795 ## kathiyth {kaw-theeth'}; from 3807; beaten, i.e. pure (oil): -- {beaten}.**

**beaten 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).**

**beaten 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.**

**beaten 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.**

**become 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, {become} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).**

**begotten 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- {begotten}, born, issue, kindred, native(-ity).**

**behave 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain,**



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belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb.

besides 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides}, doubtless, at least, yet.

Beten 0991 ## Beten {beh'-ten}; the same as 990; Beten. a place in Palestine: -- {Beten}.

bitten 7457 ## ra`eb {raw-abe'}; from 7456; hungry (more or less intensely): -- hunger {bitten}, hungry.

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb.

born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb.

bring 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

broad 7555 ## riqqua` {rik-koo'-ah}; from 7554; beaten out, i.e. a (metallic) plate: -- {broad}.

call 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

carefully 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

cast 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- {cast} forth.

catch 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, ({catch}, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

cause 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, ({cause} to, make to) rejoice, X very.

cause 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, ({cause} to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth],

witness.

cease 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

certainly 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chasten 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, {chasten}, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

chasten 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, {chasten}, chastise, correct, instruct, punish, reform, reprove, sore, teach.

chasten 3811 # paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- {chasten}(-ise), instruct, learn, teach.

chasten 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

cheer 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- {cheer} up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.

cloud 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by

**extension, the firmament: -- {cloud}, small dust, heaven, sky.**

**come 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), {come} upon, fasten, handle, portion, (get, have or take) possess(-ion).**

**come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.**

**come 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X {come} more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.**

**conceive 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + {conceive} again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**consent 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**consider 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**content 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth],**

witness.

continue 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, {continue}, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

crimson 8438 ## towla` {to-law'}; and (feminine) towle`ah {to-lay-aw'}; or towla`ath {to-lah'-ath}; or tola`ath {to-lah'-ath}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- {crimson}, scarlet, worm.

crucify 4362 # prospegnumi {pros-payg'-noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): -- {crucify}.

Dan 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of {Dan}.

Danites 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- {Danites}, of Dan.

declare 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, {declare}, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

deed 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such ({deed}), that, therefore, these, this (thing), thus.

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high ({degree}), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

diligently 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X {diligently}, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}.

discern 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, {discern}, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

**do 3254 ## yacaph {yaw-saf'}**; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, {do}, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**doubtless 1065 # ge {gheh}**; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, {doubtless}, at least, yet.

**dust 7834 ## shachaq {shakh'-ak}**; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small {dust}, heaven, sky.

**each 0376 ## &iysh {eesh}**; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

**ear 8085 ## shama` {shaw-mah'}**; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give {ear}, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

**east 6921 ## qadiym {kaw-deem'}**; or qadim {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- {east}(-ward, wind).

**east 6926 ## qidmah {kid-maw'}**; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- {east}(-ward).

**eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}**; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

**eigh- 6240 ## `asar {aw-sawr'}**; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [{eigh-}, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

**eleven 6240 ## `asar {aw-sawr'}**; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + {eleven}(-th), + sixscore thousand, + twelve(-th).

**en-)lighten 5050 ## nagahh {naw-gah'}**; a primitive root; to glitter; causatively, to illuminate: -- ({en-)lighten}, (cause to) shine.

**encourage 2388 ## chazaq {khaw-zak'}**; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

**enlighten 5461 # photizo {fo-tid'-zo}**; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see.

**epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {'epistle},' letter.**

**er 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] {er}, X yet, yield.**

**establish 8627 ## t@qan (Aramaic) {tek-an'}; corresponding to 8626; to straighten up, i.e. confirm: -- {establish}.**

**established 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be {established}, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.**

**every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**exceed 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, {exceed}, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**faint 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) {faint}([hearted]), mollify, (be, make) soft(-er), be tender.**

**fast 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold ({fast}), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**fasten 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get, have or take) possess(-ion).**

**fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to**

**gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.**

**fasten 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**fasten 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.**

**fasten 2883 ## taba` {taw-bah'}; a primitive root; to sink: -- drown, {fasten}, settle, sink.**

**fasten 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed**

**fasten 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.**

**fasten 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- {fasten}, frame, join (self).**

**fasten 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- {fasten}, light [from off].**

**fasten 8628 ## taqa` {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclaspings): -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretiship, thrust.**

**feather 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- {feather}(-s), ostrich.**

**fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**few 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) {few}(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.**

**fif- 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [{fif-}, seven-]teen.**

**fif- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, {fif-}, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**fifteen 1178 # dekapente {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: -- {fifteen}.**

**find 7912 ## sh@kach (Aramaic) {shek-akh'}; corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): -- {find}.**

**fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.**

**finger 6995 ## qoten {ko'-ten}; from 6994; a pettiness, i.e. the little finger: -- little {finger}.**

**firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).**

**flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.**

**follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**force 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, {force}, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**forgotten 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast {forgotten}," etc.]**

**forth 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- cast {forth}.**

**forth 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({forth}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**



**fortify 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, {fortify}, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,**

**four- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, {four-}, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.**

**fourteen 1180 # dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: -- {fourteen}.**

**frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.**

**fuel 3980 ## ma&akoleth {mah-ak-o'-leth}; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.**

**further 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X {further}, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**further 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed ({further}), prolong, put, be [strong-] er, X yet, yield.**

**further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.**

**gather 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X {gather} together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**gather 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call ({gather}) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**get 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, ({get}, have or take) possess(-ion).**

**get 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring,**

do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

Gilead 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh {yaw-bashe'}); often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- Jobesh ([-Gilead]).

give 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, {give} more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

give 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, {give} ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

glad 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) {glad}, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from.

gotten 6233 ## `osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, extortion, oppression, thing [deceitfully {gotten}].

governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.

grass 6211 .## `asab (Aramaic) {as-ab'}; 6212: -- {grass}. grass 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- {grass}, herb.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

guide 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- {guide}, direct.

**had 2007 ## hannah {hane'-naw};** prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they ({had}), on this side, whose, wherein.

**handle 0270 ## &achaz {aw-khaz'};** a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, {handle}, portion, (get, have or take) possess(-ion).

**handwriting 5498 # cheirographon {khi-rog'-raf-on};** neuter of a compound of 5495 and 1125; something hand-written ('chirograph'), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.

**hard 2388 ## chazaq {khaw-zak'};** a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make {hard}, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

**harden 2388 ## chazaq {khaw-zak'};** a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, {harden}, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

**hasten 8245 ## shaqad {shaw-kad'};** a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -- {hasten}, remain, wake, watch (for).

**have 0270 ## &achaz {aw-khaz'};** a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, {have} or take) possess(-ion).

**have 8055 ## samach {saw-makh'};** a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, ({have}, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

**he 0376 ## &iysh {eesh};** contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

**he 1565 # ekeinos {ek-i'-nos};** from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

**he 3326 # meta {met-ah'};** a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,

**(un-)to, + together, when, with (+ -out).** Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

**hear 1522 # eisakouo {ice-ak-oo'-o};** from 1519 and 191; to listen to: -- {hear}.

**hear 1874 # epakroamai {ep-ak-ro-ah'-om-ahee};** from 1909 and the base of 202; to listen (intently) to: -- {hear}.

**hear 8085 ## shama` {shaw-mah'};** a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) {hear}(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

**heareth 8085 ## shama` {shaw-mah'};** a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [{heareth}], witness.

**hearted 7401 ## rakak {raw-kak'};** a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([{-hearted}]), mollify, (be, make) soft(-er), be tender.

**heaven 7834 ## shachaq {shakh'-ak};** from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, {heaven}, sky.

**help 2388 ## chazaq {khaw-zak'};** a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, {help}, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

**hence 3326 # meta {met-ah'};** a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

**henceforth 3254 ## yacaph {yaw-saf'};** a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

**her 5026 # taute {tow'-tay};** and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).

**herb 6212 ## `eseb {eh'seb};** from an unused root meaning to glisten (or be green); grass (or any tender

shoot): -- grass, {herb}.

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

hold 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) {hold} (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

hold 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take ({hold}), be urgent, behave self valiantly, withstand.

hold 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) {hold} (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

i.e 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e}. threaten further.

in 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- run {in}.

in 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order.

in 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X {in}, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.

in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.

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increase 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, {increase} (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

indeed 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X

certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X {indeed}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

instrument 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- ({instrument} of) ten (strings, -th).

into 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, ({into}) them, thence, therein, these, they (had), on this side, whose, wherein.

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

it 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), {it}, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).

Jobesh 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeys {yaw-bashe'}; often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]).

join 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), {join}, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

joy 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) {joy}(-ful), be (make) merry, (cause to, make to) rejoice, X very.

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

lay 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, {lay}, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

lay 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively,

**courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, ({lay}) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**lean 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), {lean}, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.**

**let 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.**

**lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.**

**lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.**

**lighten 0797 # astrapto {as-trap'-to}; probably from 792; to flash as lightning: -- {lighten}, shine.**

**lighten 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.**

**lighten 2893 # kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}.**

**lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.**

**lightly 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), {lightly}, little (while), (very) small (matter, thing), some, soon, X very.**

**likewise 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, {likewise}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.**

**listen 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of**



attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

little 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, {little} (while), (very) small (matter, thing), some, soon, X very.

little 6995 ## qoten {ko'-ten}; from 6994; a pettiness, i.e. the little finger: -- {little} finger.

locks 6777 ## tsammah {tsam-maw'}; from an unused root meaning to fasten on; a veil: -- {locks}.

longer 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

ly 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- {ly}), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.

maintain 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, {maintain}, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.

make 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- governor, {make} straight.

make 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be ({make}, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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make 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, {make}, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

make 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, {make}) soft(-er), be tender.

make 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, {make}) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

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make 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, {make} to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

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make 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X

certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), ({make} a) sound, X surely, tell, understand, whosoever [heareth], witness.

**man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.**

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**man 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the {man}, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.**

**man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.**

**matter 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very.**

**meat 4371 # proshagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.**

**Mehujael 4232 ## M@chuwya&el {mekh-oo-yaw-ale'}; or M@chiyya&el {mekh-ee-yaw-ale'}; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: -- {Mehujael}.**

**mend 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, {mend}, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**merry 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) {merry}, (cause to, make to) rejoice, X very.**

**mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**mighty 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) {mighty}, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**moisten 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, {moisten}, water. See 7937, 8354.**

**mollify 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), {mollify}, (be, make) soft(-er), be tender.**

**molten 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast.**

**molten 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, {molten} (image), veil.**

**molten 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, {molten} image.**

**molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er,**

**X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase ({more} and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get {more}, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any {more}, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and {more}), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come {more}, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**more-over 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give {more-over}, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.**

**much 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.**

**much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**nine- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, {nine-}, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**noise 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) {noise}, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**nut 0992 ## boten {bo'-ten}; from 990; (only in plural) a pistachio-nut (from its form): -- {nut}.**

**obedient 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) {obedient}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**obey 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, {obey}, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**of 0796 ## &Ashdowdiy {ash-do-dee'}; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: -- Ashdodites, {of} Ashdod.**

**of 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, {of} Dan.**

**of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting**

accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.

of 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument {of}) ten (strings, -th).

Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.

Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.

often 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

Often 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English.

often 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection.

Often 0854 ## &eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix.

often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion.

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).

Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.

often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or



**sh@loshah {shel-o-shaw'}**; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.

**often 8433 ## towkechah {to-kay-khaw'}**; and **towkachath {to-kakh'-ath}**; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.

often of simple fornication, rarely of involuntary ravishment);

**on 2007 ## hennah {hane'-naw}**; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), {on} this side, whose, wherein.

**on 2510 # kathapto {kath-ap'-to}**; from 2596 and 680; to sieze upon: -- fasten {on}.

**one 0376 ## &iysh {eesh}**; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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**one 2063 ## zo&th {zothé'}**; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the {one} (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

**or 0270 ## &achaz {aw-khaz'}**; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have {or} take) possess(-ion).

**or 3326 # meta {met-ah'}**; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.

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**order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}**; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.

**ostrich 5133 ## nowtsah {no-tsaw'}; or notсах {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather(-s), {ostrich}.**

**other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.**

**other 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one ({other}, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.**

**our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**out 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ {-out}). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.**

**pence 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- {pence}, penny[-worth].**

**penny 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, {penny}[-worth].**

**people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**perceive 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, {perceive}, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be**

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

pitch 2203 ## zepheth {zeh'-feth}; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): -- {pitch}.

play 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, {play} the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

portion 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, {portion}, (get, have or take) possess(-ion).

possess 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) {possess}(-ion).

prevail 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, {prevail}, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

proceed 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), {proceed} (further), prolong, put, be [strong-] er, X yet, yield.

proclaim 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) {proclaim}(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

prolong 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), {prolong}, put, be [strong-] er, X yet, yield.

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position

between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.

publish 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), {publish}, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, {put}, be [strong-] er, X yet, yield.

put 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, {put}), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

rag 4418 ## malach {maw-lawkh'}; from 4414 in its original sense; a rag or old garment: -- rotten {rag}.

rain 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) {rain}, wash.

recovered 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be {recovered}, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

regard 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

rejoice 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) {rejoice}, X very.

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.

**repair 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, {repair}, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**report 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, {report}, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**retain 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, {retain}, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**rotten 4418 ## malach {maw-lawkh'}; from 4414 in its original sense; a rag or old garment: -- {rotten} rag.**

**rotten 5685 ## `abash {aw-bash'}; a primitive root; to dry up: -- be {rotten}.**

**rotten 7539 ## riqqabown {rik-kaw-bone'}; from 7538; decay (by caries): -- {rotten}.**

**run 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- {run} in.**

**running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.**

**same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.**

**same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.**

**same 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus.**

**same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.**

**same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that,**

+ thereby, the (same), this ({same}).

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).

scarlet 8438 ## towla` {to-law'}; and (feminine) towle`ah {to-lay-aw'}; or towla`ath {to-lah'-ath}; or tola`ath {to-lah'-ath}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, {scarlet}, worm.

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.

seize 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, {seize}, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage ({self}), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave {self} valiantly, withstand.

self 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen ({self}), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.

send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.

sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.

servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.

set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.

set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.

setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

seven- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, {seven-}, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

seven-]teen 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [fif-, {seven-]teen}.

she 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), {she}, so (much), such (deed), that, therefore, these, this (thing), thus.

shew 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, {shew}, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

shew 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, {shew} (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.

shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}.

side 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this {side}, whose, wherein.

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

six- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, {six-}, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

sixscore 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + {sixscore} thousand, + twelve(-th).

sky 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, heaven, {sky}.

small 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) {small} (matter, thing), some, soon, X very.

small 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, {small} dust, heaven, sky.

so 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, {so} (much), such (deed), that, therefore, these, this (thing), thus.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

soft 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: - (be) faint([-hearted]), mollify, (be, make) {soft}(-er), be tender.

some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), {some}, soon, X very.

some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost ({some}, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.

soon 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or



compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, {soon}, X very.

sore 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) {sore}, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

sound 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) {sound}, X surely, tell, understand, whosoever [heareth], witness.

span 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- {span}, swaddle.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

stout 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.

straight 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- governor, make {straight}.

straiten 0680 ## &atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, {straiten}, take.

straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.

straiten 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), put, {straiten}.

**straiten 6693 ## tsuwq {tsook}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, distress, lie sore, (op-)press(-or), {straiten}.**

**straiten 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble, vex.**

**strengthen 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, {strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**strings 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) ten ({strings}, -th).**

**strong 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) {strong}(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.**

**strong- 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [{strong-}] er, X yet, yield.**

**substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.**

**such 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and {such} things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.**

**such 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X {such} (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.**

**such 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus.**

**sure 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --**

ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be {sure}, take (hold), be urgent, behave self valiantly, withstand.

surely 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X {surely}, tell, understand, whosoever [heareth], witness.

swaddle 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- span, {swaddle}.

Syene 5482 ## C@veneh {sev-ay-nay'} [rather to be written C@venah {sev-ay'-naw}; for C@ven {sev-ane'}; i.e to Seven]; of Egyptian derivation; Seven, a place in Upper Egypt: -- {Syene}.

take 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or {take}) possess(-ion).

take 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, {take}) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

take 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, {take} (hold), be urgent, behave self valiantly, withstand.

tell 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, {tell}), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

tell 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, {tell}, understand, whosoever [heareth], witness.

ten 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- describe, write(-ing, {-ten}).

ten 1176 # deka {dek'-ah}; a primary number; ten: -- [eight-]een, {ten}.

ten 1440 # hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 and a modified form of 1176; seventy: -- seventy, three score and {ten}.

**ten 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- {ten} thousand.**

**ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.**

**ten 3789 ## kathab {kaw-thab'}; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): -- describe, record, prescribe, subscribe, write(-ing, -- {ten}).**

**ten 3790 ## k@thab (Aramaic) {keth-ab'}; corresponding to 3789: -- write({-ten}).**

**ten 3792 ## k@thab (Aramaic) {keth-awb'}; corresponding to 3791: -- prescribing, writing({-ten}).**

**ten 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) {ten} (strings, -th).**

**ten 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- {ten}, [fif-, seven-]teen.**

**ten 6236 ## `asar (Aramaic) {as-ar'}; masculine `asrah (Aramaic). {as-raw'}; corresponding to 6235; ten: -- {ten}, + twelve.**

**ten 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be many(-ifold), be more, multiply, {ten} thousands.**

**ten 7233 ## r@babah {reb-aw-baw'}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, million, X multiply, {ten} thousand.**

**ten 7239 ## ribbow {rib-bo'}; from 7231; or ribbow& {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.**

**ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X {ten} thousand times ten thousand.**

**ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times {ten} thousand.**

**ten 7657 ## shib`iyim. {shib-ee'm'}; multiple of 7651; seventy: -- seventy, threescore and {ten} (+ -teen).**

**tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}.**

**terrify 1629 # ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten utterly: -- {terrify}.**

**th 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) ten (strings, {-th}).**

**th 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve({-th}).**

**th 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen({-th}), + eleven(-th), + sixscore thousand, + twelve(-th).**

**th 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven({-th}), + sixscore thousand, + twelve(-th).**

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.

that 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), {that}, therefore, these, this (thing), thus.

that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).

the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

the 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, {the} one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

the 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play {the} man, mend, become (wax) mighty, prevail, be recovered,

the 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X ({the}, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.

the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).

**thee 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attinah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you.**

**their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X them, they, this, those. See also 3778.**

**their 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), {their}, (into) them, thence, therein, these, they (had), on this side, whose, wherein.**

**them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778.**

**them 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) {them}, thence, therein, these, they (had), on this side, whose, wherein.**

**thence 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein.**

**thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).**

**therefore 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, {therefore}, these, this (thing), thus.**

**therein 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, {therein}, these, they (had), on this side, whose, wherein.**

**these 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, {these}, they (had), on this side, whose, wherein.**

**these 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, {these}, this (thing), thus.**

**they 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as {they} be born, + within, womb.**

**they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778.**

**they 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, {they} (had), on this side, whose, wherein.**

**thing 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus.**

**thing 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, {thing}), some, soon, X very.**

**things 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such {things}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.**

**think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.**

**thir-]teen 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, {thir-]teen}(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**thirty 8533 ## t@lathiyn (Aramaic) {tel-aw-theen'}; mult. of 8532; ten times three: -- {thirty}.**

**this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.**

**this 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on {this} side, whose, wherein.**

**this 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus.**

**this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).**

**those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, {those}. See also 3778.**

**thou 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, {thou}, ye, you.**

**though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), {both} (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.**

**thousand 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore {thousand}, + twelve(-th).**

**thousand 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times ten {thousand}.**

**thousand 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten {thousand} times ten thousand.**

**threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.**

**threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.**

**thus 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), {thus}.**

**times 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand {times} ten thousand.**

**to 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make {to}) rejoice, X very.**

**to 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause {to}, make to) rejoice, X very.**

**to 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause {to}, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**to 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make {to}) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

**together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.**

**together 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather {together}, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.**

**together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**together 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) {together}, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**



**transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.**

**twelve 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + {twelve}(-th).**

**un-)to 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**understand 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness.**

**up 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.**

**up 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer {up}, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.**

**up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**upon 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come {upon}, fasten, handle, portion, (get, have or take) possess(-ion).**

**urgent 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be {urgent}, behave self valiantly, withstand.**

**used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting**

accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.

valiantly 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self {valiantly}, withstand.

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X {very}.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), ({very}) small (matter, thing), some, soon, X very.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, {very}) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

very 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X {very}.

vision 7203 ## ro&eh {ro-eh'}; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: -- {vision}.

wash 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) rain, {wash}.

wax 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become ({wax}) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

wherein 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, {wherein}.

while 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little ({while}), (very) small (matter, thing), some, soon, X very.

whiten 2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.

whiten 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: -- make white, {whiten}.

whose 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, {whose}, wherein.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

whosoever 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),

**publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, {whosoever} [heareth], witness.**

**wind 6921 ## qadiym {kaw-deem'}; or qadim {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- east(-ward, {wind}).**

**with 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- {with}), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.**

**with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.**

**within 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + {within}, womb.**

**withstand 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, {withstand}.**

**witness 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], {witness}.**

**womb 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + within, {womb}.**

**worm 8438 ## towla` {to-law'}; and (feminine) towle`ah {to-lay-aw'}; or towla`ath {to-lah'-ath}; or tola`ath {to-lah'-ath}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, scarlet, {worm}.**

**worth 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, penny[{-worth}].**

**worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.**

**written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.**

written 1123 # **graptos** {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.

ye 0608 ## **&antuwn** (Aramaic) {an-toon'}; plural of 607; ye: -- {ye}. ye 0859 ## **&attah** {at-taw'}; or (shortened); **&atta** {at-taw'}; or **&ath** {ath}; feminine (irregular) sometimes **&attiy** {at-tee'}; plural masculine **&attem** {at-tem'}; feminine **&atten** {at-ten'}; or **&attenah** {at-tay'naw}; or **&attannah** {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, {ye}, you.

yet 1065 # **ge** {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.

yet 3254 ## **yacaph** {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X {yet}, yield.

yet 3254 ## **yacaph** {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

yield 3254 ## **yacaph** {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, {yield}.

you 0859 ## **&attah** {at-taw'}; or (shortened); **&atta** {at-taw'}; or **&ath** {ath}; feminine (irregular) sometimes **&attiy** {at-tee'}; plural masculine **&attem** {at-tem'}; feminine **&atten** {at-ten'}; or **&attenah** {at-tay'naw}; or **&attannah** {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, ye, {you}.

young 3816 # **pais** {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**Adramuttenos 0098 - {Adramuttenos} {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of Adramyttium.**

**Adramyttene 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); {Adramyttene} or belonging to Adramyttium: -- of Adramyttium.**

**anastenazo 0389 - {anastenazo} {an-as-ten-ad'-zo}; from 0303 and 4727; to sigh deeply: -- sigh deeply.**

**atenizo 0816 - {atenizo} {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.**

**attend 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- {attend} , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .**

**attend 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- {attend} , (cause to) hear (- ken) , give heed , incline , mark (well) , regard .**

**attend 07365 ## r@chats (Aramaic) {rekh-ats'} ; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the bath ] ; to {attend} upon : -- trust .**

**attend 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , {attend} to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .**

**attend 08334 ## sharath {shaw-rath'} ; a primitive root ; to {attend} as a menial or worshipper ; figuratively , to contribute to : -- minister (unto) , (do) serve (- ant , -ice , -itor) , wait on .**

**attend 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.**

**attend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to {attend}, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**attend 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to {attend} to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.**

**attend 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) {attend} (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.**

**attend 4332 - prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. {attend} as a servant: -- wait at.**

**attend 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.**

**attend 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to {attend} assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).**

**attend 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to {attend} (travel) in company with: -- accompany.**

**attendance 04612 ## ma`amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- {attendance} , office , place , state .**

**attendance 1248 - diakonia {dee-ak-on-ee'-ah}; from 1249; {attendance} (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).**

**attendance 2322 - therapeia {ther-ap-i'-ah}; from 2323; {attendance} (specially, medical, i.e. cure); figuratively and collec. domestics: -- healing, household.**

**attendant 1247 - diakoneo {dee-ak-on-eh'-o}; from 1249; to be an {attendant}, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.**

**attendant 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an {attendant}, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.**

**attendant 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial {attendant} (as if cherishing): -- servant.**

**attendants 05971 ## `am {am} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; hence (collectively) troops or {attendants} ; figuratively , a flock : -- folk , men , nation , people .**

**attent 07183 ## qashshab {kash-shawb'} ; or qashshub {kash-shoob'} ; from 07181 ; hearkening : -- {attent} (-ive) .**

**attention 03282 ## ya`an {yah'-an} ; from an unused root meaning to pay {attention} ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .**

**attention 06030 ## `anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay {attention} ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak**

, testify , utter , (bear) witness . See also 01042 , 01043 .

attention 07911 ## shakach {shaw-kakh'} ; or shakeach {shaw-kay'- akh} ; a primitive root ; to mislay , i . e . to be oblivious of , from want of memory or {attention} : -- X at all , (cause to) forget .

attention 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of {attention} , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

attention 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay {attention} to: -- give (take) heed unto, hold forth, mark, stay.

attention 1958 - epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e. kind {attention} (hospitality): -- + refresh self.

attention 1963 - epinoia {ep-in'-oy-ah}; from 1909 and 3563; {attention} of the mind, i.e. (by implication) purpose: -- thought.

attention 3559 - nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling {attention} to, i.e. (by implication) mild rebuke or warning: -- admonition.

attention 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay {attention} to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attentive 1582 - ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.

attentive 5218 - hupakoe {hoop-ak-o-ay'}; from 5219; {attentive} hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) obedient, obey(-ing).

attentively 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X {attentively} , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

attentively 0333 - antheoreo {an-ath-eh-o-reh'-o}; from 0303 and 2334; to look again (i.e. {attentively}) at (literally or figuratively): -- behold, consider.

attentively 0872 - aphorao {af-or-ah'-o}; from 0575 and 3708; to consider {attentively}: -- look.

attentively 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a subordinate), i.e. to listen {attentively}; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

attentively 5255 - hupekoos {hoop-ay'-ko-os}; from 5219; {attentively} listening, i.e. (by implication) submissive: -- obedient.

attenuate 07328 ## raz (Aramaic) {rawz} ; from an unused root probably meaning to {attenuate} , i . e .



(figuratively) hide ; a mystery : -- secret .

beaten 01643 ## geres {gheh'- res} ; from an unused root meaning to husk ; a kernel (collectively) , i . e . grain : -- {beaten} corn .

beaten 03795 ## kathiyth {kaw-theeth'} ; from 03807 ; beaten , i . e . pure (oil) : -- {beaten} .

beaten 03795 ## kathiyth {kaw-theeth'} ; from 03807 ; {beaten} , i . e . pure (oil) : -- beaten .

beaten 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , carnage , also pestilence : -- {beaten} , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([-ed] ) .

beaten 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- {beaten} (out of one piece , work) , upright , whole piece .

beaten 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be {beaten} in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

beaten 05410 ## nathiyb {naw-theeb'} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a ({beaten}) track : -- path ([-way] ) , X travel [-ler] , way .

beaten 07555 ## riqqua` {rik-koo'- ah} ; from 07554 ; {beaten} out , i . e . a (metallic) plate : -- broad .

beaten 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as {beaten} small) : by analogy , a thin vapor ; by extension , the firmament : -- cloud , small dust , heaven , sky .

beaten 3816 - pais {paheece} ; perhaps from 3817 ; a boy (as often {beaten} with impunity) , or (by analogy) , a girl , and (genitive case) a child ; specifically , a slave or servant (especially a minister to a king ; and by eminence to God) : -- child , maid(-en) , (man) servant , son , young man .

begotten 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X {begotten} , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (-ing , --ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

begotten 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring , family : -- {begotten} , born , issue , kindred , native (-ity) .

begotten 3439 - monogenes {mon-og-en-ace'} ; from 3441 and 1096 ; only-born , i.e. sole : -- only ({begotten} , child) .

beten 00990 ## {beten} {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

Beten 00991 ## Beten {beh'- ten} ; the same as 00990 ; Beten . a place in Palestine : -- {Beten} .

Beten 00991 ## Beten {beh'- ten} ; the same as 00990 ; {Beten} . a place in Palestine : -- Beten .

**Beten 00991 ## {Beten} {beh'- ten} ; the same as 00990 ; Beten . a place in Palestine : -- Beten .**

**bitten 07457 ## ra` eb {raw-abe'} ; from 07456 ; hungry (more or less intensely) : -- hunger {bitten} , hungry .**

**boten 00992 ## {boten} {bo'- ten} ; from 00990 ; (only in plural) a pistachio-nut (from its form) : -- nut .**

**brighten 01305 ## barar {baw-rar'} ; a primitive root ; to clarify (i . e . {brighten}) , examine , select : -- make bright , choice , chosen , cleanse (be clean) , clearly , polished , (shew self) pure (- ify) , purge (out) .**

**brighten 08055 ## samach {saw-makh'} ; a primitive root ; probably to {brighten} up , i . e . (figuratively) be (causatively , make) blithe or gleesome : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , (cause to , make to) rejoice , X very .**

**brighten 5461 - photizo {fo-tid'-zo} ; from 5457 ; to shed rays, i.e. to shine or (transitively) to {brighten} up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to see.**

**brightened 07044 ## qalal {kaw-lawl'} ; from 07043 ; {brightened} (as if sharpened) : -- burnished , polished .**

**cattle-tender 00951 ## bowker {bo-kare'} ; properly , active participle from 01239 as denominative from 01241 ; a {cattle-tender} : -- herdsman .**

**centenarian 1541 - hekatontaetes {hek-at-on-tah-et'-ace} ; from 1540 and 2094 ; {centenarian}: -- hundred years old.**

**chasten 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , {chasten} , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , reason (together) , rebuke , reprove (- r) , surely , in any wise .**

**chasten 03256 ## yacar {yaw-sar'} ; a primitive root ; to chastise , literally (with blows) or figuratively (with words) ; hence , to instruct : -- bind , {chasten} , chastise , correct , instruct , punish , reform , reprove , sore , teach .**

**chasten 06031 ## ` anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , {chasten} self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit self , weaken , X in any wise .**

**chasten 3811 - paideuo {pahee-dyoo'-o} ; from 3816 ; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- {chasten}(-ise), instruct, learn, teach.**

**chastened 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in defence) : -- argument , X {chastened} , correction , reasoning , rebuke , reproof , X be (often) reproved .**

**chastening 04148 ## muwcar {moo-sawr'} ; from 03256 ; properly , chastisement ; figuratively , reproof , warning or instruction ; also restraint : -- bond , {chastening} ([-eth]) , chastisement , check , correction , discipline , doctrine , instruction , rebuke .**

**chastening 3809 - paideia {pahee-di'-ah} ; from 3811 ; tutorage, i.e. education or training; by implication, disciplinary correction: -- {chastening}, chastisement, instruction, nurture.**

compassionateness 1654 - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; {compassionateness}, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

competence 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a {competence}: -- contentment, sufficiency.

competency 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, {competency}, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

competent 1840 - exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely {competent}: -- be able.

competent 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); {competent} (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

completeness 08502 ## tiklah {tik-law'} ; from 03615 ; {completeness} : -- perfection .

completeness 08537 ## tom {tome} ; from 08552 ; {completeness} ; figuratively , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion) , simplicity , upright (- ly ,-ness) , at a venture . See 08550 .

completeness 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ( [there-, where-] ) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).

completeness 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.

completeness 5046 - teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) {completeness}: -- of full age, man, perfect.

completeness 5047 - teleiotes {tel-i-ot'-ace}; from 5046; (the state) {completeness} (mentally or morally): -- perfection(-ness).

countenance 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.

contend 01624 ## garah {gaw-raw'} ; a primitive root ; properly , to grate , i . e . (figuratively) to anger : -- {contend} , meddle , stir up , strive .

contend 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113 ] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- {contend} , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

contend 03080 ## Y@howyariyb {yeh-ho-yaw-reeb'} ; from 03068 and 07378 ; Jehovah will {contend} ; Jehojarib , the name of two Israelites : -- Jehoiarib . Compare 03114 .

**contend 03377 ## Yareb {yaw-rabe'} ; from 07378 ; he will {contend} ; Jareb , a symbolical name for Assyria : -- Jareb . Compare 03402 .**

**contend 03378 ## Y@rubba` al {yer-oob-bah'- al} ; from 07378 and 01168 ; Baal will {contend} ; Jerubbaal , a symbol . name of Gideon : -- Jerubbaal .**

**contend 03379 ## Yarob` am {yaw-rob-awm'} ; from 07378 and 05971 ; (the) people will {contend} ; Jarobam , the name of two Israelite kings : -- Jeroboam .**

**contend 03380 ## Y@rubbesheth {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will {contend} ; Jerubbesheth , a symbol . name for Gideon : -- Jerubbesheth .**

**contend 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will {contend} ; properly , adjective , contentious ; used as noun , an adversary : -- that content (- eth) , that strive .**

**contend 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , {contend} , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .**

**contend 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , cause , chiding , {contend} (- tion) , controversy , multitude [from the margin ] , pleading , strife , strive (- ing) , suit .**

**contend 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , {contend} , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .**

**contend 08474 ## tacharah {takh-aw-raw'} ; a facitious root from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- close , {contend} .**

**contend 0075 - agonizomai {ag-o-nid'-zom-ahee} ; from 0073 ; to struggle, literally (to compete for a prize), figuratively (to {contend} with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor fervently, strive.**

**contend 0118 - athleo {ath-leh'-o} ; from athlos (a contest in the public lists); to {contend} in the competitive games: -- strive.**

**contend 1252 - diakrino {dee-ak-ree'-no} ; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.**

**contend 1864 - epagonizomai {ep-ag-o-nid'-zom-ahee} ; from 1909 and 0075; to struggle for: -- earnestly {contend} foreign**

**contend 4438 - pukteo {pook-teh'-o} ; from a derivative of the same as 4435; to box (with the fist), i.e. {contend} (as a boxer) at the games (figuratively): -- fight.**

**contend 4754 - strateuomai {strat-yoo'-om-ahee} ; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to {contend} with carnal inclinations: -- soldier, (go to) war(-fare).**

**contended 04695 ## matstsuwth {mats-tsooth'} ; from 05327 ; a quarrel : -- that {contended} .**

**content 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . (figuratively) to be acquiescent : -- consent , rest {content} will , be willing .**

**content 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be {content} , please , take upon , X willingly , would .**

**content 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be {content} , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([ -ness ]) , be (make) merry , please (+ well) , shew more [kindness ] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen ] .**

**content 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will contend ; properly , adjective , contentious ; used as noun , an adversary : -- that {content} (- eth) , that strive .**

**content 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be {content} , countenance , + displeasure , eye ([ -brow ] , [ -d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselfes) .**

**content 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be {content} , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .**

**content 0714 - arkeo {ar-keh'-o} ; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier] ; properly , to ward off , i.e. (by implication) to avail (figuratively , be satisfactory) : -- be {content} , be enough , suffice , be sufficient .**

**content 0842 - autarkes {ow-tar'-kace} ; from 0846 and 0714 ; self-complacent , i.e. contented : -- {content} .**

**content 2425 - hikanos {hik-an-os'} ; from hiko [hikano or hikneomai , akin to 2240] (to arrive) ; competent (as if coming in season) , i.e. ample (in amount) or fit (in character) : -- able , + {content} , enough , good , great , large , long (while) , many , meet , much , security , sore , sufficient , worthy .**

**content 4160 - poieo {poy-eh'-o} ; apparently a prolonged form of an obsolete primary ; to make or do (in a very wide application , more or less direct) : -- abide , + agree , appoint , X avenge , + band together , be , bear , + betray , bring (forth) , cast out , cause , commit , + {content} , continue , deal , + without any delay , (would) do(-ing) , execute , exercise , fulfil , gain , give , have , hold , X journeying , keep , + lay wait , + lighten the ship , make , X mean , + none of these things move me , observe , ordain , perform , provide , + have purged , purpose , put , + raising up , X secure , shew , X shoot out , spend , take , tarry , + transgress the law , work , yield .  
Compare 4238 .**

**contented 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] {contented} , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her- , him- , my- , thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .**

**contented 0842 - autarkes {ow-tar'-kace}; from 0846 and 0714; self-complacent, i.e. {contented}: -- content.**

**contentedness 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) {contentedness}, or (concretely) a competence: -- contentment, sufficiency.**

**contention 04066 ## madown {maw-dohn'} ; from 01777 ; a contest or quarrel : -- brawling , {contention} (-ous) , discord , strife . Compare 04079 , 04090 .**

**contention 04079 ## midyan {mid-yawn'} ; a variation for 04066 : -- brawling , {contention} (-ous) .**

**contention 04683 ## matstzah {mats-tsaw'} ; from 05327 ; a quarrel : -- {contention} , debate , strife .**

**contention 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, {contention}, fight, race.**

**contention 2052 - eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.**

**contention 2054 - eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.**

**contention 3948 - paroxusmos {par-ox-oos-mos'}; from 3947 ( " paroxysm " ); incitement (to good), or dispute (in anger): -- {contention}, provoke unto.**

**contentious 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will contend ; properly , adjective , {contentious} ; used as noun , an adversary : -- that content (-eth) , that strive .**

**contentious 03403 ## Y@riybay {yer-eeb-ah'ee} ; from 03401 ; {contentious} ; Jeribai , an Israelite : -- Jeribai .**

**contentious 07380 ## Riybay {ree-bah'-ee} ; from 07378 ; {contentious} ; Ribai , an Israelite : -- Ribai .**

**contentious 5380 - philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: -- {contentious}.**

**contentment 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: -- {contentment}, sufficiency.**

**contents 1124 - graphe {graf-ay'}; a document, i.e. holy Writ (or its {contents} or a statement in it): -- scripture.**

**contents 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as {contents}, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.**

**contents 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the {contents} thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.**

**countenance 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (-gry) , + before , {countenance} , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .**

**countenance 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- {countenance} , crooked place , glorious**

, honour , put forth .

countenance 02122 ## ziyv (Aramaic) {zeev} ; corresponding to 02099 ; (figuratively) cheerfulness : -- brightness , {countenance} .

countenance 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , {countenance} , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

countenance 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , {countenance} , + displease , eye ([-brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

countenance 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , {countenance} , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , project , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

countenance 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , {countenance} , + fair , X favoured , form , X goodly , X resemble , visage .

countenance 0444 - anthropos {anth'-ro-pos} ; from 0435 and ops (the {countenance}) ; from 3700) ; man-faced, i.e. a human being: -- certain, man.

countenance 2146 - euprosopeo {yoo-pros-o-peh'-o} ; from a compound of 2095 and 4383 ; to be of good {countenance} , i.e. (figuratively) to make a display: -- make a fair show.

countenance 2397 - idea {id-eh'-ah} ; from 1492 ; a sight [comparative figuratively " idea " ] , i.e. aspect: -- {countenance} .

countenance 3359 - metopon {met'-o-pon } ; from 3326 and ops (the face) ; the forehead (as opposite the {countenance}) : -- forehead.

countenance 3799 - ophis {op'-sis} ; from 3700 ; properly, sight (the act) , i.e. (by impl) the visage , an external show: -- appearance , {countenance} , face.

countenance 4383 - prosopon {pros'-o-pon} ; from 4314 and ops (the visage , from 3700) ; the front (as being towards view) , i.e. the {countenance} , aspect , appearance , surface ; by implication , presence , person : -- (outward) appearance , X before , countenance , face , fashion , (men's) person , presence.

countenance 4659 - skuthropos {skoo-thro-pos'} ; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance} .

discontented 04751 ## mar {mar} ; or (feminine) marah {maw-raw'} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly , -ness) , chafed ,

{discontented} , X great , heavy .

discontented 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous ({discontented}): -- complainer.

disheartened 0120 - athumeo {ath-oo-meh'-o}; from a compound of 0001 (as a negative particle) and 2372; to be spiritless, i.e. {disheartened}: -- be dismayed.

eaten 03894 ## lachuw {law-khoom'} ; or lachum {law-khoom'} ; passive participle of 03898 ; properly , {eaten} , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

eaten 03980 ## ma'akolet {mah-ak-o'- leth} ; from 00398 ; something {eaten} (by fire) , i . e . fuel : -- fuel .

eaten 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something {eaten} in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.

eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

ekteneia 1616 - {ekteneia} {ek-ten'-i-ah}; from 1618; intentness: -- X instantly.

ektenes 1618 - {ektenes} {ek-ten-ace'}; from 1614; intent: -- without ceasing, fervent.

ektenesteron 1617 - {ektenesteron} {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- more earnestly.

ektenos 1619 - {ektenos} {ek-ten-oc'e'}; adverb from 1618; intently: -- fervently.

enlighten 02094 ## zahar {zaw-har'} ; a primitive root ; to gleam ; figuratively , to {enlighten} (by caution) : -- admonish , shine , teach , (give) warn (- ing) .

enlighten 5461 - photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see.

enlightener 02971 ## Ya'iyar {yaw-ere'} ; from 00215 ; {enlightener} ; Jair , the name of four Israelites : -- Jair .

enlightening 00074 ## 'Abner {ab-nare'} ; or (fully)'Abiyner {ab-ee-nare'} ; from 00001 and 05216 ; father of light (i . e . {enlightening}) ; Abner , an Israelite : -- Abner .

existence 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961 ] supposed to mean properly , to breathe ; to be (in the sense of {existence}) : -- be , X have .

existence 0861 - aphthrsia {af-thar-see'-ah}; from 0862; incorruptibility; genitive case unending {existence}; (figuratively) genuineness: -- immortality, incorruption, sincerity.

existence 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the present state of {existence}; by implication, the means of livelihood: -- good, life, living.

existence 0980 - bioo {bee-o'-o}; from 0979; to spend {existence}: -- live.

existence 0982 - biotikos {bee-o-tee-kos'}; from a derivative of 0980; relating to the present {existence}: -- of (pertaining to, things that pertain to) this life.

existence 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy)



**position** ({existence}); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

**existence** 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into {existence} (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

**existency** 5223 - huparxis {hoop'-arx-is}; from 5225; {existency} or proprietorship, i.e. (concretely) property, wealth: -- goods, substance.

**exten** 01198 ## ba` ar {bah'- ar} ; from 01197 ; properly , foot (as consumed) ; i . e . (by {exten} .) of cattle brutishness ; (concretely) stupid : -- brutish (person) , foolish .

**extend** 00184 ## 'avah {aw-vaw'} ; a primitive root ; to {extend} or mark out : -- point out .

**extend** 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or {extend} (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

**extend** 03447 ## yashat {yaw-shat'} ; a primitive root ; to {extend} : -- hold out .

**extend** 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found present ; to arrive , {extend} or happen : -- come , reach .

**extend** 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , {extend} , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

**extend** 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to {extend} ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

**extend** 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , {extend} , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

**extend** 05628 ## carach {saw-rakh'} ; a primitive root ; to {extend} (even to excess) : -- exceeding , hand , spread , stretch self , banish .

**extend** 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to {extend} ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

**extend** 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to {extend} : -- be drawn , mark out , [Rimmon-] methoar [by union with 07417] .

**extend** 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to {extend}: -- stretch forth.

**extend** 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to {extend}: -- cast, put forth, stretch forth (out).

**extend 2185 - ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. {extend} to: -- reach.**

**extend 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to {extend} along, i.e. prolong (in point of time): -- continue.**

**extend 5239 - huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to {extend} inordinately: -- stretch beyond.**

**extended 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use ( i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with {extended} hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .**

**extended 03194 ## Yuttah {yoo-taw'} ; or Yuwtah {yoo-taw'} ; from 05186 ; {extended} ; Juttah (or Jutah) , a place in Palestine : -- Juttah .**

**extended 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be {extended} : -- measure , mete , stretch self .**

**extended 04296 ## mittah {mit-taw'} ; from 05186 ; a bed (as {extended}) for sleeping or eating ; by analogy , a sofa , litter or bier : -- bed ([-chamber ]) , bier .**

**extended 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an {extended} or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.**

**extended 4496 - rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an {extended} projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.**

**extending 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as {extending}) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .**

**extending 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as {extending} the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .**

**extending 4687 - speiro {spi'-ro}; probably strengthened from 4685 (through the idea of {extending}); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.**

**extens 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; by {extens} . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .**

**extens 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by {extens} . the open country : -- corn , wheat .**

**extens 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by {extens} . the territory inclosed : -- border , bound , coast ,**

**X great , landmark , limit , quarter , space .**

**extens 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by {extens} the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .**

**extens 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198 ] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of things) ; by {extens} . a tribe or people : -- family , kind (- red) .**

**extens 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by {extens} . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet ] , -s) .**

**extens 05955 ## ` olelah {o-lay-law'} ; feminine active participle of 05953 ; only in plural gleanings ; by {extens} . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .**

**extens 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by {extens} . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .**

**extension 00815 ## 'eshel {ay'- shel} ; from a root of uncertain signification ; a tamarisk tree ; by {extension} , a grove of any kind : -- grove , tree .**

**extension 01215 ## betsa` {beh'- tsah} ; from 01214 ; plunder ; by {extension} , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , profit .**

**extension 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as cutting) ; by {extension} , an iron implement : -- (ax) head , iron .**

**extension 01320 ## basar {baw-saw'r'} ; from 01319 ; flesh (from its freshness) ; by {extension} , body , person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean ] flesh [-ed ] , kin , [man-] kind , + nakedness , self , skin .**

**extension 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by {extension}) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .**

**extension 03326 ## yatsuwa` {yaw-tsoo'- ah} ; passive participle of 03331 ; spread , i . e . a bed ; (architecture) an {extension} , i . e . wing or lean-to (a single story or collectively) : -- bed , chamber , couch .**

**extension 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by {extension} , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .**

**extension 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by {extension} , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .**

**extension 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , {extension} , i . e . height or breadth**

; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically ,  
tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

extension 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 :  
13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a  
festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ;  
technically the congregation ; by {extension} , the place of meeting ; also a signal (as appointed beforehand)  
: -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed ,  
due) season , solemn (- ity) , synogogue , (set) time (appointed) .

extension 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a  
site ; abstractly , a session ; by {extension} an abode (the place or the time) ; by implication , population : --  
assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation ,  
sojourning .

extension 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ;  
probably meaning to stretch out ; {extension} ; a Mishraite , or inhabitant (collectively) of Mishra : --  
Mishraites .

extension 05039 ## n@balah {neb-aw-law'} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ;  
concretely , a crime ; by {extension} , punishment : -- folly , vile , villany .

extension 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ;  
properly , instrumental music ; by implication , a stringed instrument ; by {extension} , a poem set to music  
; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

extension 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by {extension} , the body ;  
figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very  
.

extension 06109 ## ` otsmah {ots-maw'} ; feminine of 06108 ; powerfulness ; by {extension} , numerousness  
: -- abundance , strength .

extension 06419 ## palal {paw-lal'} ; a primitive root ; to judge (officially or mentally) ; by {extension} , to  
intercede , pray : -- intreat , judge (- ment) , (make) pray (- er , -ing) , make supplication .

extension 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by {extension} , to procure ,  
especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle ,  
get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

extension 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or  
even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by {extension} , a region of the sky ;  
by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger ,  
blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ -ual ]) , tempest , X vain , ([whirl-]) wind  
(- y) .

extension 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by {extension} , the  
womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love ,  
(great , tender) mercy , pity , womb .

extension 07393 ## rekeb {reh'- keb} ; from 07392 ; a vehicle ; by implication , a team ; by {extension} ,  
cavalry ; by analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , multitude [from the  
margin] , wagon .

extension 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to

**graze** (literally or figuratively) ; generally to rule ; by {extension} , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

**extension 07592 ## sha'al** {shaw-al'} ; or **sha'el** {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by {extension} , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

**extension 07628 ## sh@biy** {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by {extension} , booty : -- captive (- ity) , prisoners , X take away , that was taken .

**extension 07651 ## sheba`** {sheh'- bah} ; or (masculine) **shib` ah** {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by {extension} , an indefinite number : -- (+ by) seven [-fold ] ,-s , [-teen ,-tenth ] ,-th , times) . Compare 07658 .

**extension 07686 ## shagah** {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by {extension} (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

**extension 07834 ## shachaq** {shakh'- ak} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; by {extension} , the firmament : -- cloud , small dust , heaven , sky .

**extension 07836 ## shachar** {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by {extension} , to search for (with painstaking) : -- [do something ] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

**extension 07881 ## siychah** {see-khaw'} ; feminine of 07879 ; reflection ; be {extension} , devotion : -- meditation , prayer .

**extension 07934 ## shaken** {shaw-kane'} ; from 07931 ; a resident ; by {extension} , a fellow-citizen : -- inhabitant , neighbour , nigh .

**extension 07992 ## sh@liyshiy** {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by {extension} , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

**extension 07999 ## shalam** {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by {extension} , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

**extension 08168 ## sho` al** {sho'- al} ; from an unused root meaning to hollow out ; the palm ; by {extension} , a handful : -- handful , hollow of the hand .

**extension 08305 ## s@riyqah** {ser-ee-kaw'} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow (by {extension} , linen cloth) : -- fine .

**extension 08326 ## shorer** {sho'- rer} ; from 08324 in the sense of twisting (compare 08270) ; the umbilical cord , i . e . (by {extension}) a bodice : -- navel .

**extension 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by {extension} , caprice : -- discretion , reason , skilfulness , understanding , wisdom .**

**extension 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by {extension} , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable part , world .**

**extension 08426 ## towdah {to-daw'} ; from 03034 ; properly , an {extension} of the hand , i . e . (by implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving , offering) .**

**extension 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite {extension}) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment ,-ly) , daily , ([n-]) ever (- more) , perpetual .**

**extension 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative particle) and 1349; unjust; by {extension} wicked; by implication, treacherous; specially, heathen: -- unjust, unrighteous.**

**extension 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by {extension}, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.**

**extension 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by {extension}) a perfume vase (of any material): -- (alabaster) box.**

**extension 0245 - allotrios {al-lot'-ree-os}; from 0243; another's, i.e. not one's own; by {extension} foreign, not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).**

**extension 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by {extension}) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.**

**extension 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by {extension}) bear (again): -- beget, (bear) X (again).**

**extension 0314 - anaginosko {an-ag-in-occe'-ko}; from 0303 and 1097; to know again, i.e. (by {extension}) to read: -- read.**

**extension 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by {extension} to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.**

**extension 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by {extension} to care for: -- hold fast, hold to, support.**

**extension 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by {extension} a chief priest: -- chief (high) priest, chief of the priests.**

**extension 0765 - asebes {as-eb-ace'}; from 0001 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by {extension}) impious or wicked: -- ungodly (man).**

**extension 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by {extension}) to fascinate (by false representations): -- bewitch.**

**extension 1006 - bosko {bos'-ko}; a prol. form of a primary verb [compare 0977, 1016]; to pasture; by {extension} to, fodder; reflexively, to graze: -- feed, keep.**

**extension 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or figuratively); by {extension} (concretely) food (literally or figuratively): -- eating, food, meat.**

**extension 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by {extension} of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.**

**extension 1093 - ge {ghay}; contracted from a primary word; soil; by {extension} a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.**

**extension 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by {extension}) a casket or (specially) purse: -- bag.**

**extension 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by {extension}) wares: -- burden, merchandise.**

**extension 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by {extension} a deity: -- devil, god.**

**extension 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by {extension}) to flog severely: -- cut asunder (in sunder).**

**extension 1563 - ekei {ek-i'}; of uncertain affinity; there; by {extension} thither: -- there, thither(-ward), (to) yonder (place).**

**extension 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by {extension} a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.**

**extension 1793 - entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by {extension} to entreat (in favor or against): -- deal with, make intercession.**

**extension 1846 - exorusso {ex-or-ooos'-so}; from 1537 and 3736; to dig out, i.e. (by {extension}) to extract (an eye), remove (roofing): -- break up, pluck out.**

**extension 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by {extension}) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, stay.**

**extension 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by {extension}) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.**

**extension 1980 - episkeptomai {ep-ee-skep'-tom-ah}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by {extension}, to go to see, relieve: -- look out, visit.**

**extension 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ( " eulogy " ), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by {extension} benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.**

extension 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by {extension} an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

extension 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by {extension} to visit: -- behold, look (upon), see. Compare 3700.

extension 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by {extension} to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

extension 2777 - kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by {extension} from the end of a stick on which the MS. was rolled): -- volume.

extension 2845 - koite {koy'-tay}; from 2749; a couch; by {extension} cohabitation; by implication, the male sperm: -- bed, chambering, X conceive.

extension 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by {extension} (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

extension 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by {extension}, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment.

extension 3031 - libanotos {lib-an-o-tos'}; from 3030; frankincense, i.e. (by {extension}) a censer for burning it: -- censer.

extension 3047 - lips {leeps}; probably from leibo (to pour a " libation " ); the south(-west) wind (as bringing rain, i.e. (by {extension}) the south quarter): -- southwest.

extension 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by {extension}, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

extension 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by {extension}, fortunate, well off: -- blessed, happy(X -ier).

extension 3404 - miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by {extension}, to love less: -- hate(-ful).

extension 3461 - murias {moo-ree'-as}; from 3463; a ten-thousand; by {extension}, a " myriad " or indefinite number: -- ten thousand.

extension 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by {extension}, innumerable many: -- ten thousand.

extension 3480 - Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by {extension}, a Christian: -- Nazarene, of Nazareth.

extension 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively,



be usual); by {extension}, to deem or regard: -- suppose, thing, be wont.

extension 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by {extension}, the southern quarter itself: -- south (wind).

extension 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by {extension}, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

extension 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by {extension}, to utter, mention, profess: -- call, name.

extension 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by {extension}, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

extension 3722 - orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by {extension}, morn: -- early in the morning.

extension 3751 - osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by {extension}) procreative power: -- loin.

extension 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by {extension}, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven( [-ly]), sky.

extension 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by {extension}, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

extension 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by {extension}, after the close of the day: -- (at) even, in the end.

extension 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by {extension}) his stipend or pay: -- wages.

extension 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by {extension}) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

extension 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by {extension}, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.

extension 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by {extension}, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

extension 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by {extension}, to superabound: -- abound, abundant, make to increase, have over.

extension 4125 - pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by {extension}) side: -- side.

extension 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by {extension}, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.

**extension 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by {extension}, an object (material): -- business, matter, thing, work.**

**extension 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; by {extension}, a function: -- deed, office, work.**

**extension 4396 - prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ( " prophet " ); by analogy, an inspired speaker; by {extension}, a poet: -- prophet.**

**extension 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by {extension}) a crime: -- lewdness.**

**extension 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by {extension}) malignity: -- mischief.**

**extension 4496 - rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by {extension}, to disperse: -- cast (down, out), scatter abroad, throw.**

**extension 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by {extension}, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.**

**extension 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by {extension}) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, fleshly.**

**extension 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by {extension}) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).**

**extension 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by {extension}] life-guardsmen): -- executioner.**

**extension 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by {extension}, a fellow countryman: -- cousin, kin(-sfolk, -sman).**

**extension 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by {extension}) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.**

**extension 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ( " symposium " ), i.e. (by {extension}) a room of guests: -- company.**

**extension 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by {extension}, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.**

extension 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by {extension}) a bestowment: -- manifestation.

extension 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication ( " pharmacy " ), i.e. (by {extension}) magic (literally or figuratively): -- sorcery, witchcraft.

extension 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist ( " pharmacist " ) or poisoner, i.e. (by {extension}) a magician: -- sorcerer.

extension 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by {extension}, to have arrived at: -- (already) attain, come, prevent.

extension 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by {extension} [also in the plural] the mind or cognitive faculties): -- understanding.

extension 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by {extension}, a genus or sort; figuratively, native disposition, constitution or usage: -- ( [man-])kind, nature( [-al]).

extension 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; by {extension}, in time past or hitherto: -- yesterday.

extension 5530 - chraomai {khrah'-om-ah}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by {extension}) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

extension 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by {extension}, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

extension 5557 - chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by {extension}, a golden article, as an ornament or coin: -- gold.

extensive 01465 ## gevah {gay-vaw'} ; feminine of 01460 ; the back , i . e . (by {extensive}) the person : -- body .

extensive 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by {extensive} the body or self : -- + highest places , himself .

extensive 01633 ## garam {gaw-ram'} ; a primitive root ; to be spare or skeleton-like ; used only as a denominative from 01634 ; (causative) to bone , i . e . denude (by {extensive} , craunch) the bones : -- gnaw the bones , break .

extensive 03497 ## Yithnan {yith-nawn'} ; from the same as 08577 ; {extensive} ; Jithnan , a place in Palestine : -- Ithnan .

extensive 07458 ## ra` ab {raw-awb'} ; from 07456 ; hunger (more or less {extensive}) : -- dearth , famine , + famished , hunger .

extensive 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less {extensive}, literal or

**figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.**

**extensive 4753 - strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less {extensive} or systematic): -- army, soldier, man of war.**

**extensive 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less {extensive}); often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.**

**extensiveness 04067 ## madown {maw-dohn'} ; from the same as 04063 ; {extensiveness} , i . e . height : -- stature .**

**extension 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by {extension} , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .**

**extent 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in {extent} (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .**

**extent 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , {extent} of time , i . e 0 . great while ; hence , long ago , formerly , hitherto : -- already , 0 (seeing that which) , now .**

**extent 04055 ## mad {mad} ; or med {made} ; from 04058 ; properly , {extent} , i . e . height ; also a measure ; by implication , a vesture (as measured) ; also a carpet : -- armour , clothes , garment , judgment , measure , raiment , stature .**

**extent 04063 ## medev {meh'- dev} ; from an unused root meaning to stretch ; properly , {extent} , i . e . measure ; by implication , a dress (as measured) : -- garment .**

**extent 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , {extent} (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .**

**extent 06235 ## ` eser {eh'ser} ; masculine of term ` asarah {as-aw-raw'} ; from 06237 ; ten (as an accumulation to the {extent} of the digits) : -- ten , [fif-, seven-] teen .**

**extent 08379 ## ta'avah {tah-av-aw'} ; from 08376 ; a limit , i . e . full {extent} : -- utmost bound .**

**extent 0899 - bathos {bath'-os}; from the same as 0901; profundity, i.e. (by implication) {extent}; (figuratively) mystery: -- deep(-ness, things), depth.**

**extent 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of {extent} [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.**

**extent 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in {extent}, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.**

**extent 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in {extent}, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.**

**fasten 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in**

possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , {fasten} , handle , portion , (get , have or take) possess (- ion) .

fasten 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to {fasten} in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in bonds , set in array , tie .

fasten 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , {fasten} , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

fasten 02388 ## chazaq {khaw-zak'} ; a primitive root ; to {fasten} upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

fasten 02883 ## taba` {taw-bah'} ; a primitive root ; to sink : -- drown , {fasten} , settle , sink .

fasten 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , {fasten} , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

fasten 05274 ## na` al {naw-al'} ; a primitive root ; properly , to {fasten} up , i . e . with a bar or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

fasten 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , {fasten} , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

fasten 06095 ## `atsah {aw-tsaw'} ; a primitive root ; properly , to {fasten} (or make firm) , i . e . to close (the eyes) : -- shut .

fasten 06775 ## tsamad {tsaw-mad'} ; a primitive root ; to link , i . e . gird ; figuratively , to serve , (mentally) contrive : -- {fasten} , frame , join (self) .

fasten 06777 ## tsammah {tsam-maw'} ; from an unused root meaning to {fasten} on ; a veil : -- locks .

fasten 06795 ## tsanach {tsaw-nakh'} ; a primitive root ; to alight ; (transitive) to cause to descend , i . e .

**drive down** : -- {fasten} , light [from off ] .

**fasten 07576 ## rathaq** {raw-thak'} ; a primitive root ; to {fasten} : -- bind .

**fasten 08244 ## saqad** {saw-kad'} ; a primitive root ; to {fasten} : -- bind .

**fasten 08628 ## taqa`** {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet ]) , cast , clap , {fasten} , pitch [tent ] , smite , sound , strike , X suretiship , thrust .

**fasten 0681 - hapto** {hap'-to}; a primary verb; properly, to {fasten} to, i.e. (specially) to set on fire: -- kindle, light.

**fasten 0816 - atenizo** {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**fasten 1976 - epirrhapto** {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. {fasten} with the needle: -- sew on.

**fasten 2510 - kathapto** {kath-ap'-to}; from 2596 and 0680; to sieze upon: -- {fasten} on.

**fasten 4024 - perizonnumi** {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to {fasten} on one's belt (literally or figuratively): -- gird (about, self).

**fasten 4362 - prospegnumi** {pros-payg'-noo-mee}; from 4314 and 4078; to {fasten} to, i.e. (specifically) to impale (on a cross): -- crucify.

**fasten 4577 - seira** {si-rah'}; probably from 4951 through its congener eiro (to {fasten}); akin to 0138); a chain (as binding or drawing): -- chain.

**fastened 05193 ## nata`** {naw-tah'} ; a primitive root ; properly , to strike in , i . e . fix ; specifically , to plant (literally or figuratively) : -- {fastened} , plant (- er) .

**fastened 07577 ## r@thuqah** {reth-oo-kaw'} ; feminine passive participle of 07576 ; something {fastened} , i . e . a chain : -- chain .

**fastened 3803 - pagis** {pag-ece'}; from 4078; a trap (as {fastened} by a noose or notch); figuratively, a trick or statagem (temptation): -- snare. \*\*\*. Pagos. See 0697.

**fastener 04525 ## macger** {mas-gare'} ; from 05462 ; a {fastener} , i . e . (of a person) a smith , (of a thing) a prison : -- prison , smith .

**fastening 03654 ## ken** {kane} ; from 03661 in the sense of {fastening} ; a gnat (from infixing its sting ; used only in plural [and irreg . in Exod . 8 : 17 , 18 ; Heb . 13 : 14 ]) : -- lice , X manner .

**fastening 05401 ## nashaq** {naw-shak'} ; a primitive root [identical with 05400 , through the idea of {fastening} up ; compare 02388 , 02836 ] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

**fastening 06782 ## tsammiym** {tsam-meem'} ; from the same as 06777 ; a noose (as {fastening}) ; figuratively , destruction : -- robber .

**fastening 06978 ## qav-qav** {kav-kav'} ; from 06957 (in the sense of a {fastening}) ; stalwart : -- X meted out

fastening 0860 - haphe {haf-ay'}; from 0680; probably a ligament (as {fastening}): -- joint.

fastening 2202 - zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a {fastening} (tiller-rope): -- band.

fatten 01878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to {fatten} (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 01880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make (wax) fat.

fatten 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to {fatten} (figuratively, stupefy or render callous): -- wax gross.

fatten 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. {fatten} (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

fattened 01257 ## barbur {bar-boor'}; by reduplication from 01250; a fowl (as {fattened} on grain): -- fowl.

fattened 03694 ## K@cullowth {kes-ool-loth'}; feminine plural of passive participle of 03688; {fattened}; Kesulloth, a place in Palestine: -- Chesulloth.

fattened 4618 - siteutos {sit-yoo-ros'}; from a derivative of 4621; grain-fed, i.e. {fattened}: -- fatted.

feminine'atten 00859 ## 'attah {at-taw'}; or (shortened); 'atta {at-taw'}; or'ath {ath}; feminine (irregular) sometimes'attiy {at-tee'}; plural masculine'attem {at-tem'}; {feminine'atten} {at-ten'}; or'attenah {at-tay'naw}; or'attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, ye, you.

firstbegotten 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).

flatten 02946 ## taphach {taw-fakh'}; a primitive root; to {flatten} out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 02947, from dandling on the palms: -- span, swaddle.

flattened 06742 ## ts@luwl {tsel-ool'}; from 06749 in the sense of rolling; a (round or {flattened}) cake: -- cake.

flattened 06745 ## tselachah {tsay-law-khaw'}; from 06743; something protracted or {flattened} out, i. e. a platter: -- pan.

flattened 07534 ## raq {rak}; from 07556 in its original sense; emaciated (as if {flattened} out): -- lean ([-fleshed]), thin.

flattening 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of {flattening} out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

flattening 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of {flattening}; compare 3961); to fold, i.e. furl a scroll: -- close.

forgotten 07876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render

Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and (yet) thou hast {forgotten} , " etc . ]

**forgotten 07912 ## sh@kach (Aramaic) {shek-akh'} ; corresponding to 07911 through the idea of disclosure of a covered or {forgotten} thing ; to discover (literally or figuratively) : -- find .**

**frighten 00366 ## 'ayom {aw-yome'} ; from an unused root (meaning to {frighten}) ; frightful : -- terrible .**

**frighten 03372 ## yare' {yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to {frighten} : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be had in) reverence (- end) , X see , terrible (act ,-- ness , thing) .**

**frighten 1629 - ekphobeo {ek-fob-eh'-o} ; from 1537 and 5399 ; to {frighten} utterly : -- terrify .**

**frighten 2360 - throeo {thro-eh'-o} ; from threomai {to wail} ; to clamor , i.e. (by implication) to {frighten} : -- trouble .**

**frighten 4422 - ptoeo {pto-eh'-o} ; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away) ; to scare : -- {frighten} .**

**frighten 4426 - pturo {ptoo'-ro} ; from a presumed derivative of 4429 (and thus akin to 4422) ; to {frighten} : -- terrify .**

**frighten 5399 - phobeo {fob-eh'-o} ; from 5401 ; to {frighten} , i.e. (passively) to be alarmed ; by analogy , to be in awe of , i.e. revere : -- be (+ sore) afraid , fear (exceedingly) , reverence .**

**frightened 1630 - ekphobos {ek'-fob-os} ; from 1537 and 5401 ; {frightened} out of one's wits : -- sore afraid , exceedingly fear .**

**frightening 5400 - phobetron {fob'-ay-tron} ; neuter of a derivative of 5399 ; a {frightening} thing , i.e. terrific portent : -- fearful sight .**

**glisten 00923 ## behat {bah'- hat} ; from an unused root (probably meaning to {glisten}) ; white marble or perhaps alabaster : -- red [marble] .**

**glisten 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to {glisten} ; a tablet (as polished) , of stone , wood or metal : -- board , plate , table .**

**glisten 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135 ] properly , meaning to {glisten} ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .**

**glisten 05306 ## nophek {no'- fek} ; from an unused root meaning to {glisten} ; shining ; a gem , probably the garnet : -- emerald .**

**glisten 06212 ## ` eseb {eh'seb} ; from an unused root meaning to {glisten} (or be green) ; grass (or any tender shoot) : -- grass , herb .**

**glisten 06671 ## tsahar {tsaw-har'} ; a primitive root ; to {glisten} ; used only as denominative from 03323 , to press out oil : -- make oil .**

**glisten 08231 ## shaphar {shaw-far'} ; a primitive root ; to {glisten} , i . e . (figuratively) be (causatively , make) fair : -- X goodly .**

**glisten 3139 - marmaros {mar'-mar-os} ; from marmairo (to {glisten}) ; marble (as sparkling white) : -- marble . \*\*\* . martur . See 3144 .**



**glistening 06731 ## tsiyts {tseets} ; or tsits {tseets} ; from 06692 ; properly , {glistening} , i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate , wing .**

**glistening 1823 - exastrapto {ex-as-trap'-to}; from 1537 and 0797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.**

**gotten 06233 ## ` osheq {o'- shek} ; from 06231 ; injury , fraud , (subjectively) distress , (concretely) unjust gain : -- cruelly , extortion , oppression , thing [deceitfully {gotten} ] .**

**gotten 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from.**

**hand-written 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something {hand-written} ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.**

**hasten 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to {hasten} anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .**

**hasten 00927 ## b@hal (Aramaic) {be-hal'} ; corresponding to 00926 ; to terrify , {hasten} : -- in haste , trouble .**

**hasten 01765 ## dachaph {daw-khaf'} ; a primitive root ; to urge , i . e . {hasten} : -- (be) haste (- ned) , pressed on .**

**hasten 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to {hasten} away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .**

**hasten 02648 ## chaphaz {khaw-faz'} ; a primitive root ; properly , to start up suddenly , i . e . (by implication) to {hasten} away , to fear : -- (make) haste (away) , tremble .**

**hasten 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; also to {hasten} (with anxiety) : -- be (make) afraid , be careful , discomfit , fray (away) , quake , tremble .**

**hasten 05789 ## ` uwsh {oosh} ; a primitive root ; to {hasten} : -- assemble self .**

**hasten 05790 ## ` uwth {ooth} ; for 05789 ; to {hasten} , i . e . succor : -- speak in season .**

**hasten 06923 ## qadam {kaw-dam'} ; a primitive root ; to project (one self) , i . e . precede ; hence , to anticipate , {hasten} , meet (usually for help) : -- come (go , [flee ]) before , + disappoint , meet , prevent .**

**hasten 07602 ## sha'aph {shaw-af'} ; a primitive root ; to inhale eagerly ; figuratively , to cover ; by implication , to be angry ; also to {hasten} : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .**

**hasten 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout (whether for good or ill) : -- {hasten} , remain , wake , watch (for) .**

**hasten 1532 - eistrecho {ice-trekh'-o}; from 1519 and 5143; to {hasten} inward: -- run in.**

**hasten 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to {hasten} together upon one place (or a particular occasion): -- come running together.**

**hasten 2701 - katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. {hasten} from a tower: -- run down. \*\*\*. kataphago. See 2719.**

**hasten 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. {hasten} to meet or join: -- run (thither to, to).**

**impenitent 0279 - ametanoetos {am-et-an-o'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.**

**impotency 3500 - nekrosis {nek'-ro-sis}; from 3499; decease; figuratively, {impotency}: -- deadness, dying.**

**impotent 0102 - adunatos {ad-oo'-nat-os}; from 0001 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.**

**impotent 0770 - astheneo {as-then-eh'-o}; from 0772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.**

**impotent 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).**

**impotent 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an {impotent} or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.**

**inadvertent 07684 ## sh@gagah {sheg-aw-gaw'} ; from 07683 ; a mistake or {inadvertent} transgression : -- error , ignorance , at unawares ; unwittingly .**

**inattention 3876 - parakoe {par-ak-o-ay'}; from 3878; {inattention}, i.e. (by implication) disobedience: -- disobedience.**

**indefiniteness 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote {indefiniteness} or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.**

**indefiniteness 4452 - -po {po}; another form of the base of 4458; an enclitic particle of {indefiniteness}; -- yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.**

**indefiniteness 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of {indefiniteness} of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**intend 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X {intend} , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech ] , utter , X verily , X yet .**

**intend 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , {intend} , lay , let**

down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

intend 1014 - {boo'-lom-ahee}; middle voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intend 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

intend 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

intend 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose ({intend}): -- purpose.

intens 04167 ## muwq {mook} ; a primitive root ; to jeer , i . e . ({intens} .) blaspheme : -- be corrupt .

intens 0202 - akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an {intens}. of 0191); a hearer (merely): -- hearer.

intens 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an {intens}. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

intense 02750 ## choriy {khor-ee'} ; from 02734 ; a burning (i . e . {intense}) anger : -- fierce , X great , heat .

intense 03854 ## lahag {lah'- hag} ; from an unused root meaning to be eager ; {intense} mental application : -- study .

intense 07022 ## qiyqalown {kee-kaw-lone'} ; from 07036 ; {intense} disgrace : -- shameful spewing .

intense 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a compound of kara (the head) and 1380 (in the sense of watching); {intense} anticipation: -- earnest expectation.

intense 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or {intense}): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

intense 1974 - epipothia {ep-ee-poth-ee'-ah}; from 1971; {intense} longing: -- great desire.

intensely 07457 ## ra` eb {raw-abe'} ; from 07456 ; hungry (more or less {intensely}) : -- hunger bitten , hungry .

intensely 07941 ## shekar {shay-kawr'} ; from 07937 ; an intoxicant , i . e . {intensely} alcoholic liquor : -- strong drink , + drunkard , strong wine .

**intensely 1971 - epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. {intensely} crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.**

**intensely 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) {intensely} (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.**

**intensely 4036 - perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. {intensely} sad: -- exceeding (very) sorry(-owful).**

**intensely 4361 - prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. {intensely} hungry: -- very hungry.**

**intensely 4608 - sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. {intensely} fermented liquor: -- strong drink.**

**intensely 4744 - stilbo {stil'-bo}; apparently a primary verb; to gleam, i.e. flash {intensely}: -- shining.**

**intensification 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or {intensification}); often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.**

**intensified 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often {intensified} by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.**

**intensify 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to {intensify} , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .**

**intensity 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.**

**intensity 0376 - anaperos {an-ap'-ay-ros}; from 0303 (in the sense of {intensity}) and peros (maimed); crippled: -- maimed.**

**intensity 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or {intensity}.**

**intensive 00011 ## 'abaddown {ab-ad-done'} ; {intensive} from 00006 ; abstract , a perishing ; concrete , Hades : -- destruction .**

**intensive 00114 ## 'Addown {ad-done'} ; probably {intensive} for 00113 ; powerful ; Addon , apparently an Israelite : -- Addon .**

**intensive 00135 ## 'Addan {ad-dawn'} ; {intensive} from the same as 00134 ; firm ; Addan , an Israelite : -- Addan .**

**intensive 00146 ## 'Addar {ad-dawr'} ; {intensive} from 00142 ; ample ; Addar , a place in Palestine ; also an Israelite : -- Addar .**

**intensive 00147 ## 'iddar (Aramaic) {id-dar'} ; {intensive} , from a root corresponding to 00142 ; ample , i . e . a threshing-floor : -- threshingfloor .**

**intensive 00354 ## 'ayal {ah-yawl'} ; an {intensive} form of 00352 (in the sense of ram) ; a stag or male deer : -- hart .**

**intensive 01207 ## bitstsah {bits-tsaw'} ; {intensive} from 01206 ; a swamp : -- fen , mire (- ry place) .**

**intensive 01225 ## bitstsarown {bits-tsaw-rone'} ; masculine {intensive} from 01219 ; a fortress : -- stronghold .**

**intensive 01226 ## batstsoresh {bats-tso'- reth} ; feminine {intensive} from 01219 ; restraint (of rain) , i . e . drought : -- dearth , drought .**

**intensive 01243 ## baqqarah {bak-kaw-raw'} ; {intensive} from 01239 ; a looking after : -- seek out .**

**intensive 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; {intensive} from the same as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , chief , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .**

**intensive 01401 ## gibbar (Aramaic) {ghib-bawr'} ; {intensive} of 01400 ; valiant , or warrior : -- mighty .**

**intensive 01402 ## Gibbar {ghib-bawr'} ; {intensive} of 01399 ; Gibbar , an Israelite : -- Gibbar .**

**intensive 01405 ## Gibb@thown {ghib-beth-one'} ; {intensive} from 01389 ; a hilly spot ; Gibbethon , a place in Palestine : -- Gibbethon .**

**intensive 01426 ## Gaddiy {gad-dee'} ; {intensive} for 01424 ; Gaddi , an Israelite : -- Gaddi .**

**intensive 01703 ## dabbarah {dab-baw-raw'} ; {intensive} from 01696 ; a word : -- word .**

**intensive 01707 ## dabbesheth {dab-beh'- sheth} ; {intensive} from the same as 01706 ; a sticky mass , i . e . the hump of a camel : -- hunch [of a camel] .**

**intensive 01772 ## dayah {dah-yaw'} ; {intensive} from 01675 ; a falcon (from its rapid flight) : -- vulture .**

**intensive 01902 ## higgayown {hig-gaw-yone'} ; {intensive} from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement) ; by implication , a machination : -- device , Higgsion , meditation , solemn sound .**

**intensive 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an {intensive} or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .**

**intensive 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , {intensive} , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct**

(over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

intensive 05754 ## ` avvah {av-vaw'} ; {intensive} from 05753 abbreviated ; overthrow : -- X overturn .

intensive 05767 ## ` avval {av-vawl'} ; {intensive} from 05765 ; evil (morally) : -- unjust , unrighteous , wicked .

intensive 05787 ## ` ivver {iv-vare'} ; {intensive} from 05786 ; blind (literally or figuratively) : -- blind (men , people) .

intensive 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , {intensive} and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

intensive 07048 ## qallacah {kal-law-saw'} ; {intensive} from 07046 ; ridicule : -- mocking .

intensive 07051 ## qalla` {kal-law'} ; {intensive} from 07049 ; a slinger : -- slinger .

intensive 07199 ## qashshath {kash-shawth'} ; {intensive} (as denominative) from 07198 ; a Bowman : -- X archer .

intensive 07268 ## raggaz {rag-gawz'} ; {intensive} from 07264 ; timid : -- trembling .

intensive 07288 ## Radday {rad-dah'- ee} ; {intensive} from 07287 ; domineering ; Raddai , an Israelite : -- Raddai .

intensive 07444 ## rannen {ran-nane'} ; {intensive} from 07442 ; shouting (for joy) : -- singing .

intensive 07676 ## shabbath {shab-bawth'} ; {intensive} from 07673 ; intermission , i . e (specifically) the Sabbath : -- (+ every) sabbath .

intensive 07915 ## sakkiyn {sak-keen'} ; {intensive} perhaps from the same as 07906 in the sense of 07753 ; a knife (as pointed or edged) : -- knife .

intensive 07947 ## shalab {shaw-lab'} ; a primitive root ; to space off ; {intensive} (evenly) to make equidistant : -- equally distant , set in order .

intensive 08209 ## sappiyr (Aramaic) {shap-peer'} ; {intensive} of a form corresponding to 08208 ; beautiful : -- fair .

intensive 08354 ## shathah {shaw-thaw'} ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , drink (- er , -ing) , drunk (X-ard) , surely . [Prop . {intensive} of 08248 . ]

intensive 08577 ## tanniyn {tan-neen'} ; or tanniym (Ezek . 29 : 3) {tan-neem'} ; {intensive} from the same as 08565 ; a marine or land monster , i . e . sea-serpent or jackal : -- dragon , sea-monster , serpent , whale .

intensive 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to cause

to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, {intensive}, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

intensive 2229 - e {ay}; an adverb of confirmation; perhaps {intensive} of 2228; used only (in the N.T.) before 3303; assuredly: -- surely. \*\*\*. he. See 3588. \*\*\*. he. See 3739. \*\*\*. ei. See 5600.

intensive 2612 - katadelos {kat-ad'-ay-los}; from 2596 {intensive} and 1212; manifest: -- far more evident.

intensive 2652 - katanathema {kat-an-ath'-em-ah}; from 2596 ({intensive}) and 0331; an imprecation: -- curse.

intensive 2653 - katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 ({intensive}) and 0332; to imprecate: -- curse.

intensive 2671 - katara {kat-ar'-ah}; from 2596 ({intensive}) and 0685; imprecation, execration: -- curse(-d, ing).

intensive 2685 - kataskopos {kat-as'-kop-os}; from 2596 ({intensive}) and 4649 (in the sense of a watcher); a reconnoiterer: -- spy.

intensive 2712 - kateidolos {kat-i'-do-los}; from 2596 ({intensive}) and 1497; utterly idolatrous: -- wholly given to idolatry. \*\*\*. kateleutho. See 2718.

intensive 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.

intensive 3513 - ne {nay}; probably an {intensive} form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest by.

intensive 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its {intensive} 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

intensive 3780 - ouchi {oo-khee'}; {intensive} of 3756; not indeed: -- nay, not.

intensive 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially) to sunder (by separation of the parts; 2608 being its {intensive} [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

intensively 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also ({intensively}) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that ( . . . it) , these , they , this , those , which (is) , who .

**intensively 02331 ## chavah {khaw-vah'} ; a primitive root ; [compare 02324 , 02421 ] ; properly , to live ; by implication ({intensively}) to declare or show : -- show .**

**intensively 02400 ## chatta' {khat-taw'} ; {intensively} from 02398 ; a criminal , or one accounted guilty : -- offender , sinful , sinner .**

**intensively 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence ({intensively}) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .**

**intensively 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; {intensively} , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful , -- s , -- s giving) .**

**intensively 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; {intensively} , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .**

**intensively 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , by act or word ; hence ({intensively}) to destroy : -- conceal , cut down (off) , desolate , hide .**

**intensively 04048 ## magar {maw-gar'} ; a primitive root ; to yield up ; {intensively} , to precipitate : -- cast down , terror .**

**intensively 05503 ## cachar {saw-khar'} ; a primitive root ; to travel round (specifically as a pedlar) ; {intensively} , to palpitate : -- go about , merchant (- man) , occupy with , pant , trade , traffick .**

**intensively 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; {intensively} , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .**

**intensively 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; {intensively} , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .**

**intensively 06360 ## pattiysh {pat-teesh'} ; {intensively} from an unused root meaning to pound ; a hammer : -- hammer .**

**intensively 06677 ## tsavva'r {tsav-vaw'r'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vaw'r'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; {intensively} from 06696 in the sense of binding ; the back of the neck (as that on which burdens are bound) : -- neck .**

**intensively 06680 ## tsavah {tsaw-vaw'} ; a primitive root ; ({intensively}) to constitute , enjoin : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er , -ment) , send a messenger , put , (set) in order .**

**intensively 08150 ## shanan {shaw-nan'} ; a primitive root ; to point (transitive or intransitive) ; {intensively} , to pierce ; figuratively , to inculcate : -- prick , sharp (- en) , teach diligently , whet .**

**intensively 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ;**



or even a solid , i . e . to mound up) ; also (figuratively) to expend (life , soul , complaint , money , etc .) ; {intensively} , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

intensively 08246 ## shaqad {shaw-kad'} ; a denominative from 08247 ; to be ({intensively} , make) almond-shaped : -- make like (unto , after the fashion of) almonds .

intensively 08262 ## shaqats {shaw-kats'} ; a primitive root ; to be filthy , i . e . ({intensively}) to loathe , pollute : -- abhor , make abominable , have in abomination , detest , X utterly .

intensively 08376 ## ta'ah {taw-aw'} ; a primitive root ; to mark off , i . e . ({intensively}) designate : -- point out .

intensively 1934 - epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; {intensively}, to demand, to crave: -- desire, enquire, seek (after, for).

intensively 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or {intensively} [acknowledge]): -- behold, consider, look on, perceive, see. Compare 3700.

intensively 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); {intensively}, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

intent 01701 ## dibrah (Aramaic) {dib-raw'} ; corresponding to 01700 : -- {intent} , sake .

intent 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly {intent} : -- destroy , out of hand , kill , murder (- er) , put to [death] , make [slaughter] , slay (- er) , X surely .

intent 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , {intent} , witty invention , lewdness , mischievous (device) , thought , wickedly .

intent 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end ({intent}) that , for (to , ...'s sake) , + lest , that , to .

intent 05668 ## `abuwr {aw-boor'} ; or` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , ({intent}) that , to .

intent 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile {intent}) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

intent 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile {intent}) ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion , -or) , pursue (- r) .

intent 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, +

perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

intent 1618 - ektenes {ek-ten-ace'}; from 1614; {intent}: -- without ceasing, fervent.

intent 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

intent 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

intent 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

intent 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

intent 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that ({intent}), the same, there [-fore, -unto], this, thus, where [-fore].

intention 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) {intention} , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

intention 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal ({intention}); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].

intentional 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, {intentional} or actual): -- because, how, (so) that, to, when.

intentional 5406 - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least {intentional}] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -- murderer.

intently 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look {intently} at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

intently 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look {intently} at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

**intently 0578** - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) {intently} regard: -- have respect.

**intently 0816** - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze {intently}: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**intently 1617** - ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more {intently}: -- more earnestly.

**intently 1619** - ektenos {ek-ten-oc'e}; adverb from 1618; {intently}: -- fervently.

**intently 1874** - epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 0202; to listen ({intently}) to: -- hear.

**intentness 06656** ## ts@da'(Aramaic) {tsed-aw'} ; from an unused root corresponding to 06658 in the sense of {intentness} ; a (sinister) design : -- true .

**intentness 1616** - ekteneia {ek-ten'-i-ah}; from 1618; {intentness}: -- X instantly.

**Jehovah-hastened 03135** ## Yow`ash {yo-awsh'} ; from 03068 and 05789 ; {Jehovah-hastened} ; Joash , the name of two Israelites : -- Joash .

**katenanti 2713** - {katenanti} {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, over against. \*\*\*. katenegko. See 2702.

**katenegko 2713** - katenanti {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, over against. \*\*\*. {katenegko}. See 2702.

**katenopion 2714** - {katenopion} {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight of.

**ktenos 2934** - {ktenos} {ktay'-nos}; from 2932; property, i.e. (specially) a domestic animal: -- beast.

**lieutenant 00323** ## 'achashdarpan {akh-ash-dar-pan'} ; of Persian derivation ; a satrap or governor of a main province (of Persia) : -- {lieutenant} .

**lighten 00965** ## bazaar {baw-zawk'} ; from an unused root meaning to {lighten} ; a flash of lightning : -- flash of lightning .

**lighten 01299** ## baraq {baw-rak'} ; a primitive root ; to {lighten} (lightning) : -- cast forth .

**lighten 05050** ## nagahh {naw-gah'} ; a primitive root ; to glitter ; causatively , to illuminate : -- (en-) {lighten} , (cause to) shine .

**lighten 0602** - apokalupsis {ap-ok-al'-oop-sis}; from 0601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.

**lighten 0797** - astrapto {as-trap'-to}; probably from 0792; to flash as lightning: -- {lighten}, shine.

**lighten 1546** - ekbloē {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.

**lighten 1823** - exastrapto {ex-as-trap'-to}; from 1537 and 0797; to {lighten} forth, i.e. (figuratively) to be

radiant (of very white garments): -- glistening.

lighten 2893 - kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}.

lighten 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

lighten 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to {lighten} (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X think.

lightened 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow (together) , be {lightened} .

lightener 5322 - phanos {fan-os'}; from 5316; a {lightener}, i.e. light; lantern: -- lantern.

listen 00238 ## 'azan {aw-zan'} ; a primitive root ; probably to expand ; but used only as a denominative from 00241 ; to broaden out the ear (with the hand) , i . e . (by implication) to {listen} : -- give (perceive by the) ear , hear (- ken) . See 00239 .

listen 06279 ## `athar {aw-thar'} ; a primitive root [rather denominative from 06281 ] ; to burn incense in worship , i . e . intercede (reciprocally , {listen} to prayer) : -- intreat , (make) pray (- er) .

listen 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , {listen} , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

listen 0202 - akroates {ak-ro-at-ace'}; from akroaomai (to {listen}); apparently an intens. of 0191; a hearer (merely): -- hearer.

listen 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 0191; to hear throughout, i.e. patiently {listen} (to a prisoner's plea): -- hear.

listen 1522 - eisakouo {ice-ak-oo'-o}; from 1519 and 0191; to {listen} to: -- hear.

listen 1582 - ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. {listen} closely: -- be very attentive.

listen 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to {listen}: -- hearken.

listen 1874 - epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 0202; to {listen} (intently) to: -- hear.

listen 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a subordinate), i.e. to {listen} attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

listening 5255 - hupekoos {hoop-ay'-ko-os}; from 5219; attentively {listening}, i.e. (by implication) submissive: -- obedient.

maintenance 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (-time) , live (- ly) , living (creature , thing) , {maintenance} , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

maintenance 04415 ## m@lach (Aramaic) {mel-akh'} ; corresponding to 04414 ; to eat salt , i . e . (generally) subsist : -- + have {maintenance} .

maintenance 04416 ## m@lach (Aramaic) {mel-akh'} ; from 04415 ; salt : -- + {maintenance} , salt .

maintenance 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , {maintenance} ; by implication , compensation , benefit : -- hire , price , reward [-ed ] , wages , worth .

maintenance 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of {maintenance} for others; middle voice by way of circumspection for oneself): -- provide (for).

maten 3155 - {maten} {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

Mattenai 04982 ## Matt@nay {mat-ten-ah'ee} ; from 04976 ; liberal ; Mattenai , the name of three Israelites : -- {Mattenai} .

Mattenai 04982 ## Matt@nay {mat-ten-ah'ee} ; from 04976 ; liberal ; {Mattenai} , the name of three Israelites : -- Mattenai .

miswritten 00010 ## 'abaddoh {ab-ad-do'} ; the same as 00009 , {miswritten} for 00011 ; a perishing : -- destruction .

moisten 07450 ## racac {raw-sas'} ; a primitive root ; to comminute ; used only as denominative from 07447 , to {moisten} (with drops) : -- temper .

moisten 08248 ## shaqah {shaw-kaw'} ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- cause to (give , give to , let , make to) drink , drown , {moisten} , water . See 07937 , 08354 .

moisten 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to {moisten} (a part of one's person), or (by implication) to stain (as with dye): -- dip.

moisten 1026 - brecho {brekh'-o}; a primary verb; to {moisten} (especially by a shower): -- (send) rain, wash.

molten 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , {molten} , overflow , pour (out) , run out , set down , steadfast .

molten 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , {molten} (image) , veil .

**molten 05257 ## n@ciyk {nes-eek'} ; from 05258 ; properly , something poured out , i . e . a libation ; also a {molten} image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .**

**molten 05262 ## necek {neh'- sek} ; or necek {nay'- sek} ; from 05258 ; a libation ; also a cast idol : -- cover , drink offering , {molten} image .**

**molten 06694 ## tsuwq {tsook} ; a primitive root [identical with 06693 through the idea of narrowness (of orifice) ] ; to pour out , i . e . (figuratively) smelt , utter : -- be {molten} , pour .**

**moth-eaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; {moth-eaten}: -- motheaten.**

**motheaten 4598 - setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 0977; moth-eaten: -- {motheaten}.**

**muteness 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, {muteness}, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.**

**nonexistence 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, {nonexistence}): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**often 00165 ## 'ehiy {e-hee'} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is {often} the rendering of the same Hebrew form from 01961 ] .**

**often 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize ({often} with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .**

**often 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; {often} used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .**

**often 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; {often} in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,- side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .**

**often 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man ] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is {often} unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .**

**often 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; {often} used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -**

withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

often 00796 ## 'Ashdowdiy {ash-do-dee'} ; patrial from 00795 ; an Ashdodite ({often} collectively) or inhabitant of Asdod : -- Ashdodites , of Ashdod .

Often 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + together , wife , woman . {Often} unexpressed in English .

often 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is {often} accompanied by the personal pronoun expletively , used to show the connection .

Often 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . {Often} with another prepositional prefix .

often 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably meaning to be mute) ; properly , a dumb beast ; especially any large quadruped or animal ({often} collective) : -- beast , cattle .

often 00970 ## bachuwr {baw-khoor'} ; or bachur {baw-khoor'} ; participle passive of 00977 ; properly , selected , i . e . a youth ({often} collective) : -- (choice) young (man) , chosen , X hole .

often 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; {often} (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

often 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , {often} with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

often 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness ({often} in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

often 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner ({often} used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

often 01316 ## Bashan {baw-shawn'} ; of uncertain derivation ; Bashan ({often} with the article) , a region East of the Jordan : -- Bashan .

often 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; {often} repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

often 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving

by the vibratory action of the tail) ; a fish ({often} used collectively) : -- fish .

often 01839 ## Daniy {daw-nee'} ; patronymically from 01835 ; a Danite ({often} collectively) or descendants (or inhabitants) of Dan : -- Danites , of Dan .

often 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , {often} adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , whither [-soever ] .

often 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; {often} used as an adverb : -- X altogether , vain , vanity .

often 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves ({often} used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , whose , wherein .

often 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this ({often} used adverb) : -- hereby (- in , -- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

often 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female , and less {often} of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

often 03003 ## Yabesh {yaw-bashe'} ; the same as 03002 (also Yabeysh {yaw-bashe'} ; {often} with the addition of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -- Jobesh ([-Gilead ]) .

often 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [{often} used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as ( . . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

often 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment ({often} adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

often 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , {often} figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

often 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; {often} largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .



often 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but {often} in a plural sense) : -- (in) all (manner , [ye ]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

often 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; {often} with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

often 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; {often} used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([ne ] ,-- r , [-thing ]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

often 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . ({often} with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

often 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; {often} used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever ]) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore , -in , -to , -with) , (for) why .

often 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; {often} used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

often 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; {often} adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

often 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; {often} used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

often 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain ({often} used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

often 04339 ## meyshar {may-shawr'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; {often} adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .

often 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few ({often} adverbial or

compar .) : -- almost (some , very) few (- er ,-est) , lightly , little (while) , (very) small (matter , thing) , some , soon , X very .

often 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; {often} plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

often 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; {often} (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See also 01023 .

often 04806 ## m@riy' {mer-ee'} ; from 04754 in the sense of grossness , through the idea of domineering (compare 04756) ; stall-fed ; {often} (as noun) a beeve : -- fat (fed) beast (cattle ,-ling) .

often 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , {often} collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .

often 05133 ## nowtsah {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; {often} (collectively) plumage : -- feather (- s) , ostrich .

often 05775 ## `owph {ofe} ; from 05774 ; a bird (as covered with feathers , or rather as covering with wings) , {often} collectively : -- bird , that flieth , flying , fowl .

often 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural {often} with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

often 05949 ## `aliylah {al-ee-law'} ; or `alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , {often} in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

often 05957 ## `alam (Aramaic) {aw-lam'} ; corresponding to 05769 ; remote time , i . e . the future or past indefinitely ; {often} adverb , forever : -- for ([n-]) ever (lasting) , old .

often 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; {often} with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

often 06010 ## `emeq {ay'- mek} ; from 06009 ; a vale (i . e . broad depression) : -- dale , vale , valley [{often} used as a part of proper names ] . See also 01025 .

often 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence (by orientation) the East ({often} adverbially , eastward , for brevity the east wind) : -- east (- ward , wind) .

often 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; {often} used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

often 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the forward part (or relatively) East ({often}

adverbially , on the east or in front) : -- east (- ward) .

often 07203 ## ro'eh {ro-eh'} ; active participle of 07200 ; a seer (as {often} rendered) ; but also (abstractly) a vision : -- vision .

often 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time ]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , {often} [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

often 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; {often} used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .

often 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; {often} adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

often 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and {often} followed by some pronominal affix ; on account of , whatsoever , whichsoever : -- cause , sake .

often 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + {often} [-times ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991 .

often 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834 ] ; there (transferring to time) then ; {often} thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

often 08035 ## Shem {shame} ; the same as 08034 ; name ; Shem , a son of Noah ({often} includ . his posterity) : -- Sem , Shem .

often 08081 ## shemen {sheh'- men} ; from 08080 ; grease , especially liquid (as from the olive , {often} perfumed) ; figuratively , richness : -- anointing , X fat (things) , X fruitful , oil ([-ed ]) , ointment , olive , + pine .

often 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently ({often} with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

often 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham ({often} adverbial) : - - without a cause , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .

often 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be ({often}) reproved .

often 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically ({often} with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : --

crimson , scarlet , worm .

often 08449 ## towr {tore} ; or tor {tore} ; probably the same as 08447 ; a ring-dove , {often} (figuratively) as a term of endearment : -- (turtle) dove .

often 08478 ## tachath {takh'-ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below ({often} with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (-stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

Often 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . {Often} used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , beginning with this letter ; occasionally in the sense of union (as a contraction of 0260) .

often 0018 - agathos {ag-ath-os'} ; a primary word ; " good " (in any sense , {often} as noun) : -- benefit , good(-s , things) , well . Compare 2570 .

often 0281 - amen {am-ane'} ; of Hebrew origin [0543] ; properly , firm , i.e. (figuratively) trustworthy ; adverbially , surely ({often} as interj. so be it) : -- amen , verily .

often 0303 - ana {an-ah'} ; a primary preposition and adverb ; properly , up ; but (by extension) used (distributively) severally , or (locally) at (etc.) : -- and , apiece , by , each , every (man) , in , through . In compounds (as a prefix) it {often} means (by implication) repetition , intensity , reversal , etc .

Often 0473 - anti {an-tee'} ; a primary particle ; opposite , i.e. instead or because of (rarely in addition to) : -- for , in the room of . {Often} used in composition to denote contrast , requital , substitution , correspondence , etc .

Often 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows) : -- haply , (what) manner (of man) , no doubt , perhaps , so be , then , therefore , truly , wherefore . {Often} used in connection with other particles , especially 1065 or 3767 (after) or 1487 (before) . Compare also 0687 .

often 1063 - gar {gar} ; a primary particle ; properly , assigning a reason (used in argument , explanation or intensification) ; {often} with other particles : -- and , as , because (that) , but , even , for , indeed , no doubt , seeing , then , therefore , verily , what , why , yet .

often 1065 - ge {gheh} ; a primary particle of emphasis or qualification ({often} used with other particles prefixed) : -- and besides , doubtless , at least , yet .

often 1161 - de {deh} ; a primary particle (adversative or continuative) ; but , and , etc. : -- also , and , but , moreover , now [{often} unexpressed in English] .

often 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; {often} used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , whether (or) , to whom , [who-]so(-ever) . See 3361 . \*\*\* . ean me . See 3361 .

Often 1487 - ei {i} ; a primary particle of conditionality ; if , whether , that , etc. : -- forasmuch as , if , that , ([al-])though , whether . {Often} used in connection or composition with other particles , especially as in 1489 , 1490 , 1499 , 1508 , 1509 , 1512 , 1513 , 1536 , 1537 . See also 1437 .

Often 1519 - eis {ice} ; a primary preposition ; to or into (indicating the point reached or entered) , of place , time , or (figuratively) purpose (result , etc.) ; also in adverbial phrases : -- [abundant-]ly , against , among , as ,

at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

often 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.

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often 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); {often} intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

Often 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Often 2228 - e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. {Often} used in connection with other particles. Compare especially 2235, 2260, 2273.

often 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; {often} used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

often 3172 - megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity ({often} God himself): -- majesty.

Often 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.

Often 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

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Often 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

often 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); {often} used as person pronoun: -- he, she, such, these, thus.

often 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that ({often} with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

often 3816 - pais {paheece}; perhaps from 3817; a boy (as {often} beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

often 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent ({often}, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

often 4183 - polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun {often}, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

often 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, {often} used impersonally, it is fit or right): -- become, comely.

often 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally ({often} as noun) or figuratively (distressed): -- beggar(-ly), poor.

often 4437 - puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).

often 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are {often} used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

Often 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as

correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.

often 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; {often} including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

often 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from ({often} as preposition): -- beside, by itself, without.

often- 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([{often-}]) , second , this , two) time (- s) , twice , wheel .

often-)time 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.

Omnipotent 3841 - pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.

or'attenah 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) sometimes'attiy {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; {or'attenah} {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

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palace-tent 00643 ## 'appeden {ap-peh'- den} ; apparently of foreign derivation ; a pavilion or {palace-tent} : -- palace .

portent 00852 ## 'ath (Aramaic) {awth} ; corresponding to 00226 ; a {portent} : -- sign .

portent 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific {portent}: -- fearful sight.

potent 03081 ## Y@huwkal {yeh-hoo-kal'} ; from 03201 ; {potent} ; Jehukal , an Israelite : -- Jehucal . Compare 03116 .

potent 07989 ## shalliyt {shal-leet'} ; from 07980 ; {potent} ; concretely , a prince or warrior : -- governor , mighty , that hath power , ruler .

potentate 07983 ## shiltown (Aramaic) {shil-tone'} ; from 07980 ; a {potentate} ;-- power .

potentate 1413 - dunastes {doo-nas'-tace}; from 1410; a ruler or officer: -- of great authority, mighty, {potentate}.

potentate 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, {potentate}, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

**potentate 2362** - thronos {thron'-os}; from thrao (to sit); a stately seat ( " throne " ); by implication, power or (concretely) a {potentate}: -- seat, throne.

**potential 0302** - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or {potential} mood. Also contracted for 1437.

**pretence 4392** - prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.

**pretend 4364** - prospoiomei {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. {pretend} (as if about to do a thing): -- make as though.

**pretend 5271** - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble ({pretend}): -- feign.

**pretended 5569** - pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 0080; a spurious brother, i.e. {pretended} associate: -- false brethren.

**pretended 5570** - pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 0652; a spurious apostle, i.e. {pretended} pracher: -- false teacher.

**pretended 5578** - pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. {pretended} foreteller or religious impostor: -- false prophet.

**pretense 3132** - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under {pretense} of foretelling: -- by soothsaying.

**protend 4385** - proteino {prot-i'-no}; from 4253 and teino (to stretch); to {protend}, i.e. tie prostrate (for scourging): -- bind.

**ptenon 4421** - {ptenon} {ptay-non'}; contraction for 4071; a bird: -- bird.

**purtenance 07130** ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , {purtenance} , X therein , X through , X within self .

**qoten 06995** ## {qoten} {ko'- ten} ; from 06994 ; a pettiness , i . e . the little finger : -- little finger .

**remoteness 04801** ## merchaq {mer-khawk'} : from 07368 ; {remoteness} , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See also 01023 .

**rotten 04418** ## malach {maw-lawkh'} ; from 04414 in its original sense ; a rag or old garment : -- {rotten} rag .

**rotten 05685** ## ` abash {aw-bash'} ; a primitive root ; to dry up : -- be {rotten} .

**rotten 07539** ## riqqabown {rik-kaw-bone'} ; from 07538 ; decay (by caries) : -- {rotten} .

**rotten 4550** - sapos {sap-ros'}; from 4595; {rotten}, i.e. worthless (literally or morally): -- bad, corrupt. Compare 4190.



rottenness 04716 ## maq {mak} ; from 04743 ; properly , a melting , i . e . putridity : -- {rottenness} , stink .

rottenness 07538 ## raqab {raw-kawb'} ; from 07537 ; decay (by caries) : -- {rottenness} (thing) .

self-Existent 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) {self-Existent} or Eternal ; Jehovah , Jewish national name of God : -- Jehovah , theLord . Compare 03050 , 03069 .

sentence 00280 ## 'achiydah (Aramaic) {akh-ee-daw'} ; corresponding to 02420 , an enigma : -- hard {sentence} .

sentence 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , {sentence} , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

sentence 01779 ## diyn {deen} ; or (Job 19 : 29) . duwn {doon} ; from 01777 ; judgment (the suit , justice , {sentence} or tribunal) ; by impl . also strife : -- cause , judgment , plea , strife .

sentence 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , sententious maxim : -- dark saying ({sentence} , speech) , hard question , proverb , riddle .

sentence 02941 ## ta` am (Aramaic) {tah'- am} ; from 02939 ; properly , a taste , i . e . (as in 02940) a judicial {sentence} : -- account , X to be commanded , commandment , matter .

sentence 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a {sentence} or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

sentence 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , {sentence} , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

sentence 06599 ## pithgam {pith-gawm'} ; of Persian origin ; a (judicial) sentence : -- decree , {sentence} .

sentence 06599 ## pithgam {pith-gawm'} ; of Persian origin ; a (judicial) {sentence} : -- decree , sentence .

sentence 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination (including its fee) , oracle : -- (reward of) divination , divine {sentence} , witchcraft .

sentence 08196 ## sh@phowt {shef-ote'} ; or sh@phuwat {shef-oot'} ; from 08199 ; a judicial {sentence} , i . e . punishment : -- judgment .

sentence 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce {sentence} (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally

or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

sentence 08201 ## shepheth {sheh'- fet} ; from 08199 ; a {sentence} , i . e . infliction : -- judgment .

sentence 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its original sense of judging); a judicial decision: -- {sentence}.

sentence 1341 - dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just {sentence}: -- righteous judgment.

sentence 1948 - epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}.

sentence 2631 - katakrima {kat-ak'-ree-mah}; from 2632; an adverse {sentence} (the verdict): -- condemnation.

sentence 2632 - katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. {sentence}: -- condemn, damn.

sentence 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.

sentence 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

sentence 5267 - hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under {sentence}, i.e. (by implication) condemned: -- guilty.

sentencing 2633 - katakrisis {kat-ak'-ree-sis}; from 2632; {sentencing} adversely (the act): -- condemn(-ation).

sententious 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , {sententious} maxim : -- dark saying (sentence , speech) , hard question , proverb , riddle .

shorten 2856 - koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}.

shortened 00204 ## 'Own {one} ; or ({shortened}) ; 'On {one} ; of Egyptian derivation ; On , a city of Egypt : -- On .

shortened 00371 ## 'iyn {een} ; apparently a {shortened} form of 00369 ; but (like 00370) an interrogative : is it not ? : -- not .

shortened 00410 ## 'el {ale} ; {shortened} from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "

shortened 00413 ## 'el {ale} ; (but only used in the {shortened} constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,-side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

shortened 00641 ## 'Ephod {ay-fode'} ; the same as 00646 {shortened} ; Ephod , an Israelite : -- Ephod .

shortened 00859 ## 'attah {at-taw'} ; or ({shortened}) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) sometimes'attiy {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

shortened 00912 ## Bed@yeah {bay-de-yaw'} ; probably a {shortened} form 05662 ; servant of Jehovah ; Bedejah , an Israelite : -- Bedeiah .

shortened 00917 ## B@dan {bed-awn'} ; probably {shortened} for 05658 ; servile ; Bedan , the name of two Israelites : -- Bedan .

shortened 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or ({shortened}) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

shortened 01145 ## Ben-y@miyniy {ben-yem-ee-nee'} ; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'} ; with 00376 inserted (1 Sam . 9 : 1) Ben-'iysh Y@miyniy {ben-eesh'yem-ee-nee'} ; son of a man of Jemini ; or {shortened} (1 Sam . 9 : 4 ; Esth . 2 : 5)'Iysh Y@miyniy {eesh yem-ee-nee'} ; a man of Jemini , or (1 Sam . 20 : 1) simply Y@miniy {yem-ee-nee'} ; a Jeminite ; (plural B@niy Y@miyniy {ben-ay'yem-ee-nee'} ; patron from 01144 ; a Benjaminite , or descendent of Benjamin : -- Benjamite , of Benjamin .

shortened 01281 ## bariyach {baw-ree'- akh} ; or ({shortened}) bariach {baw-ree'- akh} ; from 01272 ; a fugitive , i . e . the serpent (as fleeing) , and the constellation by that name : -- crooked , noble , piercing .

shortened 01309 ## b@sowrah {bes-o-raw'} ; or ({shortened}) b@sorah {bes-o-raw'} ; feminine from 01319 ; glad tidings ; by implication , reward for good news : -- reward for tidings .

shortened 01366 ## g@buwl {gheb-ool'} ; or ({shortened}) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- border , bound , coast , X great , landmark , limit , quarter , space .

shortened 01367 ## g@buwlah {gheb-oo-law'} ; or ({shortened}) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , landmark . place .

shortened 01368 ## gibbowr {ghib-bore'} ; or ({shortened}) gibbor {ghib-bore'} ; intensive from the same as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , chief , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .

shortened 01419 ## gadowl {gaw-dole'} ; or ({shortened}) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

shortened 01420 ## g@duwlah {ghed-oo-law'} ; or ({shortened}) g@dullah {ghed-ool-law'} ; or (less accurately) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .

shortened 01421 ## gidduwph {ghid-doof'} ; or ({shortened}) gidduph {ghid-doof'} ; and (feminine) gidduphah {ghid-doo-faw'} ; or gidduphah {ghid-doo-faw'} ; from 01422 ; vilification : -- reproach , reviling .

shortened 01469 ## gowzal {go-zawl'} ; or ({shortened}) gozal {go-zawl'} ; from 01497 ; a nestling (as being

comparatively nude of feathers) : -- young (pigeon) .

shortened 01471 ## gowy {go'- ee} ; rarely ({{shortened}}) goy {go'- ee} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

shortened 01473 ## gowlah {go-law'} ; or ({{shortened}}) golah {go-law'} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

shortened 01482 ## guwr {goor} ; or ({{shortened}}) gur {goor} ; perhaps from 01481 ; a cub (as still abiding in the lair) , especially of the lion : -- whelp , young one .

shortened 01486 ## gowral {go-rawl'} ; or ({{shortened}}) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

shortened 01516 ## gay' {gah'- ee} ; or ({{shortened}}) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

shortened 01518 ## giyach {ghee'- akh} ; or ({{shortened}}) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , take out .

shortened 01519 ## giyach (Aramaic) {ghee'- akh} ; or ({{shortened}}) guwach (Aramaic) {goo'- akh} ; corresponding to 01518 ; to rush forth : -- strive .

shortened 01521 ## Giychown {ghee-khone'} ; or ({{shortened}}) Gichown {ghee-khone'} ; from 01518 ; stream ; Gichon , a river of Paradise ; also a valley (or pool) near Jerusalem : -- Gihon .

shortened 01544 ## gilluwl {ghil-lool'} ; or ({{shortened}}) gillul {ghil-lool'} ; from 01556 ; properly , a log (as round) ; by implication , an idol : -- idol .

shortened 01627 ## garown {gaw-rone'} ; or ({{shortened}}) garon {gaw-rone'} ; from 01641 ; the throat [compare 01621 ] (as roughened by swallowing) : -- X aloud , mouth , neck , throat .

shortened 01682 ## d@bowrah {deb-o-raw'} ; or ({{shortened}}) d@borah {deb-o-raw'} ; from 01696 (in the sense of orderly motion) ; the bee (from its systematic instincts) : -- bee .

shortened 01683 ## D@bowrah {deb-o-raw'} ; or ({{shortened}}) D@borah {deb-o-raw'} ; the same as 01682 ; Deborah , the name of two Hebrewesses : -- Deborah .

shortened 01687 ## d@biyr {deb-eer'} ; or ({{shortened}}) d@bir {deb-eer'} ; from 01696 (apparently in the sense of oracle) ; the shrine or innermost part of the sanctuary : -- oracle .

shortened 01688 ## D@biyr {deb-eer'} ; or ({{shortened}}) D@bir (Josh . 13 : 26 [but see 03810 ]) {deb-eer'} ; the same as 01687 ; Debir , the name of an Amoritish king and of two places in Palestine : -- Debir .

shortened 01730 ## dowd {dode} ; or ({{shortened}}) dod {dode} ; from an unused root meaning properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

shortened 01755 ## dowr {dore} ; or ({{shortened}}) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or generation ; also a dwelling : -- age , X evermore , generation , [n-] ever , posterity .

shortened 01769 ## Diybown {dee-bome'} ; or ({{shortened}}) Diybon {dee-bone'} ; from 01727 ; pining

**:-Dibon , the name of three places in Palestine : -- Dibon . [Also , with 01410 added , Dibon-gad . ]**

**shortened 01929 ## hahh {haw} ; a {shortened} form of 00162 ; ah ! expressing grief : -- woe worth .**

**shortened 02022 ## har {har} ; a {shortened} form of 02042 ; a mountain or range of hills (sometimes used figuratively) : -- hill (country) , mount (- ain) , X promotion .**

**shortened 02220 ## z@rowa` {zer-o'- ah} ; or ({shortened}) z@roa` {zer-o'- ah} ; and (feminine) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power , shoulder , strength .**

**shortened 02351 ## chuwts {khoots} ; or ({shortened}) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , without .**

**shortened 02352 ## chuwr {khour} ; or ({shortened}) chur {khour} ; from an unused root probably meaning to bore ; the crevice of a serpent ; the cell of a prison : -- hole .**

**shortened 02356 ## chowr {khore} ; or ({shortened}) chor {khore} ; the same as 02352 ; a cavity , socket , den : -- cave , hole .**

**shortened 02426 ## cheyl {khale} ; or ({shortened}) chel {khale} ; a collateral form of 02428 ; an army ; also (by analogy ,) an intrenchment : -- army , bulwark , host , + poor , rampart , trench , wall .**

**shortened 02472 ## chalowm {khal-ome'} ; or ({shortened}) chalom {khal-ome'} ; from 02492 ; a dream : -- dream (- er) .**

**shortened 02473 ## Cholown {kho-lone'} ; or ({shortened}) Cholon {kho-lone'} ; probably from 02344 ; sandy ; Cholon , the name of two places in Palestine : -- Holon .**

**shortened 02529 ## chem'ah {khem-aw'} ; or ({shortened}) chemah {khay-maw'} ; from the same root as 02346 ; curdled milk or cheese : -- butter .**

**shortened 02543 ## chamowr {kham-ore'} ; or ({shortened}) chamor {kham-ore} ; from 02560 ; a male ass (from its dun red) : -- (he) ass .**

**shortened 02545 ## chamowth {kham-oth'} ; or ({shortened}) chamoth {kham-oth'} ; feminine of 02524 ; a mother-in-law : -- mother in law .**

**shortened 02738 ## charuwl {khaw-rool'} ; or ({shortened}) charul {khaw-rool'} ; apparently , a passive participle of an unused root probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .**

**shortened 02740 ## charown {khaw-rone'} ; or ({shortened}) charon {khaw-rone'} ; from 02734 ; a burning of anger : -- sore displeasure , fierce (- ness) , fury , (fierce) wrath (- ful) .**

**shortened 07956 ## Shelah {shay-law'} ; the same as 07596 ({shortened}) ; request ; Shelah , the name of a postdiluvian patriarch and of an Israelite : -- Shelah .**

**shortened 3158 - Matthat {mat-that'} ; probably a {shortened} form of 3161 ; Matthat (i.e. Mattithjah), the name of two Israelites: -- Mathat.**

**shortened 3159 - Matthias {mat-thee'-as} ; apparently a {shortened} form of 3161 ; Matthias (i.e. Mattithjah), an Israelite: -- Matthias.**

shortened 3160 - Mattatha {mat-tath-ah'}; probably a {shortened} form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- Mattatha.

shortened)'Abshalowm 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'} ; or ({shortened}'Abshalowm) {ab-shaw-lome'} ; from 00001 and 07965 ; father of peace (i . e . friendly) ; Abshalom , a son of David ; also (the fuller form) a later Israelite : -- Abishalom , Absalom .

shortened)'acharon 00314 ## 'acharown {akh-ar-one'} ; or ({shortened}'acharon) {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward) , to come , following , hind (- er , -ermost , -most) , last , latter , reward , ut (ter) most .

shortened)'Achashrosh 00325 ## 'Achashverowsh {akh-ash-vay-rosh'} ; or ({shortened}'Achashrosh) {akh-ash-rosh'} (Esth . 10 : 1) ; of Persian origin ; Achashverosh (i . e . Ahasuerus or Artaxerxes , but in this case Xerxes) , the title (rather than name) of a Persian king : -- Ahasuerus .

shortened)'achor 00268 ## 'achowr {aw-khore'} ; or ({shortened}'achor) {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part , -side , -ward) , hereafter , (be-) hind (- er part) , time to come , without .

shortened)'adon 00113 ## 'adown {aw-done'} ; or ({shortened}'adon) {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names beginning with " Adoni-" .

shortened)'alluph 00441 ## 'alluwph {al-loof'} ; or ({shortened}'alluph) {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

shortened)'ammits 00533 ## 'ammiyts {am-meets'} ; or ({shortened}'ammits) {am-meets'} ; from 00553 ; strong or (abstractly) strength : -- courageous , mighty , strong (one) .

shortened)'elam 00361 ## 'eylam {ay-lawm'} ; or ({shortened}'elam) {ay-lawm'} ; or (feminine)'elammah {ay-lam-maw'} ; probably from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or portico) : -- arch .

shortened)'eloahh 00433 ## 'elowahh {el-o'- ah} ; rarely ({shortened}'eloahh) {el-o'- ah} ; probably prolonged (emphat .) from 00410 ; a deity or the Deity : -- God , god . See 00430 .

shortened)'Eloniy 00440 ## 'Elowniy {ay-lo-nee'} ; or rather ({shortened}'Eloniy) {ay-lo-nee'} ; patron from 00438 ; an Elonite or descendant (collectively) of Elon : -- Elonites .

shortened)'Elown 00356 ## 'Eylown {ay-lone'} ; or ({shortened}'Elown) {ay-lone'} ; or Eylon {ay-lone'} ; from 00352 ; oak-grove ; Elon , the name of a place in Palestine , and also of one Hittite , two Israelites : -- Elon .

shortened)'Elpelet 00467 ## 'Eliypholet {el-ee-feh'- let} ; or ({shortened}'Elpelet) {el-peh'- let} ; from 00410 and 06405 ; God of deliverance ; Eliphelet or Elpelet , the name of six Israelites : -- Eliphalet , Eliphelet , Elpalet .

shortened)'Eltsaphan 00469 ## 'Eliytsaphan {el-ee-tsaw-fawn'} ; or ({shortened}'Eltsaphan) {el-tsaw-fawn'} ; from 00410 and 06845 ; God of treasure ; Elitsaphan or Eltsaphan , an Israelite : -- Elizaphan , Elzaphan .

shortened)'Elyow` 00454 ## 'Ely@how` eynay {el-ye-ho-ay-nah'ee} ; or ({shortened}'Elyow`) eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my eyes ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .

shortened)'emah 00367 ## 'eymah {ay-maw'} ; or ({shortened)'emah} {ay-maw'} ; from the same as 00366 ; fright ; concrete , an idol (as a bugbear) : -- dread , fear , horror , idol , terrible , terror .

shortened)'emunah 00530 ## 'emuwnah {em-oo-naw'} ; or ({shortened)'emunah} {em-oo-naw'} ; feminine of 00529 ; literally firmness ; figuratively security ; morally fidelity : -- faith (- ful ,-ly ,-ness , [man ]) , set office , stability , steady , truly , truth , verily .

shortened)'ephah 00374 ## 'eyphah {ay-faw'} ; or ({shortened)'ephah} {ay-faw'} ; of Egyptian derivation ; an ephah or measure for grain ; hence , a measure in general : -- ephah , (divers) measure (- s) .

shortened)'ethan 00386 ## 'eythan {ay-thawn'} ; or ({shortened)'ethan} {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

shortened)'ochoren 00318 ## 'ochoreyn (Aramaic) {okh-or-ane'} ; or ({shortened)'ochoren} (Aramaic) {okh-or-ane'} ; from 00317 ; last : -- at last .

shortened)'odowth 00182 ## 'owdowth {o-doth'} ; or ({shortened)'odowth} {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) cause , concerning , sake .

shortened)'Onow 00207 ## 'Ownow {o-no'} ; or ({shortened)'Onow} {o-no'} ; prolonged from 00202 ; strong ; Ono , a place in Palestine : -- Ono .

shortened)'ophan 00212 ## 'owphan {o-fawn'} or ({shortened)'ophan} {o-fawn'} ; from an unused root meaning to revolve ; a wheel : -- wheel .

shortened)'Ophiyr 00211 ## 'Owphiyr {o-feer'} ; or ({shortened)'Ophiyr} {o-feer'} ; and'Owphir {o-feer'} ; of uncertain derivation ; Ophir , the name of a son of Joktan , and of a gold region in the East : -- Ophir .

shortened)'ubal 00180 ## 'uwbal {oo-bawl'} ; or ({shortened)'ubal} {oo-bawl'} ; from 02986 (in the sense of 02988) ; a stream : -- river .

shortened)'ulam 00197 ## 'uwlam {oo-lawm'} ; or ({shortened)'ulam} {oo-lawm'} ; from 00481 (in the sense of tying) ; a vestibule (as bound to the building) : -- porch .

shortened)'ulay 00194 ## 'uwlay {oo-lah'ee} ; or ({shortened)'ulay} {oo-lah'ee} ; from 00176 ; if not ; hence perhaps : -- if so be , may be , peradventure , unless .

smitten 04232 ## M@chuwyael {mekh-oo-yaw-ale'} ; or M@chiyyael {mekh-ee-yaw-ale'} ; from 04229 and 00410 ; {smitten} of God ; Mechujael or Mechijael , an anxediluvian patriarch : -- Mehujael .

smitten 05218 ## nake' {naw-kay'} ; or naka' {naw-kaw'} ; from 05217 ; {smitten} , i . e . (figuratively) afflicted : -- broken , stricken , wounded .

smitten 05223 ## nakeh {naw-keh'} ; {smitten} , i . e . (literally) maimed , or (figuratively) dejected : -- contrite , lame .

soften 02203 ## zepheth {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its tendency to {soften} in the sun) : -- pitch .

soften 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to {soften} , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

soften 04799 ## marach {maw-rakh'} ; a primitive root ; properly , to {soften} by rubbing or pressure ;

hence (medicinally) to apply as an emollient : -- lay for a plaister .

soften 07401 ## rakak {raw-kak'} ; a primitive root ; to {soften} (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted ] ) , mollify , (be , make) soft (- er) , be tender .

softened 00432 ## 'illuw {il-loo'} ; probably from 00408 ; nay , i . e . ({softened}) if : -- but if , yea though .

stenagmos 4726 - {stenagmos} {sten-ag-mos'} ; from 4727 ; a sigh: -- groaning.

stenazo 4727 - {stenazo} {sten-ad'-zo} ; from 4728 ; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, sigh.

stench 00889 ## b@'osh {be-oshe'} ; from 00877 ; a {stench} : -- stink .

stench 06709 ## tsachanah {tsakh-an-aw'} ; from an unused root meaning to putrefy ; {stench} : -- ill savour .

stenochoreo 4729 - {stenochoreo} {sten-okh-o-reh'-o} ; from the same as 4730 ; to hem in closely, i.e. (figuratively) cramp: -- distress, straiten.

stenochoria 4730 - {stenochoria} {sten-okh-o-ree'-ah} ; from a compound of 4728 and 5561 ; narrowness of room, i.e. (figuratively) calamity: -- anguish, distress.

stenos 4728 - {stenos} {sten-os'} ; probably from the base of 2476 ; narrow (from obstacles standing close about): -- strait.

straighten 08626 ## taqan {taw-kan'} ; a primitive root ; to equalize , i . e . {straighten} (intransitive or transitive) ; figuratively , to compose : -- set in order , make straight .

straighten 08627 ## t@qan (Aramaic) {tek-an'} ; corresponding to 08626 ; to {straighten} up , i . e . confirm : -- establish .

straighten 0461 - anorthoo {an-orth-o'-o} ; from 0303 and a derivative of the base of 3717 ; to {straighten} up: -- lift (set) up, make straight.

straighten 1357 - diorthosis {dee-or'-tho-sis} ; from a compound of 1223 and a derivative of 3717, meaning to {straighten} thoroughly; rectification, i.e. (specially) the Messianic restoration: -- reformation.

straighten 1930 - epidiorthoo {ep-ee-dee-or-tho'-o} ; from 1909 and a derivative of 3717 ; to {straighten} further, i.e. (figuratively) arrange additionally: -- set in order.

straighten 2116 - euthuno {yoo-thoo'-no} ; from 2117 ; to {straighten} (level); technically, to steer: -- governor, make straight.

straighten 2720 - kateuthuno {kat-yoo-thoo'-no} ; from 2596 and 2116 ; to {straighten} fully, i.e. (figuratively) direct: -- guide, direct.

straightening 1882 - epanorthosis {ep-an-or'-tho-sis} ; from a compound of 1909 and 0461 ; a {straightening} up again, i.e. (figuratively) rectification (reformation): -- correction.

straiten 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , {straiten} , take .

straiten 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; by implication , to transport (into exile , or as colonists) : -- bestow , bring , govern , guide , lead (forth) , put , {straiten} .



**straiten 06693 ## tsuwq {tsook} ; a primitive root ; to compress , i . e . (figuratively) oppress , distress : -- constrain , distress , lie sore , (op-) press (- or) , {straiten} .**

**straiten 07114 ## qatsar {kaw-tsar'} ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , cut down , much discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en ,-er) , {straiten} , trouble , vex .**

**straiten 4729 - stenochoreo {sten-okh-o-reh'-o} ; from the same as 4730 ; to hem in closely , i.e. (figuratively) cramp: -- distress, {straiten}.**

**straiten 4912 - sunecho {soon-ekh'-o} ; from 4862 and 2192 ; to hold together , i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.**

**straitened 03334 ## yatsar {yaw-tsar'} ; a primitive root ; to press (intransitive) , i . e . be narrow ; figuratively , be in distress : -- be distressed , be narrow , be {straitened} (in straits) , be vexed .**

**straitened 04164 ## muwtsaq {moo-tsak'} ; or muwtsaq {moo-tsawk'} ; from 03332 ; narrowness ; figuratively , distress : -- anguish , is {straitened} , straitness .**

**straitened 4434 - ptochos {pto-khos'} ; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only {straitened} circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.**

**subsistence 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for {subsistence}, i.e. needful: -- daily.**

**subsistence 3993 - penes {pen'-ace}; from a primary peno (to toil for daily {subsistence}); starving, i.e. indigent: -- poor. Compare 4434.**

**superintend 05461 ## cagan {saw-gawn'} ; from an unused root meaning to {superintend} ; a prefect of a province : -- prince , ruler .**

**superintendence 1984 - episkope {ep-is-kop-ay'} ; from 1980 ; inspection (for relief); by implication, {superintendence}; specially, the Christian " episcopate " : -- the office of a " bishop " , bishoprick, visitation.**

**superintendent 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a {superintendent} , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .**

**superintendent 06496 ## paqiyd {paw-keed'} ; from 06485 ; a {superintendent} (civil , military or religious) : -- which had the charge , governor , office , overseer , [that ] was set .**

**superintendent 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official {superintendent} or magistrate : -- officer , overseer , ruler .**

**superintendent 1985 - episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a {superintendent}, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, overseer.**

sustenance 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide {sustenance} (victuals) .

sustenance 03633 ## Kalkol {kal-kole'} ; from 03557 ; {sustenance} ; Calcol , an Israelite : -- Calcol , Chalcol .

sustenance 04241 ## michyah {mikh-yaw'} ; from 02421 ; preservation of life ; hence , sustenance ; also the live flesh , i . e . the quick : -- preserve life , quick , recover selves , reviving , {sustenance} , victuals .

sustenance 04937 ## mish` en {mish-ane'} ; or mish` an {mish-awn'} ; from 08172 ; a support (concretely) , i . e . (figuratively) a protector or {sustenance} : -- stay .

sustenance 04938 ## mish` enah {mish-ay-naw'} ; or mish` eneth {mish-eh'- neth} ; feminine of 04937 ; support (abstractly) , i . e . (figuratively) {sustenance} or (concretely) a walking-stick : -- staff .

sustenance 5527 - chortasma {khor'-tas-mah} ; from 5526 ; forage, i.e. food: -- {sustenance}.

sustenazo 4959 - {sustenazo} {soos-ten-ad'-zo} ; from 4862 and 4727 ; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan together.

tauten 5026 - taute {tow'-tay} ; and {tauten} {tow'-tane} ; and tantes {tow'-tace} ; dative case, accusative case and genitive case respectively of the feminine singular of 3778 ; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

ten 00461 ## 'Eliy` ezer {el-ee-eh'- zer} ; from 00410 and 05828 ; God of help ; Eliezer , the name of a Damascene and of {ten} Israelites : -- Eliezer .

ten 03107 ## Yowzabad {yo-zaw-bawd'} ; a form of 03075 ; Jozabad , the name of {ten} Israelites : -- Josabad , Jozabad .

ten 03129 ## Yownathan {yo-naw-thawn'} ; a form of 03083 ; Jonathan , the name of {ten} Israelites : -- Jonathan .

ten 03442 ## Yeshuwa` {yay-shoo'- ah} ; for 03091 ; he will save ; Jeshua , the name of {ten} Israelites , also of a place in Palestine : -- Jeshua .

ten 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , by implication , to write (describe , inscribe , prescribe , subscribe) : -- describe , record , prescribe , subscribe , write (- ing , -- {ten}) .

ten 03790 ## k@thab (Aramaic) {keth-ab'} ; corresponding to 03789 : -- write (- {ten}) .

ten 03792 ## k@thab (Aramaic) {keth-awb'} ; corresponding to 03791 : -- prescribing , writing (- {ten}) .

ten 04441 ## Malkiyah {mal-kee-yaw'} ; or Malkiyahuw (Jer . 38 : 6) , {mal-kee-yaw'- hoo} ; from 04428 and 03050 ; king of (i . e . appointed by) Jah ; Malkijah , the name of {ten} Israelites : -- Malchiah , Malchijah .

ten 04983 ## Mattanyah {mat-tan-yaw'} ; or Mattanyahuw {mat-tan-yaw'- hoo} ; from 04976 and 03050 ; gift of Jah ; Mattanjah , the name of {ten} Israelites : -- Mattaniah .

ten 05417 ## N@thane'l {neth-an-ale'} ; from 05414 and 00410 ; given of God ; Nethanel , the name of {ten} Israelites : -- Nethaneel .

ten 06218 ## ` asowr {aw-sore'} ; or ` asor {aw-sore'} ; from 06235 ; ten ; by abbrev . ten strings , and so a decachord : -- (instrument of) {ten} (strings ,-th) .

ten 06218 ## ` asowr {aw-sore'} ; or ` asor {aw-sore'} ; from 06235 ; ten ; by abbrev . {ten} strings , and so a decachord : -- (instrument of) ten (strings ,-th) .

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ten 06235 ## ` eser {eh'ser} ; masculine of term ` asarah {as-aw-raw'} ; from 06237 ; ten (as an accumulation to the extent of the digits) : -- {ten} , [fif-, seven-] teen .

ten 06235 ## ` eser {eh'ser} ; masculine of term ` asarah {as-aw-raw'} ; from 06237 ; {ten} (as an accumulation to the extent of the digits) : -- ten , [fif-, seven-] teen .

ten 06236 ## ` asar (Aramaic) {as-ar'} ; masculine ` asrah (Aramaic) . {as-raw'} ; corresponding to 06235 ; ten : -- {ten} , + twelve .

ten 06236 ## ` asar (Aramaic) {as-ar'} ; masculine ` asrah (Aramaic) . {as-raw'} ; corresponding to 06235 ; {ten} : -- ten , + twelve .

ten 06240 ## ` asar {aw-sawr'} ; for 06235 ; {ten} (only in combination) , i . e .-teen ; also (ordinal)-teenth : - [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (- th) , + eleven (- th) , + sixscore thousand , + twelve (- th) .

ten 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241 ] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , {ten} thousands .

ten 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad (whether definite or indefinite) : -- many , million , X multiply , {ten} thousand .

ten 07239 ## ribbow {rib-bo'} ; from 07231 ; or ribbow' {rib-bo'} from 07231 ; a myriad , i . e . indefinitely , large number : -- great things , {ten} ([eight ]-een , [for ]-ty , + sixscore , + threescore , X twenty , [twen ]-ty) thousand .

ten 07240 ## ribbow (Aramaic) {rib-bo'} ; corresponding to 07239 : -- X ten thousand times {ten} thousand .

ten 07240 ## ribbow (Aramaic) {rib-bo'} ; corresponding to 07239 : -- X {ten} thousand times ten thousand .

ten 07657 ## shib` iym . {shib-eem'} ; multiple of 07651 ; seventy : -- seventy , threescore and {ten} (+-teen) .

ten 08203 ## Sh@phatyah {shef-at-yaw'} ; or Sh@phatyahuw {shef-at-yaw'- hoo} ; from 08199 and 03050 ; Jah has judged ; Shephatjah , the name of {ten} Israelites : -- Shephatiah .

ten 08533 ## t@lathiyn (Aramaic) {tel-aw-theen'} ; mult . of 08532 ; {ten} times three : -- thirty .

ten 08672 ## teshah` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; perhaps from 08159 through the idea of a turn to the next or full number {ten} ; nine or (ord .) ninth : -- nine (+-teen , +-teenth ,-th) .

ten 1125 - grapho {graf'-o} ; a primary verb ; to " grave " , especially to write ; figuratively , to describe : -- describe , write(-ing , {-ten}) .

ten 1176 - deka {dek'-ah}; a primary number; ten: -- [eight-]een, {ten}.

ten 1176 - deka {dek'-ah}; a primary number; {ten}: -- [eight-]een, ten.

ten 1177 - dekaduo {dek-ad-oo'-o}; from 1176 and 1417; two and {ten}, i.e. twelve: -- twelve.

ten 1178 - dekapente {dek-ap-en'-teh}; from 1176 and 4002; {ten} and five, i.e. fifteen: -- fifteen.

ten 1180 - dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; {ten} and four, i.e. fourteen: -- fourteen.

ten 1220 - denarion {day-nar'-ee-on}; of Latin origin; a denarius (or {ten} asses): -- pence, penny [-worth].

ten 1427 - dodeka {do'-dek-ah}; from 1417 and 1176; two and {ten}, i.e. a dozen: -- twelve.

ten 1440 - hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 and a modified form of 1176; seventy: -- seventy, three score and {ten}.

ten 1733 - hendeka {hen'-dek-ah}; from (the neuter of) 1520 and 1176; one and {ten}, i.e. eleven: -- eleven.

ten 2455 - Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of {ten} Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); Jude.

ten 3461 - murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- {ten} thousand.

ten 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.

ten 3589 - ogdoekonta {og-do-ay'-kon-tah}; from 3590; {ten} times eight: -- fourscore.

ten 5084 - teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- hold. \*\*\*. {ten}, tes. See 3588.

ten-city 1179 - Dekapolis {dek-ap'-ol-is}; from 1176 and 4172; the {ten-city} region; the Decapolis, a district in Syria: -- Decapolis.

ten-thousand 3461 - murias {moo-ree'-as}; from 3463; a {ten-thousand}; by extension, a "myriad" or indefinite number: -- ten thousand.

tenacity 00730 ## 'erez {eh-rez'}; from 00729; a cedar tree (from the {tenacity} of its roots): -- cedar (tree)

tenants 03423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous {tenants}, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

tend 07462 ## ra` ah {raw-aw'}; a primitive root; to {tend} a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdsman, keep [sheep] (-er), pastor, + shearing house, shepherd, wander, waste.

tend 2865 - komizo {kom-id'-zo}; from a primary komeo (to {tend}, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

tend 4165 - poimaino {poy-mah'-ee-no}; from 4166; to {tend} as a shepherd of (figuratively, supervisor): -- feed (cattle), rule.

tendency 02203 ## zepheth {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its {tendency} to soften in the sun) : -- pitch .

tender 00024 ## 'abiyb {aw-beeb'} ; from an unused root (meaning to be {tender}) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

tender 01877 ## deshe' {deh'- sheh} ; from 01876 ; a sprout ; by analogy , grass : -- (tender) grass , green , ({tender}) herb .

tender 01883 ## dethe' (Aramaic) {deh'- thay} ; corresponding to 01877 : -- {tender} grass .

tender 03126 ## yowneq {yo-nake'} ; active participle of 03243 ; a sucker ; hence , a twig (of a tree felled and sprouting) : -- {tender} plant .

tender 03127 ## yowneqeth {yo-neh'- keth} ; feminine of 03126 ; a sprout : -- ({tender}) branch , young twig .

tender 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or {tender} (who thus marks them) : -- herdman , sheepmaster .

tender 05563 ## c@madar {sem-aw-dar'} ; of uncertain derivation ; a vine blossom ; used also adverbially , abloom : -- {tender} grape .

tender 06212 ## `eseb {eh'seb} ; from an unused root meaning to glisten (or be green) ; grass (or any {tender} shoot) : -- grass , herb .

tender 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication , a maiden : -- bowels , compassion , damsel , tender love , (great , {tender}) mercy , pity , womb .

tender 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be {tender} towards its young) : -- gier-eagle .

tender 07390 ## rak {rak} ; from 07401 ; tender (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , {tender} ([-hearted] , one) , weak .

tender 07390 ## rak {rak} ; from 07401 ; {tender} (literally or figuratively) ; by implication , weak : -- faint ([-hearted] , soft , tender ([-hearted] , one) , weak .

tender 07401 ## rakak {raw-kak'} ; a primitive root ; to soften (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted] ) , mollify , (be , make) soft (- er) , be {tender} .

tender 0527 - apalos {ap-al-os'} ; of uncertain derivation ; soft: -- {tender}.

tender 1656 - eleos {el'-eh-os} ; of uncertain affinity ; compassion (human or divine, especially active): -- (+ {tender}) mercy.

tender 3629 - oiktirmon {oyk-tir'-mone} ; from 3627 ; compassionate: -- merciful, of {tender} mercy. \*\*\*. oimai. See 3633.

tender 4374 - prospero {pros-fer'-o} ; from 4314 and 5342 (including its alternate); to bear towards, i.e.

lead to, {tender} (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

tender 4698 - splagchnon {splangkh'-non}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy.

tender- 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint ] , [{tender-}] heart ([ed ] ) , midst , mind , X unawares , understanding .

tender-hearted 2155 - eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- pitiful, {tender-hearted}.

tenderness 07391 ## rok {roke} ; from 07401 ; softness (figuratively) : -- {tenderness} .

tenderness 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of {tenderness}): -- kiss, love.

tendon 01517 ## giyd {gheed} ; probably from 01464 ; a thong (as compressing) ; by analogy , a {tendon} : - - sinew .

tendril 05189 ## n@tiyshah {net-ee-shaw'} ; from 05203 ; a {tendril} (as an offshoot) : -- battlement , branch , plant .

tendril 08286 ## S@ruwg {ser-oog'} ; from 08276 ; {tendril} ; Serug , a postdiluvian patriarch : -- Serug .

tendril 08299 ## sariyg {saw-reeg'} ; from 08276 ; a {tendril} (as entwining) : -- branch .

tene'{teh'- 02935 ## {tene'{teh'-} neh} ; from an unused root probably meaning to weave ; a basket (of interlaced osiers) : -- basket .

tenement 3612 - oikema {oy'-kay-mah}; from 3611; a {tenement}, i.e. (specifically) a jail: -- prison.

tenement 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a {tenement} for the soul): -- tabernacle.

tenor 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , {tenor} , X to , + two-edged , wish , word .

tense 1896 - epeidon {ep-i'-don}; and other moods and persons of the same {tense}; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look upon.

tense 2036 - epo {ep'-o}; a primary verb (used only in the definite past {tense}, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

tense 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to

determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future {tense}, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

tense 3785 - ophelon {of'-el-on}; first person singular of a past {tense} of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)

tense 4739 - steko {stay'-ko}; from the perfect {tense} of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (fast).

tenses 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the {tenses}); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

tenses 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain {tenses}; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

tenses 1492 - eido {i'-do}; a primary verb; used only in certain past {tenses}, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

tenses 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain {tenses} as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

tenses 2046 - ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. {tenses}; to utter, i.e. speak or say: -- call, say, speak (of), tell.

tenses 2064 - erchomai {er'-khom-ah-ee}; middle voice of a primary verb (used only in the present and imperfect {tenses}, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ah-ee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

tenses 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain {tenses}, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

tenses 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the {tenses} except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

tenses 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain {tenses} only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

tenses 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain {tenses} theleo {thel-eh'-o}; and etheleo

{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

tenses 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain {tenses}); to die (literally or figuratively): -- be dead, die.

tenses 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain {tenses}); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

tenses 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain {tenses}); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

tenses 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain {tenses}; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.

tenses 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain {tenses}; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

tenses 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain {tenses}; to crack open (from a fall): -- burst asunder.

tenses 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain {tenses}; to learn (in any way): -- learn, understand.

tenses 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the {tenses} are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.

tenses 3627 - oikteiro {oyk-ti'-ro}; also (in certain {tenses}) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion on.

tenses 3660 - omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain {tenses}; to swear, i.e. take (or declare on) oath: -- swear.

tenses 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some {tenses} [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

tenses 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain {tenses}; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and



**4648 a watching from a distance): -- appear, look, see, shew self.**

**tenses 3784 - opeilo {of-i'-lo}; or (in certain {tenses}) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**tenses 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain {tenses} for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.**

**tenses 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain {tenses}); to fix ( " peg " ), i.e. (specially) to set up (a tent): -- pitch.**

**tenses 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain {tenses}); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.**

**tenses 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain {tenses}); to imbibe (literally or figuratively): -- drink.**

**tenses 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain {tenses}); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.**

**tenses 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain {tenses}); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.**

**tenses 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain {tenses}; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.**

**tenses 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain {tenses}) and in the reduplicated form pimpremi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.**

**tenses 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain {tenses}); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.**

**tenses 4482 - rheo {hreh'-o}; a primary verb; for some {tenses} of which a prolonged form rheuo {hryoo'-o} is used; to flow ( " run " ; as water): -- flow.**

**tenses 4483 - rheo {hreh'-o}; for certain {tenses} of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.**

**tenses 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain {tenses}); probably akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.**

tenses 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past {tenses}, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

tenses 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain {tenses}); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

tenses 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain {tenses}); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

tenses 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain {tenses}); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

tenses 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain {tenses}); to pay a price, i.e. as a penalty: -- be punished with.

tenses 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain {tenses}; to run or walk hastily (literally or figuratively): -- have course, run.

tenses 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain {tenses}); akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

tenses 5315 - phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain {tenses}); to eat (literally or figuratively): -- eat, meat.

tenses 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain {tenses} only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

tent 00167 ## 'ahal {aw-hal'} ; a denominative from 00168 ; to tent : -- pitch (remove) a {tent} .

tent 00167 ## 'ahal {aw-hal'} ; a denominative from 00168 ; to {tent} : -- pitch (remove) a tent .

tent 00168 ## 'ohel {o'- hel} ; from 00166 ; a tent (as clearly conspicuous from a distance) : -- covering , (dwelling) (place) , home , tabernacle , {tent} .

tent 00168 ## 'ohel {o'- hel} ; from 00166 ; a {tent} (as clearly conspicuous from a distance) : -- covering , (dwelling) (place) , home , tabernacle , tent .

tent 00170 ## 'Oholah {o-hol-aw'} ; in form a feminine of 00168 , but in fact for'Oholahh {o-hol-aw'} ; from 00168 ; her {tent} (i . e . idolatrous sanctuary) ; Oholah , a symbol . name for Samaria : -- Aholah .

tent 00171 ## 'Oholiy'ab {o''- hol-e-awb'} ; from 00168 and 00001 ; {tent} of (his) father ; Oholiab , an Israelite : -- Aholiab .

tent 00172 ## 'Oholiybah {o''- hol-ee-baw'} ; (similarly with 00170) for 'Oholiybahh {o''- hol-e-baw'} ; from 00168 ; my {tent} (is) in her ; Oholibah , a symbolic name for Judah : -- Aholibah .

tent 00173 ## 'Oholiybamah {o''- hol-ee-baw-maw'} ; from 00168 and 01116 ; {tent} of (the) height ; Oholibamah , a wife of Esau : -- Aholibamah .

tent 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603 ] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch ({tent}) , rest in tent .

tent 02595 ## chaniyth {khan-eeth'} ; from 02583 ; a lance (for thrusting , like pitching a {tent}) : -- javelin , spear .

tent 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or extend (as a {tent}) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

tent 04340 ## meythar {may-thar'} ; from 03498 ; a cord (of a {tent}) [compare 03499 ] or the string (of a bow) : -- cord , string .

tent 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , {tent} .

tent 05521 ## kukkah {sook-kaw'} ; fem of 05520 ; a hut or lair : -- booth , cottage , covert , pavilion , tabernacle , {tent} .

tent 06898 ## qubbah {koob-baw'} ; from 06895 ; a pavilion (as a domed cavity) : -- {tent} .

tent 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the {tent}) ; Kedar , a son of Ishmael ; also (collectively) Bedouin (as his descendants or representatives) : -- Kedar .

tent 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet ]) , cast , clap , fasten , pitch [{tent} ] , smite , sound , strike , X suretiship , thrust .

tent 1981 - episkeno {ep-ee-skay-no'-o} ; from 1909 and 4637 ; to {tent} upon , i.e. (figuratively) abide with : -- rest upon .

tent 4078 - pegnumi {payg'-noo-mee} ; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses) ; to fix ( " peg " ) , i.e. (specially) to set up (a {tent}) : -- pitch .

tent 4633 - skene {skay-nay'} ; apparently akin to 4632 and 4639 ; a {tent} or cloth hut (literally or figuratively) : -- habitation , tabernacle .

tent 4637 - skeno {skay-no'-o} ; from 4636 ; to {tent} or encamp , i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old , a symbol of protection and communion) : -- dwell .

tent-maker 4635 - skenopoios {skay-nop-oy-os'} ; from 4633 and 4160 ; a manufacturer of tents : --

**{tent-maker}**.

**tent-pin 08628 ## taqa` {taw-kah'}** ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or {tent-pin} , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet ]) , cast , clap , fasten , pitch [tent ] , smite , sound , strike , X suretiship , thrust .

**tent-pins 05265 ## naca` {naw-sah'}** ; a primitive root ; properly , to pull up , especially the {tent-pins} , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

**tentative 3155 - maten {mat'-ane}**; accus. of a derivative of the base of 3145 (through the idea of {tentative} manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

**tenth 02887 ## Tebeth {tay'- beth}** ; probably of foreign derivation ; Tebeth , the {tenth} Heb . month : -- Tebeth .

**tenth 04643 ## ma` aser {mah-as-ayr'}** ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a tenth ; especially a tithe : -- {tenth} (part) , tithe (- ing) .

**tenth 04643 ## ma` aser {mah-as-ayr'}** ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a {tenth} ; especially a tithe : -- tenth (part) , tithe (- ing) .

**tenth 06224 ## ` asiyriy {as-ee-ree'}** ; from 06235 ; tenth ; by abbreviation , tenth month or (feminine) part : -- {tenth} (part) .

**tenth 06224 ## ` asiyriy {as-ee-ree'}** ; from 06235 ; {tenth} ; by abbreviation , tenth month or (feminine) part : -- tenth (part) .

**tenth 06237 ## ` asar {aw-sar'}** ; a primitive root (ident . with 06238) ; to accumulate ; but used only as denominative from 06235 ; to tithe , i . e . to take or give a {tenth} : -- X surely , give (take) the tenth , (have , take) tithe (- ing ,-s) , X truly .

**tenth 06241 ## ` issarown {is-saw-rone'}** ; or` issaron {is-saw-rone'} ; from 06235 ; (fractional) a tenth part : -- {tenth} deal .

**tenth 06241 ## ` issarown {is-saw-rone'}** ; or` issaron {is-saw-rone'} ; from 06235 ; (fractional) a {tenth} part : -- tenth deal .

**tenth 1181 - dekate {dek-at'-ay}**; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.

**tenth 1181 - dekate {dek-at'-ay}**; feminine of 1182; a {tenth}, i.e. as a percentage or (tech.) tithe: -- tenth (part), tithe.

**tenth 1182 - dekatos {dek'-at-os}**; ordinal from 1176; tenth: -- {tenth}.

**tenth 1182 - dekatos {dek'-at-os}**; ordinal from 1176; {tenth}: -- tenth.

**tenth 1183 - dekatoo {dek-at-o'-o}**; from 1181; to tithe, i.e. to give or take a {tenth}: -- pay (receive) tithes.

**tenth 1768 - ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}**; from a ({tenth}) multiple of 1767 and 1767 itself; ninety-nine: -- ninety and nine.

tenth 1835 - hexekonta {hex-ay'-kon-tah}; the {tenth} multiple of 1803; sixty: -- sixty [-fold], threescore.

tenth 2503 - iota {ee-o'-tah}; of Hebrew origin [the {tenth} letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

tenth 4003 - pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 and 2532 and 1182; five and {tenth}: -- fifteenth.

tents 02583 ## chanah {khaw-naw'}; a primitive root [compare 02603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

tents 04264 ## machaneh {makh-an-eh'}; from 02583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, company, drove, host, {tents}.

tents 04550 ## macca` {mas-sah'}; from 05265; a departure (from striking the {tents}), i. e. march (not necessarily a single day's travel); by implication, a station (or point of departure): -- journey (-ing).

tents 05524 ## Cukkowth b@nowth {sook-kohth'ben-ohth'}; from 05523 and the (irreg.) plural of 01323; booths of (the) daughters; brothels, i. e. idoaltrous {tents} for impure purpose: -- Succoth-benoth.

tents 4635 - skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of {tents}: -- tent-maker.

ten} 00990 ## beten {beh'- {ten}}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + within, womb.

ten} 00991 ## Beten {beh'- {ten}}; the same as 00990; Beten. a place in Palestine: -- Beten.

ten} 00992 ## boten {bo'- {ten}}; from 00990; (only in plural) a pistachio-nut (from its form): -- nut.

ten} 06995 ## qoten {ko'- {ten}}; from 06994; a pettiness, i. e. the little finger: -- little finger.

threaten 0546 - apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.

threaten 4324 - prosapeileo {pros-ap-i-leh'-o}; from 4314 and 0546; to menace additionally: -- i.e. {threaten} further.

threatening 0547 - apeile {ap-i-lay'}; from 0546; a menace: -- X straitly, {threatening}.

tighten 02115 ## zuwr {zoor}; a primitive root [compare 06695]; to press together, {tighten}: -- close, rush, thrust together.

unintentional 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. ({unintentional}) error or (wilful) transgression: -- fall, fault, offence, sin, trespass.

utensil 03627 ## k@liy {kel-ee'}; from 03615; something prepared, i. e. any apparatus (as an implement, {utensil}, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

utensil 03984 ## ma'n (Aramaic) {mawn}; probably from a root corresponding to 00579 in the sense of an

inclosure by sides ; a {utensil} : -- vessel .

utensil 3426 - modios {mod'-ee-os}; of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the {utensil}): -- bushel.

utensil 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy about); an implement or {utensil} or tool (literally or figuratively, especially offensive for war): -- armour, instrument, weapon.

wasteness 07722 ## show'{sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , {wasteness} .

wheaten 4585 - semidalis {sem-id'-al-is}; probably of foreign origin; fine {wheaten} flour: -- fine flour.

whiten 07893 ## shayish {shah'- yish} ; from an unused root meaning to bleach , i . e . {whiten} ; white , i . e . -- marble . See 08336 .

whiten 2867 - koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.

whiten 3021 - leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: -- make white, {whiten}.

whiten 3021 - leukaino {lyoo-kah'-ee-no}; from 3022; to {whiten}: -- make white, whiten.

whiteness 01000 ## beytsah {bay-tsaw'} ; from the same as 00948 ; an egg (from its {whiteness}) : -- egg .

whiteness 02361 ## Chuwram {khoo-rawm'} ; probably from 02353 ; {whiteness} , i . e . noble ; Churam , the name of an Israelite and two Syrians : -- Huram . Compare 02438 .

whiteness 03828 ## l@bownah {leb-o-naw'} ; or l@bonah {leb-o-naw'} ; from 03836 ; frankincense (from its {whiteness} or perhaps that of its smoke) : -- (frank-) incense .

whiteness 03840 ## libnah {lib-naw'} ; from 03835 ; properly , {whiteness} , i . e . (by implication) transparency : -- paved .

whiteness 03843 ## l@benah {leb-ay-naw'} ; from 03835 ; a brick (from the {whiteness} of the clay) : -- (altar of) brick , tile .

whiteness 06713 ## tsachar {tsakh'- ar} ; from an unused root meaning to dazzle ; sheen , i . e . {whiteness} : -- white .

whiteness 06714 ## Tsochar {tso'- khar} ; from the same as 06713 ; {whiteness} ; Tsochar , the name of a Hittite and of an Israelite : -- Zohar . Compare 03328 .

whiteness 07799 ## shuwshan {shoo-shan'} ; or showshan {sho-shawn'} ; or shoshan {sho-shawn'} ; and (feminine) showshannah {sho-shan-naw'} ; from 07797 ; a lily (from its {whiteness}) , as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .

whiteness 07884 ## Shiychowr Libnath {shee-khore'lib-nawth'} ; from the same as 07883 and 03835 ; darkish {whiteness} ; Shichor-Libnath , a stream of Palestine : -- Shihor-libnath .

whiteness 07894 ## Shisah' {shee-shaw'} ; from the same as 07893 ; {whiteness} ; Shisha , an Israelite : -- Shisha .

whiteness 07950 ## sheleg {sheh'- leg} ; from 07949 ; snow (probably from its {whiteness}) : -- snow (- y) .

whiteness 08405 ## Tebets {tay-bates'} ; from the same as 00948 ; {whiteness} ; Tebets , a place in Palestine : -- Thebez .

whiteness 5474 - chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of {whiteness} or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine brass.

worm-eaten 4662 - skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 0977; {worm-eaten}, i.e. diseased with maggots: -- eaten of worms.

written 03791 ## kathab {kaw-thawb'} ; from 03789 ; something {written} , i . e . a writing , record or book : -- register , scripture , writing .

written 04385 ## miktab {mik-tawb'} ; from 03789 ; a thing {written} , the characters , or a document (letter , copy , edict , poem) : -- writing .

written 05016 ## n@buw'ah {neb-oo-aw'} ; from 05012 ; a prediction (spoken or {written}) : -- prophecy .

written 05482 ## C@veneh {sev-ay-nay'} [rather to be {written} C@venah {sev-ay'- naw} ; for C@ven {sev-ane'} ; i . e to Seven ] ; of Egyptian derivation ; Seven , a place in Upper Egypt : -- Syene .

written 1121 - gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.

written 1123 - graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.

written 1992 - epistole {ep-is-tol-ay'}; from 1989; a {written} message: -- " epistle, " letter.

written 3200 - membrana {mem-bran'-ah}; of Latin origin ( " membrane " ); a ({written}) sheep-skin: -- parchment.

written 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so {written} (in some editions) to distinguish them from 3752 and 5119.

{an-as-ten-ad'-zo} 0389 - anastenazo {{an-as-ten-ad'-zo}}; from 0303 and 4727; to sigh deeply: -- sigh deeply.

{at-ten'} 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) sometimes'attiy {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {{at-ten'}} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

{ek-ten'-i-ah} 1616 - ekteneia {{ek-ten'-i-ah}}; from 1618; intentness: -- X instantly.

{ek-ten-ace'} 1618 - ektenes {{ek-ten-ace'}}; from 1614; intent: -- without ceasing, fervent.

{ek-ten-es'-ter-on} 1617 - ektenesteron {{ek-ten-es'-ter-on}}; neuter of the comparative of 1618; more intently: -- more earnestly.

{ek-ten-oce'} 1619 - ektenos {{ek-ten-oce'}}; adverb from 1618; intently: -- fervently.

{mat-ten-ah'ee} 04982 ## Matt@nay {{mat-ten-ah'ee}} ; from 04976 ; liberal ; Mattenai , the name of three Israelites : -- Mattenai .

{mat-ten-aw'} 04978 ## matt@na'(Aramaic) {{mat-ten-aw'}} ; corresponding to 04979 : -- gift .

{soos-ten-ad'-zo} 4959 - sustenazo {{soos-ten-ad'-zo}}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan together.

{sten-ad'-zo} 4727 - stenazo {{sten-ad'-zo}}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, sigh.

{sten-ag-mos'} 4726 - stenagmos {{sten-ag-mos'}}; from 4727; a sigh: -- groaning.

{sten-okh-o-ree'-ah} 4730 - stenochoria {{sten-okh-o-ree'-ah}}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, distress.

{sten-okh-o-reh'-o} 4729 - stenochoreo {{sten-okh-o-reh'-o}}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, straiten.

{sten-os'} 4728 - stenosis {{sten-os'}}; probably from the base of 2476; narrow (from obstacles standing close about): -- strait.

{ten-oo-aw'} 08569 ## t@nuw'ah {{ten-oo-aw'}} ; from 05106 ; alienation ; by implication , enmity : -- breach of promise , occasion .

{ten-oo-baw'} 08570 ## t@nuwbah {{ten-oo-baw'}} ; from 05107 ; produce : -- fruit , increase .

{ten-oo-faw'} 08573 ## t@nuwphah {{ten-oo-faw'}} ; from 05130 ; a brandishing (in threat) ; by implication , tumult ; specifically , the official undulation of sacrificial offerings : -- offering , shaking , wave (offering) .

{ten-oo-maw'} 08572 ## t@nuwmah {{ten-oo-maw'}} ; from 05123 ; drowsiness , i . e . sleep : -- slumber (-ing) .

{ten-ook'} 08571 ## t@nuwk {{ten-ook'}} ; perhaps from the same as 00594 through the idea of protraction ; a pinnacle , i . e . extremity : -- tip .



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0062 + that they were unlearned +/- . agrammatos {ag-ram-mat-os}; from 0001 + Alpha (as negative particle) and 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- ; unlettered, i.e. illiterate: --unlearned .**

**0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .**

**0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/- . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take up: --receive up, take (in, unto, up) .**

**0461 + lift + straight + she was made + and I will set +/- . anorthoo {an-orth-o'-o}; from 0303 + each + every**

+ apiece + through +/- and a derivative of the base of 3717 + upright + straight +/- ; to straighten up: --lift (set) up, make straight .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0521 + and unlearned +/- . apaideutos {ap-ah'-ee-dyoo-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/- ; uninstructed, i . e . (figuratively) stupid: --unlearned .

0546 + threaten + be upon your + he threatened + unto them Your +/- . apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: --threaten .

0547 + threatening + let us straitly + out threatenings + their threatenings +/- . apeile {ap-i-lay'}; from 0546 + threaten + be upon your + he threatened + unto them Your +/- ; a menace: --X straitly, threatening .

0582 + to be taxed + To be taxed + should be taxed +/- . apographe {ap-og-raf'-ay'}; from 0583 + taxing + of the taxing + which are written +/- ; an enrollment; by implication, an assessment: --taxing .

0583 + taxing + of the taxing + which are written +/- . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And

they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/ . apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ ; disclosure: -- appearing, coming, lighten, manifestation, be revealed, revelation .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because

+ begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/- ]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0954 + Beelzebub + I by Beelzebub + but by Beelzebub +/- . Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ]; dung-god; Beelzebul, a name of Satan: --Beelzebub .

0977 + and above unto them that had eaten +/- . bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/- ]; to eat: --eat .

0993 + them Boanerges +/- . Boanerges {bo-an-erg-es'}; of Aramaic origin [ 1123 + written +/- and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: --Boanerges .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/- . bosko {bos'-ko}; a prol. form of a primary verb [compare 0977 + and above unto them that had eaten +/- ,

1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/- ]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not rain +/- . brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): --(send) rain, wash .

1033 + meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat +/- . broma {bro'-mah}; from the base of 0977 + and above unto them that had eaten +/- ; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat +/- . brosis {bro'-sis}; from the base of 0977 + and above unto them that had eaten +/- ; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- . ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): --and besides, doubtless, at least, yet .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/- . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- . genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but

he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/ . geuomai {ghyoo'-om-ahce}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; a writing, i . e . a letter, note, epistle, book, etc . ; plural learning: --bill, learning, letter, scripture, writing, written .

1122 + scribe + scribes + and scribes + The scribes + the scribes + is the scribe + And the scribe + of the scribes + and the scribes + men and scribes + And the scribes + unto you scribes + with the scribes + But their scribes + And when the scribes + him with the scribes + them and the scribes + and unto the scribes + And when the townclerk + and not as the scribes + things unto them the scribes +/ . grammateus {gram-mat-yooce'}; from 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . a writer, i . e . (professionally) scribe or secretary: --scribe, town-clerk .

1123 + written +/ . graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written

+ unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- . grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1147 + fingers + my finger + thy finger + his fingers + of his finger + I with the finger + and with his finger + them with one of their fingers +/- . daktulos {dak'-too-los}; probably from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; a finger: --finger .

1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- . deka {dek'-ah}; a primary number; ten: --[eight-]teen, ten .

1177 + twelve + that there are yet but twelve +/- . dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; two and ten, i . e . twelve: --twelve .

1178 + fifteen + it fifteen + with him fifteen +/- . dekapente {dek-ap-en'-teh}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- ; ten and five, i . e . fifteen: --fifteen .

1179 + in Decapolis + of Decapolis + and from Decapolis +/- . Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were

out of the city + and we were in that city +/ ; the ten-city region; the Decapolis, a district in Syria: --  
Decapolis .

1180 + fourteen + are fourteen +/ . dekatessares {dek-at-es'-sar-es}; from 1176 + ten + and ten + are ten +  
him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/  
and 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four  
+ of the four + him to four + And the four + and the four + from the four + and of the four + are in the four  
+/ ; ten and four, i . e . fourteen: --fourteen .

1182 + the tenth + and the tenth +/ . dekatos {dek'-at-os}; ordinal from 1176 + ten + and ten + are ten + him  
ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/  
tenth: --tenth .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the  
right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with  
his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive  
2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh +  
to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I  
caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And  
I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but  
receive + we received + day receive + may receive + as received + And he took + ye received + and he took +  
When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me  
receiveth + and did take + which receive + we have taken + have received + might receive + they received +  
as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken  
+ shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he  
may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I  
have received + And they caught + have I received + that ye receive + but he received + having received +  
And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have  
received + That he may take + we have received + unto them Receive + that I might take + man hath  
received + man shall receive + upon him and took + that had received + he that receiveth + if it be received  
+ thou hast received + that we may obtain + they that received + thou didst receive + they which receive +  
And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +  
and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain  
+ and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall  
receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he  
which had received + that we have received + that we might receive + that they may receive + And when he  
had taken + that we shall receive + He that hath received + them that had received + meat with them he  
took + them and they received + off and hath forgotten + me for he shall receive + And when they had  
taken + that they might receive + But he that had received + For ye have not received + And when he had  
received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto  
you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have  
received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking  
the right) or light-armed soldier: --spearman .

1192 . derma {der'-mah}; from 1194 + beat + smite + beating + smitest + and beat + and beaten + him and  
beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth +  
unto them They have beaten +/ ; a hide: --skin .

1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they  
beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/ .  
dero {der'-o}; a primary verb; properly, to flay, i . e . (by implication) to scourge, or (by analogy) to thrash:  
--beat, smite .

1220 + pence + pennyworth + me a penny + for a penny + man a penny + unto him a penny + with me for a  
penny +/ . denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): --pence, penny[-worth] .



1232 + known + abroad + it they made +/- diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written +/- and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- ; to tell abroad: --make known .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/- . dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; two and ten, i.e. a dozen: --twelve .

1440 + seventy + threescore + And the seventy +/- . hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 + the seventh + at the seventh + of the seventh + And the seventh + place of the seventh +/- and a modified form of 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; seventy: --seventy, three score and ten .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e .

inscribe: --write (in) .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1532 + then + but ran +/. eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into +

one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- .

1585 + And ye have forgotten +/- . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to be utterly oblivious of: --forget .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1629 + as if I would terrify +/- . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that

feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- ; to frighten utterly: --terrify .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i .e . eleven: --eleven .

1800 + Which was the son of Enos +/- . Enos . {en-oc'e'}; of Hebrew origin [ 0583 + taxing + of the taxing + which are written +/- ]; Enos (i .e . Enosh), a patriarch: --Enos .

1823 + and glistening +/- . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0797 + that lighteneth + by them in shining +/- ; to lighten forth, i .e . (figuratively) to be radiant (of very white garments): --glistening .

1874 + heard +/- . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/- ; to listen (intently) to: --hear .

1923 + and superscription + And a superscription + And the superscription +/- . epigraphe {ep-ig-raf-ay'}; from 1924 + over + written + thereon + and write + inscription + was written + will I write +/- ; an inscription: --superscription .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at

+ toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1930 + in order + that thou shouldest set +/- . *epidiorthoo* {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . *epilambanomai* {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh +

to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1953 + not a forgetful +/- . epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- ; negligence: --X forgetful .

1969 + Rebuke +/- . epileesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the

space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i . e . (with words) to upbraid: --rebuke .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1992 + epistle + letters + a letter + by letter + by letters + our epistle + the epistle + his epistles + with a letter + of him letters + For his letters + by your letters + others epistles + to be the epistle + Ye are our epistle + unto you in an epistle +/ . epistole {ep-is-tol-ay'}; from 1989 + a letter + we have written + But that we write + for I have written +/ ; a written message: --"epistle," letter .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ . esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; to eat (usually literal): --devour, eat, live .

2116 + Make + straight + the governor +/- euthuno {yoo-thoo'-no}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- ; to straighten (level); technically, to steer: --governor, make straight .

2126 + devout + And devout + and devout +/- . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch



+ / ; to sieze upon: --fasten on .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended + / . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured + / . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2876 + the ravens +/ . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/ ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/ . korennumi {kor-en'-noo-mee}; a primary verb; to cram, i . e . glut or sate: --eat enough, full .

2893 + they lightened +/ . kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: --lighten .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received +

might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]: --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/ . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have

received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3155 + But in vain + Howbeit in vain +/ . maten {mat'-ane}; accus . of a derivative of the base of 3145 + and they gnawed +/ (through the idea of tentative manipulation, i . e . unsuccessful search, or else of punishment); folly, i . e . (adverbially) to no purpose: --in vain .

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ . meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and less close than 4862 + and beside + accompanied +/ ): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after +

and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/ . murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3463 + ten + him ten + thousand +/ . murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: --ten thousand .

3523 + fasting +/ . nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; not eating, i . e . abstinent from food (religiously): --fasting .

3527 + and Nicanor +/ . Nikanor {nik-an'-ore}; probably from 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; victorious; Nicanor, a Christian: --Nicanor .

3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ . nikao {nik-ah'-o}; from 3529 + is the victory +/ ; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .

3589 + fourscore +/ . ogdoekonta {og-do-ay'-kon-tah}; from 3590 + the eighth + him the eighth + he is the eighth +/ ; ten times eight: --fourscore .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which

eateth +/ ; a "tooth": --tooth .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3809 + chastening + chastisement + for instruction + them up in the nurture + not thou the chastening +/ .

**paideia {pahee-di'-ah}; from 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ ; tutorage, i . e . education or training; by implication, disciplinary correction: --chastening, chastisement, instruction, nurture .**

**3810 + An instructor + which corrected +/ . paideutes {pahee-dyoo-tace'}; from 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ ; a trainer, i . e . teacher or (by implication) discipliner: --which corrected, instructor .**

**3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ . paideuo {pahee-dyoo'-o}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; to train up a child, i . e . educate, or (by implication) discipline (by punishment): --chasten(-ise), instruct, learn, teach .**

**3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ . pais {paheece}; perhaps from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ ; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .**

**3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ . paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ); specifically to sting (as a scorpion): --smite, strike .**

**3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me**



that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we

have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i .e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3990 + of them that were beheaded +/- . pelekizo {pel-ek-id'-zo}; from a derivative of 4141 + was smitten +/- (meaning an axe); to chop off (the head), i .e . truncate: --behead .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were

many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/. pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4127 + wound + plagues + stripes + the wound + In stripes + in stripes + of stripes + of the plague + their stripes + for the plague + shall her plagues + not of her plagues + unto him the plagues +/. plege {play-gay'}; from 4141 + was smitten +/ ; a stroke; by implication, a wound; figuratively, a calamity: --plague, stripe, wound(-ed) .

4131 + striker +/. plektes {plake'-tace}; from 4141 + was smitten +/ ; a smiter, i .e . pugnacious (quarrelsome): --striker .

4141 + was smitten +/. plesso {place'-so}; apparently another form of 4111 + formed + to him that formed +/ (through the idea of flattening out); to pound, i .e . (figuratively) to inflict with (calamity): --smite . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we

have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . polaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of

much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort +

side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect)

or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;

) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a



great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/ . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ; how many times: --how oft(-en) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one

of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4324 + when they had further threatened +/ . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i . e . threaten further .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4362 + have crucified +/ . prospognumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to,

**i . e . (specifically) to impale (on a cross): --crucify .**

**4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ) : --meat .**

**4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; an accepter of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .**

**4415 + his birthright +/ . prototokia {pro-tot-ok'-ee-ah}; from 4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ ; primogeniture (as a privilege): --birthright .**

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/- . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4422 + be not terrified + But they were terrified +/- . ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- (through the idea of causing to fall) or to 4072 + fly + flying + that fly + a flying + that she might fly +/- (through that of causing to fly away); to scare: --frighten .

4437 + often + for him the oftener +/- . puknos {pook-nos'}; from the same as 4635 + they were tentmakers +/- ; clasped (thick), i . e . (figuratively) frequent; neuter plural (as adverb) frequently: --often(-er) .

4463 + to beat + with rods + was I beaten +/- . rhabdizo {hrab-did'-zo}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- ; to strike with a stick, i . e . bastinado: --beat (with rods) .

4585 + flour + and fine +/- . semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: --fine flour .

4598 + are motheaten +/- . setobrotos {say-tob'-ro-tos}; from 4597 + moth +/- and a derivative of 977; moth-eaten: --motheaten .

4662 + of worms + and he was eaten +/- . skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 + their worm +/- and a derivative of 0977 + and above unto them that had eaten +/- ; worm-eaten, i . e . diseased with maggots: --eaten of worms .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/- . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- . sunesthio

{soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/- . taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5178 + were tortured +/- . tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: --torture .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- . tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- ; a die (as struck), i . e . (by implication) a stamp or scar; by analogy, a shape, i . e . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i . e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- . tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i . e . cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/- and 3960 + smote + and smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/- , which denote a [usually single] blow with the hand or any instrument, or 4141 + was smitten +/- with the fist [or a hammer], or 4474 + smote + shall smite + him with the palms +/- with the palm; as well as from 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- , an accidental collision); by implication, to punish; figuratively, to offend (the conscience): --beat, smite, strike, wound .

5245 + than + conquerors + things we are more +/- . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more

+ than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i . e . copy for imitation (figuratively): --example .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have

received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i .e . carry upward; figuratively, to take up, i .e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5314 + gluttonous + a gluttonous +/ . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i .e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ . photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to shed rays, i .e . to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .



5462 + the light + to give the light +/- photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- ; illumination (figuratively): --light .

5482 + a trench +/- charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- through the idea of scratching); a stake, i . e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5498 + out the handwriting +/- cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; something hand-written ("chirograph"), i . e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

# **Root Words and their word stems. This helps you see all related words in the English.**

**39 \* tender**

**2 - tenderhearted**

**1 - tenderness**

**98 \* tent**

**1 - tentmakers**

**66 - tents**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

attend 2145 \*\* euprosedros \*\* X {attend} upon.

attend 4337 \*\* prosecho \*\* (give) {attend}(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have regard.

attend 4342 \*\* proskartereo \*\* {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually).

attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard.

attendance 4612 -- ma\amad -- {attendance}, office, place, state.

attent 7183 qashshab -- -- {attent}(-ive).

attentive 1582 \*\* ekkremamai \*\* be very {attentive}.

attentively 8085 -- shama\ -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

beaten 1643 -- geres -- {beaten} corn.

beaten 3795 -- kathiyth -- {beaten}.

beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece.

beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

begotten 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X {begotten}, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

begotten 3439 \*\* monogenes \*\* only ({begotten}, child).

begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity).

Beten 0991 -- Beten -- {Beten}.

bitten 7457 ra\eb -- -- hunger {bitten}, hungry.

chasten 3198 -- yakach -- appoint, argue, {chasten}, convince, correct(-ion),daysman, dispute, judge, maintain, plead, reason (together), rebuke,reprove(-r), surely, in any wise.

chasten 3256 -- yacar -- bind, {chasten}, chastise, correct, instruct, punish,reform, reprove, sore, teach.

chasten 3811 \*\* paideuo \*\* {chasten}(-ise), instruct, learn, teach.

chasten 6031 -- \anah -- abase self, afflict(-ion, self), answer, {chasten} self,deal hardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise.

chastened 8433 -- towkechah -- argument, X {chastened}, correction, reasoning, rebuke,proof, X be (often) reprovved.

chastening 3809 \*\* paideia \*\* {chastening}, chastisement, instruction, nurture.

chastening 4148 -- muwcar -- bond, {chastening} ([-eth]), chastisement, check,correction, discipline, doctrine, instruction, rebuke.

contenance 4383 \*\* prosopon \*\* (outward) appearance, X before, {contenance}, face,fashion, (men's) person, presence.

contend 1252 \*\* diakrino \*\* {contend}, make (to) differ(-ence), discern, doubt, judge,be partial, stagger, waver.

contend 1624 -- garah -- {contend}, meddle, stir up, strive.

contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment,plead (the cause), at strife, strive.

contend 1864 \*\* epagonizomai \*\* earnestly {contend} foreign

contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, Xlay wait, plead, rebuke, strive, X thoroughly.

contend 7379 riyb -- -- + adversary, cause, chiding, {contend}(-tion), controversy,multitude, pleading, strife, strive(-ing), suit.

contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute(judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 -- tacharah -- close, {contend}.

contended 4695 -- matstsuwth -- that {contended}.

content 0014 -- /abah -- consent, rest {content} will, be willing.

content 0714 \*\* arkeo \*\* be {content}, be enough, suffice, be sufficient.

content 0842 \*\* autarkes \*\* {content}.

content 2425 \*\* hikanos \*\* able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy.

**content 2974 -- ya/al -- assay, begin, be {content}, please, take upon, X willingly,would.**

**content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].**

**content 3401 -- yariyb -- that {content}(-eth), that strive.**

**content 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + {content},continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.**

**content 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be {content}, countenance, + displeas, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves).**

**content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be {content}, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.**

**contention 0073 \*\* agon \*\* conflict, {contention}, fight, race.**

**contention 2052 \*\* eritheia \*\* {contention}(-ious), strife.**

**contention 2054 \*\* eris \*\* {contention}, debate, strife, variance.**

**contention 3948 \*\* paroxusmos \*\* {contention}, provoke unto.**

**contention 4066 -- madow -- brawling, {contention}(-ous), discord, strife.**

**contention 4079 -- midyan -- brawling, {contention}(-ous).**

**contention 4683 -- matstsah -- {contention}, debate, strife.**

**contentious 5380 \*\* philoneikos \*\* {contentious}.**

**contentment 0841 \*\* autarkeia \*\* {contentment}, sufficiency.**

**countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, +forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy,wrath.**

**countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, putforth.**

**countenance 2122 -- ziyv -- brightness, {countenance}.**

**countenance 2397 \*\* idea \*\* {countenance}.**

**countenance 3799 \*\* ophis \*\* appearance, {countenance}, face.**

**countenance 4659 \*\* skuthropos \*\* of a sad {countenance}.**

countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displease, eye([-brow],[ -d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy.

discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [{dis-]contented}, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms.

enlighten 5050 -- nagahh -- ({en-)lighten}, (cause to) shine.

enlighten 5461 \*\* photizo \*\* {enlighten}, illuminate, (bring to, give) light, make to see.

extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

fasten 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get, have or take) possess(-ion).

fasten 0816 \*\* atenizo \*\* behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

fasten 2510 \*\* kathapto \*\* {fasten} on.

fasten 2883 -- taba\ -- drown, {fasten}, settle, sink.

**fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,{fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order,perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish,stand, tarry, X verydeed**

**fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, {fasten}, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.**

**fasten 6775 -- tsamad -- {fasten}, frame, join (self).**

**fasten 6795 -- tsanach -- {fasten}, light [from off].**

**fasten 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent],smite, sound, strike, X suretship, thrust.**

**fastened 5193 -- nata\ -- {fastened}, plant(-er).**

**firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born).**

**frighten 4422 \*\* ptoeo \*\* {frighten}.**

**glistening 1823 \*\* exastrapo \*\* {glistening}.**

**gotten 0645 \*\* apospao \*\* (with-)draw (away), after we were {gotten} from.**

**gotten 6233 -- \osheq -- cruelly, extortion, oppression, thing [deceitfully{gotten}].**

**hasten 8245 -- shaqad -- {hasten}, remain, wake, watch (for).**

**impenitent 0279 \*\* ametanoetos \*\* {impenitent}.**

**impotent 0102 \*\* adunatos \*\* could not do, impossible, {impotent}, not possible, weak.**

**impotent 0770 \*\* astheneo \*\* be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak.**

**impotent 0772 \*\* asthenes \*\* more feeble, {impotent}, sick, without strength, weak(-er,-ness, thing).**

**intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X {intend},name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.**

**intend 1014 \*\* boo-lom-ahee \*\* be disposed, minded, {intend}, list, (be, of own)will(-ing).**

**intend 2309 \*\* thelo \*\* desire, be disposed (forward), {intend}, list, love, mean,please, have rather, (be) will (have, -ling, -ling[-ly]).**

**intend 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.**

**intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.**

**intend 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.**

**intend 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.**

**intend 1701 -- dibrah -- {intent}, sake.**

**intend 1771 \*\* ennoia \*\* {intent}, mind.**

**intend 2443 \*\* hina \*\* albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to.**

**intend 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**intend 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly.**

**intend 4314 \*\* pros \*\* about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).**

**intend 4616 -- ma\an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to.**

**intend 5124 \*\* touto \*\* here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].**

**intend 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to.**

**lieutenant 0323 -- /achashdarpan -- {lieutenant}.**

**lighten 0602 \*\* apokalupsis \*\* appearing, coming, {lighten}, manifestation, be revealed, revelation.**

**lighten 0797 \*\* astrapto \*\* {lighten}, shine.**

**lighten 1546 \*\* ekbloe \*\* + {lighten} the ship.**

**lighten 2893 \*\* kouphizo \*\* {lighten}.**

**lighten 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.**



lightened 5102 -- nahar -- flow (together), be {lightened}.

listen 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

maintenance 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), {maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

maintenance 4415 -- m@lach -- + have {maintenance}.

maintenance 4416 -- m@lach -- + {maintenance}, salt.

Mattenai 4982 -- Matt@nay -- {Mattenai}.

moisten 8248 -- shaqah -- cause to (give, give to, let, make to) drink, drown, {moisten}, water.

molten 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast.

molten 4541 -- maccekah -- covering, {molten} (image), veil.

molten 5262 -- necek -- cover, drink offering, {molten} image.

molten 6694 -- tsuwq -- be {molten}, pour.

motheaten 4598 \*\* setobrotos \*\* {motheaten}.

often 4437 \*\* puknos \*\* {often}(-er).

often 6010 -- \emeq -- dale, vale, valley [{often} used as a part of proper names].

often 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([{often-}]), second, this, two time(-s), twice, wheel.

often 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice.

often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.

oftentime 5550 \*\* chronos \*\* + years old, season, space, (X {often-}time)(-s), (a)while.

Omnipotent 3841 \*\* pantokrator \*\* Almighty, {Omnipotent}.

potentate 1413 \*\* dunastes \*\* of great authority, mighty, {potentate}.

pretence 4392 \*\* prophasis \*\* cloke, colour, {pretence}, show.

purtenance 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in,

**inward (X -ly, part, -s, thought), midst, + out of,{purtenance}, X therein, X through, X within self.**

**rotten 4418 -- malach -- {rotten} rag.**

**rotten 5685 -- \abash -- be {rotten}.**

**rotten 7539 riqqabown -- -- {rotten}.**

**rotteness 4716 -- maq -- {rotteness}, stink.**

**rotteness 7538 raqab -- -- {rotteness} (thing).**

**sentence 0280 -- /achiydah -- hard {sentence}.**

**sentence 0610 \*\* apokrima \*\* {sentence}.**

**sentence 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.**

**sentence 1948 \*\* epikrino \*\* give {sentence}.**

**sentence 2420 -- chiydah -- dark saying ({sentence}, speech), hard question, proverb,riddle.**

**sentence 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine,esteem, judge, go to (sue at the) law, ordain, call in question, {sentence}to, think.**

**sentence 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, {sentence}, usest, X worthy, + wrong.**

**sentence 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**sentence 6599 -- pithgam -- decree, {sentence}.**

**sentence 7081 qecem -- -- (reward of) divination, divine {sentence}, witchcraft.**

**shorten 2856 \*\* koloboo \*\* {shorten}.**

**straiten 0680 -- /atsal -- keep, reserve, {straiten}, take.**

**straiten 4729 \*\* stenochoreo \*\* distress, {straiten}.**

**straiten 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be ina strait, {straiten}, be taken with, throng.**

**straiten 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), put,{straiten}.**

straiten 6693 -- tsuwq -- constrain, distress, lie sore, (op-)press(-or),{straiten}.

straiten 7114 qatsar -- -- X at all, cut down, much discouraged, grieve, harvestman,lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble,vex.

straitened 3334 -- yatsar -- be distressed, be narrow, be {straitened} (in straits),be vexed.

straitened 4164 -- muwtsaq -- anguish, is {straitened}, straitness.

sustenance 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide {sustenance} (victuals).

sustenance 4241 -- michyah -- preserve life, quick, recover selves, reviving,{sustenance}, victuals.

sustenance 5527 \*\* chortasma \*\* {sustenance}.

ten 1125 \*\* grapho \*\* describe, write(-ing, {-ten}).

ten 1176 \*\* deka \*\* [eight-]een, {ten}.

ten 1440 \*\* hebdomekonta \*\* seventy, three score and {ten}.

ten 3461 \*\* murias \*\* {ten} thousand.

ten 3463 \*\* murioi \*\* {ten} thousand.

ten 3789 -- kathab -- describe, record, prescribe, subscribe, write(-ing, -- {ten}).

ten 3790 -- k@thab -- write({-ten}).

ten 3792 -- k@thab -- prescribing, writing({-ten}).

ten 6218 -- \asowr -- (instrument of) {ten} (strings, -th).

ten 6235 -- \eser -- {ten}, [fif-, seven-]teen.

ten 6236 -- \asar -- {ten}, + twelve.

ten 7231 rabab -- -- increase, be many(-ifold), be more, multiply, {ten} thousands.

ten 7233 r@babah -- -- many, million, X multiply, {ten} thousand.

ten 7239 ribbow -- -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand.

ten 7240 ribbow -- -- X ten thousand times {ten} thousand.

ten 7240 ribbow -- -- X {ten} thousand times ten thousand.

ten 7657 shib\iym. -- -- seventy, threescore and {ten} (+ -teen).

tender 0527 \*\* apalos \*\* {tender}.

tender 1656 \*\* eleos \*\* (+ {tender}) mercy.

tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb.

tender 1883 -- dethe/ -- {tender} grass.

tender 3126 -- yowneq -- {tender} plant.

tender 3127 -- yowneqeth -- ({tender}) branch, young twig.

tender 3629 \*\* oiktirmon \*\* merciful, of {tender} mercy.

tender 4698 \*\* splagchnon \*\* bowels, inward affection, + {tender} mercy.

tender 5563 -- c@madar -- {tender} grape.

tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb.

tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb.

tender 7390 rak -- -- faint([-hearted]), soft, {tender} ([-hearted], one), weak.

tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}.

tenderheart 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding.

tenderhearted 2155 \*\* eusplagchnos \*\* pitiful, {tender-hearted}.

tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender})herb).

tenderness 7391 rok -- -- {tenderness}.

tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word.

tent 0167 -- /ahal -- pitch (remove) a {tent}.

tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}.

tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in {tent}.

tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch ({tent}), rest in tent.

tent 4908 -- mishkan -- dwelleth, dwelling (place), habitation, tabernacle, {tent}.

tent 5521 -- cukkah -- booth, cottage, covert, pavilion, tabernacle, {tent}.

tent 6898 -- qubbah -- {tent}.

tent 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite,sound, strike, X suretiship, thrust.

tent-maker 4635 \*\* skenopios \*\* {tent-maker}.

tenth 1181 \*\* dekate \*\* {tenth} (part), tithe.

**tenth 1182 \*\* dekatos \*\* {tenth}.**

**tenth 4643 -- ma\aser -- {tenth} (part), tithe(-ing).**

**tenth 6224 -- \asiyriy -- {tenth} (part).**

**tenth 6237 -- \asar -- X surely, give (take) the {tenth}, (have, take) tithe(-ing,-s), X truly.**

**tenth 6241 -- \issarown -- {tenth} deal.**

**tents 2583 -- chanah -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent.**

**tents 4264 -- machaneh -- army, band, battle, camp, company, drove, host, {tents}.**

**threaten 0546 \*\* apeileo \*\* {threaten}.**

**threatening 0547 \*\* apeile \*\* X straitly, {threatening}.**

**wasteness 7722 show/ -- -- desolate(-ion), destroy, destruction, storm, {wasteness}.**

**whiten 2867 \*\* koniao \*\* {whiten}.**

**whiten 3021 \*\* leukaino \*\* make white, {whiten}.**

**written 1121 \*\* gramma \*\* bill, learning, letter, scripture, writing, {written}.**

**written 1123 \*\* graptos \*\* {written}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Adramuttenos 0098 Adramuttenos \* adramyttium , {0098 {Adramuttenos} } ,**

**Adramuttenos 0098 {Adramuttenos} \* adramyttium , {0098 Adramuttenos } ,**

**anastenazo 0389 anastenazo \* deeply , {0389 {anastenazo} } ,**

**anastenazo 0389 anastenazo \* sighed , {0389 {anastenazo} } , 4727 stenazo ,**

**anastenazo 0389 anastenazo \* upside , {0389 {anastenazo} } ,**

**anastenazo 0389 {anastenazo} \* deeply , {0389 anastenazo } ,**

**anastenazo 0389 {anastenazo} \* sighed , {0389 anastenazo } , 4727 stenazo ,**

**anastenazo 0389 {anastenazo} \* upside , {0389 anastenazo } ,**

**anastenazo 4727 stenazo \* sighed , 0389 {anastenazo} , {4727 stenazo } ,**

**atenizo 0308 anablepo \* look , {0308 anablepo } , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,**

**atenizo 0308 anablepo \* looked , {0308 anablepo } , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,**

**atenizo 0308 anablepo \* looking , {0308 anablepo } , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,**

**atenizo 0321 anago \* set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,**

**atenizo 0345 anakeimai \* set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,**

**atenizo 0377 anapipto \* set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,**

atenizo 0461 anorthoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0553 apekdechomai \* look , 0308 anablepo , {0553 apekdechomai } , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0584 apodeiknumi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0630 apoluo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 atenizo \* behold , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0816 atenizo \* beholding , {0816 {atenizo} } , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 0816 atenizo \* earnestly , {0816 {atenizo} } , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 0816 atenizo \* fastened , {0816 {atenizo} } , 2510 kathapto ,

atenizo 0816 atenizo \* fastening , {0816 {atenizo} } ,

atenizo 0816 atenizo \* look , 0308 anablepo , 0553 apekdechomai , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0816 atenizo \* looked , 0308 anablepo , {0816 {atenizo} } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 0816 atenizo \* looking , 0308 anablepo , {0816 {atenizo} } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0816 atenizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 {atenizo} } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 atenizo \* stedfastly , {0816 {atenizo} } , 4342 proskartereo ,

atenizo 0816 {atenizo} \* behold , {0816 atenizo } , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 eopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0816 {atenizo} \* beholding , {0816 atenizo } , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 0816 {atenizo} \* earnestly , {0816 atenizo } , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 0816 {atenizo} \* fastened , {0816 atenizo } , 2510 kathapto ,

atenizo 0816 {atenizo} \* fastening , {0816 atenizo } ,

atenizo 0816 {atenizo} \* look , 0308 anablepo , 0553 apekdechomai , {0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0816 {atenizo} \* looked , 0308 anablepo , {0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 0816 {atenizo} \* looking , 0308 anablepo , {0816 atenizo } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0816 {atenizo} \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0816 {atenizo} \* stedfastly , {0816 atenizo } , 4342 proskartereo ,

atenizo 0872 aphorao \* looking , 0308 anablepo , 0816 {atenizo} , {0872 aphorao } , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 0968 bema \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 0991 blepo \* behold , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 eopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 0991 blepo \* beholding , 0816 {atenizo} , {0991 blepo } , 1689 emblepo , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 0991 blepo \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 0991 blepo \* looked , 0308 anablepo , 0816 {atenizo} , {0991 blepo } , 1492 eido , 1551 ekdechomai ,



1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1299 diatasso \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , {1299 diatasso} , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1325 didomi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , {1325 didomi} , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1369 dichazo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo} , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1416 duno \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno} , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1492 eido \* behold , 0816 {atenizo} , 0991 blepo , {1492 eido} , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1492 eido \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , {1492 eido} , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1492 eido \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , {1492 eido} , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1551 ekdechomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , {1551 ekdechomai} , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1551 ekdechomai \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , {1551 ekdechomai} , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1561 ekdoche \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , {1561 ekdoche} , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 1689 emblepo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , {1689 emblepo} , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1689 emblepo \* beholding , 0816 {atenizo} , 0991 blepo , {1689 emblepo} , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 1689 emblepo \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , {1689 emblepo } , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

atenizo 1689 emblepo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , {1689 emblepo } , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 1847 exoudenoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1848 exoutheneo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1864 epagonizomai \* earnestly , 0816 {atenizo} , {1864 epagonizomai } , 1971 epipotheo , 2206 zeloo , 4335 proseuche ,

atenizo 1896 epeidon \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , {1896 epeidon } , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 1913 epibibazo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , {1913 epibibazo } , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1930 epidiorthoo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , {1930 epidiorthoo } , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1940 epikathizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo } , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

atenizo 1971 epipotheo \* earnestly , 0816 {atenizo} , 1864 epagonizomai , {1971 epipotheo } , 2206 zeloo , 4335 proseuche ,

atenizo 1980 episkeptomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , {1980 episkeptomai } , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 1983 episkopeo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , {1983 episkopeo } , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

atenizo 2007 epitithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi } , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2029 epopteuo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , {2029 epopteuo } , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 2064 erchomai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai } , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2206 zeloo \* earnestly , 0816 {atenizo} , 1864 epagonizomai , 1971 epipotheo , {2206 zeloo } , 4335 proseuche ,

atenizo 2300 theaomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , {2300 theaomai } , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 2300 theaomai \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , {2300 theaomai } , 4017 periblepo , 4328 prosdokao ,

atenizo 2334 theoreo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , {2334 theoreo } , 2396 ide , 2400 idou , 2657 katanoeo ,

atenizo 2334 theoreo \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , {2334 theoreo } , 2657 katanoeo , 2734 katoptrizomai ,

atenizo 2334 theoreo \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , {2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

atenizo 2350 thorubeo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2396 ide \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , {2396 ide } , 2400 idou , 2657 katanoeo ,

atenizo 2400 idou \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , {2400 idou } , 2657 katanoeo ,

atenizo 2476 histemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007

epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,  
atenizo 2510 kathapto \* fastened , 0816 {atenizo} , {2510 kathapto} ,

atenizo 2521 kathemai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai} , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2523 kathizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo} , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2525 kathistemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi} , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 2657 katanoeo \* behold , 0816 {atenizo} , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , {2657 katanoeo} ,

atenizo 2657 katanoeo \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , 2334 theoreo , {2657 katanoeo} , 2734 katoptrizomai ,

atenizo 2734 katoptrizomai \* beholding , 0816 {atenizo} , 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo , {2734 katoptrizomai} ,

atenizo 2749 keimai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai} , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 3700 optanomai \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , {3700 optanomai} , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 3706 horasis \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , {3706 horasis} , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

atenizo 3879 parakupto \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , {3879 parakupto} , 4328 prosdokao , 4648 skopeo ,

atenizo 3908 paratithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi} , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4017 periblepo \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , {4017 periblepo} , 4328 prosdokao ,

atenizo 4060 peritithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 peritithemi} , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4270 prographo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , {4270 prographo} , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4295 prokeimai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , {4295 prokeimai} , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4327 prosdechomai \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , {4327 prosdechomai} , 4328 prosdokao ,

atenizo 4328 prosdokao \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , {4328 prosdokao} , 4648 skopeo ,

atenizo 4328 prosdokao \* looked , 0308 anablepo , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , {4328 prosdokao} ,

atenizo 4328 prosdokao \* looking , 0308 anablepo , 0816 {atenizo} , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , {4328 prosdokao} ,

atenizo 4335 proseuche \* earnestly , 0816 {atenizo} , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , {4335 proseuche} ,

atenizo 4342 proskartereo \* stedfastly , 0816 {atenizo} , {4342 proskartereo} ,

atenizo 4388 protithemai \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , {4388 protithemai} , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4648 skopeo \* look , 0308 anablepo , 0553 apekdechomai , 0816 {atenizo} , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , {4648 skopeo } ,

atenizo 4900 sunelauno \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 4972 sphragizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 5002 taktos \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

atenizo 5087 tithemi \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

atenizo 5394 phlogizo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , {5394 phlogizo } , 5426 phroneo ,

atenizo 5426 phroneo \* set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 {atenizo} , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

attend 2145 euprosedros \* {attend} , {2145 euprosedros } ,

attendance 4337 prosecho \* {attendance} , {4337 prosecho } ,

attended 4337 prosecho \* {attended} , {4337 prosecho } ,

beaten 1194 dero \* {beaten} , {1194 dero } , 4463 rhabdizo ,

beaten 4463 rhabdizo \* {beaten} , 1194 dero , {4463 rhabdizo } ,

begotten 0313 anagennao \* {begotten} , {0313 anagennao } , 1080 gennao , 3439 monogenes , 4416 prototokos ,

begotten 1080 gennao \* {begotten} , 0313 anagennao , {1080 gennao } , 3439 monogenes , 4416 prototokos ,

begotten 3439 monogenes \* {begotten} , 0313 anagennao , 1080 gennao , {3439 monogenes } , 4416 prototokos ,

begotten 4416 prototokos \* {begotten} , 0313 anagennao , 1080 gennao , 3439 monogenes , {4416 prototokos } ,

chasten 3811 paideuo \* {chasten} , {3811 paideuo } ,

chastened 3811 paideuo \* {chastened} , {3811 paideuo } ,

chasteneth 3811 paideuo \* {chasteneth} , {3811 paideuo } ,

chastening 3809 paideia \* {chastening} , {3809 paideia } ,

contend 1864 epagonizomai \* {contend} , {1864 epagonizomai } ,

contended 1252 diakrino \* {contended} , {1252 diakrino } ,

contending 1252 diakrino \* {contending} , {1252 diakrino } ,

content 0714 arkeo \* {content} , {0714 arkeo } , 0842 autarkes , 4160 poieo ,

content 0842 autarkes \* {content} , 0714 arkeo , {0842 autarkes } , 4160 poieo ,

content 4160 poieo \* {content} , 0714 arkeo , 0842 autarkes , {4160 poieo } ,

contention 0073 agon \* {contention} , {0073 agon } , 2052 eritheia , 3948 paroxusmos ,

contention 2052 eritheia \* {contention} , 0073 agon , {2052 eritheia } , 3948 paroxusmos ,

contention 3948 paroxusmos \* {contention} , 0073 agon , 2052 eritheia , {3948 paroxusmos } ,

contentions 2054 eris \* {contentions} , {2054 eris } ,

contentious 2052 eritheia \* {contentious} , {2052 eritheia } , 5380 philoneikos ,

contentious 5380 philoneikos \* {contentious} , 2052 eritheia , {5380 philoneikos } ,

contentment 0841 autarkeia \* {contentment} , {0841 autarkeia } ,

countenance 2397 idea \* {countenance} , {2397 idea } , 3799 opsis , 4383 prosopon , 4659 skuthropos ,

countenance 3799 opsis \* {countenance} , 2397 idea , {3799 opsis } , 4383 prosopon , 4659 skuthropos ,

countenance 4383 prosopon \* {countenance} , 2397 idea , 3799 opsis , {4383 prosopon } , 4659 skuthropos ,

countenance 4659 skuthropos \* {countenance} , 2397 idea , 3799 opsis , 4383 prosopon , {4659 skuthropos } ,

eaten 0977 bibrosko \* {eaten} , {0977 bibrosko } , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 1089 geuomai \* {eaten} , 0977 bibrosko , {1089 geuomai } , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2068 esthio \* {eaten} , 0977 bibrosko , 1089 geuomai , {2068 esthio } , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2719 katesthio \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , {2719 katesthio } , 2880 korennumi , 4662 skolekobrotos , 5315 phago ,

eaten 2880 korennumi \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , {2880 korennumi } , 4662 skolekobrotos , 5315 phago ,

eaten 4662 skolekobrotos \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , {4662 skolekobrotos } , 5315 phago ,

eaten 5315 phago \* {eaten} , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , {5315 phago } ,

ekteneia 1616 ekteneia \* instantly , {1616 {ekteneia} } ,

ekteneia 1616 {ekteneia} \* instantly , {1616 ekteneia } ,

ektenes 0035 agenealogetos \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0077 adapanos \* without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0088 adialeiptos \* ceasing , {0088 adialeiptos } , 0089 adialeiptos , 1618 {ektenes} ,

ektenes 0088 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0089 adialeiptos \* ceasing , 0088 adialeiptos , {0089 adialeiptos } , 1618 {ektenes} ,



ektenes 0089 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpas , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0112 atheos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpas , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0175 akarpas \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpas } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0186 aklines \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpas , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0194 akratos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpas , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0267 amarturos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpas , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0275 amerimnos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0280 ametros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0282 ameter \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0298 amometos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0299 amomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0361 anamartetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0369 anantirrhotos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0379 anapologetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0427 aneu \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0448 anileos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0459 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0460 anomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0504 anudros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0505 anupokritos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0563 aperispastos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0677 aproskopos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0678 aprosopoleptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0729 arrhaphos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0784 aspilos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos ,

0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0794 astorgos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0801 asunetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0820 atimos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0866 aphilarguros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0870 aphobos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0880 aphonos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros ,

0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0886 acheiropoietos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 0895 apsuchos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1432 dorean \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1500 eike \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1618 ektenes \* ceasing , 0088 adialeiptos , 0089 adialeiptos , {1618 {ektenes} } ,

ektenes 1618 ektenes \* fervent , {1618 {ektenes} } , 2204 zeo , 2205 zelos ,

ektenes 1618 ektenes \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 {ektenes} } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1618 {ektenes} \* ceasing , 0088 adialeiptos , 0089 adialeiptos , {1618 ektenes } ,

ektenes 1618 {ektenes} \* fervent , {1618 ektenes } , 2204 zeo , 2205 zelos ,

ektenes 1618 {ektenes} \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1622 ektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1854 exo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 1855 exothen \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 2204 zeo \* fervent , 1618 {ektenes} , {2204 zeo } , 2205 zelos ,

ektenes 2205 zelos \* fervent , 1618 {ektenes} , 2204 zeo , {2205 zelos } ,

ektenes 2673 katargeo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 3326 meta \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112

atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 3361 me \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 3672 homologoumenos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

ektenes 3924 parektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

ektenes 4160 poieo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

ektenes 5565 choris \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 {ektenes} , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

ektenos 1619 ektenos \* fervently , {1619 {ektenos} } ,



ektenos 1619 {ektenos} \* fervently , {1619 ektenos } ,

enlightened 5461 photizo \* {enlightened} , {5461 photizo } ,

fastened 0816 atenizo \* {fastened} , {0816 atenizo } , 2510 kathapto ,

fastened 2510 kathapto \* {fastened} , 0816 atenizo , {2510 kathapto } ,

fastening 0816 atenizo \* {fastening} , {0816 atenizo } ,

firstbegotten 4416 protokos \* {firstbegotten} , {4416 protokos } ,

forgotten 1585 eklanthanomai \* {forgotten} , {1585 eklanthanomai } , 1950 epilanthanomai , 2983 lambano ,

forgotten 1950 epilanthanomai \* {forgotten} , 1585 eklanthanomai , {1950 epilanthanomai } , 2983 lambano ,

forgotten 2983 lambano \* {forgotten} , 1585 eklanthanomai , 1950 epilanthanomai , {2983 lambano } ,

gotten 0645 apospao \* {gotten} , {0645 apospao } ,

impenitent 0279 ametanoetos \* {impenitent} , {0279 ametanoetos } ,

impotent 0102 adunatos \* {impotent} , {0102 adunatos } , 0770 astheneo , 0772 asthenes ,

impotent 0770 astheneo \* {impotent} , 0102 adunatos , {0770 astheneo } , 0772 asthenes ,

impotent 0772 asthenes \* {impotent} , 0102 adunatos , 0770 astheneo , {0772 asthenes } ,

intend 1014 boo-lom-ahee \* {intend} , {1014 boo-lom-ahee } , 3195 mello ,

intend 3195 mello \* {intend} , 1014 boo-lom-ahee , {3195 mello } ,

intending 1011 bouleuo \* {intending} , {1011 bouleuo } , 3195 mello ,

intending 3195 mello \* {intending} , 1011 bouleuo , {3195 mello } ,

intent 2443 hina \* {intent} , {2443 hina } , 3056 logos ,

intent 3056 logos \* {intent} , 2443 hina , {3056 logos } ,

intents 1771 ennoia \* {intents} , {1771 ennoia } ,

katenanti 0210 akon \* against , {0210 akon } , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 0368 anantirrhotos \* against , 0210 akon , {0368 anantirrhotos } , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 0471 antepo \* against , 0210 akon , 0368 anantirrhotos , {0471 antepo } , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 0481 antikru \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , {0481 antikru } , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 0481 antikru \* over , {0481 antikru } , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katentanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katentanti 0483 antilego \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 0561 apenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , {0561 apenanti } , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katentanti 0561 apenanti \* before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 0561 apenanti \* over , 0481 antikru , {0561 apenanti } , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katentanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katentanti 0575 apo \* before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katnanti 1224 diabaino \* over , 0481 antikru , 0561 apenanti , {1224 diabaino } , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1276 diaperao \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , {1276 diaperao } , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1277 diapleo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , {1277 diapleo } , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1330 dierchomai \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , {1330 dierchomai } , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1519 eis \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , {1519 eis } , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katnanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katnanti 1519 eis \* before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katnanti 1537 ek \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , {1537 ek } , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1608 ekporneuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , {1608 ekporneuo } , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1690 embrimaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , {1690 embrimaomai } , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649

katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1693 emmainomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , {1693 emmainomai} , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1715 emprosthen \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1715 emprosthen \* before , 0561 apenanti , 0575 apo , 1519 eis , {1715 emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1722 en \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , {1722 en} , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1722 en \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en} , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1722 en \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , {1722 en} , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1726 enantion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion} , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1727 enantios \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , {1727 enantios } , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1727 enantios \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , {1727 enantios } , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1773 ennuchon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1799 enopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 1883 epano \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , {1883 epano } , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 1909 epi \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , {1909 epi } , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 1909 epi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katnanti 1909 epi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , {1909 epi } , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 1924 epigrapho \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , {1924 epigrapho } , 2596 kata , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katnanti 2018 epiphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , {2018 epiphero } , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katnanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katnanti 2019 epiphoneo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , {2019 epiphoneo } , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katnanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katnanti 2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 {katnanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katnanti 2596 kata \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , {2596 kata } , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katnanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katnanti 2596 kata \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 {katnanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katnanti 2596 kata \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , {2596 kata } , 2634 katakurieuo , 2713 {katnanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

**katenanti 2620 katakauchaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , {2620 katakauchaomai } , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2634 katakurieuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , {2634 katakurieuo } , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,**

**katenanti 2649 katamartureo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , {2649 katamartureo } , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2691 katastreniao \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , {2691 katastreniao } , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2702 kataphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , {2702 kataphero } , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2713 katenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 {katenanti} } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**katenanti 2713 katenanti \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 {katenanti} } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katenanti 2713 katenanti \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , {2713 {katenanti} } , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,**

**katenanti 2713 {katenanti} \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en ,**

1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 katenanti } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 2713 {katenanti} \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 2713 {katenanti} \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , {2713 katenanti } , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 2714 katenopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 2729 katischuo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , {2729 katischuo } , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3319 mesos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , {3319 mesos } , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3326 meta \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , {3326 meta } , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3346 metatithemi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , {3346 metatithemi } , 3860 paradidomi , 4008



peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 3844 para \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareo ,

katenanti 3844 para \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , {3844 para } , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3860 paradidomi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , {3860 paradidomi } , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 3908 paratithemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , {3908 paratithemi } , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 3936 paristemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4008 peran \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , {4008 peran } , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4012 peri \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , {4012 peri

} , 4314 pros , 5396 phluareo ,

katenanti 4012 peri \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , {4012 peri} , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4052 perisseuo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , {4052 perisseuo} , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4121 pleonazo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , {4121 pleonazo} , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4250 prin \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin} , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro} , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4254 proago \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago} , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4256 proaitiaomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai} , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283

proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4257 proakouo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4264 probibazo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4267 proginosko \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4270 prographo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4275 proeido \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

**katnanti 4277 proepo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4278 proenarchomai \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4280 proereo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4281 proerchomai \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4282 proetoimazo \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,**

**katnanti 4283 proeuaggelizomai \* before , 0561 apnanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katnanti} , 2714 katnopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283**

proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4291 proistemi \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , {4291 proistemi} , 5055 teleo , 5228 huper , 5231 huperano ,

katenanti 4293 prokataggello \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello} , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4295 prokeimai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai} , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4296 prokerusso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso} , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4299 prokrima \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima} , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4300 prokuroo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277

proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo } , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4301 prolambano \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4302 prolego \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4308 proorao \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4309 proorizo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4310 propascho \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4313 proporeuomai \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4314 pros \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apentanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katentanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , {4314 pros } , 5396 phluareo ,

katentanti 4314 pros \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4315 prosabbaton \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4363 prospipto \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katentanti 4383 prosopon \* before , 0561 apentanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuohon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katentanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4386 proteron \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenanti 4401 procheirotoneo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

katenanti 4412 proton \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,

katenanti 4413 protos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 {katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

katenanti 5055 teleo \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008



peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , {5055 teleo } , 5228 huper , 5231 huperano ,

katenanti 5228 huper \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , {5228 huper } , 5231 huperano ,

katenanti 5231 huperano \* over , 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 {katenanti} , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , {5231 huperano } ,

katenanti 5396 phluareo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 {katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , {5396 phluareo } ,

katenopion 0308 anablepo \* sight , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 0561 apenanti \* before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 0561 apenanti \* presence , {0561 apenanti } , 1715 emprosthen , 1799 enopion , 2714 {katenopion} , 3952 parousia , 4383 prosopon ,

katenopion 0575 apo \* before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 0991 blepo \* sight , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 1491 eidos \* sight , 0308 anablepo , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katēnōpion 1519 eis \* before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katēnōpion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katēnōpion 1715 emprosthen \* before , 0561 apenanti , 0575 apo , 1519 eis , {1715 emprosthen } , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katēnōpion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katēnōpion 1715 emprosthen \* presence , 0561 apenanti , {1715 emprosthen } , 1799 enopion , 2714 {katēnōpion} , 3952 parousia , 4383 prosopon ,

katēnōpion 1715 emprosthen \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 {katēnōpion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katēnōpion 1722 en \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en } , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katēnōpion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katēnōpion 1726 enantion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katēnōpion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katēnōpion 1726 enantion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 {katēnōpion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katēnōpion 1773 ennuchon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katēnōpion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254

proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1799 enopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 1799 enopion \* presence , 0561 apenanti , 1715 emprosthen , {1799 enopion } , 2714 {katenopion} , 3952 parousia , 4383 prosopon ,

katenopion 1799 enopion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 1909 epi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2596 kata \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2713 katenanti \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726

enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2714 katenopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 {katenopion} } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2714 katenopion \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , {2714 {katenopion} } , 3952 parousia , 4383 prosopon ,

katenopion 2714 katenopion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 {katenopion} } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 2714 {katenopion} \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 2714 {katenopion} \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , {2714 katenopion} , 3952 parousia , 4383 prosopon ,

katenopion 2714 {katenopion} \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 3319 mesos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , {3319 mesos} , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 3705 horama \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , {3705 horama} , 3706 horasis , 3788 ophthalmos , 3844 para , 5324

phantazo ,

katenopion 3706 horasis \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , {3706 horasis} , 3788 ophthalmos , 3844 para , 5324 phantazo ,

katenopion 3788 ophthalmos \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , {3788 ophthalmos} , 3844 para , 5324 phantazo ,

katenopion 3844 para \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , {3844 para} , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 3844 para \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para} , 5324 phantazo ,

katenopion 3908 paratithemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , {3908 paratithemi} , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 3936 paristemi \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi} , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 3952 parousia \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 {katenopion} , {3952 parousia} , 4383 prosopon ,

katenopion 4250 prin \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin} , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4254 proago \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4256 proaitiaomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4257 proakouo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4264 probibazo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4267 proginosko \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4270 prographo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4275 proeido \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4277 proepo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4278 proenarchomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4280 proereo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4281 proerchomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai} , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4282 proetoimazo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo} , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4283 proeuaggelizomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai} , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4293 prokataggello \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello} , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4295 prokeimai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai} , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4296 prokerusso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256



proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4299 prokrima \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4300 prokuroo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo } , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4301 prolambano \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4302 prolego \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4308 proorao \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4309 proorizo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4310 propascho \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4313 proporeuomai \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4314 pros \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4315 prosabbaton \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4363 prospipto \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4383 prosopon \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4383 prosopon \* presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 {katenopion} , 3952 parousia , {4383 prosopon } ,

katenopion 4384 protasso \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4386 proteron \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

katenopion 4401 procheirotoneo \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

katenopion 4412 proton \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283

proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,

katenopion 4413 protos \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 {katenopion} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

katenopion 5324 phantazo \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 {katenopion} , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

ktenos 2226 zoon \* beasts , {2226 zoon } , 2341 theriomacheo , 2342 therion , 2934 {ktenos} , 4968 sphagion , 5074 tetrapous ,

ktenos 2341 theriomacheo \* beasts , 2226 zoon , {2341 theriomacheo } , 2342 therion , 2934 {ktenos} , 4968 sphagion , 5074 tetrapous ,

ktenos 2342 therion \* beasts , 2226 zoon , 2341 theriomacheo , {2342 therion } , 2934 {ktenos} , 4968 sphagion , 5074 tetrapous ,

ktenos 2934 ktenos \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , {2934 {ktenos} } , 4968 sphagion , 5074 tetrapous ,

ktenos 2934 {ktenos} \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , {2934 ktenos } , 4968 sphagion , 5074 tetrapous ,

ktenos 4968 sphagion \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , 2934 {ktenos} , {4968 sphagion } , 5074 tetrapous ,

ktenos 5074 tetrapous \* beasts , 2226 zoon , 2341 theriomacheo , 2342 therion , 2934 {ktenos} , 4968 sphagion , {5074 tetrapous } ,

lighten 5461 photizo \* {lighten} , {5461 photizo } ,

lightened 1546 ekbloe \* {lightened} , {1546 ekbloe } , 2893 kouphizo , 5461 photizo ,

lightened 2893 kouphizo \* {lightened} , 1546 ekbloe , {2893 kouphizo } , 5461 photizo ,

lightened 5461 photizo \* {lightened} , 1546 ekbloe , 2893 kouphizo , {5461 photizo } ,

maten 1432 dorean \* vain , {1432 dorean } , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 1500 eike \* vain , 1432 dorean , {1500 eike } , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2755 kenodoxos \* vain , 1432 dorean , 1500 eike , {2755 kenodoxos } , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2756 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , {2756 kenos } , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2757 kenophonia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2761 kenos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , {2761 kenos } , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 2788 kithara \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , {2788 kithara } , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3150 mataiologia \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , {3150 mataiologia } , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3151 mataiologos \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , {3151 mataiologos } , 3152 mataios , 3154 mataioo , 3155 {maten} ,

maten 3152 mataios \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 {maten} ,

maten 3154 mataioo \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 {maten} ,

maten 3155 maten \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 {maten} } ,

maten 3155 {maten} \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 maten } ,

motheaten 4598 setobrotos \* {motheaten} , {4598 setobrotos } ,

often 3740 hosakis \* {often} , {3740 hosakis } , 4178 pollakis , 4212 posakis , 4437 puknos ,

often 4178 pollakis \* {often} , 3740 hosakis , {4178 pollakis } , 4212 posakis , 4437 puknos ,

often 4212 posakis \* {often} , 3740 hosakis , 4178 pollakis , {4212 posakis } , 4437 puknos ,

often 4437 puknos \* {often} , 3740 hosakis , 4178 pollakis , 4212 posakis , {4437 puknos } ,

oftener 4437 puknos \* {oftener} , {4437 puknos } ,

oftentimes 4178 pollakis \* {oftentimes} , {4178 pollakis } ,

omnipotent 3841 pantokrator \* {omnipotent} , {3841 pantokrator } ,

potentate 1413 dunastes \* {potentate} , {1413 dunastes } ,

pretence 4392 prophasis \* {pretence} , {4392 prophasis } ,  
ptenon 4071 peteinon \* birds , {4071 peteinon } , 4421 {ptenon} ,  
ptenon 4421 ptenon \* birds , 4071 peteinon , {4421 {ptenon} } ,  
ptenon 4421 {ptenon} \* birds , 4071 peteinon , {4421 ptenon } ,  
sentence 0610 apokrima \* {sentence} , {0610 apokrima } , 2919 krino ,  
sentence 2919 krino \* {sentence} , 0610 apokrima , {2919 krino } ,  
shortened 2856 koloboo \* {shortened} , {2856 koloboo } ,  
smitten 4141 plesso \* {smitten} , {4141 plesso } , 5180 tupto ,  
smitten 5180 tupto \* {smitten} , 4141 plesso , {5180 tupto } ,  
stenagmos 1690 embrimaomai \* groaning , {1690 embrimaomai } , 4726 {stenagmos} ,  
stenagmos 4726 stenagmos \* groaning , 1690 embrimaomai , {4726 {stenagmos} } ,  
stenagmos 4726 {stenagmos} \* groaning , 1690 embrimaomai , {4726 stenagmos } ,  
stenazo 0389 anastenazo \* sighed , {0389 anastenazo } , 4727 {stenazo} ,  
stenazo 3076 lupeo \* grief , {3076 lupeo } , 3077 lupe , 4727 {stenazo} ,  
stenazo 3077 lupe \* grief , 3076 lupeo , {3077 lupe } , 4727 {stenazo} ,  
stenazo 4727 stenazo \* grief , 3076 lupeo , 3077 lupe , {4727 {stenazo} } ,  
stenazo 4727 stenazo \* groan , {4727 {stenazo} } ,  
stenazo 4727 stenazo \* grudge , {4727 {stenazo} } ,  
stenazo 4727 stenazo \* sighed , 0389 anastenazo , {4727 {stenazo} } ,  
stenazo 4727 {stenazo} \* grief , 3076 lupeo , 3077 lupe , {4727 stenazo } ,  
stenazo 4727 {stenazo} \* groan , {4727 stenazo } ,  
stenazo 4727 {stenazo} \* grudge , {4727 stenazo } ,  
stenazo 4727 {stenazo} \* sighed , 0389 anastenazo , {4727 stenazo } ,  
stenochoreo 4729 stenochoreo \* distressed , {4729 {stenochoreo} } ,  
stenochoreo 4729 {stenochoreo} \* distressed , {4729 stenochoreo } ,  
stenochoria 2347 thlipsis \* anguish , {2347 thlipsis } , 4730 {stenochoria} , 4928 sunoche ,  
stenochoria 4730 stenochoria \* anguish , 2347 thlipsis , {4730 {stenochoria} } , 4928 sunoche ,  
stenochoria 4730 stenochoria \* distresses , {4730 {stenochoria} } ,

stenochoria 4730 stenochoria \* straitened , {4730 {stenochoria} } ,  
stenochoria 4730 {stenochoria} \* anguish , 2347 thlipsis , {4730 stenochoria } , 4928 sunoche ,  
stenochoria 4730 {stenochoria} \* distresses , {4730 stenochoria } ,  
stenochoria 4730 {stenochoria} \* straitened , {4730 stenochoria } ,  
stenochoria 4928 sunoche \* anguish , 2347 thlipsis , 4730 {stenochoria} , {4928 sunoche } ,  
stenos 4728 stenos \* strait , {4728 {stenos} } , 4912 sunecho ,  
stenos 4728 {stenos} \* strait , {4728 stenos } , 4912 sunecho ,  
stenos 4912 sunecho \* strait , 4728 {stenos} , {4912 sunecho } ,  
straitened 4730 stenochoria \* {straitened} , {4730 stenochoria } ,  
sustenance 5527 chortasma \* {sustenance} , {5527 chortasma } ,  
ten 1176 deka \* {ten} , {1176 deka } , 3461 murias , 3463 murioi ,  
ten 3461 murias \* {ten} , 1176 deka , {3461 murias } , 3463 murioi ,  
ten 3463 murioi \* {ten} , 1176 deka , 3461 murias , {3463 murioi } ,  
tender 0527 apalos \* {tender} , {0527 apalos } , 3629 oiktirmon ,  
tender 3629 oiktirmon \* {tender} , 0527 apalos , {3629 oiktirmon } ,  
tenderhearted 2155 eusplagchnos \* {tenderhearted} , {2155 eusplagchnos } ,  
tenth 1181 dekate \* {tenth} , {1181 dekate } , 1182 dekatos ,  
tenth 1182 dekatos \* {tenth} , 1181 dekate , {1182 dekatos } ,  
tentmakers 4635 skenopoios \* {tentmakers} , {4635 skenopoios } ,  
threaten 0546 apeileo \* {threaten} , {0546 apeileo } ,  
threatened 0546 apeileo \* {threatened} , {0546 apeileo } , 4324 prosapeileo ,  
threatened 4324 prosapeileo \* {threatened} , 0546 apeileo , {4324 prosapeileo } ,  
threatening 0547 apeile \* {threatening} , {0547 apeile } ,  
threatenings 0547 apeile \* {threatenings} , {0547 apeile } ,  
written 0583 apographo \* {written} , {0583 apographo } , 1121 gamma , 1123 graptos , 1125 grapho , 1449  
eggrapho , 1924 epigrapho , 1989 epistello ,  
written 1121 gamma \* {written} , 0583 apographo , {1121 gamma } , 1123 graptos , 1125 grapho , 1449  
eggrapho , 1924 epigrapho , 1989 epistello ,

written 1123 graptos \* {written} , 0583 apographo , 1121 gamma , {1123 graptos } , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1125 grapho \* {written} , 0583 apographo , 1121 gamma , 1123 graptos , {1125 grapho } , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

written 1449 eggrapho \* {written} , 0583 apographo , 1121 gamma , 1123 graptos , 1125 grapho , {1449 eggrapho } , 1924 epigrapho , 1989 epistello ,

written 1924 epigrapho \* {written} , 0583 apographo , 1121 gamma , 1123 graptos , 1125 grapho , 1449 eggrapho , {1924 epigrapho } , 1989 epistello ,

written 1989 epistello \* {written} , 0583 apographo , 1121 gamma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , {1989 epistello } ,



## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* beaten , 1194 , 4463 ,  
- beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 ,  
\* begotten , 0313 , 1080 , 3439 , 4416 ,  
- begotten , 3205 , 3318 , 4138 ,  
- beten , 0991 ,  
- bitten , 5391 ,  
- chasten , 3198 , 3256 , 6031 ,  
\* chasten , 3811 ,  
- eaten , 0398 , 1197 , 2490 , 7462 ,  
\* eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 ,  
- enlighten , 5050 ,  
- fasten , 2388 , 5414 , 8628 ,  
\* firstbegotten , 4416 ,  
\* forgotten , 1585 , 1950 , 2983 ,  
- forgotten , 5382 , 7911 , 7913 ,  
- gotten , 0622 , 3254 , 4069 , 4672 , 5414 , 6213 , 7069 , 7408 ,  
\* gotten , 0645 ,  
- hasten , 2363 , 4116 , 8245 ,  
- hungerbitten , 7457 ,  
- lighten , 0215 , 5050 , 7043 ,  
\* lighten , 5461 ,  
- listen , 8085 ,  
- molten , 3332 , 4541 , 4549 , 5258 , 5262 , 5413 , 6694 ,  
\* motheaten , 4598 ,  
\* often , 3740 , 4178 , 4212 , 4437 ,  
- rotten , 4418 , 5685 , 7538 , 7539 ,  
- smitten , 1792 , 3807 , 5060 , 5062 , 5221 ,  
\* smitten , 4141 , 5180 ,  
- straiten , 6693 ,  
\* ten , 1176 , 3461 , 3463 ,  
- ten , 6218 , 6235 , 6236 , 7231 , 7233 , 7239 , 7240 ,  
\* threaten , 0546 ,  
- wheaten , 2406 ,  
\* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 ,  
- written , 3789 , 3790 , 3792 , 7560 ,

# English Synonyms with Greek Strong's Number.

attend - 2145 {attend},

attendance - 4337 {attendance}, attended, beware, gave, given, heed,

attended - 4337 attendance, {attended}, beware, gave, given, heed,

beaten - 1194 beat, {beaten}, beateth, beating, smite, smitest,

beaten - 4463 beat, {beaten}, rods,

begotten - 0313 again, {begotten}, born,

begotten - 1080 begat, {begotten}, born, conceived, delivered, gender, gendereth, made, sprang,

begotten - 3439 {begotten}, only,

begotten - 4416 {begotten}, first, firstbegotten, firstborn,

chasten - 3811 {chasten}, chastened, chasteneth, instructing, learn, learned, taught, teaching,

chastened - 3811 chasten, {chastened}, chasteneth, instructing, learn, learned, taught, teaching,

chasteneth - 3811 chasten, chastened, {chasteneth}, instructing, learn, learned, taught, teaching,

chastening - 3809 {chastening}, chastisement, instruction, nurture,

contend - 1864 {contend}, earnestly,

contended - 1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

contending - 1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering,

content - 0714 {content}, enough, sufficeth, sufficient,

content - 0842 {content},

content - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, {content}, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

contention - 0073 conflict, {contention}, fight, race,

contention - 2052 {contention}, contentious, strife, strifes,

contention - 3948 {contention}, provoke,

contentions - 2054 {contentions}, debate, debates, strife, variance,

contentious - 2052 contention, {contentious}, strife, strifes,

contentious - 5380 {contentious},

contentment - 0841 {contentment}, sufficiency, who,

countenance - 2397 {countenance},

countenance - 3799 appearance, {countenance}, face,

countenance - 4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence,

countenance - 4659 {countenance}, sad,

eaten - 0977 {eaten},

eaten - 1089 eat, {eaten}, taste, tasted,

eaten - 2068 devour, eat, {eaten}, eateth, eating, live,

eaten - 2719 ate, devour, devoured, devoureth, eat, {eaten},

eaten - 2880 {eaten}, enough, full,

eaten - 4662 {eaten}, worms,

eaten - 5315 eat, {eaten}, eating, meat,

enlightened - 5461 bring, brought, {enlightened}, illuminated, light, lighten, lightened, lighteth, make, see,

fastened - 0816 behold, beholding, earnestly, {fastened}, fastening, look, looked, looking, set, stedfastly,

fastened - 2510 {fastened}, on,

fastening - 0816 behold, beholding, earnestly, fastened, {fastening}, look, looked, looking, set, stedfastly,

firstbegotten - 4416 begotten, first, {firstbegotten}, firstborn,

forgotten - 1585 {forgotten},

forgotten - 1950 forget, forgetful, forgetteth, forgetting, {forgotten},

forgotten - 2983 accepteth, assaying, attained, began, call, caught, {forgotten}, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

gotten - 0645 away, draw, drew, {gotten},

impenitent - 0279 {impenitent},

impotent - 0102 impossible, {impotent}, possible,

impotent - 0770 diseased, {impotent}, sick, weak,

impotent - 0772 feeble, {impotent}, sick, weak, weaker, weakness,

**intend - 1014** disposed, {intend}, listeth, minded, will, willing, would,

**intend - 3195** about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

**intending - 1011** consulted, counsel, determined, {intending}, minded, purpose, took,

**intending - 3195** about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

**intent - 2443** albeit, because, {intent}, must, so,

**intent - 3056** account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

**intents - 1771** {intents}, mind,

**lighten - 5461** bring, brought, enlightened, illuminated, light, {lighten}, lightened, lighteth, make, see,

**lightened - 1546** {lightened},

**lightened - 2893** {lightened},

**lightened - 5461** bring, brought, enlightened, illuminated, light, lighten, {lightened}, lighteth, make, see,

**motheaten - 4598** {motheaten},

**often - 3740** oft, {often},

**often - 4178** oft, {often}, oftentimes, oftentimes,

**often - 4212** how, oft, {often},

**often - 4437** {often}, oftener,

**oftener - 4437** often, {oftener},

**oftentimes - 4178** oft, often, {oftentimes}, oftentimes,

**omnipotent - 3841** almighty, {omnipotent},

**potentate - 1413** authority, {potentate},

**pretence - 4392** cloak, cloke, colour, {pretence},

**sentence - 0610** {sentence},

**sentence - 2919** at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, {sentence}, sue, thought,

**shortened - 2856** {shortened},

**smitten - 4141** {smitten},

**smitten - 5180 beat, beating, smite, {smitten}, smote, wound,**

**straitened - 4730 anguish, distresses, {straitened},**

**sustenance - 5527 {sustenance},**

**ten - 1176 {ten},**

**ten - 3461 company, fifty, hundred, innumerable, {ten}, thousand, thousands,**

**ten - 3463 {ten}, thousand,**

**tender - 0527 {tender},**

**tender - 3629 mercy, {tender}, world,**

**tenderhearted - 2155 pitiful, {tenderhearted},**

**tenth - 1181 {tenth}, tithes,**

**tenth - 1182 {tenth},**

**tentmakers - 4635 {tentmakers},**

**threaten - 0546 {threaten}, threatened, your,**

**threatened - 0546 threaten, {threatened}, your,**

**threatened - 4324 {threatened},**

**threatening - 0547 straitly, {threatening}, threatenings,**

**threatenings - 0547 straitly, threatening, {threatenings},**

**written - 0583 taxing, {written},**

**written - 1121 learning, letter, letters, scriptures, writings, {written},**

**written - 1123 {written},**

**written - 1125 write, writing, {written}, wrote,**

**written - 1449 {written},**

**written - 1924 inscription, over, thereon, write, {written},**

**written - 1989 letter, write, {written},**

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#### **English Concordance to the KJV Bible.**

**attend , EST\_04\_05 ,**

**attend , PSA\_17\_01 , PSA\_55\_02 , PSA\_61\_01 , PSA\_86\_06 , PSA\_142\_06 ,**

**attend , PRO\_04\_01 , PRO\_04\_20 , PRO\_05\_01 , PRO\_07\_24,**

**attend , 1CO\_07\_35,**

**attendance , 1KI\_10\_05 ,**

**attendance , 2CH\_09\_04 ,**

**attendance , 1TI\_04\_13,**

**attendance , HEB\_07\_13,**

**attended , JOB\_32\_12,**

**attended , PSA\_66\_19,**

**attended , ACT\_16\_14,**

**attending , ROM\_13\_06 ,**

**attent , 2CH\_06\_40 , 2CH\_07\_15,**

**attentive , NEH\_01\_06 , NEH\_01\_11 , NEH\_08\_03 ,**

**attentive , PSA\_130\_02 ,**

attentive , LUK\_19\_48,

attentively , JOB\_37\_02 ,

beaten , EXO\_05\_14 , EXO\_05\_16 , EXO\_25\_18 , EXO\_25\_31 , EXO\_25\_36 , EXO\_27\_20 , EXO\_29\_40 ,  
EXO\_37\_07 , EXO\_37\_17 , EXO\_37\_22,

beaten , LEV\_02\_14 , LEV\_02\_16 , LEV\_16\_12 , LEV\_24\_02 ,

beaten , NUM\_08\_04 , NUM\_08\_04 , NUM\_28\_05 ,

beaten , DEU\_25\_02 , DEU\_25\_02 ,

beaten , JOS\_08\_15,

beaten , 2SA\_02\_17,

beaten , 1KI\_10\_16 , 1KI\_10\_17,

beaten , 2CH\_02\_10 , 2CH\_09\_15 , 2CH\_09\_15 , 2CH\_09\_16 , 2CH\_34\_07 ,

beaten , PRO\_23\_35,

beaten , ISA\_27\_09 , ISA\_28\_26 , ISA\_30\_31,

beaten , JER\_46\_05 ,

beaten , MIC\_01\_07 ,

beaten , MAR\_13\_09 ,

beaten , LUK\_12\_47 , LUK\_12\_48,

beaten , ACT\_05\_40 , ACT\_16\_37,

beaten , 2CO\_11\_25,

begotten , GEN\_05\_04 ,

begotten , LEV\_18\_11,

begotten , NUM\_11\_12,

begotten , DEU\_23\_08 ,

begotten , JUD\_08\_30,

begotten , JOB\_38\_28,

begotten , PSA\_02\_07 ,

begotten , ISA\_49\_21,

begotten , HOS\_05\_07 ,  
begotten , JOH\_01\_14 , JOH\_01\_18 , JOH\_03\_16 , JOH\_03\_18,  
begotten , ACT\_13\_33,  
begotten , 1CO\_04\_15,  
begotten , PHM\_01\_10,  
begotten , HEB\_01\_05 , HEB\_05\_05 , HEB\_11\_17,  
begotten , 1PE\_01\_03 ,  
begotten , 1JO\_04\_09 , 1JO\_05\_01 , 1JO\_05\_18,  
begotten , REV\_01\_05 ,  
beten , JOS\_19\_25,  
bitten , NUM\_21\_08 , NUM\_21\_09 ,  
chasten , 2SA\_07\_14,  
chasten , PSA\_06\_01 , PSA\_38\_01 ,  
chasten , PRO\_19\_18,  
chasten , DAN\_10\_12,  
chasten , REV\_03\_19,  
chastened , DEU\_21\_18,  
chastened , JOB\_33\_19,  
chastened , PSA\_69\_10 , PSA\_73\_14 , PSA\_118\_18,  
chastened , 1CO\_11\_32,  
chastened , 2CO\_06\_09 ,  
chastened , HEB\_12\_10,  
chastenest , PSA\_94\_12,  
chasteneth , DEU\_08\_05 , DEU\_08\_05 ,  
chasteneth , PRO\_13\_24,  
chasteneth , HEB\_12\_06 , HEB\_12\_07 ,



chastening , JOB\_05\_17,  
chastening , PRO\_03\_11,  
chastening , ISA\_26\_16,  
chastening , HEB\_12\_05 , HEB\_12\_07 , HEB\_12\_11,  
contend , DEU\_02\_09 , DEU\_02\_24,  
contend , JOB\_09\_03 , JOB\_13\_08 ,  
contend , PRO\_28\_04 ,  
contend , ECC\_06\_10,  
contend , ISA\_49\_25 , ISA\_50\_08 , ISA\_57\_16,  
contend , JER\_12\_05 , JER\_18\_19,  
contend , AMO\_07\_04 ,  
contend , MIC\_06\_01 ,  
contend , JDE\_01\_03 ,  
contended , NEH\_13\_11 , NEH\_13\_17 , NEH\_13\_25,  
contended , JOB\_31\_13,  
contended , ISA\_41\_12,  
contended , ACT\_11\_02 ,  
contendest , JOB\_10\_02 ,  
contendeth , JOB\_40\_02 ,  
contendeth , PRO\_29\_09 ,  
contendeth , ISA\_49\_25,  
contending , JDE\_01\_09 ,  
content , GEN\_37\_27,  
content , EXO\_02\_21,  
content , LEV\_10\_20,  
content , JOS\_07\_07 ,

content , JUD\_17\_11 , JUD\_19\_06 ,  
content , 2KI\_05\_23 , 2KI\_06\_03 ,  
content , JOB\_06\_28,  
content , PRO\_06\_35,  
content , MAR\_15\_15,  
content , LUK\_03\_14,  
content , PHP\_04\_11,  
content , 1TI\_06\_08 ,  
content , HEB\_13\_05 ,  
content , 3JO\_01\_10,  
contention , PRO\_13\_10 , PRO\_17\_14 , PRO\_18\_06 , PRO\_22\_10,  
contention , JER\_15\_10,  
contention , HAB\_01\_03 ,  
contention , ACT\_15\_39,  
contention , PHP\_01\_16,  
contention , 1TH\_02\_02 ,  
contentions , PRO\_18\_18 , PRO\_18\_19 , PRO\_19\_13 , PRO\_23\_29,  
contentions , 1CO\_01\_11,  
contentions , TIT\_03\_09 ,  
contentious , PRO\_21\_19 , PRO\_26\_21 , PRO\_27\_15,  
contentious , ROM\_02\_08 ,  
contentious , 1CO\_11\_16,  
contentment , 1TI\_06\_06 ,  
countenance , GEN\_04\_05 , GEN\_04\_06 , GEN\_31\_02 , GEN\_31\_05 ,  
countenance , EXO\_23\_03 ,  
countenance , NUM\_06\_26,

countenance , DEU\_28\_50,

countenance , JUD\_13\_06 , JUD\_13\_06 ,

countenance , 1SA\_01\_18 , 1SA\_16\_07 , 1SA\_16\_12 , 1SA\_17\_42 , 1SA\_25\_03 ,

countenance , 2SA\_14\_27,

countenance , 2KI\_08\_11,

countenance , NEH\_02\_02 , NEH\_02\_03 ,

countenance , JOB\_14\_20 , JOB\_29\_24,

countenance , PSA\_04\_06 , PSA\_10\_04 , PSA\_11\_07 , PSA\_21\_06 , PSA\_42\_05 , PSA\_42\_11 , PSA\_43\_05 ,  
PSA\_44\_03 , PSA\_80\_16 , PSA\_89\_15 , PSA\_90\_08 ,

countenance , PRO\_15\_13 , PRO\_16\_15 , PRO\_25\_23 , PRO\_27\_17,

countenance , ECC\_07\_03 ,

countenance , SON\_02\_14 , SON\_02\_14 , SON\_05\_15,

countenance , ISA\_03\_09 ,

countenance , EZE\_27\_35,

countenance , DAN\_01\_13 , DAN\_05\_06 , DAN\_05\_09 , DAN\_05\_10 , DAN\_07\_28 , DAN\_08\_23,

countenance , MAT\_06\_16 , MAT\_28\_03 ,

countenance , LUK\_09\_29,

countenance , ACT\_02\_28,

countenance , 2CO\_03\_07 ,

countenance , REV\_01\_16,

countenances , DAN\_01\_13 , DAN\_01\_15,

delicateness , DEU\_28\_56,

discontented , 1SA\_22\_02 ,

eaten , GEN\_03\_11 , GEN\_03\_17 , GEN\_06\_21 , GEN\_14\_24 , GEN\_27\_33 , GEN\_31\_38 , GEN\_41\_21 ,  
GEN\_41\_21 , GEN\_43\_02 ,

eaten , EXO\_12\_46 , EXO\_13\_03 , EXO\_13\_07 , EXO\_21\_28 , EXO\_22\_05 , EXO\_29\_34,

eaten , LEV\_06\_16 , LEV\_06\_23 , LEV\_06\_26 , LEV\_06\_30 , LEV\_07\_06 , LEV\_07\_15 , LEV\_07\_16 ,

LEV\_07\_16 , LEV\_07\_18 , LEV\_07\_19 , LEV\_10\_17 , LEV\_10\_18 , LEV\_10\_19 , LEV\_11\_13 , LEV\_11\_34 ,  
LEV\_11\_41 , LEV\_11\_47 , LEV\_11\_47 , LEV\_17\_13 , LEV\_19\_06 , LEV\_19\_07 , LEV\_19\_23 ,  
LEV\_22\_30,

eaten , NUM\_28\_17,

eaten , DEU\_06\_11 , DEU\_08\_10 , DEU\_08\_12 , DEU\_12\_22 , DEU\_14\_19 , DEU\_20\_06 , DEU\_26\_14 ,  
DEU\_29\_06 , DEU\_31\_20,

eaten , JOS\_05\_12,

eaten , RUT\_03\_07 ,

eaten , ISA\_01\_09 , ISA\_14\_30 , ISA\_28\_20 , ISA\_30\_12 , ISA\_30\_12,

eaten , 2SA\_19\_42,

eaten , 1KI\_13\_22 , 1KI\_13\_23 , 1KI\_13\_28,

eaten , 2KI\_06\_23,

eaten , NEH\_05\_14,

eaten , JOB\_06\_06 , JOB\_13\_28 , JOB\_31\_17 , JOB\_31\_17 , JOB\_31\_39,

eaten , PSA\_69\_09 , PSA\_102\_09 ,

eaten , PRO\_09\_17 , PRO\_23\_08 ,

eaten , SON\_05\_01 ,

eaten , ISA\_03\_14 , ISA\_05\_05 , ISA\_06\_13 , ISA\_44\_19,

eaten , JER\_10\_25 , JER\_24\_02 , JER\_24\_03 , JER\_24\_08 , JER\_29\_17 , JER\_31\_29,

eaten , EZE\_04\_14 , EZE\_18\_02 , EZE\_18\_06 , EZE\_18\_11 , EZE\_18\_15 , EZE\_34\_18 , EZE\_45\_21,

eaten , HOS\_10\_13,

eaten , JOE\_01\_04 , JOE\_01\_04 , JOE\_01\_04 , JOE\_02\_25,

eaten , MAT\_14\_21,

eaten , MAR\_08\_09 ,

eaten , LUK\_13\_26 , LUK\_17\_08 ,

eaten , JOH\_02\_17 , JOH\_06\_13,

eaten , ACT\_10\_10 , ACT\_10\_14 , ACT\_12\_23 , ACT\_20\_11 , ACT\_27\_38,

enlighten , PSA\_18\_28,

enlightened , 1SA\_14\_27 , 1SA\_14\_29,  
enlightened , JOB\_33\_30,  
enlightened , PSA\_97\_04 ,  
enlightened , EPH\_01\_18,  
enlightened , HEB\_06\_04 ,  
enlightening , PSA\_19\_08 ,  
extend , PSA\_109\_12,  
extend , ISA\_66\_12,  
extended , EZR\_07\_28 , EZR\_09\_09 ,  
extendeth , PSA\_16\_02 ,  
fasten , EXO\_28\_14 , EXO\_28\_25 , EXO\_39\_31,  
fasten , ISA\_22\_23,  
fasten , JER\_10\_04 ,  
fastened , EXO\_39\_18 , EXO\_40\_18,  
fastened , JUD\_04\_21 , JUD\_16\_14,  
fastened , 1SA\_31\_10,  
fastened , 2SA\_20\_08 ,  
fastened , 1KI\_06\_06 ,  
fastened , 1CH\_10\_10,  
fastened , 2CH\_09\_18,  
fastened , EST\_01\_06 ,  
fastened , JOB\_38\_06 ,  
fastened , ECC\_12\_11,  
fastened , ISA\_22\_25 , ISA\_41\_07 ,  
fastened , EZE\_40\_43,  
fastened , LUK\_04\_20,

fastened , ACT\_11\_06 , ACT\_28\_03 ,

fastening , ACT\_03\_04 ,

firstbegotten , HEB\_01\_06 ,

forgotten , GEN\_41\_30,

forgotten , DEU\_26\_13 , DEU\_31\_21 , DEU\_32\_18,

forgotten , JOB\_19\_14 , JOB\_28\_04 ,

forgotten , PSA\_09\_18 , PSA\_10\_11 , PSA\_31\_12 , PSA\_42\_09 , PSA\_44\_17 , PSA\_44\_20 , PSA\_77\_09 ,  
PSA\_119\_61 , PSA\_119\_139,

forgotten , ECC\_02\_16 , ECC\_08\_10 , ECC\_09\_05 ,

forgotten , ISA\_17\_10 , ISA\_23\_15 , ISA\_23\_16 , ISA\_44\_21 , ISA\_49\_14 , ISA\_65\_16,

forgotten , JER\_02\_32 , JER\_03\_21 , JER\_13\_25 , JER\_18\_15 , JER\_20\_11 , JER\_23\_27 , JER\_23\_40 ,  
JER\_30\_14 , JER\_44\_09 , JER\_50\_05 , JER\_50\_06 ,

forgotten , LAM\_02\_06 ,

forgotten , EZE\_22\_12 , EZE\_23\_35,

forgotten , HOS\_04\_06 , HOS\_08\_14 , HOS\_13\_06 ,

forgotten , MAT\_16\_05 ,

forgotten , MAR\_08\_14,

forgotten , LUK\_12\_06 ,

forgotten , HEB\_12\_05 ,

forgotten , 2PE\_01\_09 ,

gotten , GEN\_04\_01 , GEN\_12\_05 , GEN\_31\_01 , GEN\_31\_18 , GEN\_31\_18 , GEN\_46\_06 ,

gotten , EXO\_14\_18,

gotten , LEV\_06\_04 ,

gotten , NUM\_31\_50,

gotten , DEU\_08\_17,

gotten , 2SA\_17\_13,

gotten , JOB\_28\_15 , JOB\_31\_25,

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**gotten , ECC\_01\_16,**  
**gotten , ISA\_15\_07 ,**  
**gotten , JER\_48\_36,**  
**gotten , EZE\_28\_04 , EZE\_28\_04 , EZE\_38\_12,**  
**gotten , DAN\_09\_15,**  
**gotten , ACT\_21\_01 ,**  
**gotten , REV\_15\_02 ,**  
**hasten , 1KI\_22\_09 ,**  
**hasten , 2CH\_24\_05 ,**  
**hasten , PSA\_16\_04 , PSA\_55\_08 ,**  
**hasten , ECC\_02\_25,**  
**hasten , ISA\_05\_19 , ISA\_60\_22,**  
**hasten , JER\_01\_12,**  
**hastened , GEN\_18\_06 , GEN\_19\_15,**  
**hastened , 2CH\_24\_05 ,**  
**hastened , EST\_03\_15 , EST\_08\_14,**  
**hastened , JER\_17\_16,**  
**hasteneth , ISA\_51\_14,**  
**hungerbitten , JOB\_18\_12,**  
**impenitent , ROM\_02\_05 ,**  
**impotent , JOH\_05\_03 , JOH\_05\_07 ,**  
**impotent , ACT\_04\_09 , ACT\_14\_08 ,**  
**intend , JOS\_22\_33,**  
**intend , 2CH\_28\_13,**

intend , ACT\_05\_28 , ACT\_05\_35,  
intended , PSA\_21\_11,  
intendest , EXO\_02\_14,  
intending , LUK\_14\_28,  
intending , ACT\_12\_04 , ACT\_20\_13,  
intent , 2SA\_17\_14,  
intent , 2KI\_10\_19,  
intent , 2CH\_16\_01 ,  
intent , EZE\_40\_04 ,  
intent , DAN\_04\_17,  
intent , JOH\_11\_15 , JOH\_13\_28,  
intent , ACT\_09\_21 , ACT\_10\_29,  
intent , 1CO\_10\_06 ,  
intent , EPH\_03\_10,  
intents , JER\_30\_24,  
intents , HEB\_04\_12,  
lieutenants , EZR\_08\_36,  
lieutenants , EST\_03\_12 , EST\_08\_09 , EST\_09\_03 ,  
lighten , 1SA\_06\_05 ,  
lighten , 2SA\_22\_29,  
lighten , EZR\_09\_08 ,  
lighten , PSA\_13\_03 ,  
lighten , JON\_01\_05 ,  
lighten , LUK\_02\_32,  
lighten , REV\_21\_23,  
lightened , PSA\_34\_05 , PSA\_77\_18,



lightened , ACT\_27\_18 , ACT\_27\_38,  
lightened , REV\_18\_01 ,  
lighteneth , PRO\_29\_13,  
lighteneth , LUK\_17\_24,  
listen , ISA\_49\_01 ,  
maintenance , EZR\_04\_14,  
maintenance , PRO\_27\_27,  
mattenai , EZR\_10\_33 , EZR\_10\_37,  
mattenai , NEH\_12\_19,  
moistened , JOB\_21\_24,  
molten , EXO\_32\_04 , EXO\_32\_08 , EXO\_34\_17,  
molten , LEV\_19\_04 ,  
molten , NUM\_33\_52,  
molten , DEU\_09\_12 , DEU\_09\_16 , DEU\_27\_15,  
molten , JUD\_17\_03 , JUD\_17\_04 , JUD\_18\_14 , JUD\_18\_17 , JUD\_18\_18,  
molten , 1KI\_07\_16 , 1KI\_07\_23 , 1KI\_07\_30 , 1KI\_07\_33 , 1KI\_14\_09 ,  
molten , 2KI\_17\_16,  
molten , 2CH\_04\_02 , 2CH\_28\_02 , 2CH\_34\_03 , 2CH\_34\_04 ,  
molten , NEH\_09\_18,  
molten , JOB\_28\_02 , JOB\_37\_18,  
molten , PSA\_106\_19,  
molten , ISA\_30\_22 , ISA\_41\_29 , ISA\_42\_17 , ISA\_44\_10 , ISA\_48\_05 ,  
molten , JER\_10\_14 , JER\_51\_17,  
molten , EZE\_24\_11,  
molten , HOS\_13\_02 ,  
molten , MIC\_01\_04 ,

molten , NAH\_01\_14,  
molten , HAB\_02\_18,  
motheaten , JAM\_05\_02 ,  
often , PRO\_29\_01 ,  
often , MAL\_03\_16,  
often , MAT\_23\_37,  
often , MAR\_05\_04 ,  
often , LUK\_05\_33 , LUK\_13\_34,  
often , 1CO\_11\_26,  
often , 2CO\_11\_26 , 2CO\_11\_27 , 2CO\_11\_27,  
often , PHP\_03\_18,  
often , 1TI\_05\_23,  
often , HEB\_09\_25 , HEB\_09\_26,  
often , REV\_11\_06 ,  
oftener , ACT\_24\_26,  
oftentimes , JOB\_33\_29,  
oftentimes , ECC\_07\_22,  
oftentimes , LUK\_08\_29,  
oftentimes , ROM\_01\_13,  
oftentimes , 2CO\_08\_22,  
oftentimes , HEB\_10\_11,  
omnipotent , REV\_19\_06 ,  
potentate , 1TI\_06\_15,  
pretence , MAT\_23\_14,  
pretence , MAR\_12\_40,  
pretence , PHP\_01\_18,

purtenance , EXO\_12\_09 ,  
rotten , JOB\_13\_28 , JOB\_41\_27,  
rotten , JER\_38\_11 , JER\_38\_12,  
rotten , JOE\_01\_17,  
rotteness , PRO\_12\_04 , PRO\_14\_30,  
rotteness , ISA\_05\_24,  
rotteness , HOS\_05\_12,  
rotteness , HAB\_03\_16,  
sentence , DEU\_17\_09 , DEU\_17\_10 , DEU\_17\_11 , DEU\_17\_11,  
sentence , PSA\_17\_02 ,  
sentence , PRO\_16\_10,  
sentence , ECC\_08\_11,  
sentence , JER\_04\_12,  
sentence , LUK\_23\_24,  
sentence , ACT\_15\_19,  
sentence , 2CO\_01\_09 ,  
sentences , DAN\_05\_12 , DAN\_08\_23,  
shortened , PSA\_89\_45 , PSA\_102\_23,  
shortened , PRO\_10\_27,  
shortened , ISA\_50\_02 , ISA\_59\_01 ,  
shortened , MAT\_24\_22 , MAT\_24\_22,  
shortened , MAR\_13\_20 , MAR\_13\_20,  
smitten , EXO\_07\_25 , EXO\_09\_31 , EXO\_09\_32 , EXO\_22\_02 ,  
smitten , NUM\_14\_42 , NUM\_22\_28 , NUM\_22\_32 , NUM\_33\_04 ,  
smitten , DEU\_01\_42 , DEU\_28\_07 , DEU\_28\_25,  
smitten , JUD\_01\_08 , JUD\_20\_32 , JUD\_20\_36 , JUD\_20\_39,

smitten , 1SA\_04\_02 , 1SA\_04\_03 , 1SA\_04\_10 , 1SA\_05\_12 , 1SA\_06\_19 , 1SA\_07\_10 , 1SA\_13\_04 ,  
1SA\_30\_01 ,

smitten , 2SA\_02\_31 , 2SA\_08\_09 , 2SA\_08\_10 , 2SA\_10\_15 , 2SA\_10\_19 , 2SA\_11\_15,

smitten , 1KI\_08\_33 , 1KI\_11\_15,

smitten , 2KI\_02\_14 , 2KI\_03\_23 , 2KI\_13\_19 , 2KI\_13\_19 , 2KI\_14\_10,

smitten , 1CH\_18\_09 , 1CH\_18\_10,

smitten , 2CH\_20\_22 , 2CH\_25\_16 , 2CH\_25\_19 , 2CH\_26\_20 , 2CH\_28\_17,

smitten , JOB\_16\_10,

smitten , PSA\_03\_07 , PSA\_69\_26 , PSA\_102\_04 , PSA\_143\_03 ,

smitten , ISA\_05\_25 , ISA\_24\_12 , ISA\_27\_07 , ISA\_53\_04 ,

smitten , JER\_02\_30 , JER\_14\_19 , JER\_37\_10,

smitten , EZE\_22\_13 , EZE\_33\_21 , EZE\_40\_01 ,

smitten , HOS\_06\_01 , HOS\_09\_16,

smitten , AMO\_04\_09 ,

smitten , ACT\_23\_03 ,

smitten , REV\_08\_12,

straiten , JER\_19\_09 ,

straitened , JOB\_18\_07 , JOB\_37\_10,

straitened , PRO\_04\_12,

straitened , EZE\_42\_06 ,

straitened , MIC\_02\_07 ,

straitened , LUK\_12\_50,

straitened , 2CO\_06\_12 , 2CO\_06\_12,

straiteneth , JOB\_12\_23,

sustenance , JUD\_06\_04 ,

sustenance , 2SA\_19\_32,

sustenance , ACT\_07\_11,

ten , GEN\_05\_14 , GEN\_16\_03 , GEN\_18\_32 , GEN\_24\_10 , GEN\_24\_22 , GEN\_24\_55 , GEN\_31\_07 ,  
GEN\_31\_41 , GEN\_32\_15 , GEN\_32\_15 , GEN\_42\_03 , GEN\_45\_23 , GEN\_45\_23 , GEN\_46\_27 ,  
GEN\_50\_03 , GEN\_50\_22 , GEN\_50\_26,

ten , EXO\_15\_27 , EXO\_26\_01 , EXO\_26\_16 , EXO\_27\_12 , EXO\_27\_12 , EXO\_34\_28 , EXO\_36\_08 ,  
EXO\_36\_21 , EXO\_38\_12 , EXO\_38\_12,

ten , LEV\_26\_08 , LEV\_26\_26 , LEV\_27\_05 , LEV\_27\_07 ,

ten , NUM\_07\_14 , NUM\_07\_20 , NUM\_07\_26 , NUM\_07\_32 , NUM\_07\_38 , NUM\_07\_44 , NUM\_07\_50 ,  
NUM\_07\_56 , NUM\_07\_62 , NUM\_07\_68 , NUM\_07\_74 , NUM\_07\_80 , NUM\_07\_86 , NUM\_11\_19 ,  
NUM\_11\_32 , NUM\_14\_22 , NUM\_29\_23 , NUM\_33\_09 ,

ten , DEU\_04\_13 , DEU\_10\_04 , DEU\_10\_22 , DEU\_32\_30 , DEU\_33\_02 , DEU\_33\_17,

ten , JOS\_15\_57 , JOS\_17\_05 , JOS\_21\_05 , JOS\_21\_26 , JOS\_22\_14 , JOS\_24\_29,

ten , JUD\_01\_04 , JUD\_01\_07 , JUD\_02\_08 , JUD\_03\_29 , JUD\_04\_06 , JUD\_04\_10 , JUD\_04\_14 ,  
JUD\_06\_27 , JUD\_07\_03 , JUD\_08\_30 , JUD\_09\_02 , JUD\_09\_04 , JUD\_09\_05 , JUD\_09\_18 , JUD\_09\_24 ,  
JUD\_12\_11 , JUD\_12\_14 , JUD\_17\_10 , JUD\_20\_10 , JUD\_20\_10 , JUD\_20\_34,

ten , RUT\_01\_04 , RUT\_04\_02 ,

ten , ISA\_01\_08 , ISA\_06\_19 , ISA\_15\_04 , ISA\_17\_17 , ISA\_17\_18 , ISA\_18\_07 , ISA\_18\_08 , ISA\_21\_11  
, ISA\_25\_05 , ISA\_25\_38 , ISA\_29\_05 ,

ten , 2SA\_15\_16 , 2SA\_18\_03 , 2SA\_18\_11 , 2SA\_18\_15 , 2SA\_19\_43 , 2SA\_20\_03 ,

ten , 1KI\_04\_23 , 1KI\_05\_14 , 1KI\_05\_15 , 1KI\_06\_03 , 1KI\_06\_23 , 1KI\_06\_24 , 1KI\_06\_25 , 1KI\_06\_26 ,  
1KI\_07\_10 , 1KI\_07\_23 , 1KI\_07\_24 , 1KI\_07\_27 , 1KI\_07\_37 , 1KI\_07\_38 , 1KI\_07\_38 , 1KI\_07\_43 ,  
1KI\_07\_43 , 1KI\_11\_31 , 1KI\_11\_31 , 1KI\_11\_35 , 1KI\_14\_03 ,

ten , 2KI\_05\_05 , 2KI\_05\_05 , 2KI\_13\_07 , 2KI\_13\_07 , 2KI\_14\_07 , 2KI\_15\_17 , 2KI\_20\_09 , 2KI\_20\_09 ,  
2KI\_20\_10 , 2KI\_20\_10 , 2KI\_20\_11 , 2KI\_24\_14 , 2KI\_25\_25,

ten , 1CH\_06\_61 , 1CH\_21\_05 , 1CH\_29\_07 , 1CH\_29\_07 ,

ten , 2CH\_02\_02 , 2CH\_02\_18 , 2CH\_04\_01 , 2CH\_04\_02 , 2CH\_04\_03 , 2CH\_04\_06 , 2CH\_04\_07 ,  
2CH\_04\_08 , 2CH\_14\_01 , 2CH\_25\_11 , 2CH\_25\_12 , 2CH\_27\_05 , 2CH\_27\_05 , 2CH\_29\_32 , 2CH\_30\_24 ,  
2CH\_36\_09 , 2CH\_36\_21,

ten , EZR\_01\_10 , EZR\_08\_12 , EZR\_08\_24,

ten , NEH\_04\_12 , NEH\_05\_18 , NEH\_11\_01 ,

ten , EST\_03\_09 , EST\_09\_10 , EST\_09\_12 , EST\_09\_13 , EST\_09\_14,

ten , JOB\_19\_03 ,

ten , PSA\_03\_06 , PSA\_33\_02 , PSA\_90\_10 , PSA\_91\_07 , PSA\_92\_03 , PSA\_144\_09 , PSA\_144\_13,

ten , ECC\_07\_19,

ten , SON\_05\_10,

ten , ISA\_05\_10 , ISA\_38\_08 , ISA\_38\_08 ,

ten , JER\_41\_01 , JER\_41\_02 , JER\_41\_08 , JER\_42\_07 ,

ten , EZE\_40\_11 , EZE\_41\_02 , EZE\_42\_04 , EZE\_45\_01 , EZE\_45\_03 , EZE\_45\_05 , EZE\_45\_14 ,  
EZE\_45\_14 , EZE\_48\_09 , EZE\_48\_10 , EZE\_48\_10 , EZE\_48\_13 , EZE\_48\_13 , EZE\_48\_18 , EZE\_48\_18,

ten , DAN\_01\_12 , DAN\_01\_14 , DAN\_01\_15 , DAN\_01\_20 , DAN\_07\_07 , DAN\_07\_10 , DAN\_07\_10 ,  
DAN\_07\_20 , DAN\_07\_24 , DAN\_07\_24 , DAN\_11\_12,

ten , AMO\_05\_03 , AMO\_06\_09 ,

ten , MIC\_06\_07 ,

ten , HAG\_02\_16,

ten , ZEC\_01\_12 , ZEC\_05\_02 , ZEC\_08\_23,

ten , MAT\_18\_24 , MAT\_20\_24 , MAT\_25\_01 , MAT\_25\_28,

ten , MAR\_10\_41,

ten , LUK\_14\_31 , LUK\_15\_08 , LUK\_17\_12 , LUK\_17\_17 , LUK\_19\_13 , LUK\_19\_13 , LUK\_19\_16 ,  
LUK\_19\_17 , LUK\_19\_24 , LUK\_19\_25,

ten , ACT\_23\_23 , ACT\_25\_06 ,

ten , 1CO\_04\_15 , 1CO\_14\_19,

ten , JDE\_01\_14,

ten , REV\_02\_10 , REV\_05\_11 , REV\_05\_11 , REV\_12\_03 , REV\_13\_01 , REV\_13\_01 , REV\_17\_03 ,  
REV\_17\_07 , REV\_17\_12 , REV\_17\_12 , REV\_17\_16,

ten's , GEN\_18\_32,

tend , PRO\_21\_05 ,

tender , GEN\_18\_07 , GEN\_29\_17 , GEN\_33\_13,

tender , DEU\_28\_54 , DEU\_28\_56 , DEU\_32\_02 ,

tender , 2SA\_23\_04 ,

tender , 2KI\_22\_19,

tender , 1CH\_22\_05 , 1CH\_29\_01 ,

tender , 2CH\_34\_27,

tender , JOB\_14\_07 , JOB\_38\_27,

tender , PSA\_25\_06 , PSA\_40\_11 , PSA\_51\_01 , PSA\_69\_16 , PSA\_77\_09 , PSA\_79\_08 , PSA\_103\_04 ,  
PSA\_119\_77 , PSA\_119\_156 , PSA\_145\_09 ,

tender , PRO\_04\_03 , PRO\_12\_10 , PRO\_27\_25,

tender , SON\_02\_13 , SON\_02\_15 , SON\_07\_12,

tender , ISA\_47\_01 , ISA\_53\_02 ,

tender , EZE\_17\_22,

tender , DAN\_01\_09 , DAN\_04\_15 , DAN\_04\_23,

tender , MAT\_24\_32,

tender , MAR\_13\_28,

tender , LUK\_01\_78,

tender , JAM\_05\_11,

tenderhearted , 2CH\_13\_07 ,

tenderhearted , EPH\_04\_32,

tenderness , DEU\_28\_56,

tendeth , PRO\_10\_16 , PRO\_11\_19 , PRO\_11\_24 , PRO\_14\_23 , PRO\_19\_23,

tenons , EXO\_26\_17 , EXO\_26\_19 , EXO\_26\_19 , EXO\_36\_22 , EXO\_36\_24 , EXO\_36\_24,

tenor , GEN\_43\_07 ,

tenor , EXO\_34\_27,

tens , EXO\_18\_21 , EXO\_18\_25,

tens , DEU\_01\_15,

tent , GEN\_09\_21 , GEN\_12\_08 , GEN\_13\_03 , GEN\_13\_12 , GEN\_13\_18 , GEN\_18\_01 , GEN\_18\_02 ,  
GEN\_18\_06 , GEN\_18\_09 , GEN\_18\_10 , GEN\_24\_67 , GEN\_26\_17 , GEN\_26\_25 , GEN\_31\_25 ,  
GEN\_31\_33 , GEN\_31\_33 , GEN\_31\_33 , GEN\_31\_33 , GEN\_31\_34 , GEN\_33\_18 , GEN\_33\_19 ,  
GEN\_35\_21,

tent , EXO\_18\_07 , EXO\_26\_11 , EXO\_26\_12 , EXO\_26\_13 , EXO\_26\_14 , EXO\_26\_36 , EXO\_33\_08 ,  
EXO\_33\_10 , EXO\_35\_11 , EXO\_36\_14 , EXO\_36\_18 , EXO\_36\_19 , EXO\_39\_32 , EXO\_39\_33 ,  
EXO\_39\_40 , EXO\_40\_02 , EXO\_40\_06 , EXO\_40\_07 , EXO\_40\_19 , EXO\_40\_19 , EXO\_40\_22 ,

EXO\_40\_24 , EXO\_40\_26 , EXO\_40\_29 , EXO\_40\_30 , EXO\_40\_32 , EXO\_40\_34 , EXO\_40\_35 ,

tent , LEV\_14\_08 ,

tent , NUM\_03\_25 , NUM\_09\_15 , NUM\_11\_10 , NUM\_19\_14 , NUM\_19\_14 , NUM\_19\_14 , NUM\_19\_18 ,  
NUM\_25\_08 ,

tent , JOS\_07\_21 , JOS\_07\_22 , JOS\_07\_22 , JOS\_07\_23 , JOS\_07\_24 ,

tent , JUD\_04\_11 , JUD\_04\_17 , JUD\_04\_18 , JUD\_04\_20 , JUD\_04\_21 , JUD\_04\_22 , JUD\_05\_24 ,  
JUD\_07\_08 , JUD\_07\_13 , JUD\_07\_13 , JUD\_20\_08 ,

tent , ISA\_04\_10 , ISA\_13\_02 , ISA\_17\_54 ,

tent , 2SA\_07\_06 , 2SA\_16\_22 , 2SA\_18\_17 , 2SA\_19\_08 , 2SA\_20\_22 ,

tent , 2KI\_07\_08 , 2KI\_07\_08 ,

tent , 1CH\_15\_01 , 1CH\_16\_01 , 1CH\_17\_05 , 1CH\_17\_05 ,

tent , 2CH\_01\_04 , 2CH\_25\_22 ,

tent , PSA\_78\_60 ,

tent , ISA\_13\_20 , ISA\_38\_12 , ISA\_40\_22 , ISA\_54\_02 ,

tent , JER\_10\_20 , JER\_37\_10 ,

tenth , GEN\_08\_05 , GEN\_08\_05 , GEN\_28\_22 ,

tenth , EXO\_12\_03 , EXO\_16\_36 , EXO\_29\_40 ,

tenth , LEV\_05\_11 , LEV\_06\_20 , LEV\_14\_10 , LEV\_14\_21 , LEV\_16\_29 , LEV\_23\_13 , LEV\_23\_17 ,  
LEV\_23\_27 , LEV\_24\_05 , LEV\_25\_09 , LEV\_27\_32 ,

tenth , NUM\_05\_15 , NUM\_07\_66 , NUM\_15\_04 , NUM\_15\_06 , NUM\_15\_09 , NUM\_18\_21 , NUM\_18\_26 ,  
NUM\_28\_05 , NUM\_28\_09 , NUM\_28\_12 , NUM\_28\_12 , NUM\_28\_13 , NUM\_28\_20 , NUM\_28\_20 ,  
NUM\_28\_21 , NUM\_28\_28 , NUM\_28\_28 , NUM\_28\_29 , NUM\_29\_03 , NUM\_29\_03 , NUM\_29\_04 ,  
NUM\_29\_07 , NUM\_29\_09 , NUM\_29\_09 , NUM\_29\_10 , NUM\_29\_14 , NUM\_29\_14 , NUM\_29\_15 ,

tenth , DEU\_23\_02 , DEU\_23\_03 ,

tenth , JOS\_04\_19 ,

tenth , ISA\_08\_15 , ISA\_08\_17 ,

tenth , 2KI\_25\_01 , 2KI\_25\_01 ,

tenth , 1CH\_12\_13 , 1CH\_24\_11 , 1CH\_25\_17 , 1CH\_27\_13 , 1CH\_27\_13 ,

tenth , EZR\_10\_16 ,



tenth , EST\_02\_16,

tenth , ISA\_06\_13,

tenth , JER\_32\_01 , JER\_39\_01 , JER\_52\_04 , JER\_52\_04 , JER\_52\_12,

tenth , EZE\_20\_01 , EZE\_24\_01 , EZE\_24\_01 , EZE\_29\_01 , EZE\_29\_01 , EZE\_33\_21 , EZE\_40\_01 ,  
EZE\_45\_11 , EZE\_45\_11 , EZE\_45\_14,

tenth , ZEC\_08\_19,

tenth , JOH\_01\_39,

tenth , HEB\_07\_02 , HEB\_07\_04 ,

tenth , REV\_11\_13 , REV\_21\_20,

tentmakers , ACT\_18\_03 ,

tents , GEN\_04\_20 , GEN\_09\_27 , GEN\_13\_05 , GEN\_25\_27 , GEN\_31\_33,

tents , EXO\_16\_16,

tents , NUM\_01\_52 , NUM\_09\_17 , NUM\_09\_18 , NUM\_09\_20 , NUM\_09\_22 , NUM\_09\_23 , NUM\_13\_19 ,  
NUM\_16\_26 , NUM\_16\_27 , NUM\_24\_02 , NUM\_24\_05 ,

tents , DEU\_01\_27 , DEU\_01\_33 , DEU\_05\_30 , DEU\_11\_06 , DEU\_16\_07 , DEU\_33\_18,

tents , JOS\_03\_14 , JOS\_22\_04 , JOS\_22\_06 , JOS\_22\_07 , JOS\_22\_08 ,

tents , JUD\_06\_05 , JUD\_08\_11,

tents , 1SA\_17\_53,

tents , 2SA\_11\_11 , 2SA\_20\_01 ,

tents , 1KI\_08\_66 , 1KI\_12\_16 , 1KI\_12\_16,

tents , 2KI\_07\_07 , 2KI\_07\_10 , 2KI\_07\_16 , 2KI\_08\_21 , 2KI\_13\_05 , 2KI\_14\_12,

tents , 1CH\_04\_41 , 1CH\_05\_10,

tents , 2CH\_07\_10 , 2CH\_10\_16 , 2CH\_10\_16 , 2CH\_14\_15 , 2CH\_31\_02 ,

tents , EZR\_08\_15,

tents , PSA\_69\_25 , PSA\_78\_55 , PSA\_84\_10 , PSA\_106\_25 , PSA\_120\_05 ,

tents , SON\_01\_05 , SON\_01\_08 ,

tents , JER\_04\_20 , JER\_06\_03 , JER\_30\_18 , JER\_35\_07 , JER\_35\_10 , JER\_49\_29,

tents , HAB\_03\_07 ,

tents , ZEC\_12\_07 , ZEC\_14\_15,

wheaten , EXO\_29\_02 ,

written , EXO\_24\_12 , EXO\_31\_18 , EXO\_32\_15 , EXO\_32\_15 , EXO\_32\_32,

written , NUM\_11\_26,

written , DEU\_09\_10 , DEU\_09\_10 , DEU\_28\_58 , DEU\_28\_61 , DEU\_29\_20 , DEU\_29\_21 , DEU\_29\_27 ,  
DEU\_30\_10,

written , JOS\_01\_08 , JOS\_08\_31 , JOS\_08\_34 , JOS\_10\_13 , JOS\_23\_06 ,

written , 2SA\_01\_18,

written , 1KI\_02\_03 , 1KI\_11\_41 , 1KI\_14\_19 , 1KI\_14\_29 , 1KI\_15\_07 , 1KI\_15\_23 , 1KI\_15\_31 ,  
1KI\_16\_05 , 1KI\_16\_14 , 1KI\_16\_20 , 1KI\_16\_27 , 1KI\_21\_11 , 1KI\_22\_39 , 1KI\_22\_45,

written , 1CH\_04\_41 , 1CH\_09\_01 , 1CH\_16\_40 , 1CH\_29\_29,

written , 2CH\_09\_29 , 2CH\_12\_15 , 2CH\_13\_22 , 2CH\_16\_11 , 2CH\_20\_34 , 2CH\_23\_18 , 2CH\_24\_27 ,  
2CH\_25\_04 , 2CH\_25\_26 , 2CH\_27\_07 , 2CH\_28\_26 , 2CH\_30\_05 , 2CH\_30\_18 , 2CH\_31\_03 , 2CH\_32\_32 ,  
2CH\_33\_18 , 2CH\_33\_19 , 2CH\_34\_21 , 2CH\_34\_24 , 2CH\_34\_31 , 2CH\_35\_12 , 2CH\_35\_25 , 2CH\_35\_26 ,  
2CH\_35\_27 , 2CH\_36\_08 ,

written , EZR\_03\_02 , EZR\_03\_04 , EZR\_04\_07 , EZR\_05\_07 , EZR\_06\_02 , EZR\_06\_18 , EZR\_08\_34,

written , NEH\_06\_06 , NEH\_07\_05 , NEH\_08\_14 , NEH\_08\_15 , NEH\_10\_34 , NEH\_10\_36 , NEH\_12\_23 ,  
NEH\_13\_01 ,

written , EST\_01\_19 , EST\_02\_23 , EST\_03\_09 , EST\_03\_12 , EST\_03\_12 , EST\_06\_02 , EST\_08\_05 ,  
EST\_08\_08 , EST\_08\_09 , EST\_09\_23 , EST\_09\_32 , EST\_10\_02 ,

written , JOB\_19\_23 , JOB\_31\_35,

written , PSA\_40\_07 , PSA\_69\_28 , PSA\_102\_18 , PSA\_139\_16 , PSA\_149\_09 ,

written , PRO\_22\_20,

written , ECC\_12\_10,

written , ISA\_04\_03 , ISA\_65\_06 ,

written , JER\_17\_01 , JER\_17\_13 , JER\_25\_13 , JER\_36\_06 , JER\_36\_29 , JER\_45\_01 , JER\_51\_60,

written , EZE\_02\_10 , EZE\_02\_10 , EZE\_13\_09 ,

written , DAN\_05\_24 , DAN\_05\_25 , DAN\_09\_11 , DAN\_09\_13 , DAN\_12\_01 ,

written , HOS\_08\_12,

written , MAL\_03\_16,

written , MAT\_02\_05 , MAT\_04\_04 , MAT\_04\_06 , MAT\_04\_07 , MAT\_04\_10 , MAT\_11\_10 , MAT\_21\_13 ,  
MAT\_26\_24 , MAT\_26\_31 , MAT\_27\_37,

written , MAR\_01\_02 , MAR\_07\_06 , MAR\_09\_12 , MAR\_09\_13 , MAR\_11\_17 , MAR\_14\_21 ,  
MAR\_14\_27 , MAR\_15\_26,

written , LUK\_02\_23 , LUK\_03\_04 , LUK\_04\_04 , LUK\_04\_08 , LUK\_04\_10 , LUK\_04\_17 , LUK\_07\_27 ,  
LUK\_10\_20 , LUK\_10\_26 , LUK\_18\_31 , LUK\_19\_46 , LUK\_20\_17 , LUK\_21\_22 , LUK\_22\_37 ,  
LUK\_23\_38 , LUK\_24\_44 , LUK\_24\_46,

written , JOH\_02\_17 , JOH\_06\_31 , JOH\_06\_45 , JOH\_08\_17 , JOH\_10\_34 , JOH\_12\_14 , JOH\_12\_16 ,  
JOH\_15\_25 , JOH\_19\_20 , JOH\_19\_22 , JOH\_19\_22 , JOH\_20\_30 , JOH\_20\_31 , JOH\_21\_25 ,  
JOH\_21\_25,

written , ACT\_01\_20 , ACT\_07\_42 , ACT\_13\_29 , ACT\_13\_33 , ACT\_15\_15 , ACT\_21\_25 , ACT\_23\_05 ,  
ACT\_24\_14,

written , ROM\_01\_17 , ROM\_02\_15 , ROM\_02\_24 , ROM\_03\_04 , ROM\_03\_10 , ROM\_04\_17 ,  
ROM\_04\_23 , ROM\_08\_36 , ROM\_09\_13 , ROM\_09\_33 , ROM\_10\_15 , ROM\_11\_08 , ROM\_11\_26 ,  
ROM\_12\_19 , ROM\_14\_11 , ROM\_15\_03 , ROM\_15\_04 , ROM\_15\_04 , ROM\_15\_09 , ROM\_15\_15 ,  
ROM\_15\_21,

written , 1CO\_01\_19 , 1CO\_01\_31 , 1CO\_02\_09 , 1CO\_03\_19 , 1CO\_04\_06 , 1CO\_05\_11 , 1CO\_09\_09 ,  
1CO\_09\_10 , 1CO\_09\_15 , 1CO\_10\_07 , 1CO\_10\_11 , 1CO\_14\_21 , 1CO\_15\_45 , 1CO\_15\_54,

written , 2CO\_03\_02 , 2CO\_03\_03 , 2CO\_03\_07 , 2CO\_04\_13 , 2CO\_08\_15 , 2CO\_09\_09 ,

written , GAL\_03\_10 , GAL\_03\_10 , GAL\_03\_13 , GAL\_04\_22 , GAL\_04\_27 , GAL\_06\_11,

written , PHM\_01\_19,

written , HEB\_10\_07 , HEB\_12\_23 , HEB\_13\_22,

written , 1PE\_01\_16 , 1PE\_05\_12,

written , 2PE\_03\_15,

written , 1JO\_02\_14 , 1JO\_02\_14 , 1JO\_02\_21 , 1JO\_02\_26 , 1JO\_05\_13,

written , REV\_01\_03 , REV\_02\_17 , REV\_05\_01 , REV\_13\_08 , REV\_14\_01 , REV\_17\_05 , REV\_17\_08 ,  
REV\_19\_12 , REV\_19\_16 , REV\_20\_12 , REV\_20\_15 , REV\_21\_12 , REV\_21\_27 , REV\_22\_18 ,  
REV\_22\_19,

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# One Word English Phrase Index to the KJV Bible.

attend 1Co\_07\_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

attend Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

attend Pro\_04\_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

attend Pro\_04\_20 # My son, attend to my words; incline thine ear unto my sayings.

attend Pro\_05\_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

attend Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Attend Psa\_142\_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

attend Psa\_17\_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

Attend Psa\_55\_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;

attend Psa\_61\_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

attend Psa\_86\_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

attendance 1Ki\_10\_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

attendance 2Ch\_09\_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

attended Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

attended Job\_32\_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

attending Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending

continually upon this very thing.

attent 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

attent 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

attentive Luk\_19\_48 # And could not find what they might do: for all the people were very attentive to hear him.

attentive Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

attentive Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

attentively Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

beaten 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

beaten 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

**beaten 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**beaten 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.**

**beaten Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.**

**beaten Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?**

**beaten Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.**

**beaten Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.**

**beaten Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

**beaten Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.**

**beaten Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.**

**beaten Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.**

**beaten Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;**

**beaten Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:**

**beaten Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.**

**beaten Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.**

**beaten Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.**

**beaten Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.**

**beaten Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**beaten Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.**

**beaten Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.**

**beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.**

**beaten Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:**

**beaten Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.**

**beaten Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].**

**beaten Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**beaten Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.**

**beaten Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beaten Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**beaten Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.**

**beaten Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.**



**begotten 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**begotten 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**begotten 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**begotten 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**begotten 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**

**begotten Deu\_23\_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.**

**begotten Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**begotten Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

**begotten Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].**

**begotten Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.**

**begotten Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**begotten Job\_38\_28 # Hath the rain a father? or who hath begotten the drops of dew?**

**begotten Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.**

**begotten Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**begotten Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**begotten Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**begotten Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.**

**begotten Lev\_18\_11 # The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.**

**begotten Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:**

**begotten Psa\_02\_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.**

**begotten Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**Beten Jos\_19\_25 # And their border was Helkath, and Hali, and Beten, and Achshaph,**

**bitten Num\_21\_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

**bitten Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**chasten 2Sa\_07\_14 # I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:**

**chasten Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.**

**Chasten Pro\_19\_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.**

**chasten Psa\_06\_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.**

**chasten Psa\_38\_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.**

**chasten Rev\_03\_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

**chastened 1Co\_11\_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.**

**chastened 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**chastened Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:**

**chastened Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for**

**[our] profit, that [we] might be partakers of his holiness.**

**chastened Job\_33\_19 # He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:**

**chastened Psa\_118\_18 # The LORD hath chastened me sore: but he hath not given me over unto death.**

**chastened Psa\_69\_10 # When I wept, [and chastened] my soul with fasting, that was to my reproach.**

**chastened Psa\_73\_14 # For all the day long have I been plagued, and chastened every morning.**

**chastenest Psa\_94\_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;**

**chasteneth Deu\_08\_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.**

**chasteneth Deu\_08\_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.**

**chasteneth Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

**chasteneth Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

**chasteneth Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**chastening Heb\_12\_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

**chastening Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

**chastening Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**chastening Isa\_26\_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.**

**chastening Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:**

**chastening Pro\_03\_11 # My son, despise not the chastening of the LORD; neither be weary of his correction:**

**contend Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.**

**contend Deu\_02\_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.**

**contend Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given**

**into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**contend Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.**

**contend Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**contend Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.**

**contend Isa\_57\_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.**

**contend Jde\_01\_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.**

**contend Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**contend Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.**

**contend Job\_09\_03 # If he will contend with him, he cannot answer him one of a thousand.**

**contend Job\_13\_08 # Will ye accept his person? will ye contend for God?**

**contend Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.**

**contend Pro\_28\_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.**

**contended Act\_11\_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,**

**contended Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**contended Job\_31\_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;**

**contended Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.**

**contended Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?**

**contended Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.**

**contendest Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.**

**contendeth Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**contendeth Job\_40\_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.**

**contendeth Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**contending Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**content 1Ti\_06\_08 # And having food and raiment let us be therewith content.**

**content 2Ki\_05\_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.**

**content 2Ki\_06\_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.**

**content 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.**

**content Exo\_02\_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.**

**content Gen\_37\_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.**

**content Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

**content Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.**

**content Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!**

**content Jud\_17\_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.**

**content Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**

**content Lev\_10\_20 # And when Moses heard [that], he was content.**

**content Luk\_03\_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.**

**content Mar\_15\_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.**

**content Php\_04\_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.**

**content Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.**

**contention 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**contention Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;**

**contention Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**contention Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.**

**contention Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:**

**contention Pro\_13\_10 # Only by pride cometh contention: but with the well advised [is] wisdom.**

**contention Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**contention Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.**

**contention Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.**

**contentions 1Co\_01\_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.**

**contentions Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.**

**contentions Pro\_18\_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.**

**contentions Pro\_19\_13 # A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.**

**contentions Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?**

**contentions Tit\_03\_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.**

**contentious 1Co\_11\_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.**

**contentious Pro\_21\_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.**

**contentious Pro\_26\_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.**

**contentious Pro\_27\_15 # A continual dropping in a very rainy day and a contentious woman are alike.**

**contentious Rom\_02\_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,**

**contentment 1Ti\_06\_06 # But godliness with contentment is great gain.**

**countenance 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].**

**countenance 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.**

**countenance 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.**

**countenance 1Sa\_17\_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.**

**countenance 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.**

**countenance 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:**

**countenance 2Ki\_08\_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.**

**countenance 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.**

**countenance Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.**

**countenance Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.**

**countenance Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.**

**countenance Dan\_05\_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.**

**countenance Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:**

**countenance Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**countenance Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.**

**countenance Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**countenance Ecc\_07\_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.**

**countenance Exo\_23\_03 # Neither shalt thou countenance a poor man in his cause.**

**countenance Eze\_27\_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.**

**countenance Gen\_04\_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.**

**countenance Gen\_04\_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?**

**countenance Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.**

**countenance Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.**

**countenance Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**countenance Job\_14\_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.**

**countenance Job\_29\_24 # [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.**

**countenance Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:**

**countenance Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:**

**countenance Luk\_09\_29 # And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistening.**

**countenance Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**countenance Mat\_28\_03 # His countenance was like lightning, and his raiment white as snow:**



**countenance Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,**

**countenance Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?**

**countenance Num\_06\_26 # The LORD lift up his countenance upon thee, and give thee peace.**

**countenance Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.**

**countenance Pro\_16\_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.**

**countenance Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.**

**countenance Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.**

**countenance Psa\_04\_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.**

**countenance Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.**

**countenance Psa\_11\_07 # For the righteous LORD loveth righteousness; his countenance doth behold the upright.**

**countenance Psa\_21\_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.**

**countenance Psa\_42\_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.**

**countenance Psa\_42\_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.**

**countenance Psa\_43\_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.**

**countenance Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.**

**countenance Psa\_80\_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.**

**countenance Psa\_89\_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.**

**countenance Psa\_90\_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.**

**countenance Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp**

**twoedged sword: and his countenance [was] as the sun shineth in his strength.**

**countenance Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.**

**countenance Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.**

**countenance Son\_05\_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.**

**countenances Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.**

**countenances Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.**

**delicateness Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**discontented 1Sa\_22\_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.**

**eaten 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**eaten 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**eaten 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.**

**eaten 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**eaten 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**eaten 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.**

**eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**eaten 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**eaten 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.**

**eaten 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?**

**eaten Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,**

**eaten Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

**eaten Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**eaten Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.**

**eaten Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.**

**eaten Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**eaten Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.**

**eaten Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];**

**eaten Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.**

**eaten Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**eaten Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**eaten Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**eaten Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**eaten Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.**

**eaten Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen**

**with thee, neither shall there be leaven seen with thee in all thy quarters.**

**eaten Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.**

**eaten Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**eaten Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.**

**eaten Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?**

**eaten Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,**

**eaten Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.**

**eaten Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?**

**eaten Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.**

**eaten Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.**

**eaten Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:**

**eaten Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.**

**eaten Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**eaten Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**eaten Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.**

**eaten Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.**

**eaten Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.**

**eaten Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.**

**eaten Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?**

**eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.**

**eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**eaten Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.**

**eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.**

**eaten Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.**

**eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.**

**eaten Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.**

**eaten Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.**

**eaten Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.**

**eaten Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.**

**eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**eaten Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**eaten Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.**

**eaten Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?**

**eaten Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.**

**eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.**

**eaten Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.**

**eaten Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.**

**eaten Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.**

**eaten Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**eaten Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**eaten Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.**

**eaten Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and children.**

**eaten Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I**

**and my brethren have not eaten the bread of the governor.**

**eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.**

**eaten Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.**

**eaten Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.**

**eaten Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,**

**eaten Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.**

**eaten Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

**eaten Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.**

**eaten Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**enlighten Psa\_18\_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.**

**enlightened 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

**enlightened 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.**

**enlightened Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,**

**enlightened Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

**enlightened Job\_33\_30 # To bring back his soul from the pit, to be enlightened with the light of the living.**

**enlightened Psa\_97\_04 # His lightnings enlightened the world: the earth saw, and trembled.**

**enlightening Psa\_19\_08 # The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.**

**extend Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.**

**extend Psa\_109\_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.**

**extended Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and**



**I gathered together out of Israel chief men to go up with me.**

**extended Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**extendeth Psa\_16\_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;**

**fasten Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.**

**fasten Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.**

**fasten Exo\_39\_31 # And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.**

**fasten Isa\_22\_23 # And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.**

**fasten Jer\_10\_04 # They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.**

**fastened 1Ch\_10\_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.**

**fastened 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.**

**fastened 1Sa\_31\_10 # And they put his armour in the house of Ashtaroath: and they fastened his body to the wall of Bethshan.**

**fastened 2Ch\_09\_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:**

**fastened 2Sa\_20\_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.**

**fastened Act\_11\_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

**fastened Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.**

**fastened Ecc\_12\_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.**

**fastened Est\_01\_06 # [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.**

**fastened Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put**

them on the shoulderpieces of the ephod, before it.

fastened Exo\_40\_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

fastened Eze\_40\_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

fastened Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

fastened Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

fastened Job\_38\_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

fastened Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

fastened Jud\_16\_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

fastened Luk\_04\_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

fastening Act\_03\_04 # And Peter, fastening his eyes upon him with John, said, Look on us.

firstbegotten Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

forgotten 2Pe\_01\_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

forgotten Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

forgotten Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

forgotten Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

forgotten Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

forgotten Ecc\_08\_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

**forgotten Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**forgotten Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.**

**forgotten Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**forgotten Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;**

**forgotten Heb\_12\_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

**forgotten Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**forgotten Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.**

**forgotten Hos\_13\_06 # According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.**

**forgotten Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**forgotten Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.**

**forgotten Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.**

**forgotten Isa\_44\_21 # Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.**

**forgotten Isa\_49\_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.**

**forgotten Isa\_65\_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.**

**forgotten Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.**

**forgotten Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.**

**forgotten Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.**

**forgotten Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**forgotten Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.**

**forgotten Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.**

**forgotten Jer\_23\_40 # And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.**

**forgotten Jer\_30\_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.**

**forgotten Jer\_44\_09 # Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?**

**forgotten Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**forgotten Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.**

**forgotten Job\_19\_14 # My kinsfolk have failed, and my familiar friends have forgotten me.**

**forgotten Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.**

**forgotten Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.**

**forgotten Luk\_12\_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?**

**forgotten Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**forgotten Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.**

**forgotten Psa\_09\_18 # For the needy shall not always be forgotten: the expectation of the poor shall [not] perish for ever.**

**forgotten Psa\_10\_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].**

**forgotten Psa\_119\_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.**

**forgotten Psa\_119\_61 # The bands of the wicked have robbed me: [but] I have not forgotten thy law.**

**forgotten Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.**

**forgotten Psa\_42\_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?**

**forgotten Psa\_44\_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.**

**forgotten Psa\_44\_20 # If we have forgotten the name of our God, or stretched out our hands to a strange god;**

**forgotten Psa\_77\_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.**

**gotten 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.**

**gotten Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:**

**gotten Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**gotten Deu\_08\_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.**

**gotten Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**gotten Exo\_14\_18 # And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**gotten Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:**

**gotten Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:**

**gotten Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**gotten Gen\_04\_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.**

**gotten Gen\_12\_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**gotten Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**gotten Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten Gen\_46\_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:**

**gotten Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.**

**gotten Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.**

**gotten Job\_28\_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.**

**gotten Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;**

**gotten Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**gotten Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**gotten Pro\_13\_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.**

**gotten Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.**

**gotten Psa\_98\_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.**

**gotten Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**Hasten 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.**

**hasten 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**hasten Ecc\_02\_25 # For who can eat, or who else can hasten [hereunto], more than I?**

**hasten Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**hasten Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.**

**hasten Jer\_01\_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.**

**hasten Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**hasten Psa\_55\_08 # I would hasten my escape from the windy storm [and] tempest.**

**hastened 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**hastened Est\_03\_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.**

**hastened Est\_08\_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.**

**hastened Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.**

**hastened Gen\_19\_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.**

**hastened Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.**

**hasteneth Isa\_51\_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.**

**hungerbitten Job\_18\_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.**

**impenitent Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**impotent Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;**

**impotent Act\_14\_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:**

**impotent Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.**

**impotent Joh\_05\_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.**

**intend 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**intend Act\_05\_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.**

**intend Act\_05\_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.**

**intend Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.**

**intended Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].**

**intendest Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**intending Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.**

**intending Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.**

**intending Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?**

**intent 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**intent 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.**

**intent 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**intent 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.**

**intent Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?**

**intent Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?**

**intent Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**intent Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**intent Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**intent Joh\_11\_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.**

**intent Joh\_13\_28 # Now no man at the table knew for what intent he spake this unto him.**



**intents Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.**

**intents Jer\_30\_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.**

**lieutenants Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**lieutenants Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**lieutenants Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**lieutenants Ezr\_08\_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.**

**lighten 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**lighten 2Sa\_22\_29 # For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.**

**lighten Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**lighten Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**lighten Luk\_02\_32 # A light to lighten the Gentiles, and the glory of thy people Israel.**

**lighten Psa\_13\_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;**

**lighten Rev\_21\_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.**

**lightened Act\_27\_18 # And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;**

**lightened Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.**

**lightened Psa\_34\_05 # They looked unto him, and were lightened: and their faces were not ashamed.**

**lightened Psa\_77\_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.**

**lightened Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**lighteneth Luk\_17\_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.**

**lighteneth Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.**

**Listen Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

**maintenance Ezr\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**maintenance Pro\_27\_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.**

**Mattenai Ezr\_10\_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.**

**Mattenai Ezr\_10\_37 # Mattaniah, Mattenai, and Jaasau,**

**Mattenai Neh\_12\_19 # And of Joiarib, Mattenai; of Jedaiah, Uzzi;**

**moistened Job\_21\_24 # His breasts are full of milk, and his bones are moistened with marrow.**

**molten 1Ki\_07\_16 # And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapter [was] five cubits, and the height of the other chapter [was] five cubits:**

**molten 1Ki\_07\_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.**

**molten 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver [were] undersettors molten, at the side of every addition.**

**molten 1Ki\_07\_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.**

**molten 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:**

**molten 2Ch\_04\_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.**

**molten 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.**

**molten 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high**

places, and the groves, and the carved images, and the molten images.

molten 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

molten 2Ki\_17\_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

molten Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

molten Deu\_09\_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

molten Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

molten Exo\_32\_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

molten Exo\_32\_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

molten Exo\_34\_17 # Thou shalt make thee no molten gods.

molten Eze\_24\_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

molten Hab\_02\_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

molten Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

molten Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

molten Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

molten Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

molten Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

molten Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

**molten Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**molten Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**molten Job\_28\_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.**

**molten Job\_37\_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?**

**molten Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**molten Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.**

**molten Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**molten Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**molten Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**molten Lev\_19\_04 # Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.**

**molten Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.**

**molten Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.**

**molten Neh\_09\_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;**

**molten Num\_33\_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:**

**molten Psa\_106\_19 # They made a calf in Horeb, and worshipped the molten image.**

**motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.**

**often 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.**

**often 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often**

**infirmities.**

**often 2Co\_11\_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;**

**often 2Co\_11\_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.**

**often 2Co\_11\_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.**

**often Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;**

**often Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

**often Luk\_05\_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?**

**often Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!**

**often Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.**

**often Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**often Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!**

**often Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:**

**often Pro\_29\_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.**

**often Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

**oftener Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.**

**oftentimes 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.**

**oftentimes Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.**

**oftentimes Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same**

sacrifices, which can never take away sins:

oftentimes Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,

oftentimes Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

omnipotent Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Potentate 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

pretence Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

pretence Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

pretence Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

purtenance Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

rotten Jer\_38\_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

rotten Jer\_38\_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

rotten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

rotten Job\_41\_27 # He esteemeth iron as straw, [and] brass as rotten wood.

rotten Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

rottenness Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

rottenness Hos\_05\_12 # Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as rottenness.

rottenness Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

rottenness Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as

**rottenness in his bones.**

**rottenness Pro\_14\_30 # A sound heart [is] the life of the flesh: but envy the rottenness of the bones.**

**sentence 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:**

**sentence Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:**

**sentence Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:**

**sentence Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:**

**sentence Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**sentence Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**sentence Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**sentence Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.**

**sentence Luk\_23\_24 # And Pilate gave sentence that it should be as they required.**

**sentence Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.**

**sentence Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**sentences Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will show the interpretation.**

**sentences Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.**

**shortened Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.**

**shortened Isa\_59\_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:**

**shortened Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

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**shortened Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**shortened Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**shortened Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.**

**shortened Psa\_102\_23 # He weakened my strength in the way; he shortened my days.**

**shortened Psa\_89\_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.**

**smitten 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**smitten 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.**

**smitten 1Ki\_08\_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:**

**smitten 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;**

**smitten 1Sa\_04\_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.**

**smitten 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.**

**smitten 1Sa\_04\_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.**

**smitten 1Sa\_05\_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.**

**smitten 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.**

**smitten 1Sa\_07\_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.**

**smitten 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to**



**Gilgal.**

**smitten 1Sa\_30\_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;**

**smitten 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**smitten 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**smitten 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**smitten 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.**

**smitten 2Ch\_28\_17 # For again the Edomites had come and smitten Judah, and carried away captives.**

**smitten 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.**

**smitten 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.**

**smitten 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**smitten 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**smitten 2Ki\_14\_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**smitten 2Sa\_02\_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.**

**smitten 2Sa\_08\_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,**

**smitten 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:**

**smitten 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.**

**smitten 2Sa\_10\_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten**

before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

smitten Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

smitten Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten Deu\_01\_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

smitten Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.

smitten Exo\_09\_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] balled.

smitten Exo\_09\_32 # But the wheat and the rie were not smitten: for they [were] not grown up.

smitten Exo\_22\_02 # If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.

smitten Eze\_22\_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

smitten Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten Hos\_06\_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

smitten Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

smitten Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

smitten Isa\_24\_12 # In the city is left desolation, and the gate is smitten with destruction.

**smitten Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?**

**smitten Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

**smitten Jer\_02\_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.**

**smitten Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**smitten Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**smitten Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.**

**smitten Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**smitten Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.**

**smitten Jud\_20\_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.**

**smitten Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**smitten Num\_14\_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.**

**smitten Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?**

**smitten Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**smitten Num\_33\_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.**

**smitten Psa\_03\_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.**

**smitten Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.**

**smitten Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.**

**smitten Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those**

whom thou hast wounded.

smitten Rev\_08\_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

straiten Jer\_19\_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

straitened 2Co\_06\_12 # Ye are not straitened in us, but ye are straitened in your own bowels.

straitened 2Co\_06\_12 # Ye are not straitened in us, but ye are straitened in your own bowels.

straitened Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

straitened Job\_18\_07 # The steps of his strength shall be straitened, and his own counsel shall cast him down.

straitened Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

straitened Luk\_12\_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

straitened Mic\_02\_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

straitened Pro\_04\_12 # When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

straiteneth Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

sustenance 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

sustenance Act\_07\_11 # Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

sustenance Jud\_06\_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

ten 1Ch\_06\_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

ten 1Ch\_21\_05 # And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and ten thousand men that drew sword.

ten 1Ch\_29\_07 # And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

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thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

ten 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

ten 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Ten 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

ten 1Ki\_05\_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

ten 1Ki\_05\_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

ten 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

ten 1Ki\_06\_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

ten 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

ten 1Ki\_06\_25 # And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

ten 1Ki\_06\_26 # The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.

ten 1Ki\_07\_10 # And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

ten 1Ki\_07\_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

ten 1Ki\_07\_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

ten 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

ten 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

ten 1Ki\_07\_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

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ten 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;

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**ten 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:**

**ten 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:**

**ten 1Ki\_11\_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.**

**ten 1Ki\_14\_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.**

**ten 1Sa\_01\_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?**

**ten 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.**

**ten 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.**

**ten 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;**

**ten 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.**

**ten 1Sa\_18\_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.**

**ten 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?**

**ten 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?**

**ten 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:**

**ten 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.**

**ten 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?**

**ten 2Ch\_02\_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.**

**ten 2Ch\_02\_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.**

**ten 2Ch\_04\_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.**

**ten 2Ch\_04\_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.**

**ten 2Ch\_04\_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.**

**ten 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.**

**ten 2Ch\_04\_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.**

**ten 2Ch\_04\_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.**

**ten 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.**

**ten 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**ten 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.**

**ten 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten 2Ch\_29\_32 # And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.**

**ten 2Ch\_30\_24 # For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.**

**ten 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**ten 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.**

**ten 2Ki\_05\_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of**

raiment.

ten 2Ki\_05\_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

ten 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten 2Ki\_14\_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

ten 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

ten 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

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ten 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

ten 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

ten 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

ten 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

ten 2Ki\_25\_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

ten 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

ten 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

ten 2Sa\_18\_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

ten 2Sa\_18\_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

ten 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king,



and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

ten 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

ten Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ten Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

ten Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

ten Amo\_06\_09 # And it shall come to pass, if there remain ten men in one house, that they shall die.

ten Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

ten Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

ten Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

ten Dan\_01\_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

ten Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

ten Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

ten Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

ten Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

ten Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

**ten Deu\_04\_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.**

**ten Deu\_10\_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.**

**ten Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.**

**ten Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**ten Deu\_33\_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.**

**ten Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.**

**ten Ecc\_07\_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.**

**ten Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.**

**ten Est\_09\_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.**

**ten Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**ten Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.**

**ten Est\_09\_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.**

**ten Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.**

**ten Exo\_26\_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.**

**Ten Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**ten Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.**

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**pillars ten, and their sockets ten.**

**ten Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**ten Exo\_36\_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.**

**ten Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.**

**ten Exo\_38\_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.**

**ten Exo\_38\_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.**

**ten Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.**

**ten Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.**

**ten Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.**

**ten Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.**

**ten Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].**

**ten Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.**

**ten Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:**

**ten Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:**

**ten Eze\_48\_09 # The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.**

**ten Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.**

**ten Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.**

ten Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

ten Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

ten Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

ten Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

ten Eze\_01\_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

ten Eze\_08\_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

ten Eze\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

ten Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

ten Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

ten Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

ten Gen\_24\_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

ten Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

ten Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

ten Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

ten Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

ten Gen\_32\_15 # Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

ten Gen\_32\_15 # Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

**ten Gen\_42\_03 # And Joseph's ten brethren went down to buy corn in Egypt.**

**ten Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**ten Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**ten Gen\_46\_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.**

**ten Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.**

**ten Gen\_50\_22 # And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.**

**ten Gen\_50\_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.**

**ten Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.**

**ten Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.**

**ten Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

**ten Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

**ten Jde\_01\_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,**

**ten Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.**

**ten Jer\_41\_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.**

**ten Jer\_41\_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.**

**ten Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.**

**ten Job\_19\_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.**

**ten Jos\_15\_57 # Cain, Gibeah, and Timnah; ten cities with their villages:**

**ten Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;**

**ten Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.**

**ten Jos\_21\_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.**

**ten Jos\_22\_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.**

**ten Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.**

**ten Jud\_01\_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.**

**ten Jud\_01\_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died.**

**ten Jud\_02\_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.**

**ten Jud\_03\_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.**

**ten Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?**

**ten Jud\_04\_10 # And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.**

**ten Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.**

**ten Jud\_06\_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.**

**ten Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.**

**ten Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.**

**ten Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.**

**ten Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.**

**ten Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.**

**ten Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]**

**ten Jud\_09\_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.**

**ten Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.**

**ten Jud\_12\_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.**

**ten Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.**

**ten Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**ten Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**ten Jud\_20\_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.**

**ten Lev\_26\_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.**

**ten Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.**

**ten Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.**

**ten Lev\_27\_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.**

**ten Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?**

**ten Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?**

**ten Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:**

**ten Luk\_17\_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?**

**ten Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

**ten Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

**ten Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.**

**ten Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.**

**ten Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.**

**ten Luk\_19\_25 # [And they said unto him, Lord, he hath ten pounds.]**

**ten Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**ten Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.**

**ten Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.**

**ten Mat\_25\_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.**

**ten Mat\_25\_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.**

**ten Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?**

**ten Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].**

**ten Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.**

**ten Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.**

**ten Num\_07\_14 # One spoon of ten [shekels] of gold, full of incense:**

**ten Num\_07\_20 # One spoon of gold of ten [shekels], full of incense:**

**ten Num\_07\_26 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_32 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_38 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_44 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_50 # One golden spoon of ten [shekels], full of incense:**



**ten Num\_07\_56 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_62 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_68 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_74 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_80 # One golden spoon of ten [shekels], full of incense:**

**ten Num\_07\_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].**

**ten Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;**

**ten Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.**

**ten Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**ten Num\_29\_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:**

**ten Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.**

**ten Psa\_03\_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.**

**ten Psa\_144\_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.**

**ten Psa\_144\_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:**

**ten Psa\_33\_02 # Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.**

**ten Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**ten Psa\_91\_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.**

**ten Psa\_92\_03 # Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.**

**ten Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

**ten Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts**

**and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;**

**ten Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;**

**ten Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**ten Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

**ten Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

**ten Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**ten Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.**

**ten Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

**ten Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

**ten Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**ten Rut\_01\_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.**

**ten Rut\_04\_02 # And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.**

**ten Son\_05\_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.**

**ten Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?**

**ten Zec\_05\_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.**

**ten Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**ten's Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.**

**tend Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.**

**tender 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be**

**builted for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.**

**tender 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.**

**tender 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.**

**tender 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.**

**tender 2Sa\_23\_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.**

**tender Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.**

**tender Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:**

**tender Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**tender Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:**

**tender Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**tender Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**tender Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**tender Gen\_18\_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.**

**tender Gen\_29\_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.**

**tender Gen\_33\_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.**

**tender Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there**

**is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.**

**tender Isa\_53\_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.**

**tender Jam\_05\_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.**

**tender Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.**

**tender Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?**

**tender Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,**

**tender Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**tender Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**tender Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.**

**tender Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.**

**tender Pro\_27\_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.**

**tender Psa\_103\_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;**

**tender Psa\_119\_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.**

**tender Psa\_119\_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.**

**tender Psa\_145\_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.**

**tender Psa\_25\_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.**

**tender Psa\_40\_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.**

**tender Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.**

**tender Psa\_69\_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.**

**tender Psa\_77\_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.**

tender Psa\_79\_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

tender Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

tender Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted 2Ch\_13\_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

tenderhearted Eph\_04\_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro\_10\_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

tendeth Pro\_11\_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro\_11\_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

tendeth Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

tendeth Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tenons Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

tenons Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

tenons Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

tenons Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

tenons Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

tenons Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

tenor Exo\_34\_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these

**words I have made a covenant with thee and with Israel.**

**tenor Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?**

**tens Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**tens Exo\_18\_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:**

**tens Exo\_18\_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.**

**tent 1Ch\_15\_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.**

**tent 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.**

**tent 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].**

**tent 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].**

**tent 1Sa\_04\_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.**

**tent 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.**

**tent 1Sa\_17\_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.**

**tent 2Ch\_01\_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.**

**tent 2Ch\_25\_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.**

**tent 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**tent 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**tent 2Sa\_07\_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.**

**tent 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.**

**tent 2Sa\_18\_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.**

**tent 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.**

**tent 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.**

**tent Exo\_18\_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.**

**tent Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.**

**tent Exo\_26\_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.**

**tent Exo\_26\_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.**

**tent Exo\_26\_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.**

**tent Exo\_26\_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.**

**tent Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.**

**tent Exo\_33\_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.**

**tent Exo\_35\_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,**

**tent Exo\_36\_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.**

**tent Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.**

**tent Exo\_36\_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].**

**tent Exo\_39\_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.**

**tent Exo\_39\_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,**

**tent Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,**

**tent Exo\_40\_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.**

**tent Exo\_40\_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.**

**tent Exo\_40\_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.**

**tent Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.**

**tent Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.**

**tent Exo\_40\_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.**

**tent Exo\_40\_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.**

**tent Exo\_40\_26 # And he put the golden altar in the tent of the congregation before the veil:**

**tent Exo\_40\_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.**

**tent Exo\_40\_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].**

**tent Exo\_40\_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.**

**tent Exo\_40\_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.**

**tent Exo\_40\_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.**

**tent Gen\_09\_21 # And he drank of the wine, and was drunken; and he was uncovered within his tent.**

**tent Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.**

**tent Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;**

**tent Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.**



**tent Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.**

**tent Gen\_18\_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;**

**tent Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,**

**tent Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.**

**tent Gen\_18\_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.**

**tent Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**tent Gen\_24\_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].**

**tent Gen\_26\_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.**

**tent Gen\_26\_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.**

**tent Gen\_31\_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.**

**tent Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.**

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**tent Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**tent Gen\_33\_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.**

**tent Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.**

**tent Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.**

**tent Isa\_13\_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.**

**tent Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a**

**weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.**

**tent Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:**

**tent Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;**

**tent Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**tent Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**tent Jos\_07\_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.**

**tent Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.**

**tent Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.**

**tent Jos\_07\_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.**

**tent Jos\_07\_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.**

**tent Jud\_04\_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.**

**tent Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**tent Jud\_04\_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.**

**tent Jud\_04\_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.**

**tent Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.**

**tent Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.**

**tent Jud\_05\_24 # Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.**

**tent Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.**

**tent Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.**

**tent Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.**

**tent Jud\_20\_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.**

**tent Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.**

**tent Num\_03\_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.**

**tent Num\_09\_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.**

**tent Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.**

**tent Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.**

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**tent Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.**

**tent Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**tent Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.**

**tent Psa\_78\_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;**

**tenth 1Ch\_12\_13 # Jeremiah the tenth, Machbanai the eleventh.**

**tenth 1Ch\_24\_11 # The ninth to Jeshuah, the tenth to Shecaniah,**

**tenth 1Ch\_25\_17 # The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:**

**tenth 1Ch\_27\_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.**

**tenth 1Ch\_27\_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.**

**tenth 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.**

**tenth 1Sa\_08\_17 # He will take the tenth of your sheep: and ye shall be his servants.**

**tenth 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.**

**tenth 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.**

**tenth Deu\_23\_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.**

**tenth Deu\_23\_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:**

**tenth Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.**

**tenth Exo\_12\_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:**

**tenth Exo\_16\_36 # Now an omer [is] the tenth [part] of an ephah.**

**tenth Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.**

**tenth Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.**

**tenth Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.**

**tenth Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth**

[day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth Eze\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

tenth Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen\_28\_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

tenth Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

tenth Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth Jer\_39\_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth Joh\_01\_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

**tenth Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.**

**tenth Lev\_05\_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.**

**tenth Lev\_06\_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.**

**tenth Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.**

**tenth Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;**

**tenth Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:**

**tenth Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.**

**tenth Lev\_23\_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.**

**tenth Lev\_23\_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.**

**tenth Lev\_24\_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.**

**tenth Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

**tenth Lev\_27\_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.**

**tenth Num\_05\_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.**

**tenth Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:**

**tenth Num\_15\_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.**

**tenth Num\_15\_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled**

**with the third [part] of an hin of oil.**

**tenth Num\_15\_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.**

**tenth Num\_18\_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.**

**tenth Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.**

**tenth Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.**

**tenth Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:**

**tenth Num\_28\_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;**

**tenth Num\_28\_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;**

**tenth Num\_28\_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.**

**tenth Num\_28\_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;**

**tenth Num\_28\_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;**

**tenth Num\_28\_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:**

**tenth Num\_28\_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,**

**tenth Num\_28\_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,**

**tenth Num\_28\_29 # A several tenth deal unto one lamb, throughout the seven lambs;**

**tenth Num\_29\_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,**

**tenth Num\_29\_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,**

**tenth Num\_29\_04 # And one tenth deal for one lamb, throughout the seven lambs:**

**tenth Num\_29\_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:**

**tenth Num\_29\_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a**

**bullock, [and] two tenth deals to one ram,**

**tenth Num\_29\_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,**

**tenth Num\_29\_10 # A several tenth deal for one lamb, throughout the seven lambs:**

**tenth Num\_29\_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,**

**tenth Num\_29\_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,**

**tenth Num\_29\_15 # And a several tenth deal to each lamb of the fourteen lambs:**

**tenth Rev\_11\_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.**

**tenth Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.**

**tenth Zec\_08\_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.**

**tentmakers Act\_18\_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.**

**tents 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.**

**tents 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.**

**tents 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.**

**tents 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.**

**tents 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.**

**tents 1Sa\_17\_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.**

**tents 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.**



tents 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

tents 2Ki\_07\_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

tents 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

tents 2Ki\_07\_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents 2Ki\_08\_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

tents 2Ki\_13\_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

tents 2Ki\_14\_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

tents 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents 2Sa\_20\_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

tents Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents Deu\_05\_30 # Go say to them, Get you into your tents again.

tents Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

tents Deu\_16\_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

tents Deu\_33\_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

tents Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

tents Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents Gen\_04\_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

tents Gen\_09\_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

tents Gen\_13\_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

tents Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

tents Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents Hab\_03\_07 # I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents Jer\_04\_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

tents Jer\_06\_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

tents Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

tents Jer\_35\_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

tents Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

tents Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

tents Jos\_22\_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents Jud\_06\_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

tents Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

tents Num\_09\_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

tents Num\_09\_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

tents Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

tents Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

tents Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents Num\_16\_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

tents Num\_24\_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

tents Num\_24\_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

tents Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

tents Psa\_120\_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

tents Psa\_69\_25 # Let their habitation be desolate; [and] let none dwell in their tents.

tents Psa\_78\_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

tents Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

tents Son\_01\_05 # I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

tents Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

tents Zec\_12\_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents Zec\_14\_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

threaten Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

threatened 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

threatened Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

threatenings Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

wasteness Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

wheaten Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

written 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written 1Ch\_09\_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written 1Ch\_16\_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

written 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written 1Co\_01\_31 # That, according as it is written, He that glorieth, let him glory in the Lord.

written 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written 1Co\_03\_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

written 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

written 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

written 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

written 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written 1Co\_15\_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

written 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.

written 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

written 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

written 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

written 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

written 1Pe\_01\_16 # Because it is written, Be ye holy; for I am holy.

written 1Pe\_05\_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

written 2Ch\_16\_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

written 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

written 2Ch\_25\_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

written 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

written 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

written 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

written 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

written 2Ch\_31\_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

written 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

written 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

written 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

written 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

written 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

written 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

written 2Ch\_35\_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

written 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

written 2Ch\_35\_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

written 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:

written 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:



written 2Co\_04\_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

written 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written 2Co\_09\_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_14\_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

written 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

written 2Ki\_23\_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

written 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

written 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written 2Pe\_03\_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

written 2Sa\_01\_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

written Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written Act\_13\_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

written Act\_15\_15 # And to this agree the words of the prophets; as it is written,

written Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

written Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

written Dan\_05\_24 # Then was the part of the hand sent from him; and this writing was written.

written Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

written Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

written Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

written Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu\_28\_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written Deu\_28\_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written Deu\_29\_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD

shall blot out his name from under heaven.

written Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

written Deu\_29\_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

written Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written Ecc\_12\_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

written Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written Est\_02\_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

written Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written Est\_08\_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

written Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and

according to their language.

written Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

written Est\_09\_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

written Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

written Exo\_24\_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

written Exo\_31\_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

written Exo\_32\_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written Exo\_32\_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

written Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written Eze\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

written Eze\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written Eze\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

written Eze\_05\_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

written Eze\_06\_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

written Ezr\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

written Ezr\_08\_34 # By number [and] by weight of every one: and all the weight was written at that time.

written Gal\_03\_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

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written Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

written Gal\_04\_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written Gal\_06\_11 # Ye see how large a letter I have written unto you with mine own hand.

written Heb\_10\_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

written Heb\_12\_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written Heb\_13\_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

written Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

written Isa\_04\_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

written Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

written Jer\_17\_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

written Jer\_25\_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

written Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written Jer\_51\_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

written Job\_19\_23 # Oh that my words were now written! oh that they were printed in a book!

written Job\_31\_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

written Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

written Joh\_06\_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

written Joh\_06\_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written Joh\_08\_17 # It is also written in your law, that the testimony of two men is true.

written Joh\_10\_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

written Joh\_12\_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,

written Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

written Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

written Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

written Joh\_19\_22 # Pilate answered, What I have written I have written.

written Joh\_19\_22 # Pilate answered, What I have written I have written.

written Joh\_20\_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

written Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written Joh\_21\_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

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written Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

written Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written Luk\_04\_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

written Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:

written Luk\_04\_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

written Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Luk\_10\_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

written Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?

written Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

written Luk\_19\_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

written Luk\_20\_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?



written Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

written Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written Luk\_23\_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

written Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mar\_07\_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

written Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

written Mar\_09\_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

written Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

written Mar\_15\_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

written Mat\_02\_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

written Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written Mat\_04\_07 # Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

written Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat\_21\_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

written Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written Mat\_27\_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

written Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

written Neh\_08\_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

written Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

written Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written Neh\_13\_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written Num\_11\_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

written Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

**written Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

**written Psa\_102\_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.**

**written Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.**

**written Psa\_149\_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.**

**written Psa\_40\_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,**

**written Psa\_69\_28 # Let them be blotted out of the book of the living, and not be written with the righteous.**

**written Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.**

**written Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].**

**written Rev\_05\_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.**

**written Rev\_13\_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.**

**written Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.**

**written Rev\_17\_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

**written Rev\_17\_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**written Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.**

**written Rev\_19\_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**

**written Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**written Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.**

**written Rev\_21\_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:**

**written Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.**

written Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

written Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

written Rom\_01\_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

written Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

written Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written Rom\_03\_10 # As it is written, There is none righteous, no, not one:

written Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written Rom\_04\_23 # Now it was not written for his sake alone, that it was imputed to him;

written Rom\_08\_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written Rom\_09\_13 # As it is written, Jacob have I loved, but Esau have I hated.

written Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written Rom\_11\_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

written Rom\_11\_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

written Rom\_14\_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

written Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

**written Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**written Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**written Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,**

**written Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.**

## **Three Word English Phrase Index to the KJV Bible.**

**attend to know Pro\_04\_01 # Hear, ye children, the instruction of a father, and attend to know understanding.**

**attend to my Pro\_04\_20 # My son, attend to my words; incline thine ear unto my sayings.**

**attend to the Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.**

**attend to the Psa\_86\_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.**

**Attend unto me Psa\_55\_02 # Attend unto me, and hear me: I mourn in my complaint, and make a noise;**

**attend unto my Pro\_05\_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:**

**Attend unto my Psa\_142\_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.**

**attend unto my Psa\_17\_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.**

**attend unto my Psa\_61\_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.**

**attend upon her Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].**

**attend upon the 1Co\_07\_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.**

**attendance at the Heb\_07\_13 # For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.**

**attendance of his 1Ki\_10\_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.**

**attendance of his 2Ch\_09\_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.**

**attendance to reading 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.**

**attended to the Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.**

**attended unto the Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.**

**attended unto you Job\_32\_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:**

attending continually upon Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

attent unto the 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

attent unto the 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

attentive and thine Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive to hear Luk\_19\_48 # And could not find what they might do: for all the people were very attentive to hear him.

attentive to the Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive to the Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

attentive unto the Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

attentively the noise Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

beaten and demanded Exo\_05\_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten and the 2Sa\_02\_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

beaten and ye Mar\_13\_09 # But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten before his Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten before them Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

beaten but the Exo\_05\_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

beaten corn thereof Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

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beaten down and Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten down which Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

beaten for the Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

beaten for the Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

beaten gold six 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

beaten gold six 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten gold three 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

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beaten gold three 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

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beaten gold unto Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten gold went 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

beaten in sunder Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

beaten me and Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

beaten oil and Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

beaten oil Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.



beaten out of Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

beaten out of Lev\_02\_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

beaten out with Isa\_28\_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

beaten small and Lev\_16\_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

beaten that the Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

beaten the graven 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

beaten them they Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

beaten to pieces Mic\_01\_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten us openly Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

beaten wheat and 2Ch\_02\_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

beaten with few Luk\_12\_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

beaten with many Luk\_12\_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

beaten with rods 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

beaten work according Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten work made Exo\_37\_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

beaten work of Exo\_25\_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten

work [of] pure gold.

beaten work of Exo\_37\_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

beaten work shall Exo\_25\_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

beaten work shalt Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

begotten for he Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

begotten in my Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

begotten me these Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

begotten of God 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

begotten of him 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

begotten of the Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

begotten of the Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

begotten of them Deu\_23\_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

begotten of thy Lev\_18\_11 # The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

begotten Seth were Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

begotten Son into 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

begotten Son of Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

begotten Son that Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

begotten Son which Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

begotten son Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received

**the promises offered up his only begotten [son].**

**begotten strange children Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.**

**begotten the drops Job\_38\_28 # Hath the rain a father? or who hath begotten the drops of dew?**

**begotten thee And Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten thee Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**

**begotten thee Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

**begotten thee Psa\_02\_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.**

**begotten them that Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldst say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten us again 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten you through 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**Beten and Achshaph Jos\_19\_25 # And their border was Helkath, and Hali, and Beten, and Achshaph,**

**bitten any man Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**bitten when he Num\_21\_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

**chasten be zealous Rev\_03\_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

**chasten him with 2Sa\_07\_14 # I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:**

**chasten me in Psa\_06\_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.**

**chasten me in Psa\_38\_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.**

**Chasten thy son Pro\_19\_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.**

**chasten thyself before Dan\_10\_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.**

**chastened also with Job\_33\_19 # He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:**

**chastened and not 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**chastened every morning Psa\_73\_14 # For all the day long have I been plagued, and chastened every morning.**

**chastened him will Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:**

**chastened me sore Psa\_118\_18 # The LORD hath chastened me sore: but he hath not given me over unto death.**

**chastened my soul Psa\_69\_10 # When I wept, [and chastened] my soul with fasting, that was to my reproach.**

**chastened of the 1Co\_11\_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.**

**chastened us after Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**chastenest O LORD Psa\_94\_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;**

**chasteneth and scourgeth Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

**chasteneth him betimes Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**chasteneth his son Deu\_08\_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.**

**chasteneth not Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

**chasteneth thee Deu\_08\_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.**

**chastening for the Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**chastening God dealeth Heb\_12\_07 # If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

**chastening of the Heb\_12\_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

**chastening of the Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:**

**chastening of the Pro\_03\_11 # My son, despise not the chastening of the LORD; neither be weary of his correction:**

**chastening was upon Isa\_26\_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.**

**contend by fire Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.**

**contend for ever Isa\_57\_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.**

**contend for God Job\_13\_08 # Will ye accept his person? will ye contend for God?**

**contend for the Jde\_01\_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.**

**contend thou before Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.**

**contend with him Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**contend with him Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.**

**contend with him Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**contend with him Job\_09\_03 # If he will contend with him, he cannot answer him one of a thousand.**

**contend with horses Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**contend with me Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.**

**contend with me Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.**

**contend with them Deu\_02\_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.**

**contend with them Pro\_28\_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.**

**contended I with Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.**

contended with him Act\_11\_02 # And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

contended with me Job\_31\_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

contended with the Neh\_13\_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended with thee Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended with them Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest with me Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

contendeth with a Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

contendeth with the Job\_40\_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth with thee Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

contending with the Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

content and dwelt Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

content I pray 2Ki\_06\_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

content I pray Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

content look upon Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.

content take two 2Ki\_05\_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content the people Mar\_15\_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content therewith neither 3Jo\_01\_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content though thou Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

content to dwell Exo\_02\_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

content to dwell Jud\_17\_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

content with such Heb\_13\_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content with your Luk\_03\_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

content 1Ti\_06\_08 # And having food and raiment let us be therewith content.

content Gen\_37\_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

content Lev\_10\_20 # And when Moses heard [that], he was content.

content Php\_04\_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

contention and his Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

contention before it Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

contention but with Pro\_13\_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

contention not sincerely Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

contention shall go Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

contention to the Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contention was so Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

contention Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

contentions among you 1Co\_01\_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

contentions and strivings Tit\_03\_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

contentions are like Pro\_18\_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

contentions of a Pro\_19\_13 # A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

contentions to cease Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.

contentions who hath Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentious and an Pro\_21\_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

contentious and do Rom\_02\_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentious man to Pro\_26\_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

contentious we have 1Co\_11\_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

contentious woman are Pro\_27\_15 # A continual dropping in a very rainy day and a contentious woman are alike.

contentment is great 1Ti\_06\_06 # But godliness with contentment is great gain.

countenance a backbiting Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

countenance a poor Exo\_23\_03 # Neither shalt thou countenance a poor man in his cause.

countenance and goodly 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance and my Psa\_42\_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance and my Psa\_43\_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance and sendest Job\_14\_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

countenance and understanding Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

countenance be changed Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts



**trouble thee, nor let thy countenance be changed:**

**countenance be sad Neh\_02\_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?**

**countenance because thou Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.**

**countenance but by Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.**

**countenance but the 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.**

**countenance changed in Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**countenance doth behold Psa\_11\_07 # For the righteous LORD loveth righteousness; his countenance doth behold the upright.**

**countenance doth witness Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**countenance fallen Gen\_04\_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?**

**countenance fell Gen\_04\_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.**

**countenance for they Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.**

**countenance is as Son\_05\_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.**

**countenance is comely Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.**

**countenance is life Pro\_16\_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.**

**countenance let me Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.**

**countenance of an Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:**

countenance of his Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

countenance of Laban Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

countenance of the Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance or on 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance sad seeing Neh\_02\_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance stedfastly until 2Ki\_08\_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

countenance that it Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

countenance the heart Ecc\_07\_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

countenance they cast Job\_29\_24 # [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

countenance upon thee Num\_06\_26 # The LORD lift up his countenance upon thee, and give thee peace.

countenance upon us Psa\_04\_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

countenance was altered Luk\_09\_29 # And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistening.

countenance was as Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

countenance was changed Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance was changed Dan\_05\_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

countenance was like Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance was like Mat\_28\_03 # His countenance was like lightning, and his raiment white as snow:

countenance was no 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

countenance which glory 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones,

was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

countenance which shall Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

countenance will not Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

countenance 1Sa\_17\_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

countenance 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

countenance Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

countenance Eze\_27\_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

countenance Psa\_21\_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

countenance Psa\_42\_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

countenance Psa\_80\_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

countenance Psa\_89\_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

countenance Psa\_90\_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

countenances appeared fairer Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

countenances be looked Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

delicateness and tenderness Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

discontented gathered themselves 1Sa\_22\_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

eaten a sour Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

eaten and art Deu\_08\_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for

**the good land which he hath given thee.**

**eaten and art Deu\_08\_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];**

**eaten and be Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**

**eaten and drunk 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.**

**eaten and drunk Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**eaten and drunk Rut\_03\_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.**

**eaten and drunken Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**eaten and filled Deu\_31\_20 # For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**eaten and shall Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**eaten and talked Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.**

**eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten and that Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten and the Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten and the Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

**eaten and thou Gen\_06\_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten any thing Act\_10\_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.**

**eaten as a Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the**

substance thereof.

eaten ashes like Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,

eaten at all 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

eaten at all Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten at all Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

eaten because it Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

eaten bread and 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten bread and 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten bread neither Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten but the Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

eaten but while Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

eaten enough they Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

eaten freely to 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten he shall Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

eaten his spirit 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten in secret Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

eaten in Shiloh 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten in the Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

eaten in the Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

eaten in the Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

eaten it and Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten it in Lev\_10\_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

eaten it my Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

eaten it shall Lev\_06\_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

eaten it shall Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

eaten me up Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

eaten me up Psa\_69\_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

eaten my honeycomb Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

eaten my morsel Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten no bread 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

eaten no bread 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten of all Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

eaten of it Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

eaten of that Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

eaten of the Gen\_03\_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

eaten of the Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

eaten of the Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

eaten of worms Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

eaten of Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

eaten seven days Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

eaten shalt thou Pro\_23\_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

eaten so thou Deu\_12\_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

eaten sour grapes Eze\_18\_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

eaten that on Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

eaten the bread Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

eaten the cankerworm Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

eaten the carcase 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

eaten the fruit Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

eaten the fruits Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

eaten the same Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

eaten the same Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

eaten the same Lev\_19\_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

eaten the sin Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

eaten the sin Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

eaten them but Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten them up Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

eaten thereof in Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

eaten thereof Job\_31\_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

eaten they are Jer\_24\_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

eaten they are Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

eaten they are Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

eaten they are Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

eaten they were Jer\_24\_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

eaten thou shalt Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

eaten up and Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

eaten up Jacob Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

eaten up the Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

eaten up the Gen\_43\_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.



**eaten up the Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.**

**eaten up ye Lev\_22\_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten upon the Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten upon the Eze\_18\_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,**

**eaten upon the Eze\_18\_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten were about Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.**

**eaten were about Mat\_14\_21 # And they that had eaten were about five thousand men, beside women and children.**

**eaten without salt Job\_06\_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?**

**eaten Deu\_14\_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.**

**eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.**

**eaten Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.**

**eaten Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.**

**eaten Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.**

**eaten Joe\_01\_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.**

**eaten Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.**

**eaten Lev\_07\_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.**

**eaten Lev\_11\_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.**

eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

enlighten my darkness Psa\_18\_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.

enlightened and have Heb\_06\_04 # For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

enlightened because I 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

enlightened that ye Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

enlightened the world Psa\_97\_04 # His lightnings enlightened the world: the earth saw, and trembled.

enlightened with the Job\_33\_30 # To bring back his soul from the pit, to be enlightened with the light of the living.

enlightened 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

enlightening the eyes Psa\_19\_08 # The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.

extend mercy unto Psa\_109\_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

extend peace to Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extended mercy unto Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended mercy unto Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth not to Psa\_16\_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

fasten him as Isa\_22\_23 # And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

fasten in the Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

fasten it on Exo\_39\_31 # And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

**fasten it with Jer\_10\_04 # They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.**

**fasten the wreathen Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.**

**fastened by the Ecc\_12\_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.**

**fastened his body 1Sa\_31\_10 # And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.**

**fastened his head 1Ch\_10\_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.**

**fastened his sockets Exo\_40\_18 # And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.**

**fastened in the 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.**

**fastened in the Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.**

**fastened in the Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].**

**fastened it into Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.**

**fastened it with Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**fastened it with Jud\_16\_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.**

**fastened mine eyes Act\_11\_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

**fastened on him Luk\_04\_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.**

**fastened on his Act\_28\_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.**

**fastened or who Job\_38\_06 # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;**

**fastened round about Eze\_40\_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.**

fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays: 2Ch\_09\_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

fastened upon his loins 2Sa\_20\_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

fastened with cords Est\_01\_06 # [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

fastening his eyes Act\_03\_04 # And Peter, fastening his eyes upon him with John, said, Look on us.

firstbegotten into the world Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

forgotten and because Isa\_65\_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

forgotten And how Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

forgotten as a dead man Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.

forgotten before God Luk\_12\_06 # Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

forgotten God that Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

forgotten he hideth Psa\_10\_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

forgotten his Maker Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

forgotten in the city Ecc\_08\_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

forgotten in the land Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

forgotten in Zion Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

forgotten make sweet Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

forgotten me and Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

forgotten me and Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD;

**because thou hast forgotten me, and trusted in falsehood.**

**forgotten me days Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.**

**forgotten me saith Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.**

**forgotten me they Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**forgotten me why Psa\_42\_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?**

**forgotten me Hos\_13\_06 # According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.**

**forgotten me Isa\_49\_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.**

**forgotten me Job\_19\_14 # My kinsfolk have failed, and my familiar friends have forgotten me.**

**forgotten my name Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.**

**forgotten of me Isa\_44\_21 # Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.**

**forgotten of the Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.**

**forgotten out of Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.**

**forgotten seventy years Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.**

**forgotten that he 2Pe\_01\_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.**

**forgotten the exhortation Heb\_12\_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

**forgotten the expectation Psa\_09\_18 # For the needy shall not always be forgotten: the expectation of the poor shall [not] perish for ever.**

**forgotten the God Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**forgotten the law Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of**

**thy God, I will also forget thy children.**

**forgotten the LORD Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.**

**forgotten the name Psa\_44\_20 # If we have forgotten the name of our God, or stretched out our hands to a strange god;**

**forgotten the wickedness Jer\_44\_09 # Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?**

**forgotten thee neither Psa\_44\_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.**

**forgotten thee they Jer\_30\_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.**

**forgotten their restingplace Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.**

**forgotten them Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:**

**forgotten thy law Psa\_119\_61 # The bands of the wicked have robbed me: [but] I have not forgotten thy law.**

**forgotten thy words Psa\_119\_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.**

**forgotten to be Psa\_77\_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.**

**forgotten to take Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**forgotten to take Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.**

**forgotten Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**forgotten Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.**

**forgotten Jer\_23\_40 # And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.**

**forgotten Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**gotten a man Gen\_04\_01 # And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.**

**gotten all this Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**gotten and that Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.**

**gotten are perished Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.**

**gotten by vanity Pro\_13\_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.**

**gotten cattle and Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**gotten for gold Job\_28\_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.**

**gotten from them Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:**

**gotten gold and Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:**

**gotten hastily at Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.**

**gotten him the Psa\_98\_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.**

**gotten in Haran Gen\_12\_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**gotten in Padanaram Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten in the Gen\_46\_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:**

**gotten into a 2Sa\_17\_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.**

**gotten me honour Exo\_14\_18 # And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**gotten me this Deu\_08\_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.**

**gotten more wisdom Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**gotten much Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;**

**gotten of jewels Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**gotten or that Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**gotten the cattle Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten the victory Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**gotten thee renown Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**gotten thee riches Eze\_28\_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:**

**hasten after another Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**hasten hereunto more Ecc\_02\_25 # For who can eat, or who else can hasten [hereunto], more than I?**

**hasten his work Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**Hasten hither Micaiah 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.**

**hasten it in Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.**

**hasten my escape Psa\_55\_08 # I would hasten my escape from the windy storm [and] tempest.**

**hasten my word Jer\_01\_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.**

**hasten the matter 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**hastened and pressed Est\_08\_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.**



hastened by the Est\_03\_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

hastened from being Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

hastened into the Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

hastened it not 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

hastened Lot saying Gen\_19\_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

hasteneth that he Isa\_51\_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

hungerbitten and destruction Job\_18\_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

impenitent heart treasurest Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent folk of Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

impotent in his Act\_14\_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

impotent man answered Joh\_05\_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

impotent man by Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

intend to add 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend to bring Act\_05\_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

intend to do Act\_05\_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

intend to go Jos\_22\_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended evil against Psa\_21\_11 # For they intended evil against thee: they imagined a mischievous device,

[which] they are not able [to perform].

intendest thou to Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending after Easter Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

intending to build Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intending to take Act\_20\_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

intent he spake Joh\_13\_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that he 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that I Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent that the Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent we should 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have Act\_10\_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may Joh\_11\_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his Jer\_30\_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

**intents of the Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.**

**lieutenants and the Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**lieutenants and the Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**lieutenants and to Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**lieutenants and to Ezr\_08\_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.**

**lighten his hand 1Sa\_06\_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.**

**lighten it and Rev\_21\_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.**

**lighten it of Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**lighten mine eyes Psa\_13\_03 # Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;**

**lighten my darkness 2Sa\_22\_29 # For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.**

**lighten our eyes Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**lighten the Gentiles Luk\_02\_32 # A light to lighten the Gentiles, and the glory of thy people Israel.**

**lightened and their Psa\_34\_05 # They looked unto him, and were lightened: and their faces were not ashamed.**

**lightened the ship Act\_27\_18 # And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;**

**lightened the ship Act\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.**

lightened the world **Psa\_77\_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.**

lightened with his **Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

lighteneth both their **Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.**

lighteneth out of **Luk\_17\_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.**

Listen O isles **Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

maintenance for thy **Pro\_27\_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.**

maintenance from the **Ezr\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

Mattenai and Jaasau **Ezr\_10\_37 # Mattaniah, Mattenai, and Jaasau,**

Mattenai Mattathah Zabad **Ezr\_10\_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.**

Mattenai of Jedaiah **Neh\_12\_19 # And of Joiarib, Mattenai; of Jedaiah, Uzzi;**

moistened with marrow **Job\_21\_24 # His breasts are full of milk, and his bones are moistened with marrow.**

molten a graven **Isa\_44\_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?**

molten at the **1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.**

molten brass to **1Ki\_07\_16 # And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapter [was] five cubits, and the height of the other chapter [was] five cubits:**

molten calf and **Exo\_32\_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.**

molten calf and **Exo\_32\_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.**

molten calf and **Neh\_09\_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;**

molten calf ye **Deu\_09\_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.**

**molten gods I Lev\_19\_04 # Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.**

**molten gods Exo\_34\_17 # Thou shalt make thee no molten gods.**

**molten image an Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.**

**molten image and Hab\_02\_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?**

**molten image and Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.**

**molten image and Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**molten image hath Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**molten image I Nah\_01\_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.**

**molten image is Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**molten image is Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**molten image now Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**molten image now Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**molten image Then Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?**

**molten image Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.**

**molten image Psa\_106\_19 # They made a calf in Horeb, and worshipped the molten image.**

**molten images and Num\_33\_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:**

**molten images are Isa\_41\_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.**

**molten images even 2Ki\_17\_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.**

**molten images for 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.**

**molten images he 2Ch\_34\_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.**

**molten images of Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.**

**molten images of Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.**

**molten images to 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:**

**molten images Ye Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.**

**molten images 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**molten in it Eze\_24\_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.**

**molten looking glass Job\_37\_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?**

**molten out of Job\_28\_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.**

**molten sea of 2Ch\_04\_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.**

**molten sea ten 1Ki\_07\_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.**

**molten under him Mic\_01\_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.**

**molten 1Ki\_07\_33 # And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.**

**motheaten Jam\_05\_02 # Your riches are corrupted, and your garments are motheaten.**

often and make Luk\_05\_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often and now Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often as the Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

often as they Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

often as ye 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often bound with Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often have suffered Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often in cold 2Co\_11\_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

often in hunger 2Co\_11\_27 # In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

often in perils 2Co\_11\_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often infirmities 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

often one to Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often reprov'd hardeneth Pro\_29\_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often would I Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often would I Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

oftener and communed Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

oftentimes also thine Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes I purposed Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes it had Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes proved diligent 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes the same Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes with man Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,

omnipotent reigneth Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Potentate the King 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

pretence make long Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

pretence make long Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

pretence or in Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

purtenance thereof Exo\_12\_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

rotten rags and Jer\_38\_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

rotten rags under Jer\_38\_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

rotten thing consumeth Job\_13\_28 # And he, as a rotten thing, consumeth, as a garment that is moth eaten.

rotten under their Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

rotten wood Job\_41\_27 # He esteemeth iron as straw, [and] brass as rotten wood.

rotteness and their Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rotteness, and their blossom shall go up as dust: because they have cast



away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

rottenness entered into Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

rottenness in his Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

rottenness of the Pro\_14\_30 # A sound heart [is] the life of the flesh: but envy the rottenness of the bones.

rottenness Hos\_05\_12 # Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as rottenness.

sentence against an Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

sentence against them Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

sentence come forth Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

sentence is in Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

sentence is that Act\_15\_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

sentence of death 2Co\_01\_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

sentence of judgment Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

sentence of the Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentence that it Luk\_23\_24 # And Pilate gave sentence that it should be as they required.

sentence which they Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

sentence which they Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

sentences and dissolving Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

sentences shall stand Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

shortened at all Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

shortened my days Psa\_102\_23 # He weakened my strength in the way; he shortened my days.

shortened that it Isa\_59\_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

shortened the days Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

shortened there should Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

shortened those days Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

shortened thou hast Psa\_89\_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

shortened Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

shortened Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

smitten a garrison 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten all mine Psa\_03\_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten all the 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

smitten all the 2Sa\_08\_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

smitten among them Num\_33\_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

smitten and die 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

smitten and he Hos\_06\_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

smitten and the Rev\_08\_12 # And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

**smitten and they 1Sa\_04\_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.**

**smitten and they Psa\_69\_26 # For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.**

**smitten and withered Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.**

**smitten before Israel 1Sa\_07\_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.**

**smitten before Israel 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.**

**smitten before Israel 2Sa\_10\_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.**

**smitten before the 1Sa\_04\_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.**

**smitten before thine Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.**

**smitten before thy Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.**

**smitten before your Deu\_01\_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.**

**smitten before your Num\_14\_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.**

**smitten contrary to Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?**

**smitten down before 1Ki\_08\_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:**

**smitten down before Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.**

**smitten down before Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**smitten Edom and 2Ki\_14\_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

smitten every male 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

smitten five or 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

smitten for the Exo\_09\_31 # And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] balled.

smitten for the Jud\_20\_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

smitten for they Exo\_09\_32 # But the wheat and the rie were not smitten: for they [were] not grown up.

smitten him as Isa\_27\_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

smitten him for 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

smitten him for 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

smitten him 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

smitten in the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

smitten it with Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

smitten Judah and 2Ch\_28\_17 # For again the Edomites had come and smitten Judah, and carried away captives.

smitten many of 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

smitten me these Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

smitten me upon Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

smitten mine hand Eze\_22\_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

smitten my life Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

**smitten of Benjamin 2Sa\_02\_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.**

**smitten of God Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

**smitten one another 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.**

**smitten Syria till 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**smitten that he Exo\_22\_02 # If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.**

**smitten the Edomites 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**smitten the river Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.**

**smitten the waters 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.**

**smitten the whole Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**smitten their root Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.**

**smitten them and Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.**

**smitten Then the 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**smitten thine ass Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**smitten us and Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**smitten us to 1Sa\_04\_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.**

smitten with destruction Isa\_24\_12 # In the city is left desolation, and the gate is smitten with destruction.

smitten with the 1Sa\_05\_12 # And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

smitten you with Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

smitten your children Jer\_02\_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

smitten Ziklag and 1Sa\_30\_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

smitten 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

smitten Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

straiten them Jer\_19\_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

straitened and his Job\_18\_07 # The steps of his strength shall be straitened, and his own counsel shall cast him down.

straitened and when Pro\_04\_12 # When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

straitened are these Mic\_02\_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

straitened in us 2Co\_06\_12 # Ye are not straitened in us, but ye are straitened in your own bowels.

straitened in your 2Co\_06\_12 # Ye are not straitened in us, but ye are straitened in your own bowels.

straitened more than Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

straitened till it Luk\_12\_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

straitened Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

straiteneth them again Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

sustenance for Israel Jud\_06\_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

sustenance while he 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

sustenance Act\_07\_11 # Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

ten acres of Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

ten after that Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

ten and if Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

ten and other Ezr\_01\_10 # Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

ten and spearmen Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ten and their Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

ten and their Exo\_38\_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

ten ass colts Jud\_12\_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

ten asses laden Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

ten bases all 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

ten bases and 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;

ten bases of 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

ten bases one 1Ki\_07\_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

ten baths are Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

ten baths for Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

ten brethren went Gen\_42\_03 # And Joseph's ten brethren went down to buy corn in Egypt.

ten bullocks an 2Ch\_29\_32 # And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt

offering to the LORD.

ten bullocks two Num\_29\_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

ten bulls twenty Gen\_32\_15 # Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

ten camels of Gen\_24\_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

ten candlesticks of 2Ch\_04\_07 # And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

ten changes of 2Ki\_05\_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

ten chariots and 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten cheeses unto 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

ten cities with Jos\_15\_57 # Cain, Gibeah, and Timnah; ten cities with their villages:

ten cities 1Ch\_06\_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

ten cities Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

ten cities Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

ten cleansed but Luk\_17\_17 # And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

ten commandments and Deu\_04\_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

ten commandments which Deu\_10\_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

ten commandments Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

ten crowns and Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.



ten cubits and 1Ki\_06\_26 # The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.

ten cubits and 1Ki\_07\_10 # And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

ten cubits and Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

ten cubits and Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

ten cubits and Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

ten cubits both 1Ki\_06\_25 # And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

ten cubits breadth Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

ten cubits from 1Ki\_07\_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

ten cubits from 2Ch\_04\_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

ten cubits high 1Ki\_06\_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

Ten cubits shall Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

ten cubits the 2Ch\_04\_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

ten cubits was 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

ten cubits 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

ten cubits Zec\_05\_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

ten curtains of Exo\_26\_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

ten curtains of Exo\_36\_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

ten days after 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

ten days and Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

ten days be Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

ten days he Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

ten days in 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

ten days nor Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

ten days store Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

ten days that Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

ten days their Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

ten days Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

ten days Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

ten degrees backward 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

ten degrees backward Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

ten degrees by Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

ten degrees nay 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

ten degrees or 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

ten degrees 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

ten degrees 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

**Ten fat oxen 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**ten foals Gen\_32\_15 # Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.**

**ten heard it Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**ten heard it Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.**

**ten homers and Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.**

**ten horns and Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**ten horns and Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

**ten horns out Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.**

**ten horns that Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.**

**ten horns which Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

**ten horns which Rev\_17\_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.**

**ten horns Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.**

**ten horns Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**ten horns Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.**

**ten in a 1Ki\_07\_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.**

**ten in a 2Ch\_04\_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.**

**ten kings having Jud\_01\_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And**

they brought him to Jerusalem, and there he died.

ten kings that Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten kings which Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

ten lavers and 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

ten lavers of 1Ki\_07\_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

ten lavers on 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;

ten loaves and 1Ki\_14\_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

ten loaves and 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

ten males Ezr\_08\_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

ten men and 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ten men in Amo\_06\_09 # And it shall come to pass, if there remain ten men in one house, that they shall die.

ten men of Jud\_06\_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

ten men of Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

ten men of Rut\_04\_02 # And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

ten men shall Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

ten men that Jer\_41\_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

ten men that Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

ten men were Jer\_41\_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we

have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

ten men with 2Ki\_25\_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

ten men with Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

ten mighty men Ecc\_07\_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

ten of their Ezr\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

ten palm trees Exo\_15\_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

ten palm trees Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

ten parts in 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

ten persons and Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

ten persons reign Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

ten persons upon Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

ten persons upon Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

ten pieces for 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

ten pieces of Jud\_09\_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

ten pieces of Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

ten portions to Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

**ten pounds and Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

**ten pounds Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.**

**ten pounds Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.**

**ten pounds Luk\_19\_25 # [And they said unto him, Lord, he hath ten pounds.]**

**ten princes of Jos\_22\_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.**

**ten servants and Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

**ten shall be Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.**

**ten she asses Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**ten shekels apiece Num\_07\_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].**

**ten shekels full Num\_07\_20 # One spoon of gold of ten [shekels], full of incense:**

**ten shekels full Num\_07\_26 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_32 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_38 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_44 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_50 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_56 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_62 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_68 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_74 # One golden spoon of ten [shekels], full of incense:**

**ten shekels full Num\_07\_80 # One golden spoon of ten [shekels], full of incense:**

**ten shekels of 2Sa\_18\_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.**

**ten shekels of Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.**

ten shekels of Num\_07\_14 # One spoon of ten [shekels] of gold, full of incense:

ten shekels weight Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

ten shekels Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

ten shekels Lev\_27\_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

ten sons be Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

ten sons of Est\_09\_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

ten sons of Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

ten sons of Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

ten sons of Jud\_09\_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

ten sons 1Sa\_01\_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

ten sons Est\_09\_14 # And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

ten strings and Psa\_92\_03 # Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

ten strings will Psa\_144\_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

ten strings Psa\_33\_02 # Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.

ten tables and 2Ch\_04\_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

ten talents of 2Ki\_05\_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

ten talents Mat\_25\_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.

ten the hooks Exo\_38\_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their

sockets ten; the hooks of the pillars and their fillets [of] silver.

ten thousand a 1Ki\_05\_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

ten thousand and 2Ki\_14\_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

ten thousand and Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

ten thousand and Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

ten thousand at Psa\_91\_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

ten thousand captives 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

ten thousand chosen Jud\_20\_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

ten thousand drams 1Ch\_29\_07 # And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

ten thousand eastward Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

ten thousand footmen 2Ki\_13\_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten thousand in Eze\_48\_09 # The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

ten thousand in Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

ten thousand in Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

ten thousand in Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

ten thousand instructors 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye]



**not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**ten thousand left 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.**

**ten thousand measures 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten thousand men 1Ch\_21\_05 # And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and ten thousand men that drew sword.**

**ten thousand men 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.**

**ten thousand men 2Ch\_02\_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.**

**ten thousand men Jud\_01\_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.**

**ten thousand men Jud\_03\_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.**

**ten thousand men Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?**

**ten thousand men Jud\_04\_10 # And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.**

**ten thousand men Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.**

**ten thousand of 2Ch\_02\_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.**

**ten thousand of 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten thousand of 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**ten thousand of Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.**

**ten thousand sheep 2Ch\_30\_24 # For Hezekiah king of Judah did give to the congregation a thousand**

**bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.**

**ten thousand stood Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**ten thousand talents 1Ch\_29\_07 # And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.**

**ten thousand talents Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.**

**ten thousand talents Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.**

**ten thousand that 1Ki\_05\_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;**

**ten thousand This Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.**

**ten thousand times Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**ten thousand times Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;**

**ten thousand to Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**ten thousand to Jud\_20\_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.**

**ten thousand to Lev\_26\_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.**

**ten thousand to Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?**

**ten thousand westward Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**ten thousand words 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

ten thousand 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

ten thousand Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

ten thousand Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

ten thousand Son\_05\_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.

ten thousands and 1Sa\_18\_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

ten thousands but Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

ten thousands in Psa\_144\_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

ten thousands of Deu\_33\_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

ten thousands of Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

ten thousands of Jde\_01\_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

ten thousands of Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

ten thousands of Psa\_03\_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

ten thousands 1Sa\_18\_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

ten thousands 1Sa\_21\_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

ten thousands 1Sa\_29\_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

ten times and Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

ten times better Dan\_01\_20 # And in all matters of wisdom [and] understanding, that the king inquired of

them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

ten times but Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

ten times From Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

ten times have Job\_19\_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

ten times Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

ten to dwell Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

ten to the Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

ten tribes to 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

ten tribes 1Ki\_11\_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

ten virgins which Mat\_25\_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

ten when one Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

ten with their Jos\_21\_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

ten women his 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

ten women shall Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

ten women which 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

ten years and Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

ten years in 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

ten years in Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

ten years old Gen\_50\_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

ten years old Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

ten years old Jud\_02\_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

ten years 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

ten years 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

ten years Gen\_50\_22 # And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

ten years Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

ten years Rut\_01\_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

ten years Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

ten young men 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

ten young men 2Sa\_18\_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

ten Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

ten Gen\_46\_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

ten's sake Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

tend only to Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

tender among you Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender and delicate Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender and delicate Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and

delicate.

tender and good Gen\_18\_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

tender and only Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

tender and putteth Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

tender and putteth Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

tender and the 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender and the 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender and the Gen\_33\_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender and thou 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender and thou 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender branch thereof Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

tender eyed but Gen\_29\_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

tender grape appear Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tender grape give Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

tender grapes Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

tender grass of Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender grass of Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven,

and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender grass showeth Pro\_27\_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

tender grass springing 2Sa\_23\_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

tender herb and Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

tender herb to Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

tender love with Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

tender mercies and Psa\_25\_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

tender mercies are Psa\_145\_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

tender mercies blot Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

tender mercies come Psa\_119\_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

tender mercies from Psa\_40\_11 # Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender mercies O Psa\_119\_156 # Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

tender mercies of Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

tender mercies Selah Psa\_77\_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

tender mercies speedily Psa\_79\_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

tender mercies Psa\_103\_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

tender mercies Psa\_69\_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

tender mercy of Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

tender mercy Jam\_05\_11 # Behold, we count them happy which endure. Ye have heard of the patience of

**Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.**

**tender one and Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:**

**tender plant and Isa\_53\_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.**

**tenderhearted and could 2Ch\_13\_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.**

**tenderhearted forgiving one Eph\_04\_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.**

**tenderness her eye Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**tendeth only to Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.**

**tendeth to life Pro\_10\_16 # The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.**

**tendeth to life Pro\_11\_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.**

**tendeth to life Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.**

**tendeth to poverty Pro\_11\_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.**

**tenons and two Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**tenons and two Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**tenons equally distant Exo\_36\_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.**

**tenons shall there Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.**

**tenons Exo\_26\_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**tenons Exo\_36\_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.**

**tenor of these Exo\_34\_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.**



tenor of these Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

tens and officers Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

tens Exo\_18\_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

tens Exo\_18\_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

tent above upon Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent all that Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent and all Exo\_39\_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent and all Jos\_07\_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

tent and all Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent and behold Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent and brought Jos\_07\_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent and burn Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

tent and came Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent and carried 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent and did 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent and entered Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and from 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent and his Exo\_35\_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent and in 2Sa\_07\_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

tent and into Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and into Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and it Jud\_04\_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent And Joab 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

tent and let Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent and retained Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent and smote Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent and the Jos\_07\_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

tent and the Jos\_07\_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent and the Num\_11\_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

tent and there 1Sa\_04\_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent and thrust Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent and took Gen\_24\_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent and took Jud\_04\_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent and upon Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent any more Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

tent at the Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent before the Gen\_33\_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

tent behold Sisera Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

tent beyond the Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

tent but found Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

tent door and Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

tent door and Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

tent door in Gen\_18\_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

tent door which Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

tent door Exo\_33\_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

tent for it 2Ch\_01\_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

tent had been Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

tent having Bethel Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent I have Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an

end of me.

tent in the Gen\_26\_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

tent in the Gen\_31\_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent it shall Exo\_26\_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent lay along Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent neither will Jud\_20\_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

tent of blue Exo\_26\_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent of Jael Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent of rams'skins Exo\_26\_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent of rams'skins Exo\_36\_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent of the Exo\_39\_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent of the Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

tent of the Exo\_40\_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

tent of the Exo\_40\_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

tent of the Exo\_40\_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

tent of the Exo\_40\_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

tent of the Exo\_40\_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

tent of the Exo\_40\_26 # And he put the golden altar in the tent of the congregation before the veil:

tent of the Exo\_40\_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent of the Exo\_40\_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

tent of the Exo\_40\_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent of the Exo\_40\_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

tent of the Exo\_40\_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent of the Num\_09\_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent over the Exo\_36\_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

tent over the Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent seven days Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

tent shall be Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent she covered Jud\_04\_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

tent that David 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent the covering Num\_03\_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent the half Exo\_26\_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent there and Gen\_26\_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

tent there neither Isa\_13\_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

tent to dwell Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

tent to tent 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent together that Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

tent together that Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

tent toward Sodom Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

tent unto Sarah Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent unto the Jud\_04\_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

tent upon the 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent which he Psa\_78\_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

tent 1Ch\_15\_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

tent 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

tent 1Sa\_17\_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

tent 2Ch\_25\_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

tent 2Sa\_18\_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

tent 2Sa\_19\_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

tent Exo\_18\_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

tent Gen\_09\_21 # And he drank of the wine, and was drunken; and he was uncovered within his tent.

tent Gen\_18\_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

tent Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent Jud\_05\_24 # Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be

above women in the tent.

tenth a chrysoprasus Rev\_21\_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth and it Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth captain for 1Ch\_27\_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth day Ahiezer Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth day of 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth day of Exo\_12\_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth day of Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth day of Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth day of Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth day of Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth day of Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth day of Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth day of Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth day of Lev\_23\_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth day of Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth day of Num\_29\_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth deal for Num\_29\_04 # And one tenth deal for one lamb, throughout the seven lambs:

tenth deal for Num\_29\_10 # A several tenth deal for one lamb, throughout the seven lambs:

tenth deal of Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth deal of Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth deal of Num\_15\_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

tenth deal of Num\_28\_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth deal shalt Num\_28\_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

tenth deal to Num\_29\_15 # And a several tenth deal to each lamb of the fourteen lambs:

tenth deal unto Num\_28\_29 # A several tenth deal unto one lamb, throughout the seven lambs;

tenth deals for Num\_28\_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth deals for Num\_29\_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth deals for Num\_29\_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth deals of Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth deals of Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth deals of Num\_15\_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

tenth deals of Num\_15\_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

tenth deals of Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth deals of Num\_28\_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;



tenth deals of Num\_28\_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth deals shall Lev\_24\_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

tenth deals shall Num\_28\_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth deals they Lev\_23\_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth deals to Num\_29\_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth deals to Num\_29\_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth deals to Num\_29\_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth deals unto Num\_28\_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth deals unto Num\_28\_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth deals unto Num\_29\_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth generation shall Deu\_23\_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

tenth generation shall Deu\_23\_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

tenth hour Joh\_01\_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

tenth in Israel Num\_18\_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth Machbanai the 1Ch\_12\_13 # Jeremiah the tenth, Machbanai the eleventh.

tenth month came Jer\_39\_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth month in 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth month in Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth month in Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth month in Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth month in Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth month in Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth month on Gen\_08\_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth month to Eze\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

tenth month was 1Ch\_27\_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth month which Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

tenth of the Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

tenth of your 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth of your 1Sa\_08\_17 # He will take the tenth of your sheep: and ye shall be his servants.

tenth part of Exo\_16\_36 # Now an omer [is] the tenth [part] of an ephah.

tenth part of Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth part of Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth part of Eze\_45\_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth part of Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth part of Lev\_05\_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth part of Lev\_06\_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth part of Num\_05\_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth part of Num\_18\_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

tenth part of Num\_28\_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth part of Rev\_11\_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth shall be Lev\_27\_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

tenth shall be Zec\_08\_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tenth to Shecaniah 1Ch\_24\_11 # The ninth to Jeshuah, the tenth to Shecaniah,

tenth to Shimei 1Ch\_25\_17 # The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth unto thee Gen\_28\_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

tenth year in Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth year of Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tentmakers Act\_18\_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

tents according to Num\_24\_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

tents again Deu\_05\_30 # Go say to them, Get you into your tents again.

tents against her Jer\_06\_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

tents and according Num\_09\_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

tents and all Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

tents and at Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents and have Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents and have Jer\_35\_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

tents and hearkened Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

tents and journeyed Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

tents and my 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents and of Gen\_04\_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

tents and said Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents and the 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents and their 2Ki\_07\_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

tents and their Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents and their Num\_16\_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

tents and they Jud\_06\_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents and unto Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents and with Jos\_22\_08 # And he spake unto them, saying, Return with much riches unto your tents, and

with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents as beforetime 2Ki\_13\_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

tents as they 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

tents as this Zec\_14\_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

tents but he Gen\_31\_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents every man Num\_01\_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

tents glad and 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents in in Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents joyful and 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents O Israel 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents O Israel 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents O Israel 2Sa\_20\_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

tents O Jacob Num\_24\_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

tents of cattle 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents of Cushan Hab\_03\_07 # I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents of Judah Zec\_12\_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents of Kedar Psa\_120\_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

tents of Kedar Son\_01\_05 # I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

tents of Shem Gen\_09\_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

tents of the 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

tents of the 2Ki\_07\_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents of these Num\_16\_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents of wickedness Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

tents on the Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents or in Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

tents spoiled and Jer\_04\_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

tents that ye Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

tents then he Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

tents three days Ezz\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents throughout all 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

tents to pass Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Sa\_17\_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

tents 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people

answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ki\_08\_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

tents 2Ki\_14\_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

tents Deu\_16\_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

tents Deu\_33\_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

tents Exo\_16\_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

tents Gen\_13\_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

tents Gen\_25\_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

tents Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

tents Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

tents Num\_09\_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

tents Psa\_69\_25 # Let their habitation be desolate; [and] let none dwell in their tents.

tents Psa\_78\_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

tents Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

threaten them that Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

threatened not but 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

threatened them they Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening knowing that Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings and grant Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy

**servants, that with all boldness they may speak thy word,**

**threatenings and slaughter Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**wasteness and desolation Zep\_01\_15 # That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,**

**wheaten flour shalt Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.**

**written a book Job\_31\_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.**

**written a letter Heb\_13\_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.**

**written according to Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.**

**written according to Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**written according to Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**written aforetime were Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**written again Thou Mat\_04\_07 # Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.**

**written against Babylon Jer\_51\_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.**

**written Amen Joh\_21\_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**written among the 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.**

**written among the Est\_01\_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.**



written among the Isa\_04\_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

written and concluded Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written and engraven 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written and offered Ezz\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written and sealed Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written and thus Luk\_24\_46 # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written As I Rom\_14\_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written at that Ezz\_08\_34 # By number [and] by weight of every one: and all the weight was written at that time.

written Be ye 1Pe\_01\_16 # Because it is written, Be ye holy; for I am holy.

written before him Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

written before me Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

written Behold I Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Behold I Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Behold I Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written briefly exhorting 1Pe\_05\_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written But Hezekiah 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

written but went Num\_11\_26 # But there remained two [of the] men in the camp, the name of the one [was]

**Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.**

**written by name 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.**

**written by the Luk\_18\_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.**

**written by the Mat\_02\_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,**

**written concerning us 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.**

**written Cursed is Gal\_03\_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.**

**written Cursed is Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:**

**written Death is 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.**

**written every one Joh\_21\_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**written Eye hath 1Co\_02\_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

**written for his Rom\_04\_23 # Now it was not written for his sake alone, that it was imputed to him;**

**written for our 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**written for our Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**written for the Psa\_102\_18 # This shall be written for the generation to come: and the people which shall be created shall praise the LORD.**

**written For this Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**written For thy Rom\_08\_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.**

**written from my Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and**

**also thou shalt read them in the ears of all Judah that come out of their cities.**

**written God hath Rom\_11\_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.**

**written He gave Joh\_06\_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.**

**written He hath 2Co\_09\_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.**

**written He shall Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:**

**written He shall Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.**

**written He taketh 1Co\_03\_19 # For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.**

**written He that 1Co\_01\_31 # That, according as it is written, He that glorieth, let him glory in the Lord.**

**written He that 2Co\_08\_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.**

**written How beautiful Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**written I believed 2Co\_04\_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;**

**written I have Joh\_19\_22 # Pilate answered, What I have written I have written.**

**written I have Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.**

**written I will 1Co\_01\_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.**

**written I will Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.**

**written I will Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

**written in heaven Heb\_12\_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

**written in heaven Luk\_10\_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.**

**written in Hebrew Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.**

**written in our 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:**

**written in the 1Ch\_09\_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.**

**written in the 1Ch\_16\_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;**

**written in the 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,**

**written in the 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?**

**written in the 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**written in the 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?**

**written in the 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**written in the 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**written in the 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**written in the 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**written in the 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 1Ki\_21\_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.**

**written in the 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which**

he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written in the 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written in the 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

written in the 2Ch\_16\_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

written in the 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written in the 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written in the 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

written in the 2Ch\_25\_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written in the 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

written in the 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

written in the 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

written in the 2Ch\_31\_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

written in the 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written in the 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in

**the book of the kings of Israel.**

**written in the 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:**

**written in the 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.**

**written in the 2Ch\_35\_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.**

**written in the 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**written in the 2Ch\_35\_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.**

**written in the 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**written in the 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**written in the 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**written in the 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 2Ki\_14\_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.**

**written in the 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**written in the 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**

written in the 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

written in the 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

written in the 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_23\_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

written in the 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

written in the 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

written in the 2Sa\_01\_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

written in the Act\_01\_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written in the Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written in the Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

written in the Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

written in the Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

written in the Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written in the Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

written in the Deu\_28\_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written in the Est\_02\_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

written in the Est\_08\_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

written in the Est\_09\_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

written in the Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

written in the Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written in the Eze\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

written in the Eze\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.



written in the Ezr\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

written in the Gal\_03\_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written in the Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

written in the Joh\_06\_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written in the Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written in the Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

written in the Jos\_10\_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

written in the Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written in the Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written in the Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written in the Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?

written in the Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written in the Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written in the Neh\_08\_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written in the Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

written in the Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written in the Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written in the Rev\_13\_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

written in the Rev\_17\_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

written in the Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

written in the Rev\_20\_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

written in the Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

written in their Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

written in their Rev\_14\_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

written in their Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written in this 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

written in this 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

written in this 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

written in this Deu\_28\_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written in this Deu\_29\_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written in this Deu\_29\_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

written in this Deu\_29\_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

written in this Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written in this Jer\_25\_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

written in this Joh\_20\_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

written in this Rev\_22\_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

written in this Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

written in your Joh\_08\_17 # It is also written in your law, that the testimony of two men is true.

written in your Joh\_10\_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

written It is Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written it with Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written Jacob have Rom\_09\_13 # As it is written, Jacob have I loved, but Esau have I hated.

written KING OF Rev\_19\_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

written Man shall Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written may be Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

written MENE MENE Dan\_05\_25 # And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

written must yet Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written My house Luk\_19\_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

written My house Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written My house Mat\_21\_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

written MYSTERY BABYLON Rev\_17\_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written not with 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written of him Act\_13\_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written of him Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

written of him Mar\_09\_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

written of him Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written of him Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written of me Heb\_10\_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

written of me Psa\_40\_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

written of the Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

written oh that Job\_19\_23 # Oh that my words were now written! oh that they were printed in a book!

written on both Exo\_32\_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

written over him Luk\_23\_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written over THE Mar\_15\_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

written Rejoice thou Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written that Abraham Gal\_04\_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written that he 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written That man Luk\_04\_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

written that Mordecai Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written that no 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

written that no Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

written that the Neh\_13\_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written that they Est\_03\_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written that thou Exo\_24\_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

written That thou Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written that ye Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written The first 1Co\_15\_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written The just Rom\_01\_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

written the more Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written The people 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

written The reproaches Rom\_15\_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

written The stone Luk\_20\_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

written The zeal Joh\_02\_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

written There is Rom\_03\_10 # As it is written, There is none righteous, no, not one:

written There shall Rom\_11\_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written therein for Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written therein for Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

written therein lamentations Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

written therein saying Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written therein Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

written thereon which Rev\_21\_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

written these things 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written these words Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written this honour Psa\_149\_09 # To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

written THIS IS Mat\_27\_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

written This people Mar\_07\_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

written Thou shalt Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

written Thou shalt Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Thou shalt Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written thus Unto Eze\_05\_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

written to him Hos\_08\_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

written to reverse Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written to thee Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,

written To whom Rom\_15\_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written unto them Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

written unto you 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written unto you 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written unto you 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written unto you 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written unto you 1Jo\_02\_26 # These [things] have I written unto you concerning them that seduce you.

written unto you 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written unto you 2Pe\_03\_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

written unto you Gal\_06\_11 # Ye see how large a letter I have written unto you with mine own hand.

written Vengeance is Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

written was upright Ecc\_12\_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

written which in Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

written which no Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

written with a Jer\_17\_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written With men 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I

**speak unto this people; and yet for all that will they not hear me, saith the Lord.**

**written with the Deu\_09\_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.**

**written with the Exo\_31\_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.**

**written with the Psa\_69\_28 # Let them be blotted out of the book of the living, and not be written with the righteous.**

**written within and Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.**

**written within and Rev\_05\_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.**

**written 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.**

**written Act\_15\_15 # And to this agree the words of the prophets; as it is written,**

**written Dan\_05\_24 # Then was the part of the hand sent from him; and this writing was written.**

**written Exo\_32\_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.**

**written Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

**written Eze\_06\_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:**

**written Joh\_12\_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,**

**written Joh\_19\_22 # Pilate answered, What I have written I have written.**

**written Luk\_04\_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,**

**written Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**written Rom\_02\_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.**



# **Bible Phrases for Individual word studies**

**attend unto me Psa\_55\_02**

**attend unto my cry Psa\_142\_06**

**attend unto my cry Psa\_17\_01**

**attend unto my prayer Psa\_61\_01**

**attend unto my wisdom Pro\_05\_01**

**attend upon her Est\_04\_05**

**attended unto you Job\_32\_12**

**attending continually upon this very thing Rom\_13\_06**

**attent unto 2Ch\_06\_40**

**beaten corn thereof Lev\_02\_16**

**beaten gold 1Ki\_10\_16**

**beaten gold 1Ki\_10\_17**

**beaten gold 2Ch\_09\_15**

**beaten gold 2Ch\_09\_16**

**beaten gold Num\_08\_04**

**beaten gold went 2Ch\_09\_15**

**beaten oil Exo\_29\_40**

**beaten oil Num\_28\_05**

**beaten out Exo\_37\_07**

**beaten wheat 2Ch\_02\_10**

**beaten with rods 2Co\_11\_25**

**beaten work Num\_08\_04**

**beaten work made he Exo\_37\_17**

**beaten work shall Exo\_25\_31**

**beaten work shalt thou make them Exo\_25\_18**

**begotten thee Act\_13\_33**

**begotten thee Heb\_01\_05**

**begotten thee Heb\_05\_05**

**begotten thee Psa\_02\_07**

**begotten them Num\_11\_12**

**chasten thy son while there is hope Pro\_19\_18**

**chasten thyself before thy god Dan\_10\_12**

**chastened every morning Psa\_73\_14**

**contend by fire Amo\_07\_04**

**contend thou before Mic\_06\_01**

**contend with him Deu\_02\_24**

**contend with me Jer\_18\_19**

**contended with Neh\_13\_17**

**contended with thee Isa\_41\_12**

**contended with them Neh\_13\_25**

**content with such things as ye have Heb\_13\_05**

**extend mercy unto him Psa\_109\_12**

**fastened his head 1Ch\_10\_10**

**fastened his sockets Exo\_40\_18**

**fastened it into Jud\_04\_21**

**fastened on his hand Act\_28\_03**

**fastened round about Eze\_40\_43**

**fastened with cords Est\_01\_06**

**fastening his eyes upon him with john Act\_03\_04**

**forgotten as Psa\_31\_12**

**gotten hastily at Pro\_20\_21**

**hasten his work Isa\_05\_19**

**impotent folk Joh\_05\_03**

**impotent man Act\_04\_09**

**impotent man answered him Joh\_05\_07**

**intendest thou Exo\_02\_14**

**intending after easter Act\_12\_04**

**intent we should not lust after evil things 1Co\_10\_06**

**intent ye may believe Joh\_11\_15**

**lighten mine eyes Psa\_13\_03**

**molten brass 1Ki\_07\_16**

**molten calf Deu\_09\_16**

**molten calf Exo\_32\_04**

**molten calf Exo\_32\_08**

**molten calf Neh\_09\_18**

**molten image Hab\_02\_18**

**molten image Jud\_17\_03**

**molten image Jud\_17\_04**

**molten image Jud\_18\_14**

**molten image Jud\_18\_17**

**molten image Jud\_18\_18**

**molten image Nah\_01\_14**

**molten image Psa\_106\_19**

**molten images 1Ki\_14\_09**

**molten images 2Ch\_34\_04**

**molten images Isa\_42\_17**

**molten looking glass Job\_37\_18**

**molten sea 1Ki\_07\_23**

**molten sea 2Ch\_04\_02**

**pretence make long prayer Mat\_23\_14**

**pretence make long prayers Mar\_12\_40**

rotten rags under thine armholes under Jer\_38\_12

rotten thing Job\_13\_28

sentence which they shall show thee Deu\_17\_11

smitten down before us Jud\_20\_32

smitten him 1Ch\_18\_10

smitten him 2Sa\_08\_10

smitten it with Jud\_01\_08

smitten judah 2Ch\_28\_17

smitten your children Jer\_02\_30

smitten ziklag 1Sa\_30\_01

ten acres Isa\_05\_10

ten ass colts Jud\_12\_14

ten asses laden with Gen\_45\_23

ten bases 1Ki\_07\_37

ten bases 1Ki\_07\_43

ten bases one laver 1Ki\_07\_38

ten baths Eze\_45\_14

ten bullocks 2Ch\_29\_32

ten bulls Gen\_32\_15

ten changes 2Ki\_05\_05

ten chariots 2Ki\_13\_07

ten cities 1Ch\_06\_61

ten cities Jos\_21\_05

ten cities with their villages Jos\_15\_57

ten commandments Deu\_10\_04

ten commandments Deu\_04\_13

ten commandments Exo\_34\_28

ten cubits 1Ki\_06\_24  
ten cubits 1Ki\_06\_25  
ten cubits 1Ki\_06\_26  
ten cubits 1Ki\_06\_03  
ten cubits 1Ki\_07\_10  
ten cubits Exo\_26\_16  
ten cubits Exo\_36\_21  
ten cubits Eze\_40\_11  
ten cubits Eze\_41\_02  
ten cubits breadth inward Eze\_42\_04  
ten cubits from 1Ki\_07\_23  
ten cubits from brim 2Ch\_04\_02  
ten cubits high 1Ki\_06\_23  
ten curtains Exo\_26\_01  
ten days 2Ch\_36\_09  
ten days Dan\_01\_12  
ten days Gen\_50\_03  
ten days store Neh\_05\_18  
ten days their countenances appeared fairer Dan\_01\_15  
ten degrees backward Isa\_38\_08  
ten fat oxen 1Ki\_04\_23  
ten foals Gen\_32\_15  
ten heard Mar\_10\_41  
ten heard Mat\_20\_24  
ten horns Rev\_12\_03  
ten horns Rev\_13\_01  
ten horns Rev\_17\_03  
ten horns Rev\_17\_07

**ten horns out Dan\_07\_24**

**ten horns which thou sawest are ten kings Rev\_17\_12**

**ten horns which thou sawest upon Rev\_17\_16**

**ten kings Dan\_07\_24**

**ten kings Jud\_01\_07**

**ten lavers on 1Ki\_07\_43**

**ten males Ezr\_08\_12**

**ten men 1Sa\_06\_19**

**ten men Jer\_41\_02**

**ten men shall take hold out Zec\_08\_23**

**ten men with him 2Ki\_25\_25**

**ten palm trees Exo\_15\_27**

**ten palm trees Num\_33\_09**

**ten persons Deu\_10\_22**

**ten persons Jud\_09\_18**

**ten persons Jud\_09\_02**

**ten persons Jud\_09\_05**

**ten she asses laden with corn Gen\_45\_23**

**ten sons Est\_09\_10**

**ten sons Est\_09\_12**

**ten sons Jud\_08\_30**

**ten sons Jud\_09\_24**

**ten strings Psa\_33\_02**

**ten strings Psa\_92\_03**

**ten strings will Psa\_144\_09**

**ten thousand 1Ki\_05\_14**

**ten thousand 1Ki\_05\_15**

ten thousand 2Ch\_02\_18

ten thousand 2Ch\_25\_12

ten thousand 2Ch\_27\_05

ten thousand Eze\_45\_01

ten thousand Eze\_45\_03

ten thousand Eze\_45\_05

ten thousand Eze\_48\_13

ten thousand Eze\_48\_09

ten thousand Jud\_20\_10

ten thousand at thy right hand Psa\_91\_07

ten thousand captives 2Ki\_24\_14

ten thousand drams 1Ch\_29\_07

ten thousand eastward Eze\_48\_18

ten thousand footmen 2Ki\_13\_07

ten thousand measures 2Ch\_27\_05

ten thousand men 1Ch\_21\_05

ten thousand men 1Sa\_15\_04

ten thousand men 2Ch\_02\_02

ten thousand men after him Jud\_04\_14

ten thousand sheep 2Ch\_30\_24

ten thousand times ten thousand stood before him Dan\_07\_10

ten thousand westward Eze\_48\_18

ten thousands Dan\_11\_12

ten thousands Deu\_33\_17

ten thousands Psa\_144\_13

ten thousands Psa\_03\_06

ten tribes 1Ki\_11\_35

ten with their suburbs for Jos\_21\_26

ten women 2Sa\_20\_03

ten women shall bake your bread Lev\_26\_26

ten years 2Ch\_36\_21

ten years 2Ki\_15\_17

ten years Gen\_05\_14

ten years Gen\_50\_22

ten years Zec\_01\_12

ten years old Gen\_50\_26

ten years old Jos\_24\_29

ten years old Jud\_02\_08

ten young men 2Sa\_18\_15

tender among you Deu\_28\_54

tender branch thereof will not cease Job\_14\_07

tender eyed Gen\_29\_17

tender grape appear Son\_07\_12

tender grape give Son\_02\_13

tender grapes Son\_02\_15

tender grass 2Sa\_23\_04

tender grass Dan\_04\_15

tender grass Dan\_04\_23

tender grass showeth itself Pro\_27\_25

tender herb Deu\_32\_02

tender herb Job\_38\_27

tender love with Dan\_01\_09

tender mercies Pro\_12\_10

tender mercies Psa\_103\_04

tender mercy Jam\_05\_11



tender mercy Luk\_01\_78

tender one Eze\_17\_22

tender plant Isa\_53\_02

tent above upon it Exo\_40\_19

tent door Gen\_18\_01

tent door Gen\_18\_10

tent door Gen\_18\_02

tent for it at jerusalem 2Ch\_01\_04

tent over Exo\_36\_14

tent over Exo\_40\_19

tent together Exo\_26\_11

tent together Exo\_36\_18

tent toward sodom Gen\_13\_12

tent unto sarah Gen\_18\_06

tent upon 2Sa\_16\_22

tenth day ahiezer Num\_07\_66

tenth deal Exo\_29\_40

tenth deal Num\_15\_04

tenth hour Joh\_01\_39

tenth month 1Ch\_27\_13

tenth month Est\_02\_16

tenth month Eze\_24\_01

tenth month Ezr\_10\_16

tenth month Gen\_08\_05

tenth month Jer\_39\_01

tenth month Jer\_52\_04

tenth part Eze\_45\_11

tenth part Eze\_45\_11

tenth part Eze\_45\_14

tenth part Heb\_07\_02

tenth part Lev\_05\_11

tenth part Lev\_06\_20

tenth part Rev\_11\_13

tenth shall be holy unto Lev\_27\_32

tenth unto thee Gen\_28\_22

tenth year Eze\_29\_01

tenth year Jer\_32\_01

tents against her round about Jer\_06\_03

tents as they 2Ki\_07\_10

tents on Jud\_08\_11

tents three days Eze\_08\_15

wheaten flour shalt thou make them Exo\_29\_02

written among 2Ch\_33\_19

written before me Isa\_65\_06

written not with ink 2Co\_03\_03

written on both their sides Exo\_32\_15

written therein lamentations Eze\_02\_10

written these things 1Co\_09\_15

written unto you 1Jo\_05\_13

written unto you concerning them 1Jo\_02\_26

written with Exo\_31\_18

written with Jer\_17\_01

written within Eze\_02\_10

beaten EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were {beaten} <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? beaten EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] {beaten} <05221 +nakah > ; but the fault <02398 +chata> > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . beaten EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . beaten EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , {beaten} <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; beaten EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > {beaten} <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . beaten LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the {beaten} <01643 +geres > corn <01643 +geres > thereof , and [ part ] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > {beaten} <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] {beaten} <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses

<04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] {beaten} <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 028 005 And a tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be {beaten} <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be {beaten} <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . begotten GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had {begotten} <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begotten LEV 018 011 The nakedness <06172 + of thy father s <1> wife s <00802 +>ishshah > daughter <01323 +bath > , {begotten} <04138 +mowledeth > of thy father <1> , she [ is ] thy sister <00269 +>achowth > , thou shalt not uncover <01540 +galah > her nakedness <06172 + . begotten NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I {begotten} <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? begotten DEU 023 008 The children <01121 +ben > that are {begotten} <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > generation <01755 +dowr > . bitten NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is {bitten} <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . bitten NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had {bitten} <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . chastened DEU 021 018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1> , or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have {chastened} <03256 +yacar > him , will not hearken <08085 +shama< > unto them : chasteneth DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {chasteneth} <03256 +yacar > thee . chasteneth DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > {chasteneth} <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnawn > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423 +yarash > [ it ] , and {contend} <01624 +garah > with him in battle <04421

+milchamah > . content GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320 +basar > . And his brethren <00251 +>ach > were {content} <08085 +shama<> . content EXO 002 021 And Moses <04872 +Mosheh > was {content} <02974 +ya>al > to dwell <03427 +yashab > with the man <00376 +>iysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zipporah <03855 +Lahad > his daughter <01323 +bath > . content LEV 010 020 And when Moses <04872 +Mosheh > heard <08085 +shama<> [ that ] , he was {content} . countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen <05307 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the {countenance} <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not toward him as before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> {countenance} <06440 +paniym > , that it [ is ] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808 +lo> > shalt thou {countenance} <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > . countenance NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his {countenance} <06440 +paniym > upon thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A nation <01471 +gowy > of fierce <05794 + {countenance} <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : delicateness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for {delicateness} <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ? Hast thou {eaten} <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast {eaten} <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is {eaten} <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have {eaten} <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have {eaten} <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had {eaten} them ; but they [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021 And when they had {eaten} them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had {eaten} <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house

<01004 +bayith > shall it be {eaten} <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be {eaten} <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstsah > bread shall be {eaten} <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . eaten EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be {eaten} <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . eaten LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ withal ] in the holy <06944 +qodesh > [ place ] , shall be {eaten} <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be {eaten} <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

eaten LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? eaten LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospry <05822 + , eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be {eaten} <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . eaten LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be {eaten} <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of . eaten LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal > . eaten DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba< > ; eaten DEU 008 010 . When thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . eaten DEU 008 012 Lest <06435 +pen > [ when ] thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ; eaten DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is {eaten} <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605

+kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be {eaten} <00398 +>akal > . eaten DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] {eaten} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026 014 I have not {eaten} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . fasten EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and {fasten} <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . fasten EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt {fasten} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . fasten EXO 039 031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl > of blue <08504 +t@keleth > , to {fasten} <05414 +nathan > [ it ] on high <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fastened EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they {fastened} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . fastened EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and {fastened} <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . forgotten GEN 041 030 And there shall arise <06965 +quwm > after <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605 +kol > the plenty <07647 +saba< > shall be {forgotten} <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; forgotten DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I {forgotten} <07911 +shakach > [ them ] : forgotten DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be {forgotten} <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . forgotten DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast



{forgotten} <07911 +shakach > God <00410 +>el > that formed <02342 +chuw1 > thee . gotten GEN 004 001 . And Adam <00120 +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > {gotten} <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > . gotten GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had {gotten} <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . gotten GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he {gotten} <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . gotten GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had {gotten} <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . gotten GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had {gotten} <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . gotten GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +>aher > they had {gotten} <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : gotten EXO 014 018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have {gotten} me honour <03513 +kabad > upon Pharaoh <06547 +Par , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . gotten LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + {gotten} , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , gotten NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath {gotten} <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . gotten DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath {gotten} <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hastened GEN 018 006 And Abraham <85> {hastened} <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + upon the hearth . hastened GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > {hastened} <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . molten EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned

<03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a {molten} <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . molten EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a {molten} <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . molten EXO 034 017 Thou shalt make <06213 + thee no <03808 +lo> > {molten} <04541 +maccekah > gods <00430 +>elohiyim > . molten LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , nor <03808 +lo> > make <06213 + to yourselves {molten} <04541 +maccekah > gods <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . molten NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniyim > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their {molten} <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : molten DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a {molten} <04541 +maccekah > image . molten DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , [ and ] had made <06213 + you a {molten} <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . molten DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or {molten} <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [ it ] in [ a ] secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . purtenance EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [ with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the {purtenance} <07130 +qereb > thereof . sentence DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the {sentence} <01697 +dabar > of judgment <04941 +mishpat > : sentence DEU 017 010 And thou shalt do <06213 + according to the {sentence} <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : sentence DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the {sentence} <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . sentence DEU 017 011 According <05921 + to the {sentence} <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . smitten EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > the river <02975 +y@ . smitten EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 +s@ was {smitten} <05221 +nakah > : for the barley <08184 +s@ [

was ] in the ear <24> , and the flax <06594 +pishtah > [ was ] bollen <01392 +gib

. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not {smitten} <05221 +nakah > : for they [ were ] not grown <00648 +>aphiyl > up . smitten NUM 014 042 Go <05927 + not up , for the LORD <03068 +Y@hovah > [ is ] not among <07130 +qereb > you ; that ye be not {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast {smitten} <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? smitten NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou {smitten} <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . smitten DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 + not up , neither <03808 +lo> > fight <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo> > ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be {smitten} <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ten GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . ten GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shipchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > {ten} <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for {ten} s <06235 + sake <05668 + . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > {ten} <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . ten GEN 024 010 . And the servant <05650 + took <03947 +laqach > {ten} <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ten GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of {ten} <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; ten GEN 024 055 And

her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel  
<05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least  
<00176 +>ow > {ten} <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . ten GEN 031  
007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages  
<04909 +maskoreth > {ten} <06235 + times <04489 +moneh > ; but God <00430 +>elohiyim > suffered  
<05414 +nathan > him not to hurt <07489 +ra

years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh  
> for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141  
+shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909  
+maskoreth > {ten} <06235 + times <04489 +moneh > . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch  
<03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510  
+parah > , and ten <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and {ten}  
<06235 + foals <05895 + . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels  
<01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and {ten} <06235  
+ bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and ten <06235 + foals <05895 + . ten  
GEN 042 003 And Joseph s <03130 +Yowceph > {ten} <06235 + brethren <00251 +>ach > went <03381 +yarad  
> down <03381 +yarad > to buy <07666 +shabar > corn <01250 +bar > in Egypt <04714 +Mitsrayim > . ten GEN  
045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 +  
asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714  
+Mitsrayim > , and {ten} <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250  
+bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek  
> . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ;  
{ten} <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt  
<04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn  
<01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870  
+derek > . ten GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher  
> were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls  
<05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob  
<03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib  
and {ten} . ten GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> >  
for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are  
embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him  
threescore <07657 +shib and {ten} days <03117 +yowm > . ten GEN 050 022 . And Joseph <03130 +Yowceph >  
dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , he , and his father s <1> house <01004 +bayith > : and  
Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and {ten} <06235 + years  
<08141 +shaneh > . ten GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [ being ] an  
hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed  
<02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714  
+Mitsrayim > . ten EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylyim > , where <08033  
+sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten}  
palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325  
+mayim > . ten EXO 026 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [ with ]  
{ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue  
<08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of  
cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . Ten EXO 026 016 {Ten}  
<06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a  
cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259  
+>echad > board <07175 +qeresh > . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court  
<02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of  
fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their  
sockets <00134 +>eden > {ten} <06235 + . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the  
court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela<  
> of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + {ten} <06235 + , and their

sockets <00134 +>eden > ten <06235 + . ten EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the {ten} <06235 + commandments <01697 +dabar > . ten EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . ten EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [ was ] {ten} <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > {ten} <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + {ten} <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put {ten} <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . ten LEV 026 026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , {ten} <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . ten LEV 027 005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [ it be ] a male <02145 +zakar > , then thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] of gold <02091 +zahab > , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toreth > , [ weighing ] {ten} <06235 + [ shekels ] apiece , after the shekel <08255 +sheqel >

of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . ten NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > {ten} <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; ten NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > {ten} <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyyb > about the camp <04264 +machaneh > . ten NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > {ten} <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; ten NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > {ten} <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : ten NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eyelim > : and in Elim <00362 +>Eyelim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . ten DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] {ten} <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . ten DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the {ten} <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . ten DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and {ten} persons <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . ten DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put {ten} <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? ten DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciynay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with {ten} <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . ten DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the {ten} <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [ it ] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [ was ] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [ are ] {tender} <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629

+tso>n > will die <04191 +muwth > . tender DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe> > , and as the showers <07241 +rabiyy > upon the grass <06212 + : tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +ra for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . tenons EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > {tenons} <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > . tenons EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . tenor GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? tenor EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . tens EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [ such ] over <05921 + them , [ to be ] rulers <08269 +sar > of thousands <00505 +>eleph > , [ and ] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + : tens EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar >

of {tens} <06235 + . tens DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada<> > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over {tens} <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his {tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his {tent} <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca<> > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqomw > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [ his ] {tent} <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [ is ] Sarah <08283 +Sarah > thy wife <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel > . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> > [ it ] in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [ death ] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa<> > his {tent} <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa<> > in the mount <02022 +har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672



+matsa>> [ them ] not . Then went <03318 +yatsa>> he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow>> into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow>> into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa>> [ them ] not . Then went <03318 +yatsa>> he out of Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow>> into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow>> into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa>> [ them ] not . Then went <03318 +yatsa>> he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow>> into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa>> [ them ] not . tent GEN 033 018 And Jacob <03290 +Ya came <00935 +bow>> to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na , when he came <00935 +bow>> from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . tent GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca> , and spread <05186 +natah > his {tent} <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea> of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow>> into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow>> the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [ of ] badgers <08476 +tachash > skins <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the {tent} <00168 +>ohel > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa>> out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his {tent} <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow>> into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [ at ] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [ in ] his {tent} <00168 +>ohel >

door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ hair ] for the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [ of ] badgers <08476 +tachash > skins <05785 + above <04605 +ma [ that ] . tent EXO 039 032 . Thus was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail <06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [ withal ] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD

<03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +tahr > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahr > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall be ] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , tent NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the {tent} <00168 +>ohel > of the testimony <05715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the {tent} <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the {tenth} <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the {tenth} <06224 + month <02320 +chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [ for ] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the {tenth} <06237 + unto thee . tenth EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the {tenth} <06218 + [ day ] of this <02088 +zeh > month <02320

+chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : tenth EXO 016 036 Now an omer <06016 + [ is ] the {tenth} <06224 + [ part ] of an ephah <00374 +>eyphah > . tenth EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . tenth LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828 +l@bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . tenth LEV 006 020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . tenth LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > {tenth} <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . tenth LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > {tenth} <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; tenth LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {tenth} <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : tenth LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > {tenth} <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . tenth LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > {tenth} <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . tenth LEV 023 027 Also <00389 +>ak > on the {tenth} <06218 + [ day ] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . tenth LEV 024 005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > {tenth} <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . tenth LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the {tenth} <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . tenth LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [ even

] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the {tenth} <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . tenth NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the {tenth} <06224 + [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . tenth NUM 007 066 On the {tenth} <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > , [ offered ] : tenth NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the {tenth} <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . tenth NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a {tenth} <04643 +ma [ part ] of the tithe <04643 +ma . tenth NUM 028 005 And a {tenth} <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . tenth NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : tenth NUM 028 012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 012 And three <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 013 And a several {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . tenth NUM 028 020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > {tenth} <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 021 A several {tenth} <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven

<07651 +sheba< > lambs <03532 +kebes > : tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 029 A several {tenth} <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > ; tenth NUM 029 003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 004 And one <00259 +>echad > {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 007 And ye shall have <01961 +hayah > on the {tenth} <06218 + [ day ] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [ therein ] : tenth NUM 029 009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > {tenth} <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 010 A several {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 015 And a several {tenth} <06241 + deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : tenth DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his {tenth} <06224 + generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . tenth DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their {tenth} <06224 + generation <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : tents GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in {tents} <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . tents GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the {tents} <00168 +>ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . tents GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and {tents} <00168 +>ohel > . tents GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya [ was ] a plain <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in {tents} <00168 +>ohel > . tents GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah >

{tents} <00168 +>ohel > ; but he found <04672 +matsa> > [ them ] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tents EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his {tents} <00168 +>ohel > . tents NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their {tents} , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , throughout their hosts <06635 +tsaba> > . tents NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their {tents} . tents NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their {tents} . tents NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their {tents} , and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> . tents NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their {tents} , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . tents NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the {tents} , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . tents NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in {tents} <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; tents NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the {tents} <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha<> men <00582 +>enowsh > , and touch <05060 +naga<> nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . tents NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiya > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their {tents} <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . tents NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [ in his {tents} ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . tents NUM 024 005 How <04100 +mah > goodly <02896 +towb > are thy {tents} <00168 +>ohel > , O Jacob <03290 +Ya , [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! tents DEU 001 027 And ye murmured <07279 +ragan > in your {tents} <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . tents DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583

+chanah > your {tents} [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . tents DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them , Get <07725 +shuwb > you into your {tents} <00168 +>ohel > again <07725 +shuwb > . tents DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their {tents} <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : tents DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [ it ] in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy {tents} <00168 +>ohel > . tents DEU 033 018 . And of Zebulun <02074 +Z@>buwlwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@>buwlwn > , in thy going <03318 +yatsa> > out ; and , Issachar <03485 +Yissaskar > , in thy {tents} <00168 +>ohel > . wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] {wheaten} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . written EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have {written} <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . written EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyнай > , two <08147 +sh@>nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , {written} <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@>nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@>nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they {written} <03789 +kathab > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@>nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] {written} <03789 +kathab > on both <08147 +sh@>nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . written EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast {written} <03789 +kathab > . written NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@>nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [ were ] of them that were {written} <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@>nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [ was {written} ] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@>nayim > tables <03871 +luwach > of stone <68> {written} <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in



the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; written DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not {written} <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . written DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . written DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : written DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : written DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**attend ^ Pro\_04\_01 / attend /<sup>^</sup>to know understanding.**

**attend ^ Pro\_04\_20 / attend /<sup>^</sup>to my words; incline thine ear unto my sayings.**

**attend ^ Psa\_86\_06 / attend /<sup>^</sup>to the voice of my supplications.**

**attend ^ Pro\_07\_24 / attend /<sup>^</sup>to the words of my mouth.**

**Attend ^ Psa\_55\_02 / Attend /<sup>^</sup>unto me, and hear me: I mourn in my complaint, and make a noise;**

**attend ^ Psa\_17\_01 / attend /<sup>^</sup>unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.**

**Attend ^ Psa\_142\_06 / Attend /<sup>^</sup>unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.**

**attend ^ Psa\_61\_01 / attend /<sup>^</sup>unto my prayer.**

**attend ^ Pro\_05\_01 / attend /<sup>^</sup>unto my wisdom, [and] bow thine ear to my understanding:**

**attend ^ Est\_04\_05 / attend /<sup>^</sup>upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].**

**attend ^ 1Co\_07\_35 / attend /<sup>^</sup>upon the Lord without distraction.**

**attendance ^ Heb\_07\_13 / attendance /<sup>^</sup>at the altar.**

**attendance ^ 1Ki\_10\_05 / attendance /<sup>^</sup>of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.**

**attendance ^ 2Ch\_09\_04 / attendance /<sup>^</sup>of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.**

**attendance ^ 1Ti\_04\_13 / attendance /<sup>^</sup>to reading, to exhortation, to doctrine.**

**attended ^ Psa\_66\_19 / attended /<sup>^</sup>to the voice of my prayer.**

**attended ^ Act\_16\_14 / attended /<sup>^</sup>unto the things which were spoken of Paul.**

**attended ^ Job\_32\_12 / attended /<sup>^</sup>unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:**

**attending ^ Rom\_13\_06 / attending /<sup>^</sup>continually upon this very thing.**

**attent ^ 2Ch\_06\_40 / attent /<sup>^</sup>unto the prayer [that is made] in this place.**

**attent ^ 2Ch\_07\_15 / attent /<sup>^</sup>unto the prayer [that is made] in this place.**

**attentive ^ Neh\_01\_06 / attentive /<sup>^</sup>and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.**

attentive ^ Luk\_19\_48 / attentive / ^to hear him.

attentive ^ Neh\_01\_11 / attentive / ^to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive ^ Psa\_130\_02 / attentive / ^to the voice of my supplications.

attentive ^ Neh\_08\_03 / attentive / ^unto the book of the law.

attentively ^ Job\_37\_02 / attentively / ^the noise of his voice, and the sound [that] goeth out of his mouth.

beaten ^ 2Sa\_02\_17 / beaten / ^and the men of Israel, before the servants of David.

beaten ^ Mar\_13\_09 / beaten / ^and ye shall be brought before rulers and kings for my sake, for a testimony against them.

beaten ^ Exo\_05\_14 / beaten / ^and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

beaten ^ Deu\_25\_02 / beaten / ^before his face, according to his fault, by a certain number.

beaten ^ Jos\_08\_15 / beaten / ^before them, and fled by the way of the wilderness.

beaten ^ Exo\_05\_16 / beaten / ^but the fault [is] in thine own people.

beaten ^ Lev\_02\_16 / beaten / ^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten ^ Lev\_02\_16 / beaten / ^corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

beaten ^ Jer\_46\_05 / beaten / ^down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

beaten ^ Isa\_30\_31 / beaten / ^down, [which] smote with a rod.

beaten ^ Exo\_27\_20 / beaten / ^for the light, to cause the lamp to burn always.

beaten ^ Lev\_24\_02 / beaten / ^for the light, to cause the lamps to burn continually.

beaten ^ 2Ch\_09\_15 / beaten / ^gold went to one target.

beaten ^ Num\_08\_04 / beaten / ^gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten ^ 2Ch\_09\_15 / beaten / ^gold: six hundred [shekels] of beaten gold went to one target.

beaten ^ 1Ki\_10\_16 / beaten / ^gold: six hundred [shekels] of gold went to one target.

beaten ^ 2Ch\_09\_16 / beaten / ^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

beaten ^ 2Ch\_09\_16 / beaten / ^gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

**beaten ^ 1Ki\_10\_17 / beaten / ^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.**

**beaten ^ 1Ki\_10\_17 / beaten / ^gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.**

**beaten ^ Isa\_27\_09 / beaten / ^in sunder, the groves and images shall not stand up.**

**beaten ^ Pro\_23\_35 / beaten / ^me, [and] I felt [it] not: when shall I awake? I will seek it yet again.**

**beaten ^ Num\_28\_05 / beaten / ^oil.**

**beaten ^ Exo\_29\_40 / beaten / ^oil; and the fourth part of an hin of wine [for] a drink offering.**

**beaten ^ Lev\_02\_14 / beaten / ^out of full ears.**

**beaten ^ Exo\_37\_07 / beaten / ^out of one piece made he them, on the two ends of the mercy seat;**

**beaten ^ Isa\_28\_27 / beaten / ^out with a staff, and the cummin with a rod.**

**beaten ^ Lev\_16\_12 / beaten / ^small, and bring [it] within the veil:**

**beaten ^ Deu\_25\_02 / beaten / ^that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**beaten ^ 2Ch\_34\_07 / beaten / ^the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**beaten ^ Act\_05\_40 / beaten / ^them], they commanded that they should not speak in the name of Jesus, and let them go.**

**beaten ^ Mic\_01\_07 / beaten / ^to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.**

**beaten ^ Act\_16\_37 / beaten / ^us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**beaten ^ 2Ch\_02\_10 / beaten / ^wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.**

**beaten ^ Luk\_12\_48 / beaten / ^with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**

**beaten ^ Luk\_12\_47 / beaten / ^with many [stripes].**

**beaten ^ 2Co\_11\_25 / beaten / ^with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;**

**beaten ^ Exo\_37\_17 / beaten / ^work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:**

**beaten ^ Exo\_25\_31 / beaten / ^work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.**

beaten ^ Exo\_25\_18 / beaten / ^work shalt thou make them, in the two ends of the mercy seat.

beaten ^ Exo\_25\_36 / beaten / ^work [of] pure gold.

beaten ^ Exo\_37\_22 / beaten / ^work [of] pure gold.

beaten ^ Num\_08\_04 / beaten / ^work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

begotten ^ Jud\_08\_30 / begotten / ^for he had many wives.

begotten ^ Phm\_01\_10 / begotten / ^in my bonds:

begotten ^ Isa\_49\_21 / begotten / ^me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

begotten ^ 1Jo\_05\_18 / begotten / ^of God keepeth himself, and that wicked one toucheth him not.

begotten ^ 1Jo\_05\_01 / begotten / ^of him.

begotten ^ Rev\_01\_05 / begotten / ^of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

begotten ^ Joh\_01\_14 / begotten / ^of the Father,] full of grace and truth.

begotten ^ Deu\_23\_08 / begotten / ^of them shall enter into the congregation of the LORD in their third generation.

begotten ^ Lev\_18\_11 / begotten / ^of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

begotten ^ Gen\_05\_04 / begotten / ^Seth were eight hundred years: and he begat sons and daughters:

begotten ^ 1Jo\_04\_09 / begotten / ^Son into the world, that we might live through him.

begotten ^ Joh\_03\_18 / begotten / ^Son of God.

begotten ^ Joh\_03\_16 / begotten / ^Son, that whosoever believeth in him should not perish, but have everlasting life.

begotten ^ Joh\_01\_18 / begotten / ^Son, which is in the bosom of the Father, he hath declared [him].

begotten ^ Heb\_11\_17 / begotten / ^son].

begotten ^ Hos\_05\_07 / begotten / ^strange children: now shall a month devour them with their portions.

begotten ^ Job\_38\_28 / begotten / ^the drops of dew?

begotten ^ Act\_13\_33 / begotten / ^thee.

begotten ^ Heb\_05\_05 / begotten / ^thee.

begotten ^ Psa\_02\_07 / begotten / ^thee.

**begotten ^ Heb\_01\_05 / begotten / ^thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten ^ Num\_11\_12 / begotten / ^them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten ^ 1Pe\_01\_03 / begotten / ^us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten ^ 1Co\_04\_15 / begotten / ^you through the gospel.**

**Beten ^ Jos\_19\_25 / Beten / ^and Achshaph,**

**bitten ^ Num\_21\_09 / bitten / ^any man, when he beheld the serpent of brass, he lived.**

**bitten ^ Num\_21\_08 / bitten / ^when he looketh upon it, shall live.**

**chasten ^ Rev\_03\_19 / chasten / ^be zealous therefore, and repent.**

**chasten ^ 2Sa\_07\_14 / chasten / ^him with the rod of men, and with the stripes of the children of men:**

**chasten ^ Psa\_06\_01 / chasten / ^me in thy hot displeasure.**

**chasten ^ Psa\_38\_01 / chasten / ^me in thy hot displeasure.**

**Chasten ^ Pro\_19\_18 / Chasten / ^thy son while there is hope, and let not thy soul spare for his crying.**

**chasten ^ Dan\_10\_12 / chasten / ^thyself before thy God, thy words were heard, and I am come for thy words.**

**chastened ^ Job\_33\_19 / chastened / ^also with pain upon his bed, and the multitude of his bones with strong [pain]:**

**chastened ^ 2Co\_06\_09 / chastened / ^and not killed;**

**chastened ^ Psa\_73\_14 / chastened / ^every morning.**

**chastened ^ Deu\_21\_18 / chastened / ^him, will not hearken unto them:**

**chastened ^ Psa\_118\_18 / chastened / ^me sore: but he hath not given me over unto death.**

**chastened ^ Psa\_69\_10 / chastened / ^my soul with fasting, that was to my reproach.**

**chastened ^ 1Co\_11\_32 / chastened / ^of the Lord, that we should not be condemned with the world.**

**chastened ^ Heb\_12\_10 / chastened / ^us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**chastenest ^ Psa\_94\_12 / chastenest / ^O LORD, and teachest him out of thy law;**

**chasteneth ^ Heb\_12\_06 / chasteneth / ^and scourgeth every son whom he receiveth.**

**chasteneth ^ Pro\_13\_24 / chasteneth / ^him betimes.**

**chasteneth ^ Deu\_08\_05 / chasteneth / ^his son, [so] the LORD thy God chasteneth thee.**

chasteneth ^ Heb\_12\_07 / chasteneth / ^not?

chasteneth ^ Deu\_08\_05 / chasteneth / ^thee.

chastening ^ Heb\_12\_11 / chastening / ^for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

chastening ^ Heb\_12\_07 / chastening / ^God dealeth with you as with sons; for what son is he whom the father chasteneth not?

chastening ^ Job\_05\_17 / chastening / ^of the Almighty:

chastening ^ Heb\_12\_05 / chastening / ^of the Lord, nor faint when thou art rebuked of him:

chastening ^ Pro\_03\_11 / chastening / ^of the LORD; neither be weary of his correction:

chastening ^ Isa\_26\_16 / chastening / ^was] upon them.

contend ^ Amo\_07\_04 / contend / ^by fire, and it devoured the great deep, and did eat up a part.

contend ^ Isa\_57\_16 / contend / ^for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

contend ^ Job\_13\_08 / contend / ^for God?

contend ^ Jde\_01\_03 / contend / ^for the faith which was once delivered unto the saints.

contend ^ Mic\_06\_01 / contend / ^thou before the mountains, and let the hills hear thy voice.

contend ^ Deu\_02\_24 / contend / ^with him in battle.

contend ^ Isa\_49\_25 / contend / ^with him that contendeth with thee, and I will save thy children.

contend ^ Ecc\_06\_10 / contend / ^with him that is mightier than he.

contend ^ Job\_09\_03 / contend / ^with him, he cannot answer him one of a thousand.

contend ^ Jer\_12\_05 / contend / ^with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

contend ^ Jer\_18\_19 / contend / ^with me.

contend ^ Isa\_50\_08 / contend / ^with me? let us stand together: who [is] mine adversary? let him come near to me.

contend ^ Deu\_02\_09 / contend / ^with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

contend ^ Pro\_28\_04 / contend / ^with them.

contended ^ Neh\_13\_11 / contended / ^I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

contended ^ Act\_11\_02 / contended / ^with him,

contended ^ Job\_31\_13 / contended / ^with me;

contended ^ Neh\_13\_17 / contended / ^with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

contended ^ Isa\_41\_12 / contended / ^with thee: they that war against thee shall be as nothing, and as a thing of nought.

contended ^ Neh\_13\_25 / contended / ^with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

contendest ^ Job\_10\_02 / contendest / ^with me.

contendeth ^ Pro\_29\_09 / contendeth / ^with a foolish man, whether he rage or laugh, [there is] no rest.

contendeth ^ Job\_40\_02 / contendeth / ^with the Almighty instruct [him]? he that reproveth God, let him answer it.

contendeth ^ Isa\_49\_25 / contendeth / ^with thee, and I will save thy children.

contending ^ Jde\_01\_09 / contending / ^with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

content ^ 1Ti\_06\_08 / content / ^

content ^ Gen\_37\_27 / content / ^

content ^ Lev\_10\_20 / content / ^

content ^ Php\_04\_11 / content / ^

content ^ Jos\_07\_07 / content / ^and dwelt on the other side Jordan!

content ^ 2Ki\_06\_03 / content / ^I pray thee, and go with thy servants. And he answered, I will go.

content ^ Jud\_19\_06 / content / ^I pray thee, and tarry all night, and let thine heart be merry.

content ^ Job\_06\_28 / content / ^look upon me; for [it is] evident unto you if I lie.

content ^ 2Ki\_05\_23 / content / ^take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content ^ Mar\_15\_15 / content / ^the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content ^ 3Jo\_01\_10 / content / ^therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content ^ Pro\_06\_35 / content / ^though thou givest many gifts.

content ^ Exo\_02\_21 / content / ^to dwell with the man: and he gave Moses Zipporah his daughter.

content ^ Jud\_17\_11 / content / ^to dwell with the man; and the young man was unto him as one of his sons.



**content ^ Heb\_13\_05 / content / ^with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

**content ^ Luk\_03\_14 / content / ^with your wages.**

**contention ^ 1Th\_02\_02 / contention / ^**

**contention ^ Hab\_01\_03 / contention / ^**

**contention ^ Pro\_18\_06 / contention / ^and his mouth calleth for strokes.**

**contention ^ Pro\_17\_14 / contention / ^before it be meddled with.**

**contention ^ Pro\_13\_10 / contention / ^but with the well advised [is] wisdom.**

**contention ^ Php\_01\_16 / contention / ^not sincerely, supposing to add affliction to my bonds:**

**contention ^ Pro\_22\_10 / contention / ^shall go out; yea, strife and reproach shall cease.**

**contention ^ Jer\_15\_10 / contention / ^to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.**

**contention ^ Act\_15\_39 / contention / ^was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;**

**contentions ^ 1Co\_01\_11 / contentions / ^among you.**

**contentions ^ Tit\_03\_09 / contentions / ^and strivings about the law; for they are unprofitable and vain.**

**contentions ^ Pro\_18\_19 / contentions / ^are] like the bars of a castle.**

**contentions ^ Pro\_19\_13 / contentions / ^of a wife [are] a continual dropping.**

**contentions ^ Pro\_18\_18 / contentions / ^to cease, and parteth between the mighty.**

**contentions ^ Pro\_23\_29 / contentions / ^who hath babbling? who hath wounds without cause? who hath redness of eyes?**

**contentious ^ Pro\_21\_19 / contentious / ^and an angry woman.**

**contentious ^ Rom\_02\_08 / contentious / ^and do not obey the truth, but obey unrighteousness, indignation and wrath,**

**contentious ^ Pro\_26\_21 / contentious / ^man to kindle strife.**

**contentious ^ 1Co\_11\_16 / contentious / ^we have no such custom, neither the churches of God.**

**contentious ^ Pro\_27\_15 / contentious / ^woman are alike.**

**contentment ^ 1Ti\_06\_06 / contentment / ^is great gain.**

**countenance ^ 1Sa\_17\_42 / countenance / ^**

**countenance ^ 2Sa\_14\_27 / countenance / ^**

countenance ^ Act\_02\_28 / countenance / ^

countenance ^ Eze\_27\_35 / countenance / ^

countenance ^ Psa\_21\_06 / countenance / ^

countenance ^ Psa\_42\_05 / countenance / ^

countenance ^ Psa\_80\_16 / countenance / ^

countenance ^ Psa\_89\_15 / countenance / ^

countenance ^ Psa\_90\_08 / countenance / ^

countenance ^ Pro\_25\_23 / countenance / ^a backbiting tongue.

countenance ^ Exo\_23\_03 / countenance / ^a poor man in his cause.

countenance ^ 1Sa\_16\_12 / countenance / ^and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance ^ Psa\_42\_11 / countenance / ^and my God.

countenance ^ Psa\_43\_05 / countenance / ^and my God.

countenance ^ Job\_14\_20 / countenance / ^and sendest him away.

countenance ^ Dan\_08\_23 / countenance / ^and understanding dark sentences, shall stand up.

countenance ^ Dan\_05\_10 / countenance / ^be changed:

countenance ^ Neh\_02\_03 / countenance / ^be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

countenance ^ Psa\_44\_03 / countenance / ^because thou hadst a favour unto them.

countenance ^ Pro\_15\_13 / countenance / ^but by sorrow of the heart the spirit is broken.

countenance ^ 1Sa\_25\_03 / countenance / ^but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance ^ Dan\_07\_28 / countenance / ^changed in me: but I kept the matter in my heart.

countenance ^ Psa\_11\_07 / countenance / ^doth behold the upright.

countenance ^ Isa\_03\_09 / countenance / ^doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance ^ Gen\_04\_06 / countenance / ^fallen?

countenance ^ Gen\_04\_05 / countenance / ^fell.

countenance ^ Mat\_06\_16 / countenance / ^for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance ^ Son\_05\_15 / countenance /<sup>^</sup>is] as Lebanon, excellent as the cedars.

countenance ^ Son\_02\_14 / countenance /<sup>^</sup>is] comely.

countenance ^ Pro\_16\_15 / countenance /<sup>^</sup>is] life; and his favour [is] as a cloud of the latter rain.

countenance ^ Son\_02\_14 / countenance /<sup>^</sup>let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance ^ Jud\_13\_06 / countenance /<sup>^</sup>of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance ^ Pro\_27\_17 / countenance /<sup>^</sup>of his friend.

countenance ^ Gen\_31\_02 / countenance /<sup>^</sup>of Laban, and, behold, it [was] not toward him as before.

countenance ^ Dan\_01\_13 / countenance /<sup>^</sup>of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance ^ 1Sa\_16\_07 / countenance /<sup>^</sup>or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance ^ Neh\_02\_02 / countenance /<sup>^</sup>sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance ^ 2Ki\_08\_11 / countenance /<sup>^</sup>stedfastly, until he was ashamed: and the man of God wept.

countenance ^ Gen\_31\_05 / countenance /<sup>^</sup>that it [is] not toward me as before; but the God of my father hath been with me.

countenance ^ Ecc\_07\_03 / countenance /<sup>^</sup>the heart is made better.

countenance ^ Job\_29\_24 / countenance /<sup>^</sup>they cast not down.

countenance ^ Num\_06\_26 / countenance /<sup>^</sup>upon thee, and give thee peace.

countenance ^ Psa\_04\_06 / countenance /<sup>^</sup>upon us.

countenance ^ Luk\_09\_29 / countenance /<sup>^</sup>was altered, and his raiment [was] white [and] glistening.

countenance ^ Dan\_05\_09 / countenance /<sup>^</sup>was changed in him, and his lords were astonished.

countenance ^ Dan\_05\_06 / countenance /<sup>^</sup>was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance ^ Mat\_28\_03 / countenance /<sup>^</sup>was like lightning, and his raiment white as snow:

countenance ^ 1Sa\_01\_18 / countenance /<sup>^</sup>was no more [sad].

countenance ^ Rev\_01\_16 / countenance /<sup>^</sup>was] as the sun shineth in his strength.

countenance ^ Jud\_13\_06 / countenance /<sup>^</sup>was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

**countenance ^ Deu\_28\_50 / countenance /^which shall not regard the person of the old, nor show favour to the young:**

**countenance ^ 2Co\_03\_07 / countenance /^which [glory] was to be done away:**

**countenance ^ Psa\_10\_04 / countenance /^will not seek [after God]: God [is] not in all his thoughts.**

**countenances ^ Dan\_01\_15 / countenances /^appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.**

**countenances ^ Dan\_01\_13 / countenances /^be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.**

**delicateness ^ Deu\_28\_56 / delicateness /^and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**discontented ^ 1Sa\_22\_02 / discontented /^gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.**

**eaten ^ Deu\_14\_19 / eaten /^**

**eaten ^ Exo\_13\_03 / eaten /^**

**eaten ^ Eze\_45\_21 / eaten /^**

**eaten ^ Gen\_31\_38 / eaten /^**

**eaten ^ Job\_13\_28 / eaten /^**

**eaten ^ Joe\_01\_04 / eaten /^**

**eaten ^ Joh\_06\_13 / eaten /^**

**eaten ^ Lev\_06\_23 / eaten /^**

**eaten ^ Lev\_07\_16 / eaten /^**

**eaten ^ Lev\_11\_41 / eaten /^**

**eaten ^ Lev\_11\_47 / eaten /^**

**eaten ^ Num\_28\_17 / eaten /^**

**eaten ^ Jer\_31\_29 / eaten /^a sour grape, and the children's teeth are set on edge.**

**eaten ^ Deu\_08\_12 / eaten /^and art full, and hast built goodly houses, and dwelt [therein];**

**eaten ^ Deu\_08\_10 / eaten /^and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.**

**eaten ^ Deu\_06\_11 / eaten /^and be full;**

**eaten ^ Luk\_13\_26 / eaten /^and drunk in thy presence, and thou hast taught in our streets.**

eaten ^ Rut\_03\_07 / eaten / ^and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

eaten ^ 2Ki\_06\_23 / eaten / ^and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten ^ Luk\_17\_08 / eaten / ^and drunken; and afterward thou shalt eat and drink?

eaten ^ Deu\_31\_20 / eaten / ^and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

eaten ^ Exo\_22\_05 / eaten / ^and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

eaten ^ Act\_20\_11 / eaten / ^and talked a long while, even till break of day, so he departed.

eaten ^ Joe\_01\_04 / eaten / ^and that which the cankerworm hath left hath the caterpillar eaten.

eaten ^ Joe\_01\_04 / eaten / ^and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

eaten ^ Lev\_11\_47 / eaten / ^and the beast that may not be eaten.

eaten ^ Gen\_14\_24 / eaten / ^and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

eaten ^ Gen\_06\_21 / eaten / ^and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

eaten ^ Act\_10\_14 / eaten / ^any thing that is common or unclean.

eaten ^ Isa\_06\_13 / eaten / ^as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten ^ Psa\_102\_09 / eaten / ^ashes like bread, and mingled my drink with weeping,

eaten ^ 2Sa\_19\_42 / eaten / ^at all of the king's [cost]? or hath he given us any gift?

eaten ^ Lev\_07\_18 / eaten / ^at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

eaten ^ Lev\_19\_07 / eaten / ^at all on the third day, it [is] abominable; it shall not be accepted.

eaten ^ Exo\_29\_34 / eaten / ^because it [is] holy.

eaten ^ 1Ki\_13\_22 / eaten / ^bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten ^ 1Ki\_13\_23 / eaten / ^bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten ^ Deu\_29\_06 / eaten / ^bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

eaten ^ Exo\_21\_28 / eaten / ^but the owner of the ox [shall be] quit.

**eaten ^ Act\_10\_10 / eaten / ^but while they made ready, he fell into a trance,**

**eaten ^ Act\_27\_38 / eaten / ^enough, they lightened the ship, and cast out the wheat into the sea.**

**eaten ^ 1Sa\_14\_30 / eaten / ^freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**eaten ^ Lev\_17\_13 / eaten / ^he shall even pour out the blood thereof, and cover it with dust.**

**eaten ^ 1Sa\_30\_12 / eaten / ^his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.**

**eaten ^ Pro\_09\_17 / eaten / ^in secret is pleasant.**

**eaten ^ 1Sa\_01\_09 / eaten / ^in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**eaten ^ Lev\_06\_26 / eaten / ^in the court of the tabernacle of the congregation.**

**eaten ^ Lev\_07\_06 / eaten / ^in the holy place: it [is] most holy.**

**eaten ^ Lev\_06\_16 / eaten / ^in the holy place; in the court of the tabernacle of the congregation they shall eat it.**

**eaten ^ Lev\_10\_18 / eaten / ^it in the holy [place], as I commanded.**

**eaten ^ Lev\_06\_30 / eaten / ^it shall be burnt in the fire.**

**eaten ^ Lev\_07\_19 / eaten / ^it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**eaten ^ Rev\_10\_10 / eaten / ^it, my belly was bitter.**

**eaten ^ Isa\_44\_19 / eaten / ^it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?**

**eaten ^ Joh\_02\_17 / eaten / ^me up.**

**eaten ^ Psa\_69\_09 / eaten / ^me up; and the reproaches of them that reproached thee are fallen upon me.**

**eaten ^ Son\_05\_01 / eaten / ^my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**eaten ^ Job\_31\_17 / eaten / ^my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten ^ 1Sa\_28\_20 / eaten / ^no bread all the day, nor all the night.**

**eaten ^ 1Sa\_30\_12 / eaten / ^no bread, nor drunk [any] water, three days and three nights.**

**eaten ^ Gen\_27\_33 / eaten / ^of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten ^ Deu\_20\_06 / eaten / ^of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**eaten ^ Eze\_04\_14 / eaten / ^of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten ^ Jos\_05\_12 / eaten / ^of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten ^ Gen\_03\_17 / eaten / ^of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten ^ Gen\_03\_11 / eaten / ^of the tree, whereof I commanded thee that thou shouldest not eat?**

**eaten ^ Act\_12\_23 / eaten / ^of worms, and gave up the ghost.**

**eaten ^ Lev\_19\_23 / eaten / ^of.**

**eaten ^ Exo\_13\_07 / eaten / ^seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

**eaten ^ Pro\_23\_08 / eaten / ^shalt thou vomit up, and lose thy sweet words.**

**eaten ^ Deu\_12\_22 / eaten / ^so thou shalt eat them: the unclean and the clean shall eat [of] them alike.**

**eaten ^ Eze\_18\_02 / eaten / ^sour grapes, and the children's teeth are set on edge?**

**eaten ^ Lev\_11\_34 / eaten / ^that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**eaten ^ Neh\_05\_14 / eaten / ^the bread of the governor.**

**eaten ^ Joe\_02\_25 / eaten / ^the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**eaten ^ 1Ki\_13\_28 / eaten / ^the carcase, nor torn the ass.**

**eaten ^ Hos\_10\_13 / eaten / ^the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten ^ Job\_31\_39 / eaten / ^the fruits thereof without money, or have caused the owners thereof to lose their life:**

**eaten ^ Lev\_07\_16 / eaten / ^the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:**

**eaten ^ Lev\_07\_15 / eaten / ^the same day that it is offered; he shall not leave any of it until the morning.**

**eaten ^ Lev\_19\_06 / eaten / ^the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.**

**eaten ^ Lev\_10\_17 / eaten / ^the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**eaten ^ Lev\_10\_19 / eaten / ^the sin offering to day, should it have been accepted in the sight of the LORD?**

**eaten ^ Gen\_41\_21 / eaten / ^them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten ^ Gen\_41\_21 / eaten /^them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten ^ Deu\_26\_14 / eaten /^thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**eaten ^ Job\_31\_17 / eaten /^thereof;**

**eaten ^ Jer\_24\_03 / eaten /^they are so evil.**

**eaten ^ Jer\_29\_17 / eaten /^they are so evil.**

**eaten ^ Jer\_24\_08 / eaten /^they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten ^ Jer\_24\_02 / eaten /^they were so bad.**

**eaten ^ Lev\_11\_13 / eaten /^they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten ^ Exo\_12\_46 / eaten /^thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**eaten ^ Jer\_10\_25 / eaten /^up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**eaten ^ Gen\_43\_02 / eaten /^up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten ^ Eze\_34\_18 / eaten /^up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?**

**eaten ^ Isa\_03\_14 / eaten /^up the vineyard; the spoil of the poor [is] in your houses.**

**eaten ^ Lev\_22\_30 / eaten /^up; ye shall leave none of it until the morrow: I [am] the LORD.**

**eaten ^ Isa\_05\_05 / eaten /^up; [and] break down the wall thereof, and it shall be trodden down:**

**eaten ^ Eze\_18\_11 / eaten /^upon the mountains, and defiled his neighbour's wife,**

**eaten ^ Eze\_18\_15 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,**

**eaten ^ Eze\_18\_06 / eaten /^upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,**

**eaten ^ Mat\_14\_21 / eaten /^were about five thousand men, beside women and children.**

**eaten ^ Mar\_08\_09 / eaten /^were about four thousand: and he sent them away.**

**eaten ^ Job\_06\_06 / eaten /^without salt? or is there [any] taste in the white of an egg?**

**enlighten ^ Psa\_18\_28 / enlighten /^my darkness.**



enlightened ^ 1Sa\_14\_27 / enlightened /^

enlightened ^ Heb\_06\_04 / enlightened /^and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

enlightened ^ 1Sa\_14\_29 / enlightened /^because I tasted a little of this honey.

enlightened ^ Eph\_01\_18 / enlightened /^that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

enlightened ^ Psa\_97\_04 / enlightened /^the world: the earth saw, and trembled.

enlightened ^ Job\_33\_30 / enlightened /^with the light of the living.

enlightening ^ Psa\_19\_08 / enlightening /^the eyes.

extend ^ Psa\_109\_12 / extend /^mercy unto him: neither let there be any to favour his fatherless children.

extend ^ Isa\_66\_12 / extend /^peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extended ^ Ezr\_07\_28 / extended /^mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended ^ Ezr\_09\_09 / extended /^mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth ^ Psa\_16\_02 / extendeth /^not to thee;

fasten ^ Isa\_22\_23 / fasten /^him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

fasten ^ Exo\_28\_25 / fasten /^in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

fasten ^ Jer\_10\_04 / fasten /^it with nails and with hammers, that it move not.

fasten ^ Exo\_39\_31 / fasten /^it] on high upon the mitre; as the LORD commanded Moses.

fasten ^ Exo\_28\_14 / fasten /^the wreathen chains to the ouches.

fastened ^ Ecc\_12\_11 / fastened /^by] the masters of assemblies, [which] are given from one shepherd.

fastened ^ 1Sa\_31\_10 / fastened /^his body to the wall of Bethshan.

fastened ^ 1Ch\_10\_10 / fastened /^his head in the temple of Dagon.

fastened ^ Exo\_40\_18 / fastened /^his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

fastened ^ Isa\_22\_25 / fastened /^in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

**fastened ^ Exo\_39\_18 / fastened /^in the two ouches, and put them on the shoulderpieces of the ephod, before it.**

**fastened ^ 1Ki\_06\_06 / fastened /^in the walls of the house.**

**fastened ^ Jud\_04\_21 / fastened /^it into the ground: for he was fast asleep and weary. So he died.**

**fastened ^ Isa\_41\_07 / fastened /^it with nails, [that] it should not be moved.**

**fastened ^ Jud\_16\_14 / fastened /^it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.**

**fastened ^ Act\_11\_06 / fastened /^mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.**

**fastened ^ Luk\_04\_20 / fastened /^on him.**

**fastened ^ Act\_28\_03 / fastened /^on his hand.**

**fastened ^ Job\_38\_06 / fastened /^or who laid the corner stone thereof;**

**fastened ^ Eze\_40\_43 / fastened /^round about: and upon the tables [was] the flesh of the offering.**

**fastened ^ 2Ch\_09\_18 / fastened /^to the throne, and stays on each side of the sitting place, and two lions standing by the stays:**

**fastened ^ 2Sa\_20\_08 / fastened /^upon his loins in the sheath thereof; and as he went forth it fell out.**

**fastened ^ Est\_01\_06 / fastened /^with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.**

**fastening ^ Act\_03\_04 / fastening /^his eyes upon him with John, said, Look on us.**

**firstbegotten ^ Heb\_01\_06 / firstbegotten /^into the world, he saith, And let all the angels of God worship him.**

**forgotten ^ Ecc\_09\_05 / forgotten /^**

**forgotten ^ Jer\_20\_11 / forgotten /^**

**forgotten ^ Jer\_23\_40 / forgotten /^**

**forgotten ^ Jer\_50\_05 / forgotten /^**

**forgotten ^ Isa\_65\_16 / forgotten /^and because they are hid from mine eyes.**

**forgotten ^ Ecc\_02\_16 / forgotten /^And how dieth the wise [man]? as the fool.**

**forgotten ^ Psa\_31\_12 / forgotten /^as a dead man out of mind: I am like a broken vessel.**

**forgotten ^ Luk\_12\_06 / forgotten /^before God?**

**forgotten ^ Deu\_32\_18 / forgotten /^God that formed thee.**

**forgotten ^ Psa\_10\_11 / forgotten /^he hideth his face; he will never see [it].**

**forgotten ^ Hos\_08\_14 / forgotten / ^his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.**

**forgotten ^ Ecc\_08\_10 / forgotten / ^in the city where they had so done: this [is] also vanity.**

**forgotten ^ Gen\_41\_30 / forgotten / ^in the land of Egypt; and the famine shall consume the land;**

**forgotten ^ Lam\_02\_06 / forgotten / ^in Zion, and hath despised in the indignation of his anger the king and the priest.**

**forgotten ^ Isa\_23\_16 / forgotten / ^make sweet melody, sing many songs, that thou mayest be remembered.**

**forgotten ^ Jer\_02\_32 / forgotten / ^me days without number.**

**forgotten ^ Eze\_23\_35 / forgotten / ^me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**forgotten ^ Jer\_13\_25 / forgotten / ^me, and trusted in falsehood.**

**forgotten ^ Eze\_22\_12 / forgotten / ^me, saith the Lord GOD.**

**forgotten ^ Jer\_18\_15 / forgotten / ^me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**forgotten ^ Hos\_13\_06 / forgotten / ^me.**

**forgotten ^ Isa\_49\_14 / forgotten / ^me.**

**forgotten ^ Job\_19\_14 / forgotten / ^me.**

**forgotten ^ Psa\_42\_09 / forgotten / ^me? why go I mourning because of the oppression of the enemy?**

**forgotten ^ Jer\_23\_27 / forgotten / ^my name for Baal.**

**forgotten ^ Isa\_44\_21 / forgotten / ^of me.**

**forgotten ^ Job\_28\_04 / forgotten / ^of the foot: they are dried up, they are gone away from men.**

**forgotten ^ Deu\_31\_21 / forgotten / ^out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**forgotten ^ Isa\_23\_15 / forgotten / ^seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.**

**forgotten ^ 2Pe\_01\_09 / forgotten / ^that he was purged from his old sins.**

**forgotten ^ Heb\_12\_05 / forgotten / ^the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

**forgotten ^ Psa\_09\_18 / forgotten / ^the expectation of the poor shall [not] perish for ever.**

**forgotten ^ Isa\_17\_10 / forgotten / ^the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**forgotten ^ Hos\_04\_06 / forgotten / ^the law of thy God, I will also forget thy children.**

**forgotten ^ Jer\_03\_21 / forgotten / ^the LORD their God.**

**forgotten ^ Psa\_44\_20 / forgotten / ^the name of our God, or stretched out our hands to a strange god;**

**forgotten ^ Jer\_44\_09 / forgotten / ^the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?**

**forgotten ^ Psa\_44\_17 / forgotten / ^thee, neither have we dealt falsely in thy covenant.**

**forgotten ^ Jer\_30\_14 / forgotten / ^thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.**

**forgotten ^ Jer\_50\_06 / forgotten / ^their restingplace.**

**forgotten ^ Deu\_26\_13 / forgotten / ^them]:**

**forgotten ^ Psa\_119\_61 / forgotten / ^thy law.**

**forgotten ^ Psa\_119\_139 / forgotten / ^thy words.**

**forgotten ^ Psa\_77\_09 / forgotten / ^to be gracious? hath he in anger shut up his tender mercies? Selah.**

**forgotten ^ Mar\_08\_14 / forgotten / ^to take bread, neither had they in the ship with them more than one loaf.**

**forgotten ^ Mat\_16\_05 / forgotten / ^to take bread.**

**gotten ^ Gen\_04\_01 / gotten / ^a man from the LORD.**

**gotten ^ Gen\_31\_01 / gotten / ^all this glory.**

**gotten ^ Isa\_15\_07 / gotten / ^and that which they have laid up, shall they carry away to the brook of the willows.**

**gotten ^ Jer\_48\_36 / gotten / ^are perished.**

**gotten ^ Pro\_13\_11 / gotten / ^by vanity shall be diminished: but he that gathereth by labour shall increase.**

**gotten ^ Eze\_38\_12 / gotten / ^cattle and goods, that dwell in the midst of the land.**

**gotten ^ Job\_28\_15 / gotten / ^for gold, neither shall silver be weighed [for] the price thereof.**

**gotten ^ Act\_21\_01 / gotten / ^from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:**

**gotten ^ Eze\_28\_04 / gotten / ^gold and silver into thy treasures:**

**gotten ^ Pro\_20\_21 / gotten / ^hastily at the beginning; but the end thereof shall not be blessed.**

**gotten ^ Psa\_98\_01 / gotten / ^him the victory.**

**gotten ^ Gen\_12\_05 / gotten / ^in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**gotten ^ Gen\_31\_18 / gotten / ^in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten ^ Gen\_46\_06 / gotten / ^in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:**

**gotten ^ 2Sa\_17\_13 / gotten / ^into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.**

**gotten ^ Exo\_14\_18 / gotten / ^me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**gotten ^ Deu\_08\_17 / gotten / ^me this wealth.**

**gotten ^ Ecc\_01\_16 / gotten / ^more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**gotten ^ Job\_31\_25 / gotten / ^much;**

**gotten ^ Num\_31\_50 / gotten / ^of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**gotten ^ Lev\_06\_04 / gotten / ^or that which was delivered him to keep, or the lost thing which he found,**

**gotten ^ Gen\_31\_18 / gotten / ^the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten ^ Rev\_15\_02 / gotten / ^the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**gotten ^ Dan\_09\_15 / gotten / ^thee renown, as at this day; we have sinned, we have done wickedly.**

**gotten ^ Eze\_28\_04 / gotten / ^thee riches, and hast gotten gold and silver into thy treasures:**

**hasten ^ Psa\_16\_04 / hasten / ^after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**hasten ^ Ecc\_02\_25 / hasten / ^hereunto], more than I?**

**hasten ^ Isa\_05\_19 / hasten / ^his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**Hasten ^ 1Ki\_22\_09 / Hasten / ^hither] Micaiah the son of Imlah.**

**hasten ^ Isa\_60\_22 / hasten / ^it in his time.**

**hasten ^ Psa\_55\_08 / hasten / ^my escape from the windy storm [and] tempest.**

**hasten ^ Jer\_01\_12 / hasten / ^my word to perform it.**

**hasten ^ 2Ch\_24\_05 / hasten / ^the matter. Howbeit the Levites hastened [it] not.**

**hastened ^ Est\_08\_14 / hastened / ^and pressed on by the king's commandment. And the decree was given at Shushan the palace.**

hastened ^ Est\_03\_15 / hastened / ^by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

hastened ^ Jer\_17\_16 / hastened / ^from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

hastened ^ Gen\_18\_06 / hastened / ^into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

hastened ^ 2Ch\_24\_05 / hastened / ^it] not.

hastened ^ Gen\_19\_15 / hastened / ^Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

hasteneth ^ Isa\_51\_14 / hasteneth / ^that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

hungerbitten ^ Job\_18\_12 / hungerbitten / ^and destruction [shall be] ready at his side.

impenitent ^ Rom\_02\_05 / impenitent / ^heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent ^ Joh\_05\_03 / impotent / ^folk, of blind, halt, withered, waiting for the moving of the water.

impotent ^ Act\_14\_08 / impotent / ^in his feet, being a cripple from his mother's womb, who never had walked:

impotent ^ Joh\_05\_07 / impotent / ^man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

impotent ^ Act\_04\_09 / impotent / ^man, by what means he is made whole;

intend ^ 2Ch\_28\_13 / intend / ^to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend ^ Act\_05\_28 / intend / ^to bring this man's blood upon us.

intend ^ Act\_05\_35 / intend / ^to do as touching these men.

intend ^ Jos\_22\_33 / intend / ^to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended ^ Psa\_21\_11 / intended / ^evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest ^ Exo\_02\_14 / intendest / ^thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending ^ Act\_12\_04 / intending / ^after Easter to bring him forth to the people.

intending ^ Luk\_14\_28 / intending / ^to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intending ^ Act\_20\_13 / intending / ^to take in Paul: for so had he appointed, minding himself to go afoot.

**intent ^ Joh\_13\_28 / intent / ^he spake this unto him.**

**intent ^ Act\_09\_21 / intent / ^that he might bring them bound unto the chief priests?**

**intent ^ 2Ki\_10\_19 / intent / ^that he might destroy the worshippers of Baal.**

**intent ^ 2Ch\_16\_01 / intent / ^that he might let none go out or come in to Asa king of Judah.**

**intent ^ Eze\_40\_04 / intent / ^that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**intent ^ Eph\_03\_10 / intent / ^that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**intent ^ Dan\_04\_17 / intent / ^that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**intent ^ 2Sa\_17\_14 / intent / ^that the LORD might bring evil upon Absalom.**

**intent ^ 1Co\_10\_06 / intent / ^we should not lust after evil things, as they also lusted.**

**intent ^ Act\_10\_29 / intent / ^ye have sent for me?**

**intent ^ Joh\_11\_15 / intent / ^ye may believe; nevertheless let us go unto him.**

**intents ^ Jer\_30\_24 / intents / ^of his heart: in the latter days ye shall consider it.**

**intents ^ Heb\_04\_12 / intents / ^of the heart.**

**lieutenants ^ Est\_08\_09 / lieutenants / ^and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**lieutenants ^ Est\_09\_03 / lieutenants / ^and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**lieutenants ^ Eze\_08\_36 / lieutenants / ^and to the governors on this side the river: and they furthered the people, and the house of God.**

**lieutenants ^ Est\_03\_12 / lieutenants / ^and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**lighten ^ 1Sa\_06\_05 / lighten / ^his hand from off you, and from off your gods, and from off your land.**

**lighten ^ Rev\_21\_23 / lighten / ^it, and the Lamb [is] the light thereof.**

**lighten ^ Jon\_01\_05 / lighten / ^it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**lighten ^ Psa\_13\_03 / lighten / ^mine eyes, lest I sleep the [sleep of] death;**

**lighten ^ 2Sa\_22\_29 / lighten / ^my darkness.**

**lighten ^ Ezz\_09\_08 / lighten / ^our eyes, and give us a little reviving in our bondage.**

**lighten ^ Luk\_02\_32 / lighten / ^the Gentiles, and the glory of thy people Israel.**

**lightened ^ Psa\_34\_05 / lightened / ^and their faces were not ashamed.**

**lightened ^ Act\_27\_38 / lightened / ^the ship, and cast out the wheat into the sea.**

**lightened ^ Act\_27\_18 / lightened / ^the ship;**

**lightened ^ Psa\_77\_18 / lightened / ^the world: the earth trembled and shook.**

**lightened ^ Rev\_18\_01 / lightened / ^with his glory.**

**lighteneth ^ Pro\_29\_13 / lighteneth / ^both their eyes.**

**lighteneth ^ Luk\_17\_24 / lighteneth / ^out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.**

**Listen ^ Isa\_49\_01 / Listen / ^O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

**maintenance ^ Pro\_27\_27 / maintenance / ^for thy maidens.**

**maintenance ^ Ezz\_04\_14 / maintenance / ^from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**Mattenai ^ Ezz\_10\_37 / Mattenai / ^and Jaasau,**

**Mattenai ^ Ezz\_10\_33 / Mattenai / ^Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.**

**Mattenai ^ Neh\_12\_19 / Mattenai / ^of Jedaiah, Uzzi;**

**moistened ^ Job\_21\_24 / moistened / ^with marrow.**

**molten ^ 1Ki\_07\_33 / molten / ^**

**molten ^ Isa\_44\_10 / molten / ^a graven image [that] is profitable for nothing?**

**molten ^ 1Ki\_07\_30 / molten / ^at the side of every addition.**

**molten ^ 1Ki\_07\_16 / molten / ^brass, to set upon the tops of the pillars: the height of the one chapter [was] five cubits, and the height of the other chapter [was] five cubits:**

**molten ^ Exo\_32\_08 / molten / ^calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.**

**molten ^ Neh\_09\_18 / molten / ^calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;**

**molten ^ Exo\_32\_04 / molten / ^calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.**

**molten ^ Deu\_09\_16 / molten / ^calf: ye had turned aside quickly out of the way which the LORD had**



commanded you.

molten ^ Exo\_34\_17 / molten / ^gods.

molten ^ Lev\_19\_04 / molten / ^gods: I [am] the LORD your God.

molten ^ Jer\_10\_14 / molten / ^image [is] falsehood, and [there is] no breath in them.

molten ^ Jer\_51\_17 / molten / ^image [is] falsehood, and [there is] no breath in them.

molten ^ Deu\_27\_15 / molten / ^image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

molten ^ Hab\_02\_18 / molten / ^image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

molten ^ Isa\_48\_05 / molten / ^image, hath commanded them.

molten ^ Deu\_09\_12 / molten / ^image.

molten ^ Psa\_106\_19 / molten / ^image.

molten ^ Jud\_18\_18 / molten / ^image. Then said the priest unto them, What do ye?

molten ^ Jud\_18\_17 / molten / ^image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

molten ^ Jud\_17\_04 / molten / ^image: and they were in the house of Micah.

molten ^ Nah\_01\_14 / molten / ^image: I will make thy grave; for thou art vile.

molten ^ Jud\_17\_03 / molten / ^image: now therefore I will restore it unto thee.

molten ^ Jud\_18\_14 / molten / ^image? now therefore consider what ye have to do.

molten ^ 2Ch\_28\_02 / molten / ^images for Baalim.

molten ^ Isa\_30\_22 / molten / ^images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

molten ^ Hos\_13\_02 / molten / ^images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

molten ^ Isa\_41\_29 / molten / ^images [are] wind and confusion.

molten ^ Num\_33\_52 / molten / ^images, and quite pluck down all their high places:

molten ^ 2Ch\_34\_04 / molten / ^images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

molten ^ 1Ki\_14\_09 / molten / ^images, to provoke me to anger, and hast cast me behind thy back:

molten ^ Isa\_42\_17 / molten / ^images, Ye [are] our gods.

molten ^ 2Ki\_17\_16 / molten / ^images, [even] two calves, and made a grove, and worshipped all the host of

heaven, and served Baal.

molten ^ 2Ch\_34\_03 / molten / ^images.

molten ^ Eze\_24\_11 / molten / ^in it, [that] the scum of it may be consumed.

molten ^ Job\_37\_18 / molten / ^looking glass?

molten ^ Job\_28\_02 / molten / ^out of] the stone.

molten ^ 2Ch\_04\_02 / molten / ^sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

molten ^ 1Ki\_07\_23 / molten / ^sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

molten ^ Mic\_01\_04 / molten / ^under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

motheaten ^ Jam\_05\_02 / motheaten / ^

often ^ Luk\_05\_33 / often / ^and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often ^ Php\_03\_18 / often / ^and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often ^ Heb\_09\_25 / often / ^as the high priest entereth into the holy place every year with blood of others;

often ^ Rev\_11\_06 / often / ^as they will.

often ^ 1Co\_11\_26 / often / ^as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

often ^ Mar\_05\_04 / often / ^bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often ^ Heb\_09\_26 / often / ^have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often ^ 2Co\_11\_27 / often / ^in cold and nakedness.

often ^ 2Co\_11\_27 / often / ^in hunger and thirst, in fastings often, in cold and nakedness.

often ^ 1Ti\_05\_23 / often / ^infirmities.

often ^ 2Co\_11\_26 / often / ^in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often ^ Mal\_03\_16 / often / ^one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often ^ Pro\_29\_01 / often / ^reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often ^ Luk\_13\_34 / often / ^would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often ^ Mat\_23\_37 / often / ^would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

oftener ^ Act\_24\_26 / oftener / ^and communed with him.

oftentimes ^ Ecc\_07\_22 / oftentimes / ^also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes ^ Rom\_01\_13 / oftentimes / ^I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes ^ Luk\_08\_29 / oftentimes / ^it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes ^ 2Co\_08\_22 / oftentimes / ^proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes ^ Heb\_10\_11 / oftentimes / ^the same sacrifices, which can never take away sins:

oftentimes ^ Job\_33\_29 / oftentimes / ^with man,

omnipotent ^ Rev\_19\_06 / omnipotent / ^reigneth.

Potentate ^ 1Ti\_06\_15 / Potentate / ^the King of kings, and Lord of lords;

pretence ^ Mat\_23\_14 / pretence / ^make long prayer: therefore ye shall receive the greater damnation.

pretence ^ Mar\_12\_40 / pretence / ^make long prayers: these shall receive greater damnation.

pretence ^ Php\_01\_18 / pretence / ^or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

purtenance ^ Exo\_12\_09 / purtenance / ^thereof.

rotten ^ Jer\_38\_12 / rotten / ^rags under thine armholes under the cords. And Jeremiah did so.

rotten ^ Jer\_38\_11 / rotten / ^rags, and let them down by cords into the dungeon to Jeremiah.

rotten ^ Job\_13\_28 / rotten / ^thing, consumeth, as a garment that is moth eaten.

rotten ^ Joe\_01\_17 / rotten / ^under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

rotten ^ Job\_41\_27 / rotten / ^wood.

rottenness ^ Hos\_05\_12 / rottenness / ^

rottenness ^ Isa\_05\_24 / rottenness / ^and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

rottenness ^ Hab\_03\_16 / rottenness / ^entered into my bones, and I trembled in myself, that I might rest in

**the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**rottenness ^ Pro\_12\_04 / rottenness / ^in his bones.**

**rottenness ^ Pro\_14\_30 / rottenness / ^of the bones.**

**sentence ^ Ecc\_08\_11 / sentence / ^against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**sentence ^ Jer\_04\_12 / sentence / ^against them.**

**sentence ^ Psa\_17\_02 / sentence / ^come forth from thy presence; let thine eyes behold the things that are equal.**

**sentence ^ Act\_15\_19 / sentence / ^is, that we trouble not them, which from among the Gentiles are turned to God:**

**sentence ^ Pro\_16\_10 / sentence / ^is] in the lips of the king: his mouth transgresseth not in judgment.**

**sentence ^ 2Co\_01\_09 / sentence / ^of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:**

**sentence ^ Deu\_17\_09 / sentence / ^of judgment:**

**sentence ^ Deu\_17\_11 / sentence / ^of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**sentence ^ Luk\_23\_24 / sentence / ^that it should be as they required.**

**sentence ^ Deu\_17\_10 / sentence / ^which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:**

**sentence ^ Deu\_17\_11 / sentence / ^which they shall show thee, [to] the right hand, nor [to] the left.**

**sentences ^ Dan\_05\_12 / sentences / ^and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**sentences ^ Dan\_08\_23 / sentences / ^shall stand up.**

**shortened ^ Mat\_24\_22 / shortened / ^**

**shortened ^ Pro\_10\_27 / shortened / ^**

**shortened ^ Isa\_50\_02 / shortened / ^at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.**

**shortened ^ Psa\_102\_23 / shortened / ^my days.**

**shortened ^ Isa\_59\_01 / shortened / ^that it cannot save; neither his ear heavy, that it cannot hear:**

**shortened ^ Mar\_13\_20 / shortened / ^the days.**

**shortened ^ Mat\_24\_22 / shortened / ^there should no flesh be saved: but for the elect's sake those days**

shall be shortened.

shortened ^ Mar\_13\_20 / shortened / ^those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

shortened ^ Psa\_89\_45 / shortened / ^thou hast covered him with shame. Selah.

smitten ^ 2Ch\_20\_22 / smitten / ^

smitten ^ Eze\_33\_21 / smitten / ^

smitten ^ 1Sa\_13\_04 / smitten / ^a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

smitten ^ Psa\_03\_07 / smitten / ^all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

smitten ^ 2Sa\_08\_09 / smitten / ^all the host of Hadadezer,

smitten ^ 1Ch\_18\_09 / smitten / ^all the host of Hadarezer king of Zobah;

smitten ^ Num\_33\_04 / smitten / ^among them: upon their gods also the LORD executed judgments.

smitten ^ 2Sa\_11\_15 / smitten / ^and die.

smitten ^ Hos\_06\_01 / smitten / ^and he will bind us up.

smitten ^ Rev\_08\_12 / smitten / ^and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

smitten ^ 1Sa\_04\_10 / smitten / ^and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

smitten ^ Psa\_69\_26 / smitten / ^and they talk to the grief of those whom thou hast wounded.

smitten ^ Psa\_102\_04 / smitten / ^and withered like grass; so that I forget to eat my bread.

smitten ^ 2Sa\_10\_15 / smitten / ^before Israel, they gathered themselves together.

smitten ^ 2Sa\_10\_19 / smitten / ^before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

smitten ^ 1Sa\_07\_10 / smitten / ^before Israel.

smitten ^ 1Sa\_04\_02 / smitten / ^before the Philistines: and they slew of the army in the field about four thousand men.

smitten ^ Deu\_28\_25 / smitten / ^before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

smitten ^ Deu\_28\_07 / smitten / ^before thy face: they shall come out against thee one way, and flee before thee seven ways.

smitten ^ Deu\_01\_42 / smitten / ^before your enemies.

**smitten ^ Num\_14\_42 / smitten / ^before your enemies.**

**smitten ^ Act\_23\_03 / smitten / ^contrary to the law?**

**smitten ^ 1Ki\_08\_33 / smitten / ^down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:**

**smitten ^ Jud\_20\_32 / smitten / ^down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.**

**smitten ^ Jud\_20\_39 / smitten / ^down before us, as [in] the first battle.**

**smitten ^ 2Ki\_14\_10 / smitten / ^Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldst thou meddle to [thy] hurt, that thou shouldst fall, [even] thou, and Judah with thee?**

**smitten ^ 1Ki\_11\_15 / smitten / ^every male in Edom;**

**smitten ^ 2Ki\_13\_19 / smitten / ^five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**smitten ^ Exo\_09\_31 / smitten / ^for the barley [was] in the ear, and the flax [was] bolted.**

**smitten ^ Jud\_20\_36 / smitten / ^for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah.**

**smitten ^ Exo\_09\_32 / smitten / ^for they [were] not grown up.**

**smitten ^ Isa\_27\_07 / smitten / ^him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?**

**smitten ^ 2Ch\_26\_20 / smitten / ^him.**

**smitten ^ 2Sa\_08\_10 / smitten / ^him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:**

**smitten ^ 1Ch\_18\_10 / smitten / ^him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.**

**smitten ^ Eze\_40\_01 / smitten / ^in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**smitten ^ Jud\_01\_08 / smitten / ^it with the edge of the sword, and set the city on fire.**

**smitten ^ 2Ch\_28\_17 / smitten / ^Judah, and carried away captives.**

**smitten ^ 1Sa\_06\_19 / smitten / ^many] of the people with a great slaughter.**

**smitten ^ Num\_22\_28 / smitten / ^me these three times?**

**smitten ^ Job\_16\_10 / smitten / ^me upon the cheek reproachfully; they have gathered themselves together against me.**

**smitten ^ Eze\_22\_13 / smitten / ^mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.**

**smitten ^ Psa\_143\_03 / smitten / ^my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.**

**smitten ^ 2Sa\_02\_31 / smitten / ^of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.**

**smitten ^ Isa\_53\_04 / smitten / ^of God, and afflicted.**

**smitten ^ 2Ki\_03\_23 / smitten / ^one another: now therefore, Moab, to the spoil.**

**smitten ^ 2Ki\_13\_19 / smitten / ^Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**smitten ^ Exo\_22\_02 / smitten / ^that he die, [there shall] no blood [be shed] for him.**

**smitten ^ 2Ch\_25\_19 / smitten / ^the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldst thou meddle to [thine] hurt, that thou shouldst fall, [even] thou, and Judah with thee?**

**smitten ^ Exo\_07\_25 / smitten / ^the river.**

**smitten ^ 2Ki\_02\_14 / smitten / ^the waters, they parted hither and thither: and Elisha went over.**

**smitten ^ Jer\_37\_10 / smitten / ^the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.**

**smitten ^ Hos\_09\_16 / smitten / ^their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.**

**smitten ^ Isa\_05\_25 / smitten / ^them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.**

**smitten ^ 2Ch\_25\_16 / smitten / ^Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**smitten ^ Num\_22\_32 / smitten / ^thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**smitten ^ 1Sa\_04\_03 / smitten / ^us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.**

**smitten ^ Jer\_14\_19 / smitten / ^us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**smitten ^ Isa\_24\_12 / smitten / ^with destruction.**

**smitten ^ 1Sa\_05\_12 / smitten / ^with the emerods: and the cry of the city went up to heaven.**

**smitten ^ Amo\_04\_09 / smitten / ^you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**smitten ^ Jer\_02\_30 / smitten / ^your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.**

**smitten ^ 1Sa\_30\_01 / smitten / ^Ziklag, and burned it with fire;**

**straiten ^ Jer\_19\_09 / straiten / ^them.**

**straitened ^ Job\_37\_10 / straitened / ^**

**straitened ^ Job\_18\_07 / straitened / ^and his own counsel shall cast him down.**

**straitened ^ Pro\_04\_12 / straitened / ^and when thou runnest, thou shalt not stumble.**

**straitened ^ Mic\_02\_07 / straitened / ^are] these his doings? do not my words do good to him that walketh uprightly?**

**straitened ^ 2Co\_06\_12 / straitened / ^in us, but ye are straitened in your own bowels.**

**straitened ^ 2Co\_06\_12 / straitened / ^in your own bowels.**

**straitened ^ Eze\_42\_06 / straitened / ^more than the lowest and the middlemost from the ground.**

**straitened ^ Luk\_12\_50 / straitened / ^till it be accomplished!**

**straiteneth ^ Job\_12\_23 / straiteneth / ^them [again].**

**sustenance ^ Act\_07\_11 / sustenance / ^**

**sustenance ^ Jud\_06\_04 / sustenance / ^for Israel, neither sheep, nor ox, nor ass.**

**sustenance ^ 2Sa\_19\_32 / sustenance / ^while he lay at Mahanaim; for he [was] a very great man.**

**ten ^ Exo\_27\_12 / ten / ^**

**ten ^ Gen\_46\_27 / ten / ^**

**ten ^ Isa\_05\_10 / ten / ^acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.**

**ten ^ Gen\_24\_55 / ten / ^after that she shall go.**

**ten ^ Psa\_90\_10 / ten / ^and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**ten ^ Act\_23\_23 / ten / ^and spearmen two hundred, at the third hour of the night;**

**ten ^ Exo\_27\_12 / ten / ^and their sockets ten.**

**ten ^ Exo\_38\_12 / ten / ^and their sockets ten; the hooks of the pillars and their fillets [of] silver.**

**ten ^ Ezr\_01\_10 / ten / ^and] other vessels a thousand.**

**ten ^ Jud\_12\_14 / ten / ^ass colts: and he judged Israel eight years.**

**ten ^ Gen\_45\_23 / ten / ^asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**



ten ^ 1Ki\_07\_27 / ten / ^bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

ten ^ 1Ki\_07\_38 / ten / ^bases one laver.

ten ^ 1Ki\_07\_43 / ten / ^bases, and ten lavers on the bases;

ten ^ 1Ki\_07\_37 / ten / ^bases: all of them had one casting, one measure, [and] one size.

ten ^ Eze\_45\_14 / ten / ^baths [are] an homer:

ten ^ Eze\_45\_14 / ten / ^baths; for ten baths [are] an homer:

ten ^ Gen\_42\_03 / ten / ^brethren went down to buy corn in Egypt.

ten ^ 2Ch\_29\_32 / ten / ^bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.

ten ^ Num\_29\_23 / ten / ^bullocks, two rams, [and] fourteen lambs of the first year without blemish:

ten ^ Gen\_32\_15 / ten / ^bulls, twenty she asses, and ten foals.

ten ^ Gen\_24\_10 / ten / ^camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

ten ^ 2Ch\_04\_07 / ten / ^candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

ten ^ 2Ki\_05\_05 / ten / ^changes of raiment.

ten ^ 2Ki\_13\_07 / ten / ^chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten ^ 1Sa\_17\_18 / ten / ^cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

ten ^ Jos\_15\_57 / ten / ^cities with their villages:

ten ^ 1Ch\_06\_61 / ten / ^cities.

ten ^ Jos\_21\_05 / ten / ^cities.

ten ^ Luk\_19\_17 / ten / ^cities.

ten ^ Luk\_17\_17 / ten / ^cleansed? but where [are] the nine?

ten ^ Deu\_10\_04 / ten / ^commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

ten ^ Exo\_34\_28 / ten / ^commandments.

ten ^ Deu\_04\_13 / ten / ^commandments; and he wrote them upon two tables of stone.

ten ^ Rev\_13\_01 / ten / ^crowns, and upon his heads the name of blasphemy.

ten ^ Eze\_42\_04 / ten / ^cubits breadth inward, a way of one cubit; and their doors toward the north.

ten ^ 2Ch\_04\_02 / ten / ^cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

ten ^ 1Ki\_07\_23 / ten / ^cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

ten ^ 1Ki\_06\_23 / ten / ^cubits high.

ten ^ 2Ch\_04\_01 / ten / ^cubits the height thereof.

Ten ^ Exo\_26\_16 / Ten / ^cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

ten ^ 1Ki\_06\_03 / ten / ^cubits [was] the breadth thereof before the house.

ten ^ 1Ki\_06\_26 / ten / ^cubits, and so [was it] of the other cherub.

ten ^ 1Ki\_07\_10 / ten / ^cubits, and stones of eight cubits.

ten ^ Exo\_36\_21 / ten / ^cubits, and the breadth of a board one cubit and a half.

ten ^ 1Ki\_06\_24 / ten / ^cubits.

ten ^ Zec\_05\_02 / ten / ^cubits.

ten ^ Eze\_41\_02 / ten / ^cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

ten ^ 1Ki\_06\_25 / ten / ^cubits: both the cherubims [were] of one measure and one size.

ten ^ Eze\_40\_11 / ten / ^cubits; [and] the length of the gate, thirteen cubits.

ten ^ Exo\_36\_08 / ten / ^curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

ten ^ Exo\_26\_01 / ten / ^curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

ten ^ 2Ch\_36\_09 / ten / ^days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

ten ^ Neh\_05\_18 / ten / ^days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

ten ^ Dan\_01\_15 / ten / ^days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

ten ^ 1Sa\_25\_38 / ten / ^days [after], that the LORD smote Nabal, that he died.

ten ^ Act\_25\_06 / ten / ^days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

ten ^ Num\_11\_19 / ten / ^days, nor twenty days;

ten ^ Jer\_42\_07 / ten / ^days, that the word of the LORD came unto Jeremiah.

ten ^ Dan\_01\_14 / ten / ^days.

ten ^ Gen\_50\_03 / ten / ^days.

ten ^ Rev\_02\_10 / ten / ^days: be thou faithful unto death, and I will give thee a crown of life.

ten ^ Dan\_01\_12 / ten / ^days; and let them give us pulse to eat, and water to drink.

ten ^ 2Ki\_20\_11 / ten / ^degrees backward, by which it had gone down in the dial of Ahaz.

ten ^ Isa\_38\_08 / ten / ^degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

ten ^ Isa\_38\_08 / ten / ^degrees, by which degrees it was gone down.

ten ^ 2Ki\_20\_09 / ten / ^degrees, or go back ten degrees?

ten ^ 2Ki\_20\_10 / ten / ^degrees.

ten ^ 2Ki\_20\_10 / ten / ^degrees: nay, but let the shadow return backward ten degrees.

ten ^ 2Ki\_20\_09 / ten / ^degrees?

Ten ^ 1Ki\_04\_23 / Ten / ^fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

ten ^ Gen\_32\_15 / ten / ^foals.

ten ^ Mar\_10\_41 / ten / ^heard [it], they began to be much displeased with James and John.

ten ^ Mat\_20\_24 / ten / ^heard [it], they were moved with indignation against the two brethren.

ten ^ Num\_11\_32 / ten / ^homers: and they spread [them] all abroad for themselves round about the camp.

ten ^ Dan\_07\_24 / ten / ^horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten ^ Dan\_07\_20 / ten / ^horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

ten ^ Rev\_17\_12 / ten / ^horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

ten ^ Rev\_17\_16 / ten / ^horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

ten ^ Rev\_12\_03 / ten / ^horns, and seven crowns upon his heads.

ten ^ Rev\_13\_01 / ten / ^horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

ten ^ Dan\_07\_07 / ten / ^horns.

ten ^ Rev\_17\_03 / ten / ^horns.

ten ^ Rev\_17\_07 / ten / ^horns.

ten ^ 2Ch\_04\_03 / ten / ^in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

ten ^ 1Ki\_07\_24 / ten / ^in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

ten ^ Dan\_07\_24 / ten / ^kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten ^ Jud\_01\_07 / ten / ^kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

ten ^ Rev\_17\_12 / ten / ^kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

ten ^ 1Ki\_07\_38 / ten / ^lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

ten ^ 1Ki\_07\_43 / ten / ^lavers on the bases;

ten ^ 2Ch\_04\_06 / ten / ^lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

ten ^ 1Ki\_14\_03 / ten / ^loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

ten ^ 1Sa\_17\_17 / ten / ^loaves, and run to the camp to thy brethren;

ten ^ Ezz\_08\_12 / ten / ^males.

ten ^ Amo\_06\_09 / ten / ^men in one house, that they shall die.

ten ^ Jud\_20\_10 / ten / ^men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

ten ^ Jud\_06\_27 / ten / ^men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

ten ^ Rut\_04\_02 / ten / ^men of the elders of the city, and said, Sit ye down here. And they sat down.

ten ^ Zec\_08\_23 / ten / ^men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

ten ^ Luk\_17\_12 / ten / ^men that were lepers, which stood afar off:

ten ^ Jer\_41\_02 / ten / ^men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

ten ^ Jer\_41\_08 / ten / ^men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

ten ^ 2Ki\_25\_25 / ten / ^men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

ten ^ Jer\_41\_01 / ten / ^men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

ten ^ 1Sa\_06\_19 / ten / ^men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

ten ^ Ecc\_07\_19 / ten / ^mighty [men] which are in the city.

ten ^ Ezz\_08\_24 / ten / ^of their brethren with them,

ten ^ Exo\_15\_27 / ten / ^palm trees: and they encamped there by the waters.

ten ^ Num\_33\_09 / ten / ^palm trees; and they pitched there.

ten ^ 2Sa\_19\_43 / ten / ^parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

ten ^ Jud\_09\_02 / ten / ^persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

ten ^ Jud\_09\_18 / ten / ^persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

ten ^ Jud\_09\_05 / ten / ^persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

ten ^ Deu\_10\_22 / ten / ^persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

ten ^ Luk\_15\_08 / ten / ^pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

ten ^ 1Ki\_11\_31 / ten / ^pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

ten ^ Jud\_09\_04 / ten / ^pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

ten ^ Jos\_17\_05 / ten / ^portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

ten ^ Luk\_19\_13 / ten / ^pounds, and said unto them, Occupy till I come.

ten ^ Luk\_19\_16 / ten / ^pounds.

ten ^ Luk\_19\_24 / ten / ^pounds.

ten ^ Luk\_19\_25 / ten / ^pounds.]

ten ^ Jos\_22\_14 / ten / ^princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

ten ^ Luk\_19\_13 / ten / ^servants, and delivered them ten pounds, and said unto them, Occupy till I come.

ten ^ Gen\_18\_32 / ten / ^shall be found there. And he said, I will not destroy [it] for ten's sake.

ten ^ Gen\_45\_23 / ten / ^she asses laden with corn and bread and meat for his father by the way.

ten ^ Lev\_27\_05 / ten / ^shekels.

ten ^ Lev\_27\_07 / ten / ^shekels.

ten ^ Num\_07\_86 / ten / ^shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

ten ^ Num\_07\_14 / ten / ^shekels] of gold, full of incense:

ten ^ Jud\_17\_10 / ten / ^shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

ten ^ 2Sa\_18\_11 / ten / ^shekels] of silver, and a girdle.

ten ^ Gen\_24\_22 / ten / ^shekels] weight of gold;

ten ^ Num\_07\_20 / ten / ^shekels], full of incense:

ten ^ Num\_07\_26 / ten / ^shekels], full of incense:

ten ^ Num\_07\_32 / ten / ^shekels], full of incense:

ten ^ Num\_07\_38 / ten / ^shekels], full of incense:

ten ^ Num\_07\_44 / ten / ^shekels], full of incense:

ten ^ Num\_07\_50 / ten / ^shekels], full of incense:

ten ^ Num\_07\_56 / ten / ^shekels], full of incense:

ten ^ Num\_07\_62 / ten / ^shekels], full of incense:

ten ^ Num\_07\_68 / ten / ^shekels], full of incense:

ten ^ Num\_07\_74 / ten / ^shekels], full of incense:

ten ^ Num\_07\_80 / ten / ^shekels], full of incense:

ten ^ Est\_09\_13 / ten / ^sons be hanged upon the gallows.

ten ^ Est\_09\_10 / ten / ^sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

ten ^ Est\_09\_12 / ten / ^sons of Haman; what have they done in the rest of the king's provinces? now what

[is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

ten ^ Jud\_08\_30 / ten / ^sons of his body begotten: for he had many wives.

ten ^ Jud\_09\_24 / ten / ^sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

ten ^ Est\_09\_14 / ten / ^sons.

ten ^ 1Sa\_01\_08 / ten / ^sons?

ten ^ Psa\_144\_09 / ten / ^strings will I sing praises unto thee.

ten ^ Psa\_92\_03 / ten / ^strings, and upon the psaltery; upon the harp with a solemn sound.

ten ^ Psa\_33\_02 / ten / ^strings.

ten ^ 2Ch\_04\_08 / ten / ^tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

ten ^ 2Ki\_05\_05 / ten / ^talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

ten ^ Mat\_25\_28 / ten / ^talents.

ten ^ Exo\_38\_12 / ten / ^the hooks of the pillars and their fillets [of] silver.

ten ^ 1Ki\_05\_14 / ten / ^thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

ten ^ Psa\_91\_07 / ten / ^thousand at thy right hand; [but] it shall not come nigh thee.

ten ^ 2Ki\_24\_14 / ten / ^thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

ten ^ Jud\_20\_34 / ten / ^thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

ten ^ 1Ch\_29\_07 / ten / ^thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

ten ^ Eze\_48\_18 / ten / ^thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

ten ^ 2Ki\_13\_07 / ten / ^thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

ten ^ Eze\_48\_10 / ten / ^thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

ten ^ Eze\_48\_10 / ten / ^thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

ten ^ Eze\_48\_09 / ten / ^thousand in breadth.

ten ^ Eze\_48\_13 / ten / ^thousand in breadth: all the length [shall be] five and twenty thousand, and the

**breadth ten thousand.**

**ten ^ 1Co\_04\_15 / ten / ^thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**ten ^ 2Ch\_27\_05 / ten / ^thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten ^ Jud\_04\_14 / ten / ^thousand men after him.**

**ten ^ Jud\_04\_10 / ten / ^thousand men at his feet: and Deborah went up with him.**

**ten ^ 1Sa\_15\_04 / ten / ^thousand men of Judah.**

**ten ^ Jud\_04\_06 / ten / ^thousand men of the children of Naphtali and of the children of Zebulun?**

**ten ^ 1Ch\_21\_05 / ten / ^thousand men that drew sword.**

**ten ^ 2Ch\_02\_02 / ten / ^thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.**

**ten ^ Jud\_03\_29 / ten / ^thousand men, all lusty, and all men of valour; and there escaped not a man.**

**ten ^ Jud\_01\_04 / ten / ^thousand men.**

**ten ^ 2Ch\_27\_05 / ten / ^thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.**

**ten ^ Eze\_45\_05 / ten / ^thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.**

**ten ^ 2Ch\_02\_18 / ten / ^thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.**

**ten ^ 2Sa\_18\_03 / ten / ^thousand of us: therefore now [it is] better that thou succour us out of the city.**

**ten ^ 2Ch\_30\_24 / ten / ^thousand sheep: and a great number of priests sanctified themselves.**

**ten ^ Dan\_07\_10 / ten / ^thousand stood before him: the judgment was set, and the books were opened.**

**ten ^ Est\_03\_09 / ten / ^thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.**

**ten ^ 1Ch\_29\_07 / ten / ^thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.**

**ten ^ Mat\_18\_24 / ten / ^thousand talents.**

**ten ^ 1Ki\_05\_15 / ten / ^thousand that bare burdens, and fourscore thousand hewers in the mountains;**

**ten ^ Dan\_07\_10 / ten / ^thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**ten ^ Rev\_05\_11 / ten / ^thousand times ten thousand, and thousands of thousands;**



ten ^ Deu\_32\_30 / ten / ^thousand to flight, except their Rock had sold them, and the LORD had shut them up?

ten ^ Lev\_26\_08 / ten / ^thousand to flight: and your enemies shall fall before you by the sword.

ten ^ Luk\_14\_31 / ten / ^thousand to meet him that cometh against him with twenty thousand?

ten ^ Eze\_48\_18 / ten / ^thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

ten ^ 1Co\_14\_19 / ten / ^thousand words in an [unknown] tongue.

ten ^ 2Ch\_25\_12 / ten / ^thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

ten ^ Rev\_05\_11 / ten / ^thousand, and thousands of thousands;

ten ^ 2Ki\_14\_07 / ten / ^thousand, and took Selah by war, and called the name of it Joktheel unto this day.

ten ^ Jud\_20\_10 / ten / ^thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

ten ^ 2Ch\_25\_11 / ten / ^thousand.

ten ^ Eze\_48\_13 / ten / ^thousand.

ten ^ Jud\_07\_03 / ten / ^thousand.

ten ^ Son\_05\_10 / ten / ^thousand.

ten ^ Eze\_45\_01 / ten / ^thousand. This [shall be] holy in all the borders thereof round about.

ten ^ Eze\_45\_03 / ten / ^thousand: and in it shall be the sanctuary [and] the most holy [place].

ten ^ Psa\_144\_13 / ten / ^thousands in our streets:

ten ^ Deu\_33\_17 / ten / ^thousands of Ephraim, and they [are] the thousands of Manasseh.

ten ^ Jde\_01\_14 / ten / ^thousands of his saints,

ten ^ Psa\_03\_06 / ten / ^thousands of people, that have set [themselves] against me round about.

ten ^ Mic\_06\_07 / ten / ^thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

ten ^ Deu\_33\_02 / ten / ^thousands of saints: from his right hand [went] a fiery law for them.

ten ^ 1Sa\_18\_08 / ten / ^thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

ten ^ 1Sa\_18\_07 / ten / ^thousands.

ten ^ Dan\_11\_12 / ten / ^thousands: but he shall not be strengthened [by it].

ten ^ 1Sa\_21\_11 / ten / ^thousands?

ten ^ 1Sa\_29\_05 / ten / ^thousands?

ten ^ Dan\_01\_20 / ten / ^times better than all the magicians [and] astrologers that [were] in all his realm.

ten ^ Job\_19\_03 / ten / ^times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

ten ^ Num\_14\_22 / ten / ^times, and have not hearkened to my voice;

ten ^ Neh\_04\_12 / ten / ^times, From all places whence ye shall return unto us [they will be upon you].

ten ^ Gen\_31\_41 / ten / ^times.

ten ^ Gen\_31\_07 / ten / ^times; but God suffered him not to hurt me.

ten ^ Neh\_11\_01 / ten / ^to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

ten ^ Amo\_05\_03 / ten / ^to the house of Israel.

ten ^ 1Ki\_11\_31 / ten / ^tribes to thee:

ten ^ 1Ki\_11\_35 / ten / ^tribes.

ten ^ Mat\_25\_01 / ten / ^virgins, which took their lamps, and went forth to meet the bridegroom.

ten ^ Hag\_02\_16 / ten / ^when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

ten ^ Jos\_21\_26 / ten / ^with their suburbs for the families of the children of Kohath that remained.

ten ^ Lev\_26\_26 / ten / ^women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

ten ^ 2Sa\_20\_03 / ten / ^women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

ten ^ 2Sa\_15\_16 / ten / ^women, [which were] concubines, to keep the house.

ten ^ 2Ki\_15\_17 / ten / ^years in Samaria.

ten ^ Gen\_16\_03 / ten / ^years in the land of Canaan, and gave her to her husband Abram to be his wife.

ten ^ Jos\_24\_29 / ten / ^years old.

ten ^ Jud\_02\_08 / ten / ^years old.

ten ^ Gen\_50\_26 / ten / ^years old: and they embalmed him, and he was put in a coffin in Egypt.

ten ^ 2Ch\_14\_01 / ten / ^years.

ten ^ 2Ch\_36\_21 / ten / ^years.

ten ^ Gen\_50\_22 / ten / ^years.

ten ^ Jud\_12\_11 / ten / ^years.

ten ^ Rut\_01\_04 / ten / ^years.

ten ^ Gen\_05\_14 / ten / ^years: and he died.

ten ^ Zec\_01\_12 / ten / ^years?

ten ^ 2Sa\_18\_15 / ten / ^young men that bare Joab's armour compassed about and smote Absalom, and slew him.

ten ^ 1Sa\_25\_05 / ten / ^young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

ten's ^ Gen\_18\_32 / ten's / ^sake.

tend ^ Pro\_21\_05 / tend / ^only to plenteousness; but of every one [that is] hasty only to want.

tender ^ Deu\_28\_54 / tender / ^among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

tender ^ Deu\_28\_56 / tender / ^and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tender ^ Isa\_47\_01 / tender / ^and delicate.

tender ^ Gen\_18\_07 / tender / ^and good, and gave [it] unto a young man; and he hastened to dress it.

tender ^ Pro\_04\_03 / tender / ^and only [beloved] in the sight of my mother.

tender ^ Mar\_13\_28 / tender / ^and putteth forth leaves, ye know that summer is near:

tender ^ Mat\_24\_32 / tender / ^and putteth forth leaves, ye know that summer [is] nigh:

tender ^ Gen\_33\_13 / tender / ^and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

tender ^ 1Ch\_22\_05 / tender / ^and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

tender ^ 1Ch\_29\_01 / tender / ^and the work [is] great: for the palace [is] not for man, but for the LORD God.

tender ^ 2Ch\_34\_27 / tender / ^and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

tender ^ 2Ki\_22\_19 / tender / ^and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

tender ^ Job\_14\_07 / tender / ^branch thereof will not cease.

tender ^ Gen\_29\_17 / tender / ^eyed; but Rachel was beautiful and well favoured.

tender ^ Son\_07\_12 / tender / ^grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tender ^ Son\_02\_13 / tender / ^grape give a [good] smell. Arise, my love, my fair one, and come away.

tender ^ Son\_02\_15 / tender / ^grapes.

tender ^ Dan\_04\_15 / tender / ^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

tender ^ Dan\_04\_23 / tender / ^grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

tender ^ Pro\_27\_25 / tender / ^grass showeth itself, and herbs of the mountains are gathered.

tender ^ 2Sa\_23\_04 / tender / ^grass [springing] out of the earth by clear shining after rain.

tender ^ Job\_38\_27 / tender / ^herb to spring forth?

tender ^ Deu\_32\_02 / tender / ^herb, and as the showers upon the grass:

tender ^ Dan\_01\_09 / tender / ^love with the prince of the eunuchs.

tender ^ Psa\_25\_06 / tender / ^mercies and thy lovingkindnesses; for they [have been] ever of old.

tender ^ Psa\_51\_01 / tender / ^mercies blot out my transgressions.

tender ^ Psa\_119\_77 / tender / ^mercies come unto me, that I may live: for thy law [is] my delight.

tender ^ Psa\_40\_11 / tender / ^mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender ^ Pro\_12\_10 / tender / ^mercies of the wicked [are] cruel.

tender ^ Psa\_79\_08 / tender / ^mercies speedily prevent us: for we are brought very low.

tender ^ Psa\_145\_09 / tender / ^mercies [are] over all his works.

tender ^ Psa\_119\_156 / tender / ^mercies, O LORD: quicken me according to thy judgments.

tender ^ Psa\_69\_16 / tender / ^mercies.

tender ^ Psa\_103\_04 / tender / ^mercies;

tender ^ Psa\_77\_09 / tender / ^mercies? Selah.

tender ^ Luk\_01\_78 / tender / ^mercy of our God; whereby the dayspring from on high hath visited us,

tender ^ Jam\_05\_11 / tender / ^mercy.

tender ^ Eze\_17\_22 / tender / ^one, and will plant [it] upon an high mountain and eminent:

tender ^ Isa\_53\_02 / tender / ^plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

tenderhearted ^ 2Ch\_13\_07 / tenderhearted / ^and could not withstand them.

tenderhearted ^ Eph\_04\_32 / tenderhearted / ^forgiving one another, even as God for Christ's sake hath forgiven you.

tenderness ^ Deu\_28\_56 / tenderness / ^her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth ^ Pro\_14\_23 / tendeth / ^only to penury.

tendeth ^ Pro\_19\_23 / tendeth / ^to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth ^ Pro\_11\_19 / tendeth / ^to life: so he that pursueth evil [pursueth it] to his own death.

tendeth ^ Pro\_10\_16 / tendeth / ^to life: the fruit of the wicked to sin.

tendeth ^ Pro\_11\_24 / tendeth / ^to poverty.

tenons ^ Exo\_26\_19 / tenons / ^

tenons ^ Exo\_36\_24 / tenons / ^

tenons ^ Exo\_26\_19 / tenons / ^and two sockets under another board for his two tenons.

tenons ^ Exo\_36\_24 / tenons / ^and two sockets under another board for his two tenons.

tenons ^ Exo\_36\_22 / tenons / ^equally distant one from another: thus did he make for all the boards of the tabernacle.

tenons ^ Exo\_26\_17 / tenons / ^shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

tenor ^ Exo\_34\_27 / tenor / ^of these words I have made a covenant with thee and with Israel.

tenor ^ Gen\_43\_07 / tenor / ^of these words: could we certainly know that he would say, Bring your brother down?

tens ^ Exo\_18\_21 / tens / ^

tens ^ Exo\_18\_25 / tens / ^

tens ^ Deu\_01\_15 / tens / ^and officers among your tribes.

tent ^ 1Ch\_15\_01 / tent / ^

tent ^ 1Sa\_13\_02 / tent / ^

tent ^ 1Sa\_17\_54 / tent / ^

tent ^ 2Ch\_25\_22 / tent / ^

tent ^ 2Sa\_18\_17 / tent / ^

tent ^ 2Sa\_19\_08 / tent / ^

tent ^ Exo\_18\_07 / tent / ^

tent ^ Gen\_09\_21 / tent / ^

tent ^ Gen\_18\_09 / tent / ^

tent ^ Gen\_31\_33 / tent / ^

tent ^ Jud\_05\_24 / tent / ^

tent ^ Exo\_40\_19 / tent / ^above upon it; as the LORD commanded Moses.

tent ^ Num\_19\_14 / tent / ^all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent ^ Exo\_39\_33 / tent / ^and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent ^ Jos\_07\_24 / tent / ^and all that he had: and they brought them unto the valley of Achor.

tent ^ Num\_19\_14 / tent / ^and all that [is] in the tent, shall be unclean seven days.

tent ^ Jos\_07\_23 / tent / ^and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent ^ Jer\_37\_10 / tent / ^and burn this city with fire.

tent ^ Gen\_13\_18 / tent / ^and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent ^ 2Ki\_07\_08 / tent / ^and carried thence [also], and went and hid [it].

tent ^ 2Ki\_07\_08 / tent / ^and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent ^ Gen\_31\_33 / tent / ^and entered into Rachel's tent.

tent ^ 1Ch\_17\_05 / tent / ^and from [one] tabernacle [to another].

tent ^ Exo\_35\_11 / tent / ^and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent ^ 2Sa\_07\_06 / tent / ^and in a tabernacle.

tent ^ Gen\_31\_33 / tent / ^and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent ^ Gen\_31\_33 / tent / ^and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent ^ Jud\_04\_20 / tent / ^and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent ^ 2Sa\_20\_22 / tent / ^And Joab returned to Jerusalem unto the king.

tent ^ Isa\_54\_02 / tent / ^and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent ^ Jud\_07\_08 / tent / ^and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent ^ Jud\_07\_13 / tent / ^and smote it that it fell, and overturned it, that the tent lay along.

tent ^ Num\_11\_10 / tent / ^and the anger of the LORD was kindled greatly; Moses also was displeased.

tent ^ Jos\_07\_21 / tent / ^and the silver under it.

tent ^ Jos\_07\_22 / tent / ^and the silver under it.

tent ^ 1Sa\_04\_10 / tent / ^and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent ^ Num\_25\_08 / tent / ^and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent ^ Jud\_04\_21 / tent / ^and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent ^ Gen\_24\_67 / tent / ^and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent ^ Num\_19\_18 / tent / ^and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent ^ Jos\_07\_22 / tent / ^and, behold, [it was] hid in his tent, and the silver under it.

tent ^ Jer\_10\_20 / tent / ^any more, and to set up my curtains.

tent ^ Gen\_33\_19 / tent / ^at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent ^ Gen\_33\_18 / tent / ^before the city.

tent ^ Jud\_04\_22 / tent / ^behold, Sisera lay dead, and the nail [was] in his temples.

tent ^ Gen\_35\_21 / tent / ^beyond the tower of Edar.

tent ^ Gen\_31\_34 / tent / ^but found [them] not.

tent ^ Gen\_18\_01 / tent / ^door in the heat of the day;

tent ^ Gen\_18\_02 / tent / ^door, and bowed himself toward the ground,

tent ^ Exo\_33\_08 / tent / ^door, and looked after Moses, until he was gone into the tabernacle.

tent ^ Gen\_18\_10 / tent / ^door, which [was] behind him.

tent ^ Exo\_33\_10 / tent / ^door.

tent ^ 2Ch\_01\_04 / tent / ^for it at Jerusalem.

tent ^ Gen\_13\_03 / tent / ^had been at the beginning, between Bethel and Hai;

tent ^ Gen\_12\_08 / tent / ^having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent ^ Isa\_38\_12 / tent / ^I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

tent ^ Gen\_31\_25 / tent / ^in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent ^ Gen\_26\_17 / tent / ^in the valley of Gerar, and dwelt there.

tent ^ Exo\_26\_13 / tent / ^it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent ^ Jud\_07\_13 / tent / ^lay along.

tent ^ Jud\_20\_08 / tent / ^neither will we any [of us] turn into his house.

tent ^ Jud\_04\_17 / tent / ^of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent ^ Exo\_40\_30 / tent / ^of the congregation and the altar, and put water there, to wash [withal].

tent ^ Exo\_40\_07 / tent / ^of the congregation and the altar, and shalt put water therein.

tent ^ Exo\_40\_26 / tent / ^of the congregation before the veil:

tent ^ Exo\_39\_32 / tent / ^of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent ^ Exo\_39\_40 / tent / ^of the congregation,

tent ^ Exo\_40\_29 / tent / ^of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent ^ Exo\_40\_34 / tent / ^of the congregation, and the glory of the LORD filled the tabernacle.

tent ^ Exo\_40\_32 / tent / ^of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent ^ Exo\_40\_35 / tent / ^of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent ^ Exo\_40\_24 / tent / ^of the congregation, over against the table, on the side of the tabernacle southward.

tent ^ Exo\_40\_22 / tent / ^of the congregation, upon the side of the tabernacle northward, without the veil.



tent ^ Exo\_40\_02 / tent / ^of the congregation.

tent ^ Exo\_40\_06 / tent / ^of the congregation.

tent ^ Num\_09\_15 / tent / ^of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent ^ Exo\_26\_36 / tent / ^of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent ^ Exo\_26\_14 / tent / ^of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent ^ Exo\_36\_19 / tent / ^of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent ^ Exo\_40\_19 / tent / ^over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent ^ Exo\_36\_14 / tent / ^over the tabernacle: eleven curtains he made them.

tent ^ Lev\_14\_08 / tent / ^seven days.

tent ^ Num\_19\_14 / tent / ^shall be unclean seven days.

tent ^ Jud\_04\_18 / tent / ^she covered him with a mantle.

tent ^ 1Ch\_16\_01 / tent / ^that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent ^ Num\_03\_25 / tent / ^the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent ^ Exo\_26\_12 / tent / ^the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent ^ Gen\_26\_25 / tent / ^there: and there Isaac's servants digged a well.

tent ^ Isa\_13\_20 / tent / ^there; neither shall the shepherds make their fold there.

tent ^ Isa\_40\_22 / tent / ^to dwell in:

tent ^ 1Ch\_17\_05 / tent / ^to tent, and from [one] tabernacle [to another].

tent ^ Exo\_26\_11 / tent / ^together, that it may be one.

tent ^ Exo\_36\_18 / tent / ^together, that it might be one.

tent ^ Gen\_13\_12 / tent / ^toward Sodom.

tent ^ Gen\_18\_06 / tent / ^unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent ^ Jud\_04\_11 / tent / ^unto the plain of Zaanaim, which [is] by Kedesh.

tent ^ 2Sa\_16\_22 / tent / ^upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tenth ^ Psa\_78\_60 / tenth / ^which] he placed among men;

tenth ^ Rev\_21\_20 / tenth / ^a chrysopeprus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth ^ Isa\_06\_13 / tenth / ^and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth ^ 1Ch\_27\_13 / tenth / ^captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth ^ Num\_07\_66 / tenth / ^day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth ^ Jos\_04\_19 / tenth / ^day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth ^ Eze\_40\_01 / tenth / ^day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth ^ Eze\_24\_01 / tenth / ^day] of the month, the word of the LORD came unto me, saying,

tenth ^ Jer\_52\_12 / tenth / ^day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth ^ Lev\_16\_29 / tenth / ^day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth ^ Eze\_20\_01 / tenth / ^day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth ^ 2Ki\_25\_01 / tenth / ^day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth ^ Jer\_52\_04 / tenth / ^day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth ^ Lev\_25\_09 / tenth / ^day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth ^ Exo\_12\_03 / tenth / ^day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth ^ Num\_29\_07 / tenth / ^day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth ^ Lev\_23\_27 / tenth / ^day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth ^ Num\_29\_04 / tenth / ^deal for one lamb, throughout the seven lambs:

tenth ^ Num\_29\_10 / tenth / ^deal for one lamb, throughout the seven lambs:

tenth ^ Lev\_14\_21 / tenth / ^deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth ^ Num\_28\_13 / tenth / ^deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth ^ Exo\_29\_40 / tenth / ^deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth ^ Num\_15\_04 / tenth / ^deal of flour mingled with the fourth [part] of an hin of oil.

tenth ^ Num\_28\_21 / tenth / ^deal shalt thou offer for every lamb, throughout the seven lambs:

tenth ^ Num\_29\_15 / tenth / ^deal to each lamb of the fourteen lambs:

tenth ^ Num\_28\_29 / tenth / ^deal unto one lamb, throughout the seven lambs;

tenth ^ Num\_29\_03 / tenth / ^deals for a bullock, [and] two tenth deals for a ram,

tenth ^ Num\_29\_03 / tenth / ^deals for a ram,

tenth ^ Num\_28\_20 / tenth / ^deals for a ram;

tenth ^ Lev\_23\_13 / tenth / ^deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth ^ Lev\_14\_10 / tenth / ^deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth ^ Num\_15\_09 / tenth / ^deals of flour mingled with half an hin of oil.

tenth ^ Num\_15\_06 / tenth / ^deals of flour mingled with the third [part] of an hin of oil.

tenth ^ Num\_28\_09 / tenth / ^deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth ^ Num\_28\_12 / tenth / ^deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth ^ Num\_28\_12 / tenth / ^deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth ^ Lev\_24\_05 / tenth / ^deals shall be in one cake.

tenth ^ Num\_28\_20 / tenth / ^deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth ^ Num\_29\_09 / tenth / ^deals to a bullock, [and] two tenth deals to one ram,

tenth ^ Num\_29\_14 / tenth / ^deals to each ram of the two rams,

tenth ^ Num\_29\_09 / tenth / ^deals to one ram,

tenth ^ Num\_29\_14 / tenth / ^deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth ^ Num\_28\_28 / tenth / ^deals unto one bullock, two tenth deals unto one ram,

tenth ^ Num\_28\_28 / tenth / ^deals unto one ram,

tenth ^ Lev\_23\_17 / tenth / ^deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth ^ Deu\_23\_02 / tenth / ^generation shall he not enter into the congregation of the LORD.

tenth ^ Deu\_23\_03 / tenth / ^generation shall they not enter into the congregation of the LORD for ever:

tenth ^ Joh\_01\_39 / tenth / ^hour.

tenth ^ Num\_18\_21 / tenth / ^in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth ^ 1Ch\_12\_13 / tenth / ^Machbanai the eleventh.

tenth ^ Ezr\_10\_16 / tenth / ^month to examine the matter.

tenth ^ 1Ch\_27\_13 / tenth / ^month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth ^ Jer\_39\_01 / tenth / ^month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth ^ Eze\_24\_01 / tenth / ^month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth ^ 2Ki\_25\_01 / tenth / ^month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth ^ Jer\_52\_04 / tenth / ^month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth ^ Est\_02\_16 / tenth / ^month, which [is] the month Tebeth, in the seventh year of his reign.

tenth ^ Gen\_08\_05 / tenth / ^month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth ^ Eze\_33\_21 / tenth / ^month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth ^ Eze\_29\_01 / tenth / ^month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth ^ Gen\_08\_05 / tenth / ^month], on the first [day] of the month, were the tops of the mountains seen.

tenth ^ Heb\_07\_04 / tenth / ^of the spoils.

tenth ^ 1Sa\_08\_15 / tenth / ^of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth ^ 1Sa\_08\_17 / tenth / ^of your sheep: and ye shall be his servants.

tenth ^ Eze\_45\_14 / tenth / ^part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth ^ Heb\_07\_02 / tenth / ^part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth ^ Lev\_06\_20 / tenth / ^part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth ^ Lev\_05\_11 / tenth / ^part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth ^ Eze\_45\_11 / tenth / ^part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth ^ Eze\_45\_11 / tenth / ^part of an homer: the measure thereof shall be after the homer.

tenth ^ Rev\_11\_13 / tenth / ^part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth ^ Num\_05\_15 / tenth / ^part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth ^ Num\_28\_05 / tenth / ^part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth ^ Exo\_16\_36 / tenth / ^part] of an ephah.

tenth ^ Num\_18\_26 / tenth / ^part] of the tithe.

tenth ^ Lev\_27\_32 / tenth / ^shall be holy unto the LORD.

tenth ^ Zec\_08\_19 / tenth / ^shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tenth ^ 1Ch\_24\_11 / tenth / ^to Shecaniah,

tenth ^ 1Ch\_25\_17 / tenth / ^to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth ^ Gen\_28\_22 / tenth / ^unto thee.

tenth ^ Jer\_32\_01 / tenth / ^year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth ^ Eze\_29\_01 / tenth / ^year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tentmakers ^ Act\_18\_03 / tentmakers / ^

tents ^ 1Ki\_12\_16 / tents / ^

tents ^ 1Sa\_17\_53 / tents / ^

tents ^ 2Ch\_10\_16 / tents / ^

tents ^ 2Ki\_08\_21 / tents / ^

tents ^ 2Ki\_14\_12 / tents / ^

tents ^ Deu\_16\_07 / tents / ^

tents ^ Deu\_33\_18 / tents / ^

tents ^ Exo\_16\_16 / tents / ^

tents ^ Gen\_13\_05 / tents / ^

tents ^ Gen\_25\_27 / tents / ^

tents ^ Jos\_22\_06 / tents / ^

tents ^ Num\_09\_17 / tents / ^

tents ^ Num\_09\_18 / tents / ^

tents ^ Psa\_69\_25 / tents / ^

tents ^ Psa\_78\_55 / tents / ^

tents ^ Son\_01\_08 / tents / ^

tents ^ Num\_24\_02 / tents / ^ according to their tribes; and the spirit of God came upon him.

tents ^ Deu\_05\_30 / tents / ^ again.

tents ^ Jer\_06\_03 / tents / ^ against her round about; they shall feed every one in his place.

tents ^ Num\_09\_20 / tents / ^ and according to the commandment of the LORD they journeyed.

tents ^ Deu\_11\_06 / tents / ^ and all the substance that [was] in their possession, in the midst of all Israel:

tents ^ Num\_09\_23 / tents / ^ and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents ^ Jer\_30\_18 / tents / ^ and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents ^ Jer\_35\_10 / tents / ^ and have obeyed, and done according to all that Jonadab our father commanded us.

tents ^ Num\_09\_22 / tents / ^ and journeyed not: but when it was taken up, they journeyed.

tents ^ 2Sa\_11\_11 / tents / ^ and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents ^ Deu\_01\_27 / tents / ^ and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents ^ 1Ch\_04\_41 / tents / ^ and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents ^ Jer\_49\_29 / tents / ^ and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents ^ 2Ki\_07\_07 / tents / ^and their horses, and their asses, even the camp as it [was], and fled for their life.

tents ^ Num\_16\_27 / tents / ^and their wives, and their sons, and their little children.

tents ^ Jud\_06\_05 / tents / ^and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents ^ Jos\_22\_08 / tents / ^and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents ^ Gen\_04\_20 / tents / ^and [of such as have] cattle.

tents ^ Psa\_106\_25 / tents / ^and] hearkened not unto the voice of the LORD.

tents ^ Jos\_22\_04 / tents / ^and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents ^ 2Ki\_13\_05 / tents / ^as beforetime.

tents ^ 2Ki\_07\_10 / tents / ^as they [were].

tents ^ Zec\_14\_15 / tents / ^as this plague.

tents ^ Gen\_31\_33 / tents / ^but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents ^ Num\_01\_52 / tents / ^every man by his own camp, and every man by his own standard, throughout their hosts.

tents ^ 2Ch\_07\_10 / tents / ^glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents ^ Deu\_01\_33 / tents / ^in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents ^ 1Ki\_08\_66 / tents / ^joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents ^ 2Sa\_20\_01 / tents / ^O Israel.

tents ^ 1Ki\_12\_16 / tents / ^O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents ^ 2Ch\_10\_16 / tents / ^O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents ^ Num\_24\_05 / tents / ^O Jacob, [and] thy tabernacles, O Israel!

tents ^ 2Ch\_14\_15 / tents / ^of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents ^ Hab\_03\_07 / tents / ^of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents ^ Zec\_12\_07 / tents / ^of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents ^ Psa\_120\_05 / tents / ^of Kedar!

tents ^ Son\_01\_05 / tents / ^of Kedar, as the curtains of Solomon.

tents ^ Gen\_09\_27 / tents / ^of Shem; and Canaan shall be his servant.

tents ^ 2Ch\_31\_02 / tents / ^of the LORD.

tents ^ 2Ki\_07\_16 / tents / ^of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents ^ Num\_16\_26 / tents / ^of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents ^ Psa\_84\_10 / tents / ^of wickedness.

tents ^ Jud\_08\_11 / tents / ^on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents ^ Num\_13\_19 / tents / ^or in strong holds;

tents ^ Jer\_04\_20 / tents / ^spoiled, [and] my curtains in a moment.

tents ^ Jer\_35\_07 / tents / ^that ye may live many days in the land where ye [be] strangers.

tents ^ Jos\_22\_07 / tents / ^then he blessed them,

tents ^ Ezr\_08\_15 / tents / ^three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents ^ 1Ch\_05\_10 / tents / ^throughout all the east [land] of Gilead.

tents ^ Jos\_03\_14 / tents / ^to pass over Jordan, and the priests bearing the ark of the covenant before the people;

threaten ^ Act\_04\_17 / threaten / ^them, that they speak henceforth to no man in this name.

threatened ^ 1Pe\_02\_23 / threatened / ^not; but committed [himself] to him that judgeth righteously:

threatened ^ Act\_04\_21 / threatened / ^them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatening ^ Eph\_06\_09 / threatening / ^knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings ^ Act\_04\_29 / threatenings / ^and grant unto thy servants, that with all boldness they may speak thy word,

threatenings ^ Act\_09\_01 / threatenings / ^and slaughter against the disciples of the Lord, went unto the high priest,

wasteness ^ Zep\_01\_15 / wasteness / ^and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

wheaten ^ Exo\_29\_02 / wheaten / ^flour shalt thou make them.



written ^ 2Ch\_30\_05 / written / ^

written ^ Act\_15\_15 / written / ^

written ^ Dan\_05\_24 / written / ^

written ^ Exo\_32\_15 / written / ^

written ^ Exo\_32\_32 / written / ^

written ^ Ezr\_06\_02 / written / ^

written ^ Joh\_12\_14 / written / ^

written ^ Joh\_19\_22 / written / ^

written ^ Luk\_04\_17 / written / ^

written ^ Neh\_08\_15 / written / ^

written ^ Rom\_02\_24 / written / ^

written ^ Job\_31\_35 / written / ^ a book.

written ^ Heb\_13\_22 / written / ^ a letter unto you in few words.

written ^ Est\_03\_12 / written / ^ according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written ^ Est\_08\_09 / written / ^ according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written ^ Deu\_09\_10 / written / ^ according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written ^ Rom\_15\_04 / written / ^ aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

written ^ Mat\_04\_07 / written / ^ again, Thou shalt not tempt the Lord thy God.

written ^ Jer\_51\_60 / written / ^ against Babylon.

written ^ Joh\_21\_25 / written / ^ Amen.

written ^ Est\_01\_19 / written / ^ among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written ^ Isa\_04\_03 / written / ^ among the living in Jerusalem:

written ^ 2Ch\_33\_19 / written / ^among the sayings of the seers.

written ^ Est\_03\_12 / written / ^and sealed with the king's ring.

written ^ Luk\_24\_46 / written / ^and thus it behoved Christ to suffer, and to rise from the dead the third day:

written ^ Ezr\_03\_04 / written / ^and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

written ^ Act\_21\_25 / written / ^and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written ^ 2Co\_03\_07 / written / ^and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written ^ Rom\_14\_11 / written / ^As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written ^ Ezr\_08\_34 / written / ^at that time.

written ^ 1Pe\_01\_16 / written / ^Be ye holy; for I am holy.

written ^ Mal\_03\_16 / written / ^before him for them that feared the LORD, and that thought upon his name.

written ^ Isa\_65\_06 / written / ^before me: I will not keep silence, but will recompense, even recompense into their bosom,

written ^ Rom\_09\_33 / written / ^Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written ^ Luk\_07\_27 / written / ^Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ Mat\_11\_10 / written / ^Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ 1Pe\_05\_12 / written / ^briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written ^ 2Ch\_30\_18 / written / ^But Hezekiah prayed for them, saying, The good LORD pardon every one

written ^ Num\_11\_26 / written / ^but went not out unto the tabernacle: and they prophesied in the camp.

written ^ 1Ch\_04\_41 / written / ^by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written ^ Mat\_02\_05 / written / ^by the prophet,

written ^ Luk\_18\_31 / written / ^by the prophets concerning the Son of man shall be accomplished.

written ^ 2Ki\_22\_13 / written / ^concerning us.

written ^ Gal\_03\_10 / written / ^Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written ^ Gal\_03\_13 / written / ^Cursed [is] every one that hangeth on a tree:

written ^ 1Co\_15\_54 / written / ^Death is swallowed up in victory.

written ^ Joh\_21\_25 / written / ^every one, I suppose that even the world itself could not contain the books that should be written. Amen.

written ^ 1Co\_02\_09 / written / ^Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written ^ Rom\_04\_23 / written / ^for his sake alone, that it was imputed to him;

written ^ 1Co\_10\_11 / written / ^for our admonition, upon whom the ends of the world are come.

written ^ Rom\_15\_04 / written / ^for our learning, that we through patience and comfort of the scriptures might have hope.

written ^ Psa\_102\_18 / written / ^for the generation to come: and the people which shall be created shall praise the LORD.

written ^ Rom\_15\_09 / written / ^For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written ^ Rom\_08\_36 / written / ^For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written ^ Jer\_36\_06 / written / ^from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written ^ Rom\_11\_08 / written / ^God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

written ^ Joh\_06\_31 / written / ^He gave them bread from heaven to eat.

written ^ 2Co\_09\_09 / written / ^He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written ^ Mat\_04\_06 / written / ^He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written ^ Luk\_04\_10 / written / ^He shall give his angels charge over thee, to keep thee:

written ^ 1Co\_03\_19 / written / ^He taketh the wise in their own craftiness.

written ^ 1Co\_01\_31 / written / ^He that glorieth, let him glory in the Lord.

written ^ 2Co\_08\_15 / written / ^He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written ^ Rom\_10\_15 / written / ^How beautiful are the feet of them that preach the gospel of peace, and

**bring glad tidings of good things!**

**written ^ 2Co\_04\_13 / written /^I believed, and therefore have I spoken; we also believe, and therefore speak;**

**written ^ Rom\_04\_17 / written /^I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.**

**written ^ Joh\_19\_22 / written /^I have written.**

**written ^ 1Co\_01\_19 / written /^I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.**

**written ^ Mat\_26\_31 / written /^I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

**written ^ Mar\_14\_27 / written /^I will smite the shepherd, and the sheep shall be scattered.**

**written ^ Heb\_12\_23 / written /^in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

**written ^ Luk\_10\_20 / written /^in heaven.**

**written ^ Joh\_19\_20 / written /^in Hebrew, [and] Greek, [and] Latin.**

**written ^ 2Co\_03\_02 / written /^in our hearts, known and read of all men:**

**written ^ 2Sa\_01\_18 / written /^in the book of Jasher.]**

**written ^ Jos\_10\_13 / written /^in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.**

**written ^ 2Ch\_20\_34 / written /^in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**written ^ Rev\_17\_08 / written /^in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**written ^ Rev\_13\_08 / written /^in the book of life of the Lamb slain from the foundation of the world.**

**written ^ Rev\_20\_15 / written /^in the book of life was cast into the lake of fire.**

**written ^ Ezz\_06\_18 / written /^in the book of Moses.**

**written ^ 2Ch\_35\_12 / written /^in the book of Moses. And so [did they] with the oxen.**

**written ^ 2Ch\_09\_29 / written /^in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**written ^ Act\_01\_20 / written /^in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.**

**written ^ 1Ch\_29\_29 / written /^in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,**

written ^ 2Ch\_12\_15 / written / ^in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written ^ 1Ki\_11\_41 / written / ^in the book of the acts of Solomon?

written ^ Est\_02\_23 / written / ^in the book of the chronicles before the king.

written ^ 1Ki\_14\_19 / written / ^in the book of the chronicles of the kings of Israel.

written ^ 2Ki\_15\_11 / written / ^in the book of the chronicles of the kings of Israel.

written ^ 2Ki\_15\_15 / written / ^in the book of the chronicles of the kings of Israel.

written ^ 2Ki\_15\_26 / written / ^in the book of the chronicles of the kings of Israel.

written ^ 2Ki\_15\_31 / written / ^in the book of the chronicles of the kings of Israel.

written ^ 1Ki\_15\_31 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_16\_05 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_16\_14 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_16\_20 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_16\_27 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_22\_39 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_01\_18 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_10\_34 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_13\_08 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_13\_12 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_14\_15 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_14\_28 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 2Ki\_15\_21 / written / ^in the book of the chronicles of the kings of Israel?

written ^ 1Ki\_14\_29 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 1Ki\_22\_45 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_08\_23 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_12\_19 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_14\_18 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_15\_06 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_15\_36 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_16\_19 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_20\_20 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_21\_17 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_21\_25 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_23\_28 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 2Ki\_24\_05 / written / ^in the book of the chronicles of the kings of Judah?

written ^ 1Ki\_15\_07 / written / ^in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written ^ 1Ki\_15\_23 / written / ^in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written ^ Est\_10\_02 / written / ^in the book of the chronicles of the kings of Media and Persia?

written ^ Neh\_12\_23 / written / ^in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written ^ 1Ch\_09\_01 / written / ^in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written ^ 2Ch\_27\_07 / written / ^in the book of the kings of Israel and Judah.

written ^ 2Ch\_35\_27 / written / ^in the book of the kings of Israel and Judah.

written ^ 2Ch\_36\_08 / written / ^in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written ^ 2Ch\_33\_18 / written / ^in the book of the kings of Israel.

written ^ 2Ch\_16\_11 / written / ^in the book of the kings of Judah and Israel.

written ^ 2Ch\_28\_26 / written / ^in the book of the kings of Judah and Israel.

written ^ 2Ch\_25\_26 / written / ^in the book of the kings of Judah and Israel?

written ^ Jos\_08\_31 / written / ^in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

written ^ Jos\_23\_06 / written / ^in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

written ^ 2Ki\_14\_06 / written / ^in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written ^ Gal\_03\_10 / written / ^in the book of the law to do them.

written ^ Jos\_08\_34 / written / ^in the book of the law.

written ^ Act\_07\_42 / written / ^in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written ^ Luk\_03\_04 / written / ^in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written ^ 2Ki\_23\_21 / written / ^in the book of this covenant.

written ^ Deu\_28\_61 / written / ^in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written ^ 2Ki\_23\_24 / written / ^in the book that Hilkiyah the priest found in the house of the LORD.

written ^ 2Ch\_34\_24 / written / ^in the book which they have read before the king of Judah:

written ^ Dan\_12\_01 / written / ^in the book.

written ^ Est\_09\_32 / written / ^in the book.

written ^ Rev\_20\_12 / written / ^in the books, according to their works.

written ^ Jer\_17\_13 / written / ^in the earth, because they have forsaken the LORD, the fountain of living waters.

written ^ Est\_08\_08 / written / ^in the king's name, and sealed with the king's ring, may no man reverse.

written ^ Rev\_21\_27 / written / ^in the Lamb's book of life.

written ^ 2Ch\_35\_25 / written / ^in the lamentations.

written ^ Act\_24\_14 / written / ^in the law and in the prophets:

written ^ 2Ch\_25\_04 / written / ^in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written ^ Ezr\_03\_02 / written / ^in the law of Moses the man of God.

written ^ Dan\_09\_11 / written / ^in the law of Moses the servant of God, because we have sinned against him.

written ^ Dan\_09\_13 / written / ^in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written ^ Luk\_24\_44 / written / ^in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written ^ 1Ki\_02\_03 / written / ^in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written ^ 1Co\_09\_09 / written / ^in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

written ^ 2Ch\_23\_18 / written / ^in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written ^ 2Ch\_35\_26 / written / ^in the law of the LORD,

written ^ Luk\_02\_23 / written / ^in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

written ^ 1Ch\_16\_40 / written / ^in the law of the LORD, which he commanded Israel;

written ^ 2Ch\_31\_03 / written / ^in the law of the LORD.

written ^ Neh\_08\_14 / written / ^in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written ^ Neh\_10\_36 / written / ^in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written ^ Neh\_10\_34 / written / ^in the law:

written ^ Luk\_10\_26 / written / ^in the law? how readest thou?

written ^ 1Ki\_21\_11 / written / ^in the letters which she had sent unto them.

written ^ Joh\_06\_45 / written / ^in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

written ^ Mar\_01\_02 / written / ^in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written ^ Act\_13\_33 / written / ^in the second psalm, Thou art my Son, this day have I begotten thee.

written ^ 2Ch\_24\_27 / written / ^in the story of the book of the kings. And Amaziah his son reigned in his stead.

written ^ 2Ch\_13\_22 / written / ^in the story of the prophet Iddo.

written ^ Ezr\_04\_07 / written / ^in the Syrian tongue, and interpreted in the Syrian tongue.

written ^ 2Ch\_32\_32 / written / ^in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written ^ Eze\_13\_09 / written / ^in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

written ^ Rev\_14\_01 / written / ^in their foreheads.

written ^ Rom\_02\_15 / written / ^in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

written ^ Joh\_15\_25 / written / ^in their law, They hated me without a cause.

written ^ Deu\_30\_10 / written / ^in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.



written ^ Deu\_29\_21 / written / ^in this book of the law:

written ^ Deu\_29\_20 / written / ^in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written ^ Deu\_28\_58 / written / ^in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written ^ Jer\_25\_13 / written / ^in this book, which Jeremiah hath prophesied against all the nations.

written ^ 2Ch\_34\_21 / written / ^in this book.

written ^ 2Ch\_34\_31 / written / ^in this book.

written ^ Rev\_22\_19 / written / ^in this book.

written ^ 2Ki\_23\_03 / written / ^in this book. And all the people stood to the covenant.

written ^ Deu\_29\_27 / written / ^in this book:

written ^ Joh\_20\_30 / written / ^in this book:

written ^ Rev\_22\_18 / written / ^in this book:

written ^ Joh\_10\_34 / written / ^in your law, I said, Ye are gods?

written ^ Joh\_08\_17 / written / ^in your law, that the testimony of two men is true.

written ^ Neh\_06\_06 / written / ^It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written ^ Phm\_01\_19 / written / ^it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written ^ Rom\_09\_13 / written / ^Jacob have I loved, but Esau have I hated.

written ^ Rev\_19\_16 / written / ^KING OF KINGS, AND LORD OF LORDS.

written ^ Mat\_04\_04 / written / ^Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written ^ Luk\_21\_22 / written / ^may be fulfilled.

written ^ Dan\_05\_25 / written / ^MENE, MENE, TEKEL, UPHARSIN.

written ^ Luk\_22\_37 / written / ^must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written ^ Luk\_19\_46 / written / ^My house is the house of prayer: but ye have made it a den of thieves.

written ^ Mar\_11\_17 / written / ^My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written ^ Mat\_21\_13 / written / ^My house shall be called the house of prayer; but ye have made it a den of thieves.

written ^ Rev\_17\_05 / written / ^MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written ^ 2Co\_03\_03 / written / ^not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written ^ Joh\_12\_16 / written / ^of him, and [that] they had done these things unto him.

written ^ Act\_13\_29 / written / ^of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written ^ Mar\_09\_13 / written / ^of him.

written ^ Mar\_14\_21 / written / ^of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written ^ Mat\_26\_24 / written / ^of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written ^ Psa\_40\_07 / written / ^of me,

written ^ Heb\_10\_07 / written / ^of me,] to do thy will, O God.

written ^ Mar\_09\_12 / written / ^of the Son of man, that he must suffer many things, and be set at nought.

written ^ Job\_19\_23 / written / ^oh that they were printed in a book!

written ^ Exo\_32\_15 / written / ^on both their sides; on the one side and on the other [were] they written.

written ^ Luk\_23\_38 / written / ^over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written ^ Mar\_15\_26 / written / ^over, THE KING OF THE JEWS.

written ^ Gal\_04\_27 / written / ^Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written ^ Gal\_04\_22 / written / ^that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written ^ 1Co\_09\_10 / written / ^that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written ^ Luk\_04\_04 / written / ^That man shall not live by bread alone, but by every word of God.

written ^ Est\_06\_02 / written / ^that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written ^ Rev\_19\_12 / written / ^that no man knew, but he himself.

written ^ 1Co\_04\_06 / written / ^that no one of you be puffed up for one against another.

written ^ Neh\_13\_01 / written / ^that the Ammonite and the Moabite should not come into the congregation

of God for ever;

written ^ Est\_03\_09 / written / ^that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written ^ Exo\_24\_12 / written / ^that thou mayest teach them.

written ^ Rom\_03\_04 / written / ^That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written ^ Joh\_20\_31 / written / ^that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

written ^ 1Co\_15\_45 / written / ^The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written ^ Rom\_01\_17 / written / ^The just shall live by faith.

written ^ Rom\_15\_15 / written / ^the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written ^ 1Co\_10\_07 / written / ^The people sat down to eat and drink, and rose up to play.

written ^ Rom\_15\_03 / written / ^The reproaches of them that reproached thee fell on me.

written ^ Luk\_20\_17 / written / ^The stone which the builders rejected, the same is become the head of the corner?

written ^ Joh\_02\_17 / written / ^The zeal of thine house hath eaten me up.

written ^ Rom\_03\_10 / written / ^There is none righteous, no, not one:

written ^ Rom\_11\_26 / written / ^There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written ^ Eze\_02\_10 / written / ^therein lamentations, and mourning, and woe.

written ^ Neh\_07\_05 / written / ^therein,

written ^ Jer\_36\_29 / written / ^therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

written ^ Rev\_01\_03 / written / ^therein: for the time [is] at hand.

written ^ Jos\_01\_08 / written / ^therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

written ^ Rev\_21\_12 / written / ^thereon, which are [the names] of the twelve tribes of the children of Israel:

written ^ 1Co\_09\_15 / written / ^these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written ^ Jer\_45\_01 / written / ^these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

written ^ Psa\_149\_09 / written / ^this honour have all his saints. Praise ye the LORD.

written ^ Mat\_27\_37 / written / ^THIS IS JESUS THE KING OF THE JEWS.

written ^ Mar\_07\_06 / written / ^This people honoureth me with [their] lips, but their heart is far from me.

written ^ Act\_23\_05 / written / ^Thou shalt not speak evil of the ruler of thy people.

written ^ Luk\_04\_08 / written / ^Thou shalt worship the Lord thy God, and him only shalt thou serve.

written ^ Mat\_04\_10 / written / ^Thou shalt worship the Lord thy God, and him only shalt thou serve.

written ^ Ezz\_05\_07 / written / ^thus; Unto Darius the king, all peace.

written ^ Hos\_08\_12 / written / ^to him the great things of my law, [but] they were counted as a strange thing.

written ^ Est\_08\_05 / written / ^to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written ^ Pro\_22\_20 / written / ^to thee excellent things in counsels and knowledge,

written ^ Rom\_15\_21 / written / ^To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written ^ Est\_09\_23 / written / ^unto them;

written ^ 1Jo\_02\_21 / written / ^unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written ^ 1Jo\_02\_26 / written / ^unto you concerning them that seduce you.

written ^ 1Co\_05\_11 / written / ^unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written ^ 1Jo\_05\_13 / written / ^unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written ^ Gal\_06\_11 / written / ^unto you with mine own hand.

written ^ 1Jo\_02\_14 / written / ^unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written ^ 1Jo\_02\_14 / written / ^unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written ^ 2Pe\_03\_15 / written / ^unto you;

written ^ Rom\_12\_19 / written / ^Vengeance [is] mine; I will repay, saith the Lord.

written ^ Ecc\_12\_10 / written / ^was] upright, [even] words of truth.

written ^ Rev\_02\_17 / written / ^which no man knoweth saving he that receiveth [it].

written ^ Psa\_139\_16 / written / ^which] in continuance were fashioned, when [as yet there was] none of them.

written ^ Jer\_17\_01 / written / ^with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written ^ Exo\_31\_18 / written / ^with the finger of God.

written ^ Deu\_09\_10 / written / ^with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written ^ Psa\_69\_28 / written / ^with the righteous.

written ^ 1Co\_14\_21 / written / ^With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written ^ Rev\_05\_01 / written / ^within and on the backside, sealed with seven seals.

written ^ Eze\_02\_10 / written / ^within and without: and [there was] written therein lamentations, and mourning, and woe.

# Bible Translation Phrases for Individual word studies

-Adramuttenos- ..... of Adramyttium 0098 -Adramuttenos- >

-anastenazo- ..... And he sighed 0389 -anastenazo- >

-anastenazo- ..... deeply 0389 -anastenazo- >

-anastenazo- ..... upside 0389 -anastenazo- >

-atenizo- ..... and earnestly 0816 -atenizo- >

-atenizo- ..... And when he looked 0816 -atenizo- >

-atenizo- ..... behold 0816 -atenizo- >

-atenizo- ..... beholding 0816 -atenizo- >

-atenizo- ..... could not stedfastly 0816 -atenizo- >

-atenizo- ..... earnestly 0816 -atenizo- >

-atenizo- ..... fastening 0816 -atenizo- >

-atenizo- ..... look 0816 -atenizo- >

-atenizo- ..... looked 0816 -atenizo- >

-atenizo- ..... looking 0816 -atenizo- >

-atenizo- ..... not stedfastly 0816 -atenizo- >

-atenizo- ..... set 0816 -atenizo- >

-atenizo- ..... stedfastly 0816 -atenizo- >

-atenizo- ..... they looked 0816 -atenizo- >

-atenizo- ..... up stedfastly 0816 -atenizo- >

-atenizo- ..... were fastened 0816 -atenizo- >

-atenizo- ..... when I had fastened 0816 -atenizo- >

-atenizo- ..... ye so earnestly 0816 -atenizo- >

-ekteneia- ..... instantly 1616 -ekteneia- >

-ektenes- ..... ceasing 1618 -ektenes- >

-ektenes- ..... fervent 1618 -ektenes- >

-ektenes- ..... without 1618 -ektenes- >

-ektenesteron- ..... earnestly 1617 -ektenesteron- >  
-ektenesteron- ..... more 1617 -ektenesteron- >  
-ektenos- ..... fervently 1619 -ektenos- >  
-katenanti- ..... against 2713 -katenanti- >  
-katenanti- ..... before 2713 -katenanti- >  
-katenanti- ..... over 2713 -katenanti- >  
-katenopion- ..... before 2714 -katenopion- >  
-katenopion- ..... in his sight 2714 -katenopion- >  
-katenopion- ..... in the sight 2714 -katenopion- >  
-katenopion- ..... the presence 2714 -katenopion- >  
-ktenos- ..... and beasts 2934 -ktenos- >  
-ktenos- ..... beast 2934 -ktenos- >  
-ktenos- ..... of beasts 2934 -ktenos- >  
-ktenos- ..... them beasts 2934 -ktenos- >  
-maten- ..... But in vain 3155 -maten- >  
-maten- ..... Howbeit in vain 3155 -maten- >  
-ptenon- ..... of birds 4421 -ptenon- >  
-stenagmos- ..... for us with groanings 4726 -stenagmos- >  
-stenagmos- ..... their groaning 4726 -stenagmos- >  
-stenazo- ..... and not with grief 4727 -stenazo- >  
-stenazo- ..... do groan 4727 -stenazo- >  
-stenazo- ..... Grudge 4727 -stenazo- >  
-stenazo- ..... he sighed 4727 -stenazo- >  
-stenazo- ..... we groan 4727 -stenazo- >  
-stenazo- ..... we ourselves groan 4727 -stenazo- >  
-stenochoreo- ..... in us , but ye are straitened 4729 -stenochoreo- >  
-stenochoreo- ..... not distressed 4729 -stenochoreo- >

**-stenochoreo- ..... Ye are not straitened 4729 -stenochoreo- >**

**-stenochoria- ..... and anguish 4730 -stenochoria- >**

**-stenochoria- ..... distress 4730 -stenochoria- >**

**-stenochoria- ..... in distresses 4730 -stenochoria- >**

**-stenos- ..... strait 4728 -stenos- >**

**-stenos- ..... the strait 4728 -stenos- >**

**-sustenazo- ..... groaneth 4959 -sustenazo- >**

**attend ..... and that ye may attend 2145 -euprosedros->**

**attendance ..... attendance 4337 -prosecho->**

**attendance ..... give attendance 4337 -prosecho->**

**attended ..... that she attended 4337 -prosecho->**

**attending ..... attending 4342 -proskartereo->**

**attentive ..... attentive 1582 -ek kremamai->**

**beaten ..... and beaten 1194 -dero->**

**beaten ..... shall be beaten 1194 -dero->**

**beaten ..... unto them , They have beaten 1194 -dero->**

**beaten ..... was I beaten 4463 -rhabdizo->**

**beaten ..... ye shall be beaten 1194 -dero->**

**begotten ..... begotten 3439 -monogenes->**

**begotten ..... begotten 4416 -protokos->**

**begotten ..... hath begotten 0313 -anagennao->**

**begotten ..... have I begotten 1080 -gennao->**

**begotten ..... I have begotten 1080 -gennao->**

**begotten ..... not ; but he that is begotten 1080 -gennao->**

**begotten ..... that is begotten 1080 -gennao->**

**chasten ..... and chasten 3811 -paideuo->**

**chastened ..... as chastened 3811 -paideuo->**

**chastened ..... chastened 3811 -paideuo->**



chastened ..... we are chastened 3811 -paideuo->  
chasteneth ..... chasteneth 3811 -paideuo->  
chasteneth ..... he chasteneth 3811 -paideuo->  
chastening ..... chastening 3809 -paideia->  
chastening ..... not thou the chastening 3809 -paideia->  
contend ..... contend 1864 -epagonizomai->  
contended ..... contended 1252 -diakrino->  
contending ..... contending 1252 -diakrino->  
content ..... and be content 0714 -arkeo->  
content ..... and not content 0714 -arkeo->  
content ..... any falsely ; and be content 0714 -arkeo->  
content ..... content 0714 -arkeo->  
content ..... therewith to be content 0842 -autarkes->  
content ..... to content 4160 -poieo->  
contention ..... And the contention 3948 -paroxusmos->  
contention ..... contention 0073 -agon->  
contention ..... of contention 2052 -eritheia->  
contentions ..... and contentions 2054 -eris->  
contentions ..... that there are contentions 2054 -eris->  
contentious ..... But unto them that are contentious 2052 -eritheia->  
contentious ..... to be contentious 5380 -philoneikos->  
contentment ..... with contentment 0841 -autarkeia->  
countenance ..... and his countenance 3799 -opsis->  
countenance ..... countenance 4659 -skuthropos->  
countenance ..... His countenance 2397 -idea->  
countenance ..... of his countenance 4383 -prosopon->  
countenance ..... with thy countenance 4383 -prosopon->

**eaten ..... and above unto them that had eaten 0977 -bibrosko->**

**eaten ..... and eaten 1089 -geuomai->**

**eaten ..... and he was eaten 4662 -skolekobrotos->**

**eaten ..... And they that had eaten 2068 -esthio->**

**eaten ..... And they that had eaten 5315 -phago->**

**eaten ..... And when they had eaten 2880 -korennumi->**

**eaten ..... as I had eaten 5315 -phago->**

**eaten ..... eaten 5315 -phago->**

**eaten ..... hath eaten 2719 -katesthio->**

**eaten ..... have eaten 1089 -geuomai->**

**eaten ..... I have eaten 5315 -phago->**

**eaten ..... We have eaten 5315 -phago->**

**enlightened ..... being enlightened 5461 -photizo->**

**enlightened ..... enlightened 5461 -photizo->**

**fastened ..... and fastened 2510 -kathapto->**

**fastened ..... were fastened 0816 -atenizo->**

**fastened ..... when I had fastened 0816 -atenizo->**

**fastening ..... fastening 0816 -atenizo->**

**firstbegotten ..... in the firstbegotten 4416 -prototokos->**

**forgotten ..... And ye have forgotten 1585 -eklanthanomai->**

**forgotten ..... of them is forgotten 1950 -epilanthanomai->**

**forgotten ..... off , and hath forgotten 2983 -lambano->**

**forgotten ..... the disciples had forgotten 1950 -epilanthanomai->**

**forgotten ..... they had forgotten 1950 -epilanthanomai->**

**gotten ..... and them that had gotten the victory 3528 -nikao->**

**gotten ..... we were gotten 0645 -apospao->**

**impenitent ..... and impenitent 0279 -ametanoetos->**

**impotent ..... done to the impotent 0772 -asthenes->**

impotent ..... impotent 0102 -adunatos->  
impotent ..... of impotent 0770 -astheneo->  
impotent ..... The impotent 0770 -astheneo->  
intend ..... and intend 1014 -boo -lom -ahee->  
intend ..... ye intend 3195 -mello->  
intending ..... him ; intending 1011 -bouleuo->  
intending ..... intending 3195 -mello->  
intending ..... of you , intending 2309 -thelo->  
intent ..... for that intent , that he might bring 0071 -ago->  
intent ..... intent 3056 -logos->  
intent ..... intent he spake 2036 -epo->  
intent ..... to the intent 2443 -hina->  
intent ..... To the intent 2443 -hina->  
intent ..... to the intent we should not lust 1938 -epithumetes->  
intents ..... and intents 1771 -ennoia->  
lighten ..... did lighten 5461 -photizo->  
lighten ..... to lighten 0602 -apokalupsis->  
lightened ..... day they lightened 1546 -ekbloe->  
lightened ..... they lightened 2893 -kouphizo->  
lightened ..... was lightened 5461 -photizo->  
lighteneth ..... that lighteneth 0797 -astrapto->  
motheaten ..... are motheaten 4598 -setobrotos->  
often ..... as often 3740 -hosakis->  
often ..... For as often 3740 -hosakis->  
often ..... he often 4178 -pollakis->  
often ..... often 4178 -pollakis->  
often ..... often 4212 -posakis->

often ..... often 4437 -puknos->

often ..... that he had been often 4178 -pollakis->

often ..... unto thee , how often 4212 -posakis->

often ..... you often 4183 -polus->

oftener ..... for him the oftener 4437 -puknos->

oftentimes ..... For oftentimes 5550 -chronos->

oftentimes ..... oftentimes 4178 -pollakis->

oftentimes ..... that oftentimes 4178 -pollakis->

oftentimes ..... we have oftentimes 4178 -pollakis->

omnipotent ..... omnipotent 3841 -pantokrator->

Potentate ..... Potentate 1413 -dunastes->

pretence ..... and for a pretence 4392 -prophasis->

pretence ..... in pretence 4392 -prophasis->

sentence ..... gave sentence 1948 -epikrino->

sentence ..... my sentence 2919 -krino->

sentence ..... the sentence 0610 -apokrima->

shortened ..... had shortened 2856 -koloboo->

shortened ..... he hath shortened 2856 -koloboo->

shortened ..... shall be shortened 2856 -koloboo->

shortened ..... should be shortened 2856 -koloboo->

smitten ..... me to be smitten 5180 -tupto->

smitten ..... was smitten 4141 -plesso->

straitened ..... am I straitened 4912 -sunecho->

straitened ..... in us , but ye are straitened 4729 -stenochoreo->

straitened ..... Ye are not straitened 4729 -stenochoreo->

sustenance ..... sustenance 5527 -chortasma->

ten ..... and ten , and spearmen 1187 -dexiolabos->

ten ..... and ten 1176 -deka->

ten ..... And the ten 1176 -deka->

ten ..... And when the ten 1176 -deka->

ten ..... are ten 1176 -deka->

ten ..... him ten 1176 -deka->

ten ..... him ten 3463 -muriol->

ten ..... his ten 1176 -deka->

ten ..... of them was ten 3461 -murias->

ten ..... ten 1176 -deka->

ten ..... ten 3463 -muriol->

ten ..... them ten 1176 -deka->

ten ..... times ten 3461 -murias->

ten ..... unto ten 1176 -deka->

ten ..... Were there not ten 1176 -deka->

ten ..... with ten 1176 -deka->

ten ..... with ten 3461 -murias->

tender ..... and of tender 3629 -oiktirmon->

tender ..... tender 0527 -apalos->

tender ..... the tender 4698 -splugchnon->

tenderhearted ..... tenderhearted 2155 -eusplagchnos->

tenth ..... and the tenth 1182 -dekatos->

tenth ..... gave a tenth 1181 -dekate->

tenth ..... the tenth 1181 -dekate->

tenth ..... the tenth 1182 -dekatos->

tentmakers ..... they were tentmakers 4635 -skenopios->

threaten ..... threaten 0546 -apeileo->

threatened ..... he threatened 0546 -apeileo->

threatened ..... when they had further threatened 4324 -prosapeileo->

**threatening ..... threatening 0547 -apeile->**

**threatenings ..... out threatenings 0547 -apeile->**

**threatenings ..... their threatenings 0547 -apeile->**

**written ..... According as it is written 1125 -grapho->**

**written ..... and from the things which are written 1125 -grapho->**

**written ..... and it was written 1125 -grapho->**

**written ..... and they are written 1125 -grapho->**

**written ..... are not written 1125 -grapho->**

**written ..... are written 1125 -grapho->**

**written ..... As it is written 1125 -grapho->**

**written ..... as it is written 1125 -grapho->**

**written ..... but , as it is written 1125 -grapho->**

**written ..... But as it is written 1125 -grapho->**

**written ..... but they which are written 1125 -grapho->**

**written ..... by us , written 1449 -eggrapho->**

**written ..... for I have written 1989 -epistello->**

**written ..... For it is written 1125 -grapho->**

**written ..... for it is written 1125 -grapho->**

**written ..... for us : for it is written 1125 -grapho->**

**written ..... have written 1125 -grapho->**

**written ..... I have not written 1125 -grapho->**

**written ..... I have written 1125 -grapho->**

**written ..... is written 1125 -grapho->**

**written ..... it is written 1125 -grapho->**

**written ..... It is written 1125 -grapho->**

**written ..... it was not written 1125 -grapho->**

**written ..... it was written 1125 -grapho->**

**written ..... of them ; as it is written 1125 -grapho->**

written ..... that are written 1125 -grapho->

written ..... that is written 1125 -grapho->

written ..... that it was written 1125 -grapho->

written ..... that should be written 1125 -grapho->

written ..... that was written 1125 -grapho->

written ..... them , Is it not written 1125 -grapho->

written ..... they should be written 1125 -grapho->

written ..... things : neither have I written 1125 -grapho->

written ..... things have I written 1125 -grapho->

written ..... things that are written 1125 -grapho->

written ..... things were written 1125 -grapho->

written ..... things were written 4270 -prographo->

written ..... things which are written 1125 -grapho->

written ..... things which were written 1125 -grapho->

written ..... this is written 1125 -grapho->

written ..... unto him , It is written 1125 -grapho->

written ..... unto him hath written 1125 -grapho->

written ..... unto them , Is it not written 1125 -grapho->

written ..... unto them , It is written 1125 -grapho->

written ..... was written 1125 -grapho->

written ..... was written 1924 -epigrapho->

written ..... we have written 1989 -epistello->

written ..... were not written 1125 -grapho->

written ..... were written 1125 -grapho->

written ..... were written 4270 -prographo->

written ..... which are written 0583 -apographo->

written ..... written 1121 -gramma->

written ..... written 1123 -graptos->

written ..... written 1125 -grapho->

written ..... written 1449 -eggrapho->

written ..... written 1924 -epigrapho->

written ..... you , as it is written 1125 -grapho->



# **Bible Word Index with the full text of each verse**

**Attend Psa\_55\_02 {Attend} unto me, and hear me: I mourn in my complaint, and make a noise;**

**Attend Psa\_142\_06 {Attend} unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.**

**Beten Jos\_19\_25 And their border was Helkath, and Hali, and {Beten}, and Achshaph,**

**Chasten Pro\_19\_18 {Chasten} thy son while there is hope, and let not thy soul spare for his crying.**

**Hasten 1Ki\_22\_09 Then the king of Israel called an officer, and said, {Hasten} [hither] Micaiah the son of Imlah.**

**Listen 1Sa\_49\_01 {Listen}, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

**Mattenai Ezz\_10\_33 Of the sons of Hashum; {Mattenai}, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.**

**Mattenai Ezz\_10\_37 Mattaniah, {Mattenai}, and Jaasau,**

**Mattenai Neh\_12\_19 And of Joiarib, {Mattenai}; of Jedaiah, Uzzi;**

**Potentate 1Ti\_06\_15 Which in his times he shall show, [who is] the blessed and only {Potentate}, the King of kings, and Lord of lords;**

**Ten 1Ki\_04\_23 {Ten} fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.**

**Ten Exo\_26\_16 {Ten} cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.**

**attend 1Co\_07\_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may {attend} upon the Lord without distraction.**

**attend Est\_04\_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to {attend} upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].**

**attend Pro\_04\_01 Hear, ye children, the instruction of a father, and {attend} to know understanding.**

**attend Pro\_04\_20 My son, {attend} to my words; incline thine ear unto my sayings.**

**attend Pro\_05\_01 My son, {attend} unto my wisdom, [and] bow thine ear to my understanding:**

**attend Pro\_07\_24 Hearken unto me now therefore, O ye children, and {attend} to the words of my mouth.**

**attend Psa\_61\_01 To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; {attend} unto my prayer.**

**attend Psa\_86\_06 Give ear, O LORD, unto my prayer; and {attend} to the voice of my supplications.**

**attend Psa\_17\_01 A prayer of David. Hear the right, O LORD, {attend} unto my cry, give ear unto my**

prayer, [that goeth] not out of feigned lips.

attendance 1Ti\_04\_13 Till I come, give {attendance} to reading, to exhortation, to doctrine.

attendance 1Ki\_10\_05 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

attendance 2Ch\_09\_04 And the meat of his table, and the sitting of his servants, and the {attendance} of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

attendance Heb\_07\_13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave {attendance} at the altar.

attended Act\_16\_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she {attended} unto the things which were spoken of Paul.

attended Job\_32\_12 Yea, I {attended} unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

attended Psa\_66\_19 [But] verily God hath heard [me]; he hath {attended} to the voice of my prayer.

attending Rom\_13\_06 For for this cause pay ye tribute also: for they are God's ministers, {attending} continually upon this very thing.

attent 2Ch\_06\_40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] {attent} unto the prayer [that is made] in this place.

attent 2Ch\_07\_15 Now mine eyes shall be open, and mine ears {attent} unto the prayer [that is made] in this place.

attentive Neh\_01\_06 Let thine ear now be {attentive}, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive Neh\_01\_11 O Lord, I beseech thee, let now thine ear be {attentive} to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive Neh\_08\_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were {attentive}] unto the book of the law.

attentive Luk\_19\_48 And could not find what they might do: for all the people were very {attentive} to hear him.

attentive Psa\_130\_02 Lord, hear my voice: let thine ears be {attentive} to the voice of my supplications.

attentively Job\_37\_02 Hear {attentively} the noise of his voice, and the sound [that] goeth out of his mouth.

beaten 1Ki\_10\_17 And [he made] three hundred shields [of] {beaten} gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

**beaten 1Ki\_10\_16** And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of gold went to one target.

**beaten 1Sa\_28\_27** For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are {beaten} out with a staff, and the cummin with a rod.

**beaten 1Sa\_30\_31** For through the voice of the LORD shall the Assyrian be {beaten} down, [which] smote with a rod.

**beaten 1Sa\_27\_09** By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are {beaten} in sunder, the groves and images shall not stand up.

**beaten 2Ch\_09\_16** And three hundred shields [made he of] {beaten} gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

**beaten 2Ch\_02\_10** And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of {beaten} wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

**beaten 2Ch\_09\_15** And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of {beaten} gold went to one target.

**beaten 2Ch\_34\_07** And when he had broken down the altars and the groves, and had {beaten} the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

**beaten 2Ch\_09\_15** And king Solomon made two hundred targets [of] {beaten} gold: six hundred [shekels] of beaten gold went to one target.

**beaten 2Co\_11\_25** Thrice was I {beaten} with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

**beaten 2Sa\_02\_17** And there was a very sore battle that day; and Abner was {beaten}, and the men of Israel, before the servants of David.

**beaten Act\_16\_37** But Paul said unto them, They have {beaten} us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

**beaten Act\_05\_40** And to him they agreed: and when they had called the apostles, and {beaten} [them], they commanded that they should not speak in the name of Jesus, and let them go.

**beaten Deu\_25\_02** And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be {beaten} before his face, according to his fault, by a certain number.

**beaten Deu\_25\_02** And it shall be, if the wicked man [be] worthy to be {beaten}, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

**beaten Exo\_29\_40** And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of {beaten} oil; and the fourth part of an hin of wine [for] a drink offering.

**beaten Exo\_37\_07** And he made two cherubims [of] gold, {beaten} out of one piece made he them, on the two ends of the mercy seat;

**beaten Exo\_37\_17** And he made the candlestick [of] pure gold: [of] {beaten} work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

**beaten Exo\_37\_22** Their knops and their branches were of the same: all of it [was] one {beaten} work [of] pure gold.

**beaten Exo\_27\_20** And thou shalt command the children of Israel, that they bring thee pure oil olive {beaten} for the light, to cause the lamp to burn always.

**beaten Exo\_25\_36** Their knops and their branches shall be of the same: all it [shall be] one {beaten} work [of] pure gold.

**beaten Exo\_05\_14** And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were {beaten}, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

**beaten Exo\_05\_16** There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] {beaten}; but the fault [is] in thine own people.

**beaten Exo\_25\_18** And thou shalt make two cherubims [of] gold, [of] {beaten} work shalt thou make them, in the two ends of the mercy seat.

**beaten Exo\_25\_31** And thou shalt make a candlestick [of] pure gold: [of] {beaten} work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

**beaten Jer\_46\_05** Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are {beaten} down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

**beaten Jos\_08\_15** And Joshua and all Israel made as if they were {beaten} before them, and fled by the way of the wilderness.

**beaten Lev\_02\_14** And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn {beaten} out of full ears.

**beaten Lev\_02\_16** And the priest shall burn the memorial of it, [part] of the {beaten} corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

**beaten Lev\_16\_12** And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense {beaten} small, and bring [it] within the veil:

**beaten Lev\_24\_02** Command the children of Israel, that they bring unto thee pure oil olive {beaten} for the light, to cause the lamps to burn continually.

**beaten Luk\_12\_47** And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be {beaten} with many [stripes].

**beaten Luk\_12\_48** But he that knew not, and did commit things worthy of stripes, shall be {beaten} with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

**beaten Mar\_13\_09** But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be {beaten}: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

**beaten Mic\_01\_07** And all the graven images thereof shall be {beaten} to pieces, and all the hires thereof

shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

beaten Num\_28\_05 And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of {beaten} oil.

beaten Num\_08\_04 And this work of the candlestick [was of] {beaten} gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Num\_08\_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] {beaten} work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

beaten Pro\_23\_35 They have stricken me, [shalt thou say, and] I was not sick; they have {beaten} me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

begotten 1Co\_04\_15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have {begotten} you through the gospel.

begotten 1Jo\_05\_18 We know that whosoever is born of God sinneth not; but he that is {begotten} of God keepeth himself, and that wicked one toucheth him not.

begotten 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath {begotten} us again unto a lively hope by the resurrection of Jesus Christ from the dead,

begotten 1Sa\_49\_21 Then shalt thou say in thine heart, Who hath {begotten} me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

begotten 1Jo\_04\_09 In this was manifested the love of God toward us, because that God sent his only {begotten} Son into the world, that we might live through him.

begotten 1Jo\_05\_01 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is {begotten} of him.

begotten Act\_13\_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I {begotten} thee.

begotten Deu\_23\_08 The children that are {begotten} of them shall enter into the congregation of the LORD in their third generation.

begotten Gen\_05\_04 And the days of Adam after he had {begotten} Seth were eight hundred years: and he begat sons and daughters:

begotten Hos\_05\_07 They have dealt treacherously against the LORD: for they have {begotten} strange children: now shall a month devour them with their portions.

begotten Heb\_11\_17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only {begotten} [son].

begotten Heb\_05\_05 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I {begotten} thee.

**begotten Heb\_01\_05** For unto which of the angels said he at any time, Thou art my Son, this day have I {begotten} thee? And again, I will be to him a Father, and he shall be to me a Son?

**begotten Job\_38\_28** Hath the rain a father? or who hath {begotten} the drops of dew?

**begotten Joh\_01\_14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only {begotten} of the Father,) full of grace and truth.

**begotten Joh\_01\_18** No man hath seen God at any time; the only {begotten} Son, which is in the bosom of the Father, he hath declared [him].

**begotten Joh\_03\_16** For God so loved the world, that he gave his only {begotten} Son, that whosoever believeth in him should not perish, but have everlasting life.

**begotten Joh\_03\_18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only {begotten} Son of God.

**begotten Jud\_08\_30** And Gideon had threescore and ten sons of his body {begotten}: for he had many wives.

**begotten Lev\_18\_11** The nakedness of thy father's wife's daughter, {begotten} of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

**begotten Num\_11\_12** Have I conceived all this people? have I {begotten} them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

**begotten Phm\_01\_10** I beseech thee for my son Onesimus, whom I have {begotten} in my bonds:

**begotten Psa\_02\_07** I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I {begotten} thee.

**begotten Rev\_01\_05** And from Jesus Christ, [who is] the faithful witness, [and] the first {begotten} of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

**bitten Num\_21\_08** And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is {bitten}, when he looketh upon it, shall live.

**bitten Num\_21\_09** And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had {bitten} any man, when he beheld the serpent of brass, he lived.

**chasten 2Sa\_07\_14** I will be his father, and he shall be my son. If he commit iniquity, I will {chasten} him with the rod of men, and with the stripes of the children of men:

**chasten Dan\_10\_12** Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to {chasten} thyself before thy God, thy words were heard, and I am come for thy words.

**chasten Psa\_38\_01** A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither {chasten} me in thy hot displeasure.

**chasten Psa\_06\_01** To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither {chasten} me in thy hot displeasure.

**chasten Rev\_03\_19 As many as I love, I rebuke and {chasten}: be zealous therefore, and repent.**

**chastened Psa\_73\_14 For all the day long have I been plagued, and {chastened} every morning.**

**chastened Deu\_21\_18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have {chastened} him, will not hearken unto them:**

**chastened Psa\_118\_18 The LORD hath {chastened} me sore: but he hath not given me over unto death.**

**chastened Psa\_69\_10 When I wept, [and {chastened}] my soul with fasting, that was to my reproach.**

**chastened 2Co\_06\_09 As unknown, and [yet] well known; as dying, and, behold, we live; as {chastened}, and not killed;**

**chastened Heb\_12\_10 For they verily for a few days {chastened} [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**chastened Job\_33\_19 He is {chastened} also with pain upon his bed, and the multitude of his bones with strong [pain]:**

**chastened 1Co\_11\_32 But when we are judged, we are {chastened} of the Lord, that we should not be condemned with the world.**

**chastenest Psa\_94\_12 Blessed [is] the man whom thou {chastenest}, O LORD, and teachest him out of thy law;**

**chasteneth Deu\_08\_05 Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God {chasteneth} thee.**

**chasteneth Deu\_08\_05 Thou shalt also consider in thine heart, that, as a man {chasteneth} his son, [so] the LORD thy God chasteneth thee.**

**chasteneth Heb\_12\_06 For whom the Lord loveth he {chasteneth}, and scourgeth every son whom he receiveth.**

**chasteneth Heb\_12\_07 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father {chasteneth} not?**

**chasteneth Pro\_13\_24 He that spareth his rod hateth his son: but he that loveth him {chasteneth} him betimes.**

**chastening Heb\_12\_11 Now no {chastening} for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**chastening Job\_05\_17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the {chastening} of the Almighty:**

**chastening 1Sa\_26\_16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy {chastening} [was] upon them.**

**chastening Heb\_12\_05 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the {chastening} of the Lord, nor faint when thou art rebuked of him:**

**chastening Heb\_12\_07 If ye endure {chastening}, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

**chastening Pro\_03\_11 My son, despise not the {chastening} of the LORD; neither be weary of his correction:**

**contend 1Sa\_49\_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will {contend} with him that contendeth with thee, and I will save thy children.**

**contend 1Sa\_50\_08 [He is] near that justifieth me; who will {contend} with me? let us stand together: who [is] mine adversary? let him come near to me.**

**contend 1Sa\_57\_16 For I will not {contend} for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.**

**contend Amo\_07\_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to {contend} by fire, and it devoured the great deep, and did eat up a part.**

**contend Deu\_02\_09 And the LORD said unto me, Distress not the Moabites, neither {contend} with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.**

**contend Deu\_02\_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and {contend} with him in battle.**

**contend Ecc\_06\_10 That which hath been is named already, and it is known that it [is] man: neither may he {contend} with him that is mightier than he.**

**contend Jer\_18\_19 Give heed to me, O LORD, and hearken to the voice of them that {contend} with me.**

**contend Jer\_12\_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou {contend} with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**contend Job\_09\_03 If he will {contend} with him, he cannot answer him one of a thousand.**

**contend Job\_13\_08 Will ye accept his person? will ye {contend} for God?**

**contend Jude\_01\_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly {contend} for the faith which was once delivered unto the saints.**

**contend Mic\_06\_01 Hear ye now what the LORD saith; Arise, {contend} thou before the mountains, and let the hills hear thy voice.**

**contend Pro\_28\_04 They that forsake the law praise the wicked: but such as keep the law {contend} with them.**

**contended 1Sa\_41\_12 Thou shalt seek them, and shalt not find them, [even] them that {contended} with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**contended Act\_11\_02 And when Peter was come up to Jerusalem, they that were of the circumcision {contended} with him,**

**contended Job\_31\_13 If I did despise the cause of my manservant or of my maidservant, when they**



**{contended} with me;**

**contended Neh\_13\_11 Then {contended} I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.**

**contended Neh\_13\_17 Then I {contended} with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?**

**contended Neh\_13\_25 And I {contended} with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.**

**contendest Job\_10\_02 I will say unto God, Do not condemn me; show me wherefore thou {contendest} with me.**

**contendeth Job\_40\_02 Shall he that {contendeth} with the Almighty instruct [him]? he that reproveth God, let him answer it.**

**contendeth 1Sa\_49\_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that {contendeth} with thee, and I will save thy children.**

**contendeth Pro\_29\_09 [If] a wise man {contendeth} with a foolish man, whether he rage or laugh, [there is] no rest.**

**contending Jude\_01\_09 Yet Michael the archangel, when {contending} with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**content 1Ti\_06\_08 And having food and raiment let us be therewith {content}.**

**content 2Ki\_05\_23 And Naaman said, Be {content}, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.**

**content 2Ki\_06\_03 And one said, Be {content}, I pray thee, and go with thy servants. And he answered, I will go.**

**content 3Jo\_01\_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not {content} therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.**

**content Exo\_02\_21 And Moses was {content} to dwell with the man: and he gave Moses Zipporah his daughter.**

**content Gen\_37\_27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were {content}.**

**content Heb\_13\_05 [Let your] conversation [be] without covetousness; [and be] {content} with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.**

**content Job\_06\_28 Now therefore be {content}, look upon me; for [it is] evident unto you if I lie.**

**content Jos\_07\_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been {content}, and dwelt on the other side Jordan!**

content Jud\_17\_11 And the Levite was {content} to dwell with the man; and the young man was unto him as one of his sons.

content Jud\_19\_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be {content}, I pray thee, and tarry all night, and let thine heart be merry.

content Lev\_10\_20 And when Moses heard [that], he was {content}.

content Luk\_03\_14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be {content} with your wages.

content Mar\_15\_15 And [so] Pilate, willing to {content} the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content Php\_04\_11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be {content}.

content Pro\_06\_35 He will not regard any ransom; neither will he rest {content}, though thou givest many gifts.

contention Pro\_17\_14 The beginning of strife [is as] when one letteth out water: therefore leave off {contention}, before it be meddled with.

contention Pro\_13\_10 Only by pride cometh {contention}: but with the well advised [is] wisdom.

contention Pro\_18\_06 A fool's lips enter into {contention}, and his mouth calleth for strokes.

contention Hab\_01\_03 Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and {contention}.

contention Pro\_22\_10 Cast out the scorner, and {contention} shall go out; yea, strife and reproach shall cease.

contention 1Th\_02\_02 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much {contention}.

contention Act\_15\_39 And the {contention} was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention Php\_01\_16 The one preach Christ of {contention}, not sincerely, supposing to add affliction to my bonds:

contention Jer\_15\_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of {contention} to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contentions Pro\_18\_19 A brother offended [is harder to be won] than a strong city: and [their] {contentions} [are] like the bars of a castle.

contentions Pro\_18\_18 The lot causeth {contentions} to cease, and parteth between the mighty.

contentions 1Co\_01\_11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are {contentions} among you.

**contentions Pro\_19\_13 A foolish son [is] the calamity of his father: and the {contentions} of a wife [are] a continual dropping.**

**contentions Pro\_23\_29 Who hath woe? who hath sorrow? who hath {contentions}? who hath babbling? who hath wounds without cause? who hath redness of eyes?**

**contentions Tit\_03\_09 But avoid foolish questions, and genealogies, and {contentions}, and strivings about the law; for they are unprofitable and vain.**

**contentious Pro\_27\_15 A continual dropping in a very rainy day and a {contentious} woman are alike.**

**contentious Rom\_02\_08 But unto them that are {contentious}, and do not obey the truth, but obey unrighteousness, indignation and wrath,**

**contentious Pro\_21\_19 [It is] better to dwell in the wilderness, than with a {contentious} and an angry woman.**

**contentious Pro\_26\_21 [As] coals [are] to burning coals, and wood to fire; so [is] a {contentious} man to kindle strife.**

**contentious 1Co\_11\_16 But if any man seem to be {contentious}, we have no such custom, neither the churches of God.**

**contentment 1Ti\_06\_06 But godliness with {contentment} is great gain.**

**countenance Psa\_44\_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy {countenance}, because thou hadst a favour unto them.**

**countenance Psa\_89\_15 Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy {countenance}.**

**countenance Son\_02\_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy {countenance} [is] comely.**

**countenance Rev\_01\_16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his {countenance} [was] as the sun shineth in his strength.**

**countenance Psa\_43\_05 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my {countenance}, and my God.**

**countenance Pro\_16\_15 In the light of the king's {countenance} [is] life; and his favour [is] as a cloud of the latter rain.**

**countenance Psa\_80\_16 [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy {countenance}.**

**countenance Psa\_90\_08 Thou hast set our iniquities before thee, our secret [sins] in the light of thy {countenance}.**

**countenance Son\_02\_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy {countenance}, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.**

**countenance Psa\_10\_04 The wicked, through the pride of his {countenance}, will not seek [after God]: God [is] not in all his thoughts.**

countenance Son\_05\_15 His legs [are as] pillars of marble, set upon sockets of fine gold: his {countenance} [is] as Lebanon, excellent as the cedars.

countenance 1Sa\_16\_07 But the LORD said unto Samuel, Look not on his {countenance}, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance 2Co\_03\_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his {countenance}; which [glory] was to be done away:

countenance Psa\_11\_07 For the righteous LORD loveth righteousness; his {countenance} doth behold the upright.

countenance Psa\_21\_06 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy {countenance}.

countenance 1Sa\_03\_09 The show of their {countenance} doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance 1Sa\_16\_12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful {countenance}, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance 1Sa\_17\_42 And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair {countenance}.

countenance Dan\_01\_13 Then let our countenances be looked upon before thee, and the {countenance} of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance Dan\_05\_09 Then was king Belshazzar greatly troubled, and his {countenance} was changed in him, and his lords were astonished.

countenance Neh\_02\_03 And said unto the king, Let the king live for ever: why should not my {countenance} be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

countenance Psa\_04\_06 [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy {countenance} upon us.

countenance Psa\_42\_05 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his {countenance}.

countenance Psa\_42\_11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my {countenance}, and my God.

countenance 1Sa\_01\_18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her {countenance} was no more [sad].

countenance Dan\_05\_06 Then the king's {countenance} was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance Gen\_04\_05 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his {countenance} fell.

countenance Eze\_27\_35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] {countenance}.

countenance 2Sa\_14\_27 And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair {countenance}.

countenance Act\_02\_28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy {countenance}.

countenance Dan\_07\_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my {countenance} changed in me: but I kept the matter in my heart.

countenance Dan\_08\_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce {countenance}, and understanding dark sentences, shall stand up.

countenance Ecc\_07\_03 Sorrow [is] better than laughter: for by the sadness of the {countenance} the heart is made better.

countenance Exo\_23\_03 Neither shalt thou {countenance} a poor man in his cause.

countenance Gen\_04\_06 And the LORD said unto Cain, Why art thou wroth? and why is thy {countenance} fallen?

countenance Num\_06\_26 The LORD lift up his {countenance} upon thee, and give thee peace.

countenance Pro\_15\_13 A merry heart maketh a cheerful {countenance}: but by sorrow of the heart the spirit is broken.

countenance Job\_29\_24 [If] I laughed on them, they believed [it] not; and the light of my {countenance} they cast not down.

countenance Neh\_02\_02 Wherefore the king said unto me, Why [is] thy {countenance} sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance 2Ki\_08\_11 And he settled his {countenance} stedfastly, until he was ashamed: and the man of God wept.

countenance Pro\_25\_23 The north wind driveth away rain: so [doth] an angry {countenance} a backbiting tongue.

countenance Luk\_09\_29 And as he prayed, the fashion of his {countenance} was altered, and his raiment [was] white [and] glistening.

countenance Mat\_06\_16 Moreover when ye fast, be not, as the hypocrites, of a sad {countenance}: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance Dan\_05\_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy {countenance} be changed:

countenance Job\_14\_20 Thou prevailest for ever against him, and he passeth: thou changest his {countenance}, and sendest him away.

countenance Pro\_27\_17 Iron sharpeneth iron; so a man sharpeneth the {countenance} of his friend.

countenance Jud\_13\_06 Then the woman came and told her husband, saying, A man of God came unto me, and his {countenance} [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance Deu\_28\_50 A nation of fierce {countenance}, which shall not regard the person of the old, nor show favour to the young:

countenance 1Sa\_25\_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful {countenance}: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance Jud\_13\_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the {countenance} of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance Gen\_31\_05 And said unto them, I see your father's {countenance}, that it [is] not toward me as before; but the God of my father hath been with me.

countenance Mat\_28\_03 His {countenance} was like lightning, and his raiment white as snow:

countenance Gen\_31\_02 And Jacob beheld the {countenance} of Laban, and, behold, it [was] not toward him as before.

countenances Dan\_01\_13 Then let our {countenances} be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenances Dan\_01\_15 And at the end of ten days their {countenances} appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

delicateness Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for {delicateness} and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

discontented 1Sa\_22\_02 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] {discontented}, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

eaten 1Ki\_13\_22 But camest back, and hast {eaten} bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

eaten 1Ki\_13\_23 And it came to pass, after he had {eaten} bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

eaten 1Ki\_13\_28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not {eaten} the carcase, nor torn the ass.

eaten 1Sa\_01\_09 So Hannah rose up after they had {eaten} in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

eaten 1Sa\_03\_14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have {eaten} up the vineyard; the spoil of the poor [is] in your houses.

eaten 1Sa\_05\_05 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be {eaten} up; [and] break down the wall thereof, and it shall be trodden down:

eaten 1Sa\_06\_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be {eaten}: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

eaten 1Sa\_14\_30 How much more, if haply the people had {eaten} freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

eaten 1Sa\_28\_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had {eaten} no bread all the day, nor all the night.

eaten 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had {eaten} no bread, nor drunk [any] water, three days and three nights.

eaten 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had {eaten}, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

eaten 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and {eaten} [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

eaten 2Ki\_06\_23 And he prepared great provision for them: and when they had {eaten} and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

eaten 2Sa\_19\_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we {eaten} at all of the king's [cost]? or hath he given us any gift?

eaten Act\_12\_23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was {eaten} of worms, and gave up the ghost.

eaten Act\_20\_11 When he therefore was come up again, and had broken bread, and {eaten}, and talked a long while, even till break of day, so he departed.

eaten Act\_10\_14 But Peter said, Not so, Lord; for I have never {eaten} any thing that is common or unclean.

eaten Act\_10\_10 And he became very hungry, and would have {eaten}: but while they made ready, he fell into a trance,

eaten Act\_27\_38 And when they had {eaten} enough, they lightened the ship, and cast out the wheat into the sea.

eaten Deu\_08\_12 Lest [when] thou hast {eaten} and art full, and hast built goodly houses, and dwelt [therein];

eaten Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have {eaten} and be full;

eaten Deu\_12\_22 Even as the roebuck and the hart is {eaten}, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

**eaten Deu\_14\_19** And every creeping thing that flieth [is] unclean unto you: they shall not be {eaten}.

**eaten Deu\_29\_06** Ye have not {eaten} bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

**eaten Deu\_08\_10** When thou hast {eaten} and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

**eaten Deu\_26\_14** I have not {eaten} thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

**eaten Deu\_31\_20** For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have {eaten} and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

**eaten Deu\_20\_06** And what man [is he] that hath planted a vineyard, and hath not [yet] {eaten} of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

**eaten Exo\_13\_07** Unleavened bread shall be {eaten} seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

**eaten Exo\_21\_28** If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be {eaten}; but the owner of the ox [shall be] quit.

**eaten Exo\_22\_05** If a man shall cause a field or vineyard to be {eaten}, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

**eaten Exo\_13\_03** And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be {eaten}.

**eaten Exo\_29\_34** And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be {eaten}, because it [is] holy.

**eaten Exo\_12\_46** In one house shall it be {eaten}; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

**eaten Eze\_45\_21** In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be {eaten}.

**eaten Eze\_34\_18** [Seemeth it] a small thing unto you to have {eaten} up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

**eaten Eze\_18\_11** And that doeth not any of those [duties], but even hath {eaten} upon the mountains, and defiled his neighbour's wife,

**eaten Eze\_18\_06** [And] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

**eaten Eze\_18\_15** [That] hath not {eaten} upon the mountains, neither hath lifted up his eyes to the idols of



**the house of Israel, hath not defiled his neighbour's wife,**

**eaten Eze\_18\_02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have {eaten} sour grapes, and the children's teeth are set on edge?**

**eaten Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not {eaten} of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**eaten Gen\_03\_11 And he said, Who told thee that thou [wast] naked? Hast thou {eaten} of the tree, whereof I commanded thee that thou shouldst not eat?**

**eaten Gen\_03\_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast {eaten} of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**eaten Gen\_31\_38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not {eaten}.**

**eaten Gen\_41\_21 And when they had eaten them up, it could not be known that they had {eaten} them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_43\_02 And it came to pass, when they had {eaten} up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.**

**eaten Gen\_41\_21 And when they had {eaten} them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**eaten Gen\_14\_24 Save only that which the young men have {eaten}, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**eaten Gen\_27\_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have {eaten} of all before thou camest, and have blessed him? yea, [and] he shall be blessed.**

**eaten Gen\_06\_21 And take thou unto thee of all food that is {eaten}, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.**

**eaten Hos\_10\_13 Ye have plowed wickedness, ye have reaped iniquity; ye have {eaten} the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**eaten Jer\_24\_08 And as the evil figs, which cannot be {eaten}, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:**

**eaten Jer\_29\_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be {eaten}, they are so evil.**

**eaten Jer\_31\_29 In those days they shall say no more, The fathers have {eaten} a sour grape, and the children's teeth are set on edge.**

**eaten Jer\_10\_25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have {eaten} up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**eaten Jer\_24\_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be {eaten}, they are so evil.**

**eaten Jer\_24\_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be {eaten}, they were so bad.**

**eaten Job\_13\_28 And he, as a rotten thing, consumeth, as a garment that is moth {eaten}.**

**eaten Job\_06\_06 Can that which is unsavoury be {eaten} without salt? or is there [any] taste in the white of an egg?**

**eaten Job\_31\_17 Or have eaten my morsel myself alone, and the fatherless hath not {eaten} thereof;**

**eaten Job\_31\_39 If I have {eaten} the fruits thereof without money, or have caused the owners thereof to lose their life:**

**eaten Job\_31\_17 Or have {eaten} my morsel myself alone, and the fatherless hath not eaten thereof;**

**eaten Joe\_01\_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar {eaten}.**

**eaten Joe\_01\_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm {eaten}; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_01\_04 That which the palmerworm hath left hath the locust {eaten}; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.**

**eaten Joe\_02\_25 And I will restore to you the years that the locust hath {eaten}, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**eaten Joh\_06\_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had {eaten}.**

**eaten Joh\_02\_17 And his disciples remembered that it was written, The zeal of thine house hath {eaten} me up.**

**eaten Jos\_05\_12 And the manna ceased on the morrow after they had {eaten} of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.**

**eaten Lev\_06\_16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be {eaten} in the holy place; in the court of the tabernacle of the congregation they shall eat it.**

**eaten Lev\_19\_23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be {eaten} of.**

**eaten Lev\_06\_23 For every meat offering for the priest shall be wholly burnt: it shall not be {eaten}.**

**eaten Lev\_11\_47 To make a difference between the unclean and the clean, and between the beast that may be {eaten} and the beast that may not be eaten.**

**eaten Lev\_11\_13 And these [are they which] ye shall have in abomination among the fowls; they shall not be {eaten}, they [are] an abomination: the eagle, and the ossifrage, and the osprey,**

**eaten Lev\_22\_30** On the same day it shall be {eaten} up; ye shall leave none of it until the morrow: I [am] the LORD.

**eaten Lev\_11\_41** And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be {eaten}.

**eaten Lev\_19\_07** And if it be {eaten} at all on the third day, it [is] abominable; it shall not be accepted.

**eaten Lev\_11\_34** Of all meat which may be {eaten}, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

**eaten Lev\_11\_47** To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be {eaten}.

**eaten Lev\_19\_06** It shall be {eaten} the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

**eaten Lev\_06\_30** And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be {eaten}: it shall be burnt in the fire.

**eaten Lev\_10\_19** And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had {eaten} the sin offering to day, should it have been accepted in the sight of the LORD?

**eaten Lev\_07\_18** And if [any] of the flesh of the sacrifice of his peace offerings be {eaten} at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

**eaten Lev\_10\_18** Behold, the blood of it was not brought in within the holy [place]: ye should indeed have {eaten} it in the holy [place], as I commanded.

**eaten Lev\_06\_26** The priest that offereth it for sin shall eat it: in the holy place shall it be {eaten}, in the court of the tabernacle of the congregation.

**eaten Lev\_07\_19** And the flesh that toucheth any unclean [thing] shall not be {eaten}; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

**eaten Lev\_17\_13** And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be {eaten}; he shall even pour out the blood thereof, and cover it with dust.

**eaten Lev\_07\_16** But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be {eaten} the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

**eaten Lev\_07\_06** Every male among the priests shall eat thereof: it shall be {eaten} in the holy place: it [is] most holy.

**eaten Lev\_07\_15** And the flesh of the sacrifice of his peace offerings for thanksgiving shall be {eaten} the same day that it is offered; he shall not leave any of it until the morning.

**eaten Lev\_07\_16** But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be {eaten}:

**eaten Lev\_10\_17** Wherefore have ye not {eaten} the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the

**LORD?**

**eaten Luk\_17\_08** And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have {eaten} and drunken; and afterward thou shalt eat and drink?

**eaten Luk\_13\_26** Then shall ye begin to say, We have {eaten} and drunk in thy presence, and thou hast taught in our streets.

**eaten Mar\_08\_09** And they that had {eaten} were about four thousand: and he sent them away.

**eaten Mat\_14\_21** And they that had {eaten} were about five thousand men, beside women and children.

**eaten Neh\_05\_14** Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not {eaten} the bread of the governor.

**eaten Num\_28\_17** And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be {eaten}.

**eaten Pro\_23\_08** The morsel [which] thou hast {eaten} shalt thou vomit up, and lose thy sweet words.

**eaten Pro\_09\_17** Stolen waters are sweet, and bread [{eaten}] in secret is pleasant.

**eaten Psa\_102\_09** For I have {eaten} ashes like bread, and mingled my drink with weeping,

**eaten Psa\_69\_09** For the zeal of thine house hath {eaten} me up; and the reproaches of them that reproached thee are fallen upon me.

**eaten Rev\_10\_10** And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had {eaten} it, my belly was bitter.

**eaten Rut\_03\_07** And when Boaz had {eaten} and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

**eaten Son\_05\_01** I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have {eaten} my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

**enlighten Psa\_18\_28** For thou wilt light my candle: the LORD my God will {enlighten} my darkness.

**enlightened 1Sa\_14\_27** But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were {enlightened}.

**enlightened 1Sa\_14\_29** Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been {enlightened}, because I tasted a little of this honey.

**enlightened Eph\_01\_18** The eyes of your understanding being {enlightened}; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

**enlightened Heb\_06\_04** For [it is] impossible for those who were once {enlightened}, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

**enlightened Job\_33\_30** To bring back his soul from the pit, to be {enlightened} with the light of the living.

enlightened Psa\_97\_04 His lightnings {enlightened} the world: the earth saw, and trembled.

enlightening Psa\_19\_08 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, {enlightening} the eyes.

extend 1Sa\_66\_12 For thus saith the LORD, Behold, I will {extend} peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

extend Psa\_109\_12 Let there be none to {extend} mercy unto him: neither let there be any to favour his fatherless children.

extended Ezr\_07\_28 And hath {extended} mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

extended Ezr\_09\_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath {extended} mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

extendeth Psa\_16\_02 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [{extendeth}] not to thee;

fasten 1Sa\_22\_23 And I will {fasten} him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

fasten Exo\_28\_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and {fasten} the wreathen chains to the ouches.

fasten Exo\_28\_25 And [the other] two ends of the two wreathen [chains] thou shalt {fasten} in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

fasten Exo\_39\_31 And they tied unto it a lace of blue, to {fasten} [it] on high upon the mitre; as the LORD commanded Moses.

fasten Jer\_10\_04 They deck it with silver and with gold; they {fasten} it with nails and with hammers, that it move not.

fastened 1Sa\_31\_10 And they put his armour in the house of Ashtaroth: and they {fastened} his body to the wall of Bethshan.

fastened 1Ch\_10\_10 And they put his armour in the house of their gods, and {fastened} his head in the temple of Dagon.

fastened 1Ki\_06\_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be {fastened} in the walls of the house.

fastened 1Sa\_22\_25 In that day, saith the LORD of hosts, shall the nail that is {fastened} in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

fastened 1Sa\_41\_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he {fastened} it with nails, [that] it should not be moved.

**fastened 2Ch\_09\_18** And [there were] six steps to the throne, with a footstool of gold, [which were] {fastened} to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

**fastened 2Sa\_20\_08** When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword {fastened} upon his loins in the sheath thereof; and as he went forth it fell out.

**fastened Act\_11\_06** Upon the which when I had {fastened} mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

**fastened Act\_28\_03** And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and {fastened} on his hand.

**fastened Exo\_39\_18** And the two ends of the two wreathen chains they {fastened} in the two ouches, and put them on the shoulderpieces of the ephod, before it.

**fastened Exo\_40\_18** And Moses reared up the tabernacle, and {fastened} his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

**fastened Ecc\_12\_11** The words of the wise [are] as goads, and as nails {fastened} [by] the masters of assemblies, [which] are given from one shepherd.

**fastened Est\_01\_06** [Where were] white, green, and blue, [hangings], {fastened} with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

**fastened Eze\_40\_43** And within [were] hooks, an hand broad, {fastened} round about: and upon the tables [was] the flesh of the offering.

**fastened Job\_38\_06** Whereupon are the foundations thereof {fastened}? or who laid the corner stone thereof;

**fastened Jud\_04\_21** Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and {fastened} it into the ground: for he was fast asleep and weary. So he died.

**fastened Jud\_16\_14** And she {fastened} [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

**fastened Luk\_04\_20** And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were {fastened} on him.

**fastening Act\_03\_04** And Peter, {fastening} his eyes upon him with John, said, Look on us.

**firstbegotten Heb\_01\_06** And again, when he bringeth in the {firstbegotten} into the world, he saith, And let all the angels of God worship him.

**forgotten Luk\_12\_06** Are not five sparrows sold for two farthings, and not one of them is {forgotten} before God?

**forgotten Mar\_08\_14** Now [the disciples] had {forgotten} to take bread, neither had they in the ship with them more than one loaf.

**forgotten Lam\_02\_06** And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath

destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be {forgotten} in Zion, and hath despised in the indignation of his anger the king and the priest.

forgotten Mat\_16\_05 And when his disciples were come to the other side, they had {forgotten} to take bread.

forgotten Job\_28\_04 The flood breaketh out from the inhabitant; [even the waters] {forgotten} of the foot: they are dried up, they are gone away from men.

forgotten Job\_19\_14 My kinsfolk have failed, and my familiar friends have {forgotten} me.

forgotten Jer\_50\_05 They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be {forgotten}.

forgotten Jer\_44\_09 Have ye {forgotten} the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

forgotten Psa\_119\_139 My zeal hath consumed me, because mine enemies have {forgotten} thy words.

forgotten Psa\_31\_12 I am {forgotten} as a dead man out of mind: I am like a broken vessel.

forgotten Psa\_42\_09 I will say unto God my rock, Why hast thou {forgotten} me? why go I mourning because of the oppression of the enemy?

forgotten Psa\_77\_09 Hath God {forgotten} to be gracious? hath he in anger shut up his tender mercies? Selah.

forgotten Jer\_30\_14 All thy lovers have {forgotten} thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

forgotten Psa\_119\_61 The bands of the wicked have robbed me: [but] I have not {forgotten} thy law.

forgotten 1Sa\_65\_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are {forgotten}, and because they are hid from mine eyes.

forgotten 2Pe\_01\_09 But he that lacketh these things is blind, and cannot see afar off, and hath {forgotten} that he was purged from his old sins.

forgotten Deu\_26\_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I {forgotten} [them]:

forgotten Deu\_31\_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be {forgotten} out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

forgotten Deu\_32\_18 Of the Rock [that] begat thee thou art unmindful, and hast {forgotten} God that formed thee.

forgotten Ecc\_02\_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that

which now [is] in the days to come shall all be {forgotten}. And how dieth the wise [man]? as the fool.

forgotten Ecc\_08\_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were {forgotten} in the city where they had so done: this [is] also vanity.

forgotten Eze\_22\_12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast {forgotten} me, saith the Lord GOD.

forgotten Eze\_23\_35 Therefore thus saith the Lord GOD; Because thou hast {forgotten} me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

forgotten Gen\_41\_30 And there shall arise after them seven years of famine; and all the plenty shall be {forgotten} in the land of Egypt; and the famine shall consume the land;

forgotten Psa\_44\_17 All this is come upon us; yet have we not {forgotten} thee, neither have we dealt falsely in thy covenant.

forgotten Psa\_44\_20 If we have {forgotten} the name of our God, or stretched out our hands to a strange god;

forgotten Ecc\_09\_05 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is {forgotten}.

forgotten Heb\_12\_05 And ye have {forgotten} the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

forgotten Hos\_04\_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast {forgotten} the law of thy God, I will also forget thy children.

forgotten Jer\_23\_27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have {forgotten} my name for Baal.

forgotten Jer\_50\_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have {forgotten} their restingplace.

forgotten Psa\_10\_11 He hath said in his heart, God hath {forgotten}: he hideth his face; he will never see [it].

forgotten Hos\_08\_14 For Israel hath {forgotten} his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

forgotten Hos\_13\_06 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they {forgotten} me.

forgotten Jer\_20\_11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be {forgotten}.

forgotten Psa\_09\_18 For the needy shall not alway be {forgotten}: the expectation of the poor shall [not] perish for ever.

forgotten Jer\_02\_32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have {forgotten} me days without number.



**forgotten Jer\_18\_15** Because my people hath {forgotten} me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

**forgotten Jer\_23\_40** And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be {forgotten}.

**forgotten 1Sa\_49\_14** But Zion said, The LORD hath forsaken me, and my Lord hath {forgotten} me.

**forgotten Jer\_13\_25** This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast {forgotten} me, and trusted in falsehood.

**forgotten Jer\_03\_21** A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have {forgotten} the LORD their God.

**forgotten 1Sa\_17\_10** Because thou hast {forgotten} the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

**forgotten 1Sa\_23\_15** And it shall come to pass in that day, that Tyre shall be {forgotten} seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

**forgotten 1Sa\_23\_16** Take an harp, go about the city, thou harlot that hast been {forgotten}; make sweet melody, sing many songs, that thou mayest be remembered.

**forgotten 1Sa\_44\_21** Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be {forgotten} of me.

**gotten 1Sa\_15\_07** Therefore the abundance they have {gotten}, and that which they have laid up, shall they carry away to the brook of the willows.

**gotten 2Sa\_17\_13** Moreover, if he be {gotten} into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

**gotten Act\_21\_01** And it came to pass, that after we were {gotten} from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

**gotten Dan\_09\_15** And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast {gotten} thee renown, as at this day; we have sinned, we have done wickedly.

**gotten Deu\_08\_17** And thou say in thine heart, My power and the might of [mine] hand hath {gotten} me this wealth.

**gotten Ecc\_01\_16** I communed with mine own heart, saying, Lo, I am come to great estate, and have {gotten} more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

**gotten Exo\_14\_18** And the Egyptians shall know that I [am] the LORD, when I have {gotten} me honour upon Pharaoh, upon his chariots, and upon his horsemen.

**gotten Eze\_38\_12** To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have {gotten} cattle and goods, that dwell in the midst of the land.

**gotten Eze\_28\_04** With thy wisdom and with thine understanding thou hast gotten thee riches, and hast

**{gotten} gold and silver into thy treasures:**

**gotten Eze\_28\_04 With thy wisdom and with thine understanding thou hast {gotten} thee riches, and hast gotten gold and silver into thy treasures:**

**gotten Gen\_46\_06 And they took their cattle, and their goods, which they had {gotten} in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:**

**gotten Gen\_12\_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had {gotten} in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**gotten Gen\_31\_01 And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he {gotten} all this glory.**

**gotten Gen\_31\_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had {gotten} in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten Gen\_31\_18 And he carried away all his cattle, and all his goods which he had {gotten}, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.**

**gotten Gen\_04\_01 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have {gotten} a man from the LORD.**

**gotten Jer\_48\_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath {gotten} are perished.**

**gotten Job\_28\_15 It cannot be {gotten} for gold, neither shall silver be weighed [for] the price thereof.**

**gotten Job\_31\_25 If I rejoiced because my wealth [was] great, and because mine hand had {gotten} much;**

**gotten Lev\_06\_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully {gotten}, or that which was delivered him to keep, or the lost thing which he found,**

**gotten Num\_31\_50 We have therefore brought an oblation for the LORD, what every man hath {gotten}, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**gotten Pro\_20\_21 An inheritance [may be] {gotten} hastily at the beginning; but the end thereof shall not be blessed.**

**gotten Pro\_13\_11 Wealth [{gotten}] by vanity shall be diminished: but he that gathereth by labour shall increase.**

**gotten Psa\_98\_01 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath {gotten} him the victory.**

**gotten Rev\_15\_02 And I saw as it were a sea of glass mingled with fire: and them that had {gotten} the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**hasten 1Sa\_05\_19 That say, Let him make speed, [and] {hasten} his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**hasten 1Sa\_60\_22** A little one shall become a thousand, and a small one a strong nation: I the LORD will {hasten} it in his time.

**hasten 2Ch\_24\_05** And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye {hasten} the matter. Howbeit the Levites hastened [it] not.

**hasten Ecc\_02\_25** For who can eat, or who else can {hasten} [hereunto], more than I?

**hasten Jer\_01\_12** Then said the LORD unto me, Thou hast well seen: for I will {hasten} my word to perform it.

**hasten Psa\_55\_08** I would {hasten} my escape from the windy storm [and] tempest.

**hasten Psa\_16\_04** Their sorrows shall be multiplied [that] {hasten} [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

**hastened 2Ch\_24\_05** And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites {hastened} [it] not.

**hastened Est\_03\_15** The posts went out, being {hastened} by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

**hastened Est\_08\_14** [So] the posts that rode upon mules [and] camels went out, being {hastened} and pressed on by the king's commandment. And the decree was given at Shushan the palace.

**hastened Gen\_18\_06** And Abraham {hastened} into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

**hastened Gen\_19\_15** And when the morning arose, then the angels {hastened} Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

**hastened Jer\_17\_16** As for me, I have not {hastened} from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

**hasteneth 1Sa\_51\_14** The captive exile {hasteneth} that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

**hungerbitten Job\_18\_12** His strength shall be {hungerbitten}, and destruction [shall be] ready at his side.

**impenitent Rom\_02\_05** But after thy hardness and {impenitent} heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

**impotent Act\_14\_08** And there sat a certain man at Lystra, {impotent} in his feet, being a cripple from his mother's womb, who never had walked:

**impotent Act\_04\_09** If we this day be examined of the good deed done to the {impotent} man, by what means he is made whole;

**impotent Joh\_05\_07** The {impotent} man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

**impotent Joh\_05\_03** In these lay a great multitude of {impotent} folk, of blind, halt, withered, waiting for

the moving of the water.

intend 2Ch\_28\_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye {intend} to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

intend Act\_05\_35 And said unto them, Ye men of Israel, take heed to yourselves what ye {intend} to do as touching these men.

intend Act\_05\_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and {intend} to bring this man's blood upon us.

intend Jos\_22\_33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not {intend} to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

intended Psa\_21\_11 For they {intended} evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

intendest Exo\_02\_14 And he said, Who made thee a prince and a judge over us? {intendest} thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

intending Act\_12\_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; {intending} after Easter to bring him forth to the people.

intending Act\_20\_13 And we went before to ship, and sailed unto Assos, there {intending} to take in Paul: for so had he appointed, minding himself to go afoot.

intending Luk\_14\_28 For which of you, {intending} to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

intent 1Co\_10\_06 Now these things were our examples, to the {intent} we should not lust after evil things, as they also lusted.

intent 2Ch\_16\_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the {intent} that he might let none go out or come in to Asa king of Judah.

intent 2Ki\_10\_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the {intent} that he might destroy the worshippers of Baal.

intent 2Sa\_17\_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the {intent} that the LORD might bring evil upon Absalom.

intent Act\_09\_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that {intent}, that he might bring them bound unto the chief priests?

intent Act\_10\_29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what {intent} ye have sent for me?

intent Dan\_04\_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the {intent} that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

**intent Eph\_03\_10** To the {intent} that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

**intent Eze\_40\_04** And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the {intent} that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

**intent Joh\_11\_15** And I am glad for your sakes that I was not there, to the {intent} ye may believe; nevertheless let us go unto him.

**intent Joh\_13\_28** Now no man at the table knew for what {intent} he spake this unto him.

**intents Heb\_04\_12** For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and {intents} of the heart.

**intents Jer\_30\_24** The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the {intents} of his heart: in the latter days ye shall consider it.

**lieutenants Est\_03\_12** Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's {lieutenants}, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

**lieutenants Eze\_08\_36** And they delivered the king's commissions unto the king's {lieutenants}, and to the governors on this side the river: and they furthered the people, and the house of God.

**lieutenants Est\_08\_09** Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the {lieutenants}, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

**lieutenants Est\_09\_03** And all the rulers of the provinces, and the {lieutenants}, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

**lighten 1Sa\_06\_05** Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will {lighten} his hand from off you, and from off your gods, and from off your land.

**lighten 2Sa\_22\_29** For thou [art] my lamp, O LORD: and the LORD will {lighten} my darkness.

**lighten Eze\_09\_08** And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may {lighten} our eyes, and give us a little reviving in our bondage.

**lighten Jon\_01\_05** Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to {lighten} [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

**lighten Luk\_02\_32** A light to {lighten} the Gentiles, and the glory of thy people Israel.

**lighten Psa\_13\_03** Consider [and] hear me, O LORD my God: {lighten} mine eyes, lest I sleep the [sleep of] death;

**lighten Rev\_21\_23** And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did {lighten} it, and the Lamb [is] the light thereof.

**lightened Act\_27\_38** And when they had eaten enough, they {lightened} the ship, and cast out the wheat into the sea.

**lightened Psa\_34\_05** They looked unto him, and were {lightened}: and their faces were not ashamed.

**lightened Psa\_77\_18** The voice of thy thunder [was] in the heaven: the lightnings {lightened} the world: the earth trembled and shook.

**lightened Rev\_18\_01** And after these things I saw another angel come down from heaven, having great power; and the earth was {lightened} with his glory.

**lightened Act\_27\_18** And we being exceedingly tossed with a tempest, the next [day] they {lightened} the ship;

**lighteneth Luk\_17\_24** For as the lightning, that {lighteneth} out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

**lighteneth Pro\_29\_13** The poor and the deceitful man meet together: the LORD {lighteneth} both their eyes.

**maintenance Ezr\_04\_14** Now because we have {maintenance} from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

**maintenance Pro\_27\_27** And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the {maintenance} for thy maidens.

**moistened Job\_21\_24** His breasts are full of milk, and his bones are {moistened} with marrow.

**molten 1Ki\_07\_16** And he made two chapiters [of] {molten} brass, to set upon the tops of the pillars: the height of the one chapter [was] five cubits, and the height of the other chapter [was] five cubits:

**molten 1Ki\_07\_23** And he made a {molten} sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

**molten 1Ki\_07\_30** And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters {molten}, at the side of every addition.

**molten 1Ki\_07\_33** And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all {molten}.

**molten 1Ki\_14\_09** But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and {molten} images, to provoke me to anger, and hast cast me behind thy back:

**molten 1Sa\_41\_29** Behold, they [are] all vanity; their works [are] nothing: their {molten} images [are] wind and confusion.

**molten 1Sa\_48\_05** I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my {molten} image, hath commanded them.

**molten 1Sa\_30\_22** Ye shall defile also the covering of thy graven images of silver, and the ornament of thy {molten} images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

**molten 1Sa\_42\_17** They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the {molten} images, Ye [are] our gods.

**molten 1Sa\_44\_10** Who hath formed a god, or {molten} a graven image [that] is profitable for nothing?

**molten 2Ch\_04\_02** Also he made a {molten} sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

**molten 2Ch\_34\_04** And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the {molten} images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

**molten 2Ch\_28\_02** For he walked in the ways of the kings of Israel, and made also {molten} images for Baalim.

**molten 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the {molten} images.

**molten 2Ki\_17\_16** And they left all the commandments of the LORD their God, and made them {molten} images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

**molten Deu\_09\_12** And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a {molten} image.

**molten Deu\_09\_16** And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a {molten} calf: ye had turned aside quickly out of the way which the LORD had commanded you.

**molten Deu\_27\_15** Cursed [be] the man that maketh [any] graven or {molten} image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

**molten Exo\_32\_04** And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a {molten} calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

**molten Exo\_32\_08** They have turned aside quickly out of the way which I commanded them: they have made them a {molten} calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

**molten Exo\_34\_17** Thou shalt make thee no {molten} gods.

**molten Eze\_24\_11** Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be {molten} in it, [that] the scum of it may be consumed.

**molten Hab\_02\_18** What profiteth the graven image that the maker thereof hath graven it; the {molten} image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

**molten Hos\_13\_02** And now they sin more and more, and have made them {molten} images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

**molten Jer\_10\_14** Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his {molten} image [is] falsehood, and [there is] no breath in them.

**molten Jer\_51\_17** Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his {molten} image [is] falsehood, and [there is] no breath in them.

**molten Job\_28\_02** Iron is taken out of the earth, and brass [is] {molten} [out of] the stone.

**molten Job\_37\_18** Hast thou with him spread out the sky, [which is] strong, [and] as a {molten} looking glass?

**molten Jud\_17\_04** Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a {molten} image: and they were in the house of Micah.

**molten Jud\_18\_17** And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the {molten} image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

**molten Jud\_18\_18** And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the {molten} image. Then said the priest unto them, What do ye?

**molten Jud\_18\_14** Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a {molten} image? now therefore consider what ye have to do.

**molten Jud\_17\_03** And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a {molten} image: now therefore I will restore it unto thee.

**molten Lev\_19\_04** Turn ye not unto idols, nor make to yourselves {molten} gods: I [am] the LORD your God.

**molten Mic\_01\_04** And the mountains shall be {molten} under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

**molten Nah\_01\_14** And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the {molten} image: I will make thy grave; for thou art vile.

**molten Neh\_09\_18** Yea, when they had made them a {molten} calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

**molten Num\_33\_52** Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their {molten} images, and quite pluck down all their high places:

**molten Psa\_106\_19** They made a calf in Horeb, and worshipped the {molten} image.

**motheaten Jam\_05\_02** Your riches are corrupted, and your garments are {motheaten}.

**often 1Co\_11\_26** For as {often} as ye eat this bread, and drink this cup, ye do show the Lord's death till he



come.

often 1Ti\_05\_23 Drink no longer water, but use a little wine for thy stomach's sake and thine {often} infirmities.

often 2Co\_11\_27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings {often}, in cold and nakedness.

often 2Co\_11\_27 In weariness and painfulness, in watchings {often}, in hunger and thirst, in fastings often, in cold and nakedness.

often 2Co\_11\_26 [In] journeyings {often}, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

often Heb\_09\_26 For then must he {often} have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

often Heb\_09\_25 Nor yet that he should offer himself {often}, as the high priest entereth into the holy place every year with blood of others;

often Luk\_05\_33 And they said unto him, Why do the disciples of John fast {often}, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

often Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how {often} would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

often Mal\_03\_16 Then they that feared the LORD spake {often} one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

often Mar\_05\_04 Because that he had been {often} bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

often Mat\_23\_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how {often} would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

often Php\_03\_18 (For many walk, of whom I have told you {often}, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

often Pro\_29\_01 He, that being {often} reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

often Rev\_11\_06 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as {often} as they will.

oftener Act\_24\_26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the {oftener}, and communed with him.

oftentimes Ecc\_07\_22 For {oftentimes} also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb\_10\_11 And every priest standeth daily ministering and offering {oftentimes} the same

sacrifices, which can never take away sins:

oftentimes 2Co\_08\_22 And we have sent with them our brother, whom we have {oftentimes} proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Luk\_08\_29 (For he had commanded the unclean spirit to come out of the man. For {oftentimes} it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

oftentimes Job\_33\_29 Lo, all these [things] worketh God {oftentimes} with man,

oftentimes Rom\_01\_13 Now I would not have you ignorant, brethren, that {oftentimes} I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

omnipotent Rev\_19\_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God {omnipotent} reigneth.

pretence Mar\_12\_40 Which devour widows' houses, and for a {pretence} make long prayers: these shall receive greater damnation.

pretence Mat\_23\_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a {pretence} make long prayer: therefore ye shall receive the greater damnation.

pretence Php\_01\_18 What then? notwithstanding, every way, whether in {pretence}, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

purtenance Exo\_12\_09 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the {purtenance} thereof.

rotten Jer\_38\_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and {rotten} rags under thine armholes under the cords. And Jeremiah did so.

rotten Jer\_38\_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old {rotten} rags, and let them down by cords into the dungeon to Jeremiah.

rotten Job\_41\_27 He esteemeth iron as straw, [and] brass as {rotten} wood.

rotten Job\_13\_28 And he, as a {rotten} thing, consumeth, as a garment that is moth eaten.

rotten Joe\_01\_17 The seed is {rotten} under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

rottenness Pro\_14\_30 A sound heart [is] the life of the flesh: but envy the {rottenness} of the bones.

rottenness 1Sa\_05\_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as {rottenness}, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

rottenness Hab\_03\_16 When I heard, my belly trembled; my lips quivered at the voice: {rottenness} entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

rottenness Pro\_12\_04 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as

**{rotteness} in his bones.**

**rotteness Hos\_05\_12 Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as {rotteness}.**

**sentence 2Co\_01\_09 But we had the {sentence} of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:**

**sentence Act\_15\_19 Wherefore my {sentence} is, that we trouble not them, which from among the Gentiles are turned to God:**

**sentence Deu\_17\_11 According to the {sentence} of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**sentence Deu\_17\_10 And thou shalt do according to the {sentence}, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:**

**sentence Deu\_17\_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the {sentence} which they shall show thee, [to] the right hand, nor [to] the left.**

**sentence Deu\_17\_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the {sentence} of judgment:**

**sentence Ecc\_08\_11 Because {sentence} against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**sentence Jer\_04\_12 [Even] a full wind from those [places] shall come unto me: now also will I give {sentence} against them.**

**sentence Luk\_23\_24 And Pilate gave {sentence} that it should be as they required.**

**sentence Psa\_17\_02 Let my {sentence} come forth from thy presence; let thine eyes behold the things that are equal.**

**sentence Pro\_16\_10 A divine {sentence} [is] in the lips of the king: his mouth transgresseth not in judgment.**

**sentences Dan\_08\_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark {sentences}, shall stand up.**

**sentences Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard {sentences}, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**shortened Mat\_24\_22 And except those days should be {shortened}, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**shortened Pro\_10\_27 The fear of the LORD prolongeth days: but the years of the wicked shall be {shortened}.**

**shortened Mar\_13\_20 And except that the Lord had {shortened} those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

**shortened Psa\_102\_23** He weakened my strength in the way; he {shortened} my days.

**shortened Psa\_89\_45** The days of his youth hast thou {shortened}: thou hast covered him with shame. Selah.

**shortened 1Sa\_50\_02** Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand {shortened} at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

**shortened 1Sa\_59\_01** Behold, the LORD'S hand is not {shortened}, that it cannot save; neither his ear heavy, that it cannot hear:

**shortened Mar\_13\_20** And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath {shortened} the days.

**shortened Mat\_24\_22** And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be {shortened}.

**smitten 1Ch\_18\_09** Now when Tou king of Hamath heard how David had {smitten} all the host of Hadarezer king of Zobah;

**smitten 1Ch\_18\_10** He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and {smitten} him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

**smitten 1Ki\_08\_33** When thy people Israel be {smitten} down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

**smitten 1Ki\_11\_15** For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had {smitten} every male in Edom;

**smitten 1Sa\_24\_12** In the city is left desolation, and the gate is {smitten} with destruction.

**smitten 1Sa\_13\_04** And all Israel heard say [that] Saul had {smitten} a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

**smitten 1Sa\_27\_07** Hath he {smitten} him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

**smitten 1Sa\_07\_10** And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were {smitten} before Israel.

**smitten 1Sa\_06\_19** And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had {smitten} [many] of the people with a great slaughter.

**smitten 1Sa\_30\_01** And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and {smitten} Ziklag, and burned it with fire;

**smitten 1Sa\_53\_04** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, {smitten} of God, and afflicted.

**smitten 1Sa\_05\_25** Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath {smitten} them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

**smitten 1Sa\_04\_10** And the Philistines fought, and Israel was {smitten}, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

**smitten 1Sa\_04\_03** And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD {smitten} us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

**smitten 1Sa\_05\_12** And the men that died not were {smitten} with the emerods: and the cry of the city went up to heaven.

**smitten 1Sa\_04\_02** And the Philistines put themselves in array against Israel: and when they joined battle, Israel was {smitten} before the Philistines: and they slew of the army in the field about four thousand men.

**smitten 2Ch\_20\_22** And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were {smitten}.

**smitten 2Ch\_25\_16** And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be {smitten}? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

**smitten 2Ch\_25\_19** Thou sayest, Lo, thou hast {smitten} the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

**smitten 2Ch\_28\_17** For again the Edomites had come and {smitten} Judah, and carried away captives.

**smitten 2Ch\_26\_20** And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had {smitten} him.

**smitten 2Ki\_14\_10** Thou hast indeed {smitten} Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

**smitten 2Ki\_13\_19** And the man of God was wroth with him, and said, Thou shouldest have {smitten} five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

**smitten 2Ki\_13\_19** And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou {smitten} Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

**smitten 2Ki\_03\_23** And they said, This [is] blood: the kings are surely slain, and they have {smitten} one another: now therefore, Moab, to the spoil.

**smitten 2Ki\_02\_14** And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had {smitten} the waters, they parted hither and thither: and Elisha went over.

**smitten 2Sa\_08\_10** Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and {smitten} him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

**smitten 2Sa\_10\_15** And when the Syrians saw that they were {smitten} before Israel, they gathered themselves together.

**smitten 2Sa\_10\_19** And when all the kings [that were] servants to Hadarezer saw that they were {smitten} before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

**smitten 2Sa\_08\_09** When Toi king of Hamath heard that David had {smitten} all the host of Hadadezer,

**smitten 2Sa\_02\_31** But the servants of David had {smitten} of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

**smitten 2Sa\_11\_15** And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be {smitten}, and die.

**smitten Act\_23\_03** Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be {smitten} contrary to the law?

**smitten Amo\_04\_09** I have {smitten} you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

**smitten Deu\_28\_25** The LORD shall cause thee to be {smitten} before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

**smitten Deu\_28\_07** The LORD shall cause thine enemies that rise up against thee to be {smitten} before thy face: they shall come out against thee one way, and flee before thee seven ways.

**smitten Deu\_01\_42** And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be {smitten} before your enemies.

**smitten Exo\_09\_32** But the wheat and the rie were not {smitten}: for they [were] not grown up.

**smitten Exo\_22\_02** If a thief be found breaking up, and be {smitten} that he die, [there shall] no blood [be shed] for him.

**smitten Exo\_09\_31** And the flax and the barley was {smitten}: for the barley [was] in the ear, and the flax [was] balled.

**smitten Exo\_07\_25** And seven days were fulfilled, after that the LORD had {smitten} the river.

**smitten Eze\_40\_01** In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was {smitten}, in the selfsame day the hand of the LORD was upon me, and brought me thither.

**smitten Eze\_22\_13** Behold, therefore I have {smitten} mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

**smitten Eze\_33\_21** And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is

**{smitten}.**

**smitten Hos\_06\_01** Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath {smitten}, and he will bind us up.

**smitten Hos\_09\_16** Ephraim is {smitten}, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

**smitten Jer\_14\_19** Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou {smitten} us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

**smitten Jer\_37\_10** For though ye had {smitten} the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

**smitten Jer\_02\_30** In vain have I {smitten} your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

**smitten Job\_16\_10** They have gaped upon me with their mouth; they have {smitten} me upon the cheek reproachfully; they have gathered themselves together against me.

**smitten Jud\_01\_08** Now the children of Judah had fought against Jerusalem, and had taken it, and {smitten} it with the edge of the sword, and set the city on fire.

**smitten Jud\_20\_39** And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are {smitten} down before us, as [in] the first battle.

**smitten Jud\_20\_36** So the children of Benjamin saw that they were {smitten}: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

**smitten Jud\_20\_32** And the children of Benjamin said, They [are] {smitten} down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

**smitten Num\_14\_42** Go not up, for the LORD [is] not among you; that ye be not {smitten} before your enemies.

**smitten Num\_22\_28** And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast {smitten} me these three times?

**smitten Num\_22\_32** And the angel of the LORD said unto him, Wherefore hast thou {smitten} thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

**smitten Num\_33\_04** For the Egyptians buried all [their] firstborn, which the LORD had {smitten} among them: upon their gods also the LORD executed judgments.

**smitten Psa\_143\_03** For the enemy hath persecuted my soul; he hath {smitten} my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

**smitten Psa\_69\_26** For they persecute [him] whom thou hast {smitten}; and they talk to the grief of those whom thou hast wounded.

**smitten Psa\_03\_07** Arise, O LORD; save me, O my God: for thou hast {smitten} all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.

**smitten Psa\_102\_04** My heart is {smitten}, and withered like grass; so that I forget to eat my bread.

**smitten Rev\_08\_12** And the fourth angel sounded, and the third part of the sun was {smitten}, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

**straiten Jer\_19\_09** And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall {straiten} them.

**straitened Job\_18\_07** The steps of his strength shall be {straitened}, and his own counsel shall cast him down.

**straitened Job\_37\_10** By the breath of God frost is given: and the breadth of the waters is {straitened}.

**straitened 2Co\_06\_12** Ye are not straitened in us, but ye are {straitened} in your own bowels.

**straitened Luk\_12\_50** But I have a baptism to be baptized with; and how am I {straitened} till it be accomplished!

**straitened Mic\_02\_07** O [thou that art] named the house of Jacob, is the spirit of the LORD {straitened}? [are] these his doings? do not my words do good to him that walketh uprightly?

**straitened Pro\_04\_12** When thou goest, thy steps shall not be {straitened}; and when thou runnest, thou shalt not stumble.

**straitened Eze\_42\_06** For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was {straitened} more than the lowest and the middlemost from the ground.

**straitened 2Co\_06\_12** Ye are not {straitened} in us, but ye are straitened in your own bowels.

**straiteneth Job\_12\_23** He increaseth the nations, and destroyeth them: he enlargeth the nations, and {straiteneth} them [again].

**sustenance 2Sa\_19\_32** Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of {sustenance} while he lay at Mahanaim; for he [was] a very great man.

**sustenance Act\_07\_11** Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no {sustenance}.

**sustenance Jud\_06\_04** And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no {sustenance} for Israel, neither sheep, nor ox, nor ass.

**ten 1Ch\_06\_61** And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, {ten} cities.

**ten 1Ch\_21\_05** And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and {ten} thousand men that drew sword.

**ten 1Ch\_29\_07** And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver {ten} thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.



ten 1Ch\_29\_07 And gave for the service of the house of God of gold five thousand talents and {ten} thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

ten 1Co\_04\_15 For though ye have {ten} thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

ten 1Co\_14\_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than {ten} thousand words in an [unknown] tongue.

ten 1Ki\_05\_14 And he sent them to Lebanon, {ten} thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

ten 1Ki\_05\_15 And Solomon had threescore and {ten} thousand that bare burdens, and fourscore thousand hewers in the mountains;

ten 1Ki\_06\_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] {ten} cubits [was] the breadth thereof before the house.

ten 1Ki\_06\_23 And within the oracle he made two cherubims [of] olive tree, [each] {ten} cubits high.

ten 1Ki\_06\_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] {ten} cubits.

ten 1Ki\_06\_25 And the other cherub [was] {ten} cubits: both the cherubims [were] of one measure and one size.

ten 1Ki\_06\_26 The height of the one cherub [was] {ten} cubits, and so [was it] of the other cherub.

ten 1Ki\_07\_10 And the foundation [was of] costly stones, even great stones, stones of {ten} cubits, and stones of eight cubits.

ten 1Ki\_07\_23 And he made a molten sea, {ten} cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

ten 1Ki\_07\_24 And under the brim of it round about [there were] knops compassing it, {ten} in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

ten 1Ki\_07\_27 And he made {ten} bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

ten 1Ki\_07\_37 After this [manner] he made the {ten} bases: all of them had one casting, one measure, [and] one size.

ten 1Ki\_07\_38 Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the {ten} bases one laver.

ten 1Ki\_07\_38 Then made he {ten} lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

ten 1Ki\_07\_43 And the ten bases, and {ten} lavers on the bases;

ten 1Ki\_07\_43 And the {ten} bases, and ten lavers on the bases;

ten 1Ki\_11\_31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel,

**Behold, I will rend the kingdom out of the hand of Solomon, and will give {ten} tribes to thee:**

**ten 1Ki\_11\_31 And he said to Jeroboam, Take thee {ten} pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:**

**ten 1Ki\_11\_35 But I will take the kingdom out of his son's hand, and will give it unto thee, [even] {ten} tribes.**

**ten 1Ki\_14\_03 And take with thee {ten} loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.**

**ten 1Sa\_01\_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than {ten} sons?**

**ten 1Sa\_05\_10 Yea, {ten} acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.**

**ten 1Sa\_06\_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and {ten} men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.**

**ten 1Sa\_15\_04 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and {ten} thousand men of Judah.**

**ten 1Sa\_17\_17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these {ten} loaves, and run to the camp to thy brethren;**

**ten 1Sa\_17\_18 And carry these {ten} cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.**

**ten 1Sa\_18\_07 And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his {ten} thousands.**

**ten 1Sa\_18\_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David {ten} thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?**

**ten 1Sa\_21\_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his {ten} thousands?**

**ten 1Sa\_25\_05 And David sent out {ten} young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:**

**ten 1Sa\_25\_38 And it came to pass about {ten} days [after], that the LORD smote Nabal, that he died.**

**ten 1Sa\_29\_05 [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his {ten} thousands?**

**ten 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned {ten} degrees, by which degrees it was gone down.**

**ten 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, {ten} degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

ten 2Ch\_02\_02 And Solomon told out threescore and {ten} thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

ten 2Ch\_02\_18 And he set threescore and {ten} thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

ten 2Ch\_04\_02 Also he made a molten sea of {ten} cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

ten 2Ch\_04\_01 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and {ten} cubits the height thereof.

ten 2Ch\_04\_03 And under it [was] the similitude of oxen, which did compass it round about: {ten} in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

ten 2Ch\_04\_06 He made also {ten} lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

ten 2Ch\_04\_07 And he made {ten} candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

ten 2Ch\_04\_08 He made also {ten} tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

ten 2Ch\_14\_01 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet {ten} years.

ten 2Ch\_25\_11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir {ten} thousand.

ten 2Ch\_25\_12 And [other] {ten} thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

ten 2Ch\_27\_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and {ten} thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

ten 2Ch\_27\_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and {ten} thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

ten 2Ch\_29\_32 And the number of the burnt offerings, which the congregation brought, was threescore and {ten} bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.

ten 2Ch\_30\_24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and {ten} thousand sheep: and a great number of priests sanctified themselves.

ten 2Ch\_36\_09 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and

**{ten} days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**ten 2Ch\_36\_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and {ten} years.**

**ten 2Ki\_05\_05 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and {ten} changes of raiment.**

**ten 2Ki\_05\_05 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him {ten} talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.**

**ten 2Ki\_13\_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and {ten} thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.**

**ten 2Ki\_13\_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and {ten} chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.**

**ten 2Ki\_14\_07 He slew of Edom in the valley of salt {ten} thousand, and took Selah by war, and called the name of it Joktheel unto this day.**

**ten 2Ki\_15\_17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] {ten} years in Samaria.**

**ten 2Ki\_20\_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow {ten} degrees backward, by which it had gone down in the dial of Ahaz.**

**ten 2Ki\_20\_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back {ten} degrees?**

**ten 2Ki\_20\_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward {ten} degrees, or go back ten degrees?**

**ten 2Ki\_20\_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward {ten} degrees.**

**ten 2Ki\_20\_10 And Hezekiah answered, It is a light thing for the shadow to go down {ten} degrees: nay, but let the shadow return backward ten degrees.**

**ten 2Ki\_24\_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] {ten} thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.**

**ten 2Ki\_25\_25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and {ten} men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.**

**ten 2Sa\_15\_16 And the king went forth, and all his household after him. And the king left {ten} women, [which were] concubines, to keep the house.**

**ten 2Sa\_18\_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth {ten} thousand of us: therefore**

now [it is] better that thou succour us out of the city.

ten 2Sa\_18\_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee {ten} [shekels] of silver, and a girdle.

ten 2Sa\_18\_15 And {ten} young men that bare Joab's armour compassed about and smote Absalom, and slew him.

ten 2Sa\_19\_43 And the men of Israel answered the men of Judah, and said, We have {ten} parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

ten 2Sa\_20\_03 And David came to his house at Jerusalem; and the king took the {ten} women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

ten Act\_23\_23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and {ten}, and spearmen two hundred, at the third hour of the night;

ten Act\_25\_06 And when he had tarried among them more than {ten} days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

ten Amo\_05\_03 For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave {ten}, to the house of Israel.

ten Amo\_06\_09 And it shall come to pass, if there remain {ten} men in one house, that they shall die.

ten Dan\_01\_12 Prove thy servants, I beseech thee, {ten} days; and let them give us pulse to eat, and water to drink.

ten Dan\_01\_14 So he consented to them in this matter, and proved them {ten} days.

ten Dan\_01\_20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them {ten} times better than all the magicians [and] astrologers that [were] in all his realm.

ten Dan\_01\_15 And at the end of {ten} days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

ten Dan\_07\_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times {ten} thousand stood before him: the judgment was set, and the books were opened.

ten Dan\_07\_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and {ten} thousand times ten thousand stood before him: the judgment was set, and the books were opened.

ten Dan\_07\_20 And of the {ten} horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

ten Dan\_07\_24 And the ten horns out of this kingdom [are] {ten} kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten Dan\_07\_24 And the {ten} horns out of this kingdom [are] ten kings [that] shall arise: and another shall

rise after them; and he shall be diverse from the first, and he shall subdue three kings.

ten Dan\_07\_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had {ten} horns.

ten Dan\_11\_12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] {ten} thousands: but he shall not be strengthened [by it].

ten Deu\_04\_13 And he declared unto you his covenant, which he commanded you to perform, [even] {ten} commandments; and he wrote them upon two tables of stone.

ten Deu\_10\_04 And he wrote on the tables, according to the first writing, the {ten} commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

ten Deu\_10\_22 Thy fathers went down into Egypt with threescore and {ten} persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

ten Deu\_32\_30 How should one chase a thousand, and two put {ten} thousand to flight, except their Rock had sold them, and the LORD had shut them up?

ten Deu\_33\_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the {ten} thousands of Ephraim, and they [are] the thousands of Manasseh.

ten Deu\_33\_02 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with {ten} thousands of saints: from his right hand [went] a fiery law for them.

ten Ecc\_07\_19 Wisdom strengtheneth the wise more than {ten} mighty [men] which are in the city.

ten Est\_03\_09 If it please the king, let it be written that they may be destroyed: and I will pay {ten} thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

ten Est\_09\_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the {ten} sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

ten Est\_09\_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's {ten} sons be hanged upon the gallows.

ten Est\_09\_14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's {ten} sons.

ten Est\_09\_10 The {ten} sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

ten Exo\_15\_27 And they came to Elim, where [were] twelve wells of water, and threescore and {ten} palm trees: and they encamped there by the waters.

ten Exo\_26\_01 Moreover thou shalt make the tabernacle [with] {ten} curtains [of] fine twined linen, and

blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

ten Exo\_27\_12 And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets {ten}.

ten Exo\_27\_12 And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars {ten}, and their sockets ten.

ten Exo\_34\_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the {ten} commandments.

ten Exo\_36\_08 And every wise hearted man among them that wrought the work of the tabernacle made {ten} curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

ten Exo\_36\_21 The length of a board [was] {ten} cubits, and the breadth of a board one cubit and a half.

ten Exo\_38\_12 And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets {ten}; the hooks of the pillars and their fillets [of] silver.

ten Exo\_38\_12 And for the west side [were] hangings of fifty cubits, their pillars {ten}, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

ten Eze\_40\_11 And he measured the breadth of the entry of the gate, {ten} cubits; [and] the length of the gate, thirteen cubits.

ten Eze\_41\_02 And the breadth of the door [was] {ten} cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

ten Eze\_42\_04 And before the chambers [was] a walk of {ten} cubits breadth inward, a way of one cubit; and their doors toward the north.

ten Eze\_45\_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] {ten} thousand. This [shall be] holy in all the borders thereof round about.

ten Eze\_45\_03 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of {ten} thousand: and in it shall be the sanctuary [and] the most holy [place].

ten Eze\_45\_05 And the five and twenty thousand of length, and the {ten} thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

ten Eze\_45\_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for {ten} baths [are] an homer:

ten Eze\_45\_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of {ten} baths; for ten baths [are] an homer:

ten Eze\_48\_09 The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of {ten} thousand in breadth.

ten Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east {ten} thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the

**LORD shall be in the midst thereof.**

**ten Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west {ten} thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.**

**ten Eze\_48\_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth {ten} thousand.**

**ten Eze\_48\_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and {ten} thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.**

**ten Eze\_48\_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and {ten} thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**ten Eze\_48\_18 And the residue in length over against the oblation of the holy [portion shall be] {ten} thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**ten Eze\_40\_10 Thirty basins of gold, silver basins of a second [sort] four hundred and {ten}, [and] other vessels a thousand.**

**ten Eze\_40\_12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and {ten} males.**

**ten Eze\_40\_24 Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and {ten} of their brethren with them,**

**ten Gen\_5\_14 And all the days of Cainan were nine hundred and {ten} years: and he died.**

**ten Gen\_16\_03 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt {ten} years in the land of Canaan, and gave her to her husband Abram to be his wife.**

**ten Gen\_18\_32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure {ten} shall be found there. And he said, I will not destroy [it] for ten's sake.**

**ten Gen\_24\_10 And the servant took {ten} camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.**

**ten Gen\_24\_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of {ten} [shekels] weight of gold;**

**ten Gen\_24\_55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least {ten}; after that she shall go.**

**ten Gen\_31\_07 And your father hath deceived me, and changed my wages {ten} times; but God suffered him not to hurt me.**

**ten Gen\_31\_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages {ten} times.**



ten Gen\_32\_15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and {ten} foals.

ten Gen\_32\_15 Thirty milch camels with their colts, forty kine, and {ten} bulls, twenty she asses, and ten foals.

ten Gen\_42\_03 And Joseph's {ten} brethren went down to buy corn in Egypt.

ten Gen\_45\_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and {ten} she asses laden with corn and bread and meat for his father by the way.

ten Gen\_45\_23 And to his father he sent after this [manner]; {ten} asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

ten Gen\_46\_27 And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and {ten}.

ten Gen\_50\_03 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and {ten} days.

ten Gen\_50\_22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and {ten} years.

ten Gen\_50\_26 So Joseph died, [being] an hundred and {ten} years old: and they embalmed him, and he was put in a coffin in Egypt.

ten Hag\_02\_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] {ten}: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

ten Jer\_41\_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even {ten} men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

ten Jer\_41\_02 Then arose Ishmael the son of Nethaniah, and the {ten} men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

ten Jer\_41\_08 But {ten} men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

ten Jer\_42\_07 And it came to pass after {ten} days, that the word of the LORD came unto Jeremiah.

ten Job\_19\_03 These {ten} times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

ten Jos\_15\_57 Cain, Gibeah, and Timnah; {ten} cities with their villages:

ten Jos\_17\_05 And there fell {ten} portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

ten Jos\_21\_05 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, {ten} cities.

ten Jos\_21\_26 All the cities [were] {ten} with their suburbs for the families of the children of Kohath that remained.

ten Jos\_22\_14 And with him {ten} princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

ten Jos\_24\_29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old.

ten Jud\_01\_04 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek {ten} thousand men.

ten Jud\_01\_07 And Adonibezek said, Threescore and {ten} kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

ten Jud\_02\_08 And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old.

ten Jud\_03\_29 And they slew of Moab at that time about {ten} thousand men, all lusty, and all men of valour; and there escaped not a man.

ten Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee {ten} thousand men of the children of Naphtali and of the children of Zebulun?

ten Jud\_04\_10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with {ten} thousand men at his feet: and Deborah went up with him.

ten Jud\_04\_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and {ten} thousand men after him.

ten Jud\_06\_27 Then Gideon took {ten} men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

ten Jud\_07\_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained {ten} thousand.

ten Jud\_08\_30 And Gideon had threescore and {ten} sons of his body begotten: for he had many wives.

ten Jud\_09\_02 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and {ten} persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

ten Jud\_09\_04 And they gave him threescore and {ten} [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

ten Jud\_09\_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and {ten} persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

ten Jud\_09\_18 And ye are risen up against my father's house this day, and have slain his sons, threescore

and {ten} persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

ten Jud\_09\_24 That the cruelty [done] to the threescore and {ten} sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

ten Jud\_12\_11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel {ten} years.

ten Jud\_12\_14 And he had forty sons and thirty nephews, that rode on threescore and {ten} ass colts: and he judged Israel eight years.

ten Jud\_17\_10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee {ten} [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

ten Jud\_20\_10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of {ten} thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

ten Jud\_20\_10 And we will take {ten} men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

ten Jud\_20\_34 And there came against Gibeah {ten} thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

ten Jude\_01\_14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with {ten} thousands of his saints,

ten Lev\_26\_08 And five of you shall chase an hundred, and an hundred of you shall put {ten} thousand to flight: and your enemies shall fall before you by the sword.

ten Lev\_26\_26 [And] when I have broken the staff of your bread, {ten} women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

ten Lev\_27\_05 And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female {ten} shekels.

ten Lev\_27\_07 And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female {ten} shekels.

ten Luk\_14\_31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with {ten} thousand to meet him that cometh against him with twenty thousand?

ten Luk\_15\_08 Either what woman having {ten} pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

ten Luk\_17\_12 And as he entered into a certain village, there met him {ten} men that were lepers, which stood afar off:

ten Luk\_17\_17 And Jesus answering said, Were there not {ten} cleansed? but where [are] the nine?

ten Luk\_19\_13 And he called his ten servants, and delivered them {ten} pounds, and said unto them, Occupy till I come.

**ten Luk\_19\_13 And he called his {ten} servants, and delivered them ten pounds, and said unto them, Occupy till I come.**

**ten Luk\_19\_16 Then came the first, saying, Lord, thy pound hath gained {ten} pounds.**

**ten Luk\_19\_17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over {ten} cities.**

**ten Luk\_19\_24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath {ten} pounds.**

**ten Luk\_19\_25 (And they said unto him, Lord, he hath {ten} pounds.)**

**ten Mar\_10\_41 And when the {ten} heard [it], they began to be much displeased with James and John.**

**ten Mat\_18\_24 And when he had begun to reckon, one was brought unto him, which owed him {ten} thousand talents.**

**ten Mat\_20\_24 And when the {ten} heard [it], they were moved with indignation against the two brethren.**

**ten Mat\_25\_01 Then shall the kingdom of heaven be likened unto {ten} virgins, which took their lamps, and went forth to meet the bridegroom.**

**ten Mat\_25\_28 Take therefore the talent from him, and give [it] unto him which hath {ten} talents.**

**ten Mic\_06\_07 Will the LORD be pleased with thousands of rams, [or] with {ten} thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?**

**ten Neh\_04\_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us {ten} times, From all places whence ye shall return unto us [they will be upon you].**

**ten Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in {ten} days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.**

**ten Neh\_11\_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of {ten} to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.**

**ten Num\_07\_14 One spoon of {ten} [shekels] of gold, full of incense:**

**ten Num\_07\_20 One spoon of gold of {ten} [shekels], full of incense:**

**ten Num\_07\_26 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_32 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_38 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_44 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_50 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_56 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_62 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_68 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_74 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_80 One golden spoon of {ten} [shekels], full of incense:**

**ten Num\_07\_86 The golden spoons [were] twelve, full of incense, [weighing] {ten} [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].**

**ten Num\_11\_19 Ye shall not eat one day, nor two days, nor five days, neither {ten} days, nor twenty days;**

**ten Num\_11\_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered {ten} homers: and they spread [them] all abroad for themselves round about the camp.**

**ten Num\_14\_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these {ten} times, and have not hearkened to my voice;**

**ten Num\_29\_23 And on the fourth day {ten} bullocks, two rams, [and] fourteen lambs of the first year without blemish:**

**ten Num\_33\_09 And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and {ten} palm trees; and they pitched there.**

**ten Psa\_03\_06 I will not be afraid of {ten} thousands of people, that have set [themselves] against me round about.**

**ten Psa\_144\_09 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of {ten} strings will I sing praises unto thee.**

**ten Psa\_144\_13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and {ten} thousands in our streets:**

**ten Psa\_33\_02 Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of {ten} strings.**

**ten Psa\_90\_10 The days of our years [are] threescore years and {ten}; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**ten Psa\_91\_07 A thousand shall fall at thy side, and {ten} thousand at thy right hand; [but] it shall not come nigh thee.**

**ten Psa\_92\_03 Upon an instrument of {ten} strings, and upon the psaltery; upon the harp with a solemn sound.**

**ten Rev\_02\_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation {ten} days: be thou faithful unto death, and I will give thee a crown of life.**

**ten Rev\_05\_11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times {ten} thousand, and thousands of thousands;**

ten Rev\_05\_11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was {ten} thousand times ten thousand, and thousands of thousands;

ten Rev\_12\_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and {ten} horns, and seven crowns upon his heads.

ten Rev\_13\_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns {ten} crowns, and upon his heads the name of blasphemy.

ten Rev\_13\_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and {ten} horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

ten Rev\_17\_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and {ten} horns.

ten Rev\_17\_07 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and {ten} horns.

ten Rev\_17\_12 And the ten horns which thou sawest are {ten} kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

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ten Rev\_17\_16 And the {ten} horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

ten Rut\_01\_04 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about {ten} years.

ten Rut\_04\_02 And he took {ten} men of the elders of the city, and said, Sit ye down here. And they sat down.

ten Son\_05\_10 My beloved [is] white and ruddy, the chiefest among {ten} thousand.

ten Zec\_01\_12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and {ten} years?

ten Zec\_05\_02 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof {ten} cubits.

ten Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that {ten} men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

ten's Gen\_18\_32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for {ten's} sake.

tend Pro\_21\_05 The thoughts of the diligent [{tend}] only to plenteousness; but of every one [that is] hasty only to want.

tender 1Ch\_29\_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and {tender}, and the work [is] great: for the palace [is] not for man,

**but for the LORD God.**

**tender 1Ch\_22\_05** And David said, Solomon my son [is] young and {tender}, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

**tender 1Sa\_53\_02** For he shall grow up before him as a {tender} plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

**tender 1Sa\_47\_01** Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called {tender} and delicate.

**tender 2Ch\_34\_27** Because thine heart was {tender}, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

**tender 2Ki\_22\_19** Because thine heart was {tender}, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

**tender 2Sa\_23\_04** And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the {tender} grass [springing] out of the earth by clear shining after rain.

**tender Dan\_04\_23** And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

**tender Dan\_01\_09** Now God had brought Daniel into favour and {tender} love with the prince of the eunuchs.

**tender Dan\_04\_15** Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the {tender} grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

**tender Deu\_28\_54** [So that] the man [that is] {tender} among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

**tender Deu\_32\_02** My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the {tender} herb, and as the showers upon the grass:

**tender Deu\_28\_56** The {tender} and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

**tender Eze\_17\_22** Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a {tender} one, and will plant [it] upon an high mountain and eminent:

**tender Gen\_33\_13** And he said unto him, My lord knoweth that the children [are] {tender}, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

**tender Gen\_18\_07** And Abraham ran unto the herd, and fetched a calf {tender} and good, and gave [it]

unto a young man; and he hasted to dress it.

tender Gen\_29\_17 Leah [was] {tender} eyed; but Rachel was beautiful and well favoured.

tender Jam\_05\_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of {tender} mercy.

tender Job\_14\_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the {tender} branch thereof will not cease.

tender Job\_38\_27 To satisfy the desolate and waste [ground]; and to cause the bud of the {tender} herb to spring forth?

tender Luk\_01\_78 Through the {tender} mercy of our God; whereby the dayspring from on high hath visited us,

tender Mar\_13\_28 Now learn a parable of the fig tree; When her branch is yet {tender}, and putteth forth leaves, ye know that summer is near:

tender Mat\_24\_32 Now learn a parable of the fig tree; When his branch is yet {tender}, and putteth forth leaves, ye know that summer [is] nigh:

tender Pro\_04\_03 For I was my father's son, {tender} and only [beloved] in the sight of my mother.

tender Pro\_27\_25 The hay appeareth, and the {tender} grass showeth itself, and herbs of the mountains are gathered.

tender Pro\_12\_10 A righteous [man] regardeth the life of his beast: but the {tender} mercies of the wicked [are] cruel.

tender Psa\_145\_09 The LORD [is] good to all: and his {tender} mercies [are] over all his works.

tender Psa\_25\_06 Remember, O LORD, thy {tender} mercies and thy lovingkindnesses; for they [have been] ever of old.

tender Psa\_69\_16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy {tender} mercies.

tender Psa\_103\_04 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and {tender} mercies;

tender Psa\_119\_156 Great [are] thy {tender} mercies, O LORD: quicken me according to thy judgments.

tender Psa\_119\_77 Let thy {tender} mercies come unto me, that I may live: for thy law [is] my delight.

tender Psa\_40\_11 Withhold not thou thy {tender} mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

tender Psa\_79\_08 O remember not against us former iniquities: let thy {tender} mercies speedily prevent us: for we are brought very low.

tender Psa\_51\_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy {tender} mercies blot out my transgressions.



tender Psa\_77\_09 Hath God forgotten to be gracious? hath he in anger shut up his {tender} mercies? Selah.

tender Son\_02\_15 Take us the foxes, the little foxes, that spoil the vines: for our vines [have] {tender} grapes.

tender Son\_02\_13 The fig tree putteth forth her green figs, and the vines [with] the {tender} grape give a [good] smell. Arise, my love, my fair one, and come away.

tender Son\_07\_12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the {tender} grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

tenderhearted Eph\_04\_32 And be ye kind one to another, {tenderhearted}, forgiving one another, even as God for Christ's sake hath forgiven you.

tenderhearted 2Ch\_13\_07 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and {tenderhearted}, and could not withstand them.

tenderness Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and {tenderness}, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

tendeth Pro\_10\_16 The labour of the righteous [{tendeth}] to life: the fruit of the wicked to sin.

tendeth Pro\_11\_19 As righteousness [{tendeth}] to life: so he that pursueth evil [pursueth it] to his own death.

tendeth Pro\_19\_23 The fear of the LORD [{tendeth}] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

tendeth Pro\_11\_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it {tendeth}] to poverty.

tendeth Pro\_14\_23 In all labour there is profit: but the talk of the lips [{tendeth}] only to penury.

tenons Exo\_26\_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two {tenons}, and two sockets under another board for his two tenons.

tenons Exo\_36\_22 One board had two {tenons}, equally distant one from another: thus did he make for all the boards of the tabernacle.

tenons Exo\_36\_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two {tenons}, and two sockets under another board for his two tenons.

tenons Exo\_36\_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two {tenons}.

tenons Exo\_26\_17 Two {tenons} [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

tenons Exo\_26\_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two {tenons}.

tenor Exo\_34\_27 And the LORD said unto Moses, Write thou these words: for after the {tenor} of these words I have made a covenant with thee and with Israel.

**tenor Gen\_43\_07** And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the {tenor} of these words: could we certainly know that he would say, Bring your brother down?

**tens Deu\_01\_15** So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over {tens}, and officers among your tribes.

**tens Exo\_18\_21** Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of {tens}:

**tens Exo\_18\_25** And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of {tens}.

**tent 1Ch\_15\_01** And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a {tent}.

**tent 1Ch\_16\_01** So they brought the ark of God, and set it in the midst of the {tent} that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

**tent 1Ch\_17\_05** For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to {tent}, and from [one] tabernacle [to another].

**tent 1Ch\_17\_05** For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from {tent} to tent, and from [one] tabernacle [to another].

**tent 1Sa\_04\_10** And the Philistines fought, and Israel was smitten, and they fled every man into his {tent}: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

**tent 1Sa\_13\_02** Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his {tent}.

**tent 1Sa\_13\_20** It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch {tent} there; neither shall the shepherds make their fold there.

**tent 1Sa\_17\_54** And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his {tent}.

**tent 1Sa\_38\_12** Mine age is departed, and is removed from me as a shepherd's {tent}: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

**tent 1Sa\_40\_22** [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a {tent} to dwell in:

**tent 1Sa\_54\_02** Enlarge the place of thy {tent}, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

**tent 2Ch\_01\_04** But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a {tent} for it at Jerusalem.

**tent 2Ch\_25\_22** And Judah was put to the worse before Israel, and they fled every man to his {tent}.

tent 2Ki\_07\_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another {tent}, and carried thence [also], and went and hid [it].

tent 2Ki\_07\_08 And when these lepers came to the uttermost part of the camp, they went into one {tent}, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent 2Sa\_07\_06 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a {tent} and in a tabernacle.

tent 2Sa\_16\_22 So they spread Absalom a {tent} upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent 2Sa\_18\_17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his {tent}.

tent 2Sa\_19\_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his {tent}.

tent 2Sa\_20\_22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his {tent}. And Joab returned to Jerusalem unto the king.

tent Exo\_18\_07 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the {tent}.

tent Exo\_26\_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the {tent} together, that it may be one.

tent Exo\_26\_12 And the remnant that remaineth of the curtains of the {tent}, the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent Exo\_26\_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the {tent}, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent Exo\_26\_14 And thou shalt make a covering for the {tent} [of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent Exo\_26\_36 And thou shalt make an hanging for the door of the {tent}, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent Exo\_33\_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his {tent} door, and looked after Moses, until he was gone into the tabernacle.

tent Exo\_33\_10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his {tent} door.

tent Exo\_35\_11 The tabernacle, his {tent}, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent Exo\_36\_14 And he made curtains [of] goats' [hair] for the {tent} over the tabernacle: eleven curtains

he made them.

tent Exo\_36\_18 And he made fifty taches [of] brass to couple the {tent} together, that it might be one.

tent Exo\_36\_19 And he made a covering for the {tent} [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent Exo\_39\_32 Thus was all the work of the tabernacle of the {tent} of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent Exo\_39\_33 And they brought the tabernacle unto Moses, the {tent}, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent Exo\_39\_40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the {tent} of the congregation,

tent Exo\_40\_19 And he spread abroad the tent over the tabernacle, and put the covering of the {tent} above upon it; as the LORD commanded Moses.

tent Exo\_40\_19 And he spread abroad the {tent} over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent Exo\_40\_22 And he put the table in the {tent} of the congregation, upon the side of the tabernacle northward, without the veil.

tent Exo\_40\_24 And he put the candlestick in the {tent} of the congregation, over against the table, on the side of the tabernacle southward.

tent Exo\_40\_26 And he put the golden altar in the {tent} of the congregation before the veil:

tent Exo\_40\_30 And he set the laver between the {tent} of the congregation and the altar, and put water there, to wash [withal].

tent Exo\_40\_32 When they went into the {tent} of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent Exo\_40\_34 Then a cloud covered the {tent} of the congregation, and the glory of the LORD filled the tabernacle.

tent Exo\_40\_35 And Moses was not able to enter into the {tent} of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent Exo\_40\_02 On the first day of the first month shalt thou set up the tabernacle of the {tent} of the congregation.

tent Exo\_40\_06 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the {tent} of the congregation.

tent Exo\_40\_07 And thou shalt set the laver between the {tent} of the congregation and the altar, and shalt put water therein.

tent Exo\_40\_29 And he put the altar of burnt offering [by] the door of the tabernacle of the {tent} of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent Gen\_09\_21 And he drank of the wine, and was drunken; and he was uncovered within his {tent}.

tent Gen\_12\_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his {tent}, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his {tent} had been at the beginning, between Bethel and Hai;

tent Gen\_13\_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] {tent} toward Sodom.

tent Gen\_13\_18 Then Abram removed [his] {tent}, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent Gen\_18\_01 And the LORD appeared unto him in the plains of Mamre: and he sat in the {tent} door in the heat of the day;

tent Gen\_18\_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the {tent} door, and bowed himself toward the ground,

tent Gen\_18\_06 And Abraham hastened into the {tent} unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent Gen\_18\_09 And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the {tent}.

tent Gen\_18\_10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the {tent} door, which [was] behind him.

tent Gen\_24\_67 And Isaac brought her into his mother Sarah's {tent}, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent Gen\_26\_17 And Isaac departed thence, and pitched his {tent} in the valley of Gerar, and dwelt there.

tent Gen\_26\_25 And he builded an altar there, and called upon the name of the LORD, and pitched his {tent} there: and there Isaac's servants digged a well.

tent Gen\_31\_25 Then Laban overtook Jacob. Now Jacob had pitched his {tent} in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent Gen\_31\_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's {tent}.

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tent Gen\_31\_33 And Laban went into Jacob's {tent}, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent Gen\_31\_34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the {tent}, but found [them] not.

tent Gen\_33\_18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his {tent} before the city.

tent Gen\_33\_19 And he bought a parcel of a field, where he had spread his {tent}, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent Gen\_35\_21 And Israel journeyed, and spread his {tent} beyond the tower of Edar.

tent Jer\_10\_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my {tent} any more, and to set up my curtains.

tent Jer\_37\_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his {tent}, and burn this city with fire.

tent Jos\_07\_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my {tent}, and the silver under it.

tent Jos\_07\_22 So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his {tent}, and the silver under it.

tent Jos\_07\_22 So Joshua sent messengers, and they ran unto the {tent}; and, behold, [it was] hid in his tent, and the silver under it.

tent Jos\_07\_23 And they took them out of the midst of the {tent}, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent Jos\_07\_24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his {tent}, and all that he had: and they brought them unto the valley of Achor.

tent Jud\_04\_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his {tent} unto the plain of Zaanaim, which [is] by Kedesh.

tent Jud\_04\_17 Howbeit Sisera fled away on his feet to the {tent} of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent Jud\_04\_18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the {tent}, she covered him with a mantle.

tent Jud\_04\_20 Again he said unto her, Stand in the door of the {tent}, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent Jud\_04\_21 Then Jael Heber's wife took a nail of the {tent}, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent Jud\_04\_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [{tent}], behold, Sisera lay dead, and the nail [was] in his temples.

tent Jud\_05\_24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the {tent}.

**tent Jud\_07\_08** So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his {tent}, and retained those three hundred men: and the host of Midian was beneath him in the valley.

**tent Jud\_07\_13** And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the {tent} lay along.

**tent Jud\_07\_13** And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a {tent}, and smote it that it fell, and overturned it, that the tent lay along.

**tent Jud\_20\_08** And all the people arose as one man, saying, We will not any [of us] go to his {tent}, neither will we any [of us] turn into his house.

**tent Lev\_14\_08** And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his {tent} seven days.

**tent Num\_03\_25** And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the {tent}, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

**tent Num\_09\_15** And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the {tent} of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

**tent Num\_11\_10** Then Moses heard the people weep throughout their families, every man in the door of his {tent}: and the anger of the LORD was kindled greatly; Moses also was displeased.

**tent Num\_19\_14** This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the {tent}, shall be unclean seven days.

**tent Num\_19\_14** This [is] the law, when a man dieth in a tent: all that come into the {tent}, and all that [is] in the tent, shall be unclean seven days.

**tent Num\_19\_14** This [is] the law, when a man dieth in a {tent}: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

**tent Num\_19\_18** And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the {tent}, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

**tent Num\_25\_08** And he went after the man of Israel into the {tent}, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

**tent Psa\_78\_60** So that he forsook the tabernacle of Shiloh, the {tent} [which] he placed among men;

**tenth 1Ch\_12\_13** Jeremiah the {tenth}, Machbanai the eleventh.

**tenth 1Ch\_24\_11** The ninth to Jeshuah, the {tenth} to Shecaniah,

**tenth 1Ch\_25\_17** The {tenth} to Shimei, [he], his sons, and his brethren, [were] twelve:

**tenth 1Ch\_27\_13** The tenth [captain] for the {tenth} month [was] Maharai the Netophathite, of the

**Zarhites: and in his course [were] twenty and four thousand.**

**tenth 1Ch\_27\_13 The {tenth} [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.**

**tenth 1Sa\_06\_13 But yet in it [shall be] a {tenth}, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.**

**tenth 1Sa\_08\_15 And he will take the {tenth} of your seed, and of your vineyards, and give to his officers, and to his servants.**

**tenth 1Sa\_08\_17 He will take the {tenth} of your sheep: and ye shall be his servants.**

**tenth 2Ki\_25\_01 And it came to pass in the ninth year of his reign, in the tenth month, in the {tenth} [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.**

**tenth 2Ki\_25\_01 And it came to pass in the ninth year of his reign, in the {tenth} month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.**

**tenth Deu\_23\_02 A bastard shall not enter into the congregation of the LORD; even to his {tenth} generation shall he not enter into the congregation of the LORD.**

**tenth Deu\_23\_03 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their {tenth} generation shall they not enter into the congregation of the LORD for ever:**

**tenth Est\_02\_16 So Esther was taken unto king Ahasuerus into his house royal in the {tenth} month, which [is] the month Tebeth, in the seventh year of his reign.**

**tenth Exo\_12\_03 Speak ye unto all the congregation of Israel, saying, In the {tenth} [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:**

**tenth Exo\_16\_36 Now an omer [is] the {tenth} [part] of an ephah.**

**tenth Exo\_29\_40 And with the one lamb a {tenth} deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.**

**tenth Eze\_20\_01 And it came to pass in the seventh year, in the fifth [month], the {tenth} [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.**

**tenth Eze\_24\_01 Again in the ninth year, in the tenth month, in the {tenth} [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_24\_01 Again in the ninth year, in the {tenth} month, in the tenth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_29\_01 In the tenth year, in the {tenth} [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,**

**tenth Eze\_45\_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the {tenth} part of an homer: the measure thereof shall be after the homer.**

**tenth Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the year, in the {tenth}**



[day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth Eze\_29\_01 In the {tenth} year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze\_33\_21 And it came to pass in the twelfth year of our captivity, in the {tenth} [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth Eze\_45\_11 The ephah and the bath shall be of one measure, that the bath may contain the {tenth} part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth Eze\_45\_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the {tenth} part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth Ezr\_10\_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the {tenth} month to examine the matter.

tenth Gen\_08\_05 And the waters decreased continually until the tenth month: in the {tenth} [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen\_08\_05 And the waters decreased continually until the {tenth} month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen\_28\_22 And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the {tenth} unto thee.

tenth Heb\_07\_02 To whom also Abraham gave a {tenth} part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth Heb\_07\_04 Now consider how great this man [was], unto whom even the patriarch Abraham gave the {tenth} of the spoils.

tenth Jer\_32\_01 The word that came to Jeremiah from the LORD in the {tenth} year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth Jer\_39\_01 In the ninth year of Zedekiah king of Judah, in the {tenth} month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth Jer\_52\_04 And it came to pass in the ninth year of his reign, in the tenth month, in the {tenth} [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer\_52\_04 And it came to pass in the ninth year of his reign, in the {tenth} month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer\_52\_12 Now in the fifth month, in the {tenth} [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth Joh\_01\_39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the {tenth} hour.

tenth Jos\_04\_19 And the people came up out of Jordan on the {tenth} [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth Lev\_23\_13 And the meat offering thereof [shall be] two {tenth} deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth Lev\_23\_17 Ye shall bring out of your habitations two wave loaves of two {tenth} deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth Lev\_23\_27 Also on the {tenth} [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth Lev\_24\_05 And thou shalt take fine flour, and bake twelve cakes thereof: two {tenth} deals shall be in one cake.

tenth Lev\_05\_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the {tenth} part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth Lev\_06\_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the {tenth} part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth Lev\_14\_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three {tenth} deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth Lev\_14\_21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one {tenth} deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth Lev\_16\_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the {tenth} [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth Lev\_25\_09 Then shalt thou cause the trumpet of the jubilee to sound on the {tenth} [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth Lev\_27\_32 And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the {tenth} shall be holy unto the LORD.

tenth Num\_05\_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the {tenth} [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth Num\_07\_66 On the {tenth} day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth Num\_15\_04 Then shall he that offereth his offering unto the LORD bring a meat offering of a {tenth} deal of flour mingled with the fourth [part] of an hin of oil.

tenth Num\_15\_06 Or for a ram, thou shalt prepare [for] a meat offering two {tenth} deals of flour mingled with the third [part] of an hin of oil.

tenth Num\_15\_09 Then shall he bring with a bullock a meat offering of three {tenth} deals of flour mingled with half an hin of oil.

tenth Num\_29\_09 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals to a bullock, [and] two tenth deals to one ram,

tenth Num\_28\_12 And three {tenth} deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num\_28\_20 And their meat offering [shall be of] flour mingled with oil: three {tenth} deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth Num\_28\_13 And a several {tenth} deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth Num\_28\_20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two {tenth} deals for a ram;

tenth Num\_28\_21 A several {tenth} deal shalt thou offer for every lamb, throughout the seven lambs:

tenth Num\_28\_28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two {tenth} deals unto one ram,

tenth Num\_28\_28 And their meat offering of flour mingled with oil, three {tenth} deals unto one bullock, two tenth deals unto one ram,

tenth Num\_29\_04 And one {tenth} deal for one lamb, throughout the seven lambs:

tenth Num\_28\_12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two {tenth} deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num\_29\_03 And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two {tenth} deals for a ram,

tenth Num\_29\_03 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals for a bullock, [and] two tenth deals for a ram,

tenth Num\_29\_15 And a several {tenth} deal to each lamb of the fourteen lambs:

tenth Num\_29\_14 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth Num\_28\_09 And on the sabbath day two lambs of the first year without spot, and two {tenth} deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth Num\_28\_29 A several {tenth} deal unto one lamb, throughout the seven lambs;

tenth Num\_29\_10 A several {tenth} deal for one lamb, throughout the seven lambs:

tenth Num\_28\_05 And a {tenth} [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth Num\_29\_07 And ye shall have on the {tenth} [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth Num\_29\_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two {tenth} deals to each ram of the two rams,

tenth Num\_29\_09 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two {tenth} deals to one ram,

tenth Num\_18\_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a {tenth} [part] of the tithe.

tenth Num\_18\_21 And, behold, I have given the children of Levi all the {tenth} in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth Rev\_21\_20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the {tenth}, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth Rev\_11\_13 And the same hour was there a great earthquake, and the {tenth} part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth Zec\_08\_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the {tenth}, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tentmakers Act\_18\_03 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were {tentmakers}.

tents 1Ch\_04\_41 And these written by name came in the days of Hezekiah king of Judah, and smote their {tents}, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents 1Ch\_05\_10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their {tents} throughout all the east [land] of Gilead.

tents 1Ki\_08\_66 On the eighth day he sent the people away: and they blessed the king, and went unto their {tents} joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents 1Ki\_12\_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their {tents}.

tents 1Ki\_12\_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your {tents}, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Sa\_17\_53 And the children of Israel returned from chasing after the Philistines, and they spoiled their {tents}.

tents 2Ch\_07\_10 And on the three and twentieth day of the seventh month he sent the people away into their {tents}, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents 2Ch\_10\_16 And when all Israel [saw] that the king would not hearken unto them, the people answered

**the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their {tents}.**

**tents 2Ch\_10\_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your {tents}, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.**

**tents 2Ch\_14\_15 They smote also the {tents} of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.**

**tents 2Ch\_31\_02 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the {tents} of the LORD.**

**tents 2Ki\_07\_07 Wherefore they arose and fled in the twilight, and left their {tents}, and their horses, and their asses, even the camp as it [was], and fled for their life.**

**tents 2Ki\_07\_10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the {tents} as they [were].**

**tents 2Ki\_07\_16 And the people went out, and spoiled the {tents} of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.**

**tents 2Ki\_08\_21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their {tents}.**

**tents 2Ki\_13\_05 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their {tents}, as beforetime.**

**tents 2Ki\_14\_12 And Judah was put to the worse before Israel; and they fled every man to their {tents}.**

**tents 2Sa\_11\_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in {tents}; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**tents 2Sa\_20\_01 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his {tents}, O Israel.**

**tents Deu\_01\_33 Who went in the way before you, to search you out a place to pitch your {tents} [in], in fire by night, to show you by what way ye should go, and in a cloud by day.**

**tents Deu\_05\_30 Go say to them, Get you into your {tents} again.**

**tents Deu\_01\_27 And ye murmured in your {tents}, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**tents Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their {tents}, and all the substance that [was] in their possession, in the midst of all Israel:**

**tents Deu\_33\_18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy {tents}.**

tents Deu\_16\_07 And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy {tents}.

tents Exo\_16\_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his {tents}.

tents Ezr\_08\_15 And I gathered them together to the river that runneth to Ahava; and there abode we in {tents} three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents Gen\_04\_20 And Adah bare Jabal: he was the father of such as dwell in {tents}, and [of such as have] cattle.

tents Gen\_09\_27 God shall enlarge Japheth, and he shall dwell in the {tents} of Shem; and Canaan shall be his servant.

tents Gen\_25\_27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in {tents}.

tents Gen\_31\_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' {tents}; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents Gen\_13\_05 And Lot also, which went with Abram, had flocks, and herds, and {tents}.

tents Hab\_03\_07 I saw the {tents} of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents Jer\_04\_20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my {tents} spoiled, [and] my curtains in a moment.

tents Jer\_49\_29 Their {tents} and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents Jer\_35\_10 But we have dwelt in {tents}, and have obeyed, and done according to all that Jonadab our father commanded us.

tents Jer\_06\_03 The shepherds with their flocks shall come unto her; they shall pitch [their] {tents} against her round about; they shall feed every one in his place.

tents Jer\_35\_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in {tents}; that ye may live many days in the land where ye [be] strangers.

tents Jer\_30\_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's {tents}, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents Jos\_22\_08 And he spake unto them, saying, Return with much riches unto your {tents}, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents Jos\_22\_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their {tents}, then he blessed them,

tents Jos\_22\_06 So Joshua blessed them, and sent them away: and they went unto their {tents}.

tents Jos\_22\_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your {tents}, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents Jos\_03\_14 And it came to pass, when the people removed from their {tents}, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents Jud\_06\_05 For they came up with their cattle and their {tents}, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents Jud\_08\_11 And Gideon went up by the way of them that dwelt in {tents} on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents Num\_01\_52 And the children of Israel shall pitch their {tents}, every man by his own camp, and every man by his own standard, throughout their hosts.

tents Num\_09\_17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their {tents}.

tents Num\_09\_18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their {tents}.

tents Num\_09\_20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their {tents}, and according to the commandment of the LORD they journeyed.

tents Num\_24\_02 And Balaam lifted up his eyes, and he saw Israel abiding [in his {tents}] according to their tribes; and the spirit of God came upon him.

tents Num\_09\_23 At the commandment of the LORD they rested in the {tents}, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents Num\_13\_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in {tents}, or in strong holds;

tents Num\_16\_26 And he spake unto the congregation, saying, Depart, I pray you, from the {tents} of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents Num\_16\_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their {tents}, and their wives, and their sons, and their little children.

tents Num\_09\_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their {tents}, and journeyed not: but when it was taken up, they journeyed.

tents Num\_24\_05 How goodly are thy {tents}, O Jacob, [and] thy tabernacles, O Israel!

tents Psa\_78\_55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their {tents}.

tents Psa\_84\_10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the {tents} of wickedness.

tents Psa\_106\_25 But murmured in their {tents}, [and] hearkened not unto the voice of the LORD.

tents Psa\_120\_05 Woe is me, that I sojourn in Mesech, [that] I dwell in the {tents} of Kedar!

tents Psa\_69\_25 Let their habitation be desolate; [and] let none dwell in their {tents}.

tents Son\_01\_05 I [am] black, but comely, O ye daughters of Jerusalem, as the {tents} of Kedar, as the curtains of Solomon.

tents Son\_01\_08 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' {tents}.

tents Zec\_12\_07 The LORD also shall save the {tents} of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents Zec\_14\_15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these {tents}, as this plague.

threaten Act\_04\_17 But that it spread no further among the people, let us straitly {threaten} them, that they speak henceforth to no man in this name.

threatened Act\_04\_21 So when they had further {threatened} them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

threatened 1Pe\_02\_23 Who, when he was reviled, reviled not again; when he suffered, he {threatened} not; but committed [himself] to him that judgeth righteously:

threatening Eph\_06\_09 And, ye masters, do the same things unto them, forbearing {threatening}: knowing that your Master also is in heaven; neither is there respect of persons with him.

threatenings Act\_09\_01 And Saul, yet breathing out {threatenings} and slaughter against the disciples of the Lord, went unto the high priest,

threatenings Act\_04\_29 And now, Lord, behold their {threatenings}: and grant unto thy servants, that with all boldness they may speak thy word,

wasteness Zep\_01\_15 That day [is] a day of wrath, a day of trouble and distress, a day of {wasteness} and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

wheaten Exo\_29\_02 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] {wheaten} flour shalt thou make them.

written 1Co\_09\_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is {written}: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

written 1Co\_10\_11 Now all these things happened unto them for ensamples: and they are {written} for our admonition, upon whom the ends of the world are come.

written 1Co\_09\_09 For it is {written} in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?



written 1Co\_15\_45 And so it is {written}, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

written 1Ch\_29\_29 Now the acts of David the king, first and last, behold, they [are] {written} in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

written 1Co\_04\_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is {written}, that no one of you be puffed up for one against another.

written 1Co\_05\_11 But now I have {written} unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

written 1Co\_10\_07 Neither be ye idolaters, as [were] some of them; as it is {written}, The people sat down to eat and drink, and rose up to play.

written 1Co\_15\_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is {written}, Death is swallowed up in victory.

written 1Co\_14\_21 In the law it is {written}, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

written 1Ch\_16\_40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is {written} in the law of the LORD, which he commanded Israel;

written 1Co\_01\_19 For it is {written}, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

written 1Co\_01\_31 That, according as it is {written}, He that glorieth, let him glory in the Lord.

written 1Co\_02\_09 But as it is {written}, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

written 1Co\_09\_15 But I have used none of these things: neither have I {written} these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

written 1Co\_03\_19 For the wisdom of this world is foolishness with God. For it is {written}, He taketh the wise in their own craftiness.

written 1Ch\_04\_41 And these {written} by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

written 1Ch\_09\_01 So all Israel were reckoned by genealogies; and, behold, they [were] {written} in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

written 1Jo\_02\_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have {written} unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo\_05\_13 These things have I {written} unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

written 1Jo\_02\_14 I have {written} unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

written 1Jo\_02\_21 I have not {written} unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

written 1Jo\_02\_26 These [things] have I {written} unto you concerning them that seduce you.

written 1Ki\_15\_07 Now the rest of the acts of Abijam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

written 1Ki\_15\_23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not {written} in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

written 1Ki\_02\_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is {written} in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

written 1Ki\_11\_41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not {written} in the book of the acts of Solomon?

written 1Ki\_14\_19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 1Ki\_14\_29 Now the rest of the acts of Rehoboam, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 1Ki\_15\_31 Now the rest of the acts of Nadab, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_05 Now the rest of the acts of Baasha, and what he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_20 Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_14 Now the rest of the acts of Elah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_16\_27 Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_21\_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] {written} in the letters which she had sent unto them.

written 1Ki\_22\_39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 1Ki\_22\_45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 1Pe\_01\_16 Because it is {written}, Be ye holy; for I am holy.

written 1Pe\_05\_12 By Silvanus, a faithful brother unto you, as I suppose, I have {written} briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

written 1Sa\_65\_06 Behold, [it is] {written} before me: I will not keep silence, but will recompense, even recompense into their bosom,

written 1Sa\_04\_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is {written} among the living in Jerusalem:

written 2Co\_04\_13 We having the same spirit of faith, according as it is {written}, I believed, and therefore have I spoken; we also believe, and therefore speak;

written 2Ch\_35\_25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] {written} in the lamentations.

written 2Ch\_35\_27 And his deeds, first and last, behold, they [are] {written} in the book of the kings of Israel and Judah.

written 2Ch\_36\_08 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] {written} in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

written 2Co\_03\_02 Ye are our epistle {written} in our hearts, known and read of all men:

written 2Co\_03\_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, {written} not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

written 2Co\_03\_07 But if the ministration of death, {written} [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

written 2Co\_08\_15 As it is {written}, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

written 2Ch\_28\_26 Now the rest of his acts and of all his ways, first and last, behold, they [are] {written} in the book of the kings of Judah and Israel.

written 2Ch\_25\_04 But he slew not their children, but [did] as [it is] {written} in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

written 2Ch\_25\_26 Now the rest of the acts of Amaziah, first and last, behold, [are] they not {written} in the book of the kings of Judah and Israel?

written 2Ch\_27\_07 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] {written} in the book of the kings of Israel and Judah.

written 2Ch\_30\_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was {written}.

written 2Ch\_30\_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and

Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was {written}. But Hezekiah prayed for them, saying, The good LORD pardon every one

written 2Ch\_09\_29 Now the rest of the acts of Solomon, first and last, [are] they not {written} in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

written 2Ch\_12\_15 Now the acts of Rehoboam, first and last, [are] they not {written} in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

written 2Ch\_13\_22 And the rest of the acts of Abijah, and his ways, and his sayings, [are] {written} in the story of the prophet Iddo.

written 2Ch\_16\_11 And, behold, the acts of Asa, first and last, lo, they [are] {written} in the book of the kings of Judah and Israel.

written 2Ch\_20\_34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] {written} in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

written 2Ch\_23\_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] {written} in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

written 2Ch\_24\_27 Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] {written} in the story of the book of the kings. And Amaziah his son reigned in his stead.

written 2Ch\_31\_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] {written} in the law of the LORD.

written 2Ch\_32\_32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] {written} in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

written 2Ch\_33\_18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are] {written} in the book of the kings of Israel.

written 2Ch\_33\_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] {written} among the sayings of the seers.

written 2Ch\_34\_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is {written} in this book.

written 2Co\_09\_09 (As it is {written}), He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

written 2Ch\_34\_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are {written} in the book which they have read before the king of Judah:

written 2Ch\_34\_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are {written} in this book.

written 2Ch\_35\_12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] {written} in the book of Moses. And so [did they] with the oxen.

written 2Ch\_35\_26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] {written} in the law of the LORD,

written 2Ki\_14\_06 But the children of the murderers he slew not: according unto that which is {written} in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

written 2Ki\_14\_15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_14\_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_15\_06 And the rest of the acts of Azariah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_15\_31 And the rest of the acts of Pekah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_36 Now the rest of the acts of Jotham, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_16\_19 Now the rest of the acts of Ahaz which he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_21\_25 Now the rest of the acts of Amon which he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_22\_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is {written} concerning us.

written 2Ki\_23\_21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] {written} in the book of this covenant.

written 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were {written} in the book that Hilkiyah the priest found in the house of the LORD.

written 2Ki\_23\_28 Now the rest of the acts of Josiah, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_24\_05 Now the rest of the acts of Jehoiakim, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_20\_20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_21\_17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_23\_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were {written} in this book. And all the people stood to the covenant.

written 2Ki\_15\_11 And the rest of the acts of Zachariah, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_26 And the rest of the acts of Pekahiah, and all that he did, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] {written} in the book of the chronicles of the kings of Israel.

written 2Ki\_15\_21 And the rest of the acts of Menahem, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_14\_18 And the rest of the acts of Amaziah, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_01\_18 Now the rest of the acts of Ahaziah which he did, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_08\_23 And the rest of the acts of Joram, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_10\_34 Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_12\_19 And the rest of the acts of Joash, and all that he did, [are] they not {written} in the book of the chronicles of the kings of Judah?

written 2Ki\_13\_08 Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Ki\_13\_12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not {written} in the book of the chronicles of the kings of Israel?

written 2Pe\_03\_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath {written} unto you;

written 2Sa\_01\_18 (Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] {written} in the book of Jasher.)

written Act\_13\_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again;

as it is also {written} in the second psalm, Thou art my Son, this day have I begotten thee.

written Act\_23\_05 Then said Paul, I wist not, brethren, that he was the high priest: for it is {written}, Thou shalt not speak evil of the ruler of thy people.

written Act\_15\_15 And to this agree the words of the prophets; as it is {written},

written Act\_21\_25 As touching the Gentiles which believe, we have {written} [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

written Act\_24\_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are {written} in the law and in the prophets:

written Act\_13\_29 And when they had fulfilled all that was {written} of him, they took [him] down from the tree, and laid [him] in a sepulchre.

written Act\_01\_20 For it is {written} in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

written Act\_07\_42 Then God turned, and gave them up to worship the host of heaven; as it is {written} in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

written Dan\_12\_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found {written} in the book.

written Dan\_05\_24 Then was the part of the hand sent from him; and this writing was {written}.

written Dan\_09\_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] {written} in the law of Moses the servant of God, because we have sinned against him.

written Dan\_09\_13 As [it is] {written} in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

written Dan\_05\_25 And this [is] the writing that was {written}, MENE, MENE, TEKEL, UPHARSIN.

written Deu\_09\_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was {written}] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu\_28\_58 If thou wilt not observe to do all the words of this law that are {written} in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

written Deu\_28\_61 Also every sickness, and every plague, which [is] not {written} in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

written Deu\_09\_10 And the LORD delivered unto me two tables of stone {written} with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

written Deu\_29\_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall

smoke against that man, and all the curses that are {written} in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

written Deu\_29\_21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are {written} in this book of the law:

written Deu\_29\_27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are {written} in this book:

written Deu\_30\_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are {written} in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

written Ecc\_12\_10 The preacher sought to find out acceptable words: and [that which was] {written} [was] upright, [even] words of truth.

written Est\_03\_12 Then were the king's scribes called on the thirteenth day of the first month, and there was {written} according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

written Est\_06\_02 And it was found {written}, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

written Est\_01\_19 If it please the king, let there go a royal commandment from him, and let it be {written} among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

written Est\_03\_09 If it please the king, let it be {written} that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

written Est\_03\_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it {written}, and sealed with the king's ring.

written Est\_08\_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be {written} to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

written Est\_02\_23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was {written} in the book of the chronicles before the king.

written Est\_08\_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was {written} according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

written Est\_08\_08 Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the



**king's ring: for the writing which is {written} in the king's name, and sealed with the king's ring, may no man reverse.**

**written Est\_09\_23 And the Jews undertook to do as they had begun, and as Mordecai had {written} unto them;**

**written Est\_09\_32 And the decree of Esther confirmed these matters of Purim; and it was {written} in the book.**

**written Est\_10\_02 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not {written} in the book of the chronicles of the kings of Media and Persia?**

**written Exo\_32\_32 Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast {written}.**

**written Exo\_32\_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] {written} on both their sides; on the one side and on the other [were] they written.**

**written Exo\_31\_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, {written} with the finger of God.**

**written Exo\_32\_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they {written}.**

**written Exo\_24\_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have {written}; that thou mayest teach them.**

**written Eze\_02\_10 And he spread it before me; and it [was] {written} within and without: and [there was] written therein lamentations, and mourning, and woe.**

**written Eze\_02\_10 And he spread it before me; and it [was] written within and without: and [there was] {written} therein lamentations, and mourning, and woe.**

**written Eze\_13\_09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be {written} in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.**

**written Eze\_03\_02 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] {written} in the law of Moses the man of God.**

**written Eze\_03\_04 They kept also the feast of tabernacles, as [it is] {written}, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;**

**written Eze\_04\_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] {written} in the Syrian tongue, and interpreted in the Syrian tongue.**

**written Eze\_06\_18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is {written} in the book of Moses.**

written Ezz\_05\_07 They sent a letter unto him, wherein was {written} thus; Unto Darius the king, all peace.

written Ezz\_06\_02 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus {written}:

written Ezz\_08\_34 By number [and] by weight of every one: and all the weight was {written} at that time.

written Gal\_03\_10 For as many as are of the works of the law are under the curse: for it is {written}, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

written Gal\_04\_22 For it is {written}, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

written Gal\_04\_27 For it is {written}, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

written Gal\_03\_10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are {written} in the book of the law to do them.

written Gal\_06\_11 Ye see how large a letter I have {written} unto you with mine own hand.

written Gal\_03\_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is {written}, Cursed [is] every one that hangeth on a tree:

written Heb\_10\_07 Then said I, Lo, I come (in the volume of the book it is {written} of me,) to do thy will, O God.

written Heb\_13\_22 And I beseech you, brethren, suffer the word of exhortation: for I have {written} a letter unto you in few words.

written Heb\_12\_23 To the general assembly and church of the firstborn, which are {written} in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

written Hos\_08\_12 I have {written} to him the great things of my law, [but] they were counted as a strange thing.

written Jer\_17\_01 The sin of Judah [is] {written} with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

written Jer\_25\_13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is {written} in this book, which Jeremiah hath prophesied against all the nations.

written Jer\_36\_06 Therefore go thou, and read in the roll, which thou hast {written} from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

written Jer\_51\_60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are {written} against Babylon.

written Jer\_17\_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be {written} in the earth, because they have forsaken the LORD, the fountain of living waters.

written Jer\_36\_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou {written} therein, saying, The king of Babylon shall certainly come and

**destroy this land, and shall cause to cease from thence man and beast?**

**written Jer\_45\_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had {written} these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,**

**written Joh\_21\_25 And there are also many other things which Jesus did, the which, if they should be {written} every one, I suppose that even the world itself could not contain the books that should be written. Amen.**

**written Joh\_21\_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be {written}. Amen.**

**written Jos\_01\_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is {written} therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.**

**written Jos\_08\_31 As Moses the servant of the LORD commanded the children of Israel, as it is {written} in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.**

**written Jos\_08\_34 And afterward he read all the words of the law, the blessings and cursings, according to all that is {written} in the book of the law.**

**written Jos\_10\_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this {written} in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.**

**written Joh\_20\_31 But these are {written}, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.**

**written Jos\_23\_06 Be ye therefore very courageous to keep and to do all that is {written} in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;**

**written Job\_19\_23 Oh that my words were now {written}! oh that they were printed in a book!**

**written Job\_31\_35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had {written} a book.**

**written Joh\_06\_31 Our fathers did eat manna in the desert; as it is {written}, He gave them bread from heaven to eat.**

**written Joh\_06\_45 It is {written} in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.**

**written Joh\_12\_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were {written} of him, and [that] they had done these things unto him.**

**written Joh\_15\_25 But [this cometh to pass], that the word might be fulfilled that is {written} in their law, They hated me without a cause.**

**written Joh\_02\_17 And his disciples remembered that it was {written}, The zeal of thine house hath eaten me up.**

written Joh\_08\_17 It is also {written} in your law, that the testimony of two men is true.

written Joh\_10\_34 Jesus answered them, Is it not {written} in your law, I said, Ye are gods?

written Joh\_19\_22 Pilate answered, What I have written I have {written}.

written Joh\_12\_14 And Jesus, when he had found a young ass, sat thereon; as it is {written},

written Joh\_19\_20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was {written} in Hebrew, [and] Greek, [and] Latin.

written Joh\_19\_22 Pilate answered, What I have {written} I have written.

written Joh\_20\_30 And many other signs truly did Jesus in the presence of his disciples, which are not {written} in this book:

written Luk\_10\_26 He said unto him, What is {written} in the law? how readeest thou?

written Luk\_04\_04 And Jesus answered him, saying, It is {written}, That man shall not live by bread alone, but by every word of God.

written Luk\_04\_08 And Jesus answered and said unto him, Get thee behind me, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Luk\_03\_04 As it is {written} in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

written Luk\_04\_10 For it is {written}, He shall give his angels charge over thee, to keep thee:

written Luk\_10\_20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are {written} in heaven.

written Luk\_02\_23 (As it is {written} in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

written Luk\_18\_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are {written} by the prophets concerning the Son of man shall be accomplished.

written Luk\_04\_17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was {written},

written Luk\_19\_46 Saying unto them, It is {written}, My house is the house of prayer: but ye have made it a den of thieves.

written Luk\_24\_46 And said unto them, Thus it is {written}, and thus it behoved Christ to suffer, and to rise from the dead the third day:

written Luk\_07\_27 This is [he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Luk\_21\_22 For these be the days of vengeance, that all things which are {written} may be fulfilled.

written Luk\_22\_37 For I say unto you, that this that is {written} must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

written Luk\_23\_38 And a superscription also was {written} over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

written Luk\_24\_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were {written} in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

written Luk\_20\_17 And he beheld them, and said, What is this then that is {written}, The stone which the builders rejected, the same is become the head of the corner?

written Mal\_03\_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was {written} before him for them that feared the LORD, and that thought upon his name.

written Mar\_01\_02 As it is {written} in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat\_04\_10 Then saith Jesus unto him, Get thee hence, Satan: for it is {written}, Thou shalt worship the Lord thy God, and him only shalt thou serve.

written Mar\_07\_06 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is {written}, This people honoureth me with [their] lips, but their heart is far from me.

written Mar\_09\_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is {written} of the Son of man, that he must suffer many things, and be set at nought.

written Mar\_11\_17 And he taught, saying unto them, Is it not {written}, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

written Mar\_14\_21 The Son of man indeed goeth, as it is {written} of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

written Mat\_04\_07 Jesus said unto him, It is {written} again, Thou shalt not tempt the Lord thy God.

written Mat\_04\_04 But he answered and said, It is {written}, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

written Mat\_04\_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is {written}, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

written Mat\_11\_10 For this is [he], of whom it is {written}, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

written Mat\_21\_13 And said unto them, It is {written}, My house shall be called the house of prayer; but ye have made it a den of thieves.

written Mat\_26\_24 The Son of man goeth as it is {written} of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

written Mar\_09\_13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is {written} of him.

written Mar\_15\_26 And the superscription of his accusation was {written} over, THE KING OF THE JEWS.

written Mat\_26\_31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

written Mat\_27\_37 And set up over his head his accusation {written}, THIS IS JESUS THE KING OF THE JEWS.

written Mar\_14\_27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is {written}, I will smite the shepherd, and the sheep shall be scattered.

written Mat\_02\_05 And they said unto him, In Bethlehem of Judaea: for thus it is {written} by the prophet,

written Neh\_13\_01 On that day they read in the book of Moses in the audience of the people; and therein was found {written}, that the Ammonite and the Moabite should not come into the congregation of God for ever;

written Neh\_06\_06 Wherein [was] {written}, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

written Neh\_07\_05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found {written} therein,

written Neh\_12\_23 The sons of Levi, the chief of the fathers, [were] {written} in the book of the chronicles, even until the days of Johanan the son of Eliashib.

written Neh\_10\_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] {written} in the law:

written Neh\_10\_36 Also the firstborn of our sons, and of our cattle, as [it is] {written} in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

written Neh\_08\_14 And they found {written} in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

written Neh\_08\_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] {written}.

written Num\_11\_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were {written}, but went not out unto the tabernacle: and they prophesied in the camp.

written Phm\_01\_19 I Paul have {written} [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

written Pro\_22\_20 Have not I {written} to thee excellent things in counsels and knowledge,

written Psa\_102\_18 This shall be {written} for the generation to come: and the people which shall be created shall praise the LORD.

written Psa\_139\_16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my

members] were {written}, [which] in continuance were fashioned, when [as yet there was] none of them.

written Psa\_149\_09 To execute upon them the judgment {written}: this honour have all his saints. Praise ye the LORD.

written Psa\_40\_07 Then said I, Lo, I come: in the volume of the book [it is] {written} of me,

written Psa\_69\_28 Let them be blotted out of the book of the living, and not be {written} with the righteous.

written Rev\_02\_17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name {written}, which no man knoweth saving he that receiveth [it].

written Rev\_05\_01 And I saw in the right hand of him that sat on the throne a book {written} within and on the backside, sealed with seven seals.

written Rev\_01\_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are {written} therein: for the time [is] at hand.

written Rev\_14\_01 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name {written} in their foreheads.

written Rev\_13\_08 And all that dwell upon the earth shall worship him, whose names are not {written} in the book of life of the Lamb slain from the foundation of the world.

written Rev\_17\_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not {written} in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

written Rev\_19\_16 And he hath on [his] vesture and on his thigh a name {written}, KING OF KINGS, AND LORD OF LORDS.

written Rev\_20\_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were {written} in the books, according to their works.

written Rev\_20\_15 And whosoever was not found {written} in the book of life was cast into the lake of fire.

written Rev\_21\_12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names {written} thereon, which are [the names] of the twelve tribes of the children of Israel:

written Rev\_21\_27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are {written} in the Lamb's book of life.

written Rev\_17\_05 And upon her forehead [was] a name {written}, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

written Rev\_19\_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name {written}, that no man knew, but he himself.

written Rev\_22\_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are {written} in this book:

written Rev\_22\_19 And if any man shall take away from the words of the book of this prophecy, God shall

take away his part out of the book of life, and out of the holy city, and [from] the things which are {written} in this book.

written Rom\_15\_21 But as it is {written}, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

written Rom\_03\_04 God forbid: yea, let God be true, but every man a liar; as it is {written}, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

written Rom\_03\_10 As it is {written}, There is none righteous, no, not one:

written Rom\_04\_17 (As it is {written}, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

written Rom\_15\_09 And that the Gentiles might glorify God for [his] mercy; as it is {written}, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

written Rom\_04\_23 Now it was not {written} for his sake alone, that it was imputed to him;

written Rom\_15\_15 Nevertheless, brethren, I have {written} the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

written Rom\_08\_36 As it is {written}, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

written Rom\_09\_13 As it is {written}, Jacob have I loved, but Esau have I hated.

written Rom\_09\_33 As it is {written}, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

written Rom\_10\_15 And how shall they preach, except they be sent? as it is {written}, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

written Rom\_11\_08 (According as it is {written}, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

written Rom\_11\_26 And so all Israel shall be saved: as it is {written}, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

written Rom\_12\_19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is {written}, Vengeance [is] mine; I will repay, saith the Lord.

written Rom\_14\_11 For it is {written}, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

written Rom\_15\_03 For even Christ pleased not himself; but, as it is {written}, The reproaches of them that reproached thee fell on me.

written Rom\_02\_24 For the name of God is blasphemed among the Gentiles through you, as it is {written}.

written Rom\_01\_17 For therein is the righteousness of God revealed from faith to faith: as it is {written}, The just shall live by faith.

written Rom\_02\_15 Which show the work of the law {written} in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)



**written Rom\_15\_04 For whatsoever things were written aforetime were {written} for our learning, that we through patience and comfort of the scriptures might have hope.**

**written Rom\_15\_04 For whatsoever things were {written} aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

# Bible Word Index with Strong's Number with the full text of each verse

attend ^ 1Co\_07\_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may {attend} upon <2145> the Lord <2962> without distraction <0563>.

attendance ^ Heb\_07\_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave {attendance} <4337> (5758) at the altar <2379>.

attendance ^ 1Ti\_04\_13 Till <2193> I come <2064> (5736), give {attendance} <4337> (5720) to reading <0320>, to exhortation <3874>, to doctrine <1319>.

attended ^ Act\_16\_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she {attended} <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

attending ^ Rom\_13\_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, {attending} continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

attentive ^ Luk\_19\_48 And <2532> could <2147> <0> not <3756> find <2147> (5707) what <5101> they might do <4160> (5661): for <1063> all <0537> the people <2992> were very {attentive} <1582> (5710) to hear <0191> (5723) him <0846>.

beaten ^ 2Co\_11\_25 Thrice <5151> was I {beaten} with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the deep <1037>;

beaten ^ Act\_05\_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and {beaten} <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

beaten ^ Act\_16\_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have {beaten} <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

beaten ^ Luk\_12\_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be {beaten} <1194> (5691) with many <4183> stripes.

beaten ^ Luk\_12\_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be {beaten} <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

beaten ^ Mar\_13\_09 But <1161> take heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be {beaten} <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.

begotten ^ Joh\_03\_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only {begotten} <3439> Son <5207> of God <2316>.

begotten ^ Rev\_01\_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the first {begotten} <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

begotten ^ Phm\_01\_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have {begotten} <1080> (5656) in <1722> my <3450> bonds <1199>:

begotten ^ Heb\_05\_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> {begotten} <1080> (5758) thee <4571>.

begotten ^ Joh\_03\_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only {begotten} <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

begotten ^ Heb\_01\_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at any time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> {begotten} <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

begotten ^ Joh\_01\_18 No man <3762> hath seen <3708> (5758) God <2316> at any time <4455>; the only {begotten} <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

begotten ^ 1Co\_04\_15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have {begotten} <1080> (5656) you <5209> through <1223> the gospel <2098>.

begotten ^ Heb\_11\_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only {begotten} <3439> son,

begotten ^ Joh\_01\_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only {begotten} <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <0225>.

begotten ^ Act\_13\_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their

<0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> {begotten} <1080> (5758) thee <4571>.

begotten ^ 1Jo\_05\_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is {begotten} <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

begotten ^ 1Pe\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> hath {begotten} <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>.

begotten ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only {begotten} <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

begotten ^ 1Jo\_05\_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is {begotten} <1080> (5772) of <1537> him <0846>.

chasten ^ Rev\_03\_19 As many as <3745> <1437> I love <5368> (5725), I <1473> rebuke <1651> (5719) and <2532> {chasten} <3811> (5719): be zealous <2206> (5657) therefore <3767>, and <2532> repent <3340> (5657).

chastened ^ Heb\_12\_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> {chastened} <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

chastened ^ 2Co\_06\_09 As <5613> unknown <0050> (5746), and <2532> yet well known <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> {chastened} <3811> (5746), and <2532> not <3361> killed <2289> (5746);

chastened ^ 1Co\_11\_32 But <1161> when we are judged <2919> (5746), we are {chastened} <3811> (5743) of <5259> the Lord <2962>, that <3363> <0> we should <2632> <0> not <3363> be condemned <2632> (5686) with <4862> the world <2889>.

chasteneth ^ Heb\_12\_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> {chasteneth} <3811> (5719) not <3756>?

chasteneth ^ Heb\_12\_06 For <1063> whom <3739> the Lord <2962> loveth <0025> (5719) he {chasteneth} <3811> (5719), and <1161> scourgeth <3146> (5719) every <3956> son <5207> whom <3739> he receiveth <3858> (5736).

chastening ^ Heb\_12\_11 Now <1161> no <3956> <3756> {chastening} <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

chastening ^ Heb\_12\_07 If <1487> ye endure <5278> (5719) {chastening} <3809>, God <2316> dealeth <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?

chastening ^ Heb\_12\_05 And <2532> ye have forgotten <1585> (5769) the exhortation <3874> which <3748> speaketh <1256> (5736) unto you <5213> as <5613> unto children <5207>, My <3450> son <5207>, despise <3643> <0> not <3361> thou <3643> (5720) the {chastening} <3809> of the Lord <2962>, nor <3366> faint <1590> (5744) when thou art rebuked <1651> (5746) of <5259> him <0846>:

contend ^ Jde\_01\_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly {contend} <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.

contended ^ Act\_11\_02 And <2532> when <3753> Peter <4074> was come up <0305> (5627) to <1519> Jerusalem <2414>, they that were of <1537> the circumcision <4061> {contended} <1252> (5710) with <4314> him <0846>,

contending ^ Jde\_01\_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> {contending} <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

content ^ Php\_04\_11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> whatsoever state <3739> I am <1510> (5748), therewith to be <1511> (5750) {content} <0842>.

content ^ 3Jo\_01\_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> {content} <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

content ^ Mar\_15\_15 And <1161> so Pilate <4091>, willing <1014> (5740) to {content} <2425> <4160> (5658) the people <3793>, released <0630> (5656) Barabbas <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

content ^ Heb\_13\_05 Let your conversation <5158> be without covetousness <0866>; and be {content} <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

content ^ Luk\_03\_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be {content} <0714> (5744) with your <5216> wages <3800>.

content ^ 1Ti\_06\_08 And <1161> having <2192> (5723) food <1305> and <2532> raiment <4629> let us be <0714> <0> therewith <5125> {content} <0714> (5701).

contention ^ Php\_01\_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> {contention}

<2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:

contention ^ 1Th\_02\_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> {contention} <0073>.

contention ^ Act\_15\_39 And <3767> the {contention} <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

contentions ^ 1Co\_01\_11 For <1063> it hath been declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, by <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) {contentions} <2054> among <1722> you <5213>.

contentions ^ Tit\_03\_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> {contentions} <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

contentious ^ Rom\_02\_08 But <1161> unto them that are {contentious} <1537> <2052>, and <2532> do not obey <0544> (5723) <3303> the truth <0225>, but <1161> obey <3982> (5734) unrighteousness <0093>, indignation <2372> and <2532> wrath <3709>,

contentious ^ 1Co\_11\_16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) {contentious} <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

contentment ^ 1Ti\_06\_06 But <1161> godliness <2150> with <3326> {contentment} <0841> is <2076> (5748) great <3173> gain <4200>.

countenance ^ 2Co\_03\_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> {countenance} <4383>; which <3588> glory was to be done away <2673> (5746):

countenance ^ Rev\_01\_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> {countenance} <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

countenance ^ Mat\_06\_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad {countenance} <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

countenance ^ Mat\_28\_03 <1161> His <0846> {countenance} <2397> was <2258> (5713) like <5613> lightning <0796>, and <2532> his <0846> raiment <1742> white <3022> as <5616> snow <5510>:

countenance ^ Act\_02\_28 Thou hast made known <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> {countenance} <4383>.

countenance ^ Luk\_09\_29 And <2532> as <1722> he <0846> prayed <4336> (5738), the fashion <1491> of his <0846> {countenance} <4383> was <1096> (5633) altered <2087>, and <2532> his <0846> raiment <2441> was white <3022> and glistening <1823> (5723).

eaten ^ Act\_10\_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> {eaten} <5315> (5627) any thing <3956> that is common <2839> or <2228> unclean <0169>.

eaten ^ Act\_12\_23 And <1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>; and <2532> he was <1096> (5637) {eaten} of worms <4662>, and gave up the ghost <1634> (5656).

eaten ^ Act\_10\_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have {eaten} <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,

eaten ^ Act\_20\_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> {eaten} <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

eaten ^ Act\_27\_38 And <1161> when they had {eaten} <5160> enough <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

eaten ^ Joh\_02\_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath {eaten} <2719> <0> me <3165> up <2719> (5627).

eaten ^ Joh\_06\_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had {eaten} <0977> (5761).

eaten ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have {eaten} <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

eaten ^ Luk\_13\_26 Then <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have {eaten} <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

eaten ^ Mat\_14\_21 And <1161> they that had {eaten} <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.

eaten ^ Mar\_08\_09 And <1161> they that had {eaten} <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>; and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

eaten ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>; and <2532> as soon as <3753> I had {eaten} <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

enlightened ^ Heb\_06\_04 For <1063> it is impossible <0102> for those who were once <0530> {enlightened} <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>,

enlightened ^ Eph\_01\_18 The eyes <3788> of your <5216> understanding <1271> being {enlightened} <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

fastened ^ Luk\_04\_20 And <2532> he closed <4428> (5660) the book <0975>, and he gave it again <0591> (5631) to the minister <5257>, and sat down <2523> (5656). And <2532> the eyes <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were {fastened} <0816> (5723) on him <0846>.

fastened ^ Act\_11\_06 Upon <1519> the which <3739> when I had {fastened} mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

fastened ^ Act\_28\_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and {fastened} on <2510> (5656) his <0846> hand <5495>.

fastening ^ Act\_03\_04 And <1161> Peter <4074>, {fastening} his eyes <0816> (5660) upon <1519> him <0846> with <4862> John <2491>, said <2036> (5627), Look <0991> (5657) on <1519> us <2248>.

firstbegotten ^ Heb\_01\_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the {firstbegotten} <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

forgotten ^ Luk\_12\_06 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for two <1417> farthings <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) {forgotten} <1950> (5772) before <1799> God <2316>?

forgotten ^ Heb\_12\_05 And <2532> ye have {forgotten} <1585> (5769) the exhortation <3874> which <3748> speaketh <1256> (5736) unto you <5213> as <5613> unto children <5207>, My <3450> son <5207>, despise <3643> <0> not <3361> thou <3643> (5720) the chastening <3809> of the Lord <2962>, nor <3366> faint <1590> (5744) when thou art rebuked <1651> (5746) of <5259> him <0846>:

forgotten ^ Mat\_16\_05 And <2532> when his <0846> disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they had {forgotten} <1950> (5633) to take <2983> (5629) bread <0740>.

forgotten ^ 2Pe\_01\_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and hath {forgotten} <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

forgotten ^ Mar\_08\_14 Now <2532> the disciples had {forgotten} <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.

gotten ^ Act\_21\_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were {gotten} <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

gotten ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193>



mingled <3396> (5772) with fire <4442>: and <2532> them that had {gotten} the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

impenitent ^ Rom\_02\_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> {impenitent} <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

impotent ^ Act\_14\_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, {impotent} <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):

impotent ^ Joh\_05\_03 In <1722> these <5025> lay <2621> (5711) a great <4183> multitude <4128> of {impotent} folk <0770> (5723), of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the water <5204>.

impotent ^ Joh\_05\_07 The {impotent} man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> put <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), another <0243> steppeth down <2597> (5719) before <4253> me <1700>.

impotent ^ Act\_04\_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the {impotent} <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);

intend ^ Act\_05\_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye {intend} <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.

intend ^ Act\_05\_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> {intend} <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

intending ^ Act\_12\_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; {intending} <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

intending ^ Act\_20\_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> {intending} <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

intending ^ Luk\_14\_28 For <1063> which <5101> of <1537> you <5216>, {intending} <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

intent ^ 1Co\_10\_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the {intent} <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as

<2531> they also <2548> lusted <1937> (5656).

intent ^ Act\_09\_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> {intent} <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

intent ^ Act\_10\_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> {intent} <3056> ye have sent for <3343> (5662) me <3165>?

intent ^ Eph\_03\_10 To the {intent} that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

intent ^ Joh\_13\_28 Now <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for what <4314> {intent} <5101> he spake <2036> (5627) this <5124> unto him <0846>.

intent ^ Joh\_11\_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the {intent} <2443> ye may believe <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.

intents ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> {intents} <1771> of the heart <2588>.

lighten ^ Luk\_02\_32 A light <5457> to <1519> {lighten} <0602> the Gentiles <1484>, and <2532> the glory <1391> of thy <4675> people <2992> Israel <2474>.

lighten ^ Rev\_21\_23 And <2532> the city <4172> had <2192> (5719) no <3756> need <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <0846>: for <1063> the glory <1391> of God <2316> did {lighten} <5461> (5656) it <0846>, and <2532> the Lamb <0721> is the light <3088> thereof <0846>.

lightened ^ Act\_27\_18 And <1161> we <2257> being exceedingly <4971> tossed with a tempest <5492> (5746), the next <1836> day they {lightened} the ship <1546> <4160> (5710);

lightened ^ Act\_27\_38 And <1161> when they had eaten <5160> enough <2880> (5685), they {lightened} <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

lightened ^ Rev\_18\_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was {lightened} <5461> (5681) with <1537> his <0846> glory <1391>.

lighteneth ^ Luk\_17\_24 For <1063> as <5618> the lightning <0796>, that {lighteneth} <0797> (5723) out of <1537> the one part under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

motheaten ^ Jam\_05\_02 Your <5216> riches <4149> are corrupted <4595> (5754), and <2532> your <5216> garments <2440> are <1096> (5754) {motheaten} <4598>.

often ^ 1Co\_11\_26 For <1063> as {often} as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

often ^ 1Ti\_05\_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> {often} <4437> infirmities <0769>.

often ^ 2Co\_11\_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> {often} <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> often <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

often ^ 2Co\_11\_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> fastings <3521> {often} <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.

often ^ 2Co\_11\_26 In journeyings <3597> {often} <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

often ^ Heb\_09\_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> {often} <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

often ^ Heb\_09\_26 For then <1893> must <1163> (5713) he <0846> {often} <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

often ^ Luk\_05\_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) {often} <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?

often ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how {often} <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

often ^ Mar\_05\_04 Because <1223> that he <0846> had been {often} <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

often ^ Mat\_23\_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how {often} <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

often ^ Php\_03\_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004>

(5707) you <5213> {often} <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:

often ^ Rev\_11\_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as {often} <3740> as <1437> they will <2309> (5661).

oftener ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the {oftener} <4437>, and <2532> communed with <3656> (5707) him <0846>.

oftentimes ^ Luk\_08\_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> {oftentimes} <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

oftentimes ^ Heb\_10\_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) {oftentimes} <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

oftentimes ^ 2Co\_08\_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> {oftentimes} <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

oftentimes ^ Rom\_01\_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> {oftentimes} <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

omnipotent ^ Rev\_19\_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> {omnipotent} <3841> reigneth <0936> (5656).

Potentate ^ 1Ti\_06\_15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> only <3441> {Potentate} <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

pretence ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in {pretence} <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

pretence ^ Mar\_12\_40 Which devour <2719> (5723) widows <5503> houses <3614>, and <2532> for a {pretence} <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.

pretence ^ Mat\_23\_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a {pretence} <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

sentence ^ Luk\_23\_24 And <1161> Pilate <4091> gave {sentence} <1948> (5656) that it should be as <1096> (5635) they <0846> required <0155>.

sentence ^ 2Co\_01\_09 But <0235> <0846> we had <2192> (5758) the {sentence} <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:

sentence ^ Act\_15\_19 Wherefore <1352> my <1473> {sentence} is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <0575> the Gentiles <1484> are turned <1994> (5723) to <1909> God <2316>:

shortened ^ Mar\_13\_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath {shortened} <2856> (5656) the days <2250>.

shortened ^ Mar\_13\_20 And <2532> except <1508> that the Lord <2962> had {shortened} <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

shortened ^ Mat\_24\_22 And <2532> except <1508> those <1565> days <2250> should be {shortened} <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).

shortened ^ Mat\_24\_22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be {shortened} <2856> (5701).

smitten ^ Rev\_08\_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was {smitten} <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.

smitten ^ Act\_23\_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be {smitten} <5180> (5745) contrary to the law <3891> (5723)?

straitened ^ Luk\_12\_50 But <1161> I have <2192> (5719) a baptism <0908> to be baptized with <0907> (5683); and <2532> how <4459> am I {straitened} <4912> (5743) till <2193> <3739> it be accomplished <5055> (5686)!

straitened ^ 2Co\_06\_12 Ye are <4729> <0> not <3756> straitened <4729> (5743) in <1722> us <2254>, but <1161> ye are {straitened} <4729> (5743) in <1722> your own <5216> bowels <4698>.

straitened ^ 2Co\_06\_12 Ye are <4729> <0> not <3756> {straitened} <4729> (5743) in <1722> us <2254>,

but <1161> ye are straitened <4729> (5743) in <1722> your own <5216> bowels <4698>.

sustenance ^ Act\_07\_11 Now <1161> there came <2064> (5627) a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <0125> and <2532> Chanaan <5477>, and <2532> great <3173> affliction <2347>; and <2532> our <2257> fathers <3962> found <2147> (5707) no <3756> {sustenance} <5527>.

ten ^ 1Co\_04\_15 For <1063> though <1437> ye have <2192> (5725) {ten} thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

ten ^ 1Co\_14\_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> {ten} thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

ten ^ Act\_23\_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and {ten} <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;

ten ^ Act\_25\_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> {ten} <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

ten ^ Jde\_01\_14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> {ten} thousands <3461> of his <0846> saints <0040>,

ten ^ Luk\_14\_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> {ten} <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

ten ^ Luk\_15\_08 Either <2228> what <5101> woman <1135> having <2192> (5723) {ten} <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

ten ^ Luk\_17\_12 And <2532> as he <0846> entered <1525> (5740) into <1519> a certain <5100> village <2968>, there met <0528> (5656) him <0846> {ten} <1176> men <0435> that were lepers <3015>, which <3739> stood <2476> (5627) afar off <4207>:

ten ^ Luk\_17\_17 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), Were there <2511> <0> not <3780> {ten} <1176> cleansed <2511> (5681)? but <1161> where <4226> are the nine <1767>?

ten ^ Luk\_19\_13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> {ten} <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) till <2193> I come <2064> (5736).

ten ^ Luk\_19\_13 And <1161> he called <2564> (5660) his <1438> {ten} <1176> servants <1401>, and

delivered <1325> (5656) them <0846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) till <2193> I come <2064> (5736).

ten ^ Luk\_19\_16 Then <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) {ten} <1176> pounds <3414>.

ten ^ Luk\_19\_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou good <0018> servant <1401>: because <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> {ten} <1176> cities <4172>.

ten ^ Luk\_19\_24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), Take <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) {ten} <1176> pounds <3414>.

ten ^ Luk\_19\_25 (And <2532> they said <2036> (5627) unto him <0846>, Lord <2962>, he hath <2192> (5719) {ten} <1176> pounds <3414>.)

ten ^ Mar\_10\_41 And <2532> when the {ten} <1176> heard <0191> (5660) it, they began <0756> (5662) to be much displeased <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

ten ^ Mat\_18\_24 And <1161> when he <0846> had begun <0756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <0846>, which owed <3781> him <0846> {ten} thousand <3463> talents <5007>.

ten ^ Mat\_20\_24 And <2532> when the {ten} <1176> heard <0191> (5660) it, they were moved with indignation <0023> (5656) against <4012> the two <1417> brethren <0080>.

ten ^ Mat\_25\_01 Then <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto {ten} <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to meet <0529> <1519> the bridegroom <3566>.

ten ^ Mat\_25\_28 Take <0142> (5657) therefore <3767> the talent <5007> from <0575> him <0846>, and <2532> give <1325> (5628) it unto him which hath <2192> (5723) {ten} <1176> talents <5007>.

ten ^ Rev\_02\_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> {ten} <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

ten ^ Rev\_05\_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times {ten} thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

ten ^ Rev\_05\_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) {ten} thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

ten ^ Rev\_12\_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> {ten} <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> heads <2776>.

ten ^ Rev\_13\_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> {ten} <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.

ten ^ Rev\_13\_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> {ten} <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.

ten ^ Rev\_17\_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> {ten} <1176> horns <2768>.

ten ^ Rev\_17\_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> {ten} <1176> horns <2768>.

ten ^ Rev\_17\_12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) {ten} <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.

ten ^ Rev\_17\_12 And <2532> the {ten} <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.

ten ^ Rev\_17\_16 And <2532> the {ten} <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.

tender ^ Jam\_05\_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of {tender} mercy <3629>.

tender ^ Luk\_01\_78 Through <1223> the {tender} <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,

tender ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

tender ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> {tender} <0527>, and <2532> putteth



forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

tenderhearted ^ Eph\_04\_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, {tenderhearted} <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.

tenth ^ Heb\_07\_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a {tenth} part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

tenth ^ Heb\_07\_04 Now <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the {tenth} <1181> of <1537> the spoils <0205>.

tenth ^ Joh\_01\_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the {tenth} <1182> hour <5610>.

tenth ^ Rev\_21\_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the {tenth} <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.

tenth ^ Rev\_11\_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the {tenth} part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

tentmakers ^ Act\_18\_03 And <2532> because <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) {tentmakers} <4635>.

threaten ^ Act\_04\_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> {threaten} <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

threatened ^ Act\_04\_21 So <1161> when they had further {threatened} them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

threatened ^ 1Pe\_02\_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he {threatened} <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

threatening ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) {threatening} <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

threatenings ^ Act\_09\_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) {threatenings} <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,

threatenings ^ Act\_04\_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> {threatenings} <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,

Written ^ Rom\_16\_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <<{Written} <1125> (5648) to <4314> the Romans <4514> from <0575> Corinthus <2882>, and sent by <1223> Phebe <5402> servant <1249> of the church <1577> at <1722> Cenchrea <2747>.>>

Written ^ Phm\_01\_25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <<{Written} <1125> (5648) from <0575> Rome <4516> to <4314> Philemon <5371>, by <1223> Onesimus <3682> a servant <3610>.>>

Written ^ Col\_04\_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <<{Written} <1125> (5648) from <0575> Rome <4516> to <4314> Colossians <2858> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.>>

Written ^ Heb\_13\_25 Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <<{Written} <1125> (5648) to <4314> the Hebrews <1445> from <0575> Italy <2482>, by <1223> Timothy <5095>.>>

written ^ Joh\_02\_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) {written} <1125> (5772), The zeal <2205> of thine <4675> house <3624> hath eaten <2719> <0> me <3165> up <2719> (5627).

written ^ Joh\_06\_45 It is <2076> (5748) {written} <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

written ^ Act\_23\_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is {written} <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

written ^ Eph\_06\_24 Grace <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <

written ^ Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are {written} <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

written ^ Gal\_04\_27 For <1063> it is {written} <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

written ^ 1Co\_04\_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above

<5228> that <2443> which <3739> is {written} <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

written ^ Gal\_06\_11 Ye see <1492> (5628) how large <4080> a letter <1121> I have {written} <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.

written ^ 2Pe\_03\_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath {written} <1125> (5656) unto you <5213>;

written ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have {written} <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

written ^ 2Th\_03\_18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ 1Co\_02\_09 But <0235> as <2531> it is {written} <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

written ^ Act\_15\_15 And <2532> to this <5129> agree <4856> (5719) the words <3056> of the prophets <4396>; as <2531> it is {written} <1125> (5769),

written ^ 2Ti\_04\_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

written ^ 1Co\_05\_11 But <1161> now <3570> I have {written} <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

written ^ Heb\_12\_23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are {written} <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

written ^ Gal\_06\_18 Brethren <0080>, the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

written ^ Heb\_10\_07 Then <5119> said I <2036> (5627), Lo <2400> (5628), I come <2240> (5719) (in <1722> the volume <2777> of the book <0975> it is {written} <1125> (5769) of <4012> me <1700>,) to do <4160> (5658) thy <4675> will <2307>, O God <2316>.

written ^ Act\_13\_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> {written} <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

written ^ Heb\_13\_22 And <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, suffer <0430>

(5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have {written} a letter <1989> (5656) unto you <5213> in <1223> few words <1024>.

written ^ Gal\_04\_22 For <1063> it is {written} <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.

written ^ Act\_01\_20 For <1063> it is {written} <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

written ^ Act\_13\_29 And <1161> when <5613> they had fulfilled <5055> (5656) all <0537> that was {written} <1125> (5772) of <4012> him <0846>, they took him down <2507> (5631) from <0575> the tree <3586>, and laid <5087> (5656) him in <1519> a sepulchre <3419>.

written ^ Gal\_03\_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is {written} <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

written ^ Luk\_07\_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is {written} <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ 1Co\_03\_19 For <1063> the wisdom <4678> of this <5127> world <2889> is <2076> (5748) foolishness <3472> with <3844> God <2316>. For <1063> it is {written} <1125> (5769), He taketh <1405> (5740) the wise <4680> in <1722> their own <0846> craftiness <3834>.

written ^ Act\_07\_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is {written} <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

written ^ 1Co\_01\_19 For <1063> it is {written} <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <0114> (5692) the understanding <4907> of the prudent <4908>.

written ^ Gal\_03\_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is {written} <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

written ^ Luk\_10\_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are {written} <1125> (5648) in <1722> heaven <3772>.

written ^ Luk\_04\_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is {written} <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.

written ^ Rom\_11\_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is {written} <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:

written ^ Rom\_09\_33 As <2531> it is {written} <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

written ^ Rom\_11\_08 (According as <2531> it is {written} <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

written ^ Rom\_14\_11 For <1063> it is {written} <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.

written ^ 1Co\_09\_09 For <1063> it is {written} <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

written ^ Luk\_10\_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is {written} <1125> (5769) in <1722> the law <3551>? how <4459> readest thou <0314> (5719)?

written ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have {written} <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

written ^ Gal\_03\_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are {written} <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

written ^ Rev\_21\_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are {written} <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

written ^ Rev\_21\_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> {written} thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

written ^ Rom\_10\_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is {written} <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!

written ^ Rom\_04\_23 Now <1161> it was <1125> <0> not <3756> {written} <1125> (5648) for his sake

<1223> <0846> alone <3440>, that <3754> it was imputed <3049> (5681) to him <0846>;

written ^ Rom\_12\_19 Dearly beloved <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is {written} <1125> (5769), Vengeance <1557> is mine <1698>; I <1473> will repay <0467> (5692), saith <3004> (5719) the Lord <2962>.

written ^ Mar\_01\_02 As <5613> it is {written} <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is {written} <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

written ^ Joh\_20\_31 But <1161> these <5023> are {written} <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

written ^ Luk\_18\_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are {written} <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).

written ^ 1Co\_15\_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is {written} <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

written ^ Luk\_22\_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is {written} <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.

written ^ Rev\_20\_15 And <2532> whosoever <1536> was <2147> <0> not <3756> found <2147> (5681) {written} <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442>.

written ^ Rev\_22\_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are {written} <1125> (5772) in <1722> this <5129> book <0975>:

written ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are {written} <1125> (5772) in <1722> this <5026> book <0975>.

written ^ Rom\_02\_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> {written} <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532>

excusing <0626> (5740) one another <3342> <0240>;)

written ^ Rom\_08\_36 As <2531> it is {written} <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are accounted <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.

written ^ Rom\_09\_13 As <2531> it is {written} <1125> (5769), Jacob <2384> have I loved <0025> (5656), but <1161> Esau <2269> have I hated <3404> (5656).

written ^ Rom\_04\_17 (As <2531> it is {written} <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

written ^ 1Co\_01\_31 That <2443>, according as <2531> it is {written} <1125> (5769), He that glorieth <2744> (5740), let him glory <2744> (5737) in <1722> the Lord <2962>.

written ^ 1Co\_09\_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is {written} <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

written ^ 1Co\_09\_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I {written} <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

written ^ 1Co\_10\_07 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were some <5100> of them <0846>; as <5613> it is {written} <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

written ^ 1Co\_10\_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are {written} <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).

written ^ 1Co\_16\_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>. <

written ^ 1Co\_15\_45 And <2532> so <3779> it is {written} <1125> (5769), The first <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

written ^ 1Jo\_02\_14 I have {written} <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

written ^ 1Jo\_02\_26 These <5023> things have I {written} <1125> (5656) unto you <5213> concerning <4012> them that seduce <4105> (5723) you <5209>.

written ^ 1Jo\_05\_13 These things <5023> have I {written} <1125> (5656) unto you <5213> that believe

<4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

written ^ 1Pe\_01\_16 Because <1360> it is {written} <1125> (5769), Be ye <1096> (5634) holy <0040>; for <3754> I <1473> am <1510> (5748) holy <0040>.

written ^ 2Co\_08\_15 As <2531> it is {written} <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

written ^ 2Co\_13\_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Joh\_06\_31 Our <2257> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> (5748) {written} <1125> (5772), He gave <1325> (5656) them <0846> bread <0740> from <1537> heaven <3772> to eat <5315> (5629).

written ^ Joh\_08\_17 <2532> It is <1125> <0> also <1161> {written} <1125> (5769) in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <0444> is <2076> (5748) true <0227>.

written ^ Joh\_10\_34 Jesus <2424> answered <0611> (5662) them <0846>, Is it <2076> (5748) not <3756> {written} <1125> (5772) in <1722> your <5216> law <3551>, I <1473> said <2036> (5656), Ye are <2075> (5748) gods <2316>?

written ^ Joh\_19\_22 Pilate <4091> answered <0611> (5662), What <3739> I have {written} <1125> (5758) I have written <1125> (5758).

written ^ Joh\_20\_30 And <2532> many <4183> other <0243> signs <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> {written} <1125> (5772) in <1722> this <5129> book <0975>:

written ^ Joh\_21\_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be {written} <1125> (5746). Amen <0281>.

written ^ Joh\_21\_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be {written} <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

written ^ Luk\_02\_23 (As <2531> it is {written} <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that openeth <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>);

written ^ Luk\_03\_04 As <5613> it is {written} <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

written ^ Luk\_04\_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him



<0846>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is {written} <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

written ^ Luk\_04\_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he had opened <0380> (5660) the book <0975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) {written} <1125> (5772),

written ^ Luk\_19\_46 Saying <3004> (5723) unto them <0846>, It is {written} <1125> (5769), My <3450> house <3624> is <2076> (5748) the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Luk\_23\_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) {written} <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

written ^ Mar\_07\_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> Well <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is {written} <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

written ^ Mar\_09\_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is {written} <1125> (5769) of <1909> him <0846>.

written ^ Rev\_17\_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> {written} <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

written ^ Rev\_19\_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> {written} <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

written ^ Rev\_19\_16 And <2532> he hath <2192> (5719) on <1909> his vesture <2440> and <2532> on <1909> his <0846> thigh <3382> a name <3686> {written} <1125> (5772), KING <0935> OF KINGS <0935>, AND <2532> LORD <2962> OF LORDS <2962>.

written ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were {written} <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

written ^ Rom\_03\_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is {written} <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919>

(5745).

written ^ Rom\_15\_03 For <1063> even <2532> Christ <5547> pleased <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is {written} <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

written ^ Rom\_15\_04 For <1063> whatsoever things <3745> were written aforetime <4270> (5648) were {written} <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

written ^ Rom\_15\_21 But <0235> as <2531> it is {written} <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall understand <4920> (5704).

written ^ Rom\_01\_17 For <1063> therein <1722> <0846> is <0601> <0> the righteousness <1343> of God <2316> revealed <0601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is {written} <1125> (5769), <1161> The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

written ^ Rom\_03\_10 As <2531> it is {written} <1125> (5769), <3754> There is <2076> (5748) none <3756> righteous <1342>, no, not <3761> one <1520>:

written ^ Rom\_15\_15 Nevertheless <1161>, brethren <0080>, I have {written} <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

written ^ Rom\_15\_04 For <1063> whatsoever things <3745> were {written} aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

written ^ 1Co\_14\_21 In <1722> the law <3551> it is {written} <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.

written ^ Luk\_04\_10 For <1063> <3754> it is {written} <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) over <4012> thee <4675>, to keep <1314> (5658) thee <4571>:

written ^ Luk\_20\_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is {written} <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?

written ^ Luk\_21\_22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all things <3956> which <3588> are {written} <1125> (5772) may be fulfilled <4137> (5683).

written ^ Rom\_02\_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) among <1722> the Gentiles <1484> through <1223> you <5209>, as <2531> it is {written} <1125> (5769).

written ^ Rom\_15\_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is {written} <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

written ^ 1Jo\_02\_21 I have <1125> <0> not <3756> {written} <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

written ^ 1Pe\_05\_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have {written} <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

written ^ 1Th\_05\_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

written ^ 2Co\_04\_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is {written} <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);

written ^ 2Co\_03\_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, {written} <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

written ^ 2Co\_09\_09 (As <2531> it is {written} <1125> (5769), He hath dispersed abroad <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.

written ^ Joh\_12\_14 And <1161> Jesus <2424>, when he had found <2147> (5631) a young ass <3678>, sat <2523> (5656) thereon <1909> <0846>; as <2531> it is <2076> (5748) {written} <1125> (5772),

written ^ Joh\_12\_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) {written} <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

written ^ Joh\_19\_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) {written} <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

written ^ Joh\_19\_22 Pilate <4091> answered <0611> (5662), What <3739> I have written <1125> (5758) I have {written} <1125> (5758).

written ^ Luk\_24\_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were {written} <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

written ^ Luk\_24\_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is {written} <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the third <5154> day <2250>:

written ^ Mar\_11\_17 And <2532> he taught <1321> (5707), saying <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> {written} <1125> (5769), <3754> My <3450> house <3624> shall be called <2564> (5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Mar\_15\_26 And <2532> the superscription <1923> of his <0846> accusation <0156> was <2258> (5713) {written} over <1924> (5772), THE KING <0935> OF THE JEWS <2453>.

written ^ Mat\_21\_13 And <2532> said <3004> (5719) unto them <0846>, It is {written} <1125> (5769), My <3450> house <3624> shall be called <2564> (5701) the house <3624> of prayer <4335>; but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

written ^ Rev\_01\_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are {written} <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

written ^ Rev\_13\_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> {written} <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

written ^ Rev\_17\_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> {written} <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.

written ^ Tit\_03\_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Mat\_02\_05 And <1161> they said <2036> (5627) unto him <0846>, In <1722> Bethlehem <0965> of Judaea <2449>: for <1063> thus <3779> it is {written} <1125> (5769) by <1223> the prophet <4396>,

written ^ Joh\_15\_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is {written} <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

written ^ Mat\_04\_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is {written} <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

written ^ Phm\_01\_19 I <1473> Paul <3972> have {written} <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).

written ^ Rev\_14\_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> stood <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, having <2192> (5723) his <0846> Father's <3962> name <3686> {written} <1125> (5772) in <1909> their <0846> foreheads <3359>.

written ^ 2Co\_03\_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> {written} <1449> (5772) in <1722> our <2257> hearts <2588>, known <1097> (5746) and <2532> read <0314> (5746) of <5259> all <3956> men <0444>:

written ^ 1Ti\_06\_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

written ^ Mar\_14\_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is {written} <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

written ^ Mar\_14\_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is {written} <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

written ^ Mat\_04\_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is {written} <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

written ^ Mat\_11\_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is {written} <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

written ^ 2Co\_03\_07 But <1161> if <1487> the ministration <1248> of death <2288>, {written} <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):

written ^ Rev\_05\_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> {written} <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.

written ^ Mat\_04\_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is {written} <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

written ^ Mat\_04\_07 Jesus <2424> said <5346> (5713) unto him <0846>, It is {written} <1125> (5769) again <3825>, Thou shalt <1598> <0> not <3756> tempt <1598> (5692) the Lord <2962> thy <4675> God <2316>.

written ^ Php\_04\_23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

written ^ Rev\_02\_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> {written} <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

written ^ Mat\_27\_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> {written} <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE JEWS <2453>.

written ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is {written} <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

written ^ Mat\_26\_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is {written} <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+Beten Jos\_19\_25 And their border (01366 +g@buwl ) was Helkath (02520 +Chelqath ) , and Hali (02482 +Chaliy ) , and Beten (00991 {+Beten} ) , and Achshaph (00407 +)Akshaph ) ,

+beten 1Ki\_07\_20 And the chapters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above (04605 +ma(al ) , over (05980 +(ummah ) against (05980 +(ummah ) the belly (00990 {+beten} ) which (00834 +)aher ) [ was ] by the network (07639 +s@bakah ):and the pomegranates (07416 +rimmown ) [ were ] two hundred (03967 +me)ah ) in rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the other (08145 +sheniy ) chapter (03805 +kothereth ) .

+beten Deu\_07\_13 And he will love (00157 +)ahab ) thee , and bless (01288 +barak ) thee , and multiply (07235 +rabah ) thee:he will also bless (01288 +barak ) the fruit (06529 +p@riy ) of thy womb (00990 {+beten} ) , and the fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , thy corn (01715 +dagan ) , and thy wine (08492 +tiyrowsh ) , and thine oil (03323 +yitshar ) , the increase (07698 +sheger ) of thy kine (00504 +)eleph ) , and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) , in the land (00127 +)adamah ) which (00834 +)aher ) he sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .

+beten Deu\_28\_04 Blessed (01288 +barak ) [ shall be ] the fruit (06529 +p@riy ) of thy body (00990 {+beten} ) , and the fruit (06529 +p@riy ) of thy ground (00127 +)adamah ) , and the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , the increase (07698 +sheger ) of thy kine (00504 +)eleph ) , and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) .

+beten Deu\_28\_11 And the LORD (03068 +Y@hovah ) shall make thee plenteous (03498 +yathar ) ingoods (02896 +towb ) , in the fruit (06529 +p@riy ) of thy body (00990 {+beten} ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy ground (00127 +)adamah ) , in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( )

unto thy fathers (1) to give (05414 +nathan ) thee .

+beten Deu\_28\_18 Cursed (00779 +)arar ) [ shall be ] the fruit (06529 +p@riy ) of thy body (00990 {+beten} ) , and the fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , the increase (07698 +sheger ) of thy kine (00504 +)eleph ) , and the flocks (06251 +(asht@rah ) of thy sheep (06629 +tso)n ) .

+beten Deu\_28\_53 And thou shalt eat (00398 +)akal ) the fruit (06529 +p@riy ) of thine own body (00990 {+beten} ) , the flesh (01320 +basar ) of thy sons (01121 +ben ) and of thy daughters (01121 +ben ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee , in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee :

+beten Deu\_30\_09 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will make thee plenteous (03498 +yathar ) in every (03605 +kol ) work (04639 +ma(aseh ) of thine hand (03027 +yad ) , in the fruit (06529 +p@riy ) of thy body (00990 {+beten} ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , for good (02896 +towb ):for the LORD (03068 +Y@hovah ) will again (07725 +shuwb ) rejoice (07797 +suws ) over (05921 +(al ) thee for good (02896 +towb ) , as he rejoiced (07797 +suws ) over (05921 +(al ) thy fathers (1) :

+beten Ecc\_05\_15 As he came (03318 +yatsa ) forth (03318 +yatsa ) of his mother s (00517 +)em ) womb (00990 {+beten} ) , naked (06174 +(arowm ) shall he return (07725 +shuwb ) to go (03212 +yalak ) as he came (00935 +bow ) , and shall take (05375 +nasa ) nothing of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .

+beten Ecc\_11\_05 As thou knowest (03045 +yada( ) not what (04100 +mah ) [ is ] the way (01870 +derek ) of the spirit (07307 +ruwach ) , [ nor ] how the bones (06106 +(etsem ) [ do grow ] in the womb (00990 {+beten} ) of her that is with child (04392 +male) ):even (03602 +kakah ) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh ) of God (00430 +)elohiym ) who (00834 +)aher ) maketh (06213 +(asah ) all (03605 +kol ) .

+beten Eze\_03\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , cause thy belly (00990 {+beten} ) to eat (00398 +)akal ) , and fill (04390 +male) ) thy bowels (04578 +me(ah ) with this (02063 +zo)th ) roll (04040 +m@gillah ) that I give (05414 +nathan ) thee . Then did I eat (00398 +)akal ) [ it ] ; and it was in my mouth (06310 +peh ) as honey (01706 +d@bash ) for sweetness (04966 +mathowq )

+beten Gen\_25\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) nations (01471 +gowy ) [ are ] in thy womb (00990 {+beten} ) , and two (08147 +sh@nayim ) manner of people (03816 +l@om ) shall be separated (06504 +parad ) from thy bowels (04578 +me(ah ) ; and [ the one ] people (03816 +l@om ) shall be stronger (00553 +)amats ) than [ the other ] people (03816 +l@om ) ; and the elder (07227 +rab ) shall serve (05647 +(abad ) the younger (06810 +tsa(iyr ) .

+beten Gen\_25\_24 And when her days (03117 +yowm ) to be delivered (03205 +yalad ) were fulfilled (04390 +male) ) , behold (02009 +hinneh ) , [ there were ] twins (08380 +ta)owm ) in her womb (00990 {+beten} ) .

+beten Gen\_30\_02 And Jacob s (03290 +Ya(aqob ) anger (00639 +)aph ) was kindled (02734 +charah ) against Rachel (07354 +Rachel ):and he said (00559 +)amar ) , [ Am ] I in God s (00430 +)elohiym ) stead (08478 +tachath ) , who (00834 +)aher ) hath withheld (04513 +mana( ) from thee the fruit (06529 +p@riy ) of the womb (00990 {+beten} ) ?

+beten Gen\_38\_27 And it came (01961 +hayah ) to pass in the time (06256 +(eth ) of her travail (03205 +yalad ) , that , behold (02009 +hinneh ) , twins (08380 +ta)owm ) [ were ] in her womb (00990 {+beten} ) .



+beten Hab\_03\_16 . When I heard (08085 +shama( ) , my belly (00990 {+beten} ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the voice (06963 +qowl ):rottenness (07538 +raqab ) entered (00935 +bow ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I might rest (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

+beten Hos\_09\_11 . [ As for ] Ephraim (00669 +)Ephrayim ) , their glory (03519 +kabowd ) shall fly (05774 +(uwph ) away like a bird (05775 +(owph ) , from the birth (03205 +yalad ) , and from the womb (00990 {+beten} ) , and from the conception (02032 +herown ) .

+beten Hos\_09\_16 Ephraim (00669 +)Ephrayim ) is smitten (05221 +nakah ) , their root (08328 +sheresh ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy ):yea (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) forth (03205 +yalad ) , yet will I slay (04191 +muwth ) [ even ] the beloved (04261 +machmad ) [ fruit ] of their womb (00990 {+beten} ) .

+beten Hos\_12\_03 He took his brother (00251 +)ach ) by the heel (06117 +(aqab ) in the womb (00990 {+beten} ) , and by his strength (00202 +)own ) he had power (08280 +sarah ) with God (00430 +)elohiym ) :

+beten Isa\_13\_18 [ Their ] bows (07198 +qesheth ) also shall dash (07376 +ratash ) the young (05288 +na(ar ) men to pieces ; and they shall have no (03808 +lo ) ) pity (07355 +racham ) on the fruit (06529 +p@riy ) of the womb (00990 {+beten} ) ; their eye (05869 +(ayin ) shall not spare (02347 +chuwc ) children (01121 +ben ) .

+beten Isa\_44\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that made (06213 +(asah ) thee , and formed (03335 +yatsar ) thee from the womb (00990 {+beten} ) , [ which ] will help (05826 +(azar ) thee ; Fear (03372 +yare ) not , O Jacob (03290 +Ya(aqob ) , my servant (05650 +(ebed ) ; and thou , Jesurun (03484 +Y@shuruwn ) , whom I have chosen (00977 +bachar ) .

+beten Isa\_44\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy redeemer (01350 +ga)al ) , and he that formed (03335 +yatsar ) thee from the womb (00990 {+beten} ) , I [ am ] the LORD (03068 +Y@hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) alone (00905 +bad ) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;

+beten Isa\_46\_03 Hearken (08085 +shama( ) unto me , O house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which are borne (06006 +(amac ) [ by me ] from the belly (00990 {+beten} ) , which are carried (05375 +nasa ) from the womb (07356 +racham ) :

+beten Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; yea (01571 +gam ) , thou knewest (03045 +yada( ) not ; yea (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara ) a transgressor (06586 +pasha( ) from the womb (00990 {+beten} ) .

+beten Isa\_49\_01 . Listen (08085 +shama( ) , O isles (00339 +)iy ) , unto me ; and hearken (07181 +qashab ) , ye people (03816 +l@om ) , from far (07350 +rachowq ) ; The LORD (03068 +Y@hovah ) hath called (07121 +qara ) me from the womb (00990 {+beten} ) ; from the bowels (04578 +me(ah ) of my mother (00517 +)em ) hath he made mention (02142 +zakar ) of my name (08034 +shem ) .

+beten Isa\_49\_05 And now (06258 +(attah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that formed (03335 +yatsar ) me from the womb (00990 {+beten} ) [ to be ] his servant (05650 +(ebed ) , to bring

(07725 +shuwb ) Jacob (03290 +Ya(aqob ) again (07725 +shuwb ) to him , Though Israel (03478 +Yisra)el ) be not gathered (00622 +)acaph ) , yet shall I be glorious (03513 +kabad ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and my God (00430 +)elohiym ) shall be my strength (05797 +(oz ) .

+beten Isa\_49\_15 Can a woman (00802 +)ishshah ) forget (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 {+beten} ) ? yea (01571 +gam ) , they may forget (07911 +shakach ) , yet will I not forget (07911 +shakach ) thee .

+beten Jer\_01\_05 Before (02962 +terem ) I formed (03335 +yatsar ) thee in the belly (00990 {+beten} ) I knew (03045 +yada() ) thee ; and before (02962 +terem ) thou camest (03318 +yatsa ) forth (03318 +yatsa ) out of the womb (07358 +rechem ) I sanctified (06942 +qadash ) thee , [ and ] I ordained (05414 +nathan ) thee a prophet (05030 +nabiy ) unto the nations (01471 +gowy ) .

+beten Job\_01\_21 And said (00559 +)amar ) , Naked (06174 +(arowm ) came (03318 +yatsa ) I out of my mother s (00517 +)em ) womb (00990 {+beten} ) , and naked (06174 +(arowm ) shall I return (07725 +shuwb ) thither (08033 +sham ):the LORD (03068 +Y@hovah ) gave (05414 +nathan ) , and the LORD (03068 +Y@hovah ) hath taken (03947 +laqach ) away ; blessed (01288 +barak ) be the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

+beten Job\_03\_10 Because (03588 +kiy ) it shut (05462 +cagar ) not up the doors (01817 +deleth ) of my [ mother s ] womb (00990 {+beten} ) , nor hid (05641 +cathar ) sorrow (03999 +mabbuwl ) from mine eyes (05869 +(ayin ) .

+beten Job\_03\_11 . Why (04100 +mah ) died (04191 +muwth ) I not from the womb (07358 +rechem ) ? [ why ] did I [ not ] give (01478 +gava() ) up the ghost (01478 +gava() when I came (03318 +yatsa ) out of the belly (00990 {+beten} ) ?

+beten Job\_10\_19 I should have been (01961 +hayah ) as though I had not been (01961 +hayah ) ; I should have been carried (02986 +yabal ) from the womb (00990 {+beten} ) to the grave (06913 +qeber ) .

+beten Job\_15\_02 Should a wise (02450 +chakam ) man utter vain (07307 +ruwach ) knowledge (01847 +da(ath ) , and fill (04390 +male) ) his belly (00990 {+beten} ) with the east (06921 +qadiym ) wind (07307 +ruwach ) ?

+beten Job\_15\_35 They conceive (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) forth (03205 +yalad ) vanity (00205 +)aven ) , and their belly (00990 {+beten} ) prepareth (03559 +kuwn ) deceit (04820 +mirmah ) .

+beten Job\_19\_17 My breath (07307 +ruwach ) is strange (02114 +zuwr ) to my wife (00802 +)ishshah ) , though I intreated (02589 +channowth ) for the children s (01121 +ben ) [ sake ] of mine own body (00990 {+beten} ) .

+beten Job\_20\_15 He hath swallowed (01104 +bala() ) down riches (02428 +chayil ) , and he shall vomit (06958 +qow) ) them up again:God (00410 +)el ) shall cast (03423 +yarash ) them out of his belly (00990 {+beten} ) .

+beten Job\_20\_20 Surely (03588 +kiy ) he shall not feel (03045 +yada() ) quietness (07961 +shalev ) in his belly (00990 {+beten} ) , he shall not save (04422 +malat ) of that which he desired (02530 +chamad ) .

+beten Job\_20\_23 . [ When ] he is about to fill (04390 +male) ) his belly (00990 {+beten} ) , [ God ] shall cast (07971 +shalach ) the fury (02740 +charown ) of his wrath (00639 +)aph ) upon him , and shall rain (04305 +matar ) [ it ] upon him while he is eating (03894 +lachuwm ) .

+beten Job\_31\_15 Did not he that made (06213 +(asah ) me in the womb (00990 {+beten} ) make (06213 +(asah ) him ? and did not one (00259 +)echad ) fashion (03559 +kuwn ) us in the womb (07358 +rechem ) ?

+beten Job\_31\_18 ( For from my youth (05271 +na(uwr ) he was brought (01431 +gadal ) up with me , as [ with ] a father (1) , and I have guided (05148 +nachah ) her from my mother s (00517 +)em ) womb (00990 {+beten} ) ; )

+beten Job\_32\_18 For I am full (04390 +male) ) of matter (04405 +millah ) , the spirit (07307 +ruwach ) within (00990 {+beten} ) me constraineth (06693 +tsuwq ) me .

+beten Job\_32\_19 Behold (02009 +hinneh ) , my belly (00990 {+beten} ) [ is ] as wine (03196 +yayin ) [ which ] hath no (03808 +lo) ) vent (06605 +pathach ) ; it is ready to burst (01234 +baqa( ) like new (02319 +chadash ) bottles (00178 +)owb ) .

+beten Job\_38\_29 Out of whose (04310 +miy ) womb (00990 {+beten} ) came (03318 +yatsa ) the ice (07140 +qerach ) ? and the hoary (03713 +k@phowr ) frost (03713 +k@phowr ) of heaven (08064 +shamayim ) , who (04310 +miy ) hath gendered (03205 +yalad ) it ?

+beten Job\_40\_16 Lo (02009 +hinneh ) now (04994 +na) ) , his strength (03581 +koach ) [ is ] in his loins (04975 +mothen ) , and his force (00202 +)own ) [ is ] in the navel (08306 +shariyr ) of his belly (00990 {+beten} ) .

+beten Jon\_02\_02 And said (00559 +)amar ) , I cried (07121 +qara) ) by reason of mine affliction (06869 +tsarah ) unto the LORD (03068 +Y@hovah ) , and he heard (06030 +(anah ) me ; out of the belly (00990 {+beten} ) of hell (07585 +sh@)owl ) cried (07768 +shava( ) I , [ and ] thou heardest (08085 +shama( ) my voice (06963 +qowl ) .

+beten Jud\_03\_21 And Ehud (00261 +)Echuw ) put (07971 +shalach ) forth (07971 +shalach ) his left (08040 +s@)mo)wl ) hand (03027 +yad ) , and took (03947 +laqach ) the dagger (02719 +chereb ) from his right (03225 +yamiyn ) thigh (03409 +yarek ) , and thrust (08628 +taqa( ) it into his belly (00990 {+beten} ) :

+beten Jud\_03\_22 And the haft (05325 +nitstsab ) also (01571 +gam ) went (00935 +bow) ) in after (00310 +)achar ) the blade (03851 +lahab ) ; and the fat (02459 +cheleb ) closed (05462 +cagar ) upon the blade (03851 +lahab ) , so (03588 +kiy ) that he could not draw (08025 +shalaph ) the dagger (02719 +chereb ) out of his belly (00990 {+beten} ) ; and the dirt (06574 +parsh@)don ) came (03318 +yatsa ) out .

+beten Jud\_13\_05 For , lo (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and no (03808 +lo) ) razor (04177 +mowrah ) shall come (05927 +(alah ) on (05921 +(al ) his head (07218 +ro)sh ):for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from the womb (00990 {+beten} ):and he shall begin (02490 +chalal ) to deliver (03467 +yasha( ) Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@)lishtiy ) .

+beten Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and now (06258 +(attah ) drink (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong drink (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 {+beten} ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

+beten Jud\_16\_17 That he told (05046 +nagad ) her all (03605 +kol ) his heart (03820 +leb ) , and said (00559 +)amar ) unto her , There hath not come (05927 +(alah ) a razor (04177 +mowrah ) upon mine head

(07218 +ro)sh ) ; for I [ have been ] a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from my mother s (00517 +)em ) womb (00990 {+beten} ):if (00518 +)im ) I be shaven (01548 +galach ) , then my strength (03581 +koach ) will go (05493 +cuwr ) from me , and I shall become (02470 +chalah ) weak (02470 +chalah ) , and be like any (03605 +kol ) [ other ] man (00120 +)adam ) .

+beten Mic\_06\_07 Will the LORD (03068 +Y@hovah ) be pleased (07521 +ratsah ) with thousands (00505 +)eleph ) of rams (00352 +)ayil ) , [ or ] with ten (07233 +r@babah ) thousands (07233 +r@babah ) of rivers (05158 +nachal ) of oil (08081 +shemen ) ? shall I give (05414 +nathan ) my firstborn (01060 +b@kowr ) [ for ] my transgression (06588 +pesha() , the fruit (06529 +p@riy ) of my body (00990 {+beten} ) [ for ] the sin (02403 +chatta)ah ) of my soul (05315 +nephesh ) ?

+beten Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba() the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 {+beten} ) to swell (06639 +tsabeh ) ;

+beten Num\_05\_22 And this water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall go (00935 +bow) ) into (00413 +)el ) thy bowels (04578 +me(ah ) , to make [ thy ] belly (00990 {+beten} ) to swell (06638 +tsabah ) , and [ thy ] thigh (03409 +yarek ) to rot (05307 +naphal ):And the woman (00802 +)ishshah ) shall say (00559 +)amar ) , Amen (00543 +)amen ) , amen (00543 +)amen ) .

+beten Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow) ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 {+beten} ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am ) .

+beten Pro\_13\_25 . The righteous (06662 +tsaddiyq ) eateth (00398 +)akal ) to the satisfying (07648 +soba() of his soul (05315 +nephesh ):but the belly (00990 {+beten} ) of the wicked (07563 +rasha() shall want (02637 +chacer ) .

+beten Pro\_18\_08 . The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) parts of the belly (00990 {+beten} ) .

+beten Pro\_18\_20 . A man s (00376 +)iysh ) belly (00990 {+beten} ) shall be satisfied (07646 +saba() with the fruit (06529 +p@riy ) of his mouth (06310 +peh ) ; [ and ] with the increase (08393 +t@buw(ah ) of his lips (08193 +saphah ) shall he be filled (07646 +saba() .

+beten Pro\_20\_27 . The spirit (05397 +n@shamah ) of man (00120 +)adam ) [ is ] the candle (05216 +niyr ) of the LORD (03068 +Y@hovah ) , searching (02664 +chaphas ) all (03605 +kol ) the inward (02315 +cheder ) parts of the belly (00990 {+beten} ) .

+beten Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa() cleanseth (08562 +tamruwq ) away evil (07451 +ra():so [ do ] stripes (04347 +makkah ) the inward (02315 +cheder ) parts of the belly (00990 {+beten} ) .

+beten Pro\_22\_18 For [ it is ] a pleasant (05273 +na(iym ) thing if (03588 +kiy ) thou keep (08104 +shamar ) them within (00990 {+beten} ) thee ; they shall withal (03162 +yachad ) be fitted (03559 +kuwn ) in thy lips

(08193 +saphah ) .

+beten Pro\_26\_22 The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) parts of the belly (00990 {+beten} ) .

+beten Pro\_31\_02 What (04100 +mah ) , my son (01248 +bar ) ? and what (04100 +mah ) , the son (01248 +bar ) of my womb (00990 {+beten} ) ? and what (04100 +mah ) , the son (01248 +bar ) of my vows (05088 +neder ) ?

+beten Psa\_127\_03 Lo (02009 +hinneh ) , children (01121 +ben ) [ are ] an heritage (05159 +nachalah ) of the LORD (03068 +Y@hovah ): [ and ] the fruit (06529 +p@riy ) of the womb (00990 {+beten} ) [ is his ] reward (07939 +sakar ) .

+beten Psa\_132\_11 . The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) [ in ] truth (00571 +)emeth ) unto David (01732 +David ) ; he will not turn (07725 +shuwb ) from it ; Of the fruit (06529 +p@riy ) of thy body (00990 {+beten} ) will I set (07896 +shiyth ) upon thy throne (03678 +kicce ) .

+beten Psa\_139\_13 For thou hast possessed (07069 +qanah ) my reins (03629 +kilyah ):thou hast covered (05526 +cakak ) me in my mother s (00517 +)em ) womb (00990 {+beten} ) .

+beten Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ) , O LORD (03068 +Y@hovah ) , from men (04962 +math ) of the world (02465 +cheled ) , [ which have ] their portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and whose belly (00990 {+beten} ) thou fillest (04390 +male ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ) , and leave (03241 +Yaniym ) the rest (03499 +yether ) of their [ substance ] to their babes (05768 +(owllel ) .

+beten Psa\_22\_09 But thou [ art ] he that took (01518 +giyach ) me out of the womb (00990 {+beten} ):thou didst make me hope (00982 +batach ) [ when I was ] upon my mother s (00517 +)em ) breasts (07699 +shad ) .

+beten Psa\_22\_10 I was cast (07993 +shalak ) upon thee from the womb (07358 +rechem ):thou [ art ] my God (00410 +)el ) from my mother s (00517 +)em ) belly (00990 {+beten} ) .

+beten Psa\_31\_09 . Have mercy (02603 +chanan ) upon me , O LORD (03068 +Y@hovah ) , for I am in trouble (06887 +tsarar ):mine eye (05869 +(ayin ) is consumed (06244 +(ashesh ) with grief (03708 +ka(ac ) , [ yea ] , my soul (05315 +nephesh ) and my belly (00990 {+beten} ) .

+beten Psa\_44\_25 For our soul (05315 +nephesh ) is bowed (07743 +shuwach ) down (07743 +shuwach ) to the dust (06083 +(aphar ):our belly (00990 {+beten} ) cleaveth (01692 +dabaq ) unto the earth (00776 +)erets ) .

+beten Psa\_58\_03 The wicked (07563 +rasha( ) are estranged (02114 +zuwr ) from the womb (07358 +rechem ):they go (08582 +ta(ah ) astray (08582 +ta(ah ) as soon as they be born (00990 {+beten} ) , speaking (01696 +dabar ) lies (03576 +kazab ) .

+beten Psa\_71\_06 By thee have I been (01961 +hayah ) holden (05564 +camak ) up from the womb(00990 {+beten} ):thou art he that took (01491 +gazah ) me out of my mother s (00517 +)em ) bowels (04578 +me(ah ):my praise (08416 +t@hillah ) [ shall be ] continually (08548 +tamiyd ) of thee .

+beten Son\_07\_02 Thy navel (08326 +shorer ) [ is like ] a round (05469 +cahar ) goblet (00101 +)aggan ) , [ which ] wanteth (02637 +chacer ) not liquor (04197 +mezeg ):thy belly (00990 {+beten} ) [ is like ] an heap (06194 +(arem ) of wheat (02406 +chittah ) set (05473 +cuwg ) about (05473 +cuwg ) with lilies (07799

+shuwshan ) .

+boten Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a present (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 {+boten} ) , and almonds (08247 +shaqed ) :

+qoten 2Ki\_05\_14 Then went (03381 +yarad ) he down (03381 +yarad ) , and dipped (02881 +tabal ) himself seven (07651 +sheba() times (06471 +pa(am ) in Jordan (03383 +Yarden ) , according to the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ):and his flesh (01320 +basar ) came (07725 +shuwb ) again (07725 +shuwb ) like unto the flesh (01320 +basar ) of a little (06995 {+qoten} ) child (05288 +na(ar ) , and he was clean (02891 +taher ) .

+qoten Isa\_11\_06 The wolf (02061 +z@)eb ) also shall dwell (01481 +guwr ) with the lamb (03532 +kebes ) , and the leopard (05246 +namer ) shall lie (07257 +rabats ) down (07257 +rabats ) with the kid (01423 +g@diy ) ; and the calf (05695 +(egel ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) and the fatling (04806 +m@riy ) together (03162 +yachad ) ; and a little (06995 {+qoten} ) child (05288 +na(ar ) shall lead (05090 +nahag ) them .

+tene Deu\_26\_02 That thou shalt take (03947 +laqach ) of the first (07225 +re)shiyth ) of all (03605 +kol ) the fruit (06529 +p@riy ) of the earth (00127 +)adamah ) , which (00834 +)aher ) thou shalt bring (00935 +bow) ) of thy land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , and shalt put (07760 +suwm ) [ it ] in a basket (02935 {+tene} ) , and shalt go (01980 +halak ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

+tene Deu\_26\_04 And the priest (03548 +kohen ) shall take (03947 +laqach ) the basket (02935 {+tene} ) out of thine hand (03027 +yad ) , and set (03240 +yanach ) it down before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

+tene Deu\_28\_05 Blessed (01288 +barak ) [ shall be ] thy basket (02935 {+tene} ) and thy store (04863 +mish)ereh ) .

+tene Deu\_28\_17 Cursed (00779 +)arar ) [ shall be ] thy basket (02935 {+tene} ) and thy store (04863 +mish)ereh ) .

-Adramuttenos Act\_27\_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 {-Adramuttenos} -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) by the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [ one ] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

-anastenazo Act\_17\_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 {-anastenazo} -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

-anastenazo Mar\_08\_12 And he sighed (0389 -anastenazo -) deeply (0389 {-anastenazo} -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -)

seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

-anastenazo Mar\_08\_12 And he sighed (0389 {-anastenazo} -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

-atenizo 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 {-atenizo} -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

-atenizo 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 {-atenizo} -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

-atenizo 2Co\_03\_13 And not as Moses (3475 -Moseus -) , [ which ] put (5087 -tithemi -) a veil (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 -atenizo -) look (0816 {-atenizo} -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

-atenizo 2Co\_03\_13 And not as Moses (3475 -Moseus -) , [ which ] put (5087 -tithemi -) a veil (2571 -kaluma -) over (1909 -epi -) his face (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 {-atenizo} -) look (0816 -atenizo -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

-atenizo Act\_01\_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 {-atenizo} -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

-atenizo Act\_01\_10 And while (5613 -hos -) they looked (0816 {-atenizo} -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

-atenizo Act\_03\_04 And Peter (4074 -Petros -) , fastening (0816 {-atenizo} -) his eyes upon him with John (2491 -Ioannes -) , said (2036 -epo -) , Look (0991 -blepo -) on (1519 -eis -) us .

-atenizo Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 {-atenizo} -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-atenizo Act\_03\_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 {-atenizo} -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-atenizo Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathozomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 {-atenizo} -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

-atenizo Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathozomai -) in the council (4892 -sunedrion -) , looking (0816 {-atenizo} -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

-atenizo Act\_07\_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 {-atenizo} -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

-atenizo Act\_07\_55 But he , being (5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 {-atenizo} -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

-atenizo Act\_10\_04 And when he looked (0816 {-atenizo} -) on him , he was afraid (1719 -emphobos -) , and said (2036 -epo -) , What (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036 -epo -) unto him , Thy prayers (4335 -proseuche -) and thine (3588 -ho -) alms (1654 -eleemosune -) are come (0305 -anabaino -) up for a memorial (3422 -mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .

-atenizo Act\_11\_06 Upon the which (3739 -hos -) when I had fastened (0816 {-atenizo} -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

-atenizo Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] Paul (3972 -Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 {-atenizo} -) his eyes on (1519 -eis -) him ,

-atenizo Act\_14\_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 {-atenizo} -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-atenizo Act\_14\_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 {-atenizo} -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-atenizo Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 {-atenizo} -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .



-atenizo Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 {-atenizo} -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

-atenizo Luk\_04\_20 And he closed 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened 0816 {-atenizo} - on him .

-atenizo Luk\_22\_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 {-atenizo} - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

-atenizo Luk\_22\_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 {-atenizo} - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

-ekteneia Act\_26\_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 {-ekteneia} -) serving (3000 -latreuo -) [ God ] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .

-ektenes 1Pe\_04\_08 And above (4253 -pro -) all (3956 -pas -) things have (2192 -echo -) fervent (1618 {-ektenes} -) charity (0026 -agape -) among (1519 -eis -) yourselves (1438 -heautou -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of sins (0266 -hamartia -) .

-ektenes Act\_12\_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) without (1618 -ektenes -) ceasing (1618 {-ektenes} -) of the church (1577 -ekklesia -) unto God (2316 -theos -) for him .

-ektenes Act\_12\_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) without (1618 {-ektenes} -) ceasing (1618 -ektenes -) of the church (1577 -ekklesia -) unto God (2316 -theos -) for him .

-ektenesteron Luk\_22\_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 {-ektenesteron} -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

-ektenesteron Luk\_22\_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 {-ektenesteron} - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

-ektenos 1Pe\_01\_22 Seeing ye have purified (0048 -hagnizo -) your (5216 -humon -) souls (5590 -psuche -) in obeying (5218 -hupakoe -) the truth (0225 -aletheia -) through (1223 -dia -) the Spirit (4151 -pneuma -) unto unfeigned (0505 -anupokritos -) love (5360 -philadelphia -) of the brethren (5360 -philadelphia -) , [ see that ye ] love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) with a pure (2513 -katharos -) heart (2588 -kardia -) fervently (1619 {-ektenos} -) :

-katenanti Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome -

over 2713 -katenanti - against 2713 {-katenanti} - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

-katenanti Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 {-katenanti} - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

-katenanti Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 {-katenanti} -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

-katenanti Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 {-katenanti} -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

-katenanti Mar\_12\_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 -katenanti -) against (2713 {-katenanti} -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

-katenanti Mar\_12\_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 {-katenanti} -) against (2713 -katenanti -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

-katenanti Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 {-katenanti} -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -) ,

-katenanti Mar\_13\_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 {-katenanti} -) against (2713 -katenanti -) the temple (2411 -hieron -) , Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -) ,

-katenanti Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 {-katenanti} -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

-katenopion 2Co\_02\_17 For we are not as many (4183 -polus -) , which corrupt (2585 -kapeleuo -) the word (3056 -logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -) , but as of God (2316 -theos -) ,

in the sight (2714 {-katenopion} -) of God (2316 -theos -) speak (2980 -laleo -) we in Christ (5547 -Christos -)

-katenopion 2Co\_12\_19 Again (3825 -palin -) , think (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 {-katenopion} -) God (2316 -theos -) in Christ (5547 -Christos -);but [ we do ] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

-katenopion Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unreprieveable (0410 -anegkletos -) in his sight (2714 {-katenopion} -) :

-katenopion Eph\_01\_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we should be holy (0040 -hagios -) and without (0299 -amomos -) blame (0299 -amomos -) before (2714 {-katenopion} -) him in love (0026 -agape -) :

-katenopion Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 {-katenopion} -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

-katenopion Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 {-katenopion} -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

-ktenos 1Co\_15\_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx -) :but [ there is ] one (0243 -allos -) [ kind of ] flesh (4561 -sarx -) of men (0444 -anthropos -) , another (0243 -allos -) flesh (4561 -sarx -) of beasts (2934 {-ktenos} -) , another (0243 -allos -) of fishes (2486 -ichthus -) , [ and ] another (0243 -allos -) of birds (4421 -ptenon -) .

-ktenos Act\_23\_24 And provide (3936 -paristemi -) [ them ] beasts (2934 {-ktenos} -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [ him ] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

-ktenos Luk\_10\_34 And went 4334 -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 {-ktenos} - , and brought 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

-ktenos Rev\_18\_13 And cinnamon (2792 -kinamomon -) , and odours (2368 -thumiama -) , and ointments (3464 -muron -) , and frankincense (3030 -libanos -) , and wine (3631 -oinos -) , and oil (1637 -elaion -) , and fine (4585 -semidalis -) flour (4585 -semidalis -) , and wheat (4621 -sitos -) , and beasts (2934 {-ktenos} -) , and sheep (4263 -probaton -) , and horses (2462 -hippos -) , and chariots (4480 -rheda -) , and slaves (4983 -soma -) , and souls (5590 -psuche -) of men (0444 -anthropos -) .

-maten Mar\_07\_07 Howbeit in vain (3155 {-maten} -) do they worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

-maten Mat\_15\_09 But in vain (3155 {-maten} -) they do worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -

anthropos -) .

-ptenon 1Co\_15\_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx -):but [ there is ] one (0243 -allos -) [ kind of ] flesh (4561 -sarx -) of men (0444 -anthropos -) , another (0243 -allos -) flesh (4561 -sarx -) of beasts (2934 -ktenos -) , another (0243 -allos -) of fishes (2486 -ichthus -) , [ and ] another (0243 -allos -) of birds (4421 {-ptenon} -) .

-stenagmos Act\_07\_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 {-stenagmos} -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

-stenagmos Rom\_08\_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 {-stenagmos} -) which cannot (0215 -alaleto -) be uttered (0215 -alaleto -) .

-stenazo 2Co\_05\_02 For in this (5129 -toutoi -) we groan (4727 {-stenazo} -) , earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 -ependuomai -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

-stenazo 2Co\_05\_04 For we that are in [ this (3588 -ho -) ] tabernacle (4636 -skenos -) do groan (4727 {-stenazo} -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -) .

-stenazo Heb\_13\_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 {-stenazo} -):for that [ is ] unprofitable (0255 -alusiteles -) for you .

-stenazo Jam\_05\_09 Grudge (4727 {-stenazo} -) not one (0240 -allelon -) against (2596 -kata -) another (0240 -allelon -) , brethren (0080 -adephos -) , lest (3361 -me -) ye be condemned (2632 -katakrimo -):behold (2400 -idou -) , the judge (2923 -krites -) standeth (2476 -histemi -) before (4253 -pro -) the door (2374 -thura -) .

-stenazo Mar\_07\_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 {-stenazo} -) , and saith (3004 -lego -) unto him , Ephphatha (2188 -epphatha -) , that is , Be opened (1272 -dianoigo -) .

-stenazo Rom\_08\_23 And not only (3440 -monon -) [ they ] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 {-stenazo} -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiothesia -) , [ to wit ] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

-stenochoreo 2Co\_04\_08 . [ We are ] troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side , yet (0235 -alla -) not distressed (4729 {-stenochoreo} -) ; [ we are ] perplexed (0639 -aporeo -) , but not in despair (1820 -exaporeomai -) ;

-stenochoreo 2Co\_06\_12 Ye are not straitened (4729 -stenochoreo -) in us , but ye are straitened (4729

{-stenochoreo} -) in your (5216 -humon -) own bowels (4698 -splagchnon -) .

-stenochoreo 2Co\_06\_12 Ye are not straitened (4729 {-stenochoreo} -) in us , but ye are straitened (4729 -stenochoreo -) in your (5216 -humon -) own bowels (4698 -splagchnon -) .

-stenochoxia 2Co\_06\_04 But in all (3956 -pas -) [ things ] approving (4921 -sunistao -) ourselves (1438 -heautou -) as the ministers (1249 -diakonos -) of God (2316 -theos -) , in much (4183 -polus -) patience (5281 -hupomone -) , in afflictions (2347 -thlipsis -) , in necessities (0318 -anagke -) , in distresses (4730 {-stenochoxia} -) ,

-stenochoxia 2Co\_12\_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 {-stenochoxia} -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

-stenochoxia Rom\_02\_09 Tribulation (2347 -thlipsis -) and anguish (4730 {-stenochoxia} -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

-stenochoxia Rom\_08\_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [ shall ] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 {-stenochoxia} -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

-stenos Luk\_13\_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 {-stenos} - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

-stenos Mat\_07\_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 {-stenos} -) gate (4439 -pule -):for wide (4116 -platus -) [ is ] the gate (4439 -pule -) , and broad (2149 -euruchoros -) [ is ] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

-stenos Mat\_07\_14 Because (3754 -hoti -) strait (4728 {-stenos} -) [ is ] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

-sustenazo Rom\_08\_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 {-sustenazo} -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

):lighten Psa\_13\_03 Consider (05027 +nabat ) [ and ] hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym {}):lighten} (00215 +)owr ) mine eyes (05869 +(ayin ) , lest (06435 +pen ) I sleep (03462 +yashen ) the [ sleep (03462 +yashen ) of ] death (04194 +maveth ) ;

):rotteness Hab\_03\_16 . When I heard (08085 +shama( ) , my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the voice (06963 +qowl {}):rotteness} (07538 +raqab ) entered (00935 +bow ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I might rest (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

Attend Psa\_142\_06 {Attend} (07181 +qashab ) unto my cry (07440 +rinnah ) ; for I am brought (01809 +dalal ) very (03966 +m@(od ) low (01809 +dalal ):deliver (05337 +natsal ) me from my persecutors (07291 +radaph ) ; for they are stronger (00553 +)amats ) than I .

Attend Psa\_55\_02 {Attend} (07181 +qashab ) unto me , and hear (06030 +(anah ) me:I mourn (07300 +ruwd ) in my complaint (07878 +siyach ) , and make a noise (01949 +huwm ) ;

Beten Jos\_19\_25 And their border (01366 +g@buwl ) was Helkath (02520 +Chelqath ) , and Hali (02482 +Chaliy ) , and {Beten} (00991 +Beten ) , and Achshaph (00407 +)Akshaph ) ,

Chasten Pro\_19\_18 . {Chasten} (03256 +yacar ) thy son (01121 +ben ) while (03588 +kiy ) there is hope (08615 +tiqvah ) , and let not thy soul (05315 +nephesh ) spare (05375 +nasa ) for his crying (04191 +muwth ) .

Hasten 1Ki\_22\_09 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) called (07121 +qara) ) an officer (05631 +cariyc ) , and said (00559 +)amar ) , {Hasten} (04116 +mahar ) [ hither ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) .

Listen Isa\_49\_01 . {Listen} (08085 +shama( ) , O isles (00339 +)iy ) , unto me ; and hearken (07181 +qashab ) , ye people (03816 +l@om ) , from far (07350 +rachowq ) ; The LORD (03068 +Y@hovah ) hath called (07121 +qara) ) me from the womb (00990 +beten ) ; from the bowels (04578 +me(ah ) of my mother (00517 +)em ) hath he made mention (02142 +zakar ) of my name (08034 +shem ) .

Mattenai Ezz\_10\_33 Of the sons (01121 +ben ) of Hashum (02828 +Chashum ) ; {Mattenai} (04982 +Matt@nay ) , Mattathah (04992 +Mattattah ) , Zabad (02066 +Zabad ) , Eliphelet (00467 +)Eliyphelet ) , Jeremai (03413 +Y@remay ) , Manasseh (04519 +M@nashsheh ) , [ and ] Shimei (08096 +Shim(iy ) .

Mattenai Ezz\_10\_37 Mattaniah (04983 +Mattanyah ) , {Mattenai} (04982 +Matt@nay ) , and Jaasau (03299 +Ya(asuw ) ,

Mattenai Neh\_12\_19 And of Joiarib (03114 +Yowyariyb ) , {Mattenai} (04982 +Matt@nay ) ; of Jedaiah (03048 +Y@kda(yah ) , Uzzi (05813 +(Uzziy ) ;

Potentate 1Ti\_06\_15 Which (3739 -hos -) in his times (2540 -kairos -) he shall shew (1166 -deiknuo -) , [ who (3588 -ho -) is ] the blessed (3107 -makarios -) and only (3441 -monos -) {Potentate} (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

Ten 1Ki\_04\_23 {Ten} (06235 +(eser ) fat (01277 +bariy ) oxen (01241 +baqar ) , and twenty (06242 +(esriym ) oxen (01241 +baqar ) out of the pastures (07471 +r@(iy ) , and an hundred (03967 +me)ah ) sheep (06629 +tso)n ) , beside (00905 +bad ) harts (00354 +)ayal ) , and roebucks (06643 +ts@biy ) , and fallowdeer (03180 +yachmuwr ) , and fatted (75) fowl (01257 +barbur ) .

Ten Exo\_26\_16 {Ten} (06235 +(eser ) cubits (00520 +)ammah ) [ shall be ] the length (00753 +)orek ) of a board (07175 +qeresh ) , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) [ shall be ] the breadth (07341 +rochab ) of one (00259 +)echad ) board (07175 +qeresh ) .

about:ten 2Ch\_04\_03 And under (08478 +tachath ) it [ was ] the similitude (01823 +d@muwth ) of oxen (01241 +baqar ) , which did compass (05437 +cabab ) it round (05439 +cabiyb ) {about:ten} (06235 +(eser ) in a cubit (00520 +)ammah ) , compassing (05362 +naqaph ) the sea (03220 +yam ) round (05439 +cabiyb ) about . Two (08147 +sh@nayim ) rows (02905 +tuwr ) of oxen (01241 +baqar ) [ were ] cast (03332 +yatsaq ) , when it was cast (04166 +muwtsaqah ) .

attend 1Co\_07\_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos

-) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may {attend} (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

attend Est\_04\_05 . Then called (07121 +qara ) Esther (00635 +)Ecter ) for Hatach (02047 +Hathak ) , [ one ] of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , whom (00834 +)aher ) he had appointed (05975 +(amad ) to {attend} (06440 +paniym ) upon her , and gave him a commandment (06680 +tsavah ) to Mordecai (04782 +Mord@kay ) , to know (03045 +yada() what (04100 +mah ) it [ was ] , and why (04100 +mah ) it [ was ] .

attend Pro\_04\_01 . Hear (08085 +shama() , ye children (01121 +ben ) , the instruction (04148 +muwcar ) of a father (1) , and {attend} (07181 +qashab ) to know (03045 +yada() understanding (00998 +biynah ) .

attend Pro\_04\_20 . My son (01121 +ben ) , {attend} (07181 +qashab ) to my words (01697 +dabar ) ; incline (05186 +natah ) thine ear (00241 +)ozen ) unto my sayings (00561 +)emer ) .

attend Pro\_05\_01 . My son (01121 +ben ) , {attend} (07181 +qashab ) unto my wisdom (02451 +chokmah ) , [ and ] bow (05186 +natah ) thine ear (00241 +)ozen ) to my understanding (08394 +tabuwn ) :

attend Pro\_07\_24 . Hearken (08085 +shama() unto me now (06258 +(attah ) therefore , O ye children (01121 +ben ) , and {attend} (07181 +qashab ) to the words (00561 +)emer ) of my mouth (06310 +peh ) .

attend Psa\_17\_01 . A Prayer (08605 +t@phillah ) of David (01732 +David ) . Hear (08085 +shama() the right (06664 +tsedeq ) , O LORD (03068 +Y@hovah ) , {attend} (07181 +qashab ) unto my cry (07440 +rinnah ) , give ear (00238 +)azan ) unto my prayer (08605 +t@phillah ) , [ that goeth ] not out of feigned (05234 +nakar ) lips (08193 +saphah ) .

attend Psa\_61\_01 . To the chief Musician (05329 +natsach ) upon Neginah (05058 +n@giynah ) , [ A Psalm ] of David (01732 +David ) . Hear (08085 +shama() my cry (07440 +rinnah ) , O God (00430 +)elohiym ) ; {attend} (07181 +qashab ) unto my prayer (08605 +t@phillah ) .

attend Psa\_86\_06 Give ear (00238 +)azan ) , O LORD (03068 +Y@hovah ) , unto my prayer (08605 +t@phillah ) ; and {attend} (07181 +qashab ) to the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

attendance 1Ki\_10\_05 And the meat (03978 +ma)akal ) of his table (07979 +shulchan ) , and the sitting (04186 +mowshab ) of his servants (05650 +(ebed ) , and the {attendance} (04612 +ma(amad ) of his ministers (08334 +sharath ) , and their apparel (04403 +malbuwsh ) , and his cupbearers (04945 +mashqeh ) , and his ascent (05930 +(olah ) by which (00834 +)aher ) he went (05927 +(alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; there was no (03808 +lo ) more (05750 +(owd ) spirit (07307 +ruwach ) in her .

attendance 1Ti\_04\_13 Till (2193 -heos -) I come (2064 -erchomai -) , give {attendance} (4337 -prosecho -) to reading (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to doctrine (1319 -didaskalia -) .

attendance 2Ch\_09\_04 And the meat (03978 +ma)akal ) of his table (07979 +shulchan ) , and the sitting (04186 +mowshab ) of his servants (05650 +(ebed ) , and the {attendance} (04612 +ma(amad ) of his ministers (08334 +sharath ) , and their apparel (04403 +malbuwsh ) ; his cupbearers (04945 +mashqeh ) also , and their apparel (04403 +malbuwsh ) ; and his ascent (05944 +(aliyah ) by which (00834 +)aher ) he went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; there was no (03808 +lo ) more (05750 +(owd ) spirit (07307 +ruwach ) in her .

attendance Heb\_07\_13 For he of whom (3739 -hos -) these (5023 -tauta -) things (4229 -pragma -) are

spoken (3004 -lego -) pertaineth (3348 -metecho -) to another (2087 -heteros -) tribe (5443 -phule -) , of which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) gave (4337 -prosecho -) {attendance} (4337 -prosecho -) at the altar (2379 -thusiasterion -) .

attended Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she {attended} (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

attended Job\_32\_12 Yea , I {attended} (00995 +biyn ) unto you , and , behold (02009 +hinneh ) , [ there was ] none (00369 +)ayin ) of you that convinced (03198 +yakach ) Job (00347 +)Iyowb ) , [ or ] that answered (06030 +(anah ) his words (00561 +)emer ) :

attended Psa\_66\_19 [ But ] verily (00403 +)aken ) God (00430 +)elohiym ) hath heard (08085 +shama() [ me ] ; he hath {attended} (07181 +qashab ) to the voice (06963 +qowl ) of my prayer (08605 +t@phillah ) .

attending Rom\_13\_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgous -) , {attending} (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

attent 2Ch\_06\_40 Now (06258 +(attah ) , my God (00430 +)elohiym ) , let , I beseech (04994 +na ) thee , thine eyes (05869 +(ayin ) be open (06605 +pathach ) , and [ let ] thine ears (00241 +)ozen ) [ be ] {attent} (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

attent 2Ch\_07\_15 Now (06258 +(attah ) mine eyes (05869 +(ayin ) shall be open (06605 +pathach ) , and mine ears (00241 +)ozen ) {attent} (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

attentive Luk\_19\_48 And could not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo -:for all 0537 -hapas - the people 2992 -laos - were very 1582 -ek kremamai - {attentive} 1582 -ek kremamai - to hear 0191 -akouo - him .

attentive Neh\_01\_06 Let thine ear (00241 +)ozen ) now (04994 +na ) be {attentive} (07183 +qashshab ) , and thine eyes (05869 +(ayin ) open (06605 +pathach ) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , which (00834 +)aher ) I pray (06419 +palal ) before (06440 +paniym ) thee now (03117 +yowm ) , day (03119 +yowmam ) and night (03915 +layil ) , for the children (01121 +ben ) of Israel (03478 +Yisra)el ) thy servants (05650 +(ebed ) , and confess (03034 +yadah ) the sins (02403 +chatta)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) we have sinned (02398 +chata ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned (02398 +chata ) .

attentive Neh\_01\_11 O Lord (00136 +)Adonay ) , I beseech (00577 +)anna ) thee , let now (04994 +na ) thine ear (00241 +)ozen ) be {attentive} (07183 +qashshab ) to the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to the prayer (08605 +t@phillah ) of thy servants (05650 +(ebed ) , who desire (02655 +chaphets ) to fear (03372 +yare) thy name (08034 +shem ):and prosper (06743 +tsalach ) , I pray (04994 +na ) thee , thy servant (05650 +(ebed ) this day (03117 +yowm ) , and grant (05414 +nathan ) him mercy (07356 +racham ) in the sight (06440 +paniym ) of this (02088 +zeh ) man (00376 +)iysh ) . For I was the king s (04428 +melek ) cupbearer (04945 +mashqeh ) .



attentive Neh\_08\_03 And he read (07121 +qara ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 +)enowsh ) and the women (00802 +)ishshah ) , and those that could understand (00995 +biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were {attentive} ] unto the book (05612 +cepher ) of the law (08451 +towrah ) .

attentive Psa\_130\_02 Lord (00136 +)Adonay ) , hear (08085 +shama( ) my voice (06963 +qowl ):let thine ears (00241 +)ozen ) be {attentive} (07183 +qashshab ) to the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

attentively Job\_37\_02 Hear (08085 +shama( ) {attentively} (08085 +shama( ) the noise (07267 +rogez ) of his voice (06963 +qowl ) , and the sound (01899 +hegeh ) [ that ] goeth (03318 +yatsa ) out of his mouth (06310 +peh ) .

beaten 1Ki\_10\_16 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

beaten 2Ch\_02\_10 And , behold (02009 +hinneh ) , I will give (05414 +nathan ) to thy servants (05650 +(ebed ) , the hewers (02404 +chatab ) that cut (03772 +karath ) timber (06086 +(ets ) , twenty (06242 +(esriym ) thousand (00505 +)eleph ) measures (03734 +kor ) of {beaten} (04347 +makkah ) wheat (02406 +chittah ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) measures (03734 +kor ) of barley (08184 +s@(orah ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of wine (03196 +yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen ) .

beaten 2Ch\_09\_15 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of {beaten} (07820 +shachat ) gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 2Ch\_09\_15 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) two hundred (03967 +me)ah ) targets (06793 +tsinnah ) [ of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of beaten (07820 +shachat ) gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .

beaten 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] {beaten} (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

beaten 2Ch\_34\_07 And when (03665 +kana( ) he had broken (06440 +paniym ) down the (03068 +Y@hovah ) altars and (04519 +M@nashsheh ) the groves (1) , and had (03665 +kana( ) {beaten} the graven (00526 +)Amown ) images (00819 +)ashmah ) into (07235 +rabah ) powder , and cut down all the idols throughout

all the land of Israel , he returned to Jerusalem .

beaten 2Co\_11\_25 Thrice (5151 -tris -) was I {beaten} (4463 -rhabdizo -) with rods (4463 -rhabdizo -) , once (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -) , a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 -buthos -) ;

beaten 2Sa\_02\_17 And there was a very (03966 +m@(od ) sore (07188 +qashach ) battle (04421 +milchamah ) that day (03117 +yowm ) ; and Abner (74) was {beaten} (05062 +nagaph ) , and the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) , before (06440 +paniym ) the servants (05650 +(ebed ) of David (01732 +David ) .

beaten Act\_05\_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and {beaten} (1194 -dero -) [ them ] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

beaten Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have {beaten} (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha() man [ be ] worthy (01121 +ben ) to be beaten (05221 +nakah ) , that the judge (08199 +shaphat ) shall cause him to lie (05307 +naphal ) down , and to be {beaten} (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a certain number (04557 +micpar ) .

beaten Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha() man [ be ] worthy (01121 +ben ) to be {beaten} (05221 +nakah ) , that the judge (08199 +shaphat ) shall cause him to lie (05307 +naphal ) down , and to be beaten (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a certain number (04557 +micpar ) .

beaten Exo\_05\_14 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were {beaten} (05221 +nakah ) , [ and ] demanded (00559 +)amar ) , Wherefore (04069 +madduwa() have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ) , as heretofore (08543 +t@mowl ) ?

beaten Exo\_05\_16 There is no (00369 +)ayin ) straw (08401 +teben ) given (05414 +nathan ) unto thy servants (05650 +(ebed ) , and they say (00559 +)amar ) to us , Make (06213 +(asah ) brick (03843 +l@benah ):and , behold (02009 +hinneh ) , thy servants (05650 +(ebed ) [ are ] {beaten} (05221 +nakah ) ; but the fault (02398 +chata) ) [ is ] in thine own people (05971 +(am ) .

beaten Exo\_25\_18 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) cherubims (3742k@ruwb ) [ of ] gold (02091 +zahab ) , [ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) shalt thou make (06213 +(asah ) them , in the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the mercy (03727 +kapporeth ) seat .

beaten Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his branches

(07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

beaten Exo\_25\_36 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) shall be of the same:all (03605 +kol ) it [ shall be ] one (00259 +)echad ) {beaten} (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

beaten Exo\_27\_20 . And thou shalt command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamp (05216 +niyr ) to burn (05927 +(alah ) always (08548 +tamiyd ) .

beaten Exo\_29\_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07253 +reba( ) part of an hin (01969 +hiyn ) of {beaten} (03795 +kathiyth ) oil (08081 +shemen ) ; and the fourth (07243 +r@biy(iy ) part of an hin (01969 +hiyn ) of wine (03196 +yayin ) [ for ] a drink (05262 +necek ) offering .

beaten Exo\_37\_07 And he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] gold (02091 +zahab ) , {beaten} (04749 +miqshah ) out of one piece (04749 +miqshah ) made (06213 +(asah ) he them , on the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the mercy (03727 +kapporeth ) seat ;

beaten Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] {beaten} (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

beaten Exo\_37\_22 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) were of the same:all (03605 +kol ) of it [ was ] one (00259 +)echad ) {beaten} (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

beaten Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to take (05493 +cuwr ) away (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are {beaten} (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and images (02553 +chamman ) shall not stand (06965 +quwm ) up .

beaten Isa\_28\_27 For the fitches (07100 +qetsach ) are not threshed (01758 +duwsh ) with a threshing (02742 +charuwts ) instrument , neither (01077 +bal ) is a cart (05699 +(agalah ) wheel (00212 +)owphan ) turned (05437 +cabab ) about upon the cummin (03646 +kammon ) ; but the fitches (07100 +qetsach ) are {beaten} (02251 +chabat ) out with a staff (04294 +matteh ) , and the cummin (03646 +kammon ) with a rod (07626 +shebet ) .

beaten Isa\_30\_31 For through the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) shall the Assyrian (00804 +)Ashshuwr ) be {beaten} (02865 +chathath ) down , [ which ] smote (05221 +nakah ) with a rod (07626 +shebet ) .

beaten Jer\_46\_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are {beaten} (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ): [ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyy ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

beaten Jos\_08\_15 And Joshua (03091 +Y@howshuwa( ) and all (03605 +kol ) Israel (03478 +Yisra)el ) made as if they were {beaten} (05060 +naga( ) before (06440 +paniym ) them , and fled (05127 +nuwc ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) .

beaten Lev\_02\_14 And if (00518 +)im ) thou offer (07126 +qarab ) a meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) , thou shalt offer (07126 +qarab ) for the meat offering (04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) green ears (24) of corn dried (07033 +qalah ) by the fire (00784 +)esh ) , [ even ] corn (01643 +geres ) {beaten} (01643 +geres ) out of full (03759 +karmel ) ears (03759 +karmel ) .

beaten Lev\_02\_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the {beaten} (01643 +geres ) corn (01643 +geres ) thereof , and [ part ] of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof : [ it is ] an offering made by fire unto the LORD (03068 +Y@hovah ) .

beaten Lev\_16\_12 And he shall take (03947 +laqach ) a censer (04289 +machtah ) full (04393 +m@lo ) of burning (00784 +)esh ) coals (01513 +gechel ) of fire (00784 +)esh ) from off (05921 +(al ) the altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and his hands (02651 +chophen ) full (04393 +m@lo ) of sweet (05561 +cam ) incense (07004 +q@toresh ) {beaten} (01851 +daq ) small (01851 +daq ) , and bring (00935 +bow ) [ it ] within (01004 +bayith ) the vail (06532 +poreketh ) :

beaten Lev\_24\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) unto thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) {beaten} (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamps (05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ) .

beaten Luk\_12\_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be {beaten} 1194 -dero - with many 4183 -polus - [ stripes ] .

beaten Luk\_12\_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be {beaten} 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

beaten Mar\_13\_09 But take heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 -paradidomi -) you up to councils (4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be {beaten} (1194 -dero -):and ye shall be brought (2476 -histemi -) before (1909 -epi -) rulers (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against them .

beaten Mic\_01\_07 And all (03605 +kol ) the graven (06456 +p@ciyl ) images thereof shall be {beaten} (03807 +kathath ) to pieces , and all (03605 +kol ) the hires (00868 +)ethnan ) thereof shall be burned (08313 +saraph ) with the fire (00784 +)esh ) , and all (03605 +kol ) the idols (06091 +(atsab ) thereof will I lay (07760 +suwm ) desolate (08077 +sh@mamah ):for she gathered (06908 +qabats ) [ it ] of the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) , and they shall return (07725 +shuwb ) to the hire (00868 +)ethnan ) of an harlot (02181 +zanah ) .

beaten Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 +m@nowrah ) [ was of ] beaten (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the

flowers (06525 +perach ) thereof , [ was ] {beaten} (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .

beaten Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 +m@nowrah ) [ was of ] {beaten} (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the flowers (06525 +perach ) thereof , [ was ] beaten (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .

beaten Num\_28\_05 And a tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of flour (05560 +coleth ) for a meat offering (04503 +minchah ) , mingled (01101 +balal ) with the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) of {beaten} (03795 +kathiyth ) oil (08081 +shemen ) .

beaten Pro\_23\_35 They have stricken (05221 +nakah ) me , [ shalt thou say (00559 +)amar ) , and ] I was not sick (02470 +chalah ) ; they have {beaten} (01986 +halam ) me , [ and ] I felt (03045 +yada() [ it ] not:when (04970 +mathay ) shall I awake (06974 +quwts ) ? I will seek (01245 +baqash ) it yet again (05750 +(owd ) .

begotten 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -muriol -) thousand (3463 -muriol -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have {begotten} (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

begotten 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

begotten 1Jo\_05\_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is {begotten} (1080 -gennao -) of him .

begotten 1Jo\_05\_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is {begotten} (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

begotten 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath {begotten} (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

begotten Act\_13\_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee .

begotten Deu\_23\_08 The children (01121 +ben ) that are {begotten} (03205 +yalad ) of them shall enter (00935 +bow) ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) in their third

(07992 +sh@liyshiy ) generation (01755 +dowr ) .

begotten Gen\_05\_04 And the days (03117 +yowm ) of Adam (00121 +)Adam ) after (00310 +)achar ) he had {begotten} (03205 +yalad ) Seth (08352 +Sheth ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ):and he begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begotten Heb\_01\_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

begotten Heb\_05\_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee .

begotten Heb\_11\_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) {begotten} (3439 -monogenes -) [ son ] ,

begotten Hos\_05\_07 They have dealt treacherously (00898 +bagad ) against the LORD (03068 +Y@hovah ):for they have {begotten} (03205 +yalad ) strange (02114 +zuwr ) children (01121 +ben ):now (06258 +(attah ) shall a month (02320 +chodesh ) devour (00398 +)akal ) them with their portions (02506 +cheleq )

begotten Isa\_49\_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Who (04310 +miy ) hath {begotten} (03205 +yalad ) me these (00428 +)el - leh ) , seeing I have lost (07908 +sh@kowl ) my children , and am desolate (01565 +galmuwd ) , a captive (01473 +gowlah ) , and removing (05493 +cuwr ) to and fro ? and who (04310 +miy ) hath brought (01431 +gadal ) up these (02007 +hennah ) ? Behold (02005 +hen ) , I was left (07604 +shajar ) alone (00905 +bad ) ; these (00428 +)el - leh ) , where (00375 +)eyphoh ) [ had ] they [ been ] ?

begotten Job\_38\_28 Hath (03426 +yesh ) the rain (04306 +matar ) a father (1) ? or (00176 +)ow ) who (04310 +miy ) hath {begotten} (03205 +yalad ) the drops (96) of dew (02919 +tal ) ?

begotten Joh\_01\_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skeno -) among (1722 -en -) us , ( and we beheld (2300 -theomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) {begotten} (3439 -monogenes -) of the Father (3962 -pater -) , ) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

begotten Joh\_01\_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [ him ] .

begotten Joh\_03\_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

begotten Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -) :but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , because

(3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

begotten Jud\_08\_30 And Gideon (01439 +Gid(own) ) had threescore (07657 +shib(iym .) ) and ten sons (01121 +ben) ) of his body (03409 +yarek) ) {begotten} (03318 +yatsa) ):for he had (01961 +hayah) ) many (07227 +rab) ) wives (00802 +)ishshah) .

begotten Lev\_18\_11 The nakedness (06172 +(ervah) ) of thy father s (1) wife s (00802 +)ishshah) ) daughter (01323 +bath) ) , {begotten} (04138 +mowledeth) ) of thy father (1) , she [ is ] thy sister (00269 +)achowth) ) , thou shalt not uncover (01540 +galah) ) her nakedness (06172 +(ervah) ) .

begotten Num\_11\_12 Have I conceived (02030 +hareh) ) all (03605 +kol) ) this (02088 +zeh) ) people (05971 +(am) ) ? have I {begotten} (03205 +yalad) ) them , that thou shouldst say (00559 +)amar) ) unto me , Carry (05375 +nasa) ) them in thy bosom (02436 +cheyq) ) , as a nursing (00539 +)aman) ) father beareth (05375 +nasa) ) the sucking (03243 +yanaq) ) child , unto the land (00127 +)adamah) ) which (00834 +)aher) ) thou swarest (07650 +shaba() ) unto their fathers (1) ?

begotten Phm\_01\_10 I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 -Onesimos -) , whom (3739 -hos -) I have {begotten} (1080 -gennao -) in my bonds (1199 -desmon -) :

begotten Psa\_02\_07 . I will declare (05608 +caphar) ) the decree (02706 +choq) ):the LORD (03068 +Y@hovah) ) hath said (00559 +)amar) ) unto me , Thou [ art ] my Son (01121 +ben) ) ; this day (03117 +yowm) ) have I {begotten} (03205 +yalad) ) thee .

begotten Rev\_01\_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ who is ] the faithful (4103 -pistos -) witness (3144 -martus -) , [ and ] the first (4416 -prototokos -) {begotten} (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

bitten Num\_21\_08 And the LORD (03068 +Y@hovah) ) said (00559 +)amar) ) unto Moses (04872 +Mosheh) ) , Make (06213 +(asah) ) thee a fiery (08314 +saraph) ) serpent (08314 +saraph) ) , and set (07760 +suwm) ) it upon a pole (05251 +nec) ):and it shall come (01961 +hayah) ) to pass , that every (03605 +kol) ) one that is {bitten} (05391 +nashak) ) , when he looketh (07200 +ra)ah) ) upon it , shall live (02425 +chayay) ) .

bitten Num\_21\_09 And Moses (04872 +Mosheh) ) made (06213 +(asah) ) a serpent (05175 +nachash) ) of brass (05178 +n@chosheth) ) , and put (07760 +suwm) ) it upon a pole (05251 +nec) ) , and it came (01961 +hayah) ) to pass , that if (00518 +)im) ) a serpent (05175 +nachash) ) had {bitten} (05391 +nashak) ) any man (00376 +)iysh) ) , when he beheld (05027 +nabat) ) the serpent (05175 +nachash) ) of brass (05178 +n@chosheth) ) , he lived (02425 +chayay) ) .

chasten 2Sa\_07\_14 I will be his father (1) , and he shall be my son (01121 +ben) ) . If (00834 +)aher) ) he commit (05753 +(avah) ) iniquity (05753 +(avah) ) , I will {chasten} (03198 +yakach) ) him with the rod (07626 +shebet) ) of men (00582 +)enowsh) ) , and with the stripes (05061 +nega() ) of the children (01121 +ben) ) of men (00120 +)adam) ) :

chasten Dan\_10\_12 Then said (00559 +)amar) ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l) ):for from the first (07223 +ri)shown) ) day (03117 +yowm) ) that thou didst set (05414 +nathan) ) thine heart (03820 +leb) ) to understand (00995 +biyn) ) , and to {chasten} (06031 +(anah) ) thyself before (06440 +paniym) ) thy God (00430 +)elohiym) ) , thy words (01697 +dabar) ) were heard (08085 +shama() ) , and I am come (00935 +bow) ) for thy words (01697 +dabar) ) .

chasten Psa\_06\_01 . To the chief Musician (05329 +natsach) ) on Neginoth (05058 +n@giynah) ) upon

Sheminith (08066 +sh@miyniy ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) , rebuke (03198 +yakach ) me not in thine anger (00639 +)aph ) , neither {chasten} (03256 +yacar ) me in thy hot (02534 +chemah ) displeasure (02534 +chemah ) .

chasten Psa\_38\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) , to bring to remembrance (02142 +zakar ) . O LORD (03068 +Y@hovah ) , rebuke (03198 +yakach ) me not in thy wrath (07110 +qetseph ):neither {chasten} (03256 +yacar ) me in thy hot (02534 +chemah ) displeasure (02534 +chemah ) .

chasten Rev\_03\_19 As many (3745 -hosos -) as I love (5368 -phileo -) , I rebuke (1651 -elegcho -) and {chasten} (3811 -paideuo -):be zealous (2206 -zeloo -) therefore (3767 -oun -) , and repent (3340 -metanoeo -)

chastened 1Co\_11\_32 But when we are judged (2919 -krino -) , we are {chastened} (3811 -paideuo -) of the Lord (2962 -kurios -) , that we should not be condemned (2632 -katakriuo -) with the world (2889 -kosmos -) .

chastened 2Co\_06\_09 As unknown (0050 -agnoeo -) , and [ yet ] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as {chastened} (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

chastened Deu\_21\_18 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) a stubborn (05637 +carar ) and rebellious (04784 +marah ) son (01121 +ben ) , which will not obey (08085 +shama() the voice (06963 +qowl ) of his father (1) , or the voice (06963 +qowl ) of his mother (00517 +)em ) , and [ that ] , when they have {chastened} (03256 +yacar ) him , will not hearken (08085 +shama() unto them :

chastened Heb\_12\_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) {chastened} (3811 -paideuo -) [ us ] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [ our ] profit (4851 -sumphero -) , that [ we ] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

chastened Job\_33\_19 . He is {chastened} (03198 +yakach ) also with pain (04341 +mak)ob ) upon his bed (04904 +mishkab ) , and the multitude (07379 +riyb ) of his bones (06106 +(etsem ) with strong (00386 +)eythan ) [ pain ] :

chastened Psa\_118\_18 The LORD (03050 +Yahh ) hath {chastened} (03256 +yacar ) me sore:but he hath not given (05414 +nathan ) me over (05414 +nathan ) unto death (04194 +maveth ) .

chastened Psa\_69\_10 When I wept (01058 +bakah ) , [ and {chastened} ] my soul (05315 +nephesh ) with fasting (06685 +tsowm ) , that was to my reproach (02781 +cherpah ) .

chastened Psa\_73\_14 For all (03605 +kol ) the day (03117 +yowm ) long have I been (01961 +hayah ) plagued (05060 +naga() , and {chastened} (08433 +towkechah ) every morning (01242 +boqer ) .

chastenest Psa\_94\_12 . Blessed (00835 +)esher ) [ is ] the man (01397 +geber ) whom (00834 +)aher ) thou {chastenest} (03256 +yacar ) , O LORD (03050 +Yahh ) , and teachest (03925 +lamad ) him out of thy law (08451 +towrah ) ;

chasteneth Deu\_08\_05 Thou shalt also consider (03045 +yada() in thine heart (03824 +lebab ) , that , as a man (00376 +)iysh ) chasteneth (03256 +yacar ) his son (01121 +ben ) , [ so ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) {chasteneth} (03256 +yacar ) thee .

chasteneth Deu\_08\_05 Thou shalt also consider (03045 +yada() in thine heart (03824 +lebab ) , that , as a



man (00376 +)iysh ) {chasteneth} (03256 +yacar ) his son (01121 +ben ) , [ so ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) chasteneth (03256 +yacar ) thee .

chasteneth Heb\_12\_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he {chasteneth} (3811 -paideuo -) , and scourgeth (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -) whom (3739 -hos -) he receiveth (3858 -paradechomai -) .

chasteneth Heb\_12\_07 If (1487 -ei -) ye endure (5278 -hupomeno -) chastening (3809 -paideia -) , God (2316 -theos -) dealeth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 -pater -) {chasteneth} (3811 -paideuo -) not ?

chasteneth Pro\_13\_24 . He that spareth (02820 +chasak ) his rod (07626 +shebet ) hateth (08130 +sane ) his son (01121 +ben ):but he that loveth (00157 +)ahab ) him {chasteneth} (04148 +muwcar ) him betimes (07836 +shachar ) .

chastening Heb\_12\_05 And ye have forgotten (1585 -eklanthanomai -) the exhortation (3874 -paraklesis -) which (3748 -hostis -) speaketh (1256 -dialegomai -) unto you as unto children (5027 -taphe -) , My son (5207 -huios -) , despise (3643 -oligoreo -) not thou the {chastening} (3809 -paideia -) of the Lord (2962 -kurios -) , nor (3366 -mede -) faint (1590 -ekluo -) when thou art rebuked (1651 -elegcho -) of him :

chastening Heb\_12\_07 If (1487 -ei -) ye endure (5278 -hupomeno -) {chastening} (3809 -paideia -) , God (2316 -theos -) dealeth (4374 -prosphero -) with you as with sons (5207 -huios -) ; for what (5101 -tis -) son (5207 -huios -) is he whom (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?

chastening Heb\_12\_11 Now (1161 -de -) no (3756 -ou -) {chastening} (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

chastening Isa\_26\_16 LORD (03068 +Y@hovah ) , in trouble (06862 +tsar ) have they visited (06485 +paqad ) thee , they poured (06694 +tsuwq ) out a prayer (03908 +lachash ) [ when ] thy {chastening} (04148 +muwcar ) [ was ] upon them .

chastening Job\_05\_17 . Behold (02009 +hinneh ) , happy (00835 +)esh ) [ is ] the man (00582 +)enowsh ) whom God (00433 +)elowahh ) correcteth (03198 +yakach ):therefore despise (03988 +ma)ac ) not thou the {chastening} (04148 +muwcar ) of the Almighty (07706 +Shadday ) :

chastening Pro\_03\_11 My son (01121 +ben ) , despise (03988 +ma)ac ) not the {chastening} (04148 +muwcar ) of the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be weary (06973 +quwts ) of his correction (08433 +towkechah ) :

contend Amo\_07\_04 Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me:and , behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) called (07121 +qara ) to {contend} (07678 +Shabb@thay ) by fire (00784 +)esh ) , and it devoured (00398 +)akal ) the great (07227 +rab ) deep (08415 +t@howm ) , and did eat (00398 +)akal ) up a part (02506 +cheleq ) .

contend Deu\_02\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Distress (06696 +tsuwr ) not the Moabites (04124 +Mow)ab ) , neither (00408 +)al ) {contend} (01624 +garah ) with them in battle (04421 +milchamah ):for I will not give (05414 +nathan ) thee of their land (00776 +)erets ) [ for ] a possession (03425 +y@rushah ) ; because (03588 +kiy ) I have given (05414 +nathan ) Ar (06144 +(Ar ) unto the children (01121 +ben ) of Lot (03876 +Lowt ) [ for ] a possession (03425 +y@rushah ) .

contend Deu\_02\_24 . Rise (06965 +quwm ) ye up , take your journey (05265 +naca( ) , and pass (05674 +(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnown ):behold (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Sihon (05511 +Ciychown ) the Amorite (00567 +)Emoriy ) , king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and his land (00776 +)erets ):begin (02490 +chalal ) to possess (03423 +yarash ) [ it ] , and {contend} (01624 +garah ) with him in battle (04421 +milchamah ) .

contend Ecc\_06\_10 That which (00834 +)aher ) hath been (01961 +hayah ) is named already (03528 +k@bar ) , and it is known (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo ) may (03201 +yakol ) he {contend} (01777 +diyn ) with him that is mightier (08623 +taqqiyph ) than he .

contend Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be taken (03947 +laqach ) away , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will {contend} (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

contend Isa\_50\_08 [ He is ] near (07138 +qarowb ) that justifieth (06663 +tsadaq ) me ; who (04310 +miy ) will {contend} (07378 +riyb ) with me ? let us stand (05975 +(amad ) together (03162 +yachad ):who (04310 +miy ) [ is ] mine adversary ? let him come (05066 +nagash ) near (05066 +nagash ) to me .

contend Isa\_57\_16 For I will not {contend} (07378 +riyb ) for ever (05769 +(owlam ) , neither (03808 +lo ) will I be always (05331 +netsach ) wroth (07107 +qatsaph ):for the spirit (07307 +ruwach ) should fail (05848 +(ataph ) before (06440 +paniym ) me , and the souls (05397 +n@shamah ) [ which ] I have made (06213 +(asah ) .

contend Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ) , and they have wearied (03811 +la)ah ) thee , then how (00349 +)eyk ) canst thou {contend} (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 +shalowm ) , [ wherein ] thou trustedst (00982 +batach ) , [ they wearied thee ] , then how (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) ?

contend Jer\_18\_19 Give heed (07181 +qashab ) to me , O LORD (03068 +Y@hovah ) , and hearken (08085 +shama( ) to the voice (06963 +qowl ) of them that {contend} (03401 +yariyb ) with me .

contend Job\_09\_03 If (00518 +)im ) he will {contend} (07378 +riyb ) with him , he cannot (03808 +lo ) answer (06030 +(anah ) him one (00259 +)echad ) of a thousand (00505 +)eleph ) .

contend Job\_13\_08 Will ye accept (05375 +nasa ) his person (06440 +paniym ) ? will ye {contend} (07378 +riyb ) for God (00410 +)el ) ?

contend Jude\_01\_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [ you ] that ye should earnestly (1864 -epagonizomai -) {contend} (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

contend Mic\_06\_01 . Hear (08085 +shama( ) ye now (04994 +na ) what (00834 +)aher ) the LORD (03068 +Y@hovah ) saith (00559 +)amar ) ; Arise (06965 +quwm ) , {contend} (07678 +Shabb@thay ) thou before (00854 +)eth ) the mountains (02022 +har ) , and let the hills (01389 +gib(ah ) hear (08085 +shama( ) thy voice (06963 +qowl ) .

contend Pro\_28\_04 . They that forsake (05800 +(azab ) the law (08451 +towrah ) praise (01984 +halal ) the wicked (07563 +rasha( ):but such as keep (08104 +shamar ) the law (08451 +towrah ) {contend} (01624 +garah ) with them .

contended Act\_11\_02 And when (3753 -hote -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the circumcision (4061 -peritome -) {contended} (1252 -diakrino -) with him ,

contended Isa\_41\_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa ) them , [ even ] them that {contended} (04695 +matstsuwth ) with thee:they that war (04421 +milchamah ) against thee shall be as nothing (00369 +)ayin ) , and as a thing of nought (00657 +)ephec ) .

contended Job\_31\_13 If (00518 +)im ) I did despise (03988 +ma)ac ) the cause (04941 +mishpat ) of my manservant (05650 +(ebed ) or of my maidservant (00519 +)amah ) , when they {contended} (07378 +riyb ) with me ;

contended Neh\_13\_11 Then {contended} (07378 +riyb ) I with the rulers (05461 +cagan ) , and said (00559 +)amar ) , Why (04069 +madduwa( ) is the house (01004 +bayith ) of God (00430 +)elohiym ) forsaken (05800 +(azab ) ? And I gathered (06908 +qabats ) them together , and set (05975 +(amad ) them in their place (05977 +(omed ) .

contended Neh\_13\_17 Then I {contended} (07378 +riyb ) with the nobles (02715 +chor ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) unto them , What (04100 +mah ) evil (07451 +ra( ) thing (01697 +dabar ) [ is ] this (02088 +zeh ) that ye do (06213 +(asah ) , and profane (02490 +chalal ) the sabbath (07676 +shabbath ) day (03117 +yowm ) ?

contended Neh\_13\_25 And I {contended} (07378 +riyb ) with them , and cursed (07043 +qalal ) them , and smote (05221 +nakah ) certain (00582 +)enowsh ) of them , and plucked (04803 +marat ) off their hair , and made them swear (07650 +shaba( ) by God (00430 +)elohiym ) , [ saying ] , Ye shall not give (05414 +nathan ) your daughters (01121 +ben ) unto their sons (01121 +ben ) , nor (00518 +)im ) take (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , or for yourselves .

contendest Job\_10\_02 I will say (00559 +)amar ) unto God (00433 +)elowahh ) , Do not condemn (7561+rasha( ) me ; shew (03045 +yada( ) me wherefore thou {contendest} with me .

contendeth Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be taken (03947 +laqach ) away , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that {contendeth} (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

contendeth Job\_40\_02 Shall he that {contendeth} (07378 +riyb ) with the Almighty (07706 +Shadday ) instruct (03250 +yiccowr ) [ him ] ? he that reproveth (03198 +yakach ) God (00433 +)elowahh ) , let him answer (06030 +(anah ) it .

contendeth Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) {contendeth} (08199 +shaphat ) with a foolish (00191 +)eviyl ) man (00376 +)iysh ) , whether (00518 +)im ) he rage (07264 +ragaz ) or laugh (07832 +sachaq ) , [ there is ] no (00369 +)ayin ) rest (05183 +Nachath ) .

contending Jude\_01\_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) {contending} (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -

krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaos -) thee .

content 1Ti\_06\_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 -toutois -) {content} (0714 -arkeo -) .

content 2Jo\_01\_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not {content} (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -) .

content 2Ki\_05\_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ) , Be {content} (02974 +ya)al ) , take (03947 +laqach ) two talents (03603 +kikkar ) . And he urged (06555 +parats ) him , and bound (06887 +tsarar ) two (08147 +sh@nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 +sh@nayim ) bags (02754 +chariyt ) , with two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged ) , and laid (05414 +nathan ) [ them ] upon two (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa ) [ them ] before (06440 +paniyim ) him .

content 2Ki\_06\_03 And one (00259 +)echad ) said (00559 +)amar ) , Be {content} (02974 +ya)al ) , I pray (04994 +na ) thee , and go (03212 +yalak ) with thy servants (05650 +(ebed ) . And he answered (00559 +)amar ) , I will go (03212 +yalak ) .

content Exo\_02\_21 And Moses (04872 +Mosheh ) was {content} (02974 +ya)al ) to dwell (03427 +yashab ) with the man (00376 +)iysh ):and he gave (05414 +nathan ) Moses (04872 +Mosheh ) Zipporah (03855 +Lahad ) his daughter (01323 +bath ) .

content Gen\_37\_27 Come (03212 +yalak ) , and let us sell (04376 +makar ) him to the Ishmeelites (03459 +Yishma(e)liy ) , and let not our hand (03027 +yad ) be upon him ; for he [ is ] our brother (00251 +)ach ) [ and ] our flesh (01320 +basar ) . And his brethren (00251 +)ach ) were {content} (08085 +shama( ) .

content Heb\_13\_05 [ Let your (3588 -ho -) ] conversation (5158 -tropos -) [ be ] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [ and be ] {content} (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

content Job\_06\_28 Now (06258 +(attah ) therefore be {content} (02974 +ya)al ) , look (06437 +panah ) upon me ; for [ it is ] evident unto you if (00518 +)im ) I lie (03576 +kazab ) .

content Jos\_07\_07 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) Jordan (03383 +Yarden ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (6) us ? would (03863 +luw ) to God we had been {content} (02974 +ya)al ) , and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) !

content Jud\_17\_11 And the Levite (03881 +Leviyiy ) was {content} (02974 +ya)al ) to dwell (03427 +yashab ) with the man (00376 +)iysh ) ; and the young (05288 +na(ar ) man was unto him as one (00259 +)echad ) of his sons (01121 +ben ) .

content Jud\_19\_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 +shathah ) both (08147 +sh@nayim ) of them together (03162 +yachad ):for the damsel s (05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ) , Be {content} (02974 +ya)al ) , I pray

(04994 +na) ) thee , and tarry (03885 +luwn ) all (03885 +luwn ) night , and let thine heart (03820 +leb ) be merry (03190 +yatab ) .

content Lev\_10\_20 And when Moses (04872 +Mosheh ) heard (08085 +shama( ) [ that ] , he was {content} .

content Luk\_03\_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be {content} 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

content Mar\_15\_15 . And [ so ] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to {content} (4160 -poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [ him ] , to be crucified (4717 -stauroo -) .

content Php\_04\_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 -manthano -) , in whatsoever (3739 -hos -) state I am (1510 -eimi -) , [ therewith ] to be {content} (0842 -autarkes -) .

content Pro\_06\_35 He will not regard any (03605 +kol ) ransom (03724 +kopher ) ; neither (03808 +lo ) ) will he rest {content} (14) , though (03588 +kiy ) thou givest many (07235 +rabah ) gifts (07810 +shachad ) .

contention 1Th\_02\_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) {contention} (0073 -agon -) .

contention Act\_15\_39 And the {contention} (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

contention Hab\_01\_03 Why (04100 +mah ) dost thou shew (07200 +ra)ah ) me iniquity (00205 +)aven ) , and cause [ me ] to behold (05027 +nabat ) grievance (05999 +(amal ) ? for spoiling (07701 +shod ) and violence (02555 +chamac ) [ are ] before (05048 +neged ) me:and there are [ that ] raise (05375 +nasa ) up strife (07379 +riyb ) and {contention} (04066 +mardown ) .

contention Jer\_15\_10 . Woe (00188 +)owiy ) is me , my mother (00517 +)em ) , that thou hast borne (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of {contention} (04066 +mardown ) to the whole (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo ) ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo ) ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ yet ] every (03605 +kol ) one of them doth curse (07043 +qalal ) me .

contention Php\_01\_16 The one (3303 -men -) preach (2605 -kataggello -) Christ (5547 -Christos -) of {contention} (2052 -eritheia -) , not sincerely (0055 -hagnos -) , supposing (3633 -oiomai -) to add (2018 -epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -) :

contention Pro\_13\_10 . Only (07535 +raq ) by pride (02087 +zadown ) cometh (05414 +nathan ) {contention} (04683 +matstsah ):but with the well advised (03289 +ya(ats ) [ is ] wisdom (02451 +chokmah )

contention Pro\_17\_14 . The beginning (07225 +re)shiyth ) of strife (04066 +mardown ) [ is as ] when one letteth (06362 +patar ) out water (04325 +mayim ):therefore leave (05203 +natash ) off {contention} (07379 +riyb ) , before (06440 +paniyim ) it be meddled (01566 +gala( ) with .

contention Pro\_18\_06 . A fool s (03684 +k@ciyl ) lips (08193 +saphah ) enter (00935 +bow) ) into {contention} (07379 +riyb ) , and his mouth (06310 +peh ) calleth (07121 +qara) ) for strokes (04112 +mahalummah ) .

contention Pro\_22\_10 . Cast (01644 +garash ) out the scorner (03887 +luwts ) , and {contention} (04066 +mardown ) shall go (03318 +yatsa) ) out ; yea , strife (01779 +diyn ) and reproach (07036 +qalown ) shall cease (07673 +shabath ) .

contentions 1Co\_01\_11 For it hath been declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , by them [ which are of the house ] of Chloe (5514 -Chloe -) , that there are {contentions} (2054 -eris -) among (1722 -en -) you .

contentions Pro\_18\_18 . The lot (01486 +gowral ) causeth {contentions} (04079 +midyan ) to cease (07673 +shabath ) , and parteth (06504 +parad ) between (00996 +beyn ) the mighty (06099 +(atsuwm ) .

contentions Pro\_18\_19 . A brother (00251 +)ach ) offended (06586 +pasha( ) [ is harder to be won ] than a strong (05797 +(oz ) city (07151 +qiryah ):and [ their ] {contentions} (04079 +midyan ) [ are ] like the bars (01280 +b@riyach ) of a castle (00759 +)armown ) .

contentions Pro\_19\_13 . A foolish (03684 +k@ciyl ) son (01121 +ben ) [ is ] the calamity (01942 +havvah ) of his father (1):and the {contentions} (04079 +midyan ) of a wife (00802 +)ishshah ) [ are ] a continual (02956 +tarad ) dropping (01812 +deleph ) .

contentions Pro\_23\_29 . Who (04310 +miy ) hath woe (00188 +)owy ) ? who (04310 +miy ) hath sorrow (17) ? who (04310 +miy ) hath {contentions} (04079 +midyan ) ? who (04310 +miy ) hath babbling (07879 +siyach ) ? who (04310 +miy ) hath wounds (06482 +petsa( ) without (02600 +chinnam ) cause (02600 +chinnam ) ? who (04310 +miy ) hath redness (02498 +chalaph ) of eyes (05869 +(ayin ) ?

contentions Tit\_03\_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and {contentions} (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -) .

contentious 1Co\_11\_16 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be {contentious} (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekkleisia -) of God (2316 -theos -) .

contentious Pro\_21\_19 . [ It is ] better (02896 +towb ) to dwell (03427 +yashab ) in the wilderness (04057 +midbar ) , than with a {contentious} (04066 +mardown ) and an angry (03708 +ka(ac ) woman (00802 +)ishshah ) .

contentious Pro\_26\_21 [ As ] coals (06352 +pecham ) [ are ] to burning (01513 +gechel ) coals (01513 +gechel ) , and wood (06086 +(ets ) to fire (00784 +)esh ) ; so [ is ] a {contentious} (04066 +mardown ) man (00376 +)iysh ) to kindle (02787 +charar ) strife (07379 +riyb ) .

contentious Pro\_27\_15 . A continual (02956 +tarad ) dropping (01812 +deleph ) in a very (05464 +cagriyd ) rainy (05464 +cagriyd ) day (03117 +yowm ) and a {contentious} (04066 +mardown ) woman (00802 +)ishshah ) are alike (07737 +shavah ) .

contentious Rom\_02\_08 But unto them that are {contentious} (2052 -eritheia -) , and do not obey (0544 -apeitheo -) the truth (0225 -aletheia -) , but obey (3982 -peitho -) unrighteousness (0093 -adikia -) , indignation (2372 -thumos -) and wrath (3709 -orge -) ,

contentment 1Ti\_06\_06 . But godliness (2150 -eusebeia -) with {contentment} (0841 -autarkeia -) is great (3173 -megas -) gain (4200 -porismos -) .

countenance 1Sa\_01\_18 And she said (00559 +)amar ) , Let thine handmaid (08198 +shiphchah ) find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) . So the woman (00802 +)ishshah ) went (03212 +yalak ) her way (01870 +derek ) , and did eat (00398 +)akal ) , and her {countenance} (06440 +paniym ) was no (03808 +lo ) more (05750 +(owd ) [ sad ] .

countenance 1Sa\_16\_07 But the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Look (05027 +nabat ) not on (00413 +)el ) his {countenance} (04758 +mar)eh ) , or on the height (01364 +gaboahh ) of his stature (06967 +qowmah ) ; because (03588 +kiy ) I have refused (03988 +ma)ac ) him:for [ the LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) ] not as man (00120 +)adam ) seeth (07200 +ra)ah ) ; for man (00120 +)adam ) looketh (07200 +ra)ah ) on the outward (05869 +(ayin ) appearance (05869 +(ayin ) , but the LORD (03068 +Y@hovah ) looketh (07200 +ra)ah ) on the heart (03824 +lebab ) .

countenance 1Sa\_16\_12 And he sent (07971 +shalach ) , and brought (00935 +bow ) him in . Now he [ was ] ruddy (00132 +)admoniy ) , [ and ] withal (05973 +(im ) of a beautiful (03303 +yapheh ) {countenance} (05869 +(ayin ) , and goodly (02896 +towb ) to look (07210 +ro)iy ) to . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Arise (06965 +quwm ) , anoint (04886 +mashach ) him:for this (02088 +zeh ) [ is ] he .

countenance 1Sa\_17\_42 And when the Philistine (06430 +P@lishtiy ) looked (05027 +nabat ) about (05027 +nabat ) , and saw (07200 +ra)ah ) David (01732 +David ) , he disdained (00959 +bazah ) him:for he was [ but ] a youth (05288 +na(ar ) , and ruddy (00132 +)admoniy ) , and of a fair (03303 +yapheh ) {countenance} (04758 +mar)eh ) .

countenance 1Sa\_25\_03 Now the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Nabal (05037 +Nabal ) ; and the name (08034 +shem ) of his wife (00802 +)ishshah ) Abigail (26):and [ she was ] a woman (00802 +)ishshah ) of good (02896 +towb ) understanding (07922 +sekel ) , and of a beautiful (03303 +yapheh ) {countenance} (08389 +to)ar ):but the man (00376 +)iysh ) [ was ] churlish (07186 +qasheh ) and evil (07451 +ra( ) in his doings (04611 +ma(alal ) ; and he [ was ] of the house (01004 +bayith ) of Caleb (03612 +Kaleb ) .

countenance 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his {countenance} (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

countenance 2Ki\_08\_11 And he settled (05975 +(amad ) his {countenance} (06440 +paniym ) stedfastly (07760 +suwm ) , until (05704 +(ad ) he was ashamed (00954 +buwsh ):and the man (00376 +)iysh ) of God (00430 +)elohiym ) wept (01058 +bakah ) .

countenance 2Sa\_14\_27 And unto Absalom (53) there were born (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , and one (00259 +)echad ) daughter (01323 +bath ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ):she was a woman (00802 +)ishshah ) of a fair (03303 +yapheh ) {countenance} (04758 +mar)eh ) .

countenance Act\_02\_28 Thou hast made (1107 -gnorizo -) known (1107 -gnorizo -) to me the ways (3598 - hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 - euphrosune -) with thy {countenance} (4383 -prosopon -) .

countenance Dan\_01\_13 Then let our countenances (04758 +mar)eh ) be looked (07200 +ra)ah ) upon before (06440 +paniym ) thee , and the {countenance} (04758 +mar)eh ) of the children (03206 +yeled ) that eat (00398 +)akal ) of the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ):and as thou seest (07200 +ra)ah ) , deal (06213 +(asah ) with thy servants (05650 +(ebed ) .

countenance Dan\_05\_06 Then (00116 +)edayin ) the king s (04430 +melek ) {countenance} (02122 +ziyv ) was changed (08133 +sh@na ) , and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar ) of his loins (02788 +charer ) were loosed (08271 +sh@re ) , and his knees (00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da ) against another (01668 +da ) .

countenance Dan\_05\_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)ttsar ) greatly (07690 +saggiy ) troubled (00927 +b@hal ) , and his {countenance} (02122 +ziyv ) was changed (08133 +sh@na ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .

countenance Dan\_05\_10 . [ Now ] the queen (04433 +malka ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ):[ and ] the queen (04433 +malka ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ):let not thy thoughts (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy {countenance} (02122 +ziyv ) be changed (08133 +sh@na ) :

countenance Dan\_07\_28 Hitherto [ is ] the end (05491 +cowph ) of the matter (04406 +millah ) . As for me Daniel (01841 +Daniye)l ) , my cogitations (07476 +ra(yown ) much (07690 +saggiy ) troubled (00927 +b@hal ) me , and my {countenance} (02122 +ziyv ) changed (08133 +sh@na ) in me:but I kept (05202 +n@tar ) the matter (04406 +millah ) in my heart (03821 +leb ) .

countenance Dan\_08\_23 And in the latter (00319 +)achariyth ) time of their kingdom (04438 +malkuwth ) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam ) , a king (04428 +melek ) of fierce (05794 +(az ) {countenance} (06440 +paniym ) , and understanding (00995 +biyn ) dark (02420 +chiydah ) sentences (02420 +chiydah ) , shall stand (05975 +(amad ) up .

countenance Deu\_28\_50 A nation (01471 +gowy ) of fierce (05794 +(az ) {countenance} (06440 +paniym ) , which (00834 +)aher ) shall not regard (05375 +nasa ) the person (06440 +paniym ) of the old (02205 +zaqen ) , nor (03808 +lo ) shew favour (02603 +chanan ) to the young (05288 +na(ar ) :

countenance Ecc\_07\_03 Sorrow (03708 +ka(ac ) [ is ] better (02896 +towb ) than laughter (07814 +s@chowq ):for by the sadness (07455 +roa() of the {countenance} (06440 +paniym ) the heart (03820 +leb ) is made better (03190 +yatab ) .

countenance Exo\_23\_03 Neither (03808 +lo ) shalt thou {countenance} (01921 +hadar ) a poor (01800 +dal ) man in his cause (07379 +riyb ) .

countenance Eze\_27\_35 All (03605 +kol ) the inhabitants (03427 +yashab ) of the isles (00339 +)iy ) shall be astonished (08074 +shamem ) at (05921 +(al ) thee , and their kings (04428 +melek ) shall be sore (08178 +sa(ar ) afraid (08175 +sa(ar ) , they shall be troubled (07481 +ra(am ) in [ their ] {countenance} (06440 +paniym ) .

countenance Gen\_04\_05 But unto Cain (07014 +Qayin ) and to his offering (04503 +minchah ) he had not



respect (08159 +sha(ah) ) . And Cain (07014 +Qayin ) was very (03966 +m@(od) ) wroth (02734 +charah ) , and his {countenance} (06440 +paniym ) fell (05307 +naphal ) .

countenance Gen\_04\_06 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Cain (07014 +Qayin ) , Why (04100 +mah ) art thou wroth (02734 +charah ) ? and why (04100 +mah ) is thy {countenance} (06440 +paniym ) fallen (05307 +naphal ) ?

countenance Gen\_31\_02 And Jacob (03290 +Ya(aqob) ) beheld (07200 +ra)ah ) the {countenance} (06440 +paniym ) of Laban (03837 +Laban ) , and , behold (02009 +hinneh ) , it [ was ] not toward him as before .

countenance Gen\_31\_05 And said (00559 +)amar ) unto them , I see (07200 +ra)ah ) your father s (1) {countenance} (06440 +paniym ) , that it [ is ] not toward me as before ; but the God (00430 +)elohiym ) of my father (1) hath been (01961 +hayah ) with me .

countenance Isa\_03\_09 . The shew (01971 +hakkarah ) of their {countenance} (06440 +paniym ) doth witness (05707 +(ed) ) against them ; and they declare (05046 +nagad ) their sin (02403 +chatta)ah ) as Sodom (05467 +C@dom ) , they hide (03582 +kachad ) [ it ] not . Woe (00188 +)owy ) unto their soul (05315 +nephesh ) ! for they have rewarded (01580 +gamal ) evil (07451 +ra() ) unto themselves (01992 +hem ) .

countenance Job\_14\_20 Thou prevailest (08630 +taqaph ) for ever (05331 +netsach ) against him , and he passeth (01980 +halak ):thou changest (08138 +shanah ) his {countenance} (06440 +paniym ) , and sendest (07971 +shalach ) him away .

countenance Job\_29\_24 [ If ] I laughed (07832 +sachaq ) on (00413 +)el ) them , they believed (00539 +)aman ) [ it ] not ; and the light (00216 +)owr ) of my {countenance} (06440 +paniym ) they cast (05307 +naphal ) not down (05307 +naphal ) .

countenance Jud\_13\_06 Then the woman (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her husband (00376 +)iysh ) , saying (00559 +)amar ) , A man (00376 +)iysh ) of God (00430 +)elohiym ) came (00935 +bow) ) unto me , and his countenance (04758 +mar)eh ) [ was ] like the {countenance} (04758 +mar)eh ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , very (03966 +m@(od) ) terrible (03372 +yare) ):but I asked (07592 +sha)al ) him not whence he [ was ] , neither (03808 +lo) ) told (05046 +nagad ) he me his name (08034 +shem ) :

countenance Jud\_13\_06 Then the woman (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her husband (00376 +)iysh ) , saying (00559 +)amar ) , A man (00376 +)iysh ) of God (00430 +)elohiym ) came (00935 +bow) ) unto me , and his {countenance} (04758 +mar)eh ) [ was ] like the countenance (04758 +mar)eh ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , very (03966 +m@(od) ) terrible (03372 +yare) ):but I asked (07592 +sha)al ) him not whence he [ was ] , neither (03808 +lo) ) told (05046 +nagad ) he me his name (08034 +shem ) :

countenance Luk\_09\_29 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his {countenance} 4383 -prosopon - was altered 2087 -heteros - , and his raiment 2441 -himatismos - [ was ] white 3022 -leukos - [ and ] glistening 1823 -exastrapto - .

countenance Mat\_06\_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) {countenance} (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

countenance Mat\_28\_03 His {countenance} (2397 -idea -) was like (5613 -hos -) lightning (0796 -astrape -) , and his raiment (1742 -enduma -) white (3022 -leukos -) as snow (5510 -chion -) :

countenance Neh\_02\_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa( ) [ is ] thy {countenance} (06440 +paniym ) sad (07451 +ra( ) , seeing thou [ art ] not sick (02470 +chalah ) ? this (02088 +zeh ) [ is ] nothing (00369 +)ayin ) [ else ] but sorrow (07455 +roa( ) of heart (03820 +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ) ,

countenance Neh\_02\_03 And said (00559 +)amar ) unto the king (04428 +melek ) , Let the king (04428 +melek ) live (02421 +chayah ) for ever (05769 +(owlam ) :why (04069 +madduwa( ) should not my {countenance} (06440 +paniym ) be sad (07489 +ra(a( ) , when (00834 +)aher ) the city (05892 +(iyr ) , the place (01004 +bayith ) of my fathers (1) sepulchres (06913 +qeber ) , [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are consumed (00398 +)akal ) with fire (00784 +)esh ) ?

countenance Num\_06\_26 The LORD (03068 +Y@hovah ) lift (05375 +nasa ) up his {countenance} (06440 +paniym ) upon thee , and give (07760 +suwm ) thee peace (07965 +shalowm ) .

countenance Pro\_15\_13 . A merry (08056 +sameach ) heart (03820 +leb ) maketh a cheerful (03190 +yatab ) {countenance} (06440 +paniym ):but by sorrow (06094 +(atstsebeth ) of the heart (03820 +leb ) the spirit (07307 +ruwach ) is broken (05218 +nake) ) .

countenance Pro\_16\_15 In the light (00216 +)owr ) of the king s (04428 +melek ) {countenance} (06440 +paniym ) [ is ] life (02416 +chay ) ; and his favour (07522 +ratsown ) [ is ] as a cloud (05645 +(ab ) of the latter (04456 +malqowsh ) rain (04456 +malqowsh ) .

countenance Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chawl ) away rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am ) {countenance} (06440 +paniym ) a backbiting (05643 +cether ) tongue (03956 +lashown ) .

countenance Pro\_27\_17 . Iron (01270 +barzel ) sharpeneth (02300 +chadad ) iron (01270 +barzel ) ; so a man (00376 +)iysh ) sharpeneth (02300 +chadad ) the {countenance} (06440 +paniym ) of his friend (07453 +rea( ) .

countenance Psa\_04\_06 . [ There be ] many (07227 +rab ) that say (00559 +)amar ) , Who (04310 +miy ) will shew (07200 +ra)ah ) us [ any ] good (02896 +towb ) ? LORD (03068 +Y@hovah ) , lift (05375 +nasa) ) thou up the light (00216 +)owr ) of thy {countenance} (06440 +paniym ) upon us .

countenance Psa\_10\_04 The wicked (07563 +rasha( ) , through the pride (01363 +gobahh ) of his {countenance} (00639 +)aph ) , will not seek (01875 +darash ) [ after God ] :God (00430 +)elohiym ) [ is ] not in all (03605 +kol ) his thoughts (04209 +m@zimmah ) .

countenance Psa\_11\_07 For the righteous (06662 +tsaddiyq ) LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) righteousness (06666 +ts@daqah ) ; his {countenance} (06440 +paniym ) doth behold (02372 +chazah ) the upright (03477 +yashar ) .

countenance Psa\_21\_06 For thou hast made (07896 +shiyth ) him most blessed (01293 +B@rakah ) for ever (05703 +(ad ):thou hast made him exceeding (02302 +chadah ) glad (02302 +chadah ) with thy {countenance} (06440 +paniym ) .

countenance Psa\_42\_05 Why art thou cast (07817 +shachach ) down (07817 +shachach ) , O my soul (05315 +nephesh ) ? and [ why ] art thou disquieted (01993 +hamah ) in me ? hope (03176 +yachal ) thou in God (00430 +)elohiym ):for I shall yet (05750 +(owd ) praise (03034 +yadah ) him [ for ] the help (03444 +y@shuw(ah ) of his {countenance} (06440 +paniym ) .

countenance Psa\_42\_11 Why (04100 +mah ) art thou cast (07817 +shachach ) down (07817 +shachach ) , O

my soul (05315 +nephesh ) ? and why (04100 +mah ) art thou disquieted (01993 +hamah ) within (05921 +(al ) me ? hope (03176 +yachal ) thou in God (00430 +)elohiym ):for I shall yet (05750 +(owd ) praise (03034 +yadah ) him , [ who is ] the health (03444 +y@shuw(ah ) of my {countenance} (06440 +paniym ) , and my God (00430 +)elohiym ) .

countenance Psa\_43\_05 Why (04100 +mah ) art thou cast (07817 +shachach ) down (07817 +shachach ) , O my soul (05315 +nephesh ) ? and why (04100 +mah ) art thou disquieted (01993 +hamah ) within (05921 +(al ) me ? hope (03176 +yachal ) in God (00430 +)elohiym ):for I shall yet (05750 +(owd ) praise (03034 +yadah ) him , [ who is ] the health (03444 +y@shuw(ah ) of my {countenance} (06440 +paniym ) , and my God (00430 +)elohiym ) .

countenance Psa\_44\_03 For they got (03423 +yarash ) not the land (00776 +)erets ) in possession (03423 +yarash ) by their own sword (02719 +chereb ) , neither (03808 +lo ) did their own arm (02220 +z@rowa( ) save (03467 +yasha( ) them:but thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , and thine arm (02220 +z@rowa( ) , and the light (00216 +)owr ) of thy {countenance} (06440 +paniym ) , because (03588 +kiy ) thou hadst a favour (07520 +ratsad ) unto them .

countenance Psa\_80\_16 [ It is ] burned (08313 +saraph ) with fire (00784 +)esh ) , [ it is ] cut (03683 +kacach ) down:they perish (6) at the rebuke (01606 +g@(arah ) of thy {countenance} (06440 +paniym ) .

countenance Psa\_89\_15 . Blessed (00835 +)esh ) [ is ] the people (05971 +(am ) that know (03045 +yada( ) the joyful (08643 +t@ruw(ah ) sound (08643 +t@ruw(ah ):they shall walk (01980 +halak ) , O LORD (03068 +Y@hovah ) , in the light (00216 +)owr ) of thy {countenance} (06440 +paniym ) .

countenance Psa\_90\_08 Thou hast set (07896 +shiyth ) our iniquities (05771 +(avon ) before (05048 +neged ) thee , our secret (05956 +(alam ) [ sins ] in the light (03974 +ma)owr ) of thy {countenance} (06440 +paniym ) .

countenance Rev\_01\_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his {countenance} (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

countenance Son\_02\_14 . O my dove (03123 +yownah ) , [ that art ] in the clefts (02288 +chagav ) of the rock (05553 +cela( ) , in the secret (05643 +cether ) [ places ] of the stairs (04095 +madregah ) , let me see (07200 +ra)ah ) thy countenance (04758 +mar)eh ) , let me hear (08085 +shama( ) thy voice (06963 +qowl ) ; for sweet (06149 +(areb ) [ is ] thy voice (06963 +qowl ) , and thy {countenance} (04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .

countenance Son\_02\_14 . O my dove (03123 +yownah ) , [ that art ] in the clefts (02288 +chagav ) of the rock (05553 +cela( ) , in the secret (05643 +cether ) [ places ] of the stairs (04095 +madregah ) , let me see (07200 +ra)ah ) thy {countenance} (04758 +mar)eh ) , let me hear (08085 +shama( ) thy voice (06963 +qowl ) ; for sweet (06149 +(areb ) [ is ] thy voice (06963 +qowl ) , and thy countenance (04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .

countenance Son\_05\_15 His legs (07785 +showq ) [ are as ] pillars (05982 +(ammuwd ) of marble (08336 +shesh ) , set (03245 +yacad ) upon sockets (00134 +)eden ) of fine gold (06337 +paz ):his {countenance} (04758 +mar)eh ) [ is ] as Lebanon (03844 +L@banown ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ) .

countenances Dan\_01\_13 Then let our {countenances} (04758 +mar)eh ) be looked (07200 +ra)ah ) upon before (06440 +paniym ) thee , and the countenance (04758 +mar)eh ) of the children (03206 +yeled ) that eat (00398 +)akal ) of the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag

):and as thou seest (07200 +ra)ah ) , deal (06213 +(asah ) with thy servants (05650 +(ebed ) .

countenances Dan\_01\_15 And at the end (07117 +q@tsath ) of ten (06235 +(eser ) days (03117 +yowm ) their {countenances} (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896 +towb ) and fatter (01277 +bariy ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

delicateness Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for {delicateness} (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

discontented 1Sa\_22\_02 And every (03608 +kele ) one (00376 +)iysh ) [ that was ] in distress (04689 +matsowq ) , and every (03608 +kele ) one (00376 +)iysh ) that [ was ] in debt (05378 +nasha ) , and every (03608 +kele ) one (00376 +)iysh ) [ that was ] {discontented} , gathered (06908 +qabats ) themselves unto him ; and he became (01961 +hayah ) a captain (08269 +sar ) over (05921 +(al ) them:and there were with him about four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) .

eaten 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast {eaten} (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcass (05038 +n@belah ) shall not come (00935 +bow ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

eaten 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had {eaten} (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

eaten 1Ki\_13\_28 And he went (03212 +yalak ) and found (04672 +matsa ) his carcass (05038 +n@belah ) cast (07993 +shalak ) in the way (01870 +derek ) , and the ass (02543 +chamowr ) and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcass (05038 +n@belah ):the lion (00738 +)ariy ) had not {eaten} (00398 +)akal ) the carcass (05038 +n@belah ) , nor (03808 +lo ) torn (07665 +shabar ) the ass (02543 +chamowr ) .

eaten 1Sa\_01\_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had {eaten} (00398 +)akal ) in Shiloh (07887 +Shiylah ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli (05941 +(Eliy ) the priest (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .

eaten 1Sa\_14\_30 How (00637 +)aph ) much (00637 +)aph ) more (00637 +)aph ) , if (03863 +luw ) haply (03863 +luw ) the people (05971 +(am ) had {eaten} (00398 +)akal ) freely to day (03117 +yowm ) of the spoil (07998 +shalal ) of their enemies (00341 +)oyeb ) which (00834 +)aher ) they found (04672 +matsa ) ? for had there not been now (06258 +(attah ) a much greater (07235 +rabah ) slaughter (04347 +makkah ) among the Philistines (06430 +P@lishtiy ) ?

eaten 1Sa\_28\_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all (04393 +m@lo ) along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , because of the words (01697 +dabar ) of Samuel (08050 +Sh@muwel ):and there was no (03808 +lo ) strength (03581 +koach ) in him ; for he had {eaten} (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem )

all (03605 +kol ) the day (03117 +yowm ) , nor all (03605 +kol ) the night (03915 +layil ) .

eaten 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwaq ) of raisins (06778 +tsammuwaq ):and when he had eaten (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had {eaten} (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

eaten 1Sa\_30\_12 And they gave (05414 +nathan ) him a piece (06400 +pelach ) of a cake (01690 +d@belah ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwaq ) of raisins (06778 +tsammuwaq ):and when he had {eaten} (00398 +)akal ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drunk (08354 +shathah ) [ any ] water (04325 +mayim ) , three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

eaten 2Ki\_06\_23 And he prepared (03739 +karah ) great (01419 +gadawl ) provision (03740 +kerah ) for them:and when they had {eaten} (00398 +)akal ) and drunk (08354 +shathah ) , he sent (07971 +shalach ) them away , and they went (03212 +yalak ) to their master (00113 +)adown ) . So the bands (01416 +g@duwd ) of Syria (00758 +)Aram ) came (00935 +bow ) no (03808 +lo ) more into the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .

eaten 2Sa\_19\_42 And all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) answered (06030 +(anah ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , Because (03588 +kiy ) the king (04428 +melek ) [ is ] near (07138 +qarowb ) of kin to us:wherefore (04100 +mah ) then be ye angry (02734 +charah ) for this (02088 +zeh ) matter (01697 +dabar ) ? have we {eaten} (00398 +)akal ) at all of the king s (04428 +melek ) [ cost ] ? or hath he given (05375 +nasa ) us any gift (05379 +nisseth ) ?

eaten Act\_10\_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have {eaten} (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

eaten Act\_10\_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) {eaten} (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

eaten Act\_12\_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , because (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was {eaten} (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

eaten Act\_20\_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klaos -) bread (0740 -artos -) , and {eaten} (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

eaten Act\_27\_38 And when they had {eaten} (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

eaten Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male ) of all (03605 +kol ) good (02898 +tuwb ) [ things ] , which (00834 +)aher ) thou filledst (04390 +male ) not , and wells (00953 +bowr ) digged (02672 +chatsab ) , which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , vineyards (03754 +kerem ) and

olive (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata( ) not ; when thou shalt have {eaten} (00398 +)akal ) and be full (07646 +saba( ) ;

eaten Deu\_08\_10 . When thou hast {eaten} (00398 +)akal ) and art full (07646 +saba( ) , then thou shalt bless (01288 +barak ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) for the good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) thee .

eaten Deu\_08\_12 Lest (06435 +pen ) [ when ] thou hast {eaten} (00398 +)akal ) and art full (07646 +saba( ) , and hast built (01129 +banah ) goodly (02896 +towb ) houses (01004 +bayith ) , and dwelt (03427 +yashab ) [ therein ] ;

eaten Deu\_12\_22 Even (00389 +)ak ) as the roebuck (06643 +ts@biy ) and the hart (00354 +)ayal ) is {eaten} (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and the clean (02889 +tahowr ) shall eat (00398 +)akal ) [ of ] them alike (03162 +yachad ) .

eaten Deu\_14\_19 And every (03605 +kol ) creeping (08318 +sherets ) thing that flieth (05775 +(owph ) [ is ] unclean (02931 +tame) ) unto you:they shall not be {eaten} (00398 +)akal ) .

eaten Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata( ) a vineyard (03754 +kerem ) , and hath not [ yet ] {eaten} (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

eaten Deu\_26\_14 I have not {eaten} (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo) ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo) ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth):[ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

eaten Deu\_29\_06 Ye have not {eaten} (00398 +)akal ) bread (03899 +lechem ) , neither (03808 +lo) ) have ye drunk (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ):that ye might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

eaten Deu\_31\_20 For when (03588 +kiy ) I shall have brought (00935 +bow ) them into (00413 +)el ) the land (00127 +)adamah ) which (00834 +)aher ) I swear (07650 +shaba( ) unto their fathers (1) , that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; and they shall have {eaten} (00398 +)akal ) and filled (07646 +saba( ) themselves , and waxen fat (01878 +dashen ) ; then will they turn (06437 +panah ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them , and provoke (05006 +na)ats ) me , and break (06565 +parar ) my covenant (01285 +b@riyth ) .

eaten Exo\_12\_46 In one (00259 +)echad ) house (01004 +bayith ) shall it be {eaten} (00398 +)akal ) ; thou shalt not carry (03318 +yatsa ) forth (03318 +yatsa ) ought of the flesh (01320 +basar ) abroad (02351 +chuwts ) out of the house (01004 +bayith ) ; neither (03808 +lo) ) shall ye break (07665 +shabar ) a bone (06106 +(etsem ) thereof .

eaten Exo\_13\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Remember (02142 +zakar ) this (02088 +zeh ) day (03117 +yowm ) , in which (00834 +)aher ) ye came (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ; for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out from this (02088 +zeh ) [ place ] :there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be {eaten} (00398 +)akal ) .

eaten Exo\_13\_07 Unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) seven (07651 +sheba( ) days (03117 +yowm ) ; and there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be seen (07200 +ra)ah ) with thee , neither (03808 +lo) ) shall there be leaven (07603 +s@)or ) seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy quarters (01366 +g@buwl ) .

eaten Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be {eaten} (00398 +)akal ) ; but the owner (01167 +ba(al) ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

eaten Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be {eaten} (01197 +ba(ar) ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr) ) , and shall feed (01197 +ba(ar) ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ) , shall he make restitution (07999 +shalam ) .

eaten Exo\_29\_34 And if (00518 +)im ) ought of the flesh (01320 +basar ) of the consecrations (04394 +millu) ) , or of the bread (03899 +lechem ) , remain (03498 +yathar ) unto the morning (01242 +boqer ) , then thou shalt burn (08313 +saraph ) the remainder (03498 +yathar ) with fire (00784 +)esh ):it shall not be {eaten} (00398 +)akal ) , because (03588 +kiy ) it [ is ] holy (06944 +qodesh ) .

eaten Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not been polluted (02930 +tame) ):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not {eaten} (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo) ) came (00935 +bow) ) there abominable (06292 +piggawl ) flesh (01320 +basar ) into my mouth (06310 +peh ) .

eaten Eze\_18\_02 What (04100 +mah ) mean ye , that ye use (04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) concerning (05921 +(al) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The fathers (1) have {eaten} (00398 +)akal ) sour (01155 +bocer ) grapes (01154 +becer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) ?

eaten Eze\_18\_06 [ And ] hath not {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo) ) hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , neither (03808 +lo) ) hath defiled (02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo) ) hath come (07126 +qarab ) near (07126 +qarab ) to a menstruous (05079 +niddah ) woman (00802 +)ishshah ) ,

eaten Eze\_18\_11 And that doeth (06213 +(asah) not any (03605 +kol ) of those (00428 +)el - leh ) [ duties ] , but even (01571 +gam ) hath {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , and defiled (02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ,

eaten Eze\_18\_15 [ That ] hath not {eaten} (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo) ) hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , hath not defiled (02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ,

eaten Eze\_45\_21 In the first (07223 +ri)shown ) [ month ] , in the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) , ye shall have (01961 +hayah ) the passover (06453 +pecach ) , a feast (02282 +chag ) of seven (07651 +sheba( ) days (03117 +yowm ) ; unleavened (04682 +matstsah ) bread shall be {eaten} (00398 +)akal ) .

eaten Gen\_03\_11 . And he said (00559 +)amar ) , Who (04310 +miy ) told (05046 +nagad ) thee that thou [ wast ] naked (05903 +(eyrom ) ? Hast thou {eaten} (00398 +)akal ) of the tree (06086 +(ets ) , whereof (00834 +)aher ) I commanded (06680 +tsavah ) thee that thou shouldst not eat (00398 +)akal ) ?

eaten Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , Because (03588 +kiy )thou hast hearkened (08085 +shama() unto the voice (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast {eaten} (00398 +)akal ) of the tree (06086 +(ets ) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwrr ) ; in sorrow (06093 +(itstsabawn ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

eaten Gen\_06\_21 And take (03947 +laqach ) thou unto thee of all (03605 +kol ) food (03978 +ma)akal ) that is {eaten} (00398 +)akal ) , and thou shalt gather (00622 +)acaph ) [ it ] to thee ; and it shall be for food (00402 +)oklah ) for thee , and for them .

eaten Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have {eaten} (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre ) ; let them take (03947 +laqach ) their portion (02506 +cheleq ) .

eaten Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadawl ) exceedingly (01419 +gadawl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 +)ephow ) [ is ] he that hath taken (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow ) [ it ] me , and I have {eaten} (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow ) , and have blessed (01288 +barak ) him ? yea (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

eaten Gen\_31\_38 This (02088 +zeh ) twenty (06242 +(esriym ) years (08141 +shaneh ) [ have ] I [ been ] with thee ; thy ewes (07353 +rachel ) and thy she goats (05795 +(ez ) have not cast (07921 +shakol ) their young , and the rams (00352 +)ayil ) of thy flock (06629 +tso)n ) have I not {eaten} (00398 +)akal ) .

eaten Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada() that they had {eaten} them ; but they [ were ] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

eaten Gen\_41\_21 And when they had {eaten} them up , it could not be known (03045 +yada() that they had eaten them ; but they [ were ] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

eaten Gen\_43\_02 And it came (01961 +hayah ) to pass , when (00834 +)aher ) they had {eaten} (00398 +)akal ) up the corn (07668 +sheber ) which (00834 +)aher ) they had brought (00935 +bow ) out of Egypt (04714 +Mitsrayim ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwrb ) again (07725 +shuwrb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ) .

eaten Hos\_10\_13 Ye have plowed (02790 +charash ) wickedness (07562 +resha() , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have {eaten} (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash ):because (03588 +kiy ) thou didst trust (00982 +batach ) in thy way (01870 +derek ) , in the multitude (07230 +rob ) of thy mighty (01368 +gibbowr ) men .

eaten Isa\_03\_14 The LORD (03068 +Y@hovah ) will enter (00935 +bow ) into judgment (04941 +mishpat ) with the ancients (02204 +zaqen ) of his people (05971 +(am ) , and the princes (08269 +sar ) thereof:for ye have {eaten} (00398 +)akal ) up the vineyard (03754 +kerem ) ; the spoil (01500 +g@zelah ) of the poor (06041 +(aniy ) [ is ] in your houses (01004 +bayith ) .



eaten Isa\_05\_05 And now (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will take (05493 +cuwr ) away (05493 +cuwr ) the hedge (04881 +m@suwkah ) thereof , and it shall be {eaten} (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

eaten Isa\_06\_13 But yet (05750 +(owd ) in it [ shall be ] a tenth (06224 +(asiyriy ) , and [ it ] shall return (07725 +shuwb ) , and shall be {eaten} (01197 +ba(ar ):as a teil (00424 +)elah ) tree , and as an oak (00437 +)allown ) , whose (00834 +)aher ) substance (04678 +matstsebeth ) [ is ] in them , when (00834 +)aher ) they cast (07995 +shalleketh ) [ their leaves:so ] the holy (06944 +qodesh ) seed (02233 +zera( ) [ shall be ] the substance (04678 +matstsebeth ) thereof .

eaten Isa\_44\_19 And none (03808 +lo ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and {eaten} (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

eaten Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that know (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that call (07121 +qara ) not on thy name (08034 +shem ):for they have {eaten} (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +naveh ) desolate (08074 +shamem ) .

eaten Jer\_24\_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs (08384 +t@)en ) , [ even ] like the figs (08384 +t@)en ) [ that are ] first (01073 +bakkurah ) ripe:and the other (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) naughty (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) could not be {eaten} (00398 +)akal ) , they were so bad (07451 +ra( ) .

eaten Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) .

eaten Jer\_24\_08 And as the evil (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

eaten Jer\_29\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) upon them the sword (02719 +chereb ) , the famine (07458 +ra(ab ) , and the pestilence (01698 +deber ) , and will make (05414 +nathan ) them like vile (08182 +sho(ar ) figs (08384 +t@)en ) , that cannot (03808 +lo ) be {eaten} (00398 +)akal ) , they are so evil (07455 +roa( ) .

eaten Jer\_31\_29 In those (01992 +hem ) days (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The fathers (1) have {eaten} (00398 +)akal ) a sour (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) .

eaten Job\_06\_06 Can that which is unsavoury (08602 +taphel ) be {eaten} (00398 +)akal ) without (01097 +b@liy ) salt (04417 +melach ) ? or is there (08033 +sham ) [ any ] taste (02940 +ta(am ) in the white (07388 +riyr ) of an egg (02495 +challamuwth ) ?

eaten Job\_13\_28 And he , as a rotten (07538 +raqab ) thing , consumeth (01086 +balah ) , as a garment (00899 +beged ) that is moth (06211 +(ash ) {eaten} (00398 +)akal ) .

eaten Job\_31\_17 Or have eaten (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 +yathowm ) hath not {eaten} (00398 +)akal ) thereof ;

eaten Job\_31\_17 Or have {eaten} (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 +yathowm ) hath not eaten (00398 +)akal ) thereof ;

eaten Job\_31\_39 If (00518 +)im ) I have {eaten} (00398 +)akal ) the fruits (03581 +koach ) thereof without (01097 +b@liy ) money (03701 +keceph ) , or have caused the owners (01167 +ba(al ) thereof to lose (05307 +naphal ) their life (05315 +nepshesh ) :

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) {eaten} (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) {eaten} (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) {eaten} (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

eaten Joe\_02\_25 And I will restore (07999 +shalam ) to you the years (08141 +shaneh ) that the locust (00697 +)arbeh ) hath {eaten} (00398 +)akal ) , the cankerworm (03218 +yekeq ) , and the caterpillar (02625 +chaciyl ) , and the palmerworm (01501 +gazam ) , my great (01419 +gadawl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

eaten Joh\_02\_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was written (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath {eaten} (2719 -katesthio -) me up .

eaten Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had {eaten} (0977 -bibrosko -) .

eaten Jos\_05\_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the morrow (04283 +mochorath ) after they had {eaten} (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of

the land (00776 +)erets ) ; neither (03808 +lo ) had (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) manna (04478 +man ) any more (05750 +(owd ) ; but they did eat (00398 +)akal ) of the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .

eaten Lev\_06\_16 And the remainder (03498 +yathar ) thereof shall Aaron (00175 +)Aharown ) and his sons (01121 +ben ) eat (00398 +)akal ) : with unleavened (04682 +matstsah ) bread shall it be {eaten} (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) ; in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) they shall eat (00398 +)akal ) it .

eaten Lev\_06\_23 For every (03605 +kol ) meat offering (04503 +minchah ) for the priest (03548 +kohen ) shall be wholly (03632 +kaliyl ) burnt : it shall not be {eaten} (00398 +)akal ) .

eaten Lev\_06\_26 The priest (03548 +kohen ) that offereth (02398 +chata ) it for sin (2398chata ) shall eat (00398 +)akal ) it : in the holy (06918 +qadowsh ) place (04725 +maqowm ) shall it be {eaten} (00398 +)akal ) , in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

eaten Lev\_06\_30 And no (03808 +lo ) sin (02403 +chatta)ah ) offering , whereof (00834 +)aher ) [ any ] of the blood (01818 +dam ) is brought (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to reconcile (03722 +kaphar ) [ withal ] in the holy (06944 +qodesh ) [ place ] , shall be {eaten} (00398 +)akal ) : it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

eaten Lev\_07\_06 Every (03605 +kol ) male (02145 +zakar ) among the priests (03548 +kohen ) shall eat (00398 +)akal ) thereof : it shall be {eaten} (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) .

eaten Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426 +towdah ) shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that it is offered (07133 +qorban ) ; he shall not leave (03241 +Yaniym ) any of it until (05704 +(ad ) the morning (01242 +boqer ) .

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be {eaten} (00398 +)akal ) :

eaten Lev\_07\_16 But if (00518 +)im ) the sacrifice (02077 +zebach ) of his offering (07133 +qorban ) [ be ] a vow (05088 +neder ) , or (00176 +)ow ) a voluntary (05071 +n@dabah ) offering , it shall be {eaten} (00398 +)akal ) the same day (03119 +yowmam ) that he offereth (07126 +qarab ) his sacrifice (02077 +zebach ) : and on the morrow (04283 +mochorath ) also the remainder (03498 +yathar ) of it shall be eaten (00398 +)akal ) :

eaten Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) , it shall not be accepted (07521 +ratsah ) , neither (03808 +lo ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an abomination (06292 +pigguwl ) , and the soul (05315 +nephesh ) that eateth (00398 +)akal ) of it shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

eaten Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be {eaten} (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall

eat (00398 +)akal ) thereof .

eaten Lev\_10\_17 Wherefore (04069 +madduwa( ) have ye not {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering in the holy (06944 +qodesh ) place (04725 +maqowm ) , seeing (03588 +kiy ) it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , and [ God ] hath given (05414 +nathan ) it you to bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ) , to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?

eaten Lev\_10\_18 Behold (02005 +hen ) , the blood (01818 +dam ) of it was not brought (00935 +bow) ) in within (06441 +p@niymah ) the holy (06944 +qodesh ) [ place ] : ye should indeed have {eaten} (00398 +)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ) .

eaten Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had {eaten} (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

eaten Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in abomination (08262 +shaqats ) among (04480 +min ) the fowls (05775 +(owph ) ; they shall not be {eaten} (00398 +)akal ) , they [ are ] an abomination (08263 +sheqets ) : the eagle (05404 +nesher ) , and the ossifrage (06538 +perec ) , and the ospry (05822 +(ozniyah ) ,

eaten Lev\_11\_34 Of all (03605 +kol ) meat (00400 +)okel ) which (00834 +)aher ) may be {eaten} (00398 +)akal ) , [ that ] on (05921 +(al ) which (00834 +)aher ) [ such ] water (04325 +mayim ) cometh (00935 +bow) ) shall be unclean (02930 +tame) ) : and all (03605 +kol ) drink (04945 +mashqeh ) that may be drunk (08354 +shathah ) in every (03605 +kol ) [ such ] vessel (03627 +k@liy ) shall be unclean (02930 +tame) ) .

eaten Lev\_11\_41 And every (03605 +kol ) creeping (08318 +sherets ) thing that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) [ shall be ] an abomination (08263 +sheqets ) ; it shall not be {eaten} (00398 +)akal ) .

eaten Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and between (00996 +beyn ) the beast (02416 +chay ) that may be eaten (00398 +)akal ) and the beast (02416 +chay ) that may not be {eaten} (00398 +)akal ) .

eaten Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ) , and between (00996 +beyn ) the beast (02416 +chay ) that may be {eaten} (00398 +)akal ) and the beast (02416 +chay ) that may not be eaten (00398 +)akal ) .

eaten Lev\_17\_13 And whatsoever man (00376 +)iysh ) [ there be ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , which (00834 +)aher ) hunteth (06679 +tsuwd ) and catcheth (06679 +tsuwd ) any beast (02416 +chay ) or (00176 +)ow ) fowl (05775 +(owph ) that may be {eaten} (00398 +)akal ) ; he shall even pour (08210 +shaphak ) out the blood (01818 +dam ) thereof , and cover (03680 +kacah ) it with dust (06083 +(aphar )

eaten Lev\_19\_06 It shall be {eaten} (00398 +)akal ) the same day (03117 +yowm ) ye offer (02077 +zebach ) it , and on the morrow (04283 +mochorath ) : and if ought remain (03498 +yathar ) until (05704 +(ad ) the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it shall be burnt (08313 +saraph ) in the fire (00784 +)esh )

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eaten Lev\_19\_07 And if (00518 +)im ) it be {eaten} (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it [ is ] abominable (06292 +pigguwl ) ; it shall not be accepted (07521 +ratsah ) .

eaten Lev\_19\_23 And when (03588 +kiy ) ye shall come (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) , and shall have planted (05193 +nata() all (03605 +kol ) manner of trees (06086 +(ets ) for food (03978 +ma)akal ) , then ye shall count the fruit (06529 +p@riy ) thereof as uncircumcised (06189 +(arel ) : three (07969 +shalowsh ) years (08141 +shaneh ) shall it be as uncircumcised (06189 +(arel ) unto you : it shall not be {eaten} (00398 +)akal ) of .

eaten Lev\_22\_30 On the same (01931 +huw ) day (03117 +yowm ) it shall be {eaten} (00398 +)akal ) up ; ye shall leave (03498 +yathar ) none (03808 +lo ) of it until (05704 +(ad ) the morrow (01242 +boqer ) : I [ am ] the LORD (03068 +Y@hovah ) .

eaten Luk\_13\_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have {eaten} 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

eaten Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have {eaten} 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

eaten Mar\_08\_09 And they that had {eaten} (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -) .

eaten Mat\_14\_21 And they that had {eaten} (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

eaten Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiy ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not {eaten} (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

eaten Num\_28\_17 And in the fifteenth (06240 +(asar ) day (03117 +yowm ) of this (02088 +zeh ) month (02320 +chodesh ) [ is ] the feast (02282 +chag ):seven (07651 +sheba() days (03117 +yowm ) shall unleavened (04682 +matstsah ) bread be {eaten} (00398 +)akal ) .

eaten Pro\_09\_17 Stolen (01589 +ganab ) waters (04325 +mayim ) are sweet (04985 +mathaq ) , and bread (03899 +lechem ) [ {eaten} ] in secret (05643 +cether ) is pleasant (05276 +na(em ) .

eaten Pro\_23\_08 The morsel (06595 +path ) [ which ] thou hast {eaten} (00398 +)akal ) shalt thou vomit (06958 +qow ) up , and lose (07843 +shachath ) thy sweet (05273 +na(iym ) words (01697 +dabar ) .

eaten Psa\_102\_09 For I have {eaten} (00398 +)akal ) ashes (00665 +)epher ) like bread (03899 +lechem ) , and mingled (04537 +macak ) my drink (08249 +shiqquv ) with weeping (01065 +B@kiy ) ,

eaten Psa\_69\_09 For the zeal (07068 +qin)ah ) of thine house (01004 +bayith ) hath {eaten} (00398 +)akal ) me up ; and the reproaches (02781 +cherpah ) of them that reproached (02778 +charaph . ) thee are fallen (05307 +naphal ) upon me .

eaten Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had {eaten} (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

eaten Rut\_03\_07 And when Boaz (01162 +Bo(az ) had {eaten} (00398 +)akal ) and drunk (08354 +shathah ) , and his heart (03820 +leb ) was merry (03190 +yatab ) , he went (00935 +bow) ) to lie (07901 +shakab ) down (07901 +shakab ) at the end (07097 +qatseh ) of the heap (06194 +(arem ) of corn (06194 +(arem ):and she came (00935 +bow) ) softly (03909 +lat ) , and uncovered (01540 +galah ) his feet (04772 +marg@lah ) , and laid (07901 +shakab ) her down (07901 +shakab ) .

eaten Son\_05\_01 . I am come (00935 +bow) ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have {eaten} (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , yea , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

enlighten Psa\_18\_28 For thou wilt light (00215 +)owr ) my candle (05216 +niyr ):the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) will {enlighten} (05050 +nagahh ) my darkness (02822 +choshek ) .

enlightened 1Sa\_14\_27 But Jonathan (03129 +Yownathan ) heard (08085 +shama( ) not when his father (1) charged (07650 +shaba( ) the people (05971 +(am ) with the oath (07650 +shaba( ):wherefore he put (07971 +shalach ) forth (07971 +shalach ) the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in his hand (03027 +yad ) , and dipped (02881 +tabal ) it in an honeycomb , and put (07725 +shuwb ) his hand (03027 +yad ) to his mouth (06310 +peh ) ; and his eyes (05869 +(ayin ) were {enlightened} (00215 +)owr ) .

enlightened 1Sa\_14\_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ) , My father (1) hathtroubled (05916 +(akar ) the land (00776 +)erets ):see (07200 +ra)ah ) , I pray (04994 +na) ) you , how (03588 +kiy ) mine eyes (05869 +(ayin ) have been {enlightened} (00215 +)owr ) , because (03588 +kiy ) I tasted (02938 +ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .

enlightened Eph\_01\_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being {enlightened} (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

enlightened Heb\_06\_04 For [ it is ] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) {enlightened} (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranos -) gift (1431 -dorea -) , and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

enlightened Job\_33\_30 To bring (07725 +shuwb ) back (07725 +shuwb ) his soul (05315 +nephesh ) from the pit (07845 +shachath ) , to be {enlightened} (00215 +)owr ) with the light (00216 +)owr ) of the living (02416 +chay ) .

enlightened Psa\_97\_04 His lightnings (01300 +baraq ) {enlightened} (00215 +)owr ) the world (8398tebel ):the earth (00776 +)erets ) saw (07200 +ra)ah ) , and trembled (02342 +chuwl ) .

enlightening Psa\_19\_08 The statutes (06490 +piquwd ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ) , rejoicing (08055 +samach ) the heart (03820 +leb ):the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) [ is ] pure (01249 +bar ) , {enlightening} (00215 +)owr ) the eyes (05869

+(ayin ) .

extend Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will {extend} (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the Gentiles (01471 +gowy ) like a flowing (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne (05375 +nasa ) upon [ her ] sides (06654 +tsad ) , and be dandled (08173 +sha(a( ) upon [ her ] knees (01290 +berek ) .

extend Psa\_109\_12 Let there be none (00408 +)al ) to {extend} (04900 +mashak ) mercy (02617 +cheched ) unto him:neither (00408 +)al ) let there be any to favour (02603 +chanan ) his fatherless (03490 +yathowm ) children .

extended Ezr\_07\_28 And hath {extended} (05186 +natah ) mercy (02617 +cheched ) unto me before (06440 +paniyim ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniyim ) all (03605 +kol ) the king s (04428 +melek ) mighty (01368 +gibbowr ) princes (08269 +sar ) . And I was strengthened (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) [ was ] upon me , and I gathered (06908 +qabats ) together out of Israel (03478 +Yisra)el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me .

extended Ezr\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiyim ) hath not forsaken (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath {extended} (05186 +natah ) mercy (02617 +cheched ) unto us in the sight (06440 +paniyim ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiyim ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

extendeth Psa\_16\_02 [ O my soul ] , thou hast said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Thou [ art ] my Lord (00136 +)Adonay ):my goodness (02896 +towb ) [ {extendeth} ] not to thee ;

fasten Exo\_28\_14 And two (08147 +sh@nayim ) chains (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and {fasten} (05414 +nathan ) the wreathen (05688 +(aboth ) chains (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) .

fasten Exo\_28\_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains ] thou shalt {fasten} (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 +)ephowd ) before it .

fasten Exo\_39\_31 And they tied (05414 +nathan ) unto it a lace (06616 +pathiyl ) of blue (08504 +t@keleth ) , to {fasten} (05414 +nathan ) [ it ] on high (04605 +ma(al ) upon the mitre (04701 +mitsnepheth ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

fasten Isa\_22\_23 And I will {fasten} (08628 +taqa( ) him [ as ] a nail (03489 +yathed ) in a sure (00539 +)aman ) place (04725 +maqowm ) ; and he shall be for a glorious (03519 +kabowd ) throne (03678 +kicce ) to his father s (1) house (01004 +bayith ) .

fasten Jer\_10\_04 They deck (03302 +yaphah ) it with silver (03701 +keceph ) and with gold (02091 +zahab ) ; they {fasten} (02388 +chazaq ) it with nails (04548 +macmer ) and with hammers (04717 +maqqabah ) , that it move (06328 +puwq ) not .

fastened 1Ch\_10\_10 And they put (07760 +suwm ) his armour (03627 +k@liy ) in the house (01004 +bayith

) of their gods (00430 +)elohiyim ) , and {fastened} (08628 +taqa( ) his head (07218 +ro)sh ) in the temple (01004 +bayith ) of Dagon (01712 +Dagown ) .

fastened 1Ki\_06\_06 The nethermost (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the middle (08484 +tiykown ) [ was ] six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the third (07992 +sh@liyshiy ) [ was ] seven (07651 +sheba( ) cubits (00520 +)ammah ) broad (07341 +rochab ):for without (02351 +chuwts ) [ in the wall ] of the house (01004 +bayith ) he made (05414 +nathan ) narrowed (04052 +migra(ah ) rests round (05439 +cabiya ) about , that [ the beams ] should not be {fastened} (00270 +)achaz ) in the walls (07023 +qiyr ) of the house (01004 +bayith ) .

fastened 1Sa\_31\_10 And they put (07760 +suwm ) his armour (03627 +k@liy ) in the house (01004 +bayith ) of Ashtaroth (06252 +(Ashtarowth ):and they {fastened} (08628 +taqa( ) his body (01472 +g@viah ) to the wall (07023 +qiyr ) of Bethshan (01052 +Beyth Sh@)an ) .

fastened 2Ch\_09\_18 And [ there were ] six (08337 +shesh ) steps (04609 +ma(alah ) to the throne (03678 +kicce) ) , with a footstool (03534 +kebesh ) of gold (02091 +zahab ) , [ which were ] {fastened} (00270 +)achaz ) to the throne (03678 +kicce) ) , and stays (03027 +yad ) on each side of the sitting (03427 +yashab ) place (04725 +maqowm ) , and two (08147 +sh@nayim ) lions (00738 +)ariy ) standing (05975 +(amad ) by the stays (03027 +yad ) :

fastened 2Sa\_20\_08 When they [ were ] at (05973 +(im ) the great (01419 +gadawl ) stone (68) which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) , Amasa (06021 +(Amasa ) went (00935 +bow ) before (06440 +paniyim ) them . And Joab s (03097 +Yow)ab ) garment (04055 +mad ) that he had put (05414 +nathan ) on was girded (02296 +chagar ) unto him , and upon it a girdle (02290 +chagowr ) [ with ] a sword (02719 +chereb ) {fastened} (06775 +tsamad ) upon his loins (04975 +mothen ) in the sheath (08593 +ta(ar ) thereof ; and as he went (03318 +yatsa ) forth (03318 +yatsa ) it fell (05307 +naphal ) out .

fastened Act\_11\_06 Upon the which (3739 -hos -) when I had {fastened} (0816 -atenizo -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

fastened Act\_28\_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epithemi -) [ them ] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and {fastened} (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

fastened Ecc\_12\_11 The words (01697 +dabar ) of the wise (02450 +chakam ) [ are ] as goads (01861 +dorborn ) , and as nails (04930 +masm@rah ) {fastened} (05193 +nata( ) [ by ] the masters (01167 +ba(al ) of assemblies (00627 +)acuppah ) , [ which ] are given (05414 +nathan ) from one (00259 +)echad ) shepherd (07462 +ra(ah ) .

fastened Est\_01\_06 [ Where were ] white (02353 +chuwr ) , green (03768 +karpac ) , and blue (08504 +t@keleth ) , [ hangings ] , {fastened} (00270 +)achaz ) with cords (02256 +chebel ) of fine linen (00948 +buwts ) and purple (00713 +)argaman ) to silver (03701 +keceph ) rings (01550 +galiyl ) and pillars (05982 +(ammuwd ) of marble (08338 +shawshaw ):the beds (04296 +mittah ) [ were of ] gold (02091 +zahab ) and silver (03701 +keceph ) , upon a pavement (07531 +ritspah ) of red (00923 +behat ) , and blue (08504 +t@keleth ) , and white (01858 +dar ) , and black (05508 +cochereth ) , marble (08336 +shesh ) .

fastened Exo\_39\_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) chains (05688 +(aboth ) they {fastened} (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) them on (05921 +(al ) the



shoulderpieces (03802 +katheph ) of the ephod (00646 +)ephowd ) , before it .

fastened Exo\_40\_18 And Moses (04872 +Mosheh ) reared (06965 +quwm ) up the tabernacle (04908 +mishkan ) , and {fastened} (05414 +nathan ) his sockets (00134 +)eden ) , and set (07760 +suwm ) up the boards (07175 +qeresh ) thereof , and put (05414 +nathan ) in the bars (01280 +b@riyach ) thereof , and reared (06965 +quwm ) up his pillars (05982 +(ammuwd ) .

fastened Eze\_40\_43 And within (01004 +bayith ) [ were ] hooks (08240 +shaphath ) , an hand (02948 +tophach ) broad , {fastened} (03559 +kuwn ) round (05439 +cabiwb ) about:and upon the tables (07979 +shulchan ) [ was ] the flesh (01320 +basar ) of the offering (07133 +qorban ) .

fastened Isa\_22\_25 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , shall the nail (03489 +yathed ) that is {fastened} (08628 +taqa() in the sure (00539 +)aman ) place (04725 +maqowm ) be removed (04185 +muwsh ) , and be cut (01438 +gada() down (01438 +gada() , and fall (05307 +naphal ) ; and the burden (04853 +massa ) that [ was ] upon it shall be cut (03772 +karath ) off:for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

fastened Isa\_41\_07 So the carpenter (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884 +tsaraph ) , [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote (01986 +halam ) the anvil (06471 +pa(am ) , saying (00559 +)amar ) , It [ is ] ready (02896 +towb ) for the sodering (01694 +debeq ):and he {fastened} (02388 +chazaq ) it with nails (04548 +macmer ) , [ that ] it should not be moved (04131 +mowt ) .

fastened Job\_38\_06 Whereupon are the foundations (00134 +)eden ) thereof {fastened} (02883 +taba() ? or (00176 +)ow ) who (04310 +miy ) laid (03384 +yarah ) the corner (06438 +pinnah ) stone (68) thereof ;

fastened Jud\_04\_21 Then Jael (03278 +Ya(el ) Heber s (02268 +Cheber ) wife (00802 +)ishshah ) took (03947 +laqach ) a nail (03489 +yathed ) of the tent (00168 +)ohel ) , and took (07760 +suwm ) an hammer (04718 +maqgebeth ) in her hand (03027 +yad ) , and went (00935 +bow ) softly (03814 +la)t ) unto him , and smote (08628 +taqa() the nail (03489 +yathed ) into his temples (07451 +ra() , and {fastened} (06795 +tsanach ) it into the ground (00776 +)erets ):for he was fast asleep (07290 +radam ) and weary (05774 +(uwph ) . So he died (04191 +muwth ) .

fastened Jud\_16\_14 And she {fastened} (08628 +taqa() [ it ] with the pin (03489 +yathed ) , and said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he awaked (03364 +yaqats ) out of his sleep (08142 +shehah ) , and went (05265 +naca() away (05265 +naca() with the pin (03489 +yathed ) of the beam (00708 +)ereg ) , and with the web (04545 +macceketh ) .

fastened Luk\_04\_20 And he closed 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were {fastened} 0816 -atenizo - on him .

fastening Act\_03\_04 And Peter (4074 -Petros -) , {fastening} (0816 -atenizo -) his eyes upon him with John (2491 -Ioannes -) , said (2036 -epo -) , Look (0991 -blepo -) on (1519 -eis -) us .

firstbegotten Heb\_01\_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the {firstbegotten} (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

forgotten 2Pe\_01\_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) things is blind (5185 -tuphlos

-), and cannot (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off, and hath {forgotten} (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -).

**forgotten Deu\_26\_13** Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the hallowed (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have given (05414 +nathan ) them unto the Levite (03881 +Leviyiy ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 +yathowm ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I {forgotten} (07911 +shakach ) [ them ] :

**forgotten Deu\_31\_21** And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra() and troubles (06869 +tsarah ) are befallen (04672 +matsa ) them , that this (02063 +zo)th ) song (07892 +shiyr ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be {forgotten} (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera() :for I know (03045 +yada() their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba() .

**forgotten Deu\_32\_18** Of the Rock (06697 +tsuwr ) [ that ] begat (03205 +yalad ) thee thou art unmindful (07876 +shayah ) , and hast {forgotten} (07911 +shakach ) God (00410 +)el ) that formed (02342 +chuw1 ) thee .

**forgotten Ecc\_02\_16** For [ there is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of the wise (02450 +chakam ) more (05973 +(im ) than (05973 +(im ) of the fool (03684 +k@ciyl ) for ever (05769 +(owlam ) ; seeing that which now (03528 +k@bar ) [ is ] in the days (03117 +yowm ) to come (00935 +bow) ) shall all (03605 +kol ) be {forgotten} (07911 +shakach ) . And how (00349 +)eyk ) dieth (04191 +muwth ) the wise (02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .

**forgotten Ecc\_08\_10** And so (03651 +ken ) I saw (07200 +ra)ah ) the wicked (07563 +rasha() buried (06912 +qabar ) , who had come (00935 +bow) ) and gone (01980 +halak ) from the place (04725 +maqowm ) of the holy (06918 +qadowsh ) , and they were {forgotten} (07911 +shakach ) in the city (05892 +(iyr ) where (00834 +)aher ) they had so (03651 +ken ) done (06466 +pa(al ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

**forgotten Ecc\_09\_05** For the living (02416 +chay ) know (03045 +yada() that they shall die (04191 +muwth ) :but the dead (04191 +muwth ) know (03045 +yada() not any (03972 +m@uwmah ) thing , neither (00369 +)ayin ) have they any more (05750 +(owd ) a reward (07999 +shalam ) ; for the memory (02143 +zeker ) of them is {forgotten} (07911 +shakach ) .

**forgotten Eze\_22\_12** In thee have they taken (03947 +laqach ) gifts (07810 +shachad ) to shed(08210 +shaphak ) blood (01818 +dam ) ; thou hast taken (03947 +laqach ) usury (05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq ) , and hast {forgotten} (07911 +shakach ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

**forgotten Eze\_23\_35** Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou hast {forgotten} (07911 +shakach ) me , and cast (07998 +shalal ) me behind (00310 +)achar ) thy back (01458 +gav ) , therefore bear (05375 +nasa) ) thou also (01571 +gam ) thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

forgotten Gen\_41\_30 And there shall arise (06965 +quwm ) after (00310 +)achar ) them seven (07651 +sheba ( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) ; and all (03605 +kol ) the plenty (07647 +saba( ) shall be {forgotten} (07911 +shakach ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and the famine (07458 +ra(ab ) shall consume (03615 +kalah ) the land (00776 +)erets ) ;

forgotten Heb\_12\_05 And ye have {forgotten} (1585 -eklanthanomai -) the exhortation (3874 -paraklesis -) which (3748 -hostis -) speaketh (1256 -dialegomai -) unto you as unto children (5027 -taphe -) , My son (5207 -huios -) , despise (3643 -oligoreo -) not thou the chastening (3809 -paideia -) of the Lord (2962 -kurios -) , nor (3366 -mede -) faint (1590 -ekluo -) when thou art rebuked (1651 -elegcho -) of him :

forgotten Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast {forgotten} (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

forgotten Hos\_08\_14 For Israel (03478 +Yisra)el ) hath {forgotten} (07911 +shakach ) his Maker (06213 +(asah ) , and buildeth (01129 +banah ) temples (01964 +heykal ) ; and Judah (03063 +Y@huwdah ) hath multiplied (07235 +rabah ) fenced (01219 +batsar ) cities (05892 +(iyr ):but I will send (07971 +shalach ) a fire (00784 +)esh ) upon his cities (05892 +(iyr ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof .

forgotten Hos\_13\_06 According to their pasture (04830 +mir(iyth ) , so were they filled (07646 +saba( ) ; they were filled (07646 +saba( ) , and their heart (03820 +leb ) was exalted (07311 +ruwm ) ; therefore have they {forgotten} (07911 +shakach ) me .

forgotten Isa\_17\_10 Because (03588 +kiy ) thou hast {forgotten} (07911 +shakach ) the God (00430 +)elohiym ) of thy salvation (03468 +yesha( ) , and hast not been mindful (02142 +zakar ) of the rock (06697 +tsuwr ) of thy strength (04581 +ma(owz ) , therefore shalt thou plant (05193 +nata( ) pleasant (02532 +chemdah ) plants (05194 +neta( ) , and shalt set (02232 +zara( ) it with strange (02114 +zuwr ) slips (02156 +z@mowrah ) :

forgotten Isa\_23\_15 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that Tyre (06865 +Tsor ) shall be {forgotten} (07911 +shakach ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , according to the days (03117 +yowm ) of one (00259 +)echad ) king (04428 +melek ):after the end (07093 +qets ) of seventy (07657 +shib(iym . ) years (08141 +shaneh ) shall Tyre (06865 +Tsor ) sing (07892 +shiy ) as an harlot (02181 +zanah ) .

forgotten Isa\_23\_16 Take (03947 +laqach ) an harp (03658 +kinnowr ) , go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) , thou harlot (02181 +zanah ) that hast been {forgotten} (07911 +shakach ) ; make sweet (03190 +yatab ) melody (05059 +nagan ) , sing many (07235 +rabah ) songs (07892 +shiy ) , that thou mayest be remembered (02142 +zakar ) .

forgotten Isa\_44\_21 . Remember (02142 +zakar ) these (00428 +)el - leh ) , O Jacob (03290 +Ya(aqob ) and Israel (03478 +Yisra)el ) ; for thou [ art ] my servant (05650 +(ebed ):I have formed (03335 +yatsar ) thee ; thou [ art ] my servant (05650 +(ebed ):O Israel (03478 +Yisra)el ) , thou shalt not be {forgotten} (05382 +nashah ) of me .

forgotten Isa\_49\_14 But Zion (06726 +Tsiyown ) said (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath forsaken (05800 +(azab ) me , and my Lord (00136 +)Adonay ) hath {forgotten} (07913 +shakeach ) me .

forgotten Isa\_65\_16 That he who (00834 +)aher ) blesseth (01288 +barak ) himself in the earth (00776

+erets ) shall bless (01288 +barak ) himself in the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; and he that sweareth (07650 +shaba( ) in the earth (00776 +)erets ) shall swear (07650 +shaba( ) by the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; because (03588 +kiy ) the former (07223 +ri)shown ) troubles (06869 +tsarah ) are {forgotten} (07911 +shakach ) , and because (03588 +kiy ) they are hid (05641 +cathar ) from mine eyes (05869 +(ayin ) .

forgotten Jer\_02\_32 Can a maid (01330 +b@thuwlah ) forget (07911 +shakach ) her ornaments (05716 +(adiy ) , [ or ] a bride (03618 +kallah ) her attire (07196 +qishshur ) ? yet my people (05971 +(am ) have {forgotten} (07911 +shakach ) me days (03117 +yowm ) without (00369 +)ayin ) number (04557 +micpar ) .

forgotten Jer\_03\_21 A voice (06963 +qowl ) was heard (08085 +shama( ) upon the high (08205 +sh@phiy ) places , weeping (01065 +B@kiy ) [ and ] supplications (08469 +tachanuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):for they have perverted (05753 +(avah ) their way (01870 +derek ) , [ and ] they have {forgotten} (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

forgotten Jer\_13\_25 This (02088 +zeh ) [ is ] thy lot (01486 +gowral ) , the portion (04490 +manah ) of thy measures (04055 +mad ) from me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (00834 +)aher ) thou hast {forgotten} (07911 +shakach ) me , and trusted (00982 +batach ) in falsehood (08267 +sheqer ) .

forgotten Jer\_18\_15 Because (03588 +kiy ) my people (05971 +(am ) hath {forgotten} (07911 +shakach ) me , they have burned (06999 +qatar ) incense (06999 +qatar ) to vanity (07723 +shav ) , and they have caused them to stumble (03782 +kashal ) in their ways (01870 +derek ) [ from ] the ancient (05769 +(owlam ) paths (07635 +shabiyl ) , to walk (01980 +halak ) in paths (05410 +nathiyb ) , [ in ] a way (01870 +derek ) not cast (05549 +calal ) up ;

forgotten Jer\_20\_11 But the LORD (03068 +Y@hovah ) [ is ] with me as a mighty (01368 +gibbowr ) terrible (06184 +(ariyts ) one:therefore my persecutors (07291 +radaph ) shall stumble (03782 +kashal ) , and they shall not prevail (03201 +yakol ):they shall be greatly (03966 +m@(od ) ashamed (00954 +buwsh ) ; for they shall not prosper (07919 +sakal ):[ their ] everlasting (05769 +(owlam ) confusion (03639 +k@limmah ) shall never be {forgotten} (07911 +shakach ) .

forgotten Jer\_23\_27 Which think (02803 +chashab ) to cause my people (05971 +(am ) to forget (07911 +shakach ) my name (08034 +shem ) by their dreams (02472 +chalowm ) which (00834 +)aher ) they tell (05608 +caphar ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ) , as their fathers (1) have {forgotten} (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ) .

forgotten Jer\_23\_40 And I will bring (05414 +nathan ) an everlasting (05769 +(owlam ) reproach (02781 +cherpah ) upon you , and a perpetual (05769 +(owlam ) shame (03640 +k@limmuwth ) , which (00834 +)aher ) shall not be {forgotten} (07911 +shakach ) .

forgotten Jer\_30\_14 All (03605 +kol ) thy lovers (00157 +)ahab ) have {forgotten} (07911 +shakach ) thee ; they seek (01875 +darash ) thee not ; for I have wounded (05221 +nakah ) thee with the wound (04347 +makkah ) of an enemy (00341 +)oyeb ) , with the chastisement (04148 +muwcar ) of a cruel (00394 +)akzariy ) one , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) ; [ because ] thy sins (02403 +chatta)ah ) were increased (06105 +(atsam ) .

forgotten Jer\_44\_09 Have ye {forgotten} (07911 +shakach ) the wickedness (07451 +ra( ) of your fathers (1) , and the wickedness (07451 +ra( ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the wickedness (07451 +ra( ) of their wives (00802 +)ishshah ) , and your own wickedness (07451 +ra( ) , and the wickedness (07451 +ra( ) of your wives (00802 +)ishshah ) , which (00834 +)aher ) they have committed (06213 +(asah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) ?

forgotten Jer\_50\_05 They shall ask (07592 +sha)al ) the way (01870 +derek ) to Zion (06726 +Tsiyown ) with their faces (06440 +paniym ) thitherward (02008 +hennah ) , [ saying ] , Come (00935 +bow) ) , and let us join (03867 +lavah ) ourselves to the LORD (03068 +Y@hovah ) in a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) [ that ] shall not be {forgotten} (07911 +shakach ) .

forgotten Jer\_50\_06 My people (05971 +(am ) hath been (01961 +hayah ) lost (6) sheep (06629 +tso)n ):their shepherds (07462 +ra(ah ) have caused them to go (08582 +ta(ah ) astray (08582 +ta(ah ) , they have turned (07725 +shuwb ) them away [ on ] the mountains (02022 +har ):they have gone (01980 +halak ) from mountain (02022 +har ) to hill (01389 +gib(ah ) , they have {forgotten} (07911 +shakach ) their restingplace (07258 +rebets ) .

forgotten Job\_19\_14 My kinsfolk (07138 +qarowb ) have failed (02308 +chadal ) , and my familiar (03045 +yada( ) friends have {forgotten} (07911 +shakach ) me .

forgotten Job\_28\_04 The flood (05158 +nachal ) breaketh (06555 +parats ) out from the inhabitant (01481 +guwr ) ; [ even the waters ] {forgotten} (07911 +shakach ) of the foot (07272 +regel ):they are dried (01809 +dalal ) up , they are gone (05128 +nuwa( ) away from men (00582 +)enowsh ) .

forgotten Lam\_02\_06 And he hath violently (02554 +chamac ) taken away his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be {forgotten} (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

forgotten Luk\_12\_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 - duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is {forgotten} 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

forgotten Mar\_08\_14 Now (2532 -kai -) [ the disciples ] had {forgotten} (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

forgotten Mat\_16\_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they had {forgotten} (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) .

forgotten Psa\_09\_18 For the needy (34) shall not alway (05331 +netsach ) be {forgotten} (07911 +shakach ):the expectation (08615 +tiqvah ) of the poor (06041 +(aniy ) shall [ not ] perish (6) for ever (05703 +(ad ) .

forgotten Psa\_10\_11 He hath said (00559 +)amar ) in his heart (03820 +leb ) , God (00410 +)el ) hath {forgotten} (07911 +shakach ):he hideth (05641 +cathar ) his face (06440 +paniym ) ; he will never see (07200 +ra)ah ) [ it ] .

forgotten Psa\_119\_061 . The bands (02258 +chabol ) of the wicked (07563 +rasha( ) have robbed (05749 +(uwd ) me:[ but ] I have not {forgotten} (07911 +shakach ) thy law (08451 +towrah ) .

forgotten Psa\_119\_139 +. My zeal (07068 +qin)ah ) hath consumed (06789 +tsamath ) me , because (03588 +kiy ) mine enemies (06862 +tsar ) have {forgotten} (07911 +shakach ) thy words (01697 +dabar ) .

forgotten Psa\_31\_12 I am {forgotten} (07911 +shakach ) as a dead (04191 +muwth ) man out of mind (03820 +leb ):I am like (03644 +k@mow ) a broken (6) vessel (03627 +k@liy ) .

forgotten Psa\_42\_09 I will say (00559 +)amar ) unto God (00410 +)el ) my rock (05553 +cela() , Why (04100 +mah ) hast thou {forgotten} (07911 +shakach ) me ? why (04100 +mah ) go (03212 +yalak ) I mourning (06937 +qadar ) because of the oppression (03906 +lachats ) of the enemy (00341 +)oyeb ) ?

forgotten Psa\_44\_17 . All (03605 +kol ) this (02063 +zo)th ) is come (00935 +bow) ) upon us ; yet have we not {forgotten} (07911 +shakach ) thee , neither (03808 +lo) ) have we dealt falsely (08266 +shaqar ) in thy covenant (01285 +b@riyth ) .

forgotten Psa\_44\_20 If (00518 +)im ) we have {forgotten} (07911 +shakach ) the name (08034 +shem ) of our God (00430 +)elohiym ) , or stretched (06566 +paras ) out our hands (03709 +kaph ) to a strange (02114 +zuwr ) god (00430 +)elohiym ) ;

forgotten Psa\_77\_09 Hath God (00410 +)el ) {forgotten} (07911 +shakach ) to be gracious (02589 +channowth ) ? hath he in anger (00639 +)aph ) shut (07092 +qaphats ) up his tender mercies (07356 +racham ) ? Selah (05542 +celah ) .

gotten 2Sa\_17\_13 Moreover (00518 +)im ) , if (00518 +)im ) he be {gotten} (00622 +)acaph ) into (00413 +)el ) a city (05892 +(iyr ) , then shall all (03605 +kol ) Israel (03478 +Yisra)el ) bring (05375 +nasa) ) ropes (02256 +chebel ) to that city (05892 +(iyr ) , and we will draw (05498 +cachab ) it into (05704 +(ad ) the river (05158 +nachal ) , until there be not one (01571 +gam ) small (01571 +gam ) stone (06872 +ts@rowr ) found there (08033 +sham ) .

gotten Act\_21\_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were {gotten} (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [ day ] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

gotten Dan\_09\_15 And now (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa) ) thy people (05971 +(am ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and hast {gotten} (06213 +(asah ) thee renown (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata) ) , we have done wickedly (07561 +rasha() ) .

gotten Deu\_08\_17 And thou say (00559 +)amar ) in thine heart (03824 +lebab ) , My power (03581 +koach ) and the might (06108 +(otsem ) of [ mine ] hand (03027 +yad ) hath {gotten} (06213 +(asah ) me this (02088 +zeh ) wealth (02428 +chayil ) .

gotten Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I am come to great (01431 +gadal ) estate , and have {gotten} (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have been (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ):yea , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and knowledge (01847 +da(ath) ) .

gotten Exo\_14\_18 And the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when I have {gotten} me honour (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .

gotten Eze\_28\_04 With thy wisdom (02451 +chokmah ) and with thine understanding (08394 +tabuwn ) thou hast gotten (06213 +(asah ) thee riches (02428 +chayil ) , and hast {gotten} (06213 +(asah ) gold (02091 +zahab ) and silver (03701 +keceph ) into thy treasures (00214 +)owtsar ) :

**gotten Eze\_28\_04 With thy wisdom (02451 +chokmah ) and with thine understanding (08394 +tabuwn ) thou hast {gotten} (06213 +(asah ) thee riches (02428 +chayil ) , and hast gotten (06213 +(asah ) gold (02091 +zahab ) and silver (03701 +keceph ) into thy treasures (00214 +)owtsar ) :**

**gotten Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the nations (01471 +gowy ) , which have {gotten} (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .**

**gotten Gen\_04\_01 . And Adam (00120 +)adam ) knew (03045 +yada( ) Eve (02332 +Chavvah ) his wife (00802 +)ishshah ) ; and she conceived (02030 +hareh ) , and bare (03205 +yalad ) Cain (07014 +Qayin ) , and said (00559 +)amar ) , I have (01961 +hayah ) {gotten} (07069 +qanah ) a man (00376 +)iysh ) from the LORD (03068 +Y@hovah ) .**

**gotten Gen\_12\_05 And Abram (87) took (03947 +laqach ) Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , and Lot (03876 +Lowt ) his brother s (00251 +)ach ) son (01121 +ben ) , and all (03605 +kol ) their substance (07399 +r@kuwsh ) that they had gathered (07408 +rakash ) , and the souls (05315 +nephesh ) that they had {gotten} (06213 +(asah ) in Haran (02771 +Charan ) ; and they went (03318 +yatsa ) forth (03318 +yatsa ) to go (03212 +yalak ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) they came (00935 +bow) ) .**

**gotten Gen\_31\_01 . And he heard (08085 +shama( ) the words (01697 +dabar ) of Laban s (03837 +Laban ) sons (01121 +ben ) , saying (00559 +)amar ) , Jacob (03290 +Ya(aqob ) hath taken (03947 +laqach ) away all (03605 +kol ) that [ was ] our father s (1) ; and of [ that ] which (00834 +)aher ) [ was ] our father s (1) hath he {gotten} (04069 +madduwa( ) all (03605 +kol ) this (02088 +zeh ) glory (03519 +kabowd ) .**

**gotten Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had {gotten} (07408 +rakash ) in Padanaram (06307 +Paddan ) , for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .**

**gotten Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had {gotten} (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had gotten (07408 +rakash ) in Padanaram (06307 +Paddan ) , for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .**

**gotten Gen\_46\_06 And they took (03947 +laqach ) their cattle (04735 +miqneh ) , and their goods (07399 +r@kuwsh ) , which (00834 +)aher ) they had {gotten} (07408 +rakash ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and came (00935 +bow) ) into Egypt (04714 +Mitsrayim ) , Jacob (03290 +Ya(aqob ) , and all (03605 +kol ) his seed (02233 +zera( ) with him :**

**gotten Isa\_15\_07 Therefore the abundance (03502 +yithrah ) they have {gotten} (06213 +(asah ) , and that which they have laid (06486 +p@quddah ) up , shall they carry (05375 +nasa ) away to the brook (05158 +nachal ) of the willows (06155 +(arab ) .**

**gotten Jer\_48\_36 Therefore mine heart (03820 +leb ) shall sound (01993 +hamah ) for Moab (04124 +Mow)ab ) like pipes (02485 +chaliyl ) , and mine heart (03820 +leb ) shall sound (01993 +hamah ) like pipes (02485 +chaliyl ) for the men (00582 +)enowsh ) of Kirheres (07025 +Qiyr Cheres ):because the riches**

(03502 +yithrah ) [ that ] he hath {gotten} (06213 +(asah ) are perished (6) .

gotten Job\_28\_15 It cannot (03808 +lo) ) be {gotten} (05414 +nathan ) for gold (05458 +c@gowr ) , neither (03808 +lo) ) shall silver (03701 +keceph ) be weighed (08254 +shaqal ) [ for ] the price (04242 +m@chiyr ) thereof .

gotten Job\_31\_25 If (00518 +)im ) I rejoiced (08055 +samach ) because (03588 +kiy ) my wealth (02428 +chayil ) [ was ] great (07227 +rab ) , and because (03588 +kiy ) mine hand (03027 +yad ) had {gotten} (04672 +matsa ) much (03524 +kabbiyr ) ;

gotten Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata ) , and is guilty (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) {gotten} , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa ) ,

gotten Num\_31\_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) forthe LORD (03068 +Y@hovah ) , what (00834 +)aher ) every man (00376 +)iysh ) hath {gotten} (04672 +matsa ) , of jewels (03627 +k@liy ) of gold (02091 +zahab ) , chains (00685 +)ets(adah ) , and bracelets (06781 +tsamiyd ) , rings (02885 +tabba(ath ) , earrings (05694 +(agiyl ) , and tablets (03558 +kuwmaz ) , to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

gotten Pro\_13\_11 . Wealth (01952 +hown ) [ {gotten} ] by vanity (01892 +hebel ) shall be diminished (04591 +ma(at ):but he that gathereth (06908 +qabats ) by labour (03027 +yad ) shall increase (07235 +rabah ) .

gotten Pro\_20\_21 . An inheritance (05159 +nachalah ) [ may be ] {gotten} hastily (00926 +bahal ) at the beginning (07223 +ri)shown ) ; but the end (00319 +)achariyth ) thereof shall not be blessed (01288 +barak ) .

gotten Psa\_98\_01 . A Psalm (04210 +mizmowr ) . O sing (07891 +shiy ) unto the LORD (03068 +Y@hovah ) a new (02319 +chadash ) song (07892 +shiy ) ; for he hath done (06213 +(asah ) marvellous (06381 +pala ) things:his right (03225 +yamiyn ) hand (03225 +yamiyn ) , and his holy (06944 +qodesh ) arm (02220 +z@rowa() , hath {gotten} him the victory (03467 +yasha() .

gotten Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had {gotten} the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

hasten 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye {hasten} (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

hasten Ecc\_02\_25 For who (04310 +miy ) can eat (00398 +)akal ) , or who (04310 +miy ) else can {hasten} (02363 +chuwsh ) [ hereunto ] , more (02351 +chuwts ) than I ?

hasten Isa\_05\_19 That say (00559 +)amar ) , Let him make speed (04116 +mahar ) , [ and ] {hasten} (02363



+chuwsh ) his work (04639 +ma(aseh ) , that we may see (07200 +ra)ah ) [ it ] :and let the counsel (06098 +(etsah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) draw nigh (07126 +qarab ) and come (00935 +bow) ) , that we may know (03045 +yada( ) [ it ] !

hasten Isa\_60\_22 A little (06996 +qatan ) one shall become (01961 +hayah ) a thousand (00505 +)eleph ) , and a small (06810 +tsa(iyr ) one a strong (06099 +(atsuwm ) nation (01471 +gowy ):I the LORD (03068 +Y@hovah ) will {hasten} (02363 +chuwsh ) it in his time (06256 +(eth ) .

hasten Jer\_01\_12 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Thou hast well (03190 +yatab ) seen (07200 +ra)ah ):for I will {hasten} (08245 +shaqad ) my word (01697 +dabar ) to perform (06213 +(asah ) it .

hasten Psa\_16\_04 Their sorrows (06094 +(atstsebeth ) shall be multiplied (07235 +rabah ) [ that ] {hasten} (04116 +mahar ) [ after ] another (00312 +)acher ) [ god ] :their drink (05262 +necek ) offerings of blood (01818 +dam ) will I not offer (05258 +nacak ) , nor (01077 +bal ) take (05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .

hasten Psa\_55\_08 I would {hasten} (02363 +chuwsh ) my escape (04655 +miphlat ) from the windy (07307 +ruwach ) storm (05584 +ca(ah ) [ and ] tempest (05591 +ca(ar ) .

hastened 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa) ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) {hastened} (04116 +mahar ) [ it ] not .

hastened Est\_03\_15 The posts (07323 +ruwts ) went (03318 +yatsa) ) out , being {hastened} (07165 +qerec ) by the king s (04428 +melek ) commandment (01697 +dabar ) , and the decree (01881 +dath ) was given (05414 +nathan ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) . And the king (04428 +melek ) and Haman (02001 +Haman ) sat (03427 +yashab ) down to drink (08354 +shathah ) ; but the city (05892 +(iyr ) Shushan (07800 +Shuwshan ) was perplexed (00943 +buwk ) .

hastened Est\_08\_14 [ So ] the posts (07323 +ruwts ) that rode (07392 +rakab ) upon mules (07409 +rekes ) [ and ] camels (00327 +)achastaran ) went (03318 +yatsa) ) out , being {hastened} (00926 +bahal ) and pressed (01765 +dachaph ) on by the king s (04428 +melek ) commandment (01697 +dabar ) . And the decree (01881 +dath ) was given (05414 +nathan ) at Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) .

hastened Gen\_18\_06 And Abraham (85) {hastened} (04116 +mahar ) into the tent (00168 +)ohel ) unto Sarah (08283 +Sarah ) , and said (00559 +)amar ) , Make ready (04116 +mahar ) quickly (04116 +mahar ) three (07969 +shalowsh ) measures (05429 +c@)ah ) of fine meal , knead (03888 +luwsh ) [ it ] , and make (06213 +(asah ) cakes (05692 +(uggah ) upon the hearth .

hastened Gen\_19\_15 . And when (03644 +k@mow ) the morning (07837 +shachar ) arose (05927 +(alah ) , then the angels (04397 +mal)ak ) {hastened} (00213 +)uwts ) Lot (03876 +Lowt ) , saying (00559 +)amar ) , Arise (06965 +quwm ) , take (03947 +laqach ) thy wife (00802 +)ishshah ) , and thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , which are here (04672 +matsa) ) ; lest (06435 +pen ) thou be consumed (05595 +caphah ) in the iniquity (05771 +(avon ) of the city (05892 +(iyr ) .

hastened Jer\_17\_16 As for me , I have not {hastened} (00213 +)uwts ) from [ being ] a pastor (07462 +ra(ah ) to follow (00310 +)achar ) thee:neither (03808 +lo) ) have I desired (00183 +)avah ) the woeful (00605 +)anash ) day (03117 +yowm ) ; thou knowest (03045 +yada( ):that which came (04161 +mowtsa) ) out of my

lips (08193 +saphah ) was [ right (05227 +nokach ) ] before (05227 +nokach ) thee .

hasteneth Isa\_51\_14 The captive (06808 +tsa(ah ) exile (06808 +tsa(ah ) {hasteneth} (04116 +mahar ) that he may be loosed (06605 +pathach ) , and that he should not die (04191 +muwth ) in the pit (07845 +shachath ) , nor (03808 +lo ) ) that his bread (03899 +lechem ) should fail (02637 +chacer ) .

haveeaten Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to {haveeaten} (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

hungerbitten Job\_18\_12 His strength (00202 +)own ) shall be {hungerbitten} (07457 +ra(eb ) , and destruction (00343 +)eyd ) [ shall be ] ready (03559 +kuwn ) at his side (06763 +tsela( ) .

impenitent Rom\_02\_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and {impenitent} (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

impotent Act\_04\_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the {impotent} (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

impotent Act\_14\_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , {impotent} (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

impotent Joh\_05\_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 -plethos -) of {impotent} (0770 -astheneo -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

impotent Joh\_05\_07 The {impotent} (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

intend 2Ch\_28\_13 And said (00559 +)amar ) unto them , Ye shall not bring (00935 +bow ) in the captives (07633 +shibyah ) hither:for whereas (03588 +kiy ) we have offended (00819 +)ashmah ) against the LORD (03068 +Y@hovah ) [ already ] , ye {intend} (00559 +)amar ) to add (03254 +yacaph ) [ more ] to our sins (02403 +chatta(ah ) and to our trespass (00819 +)ashmah ):for our trespass (00819 +)ashmah ) is great (07227 +rab ) , and [ there is ] fierce (02740 +charown ) wrath (00639 +)aph ) against (05921 +(al ) Israel (03478 +Yisra)el ) .

intend Act\_05\_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and {intend} (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

intend Act\_05\_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye {intend} (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

intend Jos\_22\_33 And the thing (01697 +dabar ) pleased the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) blessed (01288 +barak ) God (00430 +)elohiym ) , and did not {intend} (00559 +)amar ) to go (05927 +(alah ) up against (05921 +(al ) them in battle (06635 +tsaba ) ) , to destroy (07843 +shachath ) the land (00776 +)erets ) wherein (00834 +)aher ) the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and Gad (01410 +Gad ) dwelt (03427 +yashab ) .

intended Psa\_21\_11 For they {intended} (05186 +natah ) evil (07451 +ra( ) against (05921 +(al ) thee:they imagined (02803 +chashab ) a mischievous (04209 +m@zimmah ) device , [ which ] they are not able (03201 +yakol ) [ to perform ] .

intendest Exo\_02\_14 And he said (00559 +)amar ) , Who (04310 +miy ) made (07760 +suwm ) thee a prince (08269 +sar ) and a judge (08199 +shaphat ) over (05921 +(al ) us ? {intendest} (00559 +)amar ) thou to kill (02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 +Mitsriy ) ? And Moses (04872 +Mosheh ) feared (03372 +yare ) , and said (00559 +)amar ) , Surely (00403 +)aken ) this thing (01697 +dabar ) is known (03045 +yada( ) .

intending Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; {intending} (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

intending Act\_20\_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) {intending} (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

intending Luk\_14\_28 For which 5101 -tis - of you , {intending} 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 -apartismos - [ it ] ?

intent 1Co\_10\_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the {intent} we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

intent 2Ch\_16\_01 . In the six (08337 +shesh ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca ) Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up against (05921 +(al ) Judah (03063 +Y@huwdah ) , and built (01129 +banah ) Ramah (07414 +Ramah ) , to the {intent} that he might let (05414 +nathan ) none (01115 +biltiy ) go (03318 +yatsa ) out or come (00935 +bow ) in to Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

intent 2Ki\_10\_19 Now (06258 +(attah ) therefore call (07121 +qara ) unto me all (03605 +kol ) the prophets (05030 +nabiy ) of Baal (01168 +Ba(al) , all (03605 +kol ) his servants (05647 +(abad ) , and all (03605 +kol ) his priests (03548 +kohen ) ; let none be wanting (06485 +paqad ):for I have a great (01419 +gadowl ) sacrifice (02077 +zebach ) [ to do ] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad ) , he shall not live (02421 +chayah ) . But Jehu (03058 +Yehuw ) did (06213 +(asah ) [ it ] in subtilty (06122

+ (oqbah ) , to the {intent} (04616 +ma(an) ) that he might destroy (6) the worshippers (05647 +(abad) ) of Baal (01168 +Ba(al) ) .

intent 2Sa\_17\_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) ) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [ is ] better (02896 +towb) than the counsel (06098 +(etsah) ) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) ) of Ahithophel (00302 +)Achiythophel) , to the {intent} (05668 +(abuwr) ) that the LORD (03068 +Y@hovah) might bring (00935 +bow) ) evil (07451 +ra( ) upon Absalom (53) .

intent Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that {intent} , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

intent Act\_10\_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [ unto you ] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for: I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) {intent} (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

intent Dan\_04\_17 This matter (06600 +pithgam) [ is ] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) ) , and the demand (07595 +sh@)ela) ) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones: to the {intent} (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da( ) that the most (05943 +(illay) ) High (05943 +(illay) ) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) ) , and setteth (06966 +quwm) up over (05922 +(al) ) it the basest (08215 +sh@phal) of men (00606 +)enash) .

intent Eph\_03\_10 To the {intent} (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [ places ] might be known (1107 -gnorizo -) by the church (1577 -ekkllesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

intent Eze\_40\_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the {intent} (04616 +ma(an) ) that I might shew (07200 +ra)ah) [ them ] unto thee [ art ] thou brought (00935 +bow) ) hither: declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

intent Joh\_11\_15 And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the {intent} (2443 -hina -) ye may believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .

intent Joh\_13\_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) {intent} he spake (2036 -epo -) this (5124 -touto -) unto him .

intents Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged

(1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and {intents} (1771 -ennoia -) of the heart (2588 -kardia -) .

intents Jer\_30\_24 The fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) shall not return (07725 +shuwb ) , until (05704 +(ad ) he have done (06213 +(asah ) [ it ] , and until (05704 +(ad ) he have performed (06965 +quwm ) the {intents} (04209 +m@zimmah ) of his heart (03820 +leb ):in the latter (00319 +)achariyth ) days (03117 +yowm ) ye shall consider (00995 +biyn ) it .

lieutenants Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) {lieutenants} (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

lieutenants Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the {lieutenants} (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsch ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

lieutenants Est\_09\_03 And all (03605 +kol ) the rulers (08269 +sar ) of the provinces (04082 +m@diynah ) , and the {lieutenants} (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) , and officers (06213 +(asah ) of the king (04428 +melek ) , helped (05375 +nasa ) the Jews (03064 +Y@huwdiy ) ; because (03588 +kiy ) the fear (06343 +pachad ) of Mordecai (04782 +Mord@kay ) fell (05307 +naphal ) upon them .

lieutenants Ezz\_08\_36 And they delivered (05414 +nathan ) the king s (04428 +melek ) commissions (01881 +dath ) unto the king s (04428 +melek ) {lieutenants} (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) on this side (05676 +(eber ) the river (05104 +nahar ):and they furthered (05375 +nasa ) the people (05971 +(am ) , and the house (01004 +bayith ) of God (00430 +)elohiym ) .

lighten 1Sa\_06\_05 Wherefore ye shall make (06213 +(asah ) images (06754 +tselem ) of your emerods (06076 +(ophel ) , and images (06754 +tselem ) of your mice (05909 +(akbar ) that mar (07843 +shachath ) the land (00776 +)erets ) ; and ye shall give (05414 +nathan ) glory (03519 +kabowd ) unto the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ):peradventure (00194 +)uway ) he will {lighten} (07043 +qalal ) his hand (03027 +yad ) from off (05921 +(al ) you , and from off (05921 +(al ) your gods (00430 +)elohiym ) , and from off (05921 +(al ) your land (00776 +)erets ) .

lighten 2Sa\_22\_29 For thou [ art ] my lamp (05216 +niyr ) , O LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) will {lighten} (05050 +nagahh ) my darkness (02822 +choshek ) .

**lighten** Ezr\_09\_08 And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega( ) grace (08467 +t@chinnah ) hath been [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ) , and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ) , that our God (00430 +)elohiym ) may {lighten} (00215 +)owr ) our eyes (05869 +(ayin ) , and give (05414 +nathan ) us a little (04592 +m@(at ) ) reviving (04241 +michyah ) in our bondage (05659 +(abduwth ) .

**lighten** Jon\_01\_05 Then the mariners (04419 +mallach ) were afraid (03372 +yare ) , and cried (02199 +za(aq ) every man unto his god (00430 +)elohiym ) , and cast (02904 +tuwl ) forth (02904 +tuwl ) the wares (03627 +k@liy ) that [ were ] in the ship (00591 +)oniyah ) into (00413 +)el ) the sea (03220 +yam ) , to {lighten} (07043 +qalal ) [ it ] of them . But Jonah (03124 +Yonah ) was gone (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the sides (03411 +y@rekah ) of the ship (05600 +c@phiynah ) ; and he lay (07901 +shakab ) , and was fast asleep (07290 +radam ) .

**lighten** Luk\_02\_32 A light 5457 -phos - to {lighten} 0602 -apokalupsis - the Gentiles 1484 -ethnos - , and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .

**lighten** Rev\_21\_23 And the city (4172 -polis -) had (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the sun (2246 -helios -) , neither (3761 -oude -) of the moon (4582 -selene -) , to shine (5316 -phaino -) in it:for the glory (1391 -doxa -) of God (2316 -theos -) did {lighten} (5461 -photizo -) it , and the Lamb (0721 -arnion -) [ is ] the light (3088 -luchnos -) thereof (0846 -autos -) .

**lightened** Act\_27\_18 And we being exceedingly (4971 -sphodros -) tossed (5492 -cheimazo -) with a tempest (5492 -cheimazo -) , the next (1836 -hexes -) [ day ] they {lightened} (1546 -ekbloe -) the ship ;

**lightened** Act\_27\_38 And when they had eaten (2880 -korennumi -) enough (2880 -korennumi -) , they {lightened} (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

**lightened** Psa\_34\_05 They looked (05027 +nabat ) unto him , and were {lightened} (05102 +nahar ):and their faces (06440 +paniym ) were not ashamed (02659 +chapher ) .

**lightened** Psa\_77\_18 The voice (06963 +qowl ) of thy thunder (07482 +ra(am ) [ was ] in the heaven (01534 +galgal ):the lightnings (01300 +baraq ) {lightened} (00215 +)owr ) the world (08398 +tebel ):the earth (00776 +)erets ) trembled (07264 +ragaz ) and shook (07493 +ra(ash ) .

**lightened** Rev\_18\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was {lightened} (5461 -photizo -) with his glory (1391 -doxa -) .

**lighteneth** Luk\_17\_24 For as the lightning 0796 -astrape - , that {lighteneth} 0797 -astrapto - out of the one [ part ] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [ part ] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

**lighteneth** Pro\_29\_13 . The poor (07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) meet (06298 +pagash ) together:the LORD (03068 +Y@hovah ) {lighteneth} (00215 +)owr ) both (08147 +sh@nayim ) their eyes (05869 +(ayin ) .

**maintenance** Ezr\_04\_14 Now (03705 +k@(an ) because we have {maintenance} (04415 +m@lach ) from [ the king s (04430 +melek ) ] palace (01964 +heykal ) , and it was not meet (00749 +)arak ) for us to see

(02370 +chaza ) the king s (04430 +melek ) dishonour (06173 +(arvah ) , therefore have we sent (07972 +sh@lach ) and certified (03064 +Y@huwdiy ) the king (04430 +melek ) ;

maintenance Pro\_27\_27 And [ thou shalt have ] goats (05795 +(ez ) milk (02461 +chalab ) enough (01767 +day ) for thy food (03899 +lechem ) , for the food (03899 +lechem ) of thy household (01004 +bayith ) , and [ for ] the {maintenance} (02416 +chay ) for thy maidens (05291 +na(arah ) .

moistened Job\_21\_24 His breasts (05845 +(atiyn ) are full (04390 +male) ) of milk (02461 +chalab ) , and his bones (06106 +(etsem ) are {moistened} (08248 +shaqah ) with marrow (04221 +moach ) .

molten 1Ki\_07\_16 And he made (06213 +(asah ) two (08147 +sh@nayim ) chapters (03805 +kothereth ) [ of ] {molten} (03332 +yatsaq ) brass (05178 +n@chosheth ) , to set (05414 +nathan ) upon the tops (07218 +rosh ) of the pillars (05982 +(ammuwd ):the height (06967 +qowmah ) of the one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of the other (08145 +sheniy ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) :

molten 1Ki\_07\_23 And he made (06213 +(asah ) a {molten} (03332 +yatsaq ) sea (03220 +yam ) , ten (06235 +(eser ) cubits (00520 +)ammah ) from the one brim (08193 +saphah ) to the other:[ it was ] round (05696 +(agol ) all about , and his height (06967 +qowmah ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ):and a line (06957 +qav ) of thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) did compass (05437 +cabab ) it round (05439 +cabiya ) about .

molten 1Ki\_07\_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brases (05178 +n@chosheth ) wheels (00212 +)owphan ) , and plates (05633 +ceren ) of brass (05178 +n@chosheth ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) {molten} (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) addition (03914 +loyah ) .

molten 1Ki\_07\_33 And the work (04639 +ma(aseh ) of the wheels (00212 +)owphan ) [ was ] like the work (04639 +ma(aseh ) of a chariot (04818 +merkabah ) wheel (00212 +)owphan ):their axletrees (03027 +yad ) , and their naves (01354 +gab ) , and their felloes (02839 +chishshuq ) , and their spokes (02840 +chishshur ) , [ were ] all (03605 +kol ) {molten} (03332 +yatsaq ) .

molten 1Ki\_14\_09 But hast done (06213 +(asah ) evil (07489 +ra(a( ) above all (03605 +kol ) that were before (06440 +paniyim ) thee:for thou hast gone (03212 +yalak ) and made (06213 +(asah ) thee other (00312 +)acher ) gods (00430 +)elohiyim ) , and {molten} (04541 +maccekah ) images , to provoke me to anger (03707 +ka(ac ) , and hast cast (07993 +shalak ) me behind (00310 +)achar ) thy back (01458 +gav ) :

molten 2Ch\_04\_02 Also he made (06213 +(asah ) a {molten} (03332 +yatsaq ) sea (03220 +yam ) of ten (06235 +(eser ) cubits (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ) , round (05696 +(agol ) in compass (05439 +cabiya ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof ; and a line (06957 +qav ) of thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) did compass (05437 +cabab ) it round (05439 +cabiya ) about .

molten 2Ch\_28\_02 For he walked (03212 +yalak ) in the ways (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , and made (06213 +(asah ) also (01571 +gam ) {molten} (04541 +maccekah ) images for Baalim (01168 +Ba(al ) .

molten 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniyim ) Judah and Jerusalem (03665 +kana( )

from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the {molten} images .

molten 2Ch\_34\_04 And they (04519 +M@nashsheh ) brake (07901 +shakab ) down the altars (1) of Baalim in (06912 +qabar ) his presence ; and the images (01004 +bayith ) , that [ were (00526 +)Amown ) ] on high (01121 +ben ) above (04427 +malak ) them , he cut (08478 +tachath ) down ; and the groves , and the carved images , and the {molten} images , he brake in pieces , and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them .

molten 2Ki\_17\_16 And they left (05800 +(azab ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and made (06213 +(asah ) them {molten} (04541 +maccekah ) images , [ even ] two (08147 +sh@nayim ) calves (05695 +(egel ) , and made (06213 +(asah ) a grove (00842 +)asherah ) , and worshipped (07812 +shachah ) all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad ) Baal (01168 +Ba(al ) .

molten Deu\_09\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , get (03381 +yarad ) thee down (03381 +yarad ) quickly (04118 +maher ) from hence (02088 +zeh ) ; for thy people (05971 +(am ) which (00834 +)aher ) thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) have corrupted (07843 +shachath ) [ themselves ] ; they are quickly (04118 +maher ) turned (05493 +cuwr ) aside out of the way (01870 +derek ) which (00834 +)aher ) I commanded (06680 +tsavah ) them ; they have made (06213 +(asah ) them a {molten} (04541 +maccekah ) image .

molten Deu\_09\_16 And I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , ye had sinned(02398 +chata ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , [ and ] had made (06213 +(asah ) you a {molten} (04541 +maccekah ) calf (05695 +(egel ):ye had turned (05493 +cuwr ) aside quickly (04118 +maher ) out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) you .

molten Deu\_27\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that maketh (06213 +(asah ) [ any ] graven (06459 +pecel ) or {molten} (04541 +maccekah ) image , an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the craftsman (02976 +ya)ash ) , and putteth (07760 +suwm ) [ it ] in [ a ] secret (05643 +cether ) [ place ] . And all (03605 +kol ) the people (05971 +(am ) shall answer (06030 +(anah ) and say (00559 +)amar ) , Amen (00543 +)amen ) .

molten Exo\_32\_04 And he received (03947 +laqach ) [ them ] at their hand (03027 +yad ) , and fashioned (03335 +yatsar ) it with a graving (02747 +cheret ) tool , after he had made (06213 +(asah ) it a {molten} (04541 +maccekah ) calf (05695 +(egel ):and they said (00559 +)amar ) , These (00428 +)el - leh ) [ be ] thy gods (00430 +)elohiym ) , O Israel (03478 +Yisra)el ) , which (00834 +)aher ) brought (05927 +(alah ) thee up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

molten Exo\_32\_08 They have turned (05493 +cuwr ) aside quickly (04118 +maher ) out of the way (01870 +derek ) which (00834 +)aher ) I commanded (06680 +tsavah ) them:they have made (06213 +(asah ) them a {molten} (04541 +maccekah ) calf (05695 +(egel ) , and have worshipped (07812 +shachah ) it , and have sacrificed (02076 +zabach ) thereunto , and said (00559 +)amar ) , These (00428 +)el - leh ) [ be ] thy gods (00430 +)elohiym ) , O Israel (03478 +Yisra)el ) , which (00834 +)aher ) have brought (05927 +(alah ) thee up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

molten Exo\_34\_17 Thou shalt make (06213 +(asah ) thee no (03808 +lo ) {molten} (04541 +maccekah ) gods (00430 +)elohiym ) .

molten Eze\_24\_11 Then set (05975 +(amad ) it empty (07385 +riyq ) upon the coals (01513 +gechel) thereof ,



that the brass (05178 +n@chosheth ) of it may be hot (03179 +yacham ) , and may burn (02787 +charar ) , and [ that ] the filthiness (02932 +tum)ah ) of it may be {molten} (05413 +nathak ) in it , [ that ] the scum (02457 +chel)ah ) of it may be consumed (08552 +tamam ) .

molten Hab\_02\_18 What (04100 +mah ) profiteth (03276 +ya(al ) the graven (06459 +pecel ) image that the maker (03335 +yatsar ) thereof hath graven (06458 +pacal ) it ; the {molten} (04541 +maccekah ) image , and a teacher (03384 +yarah ) of lies (08267 +sheqer ) , that the maker (03335 +yatsar ) of his work (03336 +yetser ) trusteth (00982 +batach ) therein (05921 +(al ) , to make (06213 +(asah ) dumb (00483 +)illem ) idols (00457 +)eliyl ) ?

molten Hos\_13\_02 And now (06258 +(attah ) they sin (02398 +chata ) more and more , and have made (06213 +(asah ) them {molten} (04541 +maccekah ) images of their silver (03701 +keceph ) , [ and ] idols (06091 +(atsab ) according to their own understanding (08394 +tabuwn ) , all (03605 +kol ) of it the work (04639 +ma(aseh ) of the craftsmen (02796 +charash ):they say (00559 +)amar ) of them , Let the men (00120 +)adam ) that sacrifice (02076 +zabach ) kiss (05401 +nashaq ) the calves (05697 +(eglah ) .

molten Isa\_30\_22 Ye shall defile (02930 +tame) ) also the covering (06826 +tsippuwy ) of thy graven (06456 +p@ciyl ) images of silver (03701 +keceph ) , and the ornament (00642 +)ephuddah ) of thy {molten} (04541 +maccekah ) images of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them away (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , Get (03318 +yatsa) ) thee hence (03318 +yatsa) ) .

molten Isa\_41\_29 Behold (02005 +hen ) , they [ are ] all (03605 +kol ) vanity (00205 +)aven ) ; their works (04639 +ma(aseh ) [ are ] nothing (00657 +)ephec ):their {molten} (05262 +necek ) images [ are ] wind (07307 +ruwach ) and confusion (05414 +nathan ) .

molten Isa\_42\_17 They shall be turned (05472 +cuwg ) back (00268 +)achowr ) , they shall be greatly ashamed (00954 +buwsh ) , that trust (00982 +batach ) in graven (06459 +pecel ) images , that say (00559 +)amar ) to the {molten} (04541 +maccekah ) images , Ye [ are ] our gods (00430 +)elohiym ) .

molten Isa\_44\_10 Who (04310 +miy ) hath formed (03335 +yatsar ) a god (00410 +)el ) , or {molten} (05258 +nacak ) a graven (06459 +pecel ) image [ that ] is profitable (03276 +ya(al ) for nothing (01115 +)biltiy ) ?

molten Isa\_48\_05 I have even from the beginning (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow) ) to pass I shewed (08085 +shama() [ it ] thee:lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb ) hath done (06213 +(asah ) them , and my graven (06459 +pecel ) image , and my {molten} (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

molten Jer\_10\_14 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) in [ his ] knowledge (01847 +da(ath ):every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his {molten} (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

molten Jer\_51\_17 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) by [ his ] knowledge (01847 +da(ath ) ; every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his {molten} (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo) ) breath (07307 +ruwach ) in them .

molten Job\_28\_02 Iron (01270 +barzel ) is taken (03947 +laqach ) out of the earth (06083 +(aphar ) , and brass (05154 +n@chuwshah ) [ is ] {molten} (06694 +tsuwq ) [ out of ] the stone (68) .

molten Job\_37\_18 Hast thou with him spread (07554 +raqa() out the sky (07834 +shachaq ) , [ which is ]

strong (02389 +chazaq ) , [ and ] as a {molten} (03332 +yatsaq ) looking (07209 +r@)iy ) glass (07209 +r@)iy ) ?

molten Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) dedicated (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) image and a {molten} (04541 +maccekah ) image:now (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

molten Jud\_17\_04 Yet he restored (07725 +shuwb ) the money (03701 +keceph ) unto his mother (00517 +)em ) ; and his mother (00517 +)em ) took (03947 +laqach ) two hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and gave (05414 +nathan ) them to the founder (06884 +tsaraph ) , who made (06213 +(asah ) thereof a graven (06459 +pecel ) image and a {molten} (04541 +maccekah ) image:and they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .

molten Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) image , and a {molten} (04541 +maccekah ) image ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

molten Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the {molten} (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

molten Jud\_18\_18 And these (00428 +)el - leh ) went (00935 +bow ) into Micah s (04318 +Miykah ) house (01004 +bayith ) , and fetched (03947 +laqach ) the carved (06459 +pecel ) image , the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the {molten} (04541 +maccekah ) image . Then said (00559 +)amar ) the priest (03548 +kohen ) unto them , What (04100 +mah ) do (06213 +(asah ) ye ?

molten Lev\_19\_04 Turn (06437 +panah ) ye not unto idols (00457 +)eliyl ) , nor (03808 +lo ) make (06213 +(asah ) to yourselves {molten} (04541 +maccekah ) gods (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

molten Mic\_01\_04 And the mountains (02022 +har ) shall be {molten} (04549 +macac ) under (08478 +tachath ) him , and the valleys (06010 +(emeq ) shall be cleft (01234 +baqa( ) , as wax (01749 +downag ) before (06440 +paniym ) the fire (00784 +)esh ) , [ and ] as the waters (04325 +mayim ) [ that are ] poured (05064 +nagar ) down a steep (04174 +mowrad ) place .

molten Nah\_01\_14 And the LORD (03068 +Y@hovah ) hath given a commandment (06680 +tsavah ) concerning (05921 +(al ) thee , [ that ] no (03808 +lo ) more (05750 +(owd ) of thy name (08034 +shem ) be sown (02232 +zara( ):out of the house (01004 +bayith ) of thy gods (00430 +)elohiym ) will I cut (03772 +karath ) off the graven (06459 +pecel ) image and the {molten} (04541 +maccekah ) image:I will make (07760 +suwm ) thy grave (06913 +qeber ) ; for thou art vile (07043 +qalal ) .

molten Neh\_09\_18 Yea (00637 +)aph ) , when (03588 +kiy ) they had made (06213 +(asah ) them a {molten} (04541 +maccekah ) calf (05695 +(egel ) , and said (00559 +)amar ) , This (02088 +zeh ) [ is ] thy God (00430

+)(elohiym ) that brought (05927 +(alah ) thee up out of Egypt (04714 +Mitsrayim ) , and had wrought (06213 +(asah ) great (01419 +gadowl ) provocations (05007 +n@)atsah ) ;

molten Num\_33\_52 Then ye shall drive (03423 +yarash ) out all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniym ) you , and destroy (6) all (03605 +kol ) their pictures (04906 +maskiyth ) , and destroy (6) all (03605 +kol ) their {molten} (04541 +maccekah ) images , and quite pluck (08045 +shamad ) down (08045 +shamad ) all (03605 +kol ) their high (01116 +bamah ) places :

molten Psa\_106\_19 They made (06213 +(asah ) a calf (05695 +(egel ) in Horeb (02722 +Choreb ) , and worshipped (07812 +shachah ) the {molten} (04541 +maccekah ) image .

motheaten Jam\_05\_02 Your (5216 -humon -) riches (4149 -ploutos -) are corrupted (4595 -sepo -) , and your (5216 -humon -) garments (2440 -himation -) are {motheaten} (4598 -setobrotos -) .

often 1Co\_11\_26 For as {often} (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

often 1Ti\_05\_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 -hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) {often} (4437 -puknos -) infirmities (0769 -astheneia -) .

often 2Co\_11\_26 [ In ] journeyings (3597 -hodoiporia -) {often} (4178 -pollakis -) , [ in ] perils (2794 -kindunos -) of waters (4215 -potamos -) , [ in ] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [ in ] perils (2794 -kindunos -) by [ mine own ] countrymen (1085 -genos -) , [ in ] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [ in ] perils (2794 -kindunos -) in the city (4172 -polis -) , [ in ] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [ in ] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [ in ] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

often 2Co\_11\_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) often (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) {often} (4178 -pollakis -) , in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .

often 2Co\_11\_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) {often} (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) often (4178 -pollakis -) , in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .

often Heb\_09\_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) {often} (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

often Heb\_09\_26 For then must (1163 -dei -) he {often} (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -);but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

often Luk\_05\_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - {often} 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -

sos - eat 2068 -esthio - and drink 4095 -pino - ?

often Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - {often} 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

often Mal\_03\_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) {often} one (00376 +)iysh ) to another (07453 +rea( ):and the LORD (03068 +Y@hovah ) hearkened (07181 +qashab ) , and heard (08085 +shama() [ it ] , and a book (05612 +cephes ) of remembrance (02146 +zikrown ) was written (03789 +kathab ) before (06440 +paniym ) him for them that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) , and that thought (02803 +chashab ) upon his name (08034 +shem ) .

often Mar\_05\_04 Because (1223 -dia -) that he had been {often} (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

often Mat\_23\_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [ thou ] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how {often} (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [ her ] wings (4420 -pterux -) , and ye would (2309 -thelo -) not !

often Php\_03\_18 ( For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you {often} (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

often Pro\_29\_01 . He , that being {often} reproveth (08433 +towkechah ) hardeneth (07185 +qashah ) [ his ] neck (06203 +(oreph ) , shall suddenly (06621 +petha() be destroyed (07665 +shabar ) , and that without (00369 +)ayin ) remedy (04832 +marpe) ) .

often Rev\_11\_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as {often} (3740 -hosakis -) as they will (2309 -thelo -) .

oftener Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the {oftener} (4437 -puknos -) , and communed (3656 -homileo -) with him .

oftentimes 2Co\_08\_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have {oftentimes} (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .

oftentimes Ecc\_07\_22 For {oftentimes} also (01571 +gam ) thine own heart (03820 +leb ) knoweth (3045yada( ) that thou thyself (00859 +)attah ) likewise (01571 +gam ) hast cursed (07043 +qalal ) others (00312 +)acher ) .

oftentimes Heb\_10\_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) {oftentimes} (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

oftentimes Job\_33\_29 . Lo (02005 +hen ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] worketh (06466 +pa(al ) God (00410 +)el ) {oftentimes} with man (01397 +geber ) ,

oftentimes Luk\_08\_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For {oftentimes} 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

oftentimes Rom\_01\_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that {oftentimes} (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) hitherto (1204 -deuro -) , ) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

omnipotent Rev\_19\_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) {omnipotent} (3841 -pantokrator -) reigneth (0936 -basileuo -) .

pretence Mar\_12\_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a {pretence} (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) damnation (2917 -krima -) .

pretence Mat\_23\_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a {pretence} (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

pretence Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in {pretence} (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

purtenance Exo\_12\_09 Eat (00398 +)akal ) not of it raw (04995 +na) ) , nor sodden (01310 +bashal ) at all with water (04325 +mayim ) , but roast (06748 +tsaliy ) [ with ] fire (00784 +)esh ) ; his head (07218 +ro)sh ) with his legs (03767 +kara( ) , and with the {purtenance} (07130 +qereb ) thereof .

rotten Jer\_38\_11 So Ebedmelech (05663 +(Ebed Melek ) took (03947 +laqach ) the men (00582 +)enowsh ) with him , and went (00935 +bow ) into the house (01004 +bayith ) of the king (04428 +melek ) under the

treasury (00214 +)owtsar ) , and took (03947 +laqach ) thence (08033 +sham ) old (01094 +b@low) ) cast (05499 +c@chabah ) clouts (05499 +c@chabah ) and old (01094 +b@low) ) {rotten} (04418 +malach ) rags (04418 +malach ) , and let (07971 +shalach ) them down (07971 +shalach ) by cords (02256 +chebel ) into (00413 +)el ) the dungeon (00953 +bowr ) to Jeremiah (03414 +Yirm@yah ) .

rotten Jer\_38\_12 And Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Put (07760 +suwm ) now (04994 +na) ) [ these ] old (01094 +b@low) ) cast (05499 +c@chabah ) clouts (05499 +c@chabah ) and {rotten} (04418 +malach ) rags (04418 +malach ) under (08478 +tachath ) thine armholes under (08478 +tachath ) the cords (02256 +chebel ) . And Jeremiah (03414 +Yirm@yah ) did (06213 +(asah ) so (03651 +ken ) .

rotten Job\_13\_28 And he , as a {rotten} (07538 +raqab ) thing , consumeth (01086 +balah ) , as a garment (00899 +beged ) that is moth (06211 +(ash ) eaten (00398 +)akal ) .

rotten Job\_41\_27 He esteemeth (02803 +chashab ) iron (01270 +barzel ) as straw (08401 +teben ) , [ and ] brass (05154 +n@chuwshah ) as {rotten} (07539 +riqqabown ) wood (06086 +(ets ) .

rotten Joe\_01\_17 The seed (06507 +p@rudah ) is {rotten} (05685 +(abash ) under (08478 +tachath ) their clods (04053 +migraphah ) , the garners (00214 +)owtsar ) are laid desolate (08074 +shamem ) , the barns (04460 +mamm@gurah ) are broken (02040 +harac ) down (02040 +harac ) ; for the corn (01715 +dagan ) is withered (03001 +yabesh ) .

rottenness Hos\_05\_12 Therefore [ will ] I [ be ] unto Ephraim (00669 +)Ephrayim ) as a moth (06211 +(ash ) , and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) as {rottenness} (07538 +raqab ) .

rottenness Isa\_05\_24 Therefore (03651 +ken ) as the fire (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as {rottenness} (04716 +maq ) , and their blossom (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 +kiy ) they have cast (03988 +ma)ac ) away the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

rottenness Pro\_12\_04 . A virtuous (02428 +chayil ) woman (00802 +)ishshah ) [ is ] a crown (05850 +(atarah ) to her husband (01167 +ba(al ):but she that maketh ashamed (00954 +buwsh ) [ is ] as {rottenness} (07538 +raqab ) in his bones (06106 +(etsem ) .

rottenness Pro\_14\_30 . A sound (04832 +marpe) ) heart (03820 +leb ) [ is ] the life (02416 +chay ) of the flesh (01320 +basar ):but envy (07068 +qin)ah ) the {rottenness} (07538 +raqab ) of the bones (06106 +(etsem ) .

sentence 2Co\_01\_09 But we had (2192 -echo -) the {sentence} (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

sentence Act\_15\_19 Wherefore (1352 -dio -) my {sentence} (2919 -krino -) is , that we trouble (3926 -parenochleo -) not them , which (3588 -ho -) from among (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

sentence Deu\_17\_09 And thou shalt come (00935 +bow) ) unto the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , and unto the judge (08199 +shaphat ) that shall be in those (01992 +hem ) days (03117 +yowm ) , and enquire (01875 +darash ) ; and they shall shew (05046 +nagad ) thee the {sentence} (01697 +dabar ) of judgment (04941 +mishpat ) :

sentence Deu\_17\_10 And thou shalt do (06213 +(asah ) according to the {sentence} (01697 +dabar ) , which (00834 +)aher ) they of that place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) shall shew (05046 +nagad ) thee ; and thou shalt observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) that they inform (03384 +yarah ) thee :

sentence Deu\_17\_11 According (05921 +(al ) to the sentence (06310 +peh ) of the law (08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah ):thou shalt not decline (05493 +cuwr ) from the {sentence} (01697 +dabar ) which (00834 +)aher ) they shall shew (05046 +nagad ) thee , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , nor [ to ] the left (08040 +s@mo)wl ) .

sentence Deu\_17\_11 According (05921 +(al ) to the {sentence} (06310 +peh ) of the law (08451 +towrah ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah ):thou shalt not decline (05493 +cuwr ) from the sentence (01697 +dabar ) which (00834 +)aher ) they shall shew (05046 +nagad ) thee , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , nor [ to ] the left (08040 +s@mo)wl ) .

sentence Ecc\_08\_11 Because (00834 +)aher ) {sentence} (06599 +pithgam ) against an evil (07451 +ra( ) work (04639 +ma(aseh ) is not executed (06213 +(asah ) speedily (04120 +m@herah ) , therefore the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is fully (04390 +male) ) set in them to do (06213 +(asah ) evil (07451 +ra( ) .

sentence Jer\_04\_12 [ Even ] a full (04392 +male) ) wind (07307 +ruwach ) from those (00428 +)el - leh ) [ places ] shall come (00935 +bow) ) unto me:now (06258 +(attah ) also (01571 +gam ) will I give (01696 +dabar ) {sentence} (04941 +mishpat ) against them .

sentence Luk\_23\_24 And Pilate 4091 -Pilatos - gave {sentence} 1948 -epikrino - that it should be as they required 0155 -aitema - .

sentence Pro\_16\_10 . A divine (07081 +qecem ) {sentence} (07081 +qecem ) [ is ] in the lips (08193 +saphah ) of the king (04428 +melek ):his mouth (06310 +peh ) transgresseth (04603 +ma(al ) not in judgment (04941 +mishpat ) .

sentence Psa\_17\_02 Let my {sentence} (04941 +mishpat ) come (03318 +yatsa ) forth (03318 +yatsa ) from thy presence (06440 +paniym ) ; let thine eyes (05869 +(ayin ) behold (02372 +chazah ) the things that are equal (04339 +meyshar ) .

sentences Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyir ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) {sentences} (00280 +)achiydah ) , and dissolving (08271 +sh@re ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

sentences Dan\_08\_23 And in the latter (00319 +)achariyth ) time of their kingdom (04438 +malkuwth ) , when the transgressors (06586 +pasha( ) are come to the full (08552 +tamam ) , a king (04428 +melek ) of fierce (05794 +(az ) countenance (06440 +paniym ) , and understanding (00995 +biyn ) dark (02420 +chiydah ) {sentences} (02420 +chiydah ) , shall stand (05975 +(amad ) up .

shortened Isa\_50\_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow) ) , [ was there ] no (00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ) , [ was there ] none (00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) {shortened} (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no (00369 +)ayin ) power (03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke (01606 +g@(arah ) I dry (02717 +charab ) up the sea (03220 +yam ) , I make (07760 +suwm ) the rivers (05103 +n@har ) a wilderness (04057 +midbar ):their fish (01710 +dagah ) stinketh (00887 +ba)ash ) , because [ there is ] no (00369 +)ayin ) water (04325 +mayim ) , and dieth (04191 +muwth ) for thirst (06772 +tsama) ) .

shortened Isa\_59\_01 . Behold (02005 +hen ) , the LORD S (03068 +Y@hovah ) hand (03027 +yad ) is not {shortened} (07114 +qatsar ) , that it cannot (03808 +lo) ) save (03467 +yasha( ) ; neither (03808 +lo) ) his ear (00241 +)ozen ) heavy (03513 +kabad ) , that it cannot (03808 +lo) ) hear (08085 +shama( ) :

shortened Mar\_13\_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath {shortened} (2856 -koloboo -) the days (2250 -hemera -) .

shortened Mar\_13\_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had {shortened} (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

shortened Mat\_24\_22 And except (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) should be shortened (2856 -koloboo -) , there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be {shortened} (2856 -koloboo -) .

shortened Mat\_24\_22 And except (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) should be {shortened} (2856 -koloboo -) , there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be shortened (2856 -koloboo -) .

shortened Pro\_10\_27 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) prolongeth (03254 +yacaph ) days (03117 +yowm ):but the years (08141 +shaneh ) of the wicked (07563 +rasha( ) shall be {shortened} (07114 +qatsar ) .

shortened Psa\_102\_23 . He weakened (06031 +(anah ) my strength (03581 +koach ) in the way (01870 +derek ) ; he {shortened} (07114 +qatsar ) my days (03117 +yowm ) .

shortened Psa\_89\_45 The days (03117 +yowm ) of his youth (05934 +(aluwm ) hast thou {shortened} (07114 +qatsar ):thou hast covered (05844 +(atah ) him with shame (00955 +buwshah ) . Selah (05542 +celah ) .

smitten 1Ch\_18\_09 . Now when Tou (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) heard (08085 +shama( ) how David (01732 +David ) had {smitten} (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba) ) ;

smitten 1Ch\_18\_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king (04428 +melek ) David (01732 +David ) , to enquire (07592 +sha)al ) of his welfare (07965 +shalowm ) , and to congratulate (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and {smitten} (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war (04421 +milchamah ) with Tou (08583 +To(uw ) ; ) and [ with him ] all (03605 +kol ) manner of vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) and brass (05178



+n@chosheth ) .

smitten 1Ki\_08\_33 When thy people (05971 +(am ) Israel (03478 +Yisra)el ) be {smitten} (05062 +nagaph ) down before (06440 +paniym ) the enemy (00341 +)oyeb ) , because (00834 +)aher ) they have sinned (02398 +chata ) against thee , and shall turn (07725 +shuwb ) again (07725 +shuwb ) to thee , and confess (03034 +yadah ) thy name (08034 +shem ) , and pray (06419 +palal ) , and make supplication (02603 +chanan ) unto thee in this (02088 +zeh ) house (01004 +bayith ) :

smitten 1Ki\_11\_15 For it came (01961 +hayah ) to pass , when David (01732 +David ) was in Edom (00123 +)Edom ) , and Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (06635 +tsaba ) was gone (05927 +(alah ) up to bury (06912 +qabar ) the slain (02491 +chalal ) , after he had {smitten} (05221 +nakah ) every (03605 +kol ) male (02145 +zakar ) in Edom (00123 +)Edom ) ;

smitten 1Sa\_04\_02 And the Philistines (06430 +P@lishtiy ) put themselves in array (06186 +(arak ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ):and when they joined (05208 +niychowach ) battle (04421 +milchamah ) , Israel (03478 +Yisra)el ) was {smitten} (05062 +nagaph ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ):and they slew (05221 +nakah ) of the army (04634 +ma(arakah ) in the field (07704 +sadeh ) about four (00702 +)arba( ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

smitten 1Sa\_04\_03 And when the people (05971 +(am ) were come (00935 +bow ) into (00413 +)el )the camp (04264 +machaneh ) , the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) hath the LORD (03068 +Y@hovah ) {smitten} (05062 +nagaph ) us to day (03117 +yowm ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) ? Let us fetch (03947 +laqach ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) out of Shiloh (07887 +Shiyloh ) unto us , that , when it cometh (00935 +bow ) among (07130 +qereb ) us , it may save (03467 +yasha( ) us out of the hand (03709 +kaph ) of our enemies (00341 +)oyeb ) .

smitten 1Sa\_04\_10 . And the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) , and Israel (03478 +Yisra)el ) was {smitten} (05062 +nagaph ) , and they fled (05127 +nuwc ) every man (00376 +)iysh ) into his tent (00168 +)ohel ):and there was a very (03966 +m@(od ) great (01419 +gadawl ) slaughter (04347 +makkah ) ; for there fell (05307 +naphal ) of Israel (03478 +Yisra)el ) thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) .

smitten 1Sa\_05\_12 And the men (00582 +)enowsh ) that died (04191 +muwth ) not were {smitten} (05221 +nakah ) with the emerods (06076 +(ophel ):and the cry (07775 +shav(ah ) of the city (05892 +(iyr ) went (05927 +(alah ) up to heaven (08064 +shamayim ) .

smitten 1Sa\_06\_19 . And he smote (05221 +nakah ) the men (00376 +)iysh ) of Bethshemesh (01053 +Beyth Shemesh ) , because (03588 +kiy ) they had looked (07200 +ra)ah ) into the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , even he smote (05221 +nakah ) of the people (05971 +(am ) fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) and threescore (07657 +shib(iym . ) and ten men (00376 +)iysh ):and the people (05971 +(am ) lamented (56) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had {smitten} (05221 +nakah ) [ many ] of the people (05971 +(am ) with a great (01419 +gadawl ) slaughter (04347 +makkah ) .

smitten 1Sa\_07\_10 And as Samuel (08050 +Sh@muw)el ) was offering (05927 +(alah ) up the burnt (05930 +(olah ) offering , the Philistines (06430 +P@lishtiy ) drew near (05066 +nagash ) to battle (04421 +milchamah ) against Israel (03478 +Yisra)el ):but the LORD (03068 +Y@hovah ) thundered (07481 +ra(am ) with a great (01419 +gadawl ) thunder (06963 +qowl ) on that day (03117 +yowm ) upon the Philistines (06430 +P@lishtiy ) , and discomfited (01949 +huwm ) them ; and they were {smitten} (05062 +nagaph ) before (06440 +paniym ) Israel (03478 +Yisra)el ) .

smitten 1Sa\_13\_04 And all (03605 +kol ) Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559

+amar ) [ that ] Saul (07586 +Sha)uwl ) had {smitten} (05221 +nakah ) a garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) , and [ that ] Israel (03478 +Yisra)el ) also (01571 +gam ) was had in abomination (00887 +ba)ash ) with the Philistines (06430 +P@lishtiy ) . And the people (05971 +(am ) were called (06817 +tsa(aq ) together after (00310 +)achar ) Saul (07586 +Sha)uwl ) to Gilgal (01537 +Gilgal ) .

smitten 1Sa\_30\_01 . And it came (01961 +hayah ) to pass , when David (01732 +David ) and his men (00582 +)enowsh ) were come (00935 +bow ) to Ziklag (06860 +Tsiqlag ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , that the Amalekites (06003 +(Amaleqiy ) had invaded (06584 +pashat ) the south (05045 +negeb ) , and Ziklag (06860 +Tsiqlag ) , and {smitten} (05221 +nakah ) Ziklag (06860 +Tsiqlag ) , and burned (08313 +saraph ) it with fire (00784 +)esh ) ;

smitten 2Ch\_20\_22 And when (06256 +(eth ) they began (02490 +chalal ) to sing (07440 +rinnah ) and to praise (08416 +t@hillah ) , the LORD (03068 +Y@hovah ) set (05414 +nathan ) ambushments (00693 +)arab ) against (05921 +(al ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , Moab (04124 +Mow)ab ) , and mount (02022 +har ) Seir (08165 +Se(iyr ) , which were come (00935 +bow ) against Judah (03063 +Y@huwdah ) ; and they were {smitten} (05062 +nagaph ) .

smitten 2Ch\_25\_16 And it came (01961 +hayah ) to pass , as he talked (01696 +dabar ) with him , that [ the king ] said (00559 +)amar ) unto him , Art thou made (05414 +nathan ) of the king s (04428 +melek ) counsel (03289 +ya(ats) ) ? forbear (02308 +chadal ) ; why (04100 +mah ) shouldest thou be {smitten} (05221 +nakah ) ? Then the prophet (05030 +nabiy ) forbare (02308 +chadal ) , and said (00559 +)amar ) , I know (03045 +yada( ) that God (00430 +)elohiym ) hath determined (03289 +ya(ats) ) to destroy (07843 +shachath ) thee , because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , and hast not hearkened (08085 +shama( ) unto my counsel (06098 +(etsah ) .

smitten 2Ch\_25\_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ) , thou hast {smitten} (05221 +nakah ) the Edomites (00130 +)Edomiy ) ; and thine heart (03820 +leb ) lifteth (05375 +nasa) ) thee up to boast (03513 +kabad ):abide (03427 +yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?

smitten 2Ch\_26\_20 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and all (03605 +kol ) the priests (03548 +kohen ) , looked (06437 +panah ) upon him , and , behold (02009 +hinneh ) , he [ was ] leprous (06879 +tsara( ) in his forehead (04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence (08033 +sham ) ; yea , himself (01931 +huw ) hasted (01765 +dachaph ) also (01571 +gam ) to go (03318 +yatsa ) out , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had {smitten} (05060 +naga( ) him .

smitten 2Ch\_28\_17 For again (05750 +(owd ) the Edomites (00130 +)Edomiy ) had come (00935 +bow ) and {smitten} (05221 +nakah ) Judah (03063 +Y@huwdah ) , and carried (07617 +shabah ) away captives (07628 +sh@biy ) .

smitten 2Ki\_02\_14 And he took (03947 +laqach ) the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the waters (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had {smitten} (05221 +nakah ) the waters (04325 +mayim ) , they parted (02673 +chatsah ) hither and thither (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

smitten 2Ki\_03\_23 And they said (00559 +)amar ) , This (02088 +zeh ) [ is ] blood (01818 +dam ):the kings (04428 +melek ) are surely slain (02717 +charab ) , and they have {smitten} (05221 +nakah ) one (00376 +)iysh ) another (07453 +rea( ):now (06258 +(attah ) therefore , Moab (04124 +Mow)ab ) , to the spoil (07998 +shalal ) .

smitten 2Ki\_13\_19 And the man (00376 +)iysh ) of God (00430 +)elohiym ) was wroth (07107 +qatsaph) with him , and said (00559 +)amar ) , Thou shouldest have smitten (05221 +nakah ) five (02568 +chamesh ) or (00176 +)ow ) six (08337 +shesh ) times (06471 +pa(am ) ; then (00227 +)az ) hadst thou {smitten} (05221 +nakah ) Syria (00758 +)Aram ) till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ it ] :whereas (06258 +(attah ) now (06258 +(attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice

smitten 2Ki\_13\_19 And the man (00376 +)iysh ) of God (00430 +)elohiym ) was wroth (07107 +qatsaph) with him , and said (00559 +)amar ) , Thou shouldest have {smitten} (05221 +nakah ) five (02568 +chamesh ) or (00176 +)ow ) six (08337 +shesh ) times (06471 +pa(am ) ; then (00227 +)az ) hadst thou smitten (05221 +nakah ) Syria (00758 +)Aram ) till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ it ] :whereas (06258 +(attah ) now (06258 +(attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice

smitten 2Ki\_14\_10 Thou hast indeed {smitten} (05221 +nakah ) Edom (00123 +)Edom ) , and thine heart (03820 +leb ) hath lifted (05375 +nasa ) thee up:glory (03513 +kabad ) [ of this ] , and tarry (03427 +yashab ) at home (01004 +bayith ):for why shouldest thou meddle (01624 +garah ) to [ thy ] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?

smitten 2Sa\_02\_31 But the servants (05650 +(ebed ) of David (01732 +David ) had {smitten} (05221 +nakah ) of Benjamin (01144 +Binyamiyn ) , and of Abner s (74) men (00582 +)enowsh ) , [ so that ] three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) men (00376 +)iysh ) died (04191 +muwth ) .

smitten 2Sa\_08\_09 . When Toi (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) heard (08085 +shama( ) that David (01732 +David ) had (01961 +hayah ) {smitten} (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadadezer (01909 +Hadad(ezer ) ,

smitten 2Sa\_08\_10 Then Toi (08583 +To(uw ) sent (07971 +shalach ) Joram (03141 +Yowram ) his son (01121 +ben ) unto king (04428 +melek ) David (01732 +David ) , to salute him , and to bless (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadadezer (01909 +Hadad(ezer ) , and {smitten} (05221 +nakah ) him:for Hadadezer (01909 +Hadad(ezer ) had wars (04421 +milchamah ) with Toi (08583 +To(uw ) . And [ Joram ] brought (01961 +hayah ) with him vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) :

smitten 2Sa\_10\_15 . And when the Syrians (00758 +)Aram ) saw (07200 +ra)ah ) that they were {smitten} (05062 +nagaph ) before (06440 +paniyim ) Israel (03478 +Yisra)el ) , they gathered (00622 +)acaph ) themselves together (03162 +yachad ) .

smitten 2Sa\_10\_19 And when all (03605 +kol ) the kings (04428 +melek ) [ that were ] servants (05650 +(ebed ) to Hadarezer (01928 +Hadar(ezer ) saw (07200 +ra)ah ) that they were {smitten} (05062 +nagaph ) before (06440 +paniyim ) Israel (03478 +Yisra)el ) , they made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and served (05647 +(abad ) them . So the Syrians (00758 +)Aram ) feared (03372 +yare) ) to help (03467 +yasha( ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) any more (05750 +(owd ) .

smitten 2Sa\_11\_15 And he wrote (03789 +kathab ) in the letter (05612 +cepher ) , saying (00559 +)amar ) , Set (03051 +yahab ) ye Uriah (00223 +)Uwriyah ) in the forefront of the hottest (02389 +chazaq ) battle (04421 +milchamah ) , and retire (07725 +shuw) ye from him , that he may be {smitten} (05221 +nakah ) , and die (04191 +muwth ) .

smitten Act\_23\_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -)

shall smite (5180 -tupto -) thee , [ thou ] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be {smitten} (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

smitten Amo\_04\_09 I have {smitten} (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your vineyards (03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ]:yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

smitten Deu\_01\_42 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Say (00559 +)amar ) unto them , Go (05927 +(alah ) not up , neither (03808 +lo ) ) fight (03898 +lacham ) ; for I [ am ] not among (07130 +qereb ) you ; lest (03808 +lo ) ) ye be {smitten} (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) .

smitten Deu\_28\_07 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thine enemies (00341 +)oyeb ) that rise (06965 +quwm ) up against (05921 +(al ) thee to be {smitten} (05062 +nagaph ) before thy face:they shall come (03318 +yatsa ) ) out against (00413 +)el ) thee one (00259 +)echad ) way (01870 +derek ) , and flee (05127 +nuwc ) before (06440 +paniym ) thee seven (07651 +sheba() ways (01870 +derek ) .

smitten Deu\_28\_25 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thee to be {smitten} (05062 +nagaph ) before (06440 +paniym ) thine enemies (00341 +)oyeb ):thou shalt go (03318 +yatsa ) ) out one (00259 +)echad ) way (01870 +derek ) against (00413 +)el ) them , and flee (05127 +nuwc ) seven (07651 +sheba() ways (01870 +derek ) before (06440 +paniym ) them:and shalt be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

smitten Exo\_07\_25 And seven (07651 +sheba() days (03117 +yowm ) were fulfilled (04390 +male) ) , after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had {smitten} (05221 +nakah ) the river (02975 +y@(or ) .

smitten Exo\_09\_31 And the flax (06594 +pishtah ) and the barley (08184 +s@(orah ) was {smitten} (05221 +nakah ):for the barley (08184 +s@(orah ) [ was ] in the ear (24) , and the flax (06594 +pishtah ) [ was ] bolted (01392 +gib(ol ) .

smitten Exo\_09\_32 But the wheat (02406 +chittah ) and the rie (03698 +kuccemeth ) were not {smitten} (05221 +nakah ):for they [ were ] not grown (00648 +)aphiy1 ) up .

smitten Exo\_22\_02 If (00518 +)im ) a thief (01590 +gannab ) be found (04672 +matsa ) ) breaking (04290 +machtereth ) up , and be {smitten} (05221 +nakah ) that he die (04191 +muwth ) , [ there shall ] no (00369 +)ayin ) blood (01818 +dam ) [ be shed ] for him .

smitten Eze\_22\_13 Behold (02009 +hinneh ) , therefore I have {smitten} (05221 +nakah ) mine hand (03079 +Y@howyaqiyim ) at (00413 +)el ) thy dishonest (01215 +betsa() gain (01214 +batsa() which (00834 +)aher ) thou hast made (06213 +(asah ) , and at (05921 +(al ) thy blood (01818 +dam ) which (00834 +)aher ) hath been (01961 +hayah ) in the midst (08432 +tavek ) of thee .

smitten Eze\_33\_21 . And it came (01961 +hayah ) to pass in the twelfth year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the tenth (06224 +(asiyriy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , [ that ] one that had escaped (06412 +paliyt ) out of Jerusalem (03389 +Y@ruwshalaim ) came (00935 +bow ) unto me , saying (00559 +)amar ) , The city (05892 +(iyr ) is {smitten} (05221 +nakah ) .

smitten Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was {smitten} (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

smitten Hos\_06\_01 . Come (03212 +yalak ) , and let us return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ):for he hath torn (02963 +taraph ) , and he will heal (07495 +rapha ) us ; he hath {smitten} (05221 +nakah ) , and he will bind (02280 +chabash ) us up .

smitten Hos\_09\_16 Ephraim (00669 +)Ephrayim ) is {smitten} (05221 +nakah ) , their root (08328 +sheresch ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy ):yea (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) forth (03205 +yalad ) , yet will I slay (04191 +muwth ) [ even ] the beloved (04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .

smitten Isa\_05\_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) forth his hand (03027 +yad ) against (05921 +(al ) them , and hath {smitten} (05221 +nakah ) them:and the hills (02022 +har ) did tremble (07264 +ragaz ) , and their carcasses (05038 +n@belah ) [ were ] torn (05478 +cuwchah ) in the midst (07130 +qereb ) of the streets (02351 +chuwts ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

smitten Isa\_24\_12 In the city (05892 +(iyr ) is left (07604 +sha)ar ) desolation (08047 +shammah ) , and the gate (08179 +sha(ar ) is {smitten} (03807 +kathath ) with destruction (07591 +sh@)iyah ) .

smitten Isa\_27\_07 . Hath he {smitten} (05221 +nakah ) him , as he smote (04347 +makkah ) those that smote (05221 +nakah ) him ? [ or ] is he slain (02026 +harag ) according to the slaughter (02027 +hereg ) of them that are slain (02026 +harag ) by him ?

smitten Isa\_53\_04 . Surely (00403 +)aken ) he hath borne (05375 +nasa ) our griefs (02483 +choliy ) , and carried (05445 +cabal ) our sorrows (04341 +mak)ob ):yet we did esteem (02803 +chashab ) him stricken (05060 +naga( ) , {smitten} (05221 +nakah ) of God (00430 +)elohiym ) , and afflicted (06031 +(anah ) .

smitten Jer\_02\_30 In vain (07723 +shav ) have I {smitten} (05221 +nakah ) your children (01121 +ben ) ; they received (03947 +laqach ) no (03808 +lo ) correction (04148 +muwcar ):your own sword (02719 +chereb ) hath devoured (00398 +)akal ) your prophets (05030 +nabiy ) , like a destroying (07843 +shachath ) lion (00738 +)ariy ) .

smitten Jer\_14\_19 Hast thou utterly rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 +madduwa( ) hast thou {smitten} (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked (06960 +qavah ) for peace (07965 +shalowm ) , and [ there is ] no (00369 +)ayin ) good (02896 +towb ) ; and for the time (06256 +(eth ) of healing (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

smitten Jer\_37\_10 For though (00518 +)jim ) ye had {smitten} (05221 +nakah ) the whole (03605 +kol ) army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) that fight (03898 +lacham ) against you , and there remained (07604 +sha)ar ) [ but ] wounded (01856 +daqar ) men (00582 +)enowsh ) among them , [ yet ] should they rise (06965 +quwm ) up every man (00376 +)iysh ) in his tent (00168 +)ohel ) , and burn (08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

smitten Job\_16\_10 They have gaped (06473 +pa(ar) ) upon me with their mouth (06310 +peh ) ; they have {smitten} (05221 +nakah ) me upon the cheek (03895 +l@chiy ) reproachfully (02781 +cherpah ) ; they have gathered (04390 +male) ) themselves together (03162 +yachad ) against (05921 +(al) ) me .

smitten Jud\_01\_08 Now the children (01121 +ben ) of Judah (03063 +Y@huwdah ) had fought (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and had taken (03920 +lakad ) it , and {smitten} (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and set (07971 +shalach ) the city (05892 +(iyr) ) on fire (00784 +)esh ) .

smitten Jud\_20\_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ) , They [ are ] {smitten} (05062 +nagaph ) down before (06440 +paniym ) us , as at the first (07223 +ri)shown ) . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) , and draw (05423 +nathaq ) them from the city (05892 +(iyr) ) unto the highways (04546 +m@cillah ) .

smitten Jud\_20\_36 So the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) saw (07200 +ra)ah ) that they were {smitten} (05062 +nagaph ):for the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) place (04725 +maqowm ) to the Benjamites (01145 +Ben - y@miyniy ) , because (03588 +kiy ) they trusted (00982 +batach ) unto the liars in wait (00693 +)arab ) which (00834 +)aher ) they had set (07760 +suwm ) beside (00413 +)el ) Gibeah (01390 +Gib(ah) ) .

smitten Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) began (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiy ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are {smitten} (05062 +nagaph ) down before (06440 +paniym ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .

smitten Num\_14\_42 Go (05927 +(alah) ) not up , for the LORD (03068 +Y@hovah ) [ is ] not among (07130 +qereb ) you ; that ye be not {smitten} (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) .

smitten Num\_22\_28 And the LORD (03068 +Y@hovah ) opened (06605 +pathach ) the mouth (06310 +peh ) of the ass (00860 +)athown ) , and she said (00559 +)amar ) unto Balaam (01109 +Bil(am) ) , What (04100 +mah ) have I done (06213 +(asah) ) unto thee , that thou hast {smitten} (05221 +nakah ) me these (02088 +zeh ) three (07969 +shalowsh ) times ?

smitten Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou {smitten} (05221 +nakah ) thine ass (00860 +)athown ) these (02088 +zeh ) three (07969 +shalowsh ) times ? behold (02009 +hinneh ) , I went (03318 +yatsa ) out to withstand (07854 +satan ) thee , because (03588 +kiy ) [ thy ] way (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

smitten Num\_33\_04 For the Egyptians (04714 +Mitsrayim ) buried (06912 +qabar ) all (03605 +kol ) [ their ] firstborn (01060 +b@kowr ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had {smitten} (05221 +nakah ) among them:upon their gods (00430 +)elohiy ) also the LORD (03068 +Y@hovah ) executed (06213 +(asah) ) judgments (08201 +shephet ) .

smitten Psa\_03\_07 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) ; save (03467 +yasha( ) ) me , O my God (00430 +)elohiy ):for thou hast {smitten} (05221 +nakah ) all (03605 +kol ) mine enemies (00341 +)oyeb ) [ upon ] the cheek (03895 +l@chiy ) bone ; thou hast broken (07665 +shabar ) the teeth (08127 +shen ) of the ungodly (07563 +rasha( ) ) .

smitten Psa\_102\_04 My heart (03824 +lebab ) is {smitten} (05221 +nakah ) , and withered (03001 +yabesh )

like grass (06212 +(eseb ) ; so that I forget (07911 +shakach ) to eat (00398 +)akal ) my bread (03899 +lechem ) .

smitten Psa\_143\_03 For the enemy (00341 +)oyeb ) hath persecuted (07291 +radaph ) my soul (05315 +nephesh ) ; he hath {smitten} (01792 +daka ) my life (02416 +chay ) down to the ground (00776 +)erets ) ; he hath made me to dwell (03427 +yashab ) in darkness (04285 +machshak ) , as those that have been long (05769 +(owlam ) dead (04191 +muwth ) .

smitten Psa\_69\_26 For they persecute (07291 +radaph ) [ him ] whom (00834 +)aher ) thou hast {smitten} (05221 +nakah ) ; and they talk (05608 +caphar ) to the grief (04341 +mak)ob ) of those whom thou hast wounded (02491 +chalal ) .

smitten Rev\_08\_12 And the fourth (5067 -tetartos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and the third (5154 -tritos -) part of the sun (2246 -helios -) was {smitten} (4141 -plesso -) , and the third (5154 -tritos -) part of the moon (4582 -selene -) , and the third (5154 -tritos -) part of the stars (0792 -aster -) ; so (2443 -hina -) as the third (5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day (2250 -hemera -) shone (5316 -phaino -) not for a third (5154 -tritos -) part of it , and the night (3571 -nux -) likewise (3668 -homoios -) .

straiten Jer\_19\_09 And I will cause them to eat (00398 +)akal ) the flesh (01320 +basar ) of their sons (01121 +ben ) and the flesh (01320 +basar ) of their daughters (01121 +ben ) , and they shall eat (00398 +)akal ) every (00376 +)iysh ) one (00376 +)iysh ) the flesh (01320 +basar ) of his friend (07453 +rea() in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) their enemies (00341 +)oyeb ) , and they that seek (01245 +baqash ) their lives (05315 +nephesh ) , shall {straiten} (06693 +tsuwq ) them .

straitened 2Co\_06\_12 Ye are not straitened (4729 -stenochoreo -) in us , but ye are {straitened} (4729 -stenochoreo -) in your (5216 -humon -) own bowels (4698 -splagchnon -) .

straitened 2Co\_06\_12 Ye are not {straitened} (4729 -stenochoreo -) in us , but ye are straitened (4729 -stenochoreo -) in your (5216 -humon -) own bowels (4698 -splagchnon -) .

straitened Eze\_42\_06 For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982 +(ammuwd ) as the pillars (05982 +(ammuwd ) of the courts (02691 +chatser ):therefore [ the building ] was {straitened} (00680 +)atsal ) more than the lowest (08481 +tachtown ) and the middlemost (08484 +tiykown ) from the ground (00776 +)erets ) .

straitened Job\_18\_07 The steps (06806 +tsa(ad ) of his strength (00202 +)own ) shall be {straitened} (03334 +yatsar ) , and his own counsel (06098 +(etsah ) shall cast (07993 +shalak ) him down .

straitened Job\_37\_10 By the breath (05397 +n@shamah ) of God (00410 +)el ) frost (07140 +qerach ) is given (05414 +nathan ):and the breadth (07341 +rochab ) of the waters (04325 +mayim ) is {straitened} (04164 +muwtsaq ) .

straitened Luk\_12\_50 But I have 2192 -echo - a baptism 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I {straitened} 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - !

straitened Mic\_02\_07 O [ thou that art ] named (00559 +)amar ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , is the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) {straitened} (07114 +qatsar ) ? [ are ] these (00428 +)el - leh ) his doings (04611 +ma(alal ) ? do not my words (01697 +dabar ) do good (03190 +yatab ) to him that walketh (01980 +halak ) uprightly (03477 +yashar ) ?

straitened Pro\_04\_12 When thou goest (03212 +yalak ) , thy steps (06806 +tsa(ad ) shall not be {straitened} (03334 +yatsar ) ; and when (00518 +)jim ) thou runnest (07323 +ruwts ) , thou shalt not stumble (03782 +kashal ) .

straiteneth Job\_12\_23 He increaseth (07679 +saga ) the nations (01471 +gowy ) , and destroyeth (6) them:he enlargeth (07849 +shatach ) the nations (01471 +gowy ) , and {straiteneth} (05148 +nachah ) them [ again ] .

sustenance 2Sa\_19\_32 Now Barzillai (01271 +Barzillay ) was a very (03966 +m@(od ) aged (02204 +zaqen ) man , [ even ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):and he had provided the king (04428 +melek ) of {sustenance} (03557 +kuwl ) while he lay (07871 +shiybah ) at Mahanaim (04266 +Machanayim ) ; for he [ was ] a very (03966 +m@(od ) great (01419 +gadawl ) man (00376 +)iysh ) .

sustenance Act\_07\_11 Now (1161 -de -) there came (2064 -erchomai -) a dearth (3042 -limos -) over (1909 -epi -) all (3650 -holos -) the land (1093 -ge -) of Egypt (0125 -Aiguptos -) and Chanaan (5477 -Chanaan -) , and great (3173 -megas -) affliction (2347 -thlipsis -):and our fathers (3962 -pater -) found (2147 -heurisko -) no (3756 -ou -) {sustenance} (5527 -chortasma -) .

sustenance Jud\_06\_04 And they encamped (02583 +chanah ) against (05921 +(al ) them , and destroyed (07843 +shachath ) the increase (02981 +y@buwl ) of the earth (00776 +)erets ) , till (05704 +(ad ) thou come (00935 +bow) ) unto Gaza (05804 +(Azzah ) , and left (07604 +sha)ar ) no (03808 +lo) ) {sustenance} (04241 +michyah ) for Israel (03478 +Yisra)el ) , neither sheep (07716 +seh ) , nor ox (07794 +showr ) , nor ass (02543 +chamowr ) .

ten 1Ch\_06\_61 And unto the sons (01121 +ben ) of Kohath (06955 +Q@hath ) , [ which were ] left (03498 +yathar ) of the family (04940 +mishpachah ) of that tribe (04294 +matteh ) , [ were cities given ] out of the half (02677 +chetsiy ) tribe (04294 +matteh ) , [ namely , out of ] the half (04276 +machatsiyth ) [ tribe ] of Manasseh (04519 +M@nashsheh ) , by lot (01486 +gowral ) , {ten} (06235 +(eser ) cities (05892 +(iyr ) .

ten 1Ch\_21\_05 And Joab (03097 +Yow)ab ) gave (05414 +nathan ) the sum (04557 +micpar ) of the number (00466 +)Eliyph@lehuw ) of the people (05971 +(am ) unto David (01732 +David ) . And all (03605 +kol ) [ they of ] Israel (03478 +Yisra)el ) were a thousand (00505 +)eleph ) thousand (00505 +)eleph ) and an hundred (03967 +me)ah ) thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ):and Judah (03063 +Y@huwdah ) [ was ] four (00702 +)arba( ) hundred (03967 +me)ah ) threescore (07657 +shib(iym . ) and {ten} thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) .

ten 1Ch\_29\_07 And gave (05414 +nathan ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) of gold (02091 +zahab ) five (02568 +chamesh ) thousand (00505 +)eleph ) talents (03603 +kikkar ) and ten (07239 +ribbow ) thousand (07239 +ribbow ) drams (00150 +)adarkon ) , and of silver (03701 +keceph ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) , and of brass (05178 +n@chosheth ) eighteen thousand (00505 +)eleph ) talents (03603 +kikkar ) , and one hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ) .

ten 1Ch\_29\_07 And gave (05414 +nathan ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) of gold (02091 +zahab ) five (02568 +chamesh ) thousand (00505 +)eleph ) talents (03603 +kikkar ) and {ten} (07239 +ribbow ) thousand (07239 +ribbow ) drams (00150 +)adarkon ) , and of silver (03701 +keceph ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) , and of brass (05178 +n@chosheth ) eighteen thousand (00505 +)eleph ) talents (03603 +kikkar ) , and one hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ) .

ten 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) {ten} (3463 -muriol -) thousand (3463 -



murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

ten 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) {ten} (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

ten 1Ki\_05\_14 And he sent (07971 +shalach ) them to Lebanon (03844 +L@banown ) , {ten} (06235 +(eser ) thousand (00505 +)eleph ) a month (02320 +chodesh ) by courses (02487 +chaliyphah ):a month (02320 +chodesh ) they were in Lebanon (03844 +L@banown ) , [ and ] two (08147 +sh@nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy (04522 +mac ) .

ten 1Ki\_05\_15 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) threescore (07657 +shib(iym . ) and {ten} thousand (00505 +)eleph ) that bare (05375 +nasa ) burdens (05449 +cabbal ) , and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) hewers (02672 +chatsab ) in the mountains (02022 +har ) ;

ten 1Ki\_06\_03 And the porch (00197 +)uwlam ) before the temple (01964 +heykal ) of the house (01004 +bayith ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , according to the breadth (07341 +rochab ) of the house (01004 +bayith ) ; [ and ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) [ was ] the breadth (07341 +rochab ) thereof before the house (01004 +bayith ) .

ten 1Ki\_06\_23 And within the oracle (01687 +d@biyr ) he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] olive (08081 +shemen ) tree (06086 +(ets ) , [ each ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) high (06967 +qowmah ) .

ten 1Ki\_06\_24 And five (02568 +chamesh ) cubits (00520 +)ammah ) [ was ] the one (00259 +)echad ) wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) the other (08145 +sheniy ) wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ):from the uttermost (07098 +qatsah ) part of the one wing (03671 +kanaph ) unto the uttermost (07098 +qatsah ) part of the other (03671 +kanaph ) [ were ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) .

ten 1Ki\_06\_25 And the other (08145 +sheniy ) cherub (03742 +k@ruwb ) [ was ] {ten} (06235 +(eser ) cubits (00520 +)ammah ):both (08147 +sh@nayim ) the cherubims (03742 +k@ruwb ) [ were ] of one (00259 +)echad ) measure (04060 +middah ) and one (00259 +)echad ) size (07095 +qetseb ) .

ten 1Ki\_06\_26 The height (06967 +qowmah ) of the one (00259 +)echad ) cherub (03742 +k@ruwb ) [ was ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) , and so (03651 +ken ) [ was it ] of the other (08145 +sheniy ) cherub (03742 +k@ruwb ) .

ten 1Ki\_07\_10 And the foundation (03245 +yacad ) [ was of ] costly (03368 +yaqar ) stones (68) , even great (01419 +gadawl ) stones (68) , stones (68) of {ten} (06235 +(eser ) cubits (00520 +)ammah ) , and stones (68) of eight (08083 +sh@moneh ) cubits (00520 +)ammah ) .

ten 1Ki\_07\_23 And he made (06213 +(asah ) a molten (03332 +yatsaq ) sea (03220 +yam ) , {ten} (06235 +(eser ) cubits (00520 +)ammah ) from the one brim (08193 +saphah ) to the other:[ it was ] round (05696 +(agol ) all about , and his height (06967 +qowmah ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ):and a line (06957 +qav ) of thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) did compass (05437 +cabab ) it round (05439 +cabiyy ) about .

ten 1Ki\_07\_24 And under (08478 +tachath ) the brim (08193 +saphah ) of it round (05439 +cabiyy ) about [

there were ] knops (06497 +peqa( ) compassing (05437 +cabab ) it , {ten} (06235 +(eser ) in a cubit (00520 +)ammah ) , compassing (05362 +naqaph ) the sea (03220 +yam ) round (05439 +cabiya ) about:the knops (06497 +peqa( ) [ were ] cast (03333 +y@tsukah ) in two (08147 +sh@nayim ) rows (02905 +tuwr ) , when it was cast (03333 +y@tsukah ) .

ten 1Ki\_07\_27 And he made (06213 +(asah ) {ten} (06235 +(eser ) bases (04350 +m@kownah ) of brass (05178 +n@chosheth ) ; four (00702 +)arba( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) of one (00259 +)echad ) base (04350 +m@kownah ) , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three (07969 +shalowsh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) of it .

ten 1Ki\_07\_37 After this (02063 +zo)th ) [ manner ] he made (06213 +(asah ) the {ten} (06235 +(eser ) bases (04350 +m@kownah ):all (03605 +kol ) of them had one (00259 +)echad ) casting (04165 +muwtsaq ) , one (00259 +)echad ) measure (04060 +middah ) , [ and ] one (00259 +)echad ) size (07095 +qetseb ) .

ten 1Ki\_07\_38 Then made (06213 +(asah ) he ten (06235 +(eser ) lavers (03595 +kiyowr ) of brass (05178 +n@chosheth ):one (00259 +)echad ) laver (03595 +kiyowr ) contained (03557 +kuwl ) forty (00705 +)arba(iym ) baths (01324 +bath ):[ and ] every (00259 +)echad ) laver (03595 +kiyowr ) was four (00702 +)arba( ) cubits (00520 +)ammah ):[ and ] upon every one (00259 +)echad ) of the {ten} (06235 +(eser ) bases (04350 +m@kownah ) one (00259 +)echad ) laver (03595 +kiyowr ) .

ten 1Ki\_07\_38 Then made (06213 +(asah ) he {ten} (06235 +(eser ) lavers (03595 +kiyowr ) of brass (05178 +n@chosheth ):one (00259 +)echad ) laver (03595 +kiyowr ) contained (03557 +kuwl ) forty (00705 +)arba(iym ) baths (01324 +bath ):[ and ] every (00259 +)echad ) laver (03595 +kiyowr ) was four (00702 +)arba( ) cubits (00520 +)ammah ):[ and ] upon every one (00259 +)echad ) of the ten (06235 +(eser ) bases (04350 +m@kownah ) one (00259 +)echad ) laver (03595 +kiyowr ) .

ten 1Ki\_07\_43 And the ten (06235 +(eser ) bases (04350 +m@kownah ) , and {ten} (06235 +(eser ) lavers (03595 +kiyowr ) on (05921 +(al ) the bases (04350 +m@kownah ) ;

ten 1Ki\_07\_43 And the {ten} (06235 +(eser ) bases (04350 +m@kownah ) , and ten (06235 +(eser ) lavers (03595 +kiyowr ) on (05921 +(al ) the bases (04350 +m@kownah ) ;

ten 1Ki\_11\_31 And he said (00559 +)amar ) to Jeroboam (03379 +Yarob(am ) , Take (03947 +laqach ) thee ten (06235 +(eser ) pieces (07168 +qera( ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Behold (02005 +hen ) , I will rend (07167 +qara( ) the kingdom (04467 +mamlakah ) out of the hand (03027 +yad ) of Solomon (08010 +Sh@lomoh ) , and will give (05414 +nathan ) {ten} (06235 +(eser ) tribes (07626 +shebet ) to thee :

ten 1Ki\_11\_31 And he said (00559 +)amar ) to Jeroboam (03379 +Yarob(am ) , Take (03947 +laqach ) thee {ten} (06235 +(eser ) pieces (07168 +qera( ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Behold (02005 +hen ) , I will rend (07167 +qara( ) the kingdom (04467 +mamlakah ) out of the hand (03027 +yad ) of Solomon (08010 +Sh@lomoh ) , and will give (05414 +nathan ) ten (06235 +(eser ) tribes (07626 +shebet ) to thee :

ten 1Ki\_11\_35 But I will take (03947 +laqach ) the kingdom (04410 +m@luwkah ) out of his son s (01121 +ben ) hand (03027 +yad ) , and will give (05414 +nathan ) it unto thee , [ even ] {ten} (06235 +(eser ) tribes (07626 +shebet ) .

ten 1Ki\_14\_03 And take (03947 +laqach ) with thee {ten} (06235 +(eser ) loaves (03899 +lechem ) , and cracknels (05350 +niqqud ) , and a cruse (01228 +baqbuk ) of honey (01706 +d@bash ) , and go (00935 +bow ) to him:he shall tell (05046 +nagad ) thee what (04100 +mah ) shall become (01961 +hayah ) of the child (05288 +na(ar ) .

ten 1Sa\_01\_08 Then said (00559 +)amar ) Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) to her , Hannah (02584 +Channah ) , why (04100 +mah ) weepest (01058 +bakah ) thou ? and why (04100 +mah ) eatest (00398 +)akal ) thou not ? and why (04100 +mah ) is thy heart (03824 +lebab ) grieved (07489 +ra(a( ) ? [ am ] not I better (02896 +towb ) to thee than {ten} (06235 +(eser ) sons (01121 +ben ) ?

ten 1Sa\_06\_19 . And he smote (05221 +nakah ) the men (00376 +)iysh ) of Bethshemesh (01053 +Beyth Shemesh ) , because (03588 +kiy ) they had looked (07200 +ra)ah ) into the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , even he smote (05221 +nakah ) of the people (05971 +(am ) fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) and threescore (07657 +shib(iym . ) and {ten} men (00376 +)iysh ):and the people (05971 +(am ) lamented (56) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) [ many ] of the people (05971 +(am ) with a great (01419 +gadawl ) slaughter (04347 +makkah ) .

ten 1Sa\_15\_04 And Saul (07586 +Sha)uwl ) gathered (08085 +shama( ) the people (05971 +(am ) together , and numbered (06485 +paqad ) them in Telaim (02923 +T@la)iyim ) , two hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) .

ten 1Sa\_17\_17 And Jesse (03448 +Yishay ) said (00559 +)amar ) unto David (01732 +David ) his son (01121 +ben ) , Take (03947 +laqach ) now (04994 +na ) for thy brethren (00251 +)ach ) an ephah (00374 +)eyphah ) of this (02088 +zeh ) parched (07039 +qaliy ) [ corn ] , and these (02088 +zeh ) {ten} (06235 +(eser ) loaves (03899 +lechem ) , and run (07323 +ruwts ) to the camp (04264 +machaneh ) to thy brethren (00251 +)ach ) ;

ten 1Sa\_17\_18 And carry (00935 +bow) ) these (00428 +)el - leh ) {ten} (06235 +(eser ) cheesesunto the captain (08269 +sar ) of [ their ] thousand (00505 +)eleph ) , and look (06485 +paqad ) how thy brethren (00251 +)ach ) fare (07965 +shalowm ) , and take (03947 +laqach ) their pledge (06161 +(arubbah ) .

ten 1Sa\_18\_07 And the women (00802 +)ishshah ) answered (06030 +(anah ) [ one another ] as they played (07832 +sachaq ) , and said (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 +David ) his {ten} (07233 +r@babah ) thousands (00505 +)eleph ) .

ten 1Sa\_18\_08 And Saul (07586 +Sha)uwl ) was very (03966 +m@(od ) wroth (02734 +charah ) , and the saying (01697 +dabar ) displeased him ; and he said (00559 +)amar ) , They have ascribed (05414 +nathan ) unto David (01732 +David ) {ten} (07233 +r@babah ) thousands (07233 +r@babah ) , and to me they have ascribed (05414 +nathan ) [ but ] thousands (00505 +)eleph ):and [ what ] can he have more (05750 +(owd ) but the kingdom (04410 +m@luwkah ) ?

ten 1Sa\_21\_11 And the servants (05650 +(ebed ) of Achish (00397 +)Akiysh ) said (00559 +)amar ) unto him , [ Is ] not this (02088 +zeh ) David (01732 +David ) the king (04428 +melek ) of the land (00776 +)erets ) ? did they not sing (06030 +(anah ) one to another of him in dances (04246 +m@chowlah ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 +David ) his {ten} (07233 +r@babah ) thousands (07233 +r@babah ) ?

ten 1Sa\_25\_05 And David (01732 +David ) sent (07971 +shalach ) out {ten} (06235 +(eser ) young (05288 +na(ar ) men , and David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) men , Get (05927 +(alah ) you up to Carmel (03760 +Karmel ) , and go (00935 +bow) ) to Nabal (05037 +Nabal ) , and greet him in my name (08034 +shem ) :

ten 1Sa\_25\_38 And it came (01916 +hadom ) to pass about {ten} (06235 +(eser ) days (03117 +yowm ) [ after ] , that the LORD (03068 +Y@hovah ) smote (05062 +nagaph ) Nabal (05037 +Nabal ) , that he died (04191

+muwth ) .

ten 1Sa\_29\_05 [ Is ] not this (02088 +zeh ) David (01732 +David ) , of whom (00834 +)aher ) they sang (06030 +(anah ) one to another in dances (04246 +m@chowlah ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) slew (05221 +nakah ) his thousands (07233 +r@babah ) , and David (01732 +David ) his {ten} (07233 +r@babah ) thousands (00505 +)eleph ) ?

ten 2Ch\_02\_02 And Solomon (08010 +Sh@lomoh ) told (05608 +caphar ) out threescore (07657 +shib(iym . ) and {ten} thousand (00505 +)eleph ) men (00376 +)iysh ) to bear (05445 +cabal ) burdens (05449 +cabbal ) , and fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ) to hew (02672 +chatsab ) in the mountain (02022 +har ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) to oversee (05329 +natsach ) them .

ten 2Ch\_02\_18 And he set (06213 +(asah ) threescore (07657 +shib(iym . ) and {ten} thousand (00505 +)eleph ) of them [ to be ] bearers (05449 +cabbal ) of burdens (05449 +cabbal ) , and fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ) [ to be ] hewers (02672 +chatsab ) in the mountain (02022 +har ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) overseers (05329 +natsach ) to set the people (05971 +(am ) a work (05647 +(abad ) .

ten 2Ch\_04\_01 . Moreover he made (06213 +(asah ) an altar (04196 +mizbeach ) of brass (05178 +n@chosheth ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) the length (00753 +)orek ) thereof , and twenty (06242 +(esriym ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and {ten} (06235 +(eser ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof .

ten 2Ch\_04\_02 Also he made (06213 +(asah ) a molten (03332 +yatsaq ) sea (03220 +yam ) of {ten} (06235 +(eser ) cubits (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ) , round (05696 +(agol ) in compass (05439 +cabiya ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof ; and a line (06957 +qav ) of thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) did compass (05437 +cabab ) it round (05439 +cabiya ) about .

ten 2Ch\_04\_06 He made (06213 +(asah ) also {ten} (06235 +(eser ) lavers (03595 +kiyowr ) , and put (05414 +nathan ) five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) , to wash (07364 +rachats ) in them:such things as they offered (04639 +ma(aseh ) for the burnt (05930 +(olah ) offering they washed (01740 +duwach ) in them ; but the sea (03220 +yam ) [ was ] for the priests (03548 +kohen ) to wash (07364 +rachats ) in .

ten 2Ch\_04\_07 And he made (06213 +(asah ) {ten} (06235 +(eser ) candlesticks (04501 +m@nowrah ) of gold (02091 +zahab ) according to their form (04941 +mishpat ) , and set (05414 +nathan ) [ them ] in the temple (01964 +heykal ) , five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) .

ten 2Ch\_04\_08 He made (06213 +(asah ) also {ten} (06235 +(eser ) tables (07979 +shulchan ) , and placed (03240 +yanach ) [ them ] in the temple (01964 +heykal ) , five (02568 +chamesh ) on the right (03225 +yamiyn ) side , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) . And he made (06213 +(asah ) an hundred (03967 +me)ah ) basins (04219 +mizraq ) of gold (02091 +zahab ) .

ten 2Ch\_14\_01 . So Abijah (29) slept (07901 +shakab ) with his fathers (1) , and they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ):and Asa (00609 +)Aca ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) . In his days (03117 +yowm ) the land (00776 +)erets ) was quiet (08252 +shaqat ) {ten} (06235 +(eser ) years (08141 +shaneh ) .

ten 2Ch\_25\_11 And Amaziah (00558 +)Amatsyah ) strengthened (02388 +chazaq ) himself , and led (05090 +nahag ) forth his people (05971 +(am ) , and went (03212 +yalak ) to the valley (01516 +gay ) of salt

(04417 +melach ) , and smote (05221 +nakah ) of the children (01121 +ben ) of Seir (08165 +Se(iyr ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) .

ten 2Ch\_25\_12 And [ other ] {ten} (06235 +(eser ) thousand (00505 +)eleph ) [ left ] alive (02416 +chay ) did the children (01121 +ben ) of Judah (03063 +Y@huwdah ) carry (07617 +shabah ) away captive (07617 +shabah ) , and brought (00935 +bow ) them unto the top (07218 +ro)sh ) of the rock (05553 +cela( ) , and cast (07993 +shalak ) them down from the top (07218 +ro)sh ) of the rock (05553 +cela( ) , that they all (03605 +kol ) were broken (01234 +baqa( ) in pieces .

ten 2Ch\_27\_05 He fought (03898 +lacham ) also with the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) , and prevailed (02388 +chazaq ) against (05921 +(al ) them . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gave (05414 +nathan ) him the same (01931 +huw ) year (08141 +shaneh ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) measures (03734 +kor ) of wheat (02406 +chittah ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) of barley (08184 +s@(orah ) . So (02063 +zo)th ) much (01931 +huw ) did the children (01121 +ben ) of Ammon (05983 +(Ammown ) pay (07725 +shuwb ) unto him , both the second (08145 +sheny ) year (08141 +shaneh ) , and the third (07992 +sh@liyshiy ) .

ten 2Ch\_27\_05 He fought (03898 +lacham ) also with the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) , and prevailed (02388 +chazaq ) against (05921 +(al ) them . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gave (05414 +nathan ) him the same (01931 +huw ) year (08141 +shaneh ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) measures (03734 +kor ) of wheat (02406 +chittah ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) of barley (08184 +s@(orah ) . So (02063 +zo)th ) much (01931 +huw ) did the children (01121 +ben ) of Ammon (05983 +(Ammown ) pay (07725 +shuwb ) unto him , both the second (08145 +sheny ) year (08141 +shaneh ) , and the third (07992 +sh@liyshiy ) .

ten 2Ch\_29\_32 And the number (04557 +micpar ) of the burnt (05930 +(olah ) offerings , which (00834 +)aher ) the congregation (06951 +qahal ) brought (00935 +bow ) , was threescore (07657 +shib(iym . ) and {ten} bullocks (01241 +baqar ) , an hundred (03967 +me)ah ) rams (00352 +)ayil ) , [ and ] two hundred (03967 +me)ah ) lambs (03532 +kebes ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] for a burnt (05930 +(olah ) offering to the LORD (03068 +Y@hovah ) .

ten 2Ch\_30\_24 For Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) did give (07311 +ruwm ) to the congregation (06951 +qahal ) a thousand (00505 +)eleph ) bullocks (06499 +par ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ; and the princes (08269 +sar ) gave (07311 +ruwm ) to the congregation (06951 +qahal ) a thousand (00505 +)eleph ) bullocks (06499 +par ) and {ten} (06235 +(eser ) thousand (00505 +)eleph ) sheep (06629 +tso)n ):and a great (07230 +rob ) number of priests (03548 +kohen ) sanctified (06942 +qadash ) themselves .

ten 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and {ten} (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

ten 2Ch\_36\_21 To fulfil (04390 +male ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , until (05704 +(ad ) the land (00776 +)erets ) had enjoyed (07521 +ratsah ) her sabbaths (07676 +shabbath ):[ for ] as long (03117 +yowm ) as she lay desolate (08074 +shamem ) she kept (07673 +shabath ) sabbath (07673 +shabath ) , to fulfil (04390 +male ) threescore (07657 +shib(iym . ) and {ten} years (08141 +shaneh ) .

ten 2Ki\_05\_05 And the king (04428 +melek ) of Syria (00758 +)Aram ) said (00559 +)amar ) , Go (03212

+yalak ) to , go (00935 +bow ) , and I will send (07971 +shalach ) a letter (05612 +cepher ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And he departed (03212 +yalak ) , and took (03947 +laqach ) with him ten (06235 +(eser ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and six (08337 +shesh ) thousand (00505 +)eleph ) [ pieces ] of gold (02091 +zahab ) , and {ten} (06235 +(eser ) changes (02487 +chaliypah ) of raiment (00899 +beged ) .

ten 2Ki\_05\_05 And the king (04428 +melek ) of Syria (00758 +)Aram ) said (00559 +)amar ) , Go (03212 +yalak ) to , go (00935 +bow ) , and I will send (07971 +shalach ) a letter (05612 +cepher ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And he departed (03212 +yalak ) , and took (03947 +laqach ) with him {ten} (06235 +(eser ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and six (08337 +shesh ) thousand (00505 +)eleph ) [ pieces ] of gold (02091 +zahab ) , and ten (06235 +(eser ) changes (02487 +chaliypah ) of raiment (00899 +beged ) .

ten 2Ki\_13\_07 Neither (03808 +lo) ) did he leave (07604 +sha)ar ) of the people (05971 +(am ) to Jehoahaz (03059 +Y@how)achaz ) but fifty (02572 +chamishshiyim ) horsemen (06571 +parash ) , and ten (06235 +(eser ) chariots (07393 +rekeb ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) ; for the king (04428 +melek ) of Syria (00758 +)Aram ) had destroyed (6) them , and had made (07760 +suwm ) them like the dust (06083 +(aphar ) by threshing (01758 +duwsh ) .

ten 2Ki\_13\_07 Neither (03808 +lo) ) did he leave (07604 +sha)ar ) of the people (05971 +(am ) to Jehoahaz (03059 +Y@how)achaz ) but fifty (02572 +chamishshiyim ) horsemen (06571 +parash ) , and {ten} (06235 +(eser ) chariots (07393 +rekeb ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) ; for the king (04428 +melek ) of Syria (00758 +)Aram ) had destroyed (6) them , and had made (07760 +suwm ) them like the dust (06083 +(aphar ) by threshing (01758 +duwsh ) .

ten 2Ki\_14\_07 He slew (05221 +nakah ) of Edom (00123 +)Edom ) in the valley (01516 +gay) ) of salt (04417 +melach ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) , and took (08610 +taphas ) Selah (05554 +Cela() ) by war (04421 +milchamah ) , and called (07121 +qara) ) the name (08034 +shem ) of it Joktheel (03371 +Yoqth@)el ) unto this (02088 +zeh ) day (03117 +yowm ) .

ten 2Ki\_15\_17 In the nine (08672 +tesha() ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Menahem (04505 +M@nachim ) the son (01121 +ben ) of Gadi (01424 +Gadiy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , [ and reigned ] {ten} (06235 +(eser ) years (08141 +shaneh ) in Samaria (08111 +Shom@rown ) .

ten 2Ki\_20\_09 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) the thing that he hath spoken (01696 +dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) forward ten (06235 +(eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) back (07725 +shuwb ) {ten} (06235 +(eser ) degrees (04609 +ma(alah ) ?

ten 2Ki\_20\_09 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) the thing that he hath spoken (01696 +dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) forward {ten} (06235 +(eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) back (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?

ten 2Ki\_20\_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , It is a light (07043 +qalal ) thing for the shadow (06738 +tsel ) to go (05186 +natah ) down (05186 +natah ) ten (06235 +(eser ) degrees (04609 +ma(alah ):nay (03808 +lo) ) , but let the shadow (06738 +tsel ) return (07725 +shuwb ) backward (00322 +)achoranniyth ) {ten} (06235 +(eser ) degrees (04609 +ma(alah ) .

ten 2Ki\_20\_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , It is a light (07043 +qalal ) thing for the shadow (06738 +tsel ) to go (05186 +natah ) down (05186 +natah ) {ten} (06235 +(eser ) degrees (04609 +ma(alah ):nay (03808 +lo) ) , but let the shadow (06738 +tsel ) return (07725 +shuwb ) backward (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .

ten 2Ki\_20\_11 And Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ):and he brought (07725 +shuwb ) the shadow (06738 +tsel ) {ten} (06235 +(eser ) degrees (04609 +ma(alah ) backward (00322 +)achoranniyth ) , by which (00834 +)aher ) it had gone (03381 +yarad ) down (03381 +yarad ) in the dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) .

ten 2Sa\_15\_16 And the king (04428 +melek ) went (03318 +yatsa ) forth (03318 +yatsa ) , and all (03605 +kol ) his household (01004 +bayith ) after (07272 +regel ) him . And the king (04428 +melek ) left (05800 +(azab ) {ten} (06235 +(eser ) women (00802 +)ishshah ) , [ which were ] concubines (06370 +piylegesh ) , to keep (08104 +shamar ) the house (01004 +bayith ) .

ten 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa ) forth (03318 +yatsa ):for if (00518 +)im ) we flee (05127 +nuwc ) away , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us:but now (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) of us:therefore now (06258 +(attah ) [ it is ] better (02896 +towb ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

ten 2Sa\_18\_11 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the man (00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ) , thou sawest (07200 +ra)ah ) [ him ] , and why (04069 +madduwa( ) didst thou not smite (05221 +nakah ) him there (08033 +sham ) to the ground (00776 +)erets ) ? and I would have given (05414 +nathan ) thee {ten} (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) , and a girdle (02290 +chagowr ) .

ten 2Sa\_18\_15 And {ten} (06235 +(eser ) young (05288 +na(ar ) men that bare (05375 +nasa ) Joab s (03097 +Yow)ab ) armour (03627 +k@liy ) compassed (05437 +cabab ) about (05437 +cabab ) and smote (05221 +nakah ) Absalom (53) , and slew (04191 +muwth ) him .

ten 2Sa\_19\_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , We have {ten} (06235 +(eser ) parts in the king (04428 +melek ) , and we have also (01571 +gam ) more [ right (03225 +yamiyn ) ] in David (01732 +David ) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal ) us , that our advice (01697 +dabar ) should not be first (07223 +ri)shown ) had in bringing (07725 +shuwb ) back (07725 +shuwb ) our king (04428 +melek ) ? And the words (01697 +dabar ) of the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) were fiercer (07185 +qashah ) than the words (01697 +dabar ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

ten 2Sa\_20\_03 And David (01732 +David ) came (00935 +bow ) to his house (01004 +bayith ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the king (04428 +melek ) took (03947 +laqach ) the {ten} (06235 +(eser ) women (00802 +)ishshah ) [ his ] concubines (06370 +piylegesh ) , whom (00834 +)aher ) he had left (03240 +yanach ) to keep (08104 +shamar ) the house (01004 +bayith ) , and put (05414 +nathan ) them in ward (04931 +mishmereth ) , and fed (03557 +kuwl ) them , but went (00935 +bow ) not in unto them . So they were shut (06887 +tsarar ) up unto the day (03117 +yowm ) of their death (04191 +muwth ) , living (02424 +chayuwth ) in widowhood (00491 +)almanuwth ) .

ten Act\_23\_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417 -duo -) centurions (1543 -hekatontarches -) , saying (2036 -epo -) , Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and {ten} , and

spearman (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) , at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

ten Act\_25\_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) {ten} (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

ten Amo\_05\_03 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The city (05892 +(iyr ) that went (03318 +yatsa ) out [ by ] a thousand (00505 +)eleph ) shall leave (07604 +sha)ar ) an hundred (03967 +me)ah ) , and that which went (03318 +yatsa ) forth (03318 +yatsa ) [ by ] an hundred (03967 +me)ah ) shall leave (07604 +sha)ar ) {ten} (06235 +(eser ) , to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

ten Amo\_06\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) there remain (03498 +yathar ) {ten} (06235 +(eser ) men (00582 +)enowsh ) in one (00259 +)echad ) house (01004 +bayith ) , that they shall die (04191 +muwth ) .

ten Dan\_01\_12 Prove (05254 +nacah ) thy servants (05650 +(ebed ) , I beseech (04994 +na ) thee , {ten} (06235 +(eser ) days (03117 +yowm ) ; and let them give (05414 +nathan ) us pulse (02235 +zeroa( ) to eat (00398 +)akal ) , and water (04325 +mayim ) to drink (08354 +shathah ) .

ten Dan\_01\_14 So he consented (08085 +shama( ) to them in this (02088 +zeh ) matter (01697 +dabar ) , and proved (05254 +nacah ) them {ten} (06235 +(eser ) days (03117 +yowm ) .

ten Dan\_01\_15 And at the end (07117 +q@tsath ) of {ten} (06235 +(eser ) days (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896 +towb ) and fatter (01277 +bariy ) ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

ten Dan\_01\_20 And in all (03605 +kol ) matters (01697 +dabar ) of wisdom (02451 +chokmah ) [ and ] understanding (00998 +biynah ) , that the king (04428 +melek ) enquired (01245 +baqash ) of them , he found (04672 +matsa ) them {ten} (06235 +(eser ) times better (03027 +yad ) than (05921 +(al ) all (03605 +kol ) the magicians (02748 +chartom ) [ and ] astrologers (00825 +)ashshaph ) that [ were ] in all (03605 +kol ) his realm (04438 +malkuwth ) .

ten Dan\_07\_07 After (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza ) ) in the night (03916 +leyl@ya ) visions (02376 +chezev ) , and behold (00718 +)aruw ) a fourth (07244 +r@biy(ay ) beast (02423 +cheyva ) ) , dreadful (01763 +d@chal ) and terrible (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly (03493 +yattiy ) ; and it had great (07260 +rabrab ) iron (06523 +parzel ) teeth (08128 +shen ) :it devoured (00399 +)akal ) and brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@ar ) with the feet (07271 +r@gal ) of it:and it [ was ] diverse (08133 +sh@na ) from all (03606 +kol ) the beasts (02423 +cheyva ) that [ were ] before (06925 +qodam ) it ; and it had {ten} (06236 +(asar ) horns (07162 +qeren ) .

ten Dan\_07\_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came (05312 +n@phaq ) forth (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and ten (07240 +ribbow ) thousand (07240 +ribbow ) times {ten} (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were opened (06606 +p@thach ) .



ten Dan\_07\_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came (05312 +n@phaq ) forth (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and {ten} (07240 +ribbow ) thousand (07240 +ribbow ) times ten (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were opened (06606 +p@thach ) .

ten Dan\_07\_20 And of the {ten} (06236 +(asar ) horns (07162 +qeren ) that [ were ] in his head (07217 +re)sh ) , and [ of ] the other (00317 +)ochoriy ) which (01768 +diy ) came (05559 +c@liq ) up , and before whom (04479 +man ) three (08532 +t@lath ) fell (05308 +n@phal ) ; even [ of ] that horn (07162 +qeren ) that had eyes (05870 +(ayin ) , and a mouth (06433 +pum ) that spake (04449 +m@lal ) very (07260 +rabrab ) great (07260 +rabrab ) things , whose look (02376 +chezev ) [ was ] more (05750 +(owd ) stout (07229 +rab ) than (04481 +min ) his fellows (02273 +chabrah ) .

ten Dan\_07\_24 And the ten (06236 +(asar ) horns (07162 +qeren ) out of this kingdom (04437 +malkuw ) [ are ] {ten} (06236 +(asar ) kings (04430 +melek ) [ that ] shall arise (06965 +quwm ):and another (00312 +)acher ) shall rise (06966 +quwm ) after (00311 +)achar ) them ; and he shall be diverse (08133 +sh@na ) from the first (06933 +qadmay ) , and he shall subdue (08214 +sh@phal ) three (08532 +t@lath ) kings (04430 +melek ) .

ten Dan\_07\_24 And the {ten} (06236 +(asar ) horns (07162 +qeren ) out of this kingdom (04437 +malkuw ) [ are ] ten (06236 +(asar ) kings (04430 +melek ) [ that ] shall arise (06965 +quwm ):and another (00312 +)acher ) shall rise (06966 +quwm ) after (00311 +)achar ) them ; and he shall be diverse (08133 +sh@na ) from the first (06933 +qadmay ) , and he shall subdue (08214 +sh@phal ) three (08532 +t@lath ) kings (04430 +melek ) .

ten Dan\_11\_12 [ And ] when he hath taken (05375 +nasa ) away the multitude (01995 +hamown ) , his heart (03824 +lebab ) shall be lifted (07311 +ruwm ) up ; and he shall cast (05307 +naphal ) down (05307 +naphal ) [ many ] {ten} (07239 +ribbow ) thousands (07239 +ribbow ):but he shall not be strengthened (05810 +(azaz ) [ by it ] .

ten Deu\_04\_13 And he declared (05046 +nagad ) unto you his covenant (01285 +b@riyth ) , which (00834 +)aher ) he commanded (06680 +tsavah ) you to perform (06213 +(asah ) , [ even ] {ten} (06235 +(eser ) commandments (01697 +dabar ) ; and he wrote (03789 +kathab ) them upon two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) .

ten Deu\_10\_04 And he wrote (03789 +kathab ) on (05921 +(al ) the tables (03871 +luwach ) , according to the first (07223 +ri)shown ) writing (04385 +miktab ) , the {ten} (06235 +(eser ) commandments (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) in the day (03117 +yowm ) of the assembly (06951 +qahal ):and the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them unto me .

ten Deu\_10\_22 Thy fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) with threescore (07657 +shib(iym . ) and {ten} persons (05315 +nephesh ) ; and now (06258 +(attah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath made (07760 +suwm ) thee as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) for multitude (07230 +rob ) .

ten Deu\_32\_30 How (00349 +)eyk ) should one (00259 +)echad ) chase (07291 +radaph ) a thousand (00505 +)eleph ) , and two (08147 +sh@nayim ) put {ten} (07233 +r@babah ) thousand (00505 +)eleph ) to flight (05127 +nuwc ) , except their Rock (06697 +tsuwr ) had sold (04376 +makar ) them , and the LORD (03068 +Y@hovah ) had shut (05462 +cagar ) them up ?

ten Deu\_33\_02 And he said (00559 +)amar ) , The LORD (03068 +Y@hovah ) came (00935 +bow ) from

Sinai (05514 +Ciyay ) , and rose (02224 +zarach ) up from Seir (08165 +Se(iyr ) unto them ; he shined (03313 +yapha( ) forth from mount (02022 +har ) Paran (06290 +Pa)ran ) , and he came (00857 +)athah ) with {ten} (07233 +r@babah ) thousands (07233 +r@babah ) of saints (06944 +qodesh ):from his right (03225 +yamiyn ) hand (03225 +yamiyn ) [ went ] a fiery (00799 +)eshdath ) law (01881 +dath ) for them .

ten Deu\_33\_17 His glory (01926 +hadar ) [ is like ] the firstling (01060 +b@kowr ) of his bullock (07794 +showr ) , and his horns (07161 +qeren ) [ are like ] the horns (07161 +qeren ) of unicorns (07214 +r@)em ):with them he shall push (05055 +nagach ) the people (05971 +(am ) together (03162 +yachad ) to the ends (00657 +)ephec ) of the earth (00776 +)erets ):and they [ are ] the {ten} (07233 +r@babah ) thousands (07233 +r@babah ) of Ephraim (00669 +)Ephrayim ) , and they [ are ] the thousands (00505 +)eleph ) of Manasseh (04519 +M@nashsheh ) .

ten Ecc\_07\_19 Wisdom (02451 +chokmah ) strengtheneth (05810 +(azaz ) the wise (02450 +chakam ) more than {ten} (06235 +(eser ) mighty (07989 +shalliyt ) [ men ] which (00834 +)aher ) are in the city (05892 +(iyr ) .

ten Est\_03\_09 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let it be written (03789 +kathab ) that they may be destroyed (6):and I will pay (08254 +shaqal ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) to the hands (03027 +yad ) of those that have the charge (06213 +(asah ) of the business (04399 +m@la)kah ) , to bring (00935 +bow ) [ it ] into (00413 +)el ) the king s (04428 +melek ) treasuries (01595 +genez ) .

ten Est\_09\_10 The {ten} (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the enemy (06887 +tsarar ) of the Jews (03064 +Y@huwdiy ) , slew (02026 +harag ) they ; but on the spoil (00961 +bizzah ) laid (07971 +shalach ) they not their hand (03027 +yad ) .

ten Est\_09\_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) , The Jews (03064 +Y@huwdiy ) have slain (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , and the {ten} (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) ; what (04100 +mah ) have they done (06213 +(asah ) in the rest (07605 +sh@)ar ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) ? now what (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) ? and it shall be granted (05414 +nathan ) thee:or what (04100 +mah ) [ is ] thy request (01246 +baqqashah ) further (05750 +(owd ) ? and it shall be done (06213 +(asah ) .

ten Est\_09\_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , let it be granted (05414 +nathan ) to the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan (07800 +Shuwshan ) to do (06213 +(asah ) to morrow (04279 +machar ) also (01571 +gam ) according unto this day s (03117 +yowm ) decree (01881 +dath ) , and let Haman s (02001 +Haman ) {ten} (06235 +(eser ) sons (01121 +ben ) be hanged (08518 +talah ) upon the gallows (06086 +(ets ) .

ten Est\_09\_14 And the king (04428 +melek ) commanded (00559 +)amar ) it so (03651 +ken ) to be done (06213 +(asah ):and the decree (01881 +dath ) was given (05414 +nathan ) at Shushan (07800 +Shuwshan ) ; and they hanged (08518 +talah ) Haman s (02001 +Haman ) {ten} (06235 +(eser ) sons (01121 +ben ) .

ten Exo\_15\_27 And they came (00935 +bow ) to Elim (00362 +)Eyelim ) , where (08033 +sham ) [ were ] twelve wells (05869 +(ayin ) of water (04325 +mayim ) , and threescore (07657 +shib(iym . ) and {ten} palm (08558 +tamar ) trees:and they encamped (02583 +chanah ) there (08033 +sham ) by the waters (04325 +mayim ) .

ten Exo\_26\_01 . Moreover thou shalt make (06213 +(asah ) the tabernacle (04908 +mishkan ) [ with ] {ten}

(06235 +(eser ) curtains (03407 +y@riyah ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , and blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet:[ with ] cherubims (03742 +k@ruwb ) of cunning (02803 +chashab ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them .

ten Exo\_27\_12 And [ for ] the breadth (07341 +rochab ) of the court (02691 +chatser ) on the west (03220 +yam ) side (06285 +pe)ah ) [ shall be ] hangings (07050 +qela( ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ):their pillars (05982 +(ammuwd ) ten (06235 +(eser ) , and their sockets (00134 +)eden ) {ten} (06235 +(eser ) .

ten Exo\_27\_12 And [ for ] the breadth (07341 +rochab ) of the court (02691 +chatser ) on the west (03220 +yam ) side (06285 +pe)ah ) [ shall be ] hangings (07050 +qela( ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ):their pillars (05982 +(ammuwd ) {ten} (06235 +(eser ) , and their sockets (00134 +)eden ) ten (06235 +(eser ) .

ten Exo\_34\_28 . And he was there (08033 +sham ) with the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; he did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) . And he wrote (03789 +kathab ) upon the tables (03871 +luwach ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) , the {ten} (06235 +(eser ) commandments (01697 +dabar ) .

ten Exo\_36\_08 . And every (03605 +kol ) wise (02450 +chakam ) hearted (03820 +leb ) man among them that wrought (06213 +(asah ) the work (04399 +m@la)kah ) of the tabernacle (04908 +mishkan ) made (06213 +(asah ) {ten} (06235 +(eser ) curtains (03407 +y@riyah ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , and blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet:[ with ] cherubims (03742 +k@ruwb ) of cunning (02803 +chashab ) work (04639 +ma(aseh ) made (06213 +(asah ) he them .

ten Exo\_36\_21 The length (00753 +)orek ) of a board (07175 +qeresh ) [ was ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) of a board (07175 +qeresh ) one cubit (00520 +)ammah ) and a half (02677 +chetsiy ) .

ten Exo\_38\_12 And for the west (03220 +yam ) side (06285 +pe)ah ) [ were ] hangings (7050qela( ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , their pillars (05982 +(ammuwd ) ten (06235 +(eser ) , and their sockets (00134 +)eden ) {ten} (06235 +(eser ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

ten Exo\_38\_12 And for the west (03220 +yam ) side (06285 +pe)ah ) [ were ] hangings (7050qela( ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , their pillars (05982 +(ammuwd ) {ten} (06235 +(eser ) , and their sockets (00134 +)eden ) ten (06235 +(eser ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

ten Eze\_40\_11 And he measured (04058 +madad ) the breadth (07341 +rochab ) of the entry (06607 +pethach ) of the gate (08179 +sha(ar ) , {ten} (06235 +(eser ) cubits (00520 +)ammah ) ; [ and ] the length (00753 +)orek ) of the gate (08179 +sha(ar ) , thirteen cubits (00520 +)ammah ) .

ten Eze\_41\_02 And the breadth (07341 +rochab ) of the door (06607 +pethach ) [ was ] {ten} (06235 +(eser ) cubits (00520 +)ammah ) ; and the sides (03802 +katheph ) of the door (06607 +pethach ) [ were ] five (02568 +chamesh ) cubits (00520 +)ammah ) on the one side , and five (02568 +chamesh ) cubits (00520 +)ammah ) on the other (06311 +poh ) side:and he measured (04058 +madad ) the length (00753 +)orek ) thereof , forty (00705 +)arba(iym ) cubits (00520 +)ammah ):and the breadth (07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

ten Eze\_42\_04 And before (06440 +paniyim ) the chambers (03957 +lishkah ) [ was ] a walk (04109

+mahalak ) of {ten} (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a way (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) toward the north (06828 +tsaphown ) .

ten Eze\_45\_01 . Moreover , when ye shall divide (05307 +naphal ) by lot the land (00776 +)erets ) for inheritance (05159 +nachalah ) , ye shall offer (07311 +ruwm ) an oblation (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , an holy (06944 +qodesh ) portion of the land (00776 +)erets ):the length (00753 +)orek ) [ shall be ] the length (00753 +)orek ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ reeds ] , and the breadth (07341 +rochab ) [ shall be ] {ten} (06235 +(eser ) thousand (00505 +)eleph ) . This (01931 +huw ) ) [ shall be ] holy (06944 +qodesh ) in all (03605 +kol ) the borders (01366 +g@buwl ) thereof round (05439 +cabiya ) about .

ten Eze\_45\_03 And of this (02063 +zo)th ) measure (04060 +middah ) shalt thou measure (04058 +madad ) the length (00753 +)orek ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) of {ten} (06235 +(eser ) thousand (00505 +)eleph ):and in it shall be the sanctuary (04720 +miqdash ) [ and ] the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

ten Eze\_45\_05 And the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of length (00753 +)orek ) , and the {ten} (06235 +(eser ) thousand (00505 +)eleph ) of breadth (07341 +rochab ) , shall also the Levites (03881 +Leviya ) , the ministers (08334 +sharath ) of the house (01004 +bayith ) , have (01961 +hayah ) for themselves (01992 +hem ) , for a possession (00272 +)achuzzah ) for twenty (06242 +(esriym ) chambers (03957 +lishkah ) .

ten Eze\_45\_14 Concerning the ordinance (02706 +choq ) of oil (08081 +shemen ) , the bath (01324 +bath ) of oil (08081 +shemen ) , [ ye shall offer ] the tenth (04643 +ma(aser ) part of a bath (01324 +bath ) out of the cor (03734 +kor ) , [ which (04480 +min ) is ] an homer (02563 +chomer ) of ten (06235 +(eser ) baths (01324 +bath ) ; for {ten} (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :

ten Eze\_45\_14 Concerning the ordinance (02706 +choq ) of oil (08081 +shemen ) , the bath (01324 +bath ) of oil (08081 +shemen ) , [ ye shall offer ] the tenth (04643 +ma(aser ) part of a bath (01324 +bath ) out of the cor (03734 +kor ) , [ which (04480 +min ) is ] an homer (02563 +chomer ) of {ten} (06235 +(eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :

ten Eze\_48\_09 The oblation (08641 +t@ruwmah ) that ye shall offer (07311 +ruwm ) unto the LORD (03068 +Y@hovah ) [ shall be ] of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and of {ten} (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) .

ten Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

ten Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length

(00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

ten Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) .

ten Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

ten Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buwah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ten Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] {ten} (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buwah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ten Eze\_01\_10 Thirty (07970 +sh@lowshiym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , silver (03701 +keceph ) basons (03713 +k@phowr ) of a second (04932 +mishneh ) [ sort ] four (00702 +)arba ( ) hundred (03967 +me)ah ) and {ten} (06235 +(eser ) , [ and ] other (00312 +)acher ) vessels (03627 +k@liy ) a thousand (00505 +)eleph ) .

ten Eze\_08\_12 And of the sons (01121 +ben ) of Azgad (05803 +(Azgad ) ; Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Hakkatan (06997 +Qatan ) , and with him an hundred (03967 +me)ah ) and {ten} (06235 +(eser ) males (02145 +zakar ) .

ten Eze\_08\_24 . Then I separated (00914 +badal ) twelve of the chief (08269 +sar ) of thepriests (03548 +kohen ) , Sherebiah (08274 +Sherebyah ) , Hashabiah (02811 +Chashabyah ) , and {ten} (06235 +(eser ) of their brethren (00251 +)ach ) with them ,

ten Gen\_05\_14 And all (03605 +kol ) the days (03117 +yowm ) of Cainan (07018 +Qeynan ) were nine (08672 +tesha ( ) hundred (03967 +me)ah ) and {ten} (06235 +(eser ) years (08141 +shaneh ):and he died (04191 +muwth ) .

ten Gen\_16\_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) Hagar (01904 +Hagar ) her maid (08198 +shiphchah ) the Egyptian (04713 +Mitsriy ) , after (07093 +qets ) Abram (87) had dwelt (03427 +yashab ) {ten} (06235 +(eser ) years (08141 +shaneh ) in the land (00776

+erets ) of Canaan (03667 +K@na(an) , and gave (05414 +nathan ) her to her husband (00376 +iysh ) Abram (87) to be his wife (00802 +)ishshah ) .

ten Gen\_18\_32 And he said (00559 +)amar ) , Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry (02734 +charah ) , and I will speak (01696 +dabar ) yet (00389 +)ak ) but this (06471 +pa(am) once (06471 +pa(am):Peradventure (00194 +)uwlay ) ten (06235 +(eser) shall be found (04672 +matsa) ) there (08033 +sham) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for {ten} s (06235 +(eser) sake (05668 +(abuwr) ) .

ten Gen\_18\_32 And he said (00559 +)amar ) , Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry (02734 +charah ) , and I will speak (01696 +dabar ) yet (00389 +)ak ) but this (06471 +pa(am) once (06471 +pa(am):Peradventure (00194 +)uwlay ) {ten} (06235 +(eser) shall be found (04672 +matsa) ) there (08033 +sham) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for ten s (06235 +(eser) sake (05668 +(abuwr) ) .

ten Gen\_24\_10 . And the servant (05650 +(ebed) took (03947 +laqach) {ten} (06235 +(eser) camels (01581 +gamal) of the camels (01581 +gamal) of his master (00113 +)adown) , and departed (03212 +yalak) ; for all (03605 +kol) the goods (02898 +tuwb) of his master (00113 +)adown) [ were ] in his hand (03027 +yad):and he arose (06965 +quwm) , and went (03212 +yalak) to Mesopotamia (00763 +)Aram Naharayim) , unto the city (05892 +(iyr) of Nahor (005152 + +Q@riyowth Nachowr) .

ten Gen\_24\_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) had done (03615 +kalah) drinking (08354 +shathah) , that the man (00376 +)iysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of half (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) bracelets (06781 +tsamiyd) for her hands (03027 +yad) of {ten} (06235 +(eser) [ shekels (08255 +sheqel) ] weight (04948 +mishqal) of gold (02091 +zahab) ;

ten Gen\_24\_55 And her brother (00251 +)ach) and her mother (00517 +)em) said (00559 +)amar) , Let the damsel (05291 +na(arah) abide (03427 +yashab) with us [ a few ] days (03117 +yowm) , at (00176 +)ow) the least (00176 +)ow) {ten} (06218 +(asowr) ; after (00310 +)achar) that she shall go (03212 +yalak) .

ten Gen\_31\_07 And your father (1) hath deceived (02048 +hathal) me , and changed (02498 +chalaph) my wages (04909 +maskoreth) {ten} (06235 +(eser) times (04489 +moneh) ; but God (00430 +)elohiym) suffered (05414 +nathan) him not to hurt (07489 +ra(a() me .

ten Gen\_31\_41 Thus (02088 +zeh) have I been twenty (06242 +(esriym) years (08141 +shaneh) in thy house (01004 +bayith) ; I served (05647 +(abad) thee fourteen years (08141 +shaneh) for thy two (08147 +sh@nayim) daughters (01363 +gobahh) , and six (08337 +shesh) years (08141 +shaneh) for thy cattle (06629 +tso)n):and thou hast changed (02498 +chalaph) my wages (04909 +maskoreth) {ten} (06235 +(eser) times (04489 +moneh) .

ten Gen\_32\_15 Thirty (07970 +sh@lowshiym) milch (03243 +yanaq) camels (01581 +gamal) with their colts (01121 +ben) , forty (00705 +)arba(iym) kine (06510 +parah) , and ten (06235 +(eser) bulls (06499 +par) , twenty (06242 +(esriym) she asses (00860 +)athown) , and {ten} (06235 +(eser) foals (05895 +(ayir) ) .

ten Gen\_32\_15 Thirty (07970 +sh@lowshiym) milch (03243 +yanaq) camels (01581 +gamal) with their colts (01121 +ben) , forty (00705 +)arba(iym) kine (06510 +parah) , and {ten} (06235 +(eser) bulls (06499 +par) , twenty (06242 +(esriym) she asses (00860 +)athown) , and ten (06235 +(eser) foals (05895 +(ayir) .

ten Gen\_42\_03 And Joseph s (03130 +Yowceph) {ten} (06235 +(eser) brethren (00251 +)ach) went (03381 +yarad) down (03381 +yarad) to buy (07666 +shabar) corn (01250 +bar) in Egypt (04714 +Mitsrayim) .

ten Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and {ten} (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

ten Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; {ten} (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

ten Gen\_46\_27 And the sons (01121 +ben ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) were born (03205 +yalad ) him in Egypt (04714 +Mitsrayim ) , [ were ] two (08147 +sh@nayim ) souls (05315 +nephesh ) :all (03605 +kol ) the souls (05315 +nephesh ) of the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , which came (00935 +bow ) into Egypt (04714 +Mitsrayim ) , [ were ] threescore (07657 +shib(iym . ) and {ten} .

ten Gen\_50\_03 And forty (00705 +)arba(iym ) days (03117 +yowm ) were fulfilled (04390 +male ) for him ; for so (03651 +ken ) are fulfilled (04390 +male ) the days (03117 +yowm ) of those which are embalmed (02590 +chanat ) :and the Egyptians (04714 +Mitsrayim ) mourned (01058 +bakah ) for him threescore (07657 +shib(iym . ) and {ten} days (03117 +yowm ) .

ten Gen\_50\_22 . And Joseph (03130 +Yowceph ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) , he , and his father s (1) house (01004 +bayith ) :and Joseph (03130 +Yowceph ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and {ten} (06235 +(eser ) years (08141 +shaneh ) .

ten Gen\_50\_26 So Joseph (03130 +Yowceph ) died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and {ten} (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) :and they embalmed (02590 +chanat ) him , and he was put (03455 +yasam ) in a coffin (00727 +)arown ) in Egypt (04714 +Mitsrayim ) .

ten Hag\_02\_16 Since those [ days ] were , when [ one ] came (00935 +bow ) to an heap (06194 +(arem ) of twenty (06242 +(esriym ) [ measures ] , there were [ but ] {ten} (06235 +(eser ) :when [ one ] came (00935 +bow ) to the pressfat (03342 +yeqeb ) for to draw (02834 +chasaph ) out fifty (02572 +chamishshiyim ) [ vessels ] out of the press (06333 +puwrah ) , there were [ but ] twenty (06242 +(esriym ) .

ten Isa\_05\_10 Yea (03588 +kiy ) , {ten} (06235 +(eser ) acres (06776 +tsemed ) of vineyard (03754 +kerem ) shall yield (06213 +(asah ) one (00259 +)echad ) bath (01324 +bath ) , and the seed (02233 +zera( ) of an homer (02563 +chomer ) shall yield (06213 +(asah ) an ephah (00374 +)eyphah ) .

ten Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is gone (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , ten (06235 +(eser ) degrees (04609 +ma(alah ) backward (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) {ten} (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was gone (03381 +yarad ) down .

ten Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is gone (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , {ten} (06235 +(eser ) degrees (04609 +ma(alah ) backward (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was gone

(03381 +yarad ) down .

ten Jer\_41\_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son (01121 +ben ) of Elishama (00476 +)Eliyshama( ) , of the seed (02233 +zera( ) royal (04410 +m@luwkah ) , and the princes (07227 +rab ) of the king (04428 +melek ) , even {ten} (06235 +(eser ) men (00582 +)enowsh ) with him , came (00935 +bow ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah (04709 +Mitspah ) ; and there (08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal ) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah )

ten Jer\_41\_02 Then arose (06965 +quwm ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and the {ten} (06235 +(eser ) men (00582 +)enowsh ) that were with him , and smote (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) with the sword (02719 +chereb ) , and slew (04191 +muwth ) him , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) had made governor (06485 +paqad ) over the land (00776 +)erets ) .

ten Jer\_41\_08 But {ten} (06235 +(eser ) men (00582 +)enowsh ) were found (04672 +matsa ) among them that said (00559 +)amar ) unto Ishmael (03458 +Yishma(e)l ) , Slay (04191 +muwth ) us not:for we have (03426 +yesh ) treasures (04301 +matmown ) in the field (07704 +sadeh ) , of wheat (02406 +chittah ) , and of barley (08184 +s@(orah ) , and of oil (08081 +shemen ) , and of honey (01706 +d@bash ) . So he forbare (02308 +chadal ) , and slew (04191 +muwth ) them not among (08432 +tavek ) their brethren (00251 +)ach )

ten Jer\_42\_07 . And it came (01961 +hayah ) to pass after (07093 +qets ) {ten} (06235 +(eser ) days (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) .

ten Job\_19\_03 These (02088 +zeh ) {ten} (06235 +(eser ) times (06471 +pa(am ) have ye reproached (03637 +kalam ) me:ye are not ashamed (00954 +buwsh ) [ that ] ye make yourselves strange (01970 +hakar ) to me

ten Jos\_15\_57 Cain (07014 +Qayin ) , Gibeah (01390 +Gib(ah ) , and Timnah (08553 +Timnah ) ; {ten} (06235 +(eser ) cities (05892 +(iyr ) with their villages (02691 +chatser ) :

ten Jos\_17\_05 And there fell (05307 +naphal ) {ten} (06235 +(eser ) portions (02256 +chebel ) to Manasseh (04519 +M@nashsheh ) , beside (00905 +bad ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) , which (00834 +)aher ) [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) ;

ten Jos\_21\_05 And the rest (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) [ had ] by lot (01486 +gowral ) out of the families (04940 +mishpachah ) of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) , and out of the tribe (04294 +matteh ) of Dan (01835 +Dan ) , and out of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , {ten} (06235 +(eser ) cities (05892 +(iyr ) .

ten Jos\_21\_26 All (03605 +kol ) the cities (05892 +(iyr ) [ were ] {ten} (06235 +(eser ) with their suburbs (04054 +migrash ) for the families (04940 +mishpachah ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) that remained (03498 +yathar ) .

ten Jos\_22\_14 And with him {ten} (06235 +(eser ) princes (05387 +nasiy ) , of each (00259 +)echad ) chief (1) house (01004 +bayith ) a prince (05387 +nasiy ) throughout all (03605 +kol ) the tribes (04294 +matteh )



of Israel (03478 +Yisra)el ) ; and each one (00376 +)iysh ) [ was ] an head (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) among the thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) .

ten Jos\_24\_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , that Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and {ten} (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

ten Jud\_01\_04 And Judah (03063 +Y@huwdah ) went (05927 +(alah ) up ; and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ) into their hand (03027 +yad ):and they slew (05221 +nakah ) of them in Bezek (00966 +Bezeq ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

ten Jud\_01\_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ) , Threescore (07657 +shib(iym . ) and {ten} kings (04428 +melek ) , having their thumbs and their great toes cut (07112 +qatsats ) off , gathered (03950 +laqat ) [ their meat ] under (08478 +tachath ) my table (07979 +shulchan ):as I have done (06213 +(asah ) , so (03651 +ken ) God (00430 +)elohiym ) hath requited (07999 +shalam ) me . And they brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and there (08033 +sham ) he died (04191 +muwth ) .

ten Jud\_02\_08 And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and {ten} (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

ten Jud\_03\_29 And they slew (05221 +nakah ) of Moab (04124 +Mow)ab ) at that time (06256 +(eth ) about {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) , all (03605 +kol ) lusty (08082 +shamen ) , and all (03605 +kol ) men (00376 +)iysh ) of valour (02428 +chayil ) ; and there escaped (04422 +malat ) not a man (00376 +)iysh ) .

ten Jud\_04\_06 And she sent (07971 +shalach ) and called (07121 +qara ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and draw (04900 +mashak ) toward mount (02022 +har ) Tabor (08396 +Tabowr ) , and take (03947 +laqach ) with thee {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?

ten Jud\_04\_10 . And Barak (01301 +Baraq ) called (02199 +za(aq ) Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ) to Kedesh (06943 +Qedesh ) ; and he went (05927 +(alah ) up with {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) at his feet (07272 +regel ):and Deborah (01683 +D@bowrah ) went (05927 +(alah ) up with him .

ten Jud\_04\_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ) , Up ; for this (02088 +zeh ) [ is ] the day (03117 +yowm ) in which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) Sisera (05516 +Ciyc@ra ) into thine hand (03027 +yad ):is not the LORD (03068 +Y@hovah ) gone (03318 +yatsa ) out before (06440 +paniym ) thee ? So Barak (01301 +Baraq ) went (03381 +yarad ) down (03381 +yarad ) from mount (02022 +har ) Tabor (08396 +Tabowr ) , and {ten} (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) after (00310 +)achar ) him .

ten Jud\_06\_27 Then Gideon (01439 +Gid(own ) took (03947 +laqach ) {ten} (06235 +(eser ) men (00582 +)enowsh ) of his servants (05650 +(ebed ) , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) unto him:and [ so ] it was , because (00834 +)aher ) he feared (03372 +yare ) his father s (1) household (01004 +bayith ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) , that he could

not do (06213 +(asah) [ it ] by day (03119 +yowmam) , that he did (06213 +(asah) [ it ] by night (03915 +layil) .

ten Jud\_07\_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears (00241 +)ozen ) of the people (05971 +(am) , saying (00559 +)amar ) , Whosoever (04310 +miy) [ is ] fearful (03373 +yare) ) and afraid (02730 +chared) , let him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar ) {ten} (06235 +(eser) thousand (00505 +)eleph) .

ten Jud\_08\_30 And Gideon (01439 +Gid(own) had threescore (07657 +shib(iym. ) and {ten} sons (01121 +ben) of his body (03409 +yarek) begotten (03318 +yatsa) ):for he had (01961 +hayah) many (07227 +rab) wives (00802 +)ishshah) .

ten Jud\_09\_02 Speak (01696 +dabar) , I pray (04994 +na) ) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , Whether (04100 +mah) [ is ] better (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [ which are ] threescore (07657 +shib(iym. ) and {ten} persons (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 +)echad) reign (04910 +mashal) over you ? remember (02142 +zakar) also that I [ am ] your bone (06106 +(etsem) and your flesh (01320 +basar) .

ten Jud\_09\_04 And they gave (05414 +nathan) him threescore (07657 +shib(iym. ) and {ten} [ pieces ] of silver (03701 +keceph) out of the house (01004 +bayith) of Baalberith (01170 +Ba(al B@riyth) , wherewith Abimelech (40) hired (07936 +sakar) vain (07386 +reyq) and light (06348 +pachaz) persons (00582 +)enowsh) , which followed him .

ten Jud\_09\_05 And he went (00935 +bow) ) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [ being ] threescore (07657 +shib(iym. ) and {ten} persons (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) himself .

ten Jud\_09\_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) this day (03117 +yowm) , and have slain (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym. ) and {ten} persons (00376 +)iysh) , upon one (00259 +)echad) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , because (03588 +kiy) he [ is ] your brother (00251 +)ach) ; )

ten Jud\_09\_24 That the cruelty (02555 +chamac) [ done ] to the threescore (07657 +shib(iym. ) and {ten} sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) might come (00935 +bow) ) , and their blood (01818 +dam) be laid (07760 +suwm) upon Abimelech (40) their brother (00251 +)ach) , which (00834 +)aher) slew (02026 +harag) them ; and upon the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , which (00834 +)aher) aided him in the killing (02026 +harag) of his brethren (00251 +)ach) .

ten Jud\_12\_11 And after (00310 +)achar) him Elon (00356 +)Eylown) , a Zebulonite (02075 +Z@buwlonyi) , judged (08199 +shaphat) Israel (03478 +Yisra)el) ; and he judged (08199 +shaphat) Israel (03478 +Yisra)el) {ten} (06235 +(eser) years (08141 +shaneh) .

ten Jud\_12\_14 And he had (01961 +hayah) forty (00705 +)arba(iym) sons (01121 +ben) and thirty (07970 +sh@lowshiyim) nephews (01121 +ben) , that rode (07392 +rakab) on (05921 +(al) threescore (07657 +shib(iym. ) and {ten} ass (05895 +(ayir) colts (05895 +(ayir):and he judged (08199 +shaphat) Israel

(03478 +Yisra)el ) eight (08083 +sh@moneh ) years (08141 +shaneh ) .

ten Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a priest (03548 +kohen ) , and I will give (05414 +nathan ) thee {ten} (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the year (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 +begeg ) , and thy victuals (04241 +michyah ) . So the Levite (03881 +Leviyiy ) went (03212 +yalak ) in .

ten Jud\_20\_10 And we will take (03947 +laqach ) ten (06235 +(eser ) men (00582 +)enowsh ) of an hundred (03967 +me)ah ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , and an hundred (03967 +me)ah ) of a thousand (00505 +)eleph ) , and a thousand (07233 +r@babah ) out of {ten} (07233 +r@babah ) thousand (07233 +r@babah ) , to fetch (03947 +laqach ) victual (06720 +tseydah ) for the people (05971 +(am ) , that they may do (06213 +(asah ) , when they come (00935 +bow ) ) to Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) , according to all (03605 +kol ) the folly (05039 +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .

ten Jud\_20\_10 And we will take (03947 +laqach ) {ten} (06235 +(eser ) men (00582 +)enowsh ) of an hundred (03967 +me)ah ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , and an hundred (03967 +me)ah ) of a thousand (00505 +)eleph ) , and a thousand (07233 +r@babah ) out of ten (07233 +r@babah ) thousand (07233 +r@babah ) , to fetch (03947 +laqach ) victual (06720 +tseydah ) for the people (05971 +(am ) , that they may do (06213 +(asah ) , when they come (00935 +bow ) ) to Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) , according to all (03605 +kol ) the folly (05039 +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .

ten Jud\_20\_34 And there came (00935 +bow ) against (05048 +neged ) Gibeah (01390 +Gib(ah ) {ten} (06235 +(eser ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , and the battle (04421 +milchamah ) was sore (03513 +kabad ):but they knew (03045 +yada() not that evil (07451 +ra() [ was ] near (05060 +naga() them .

ten Jude\_01\_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with {ten} (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

ten Lev\_26\_08 And five (02568 +chamesh ) of you shall chase (07291 +radaph ) an hundred (03967 +me)ah ) , and an hundred (03967 +me)ah ) of you shall put {ten} (07233 +r@babah ) thousand (07233 +r@babah ) to flight (07291 +radaph ) : and your enemies (00341 +)oyeb ) shall fall (05307 +naphal ) before (06440 +paniym ) you by the sword (02719 +chereb ) .

ten Lev\_26\_26 [ And ] when I have broken (07665 +shabar ) the staff (04294 +matteh ) of your bread (03899 +lechem ) , {ten} (06235 +(eser ) women (00802 +)ishshah ) shall bake (00644 +)aphah ) your bread (03899 +lechem ) in one (00259 +)echad ) oven (08574 +tannuwr ) , and they shall deliver (07725 +shuwb ) [ you ] your bread (03899 +lechem ) again (07725 +shuwb ) by weight (04948 +mishqal ) : and ye shall eat (00398 +)akal ) , and not be satisfied (07646 +saba() .

ten Lev\_27\_05 And if (00518 +)im ) [ it be ] from five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) even unto twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) , then thy estimation (06187 +(erek ) shall be of the male (02145 +zakar ) twenty (06242 +(esriym ) shekels (08255 +sheqel ) , and for the female (05347 +n@qebah ) {ten} (06235 +(eser ) shekels (08255 +sheqel ) .

ten Lev\_27\_07 And if (00518 +)im ) [ it be ] from sixty (08346 +shishshiyim ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) ; if (00518 +)im ) [ it be ] a male (02145 +zakar ) , then thy estimation (06187 +(erek ) shall be fifteen (06240 +(asar ) shekels (08255 +sheqel ) , and for the female

(05347 +n@qebah ) {ten} (06235 +(eser ) shekels (08255 +sheqel ) .

ten Luk\_14\_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with {ten} 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

ten Luk\_15\_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - {ten} 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ?

ten Luk\_17\_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him {ten} 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

ten Luk\_17\_17 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , Were there not {ten} 1176 -deka - cleansed 2511 -katharizo - ? but where 4226 -pou - [ are ] the nine 1767 -ennea - ?

ten Luk\_19\_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them {ten} 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

ten Luk\_19\_13 And he called 2564 -kaleo - his {ten} 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

ten Luk\_19\_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - {ten} 1176 -deka - pounds 3414 -mna - .

ten Luk\_19\_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - :because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - {ten} 1176 -deka - cities 4172 -polis - .

ten Luk\_19\_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - {ten} 1176 -deka - pounds 3414 -mna - .

ten Luk\_19\_25 ( And they said 2036 -epo - unto him , Lord 2962 -kurios - , he hath 2192 -echo - {ten} 1176 -deka - pounds 3414 -mna - . )

ten Mar\_10\_41 And when the {ten} (1176 -deka -) heard (0191 -akouo -) [ it ] , they began (0756 -archomai -) to be much (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

ten Mat\_18\_24 And when he had begun (0756 -archomai -) to reckon (4868 -sunairo -) , one (1520 -heis -) was brought (4374 -prosphero -) unto him , which owed (3781 -opheiletēs -) him {ten} (3463 -muriōi -) thousand (3463 -muriōi -) talents (5007 -talanton -) .

ten Mat\_20\_24 And when the {ten} (1176 -deka -) heard (0191 -akouo -) [ it ] , they were moved (0023 -aganakteo -) with indignation (0023 -aganakteo -) against (4012 -peri -) the two (1417 -duo -) brethren (0080 -adephos -) .

ten Mat\_25\_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto {ten} (1176 -deka -) virgins (3933 -parthenos -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

ten Mat\_25\_28 Take (0142 -airo -) therefore (3767 -oun -) the talent (5007 -talanton -) from him , and give (1325 -didomi -) [ it ] unto him which hath (2192 -echo -) {ten} (1176 -deka -) talents (5007 -talanton -) .

ten Mic\_06\_07 Will the LORD (03068 +Y@hovah ) be pleased (07521 +ratsah ) with thousands (00505 +)eleph ) of rams (00352 +)ayil ) , [ or ] with {ten} (07233 +r@babah ) thousands (07233 +r@babah ) of rivers (05158 +nachal ) of oil (08081 +shemen ) ? shall I give (05414 +nathan ) my firstborn (01060 +b@kowr ) [ for ] my transgression (06588 +pesha( ) , the fruit (06529 +p@riy ) of my body (00990 +beten ) [ for ] the sin (02403 +chatta)ah ) of my soul (05315 +nephesh ) ?

ten Neh\_04\_12 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the Jews (03064 +Y@huwdiy ) which dwelt (03427 +yashab ) by them came (00935 +bow ) , they said (00559 +)amar ) unto us {ten} (06235 +(eser ) times (06471 +pa(am ) , From all (03605 +kol ) places (04725 +maqowm ) whence (00370 +)aiyn ) ye shall return (07725 +shuwb ) unto us [ they will be upon you ] .

ten Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in {ten} (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ) :yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

ten Neh\_11\_01 . And the rulers (08269 +sar ) of the people (05971 +(am ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):the rest (07605 +sh@)ar ) of the people (05971 +(am ) also cast (05307 +naphal ) lots (01486 +gowral ) , to bring (00935 +bow ) one (00259 +)echad ) of {ten} (06235 +(eser ) to dwell (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) the holy (06944 +qodesh ) city (05892 +(iyr ) , and nine (08672 +tesha( ) parts (03027 +yad ) [ to dwell (03427 +yashab ) ] in [ other ] cities (05892 +(iyr ) .

ten Num\_07\_14 One (00259 +)echad ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] of gold (02091 +zahab ) , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_20 One (00259 +)echad ) spoon (03709 +kaph ) of gold (02091 +zahab ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_26 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_32 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_38 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_44 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_50 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_56 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_62 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_68 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_74 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_80 One (00259 +)echad ) golden (02091 +zahab ) spoon (03709 +kaph ) of {ten} (06235 +(eser ) [ shekels ] , full (04392 +male) ) of incense (07004 +q@toresh ) :

ten Num\_07\_86 The golden (02091 +zahab ) spoons (03709 +kaph ) [ were ] twelve , full (04392 +male) ) of incense (07004 +q@toresh ) , [ weighing ] {ten} (06235 +(eser ) [ shekels ] apiece , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ):all (03605 +kol ) the gold (02091 +zahab ) of the spoons (03709 +kaph ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) [ shekels ] .

ten Num\_11\_19 Ye shall not eat (00398 +)akal ) one (00259 +)echad ) day (03117 +yowm ) , nor (03808 +lo) ) two days (03117 +yowm ) , nor (03808 +lo) ) five (02568 +chamesh ) days (03117 +yowm ) , neither (03808 +lo) ) {ten} (06235 +(eser ) days (03117 +yowm ) , nor (03808 +lo) ) twenty (06242 +(esriym ) days (03117 +yowm ) ;

ten Num\_11\_32 And the people (05971 +(am ) stood (06965 +quwm ) up all (03605 +kol ) that day (03117 +yowm ) , and all (03605 +kol ) [ that ] night (03915 +layil ) , and all (03605 +kol ) the next (04283 +mochorath ) day (03117 +yowm ) , and they gathered (00622 +)acaph ) the quails (07958 +s@lav ):he that gathered (00622 +)acaph ) least (04591 +ma(at ) gathered (00622 +)acaph ) {ten} (06235 +(eser ) homers (02563 +chomer ):and they spread (07849 +shatach ) [ them ] all (03605 +kol ) abroad (07849 +shatach ) for themselves (01992 +hem ) round (05439 +cabiym ) about the camp (04264 +machaneh ) .

ten Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) {ten} (06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl ) ;

ten Num\_29\_23 And on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) {ten} (06235 +(eser ) bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

ten Num\_33\_09 And they removed (05265 +naca( ) from Marah (04785 +Marah ) , and came (00935 +bow ) unto Elim (00362 +)Eylim ):and in Elim (00362 +)Eylim ) [ were ] twelve fountains (05869 +(ayin ) of water (04325 +mayim ) , and threescore (07657 +shib(iym . ) and {ten} palm (08558 +tamar ) trees ; and they pitched (02583 +chanah ) there (08033 +sham ) .

ten Psa\_03\_06 I will not be afraid (03372 +yare ) of {ten} (07233 +r@babah ) thousands (07233 +r@babah ) of people (05971 +(am ) , that have set (07896 +shiyth ) [ themselves ] against (05921 +(al ) me round (05439 +cabiya ) about .

ten Psa\_144\_09 . I will sing (07891 +shiyr ) a new (02319 +chadash ) song (07892 +shiyr ) unto thee , O God (00430 +)elohiyim ):upon a psaltery (05035 +nebel ) [ and ] an instrument of {ten} (06218 +(asowr ) strings will I sing (02167 +zamar ) praises unto thee .

ten Psa\_144\_13 [ That ] our garners (04200 +mezev ) [ may be ] full (04392 +male) ) , affording(06329 +puwq ) all manner (02177 +zan ) of store:[ that ] our sheep (06629 +tso)n ) may bring (00503 +)alaph ) forth thousands (00503 +)alaph ) and {ten} (07231 +rabab ) thousands (07232 +rabab ) in our streets (02351 +chuwts ) :

ten Psa\_33\_02 Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) with harp (03658 +kinnowr ):sing (02167 +zamar ) unto him with the psaltery (05035 +nebel ) [ and ] an instrument of {ten} (06218 +(asowr ) strings .

ten Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym . ) years (08141 +shaneh ) and {ten} ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

ten Psa\_91\_07 A thousand (00505 +)eleph ) shall fall (05307 +naphal ) at thy side (06654 +tsad ) , and {ten} (07233 +r@babah ) thousand (07233 +r@babah ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ) ; [ but ] it shall not come (05066 +nagash ) nigh (05066 +nagash ) thee .

ten Psa\_92\_03 Upon an instrument of {ten} (06218 +(asowr ) strings , and upon the psaltery (05035 +nebel ) ; upon the harp (03658 +kinnowr ) with a solemn sound (01902 +higgayown ) .

ten Rev\_02\_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [ some ] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) {ten} (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

ten Rev\_05\_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times {ten} (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

ten Rev\_05\_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was {ten} (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

ten Rev\_12\_03 And there appeared (3700 -optanomai -) another (0243 -allos -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; and behold (2400 -idou -) a great (3173 -megas -) red (4450 -purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and {ten} (1176 -deka -) horns (2768 -keras -) , and seven (2033 -hepta -) crowns (1238 -diadema -) upon his heads (2776 -kephale -)

ten Rev\_13\_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and upon his horns (2768 -keras -) {ten} (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

ten Rev\_13\_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and {ten} (1176 -deka -) horns (2768 -keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

ten Rev\_17\_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and {ten} (1176 -deka -) horns (2768 -keras -) .

ten Rev\_17\_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , Wherefore (1302 -diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereō -) thee the mystery (3466 -musterion -) of the woman (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 -ho -) hath (2192 -echo -) the seven (2033 -hepta -) heads (2776 -kephale -) and {ten} (1176 -deka -) horns (2768 -keras -) .

ten Rev\_17\_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) are {ten} (1176 -deka -) kings (0935 -basileus -) , which (3748 -hostis -) have received (2983 -lambano -) no (3768 -oupo -) kingdom (0932 -basileia -) as yet (3768 -oupo -) ; but receive (2983 -lambano -) power (1849 -exousia -) as kings (0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 -therion -) .

ten Rev\_17\_12 And the {ten} (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) are ten (1176 -deka -) kings (0935 -basileus -) , which (3748 -hostis -) have received (2983 -lambano -) no (3768 -oupo -) kingdom (0932 -basileia -) as yet (3768 -oupo -) ; but receive (2983 -lambano -) power (1849 -exousia -) as kings (0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 -therion -) .

ten Rev\_17\_16 And the {ten} (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 -houtos -) shall hate (3404 -miseo -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .

ten Rut\_01\_04 And they took (05375 +nasa ) them wives (00802 +)ishshah ) of the women (00802 +)ishshah ) of Moab (04125 +Mow)abiy ) ; the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Orpah (06204 +)Orpah ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Ruth (07327 +Ruwth ):and they dwelled (03427 +yashab ) there (08033 +sham ) about {ten} (06235 +(eser ) years (08141 +shaneh ) .

ten Rut\_04\_02 And he took (03947 +laqach ) {ten} (06235 +(eser ) men (00582 +)enowsh ) of the elders (02205 +zaqen ) of the city (05892 +(iyr ) , and said (00559 +)amar ) , Sit (03427 +yashab ) ye down here (06311 +poh ) . And they sat (03427 +yashab ) down .

ten Son\_05\_10 My beloved (01730 +dowd ) [ is ] white (06703 +tsach ) and ruddy (00132 +)admoniy ) , the chiefest (01713 +dagal ) among {ten} (07233 +r@babah ) thousand (07233 +r@babah ) .



ten Zec\_01\_12 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) answered (06030 +(anah ) and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , how (05704 +(ad ) long (05704 +(ad ) wilt thou not have mercy (07355 +racham ) on Jerusalem (03389 +Y@ruwshalaim ) and on the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , against which (00834 +)aher ) thou hast had indignation (02194 +za(am ) these (02088 +zeh ) threescore (07657 +shib(iym . ) and {ten} years (08141 +shaneh ) ?

ten Zec\_05\_02 And he said (00559 +)amar ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I answered (00559 +)amar ) , I see (07200 +ra)ah ) a flying (05774 +(uwph ) roll (04040 +m@gillah ) ; the length (00753 +)orek ) thereof [ is ] twenty (06242 +(esriym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof {ten} (06235 +(eser ) cubits (00520 +)ammah ) .

ten Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that {ten} (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you .

tend Pro\_21\_05 . The thoughts (04284 +machashabah ) of the diligent (02742 +charuwts ) [ {tend} ] only (00389 +)ak ) to plenteousness (04195 +mowthar ) ; but of every (03605 +kol ) one [ that is ] hasty (00213 +)uwts ) only (00389 +)ak ) to want (04270 +machcwr ) .

tender 1Ch\_22\_05 And David (01732 +David ) said (00559 +)amar ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) [ is ] young (05288 +na(ar ) and {tender} (07390 +rak ) , and the house (01004 +bayith ) [ that is ] to be builded (01129 +banah ) for the LORD (03068 +Y@hovah ) [ must be ] exceeding (04605 +ma(al ) magnificent (01431 +gadal ) , of fame (08034 +shem ) and of glory (08597 +tiph)arah ) throughout all (03605 +kol ) countries (00776 +)erets ):I will [ therefore ] now (04994 +na ) make preparation (03559 +kuwn ) for it . So David (01732 +David ) prepared (03559 +kuwn ) abundantly (07230 +rob ) before (06440 +paniym ) his death (04194 +maveth ) .

tender 1Ch\_29\_01 . Furthermore David (01732 +David ) the king (04428 +melek ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , whom alone (00259 +)echad ) God (00430 +)elohiym ) hath chosen (00977 +bachar ) , [ is yet ] young (05288 +na(ar ) and {tender} (07390 +rak ) , and the work (04399 +m@la)kah ) [ is ] great (01419 +gadawl ):for the palace (01002 +biyrah ) [ is ] not for man (00120 +)adam ) , but for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

tender 2Ch\_34\_27 Because (03282 +ya(an ) thine heart (03824 +lebab ) was {tender} (07401 +rakak ) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou heardest (08085 +shama( ) his words (01697 +dabar ) against (05921 +(al ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym ) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even heard (08085 +shama( ) [ thee ] also (01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

tender 2Sa\_23\_04 And [ he shall be ] as the light (00216 +)owr ) of the morning (01242 +boqer ) , [ when ] the sun (08121 +shemesh ) riseth (02224 +zarach ) , [ even ] a morning (01242 +boqer ) without (03808 +lo ) clouds (05645 +(ab ) ; [ as ] the {tender} grass (01877 +deshe ) [ springing ] out of the earth (00776 +)erets ) by clear shining (05051 +nogahh ) after rain (04306 +matar ) .

tender Dan\_01\_09 Now God (00430 +)elohiym ) had brought (05414 +nathan ) Daniel (01840 +Daniye)l ) into favour (02617 +cheded ) and {tender} love with the prince (08269 +sar ) of the eunuchs (05631 +cariyc )

tender Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the {tender} grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

tender Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iyln ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the {tender} grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

tender Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] {tender} (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 +yether ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

tender Deu\_28\_56 The {tender} (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

tender Deu\_32\_02 My doctrine (03948 +leqach ) shall drop (06201 +(araph ) as the rain (04306 +matar ) , my speech (00565 +)imrah ) shall distil (05140 +nazal ) as the dew (02919 +tal ) , as the small rain (08164 +sa(iyr ) upon the {tender} herb (01877 +deshe ) , and as the showers (07241 +rabiyyb ) upon the grass (06212 +(eseb ) :

tender Eze\_17\_22 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also take (03947 +laqach ) of the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the high (07311 +ruwm ) cedar (00730 +)erez ) , and will set (05414 +nathan ) [ it ] ; I will crop (06998 +qataph ) off from the top (07218 +ro)sh ) of his young (03127 +yowneqeth ) twigs (03127 +yowneqeth ) a {tender} (07390 +rak ) one , and will plant (08362 +shathal ) [ it ] upon an high (01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :

tender Gen\_18\_07 And Abraham (85) ran (07323 +ruwts ) unto the herd (01241 +baqar ) , and fetcht (03947 +laqach ) a calf {tender} (07390 +rak ) and good (02896 +towb ) , and gave (05414 +nathan ) [ it ] unto a young (05288 +na(ar ) man ; and he hasted (04116 +mahar ) to dress (06213 +(asah ) it .

tender Gen\_29\_17 Leah (03812 +Le)ah ) [ was ] {tender} (07390 +rak ) eyed (05869 +(ayin ) ; but Rachel (07354 +Rachel ) was beautiful and well (03303 +yapneh ) favoured (04758 +mar)eh ) .

tender Gen\_33\_13 And he said (00559 +)amar ) unto him , My lord (00113 +)adown ) knoweth (03045 +yada( ) that the children (03206 +yeled ) [ are ] {tender} (07390 +rak ) , and the flocks (06629 +tso)n ) and herds (01241 +baqar ) with young (05763 +(uwl ) [ are ] with me:and if (00518 +)im ) men should overdrive (01849 +daphaq ) them one (00259 +)echad ) day (03117 +yowm ) , all (03605 +kol ) the flock (06629 +tso)n ) will die (04191 +muwth ) .

tender Isa\_47\_01 . Come (03381 +yarad ) down (03381 +yarad ) , and sit (03427 +yashab ) in the dust (06083 +(aphar ) , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Babylon (00894 +Babel ) , sit (03427 +yashab ) on (05921 +(al ) the ground (00776 +)erets ): [ there is ] no (00369 +)ayin ) throne (03678 +kicce ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo ) more (03254 +yacaph ) be called (07121 +qara) ) {tender} (07390 +rak ) and delicate (06028 +(anog ) .

tender Isa\_53\_02 For he shall grow (05927 +(alah ) up before (06440 +paniym ) him as a {tender} (03126 +yowneq ) plant , and as a root (08328 +sheresh ) out of a dry (06723 +tsiyah ) ground (00776 +)erets ):he hath no (03808 +lo ) form (08389 +to)ar ) nor (03808 +lo ) comeliness (01926 +hadar ) ; and when we shall see (07200 +ra)ah ) him , [ there is ] no (03808 +lo ) beauty (04758 +mar)eh ) that we should desire (02530 +chamad ) him .

tender Jam\_05\_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of {tender} (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

tender Job\_14\_07 . For there is hope (08615 +tiqvah ) of a tree (06086 +(ets ) , if it be cut (03772 +karath ) down , that it will sprout (02498 +chalaph ) again (05750 +(owd ) , and that the {tender} (03127 +yowneqeth ) branch thereof will not cease (02308 +chadal ) .

tender Job\_38\_27 To satisfy (07646 +saba( ) the desolate (07722 +show) ) and waste (04875 +m@show)ah ) [ ground ] ; and to cause the bud (04161 +mowtsa) ) of the {tender} herb (01877 +deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?

tender Luk\_01\_78 Through 1223 -dia - the {tender} 4698 -splugchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -epispeptomai - us ,

tender Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

tender Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) {tender} (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

tender Pro\_04\_03 For I was my father s (1) son (01121 +ben ) , {tender} (07390 +rak ) and only (03173 +yachiyd ) [ beloved ] in the sight (06440 +paniym ) of my mother (00517 +)em ) .

tender Pro\_12\_10 . A righteous (06662 +tsaddiyq ) [ man ] regardeth (03045 +yada( ) the life (05315 +nephesh ) of his beast (00929 +b@hemah ):but the {tender} mercies (07356 +racham ) of the wicked (07563 +rasha( ) [ are ] cruel (00394 +)akzariy ) .

tender Pro\_27\_25 The hay (02682 +chatsiyr ) appeareth (01540 +galah ) , and the {tender} grass (01877 +deshe ) sheweth (07200 +ra)ah ) itself , and herbs (06212 +(eseb ) of the mountains (02022 +har ) are gathered (00622 +)acaph ) .

tender Psa\_103\_04 Who redeemeth (01350 +ga)al ) thy life (02416 +chay ) from destruction (7845shachath ) ; who crowneth (05849 +(atar ) thee with lovingkindness (02617 +cheded ) and {tender} mercies (07356 +racham ) ;

tender Psa\_119\_077 Let thy {tender} mercies (07356 +racham ) come (00935 +bow ) unto me , that I may live (02421 +chayah ):for thy law (08451 +towrah ) [ is ] my delight (08191 +sha(shua( ) .

tender Psa\_119\_156 +. Great (07227 +rab ) [ are ] thy {tender} mercies (07356 +racham ) , O LORD (03068 +Y@hovah ):quicken (02421 +chayah ) me according to thy judgments (04941 +mishpat ) .

tender Psa\_145\_09 The LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) to all (03605 +kol ):and his {tender} mercies (07356 +racham ) [ are ] over (05921 +(al ) all (03605 +kol ) his works (04639 +ma(aseh ) .

tender Psa\_25\_06 Remember (02142 +zakar ) , O LORD (03068 +Y@hovah ) , thy {tender} mercies (07356 +racham ) and thy lovingkindnesses (02617 +cheded ) ; for they [ have been ] ever of old (05769 +(owlam ) .

tender Psa\_40\_11 . Withhold (03607 +kala ) not thou thy {tender} mercies (07356 +racham ) from me , O LORD (03068 +Y@hovah ):let thy lovingkindness (02617 +cheded ) and thy truth (00571 +)emeth ) continually (08544 +t@muwnah ) preserve (05341 +natsar ) me .

tender Psa\_51\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) , when Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) came (00935 +bow ) unto him , after he had gone (00935 +bow ) in to Bathsheba (01339 +Bath - Sheba( ) . Have mercy (02603 +chanan ) upon me , O God (00430 +)elohiym ) , according to thy lovingkindness (02617 +cheded ):according unto the multitude (07230 +rob ) of thy {tender} mercies (07356 +racham ) blot (04229 +machah ) out my transgressions (06588 +pesha( ) .

tender Psa\_69\_16 Hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) ; for thy lovingkindness (02617 +cheded ) [ is ] good (02896 +towb ):turn (06437 +panah ) unto me according to the multitude (07230 +rob ) of thy {tender} mercies (07356 +racham ) .

tender Psa\_77\_09 Hath God (00410 +)el ) forgotten (07911 +shakach ) to be gracious (02589 +channowth ) ? hath he in anger (00639 +)aph ) shut (07092 +qaphats ) up his {tender} mercies (07356 +racham ) ? Selah (05542 +celah ) .

tender Psa\_79\_08 O remember (02142 +zakar ) not against us former (07223 +ri)shown ) iniquities (05771 +(avon ):let thy {tender} mercies (07356 +racham ) speedily (04118 +maher ) prevent (06923 +qadam ) us:for we are brought (01809 +dalal ) very (03966 +m@(od ) low (01809 +dalal ) .

tender Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the {tender} grape (05563 +c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .

tender Son\_02\_15 Take (00270 +)achaz ) us the foxes (07776 +shuw(al ) , the little (06996 +qatan ) foxes (07776 +shuw(al ) , that spoil (02254 +chabal ) the vines (03754 +kerem ):for our vines (03754 +kerem ) [ have ] {tender} grapes (05563 +c@madar ) .

tender Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200

+ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the {tender} grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

tenderhearted 2Ch\_13\_07 And there are gathered (06908 +qabats ) unto him vain (07386 +reyq ) men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , and have strengthened (00553 +)amats ) themselves against (05921 +(al ) Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) , when Rehoboam (07346 +R@chab(am ) was young (05288 +na(ar ) and {tenderhearted} , and could not withstand (02388 +chazaq ) them .

tenderhearted Eph\_04\_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , {tenderhearted} (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

tenderness Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and {tenderness} (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

tendeth Pro\_10\_16 . The labour (06468 +p@(ullah ) of the righteous (06662 +tsaddiyq ) [ {tendeth} ] to life (02416 +chay ):the fruit (08393 +t@buw)ah ) of the wicked (07563 +rasha() to sin (02403 +chatta)ah ) .

tendeth Pro\_11\_19 . As righteousness (06666 +ts@daqah ) [ {tendeth} ] to life (02416 +chay ):so he that pursueth (07291 +radaph ) evil (07451 +ra() [ pursueth it ] to his own death (04194 +maveth ) .

tendeth Pro\_11\_24 . There is that scattereth (06340 +pazar ) , and yet (05750 +(owd ) increaseth (03254 +yacaph ) ; and [ there is ] that withholdeth (02820 +chasak ) more than is meet (03476 +yosher ) , but [ it {tendeth} ] to poverty (04270 +machcowr ) .

tendeth Pro\_14\_23 . In all (03605 +kol ) labour (06089 +(etseb ) there is profit (04195 +mowthar ):but the talk (01697 +dabar ) of the lips (08193 +saphah ) [ {tendeth} ] only (00389 +)ak ) to penury (04270 +machcowr ) .

tendeth Pro\_19\_23 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ {tendeth} ] to life (02416 +chay ):and [ he that hath it ] shall abide (03885 +luwn ) satisfied (07649 +sabea() ; he shall not be visited (06485 +paqad ) with evil (07451 +ra() .

tenons Exo\_26\_17 Two (08147 +sh@nayim ) {tenons} (03027 +yad ) [ shall there be ] in one (00259 +)echad ) board (07175 +qeresh ) , set (07947 +shalab ) in order (07947 +shalab ) one (00802 +)ishshah ) against (00413 +)el ) another (00269 +)achowth ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

tenons Exo\_26\_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) {tenons} (03027 +yad ) .

tenons Exo\_26\_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ;

two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) {tenons} (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

tenons Exo\_36\_22 One (00259 +)echad ) board (07175 +qeresh ) had two (08147 +sh@nayim ) {tenons} (03027 +yad ) , equally (07947 +shalab ) distant (07947 +shalab ) one (00259 +)echad ) from another (00259 +)echad ):thus (03651 +ken ) did he make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

tenons Exo\_36\_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) {tenons} (03027 +yad ) .

tenons Exo\_36\_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made (06213 +(asah ) under (08478 +tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) {tenons} (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .

tenor Exo\_34\_27 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Write (03789 +kathab ) thou these (00428 +)el - leh ) words (01697 +dabar ):for after (05921 +(al ) the {tenor} (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ) I have made (03772 +karath ) a covenant (01285 +b@riyth ) with thee and with Israel (03478 +Yisra)el ) .

tenor Gen\_43\_07 And they said (00559 +)amar ) , The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred (04138 +mowledeth ) , saying (00559 +)amar ) , [ Is ] your father (1) yet alive (02416 +chay ) ? have (03426 +yesh ) ye [ another ] brother (00251 +)ach ) ? and we told (05046 +nagad ) him according (05921 +(al ) to the {tenor} (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ):could we certainly know (03045 +yada( ) that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?

tens Deu\_01\_15 So I took (03947 +laqach ) the chief (07218 +ro)sh ) of your tribes (07626 +shebet ) , wise (02450 +chakam ) men (00582 +)enowsh ) , and known (03045 +yada( ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) you , captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , and captains (08269 +sar ) over fifties (02572 +chamishshiyim ) , and captains (08269 +sar ) over {tens} (06235 +(eser ) , and officers (07860 +shoter ) among your tribes (07626 +shebet ) .

tens Exo\_18\_21 Moreover thou shalt provide (02372 +chazah ) out of all (03605 +kol ) the people (05971 +(am ) able (02428 +chayil ) men (00582 +)enowsh ) , such as fear (03373 +yare) ) God (00430 +)elohiym ) , men (00582 +)enowsh ) of truth (00571 +)emeth ) , hating (08130 +sane) ) covetousness (01215 +betsa( ) ; and place (07760 +suwm ) [ such ] over (05921 +(al ) them , [ to be ] rulers (08269 +sar ) of thousands (00505 +)eleph ) , [ and ] rulers (08269 +sar ) of hundreds (03967 +me)ah ) , rulers (08269 +sar ) of fifties (02572 +chamishshiyim ) , and rulers (08269 +sar ) of {tens} (06235 +(eser ) :

tens Exo\_18\_25 And Moses (04872 +Mosheh ) chose (00977 +bachar ) able (02428 +chayil ) men (00582 +)enowsh ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) the people (05971 +(am ) , rulers (08269 +sar ) of thousands (00505 +)eleph ) ,

rulers (08269 +sar ) of hundreds (03967 +me)ah ) , rulers (08269 +sar ) of fifties (02572 +chamishshiy ) , and rulers (08269 +sar ) of {tens} (06235 +(eser ) .

tent 1Ch\_15\_01 . And [ David ] made (06213 +(asah ) him houses in the city (05892 +(iyr ) of David (01732 +David ) , and prepared (03559 +kuwn ) a place (04725 +maqowm ) for the ark (00727 +)arown ) of God (00430 +)elohiy ) , and pitched (05186 +natah ) for it a {tent} (00168 +)ohel ) .

tent 1Ch\_16\_01 . So they brought (00935 +bow ) the ark (00727 +)arown ) of God (00430 +)elohiy ) , and set (03322 +yatsag ) it in the midst (08432 +tavek ) of the {tent} (00168 +)ohel ) that David (01732 +David ) had pitched (05186 +natah ) for it:and they offered (07126 +qarab ) burnt (05930 +(olah ) sacrifices and peace (08002 +shelem ) offerings before (06440 +paniy ) God (00430 +)elohiy ) .

tent 1Ch\_17\_05 For I have not dwelt (03427 +yashab ) in an house (01004 +bayith ) since (04480 +min ) the day (03117 +yowm ) that I brought (05927 +(alah ) up Israel (03478 +Yisra)el ) unto this (02088 +zeh ) day (03117 +yowm ) ; but have gone (01961 +hayah ) from tent (00168 +)ohel ) to {tent} (00168 +)ohel ) , and from [ one ] tabernacle (04908 +mishkan ) [ to another ] .

tent 1Ch\_17\_05 For I have not dwelt (03427 +yashab ) in an house (01004 +bayith ) since (04480 +min ) the day (03117 +yowm ) that I brought (05927 +(alah ) up Israel (03478 +Yisra)el ) unto this (02088 +zeh ) day (03117 +yowm ) ; but have gone (01961 +hayah ) from {tent} (00168 +)ohel ) to tent (00168 +)ohel ) , and from [ one ] tabernacle (04908 +mishkan ) [ to another ] .

tent 1Sa\_04\_10 . And the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) , and Israel (03478 +Yisra)el ) was smitten (05062 +nagaph ) , and they fled (05127 +nuwc ) every man (00376 +)iysh ) into his {tent} (00168 +)ohel ):and there was a very (03966 +m@(od ) great (01419 +gadawl ) slaughter (04347 +makkah ) ; for there fell (05307 +naphal ) of Israel (03478 +Yisra)el ) thirty (07970 +sh@lowshiy ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) .

tent 1Sa\_13\_02 Saul (07586 +Sha)uwl ) chose (00977 +bachar ) him three (07969 +shalowsh ) thousand (00505 +)eleph ) [ men ] of Israel (03478 +Yisra)el ) ; [ whereof ] two thousand (00505 +)eleph ) were with Saul (07586 +Sha)uwl ) in Michmash (04363 +Mikmac ) and in mount (02022 +har ) Bethel (01008 +Beyth - )El ) , and a thousand (00505 +)eleph ) were with Jonathan (03129 +Yownathan ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ):and the rest (03499 +yether ) of the people (05971 +(am ) he sent (07971 +shalach ) every man (00376 +)iysh ) to his {tent} (00168 +)ohel ) .

tent 1Sa\_17\_54 And David (01732 +David ) took (03947 +laqach ) the head (07218 +ro)sh ) of the Philistine (06430 +P@lishtiy ) , and brought (00935 +bow ) it to Jerusalem (03389 +Y@ruwshalaim ) ; but he put (07760 +suwm ) his armour (03627 +k@liy ) in his {tent} (00168 +)ohel ) .

tent 2Ch\_01\_04 But the ark (00727 +)arown ) of God (00430 +)elohiy ) had David (01732 +David ) brought (05927 +(alah ) up from Kirjathjearim (07157 +Qiryath Y@(ariym ) to [ the place which ] David (01732 +David ) had prepared (03559 +kuwn ) for it:for he had pitched (05186 +natah ) a {tent} (00168 +)ohel ) for it at Jerusalem (03389 +Y@ruwshalaim ) .

tent 2Ch\_25\_22 And Judah (03063 +Y@huwdah ) was put to the worse (05062 +nagaph ) before (06440 +paniy ) Israel (03478 +Yisra)el ) , and they fled (05127 +nuwc ) every man (00376 +)iysh ) to his {tent} (00168 +)ohel ) .

tent 2Ki\_07\_08 And when (03588 +kiy ) these (00428 +)el - leh ) lepers (06879 +tsara( ) came(00935 +bow ) ) to the uttermost (07097 +qatseh ) part of the camp (04264 +machaneh ) , they went (00935 +bow ) into (00413 +)el ) one (00259 +)echad ) tent (00168 +)ohel ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and carried (05375 +nasa ) thence (08033 +sham ) silver (03701 +keceph ) , and gold (02091 +zahab ) , and raiment (00899 +beged ) , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] ; and came

(07725 +shuwb ) again (07725 +shuwb ) , and entered (00935 +bow) ) into (00413 +)el ) another (00312 +)acher ) {tent} (00168 +)ohel ) , and carried (05375 +nasa) ) thence (08033 +sham ) [ also ] , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] .

tent 2Ki\_07\_08 And when (03588 +kiy ) these (00428 +)el - leh ) lepers (06879 +tsara( ) came(00935 +bow) ) to the uttermost (07097 +qatseh ) part of the camp (04264 +machaneh ) , they went (00935 +bow) ) into (00413 +)el ) one (00259 +)echad ) {tent} (00168 +)ohel ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and carried (05375 +nasa) ) thence (08033 +sham ) silver (03701 +keceph ) , and gold (02091 +zahab ) , and raiment (00899 +beged ) , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] ; and came (07725 +shuwb ) again (07725 +shuwb ) , and entered (00935 +bow) ) into (00413 +)el ) another (00312 +)acher ) tent (00168 +)ohel ) , and carried (05375 +nasa) ) thence (08033 +sham ) [ also ] , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] .

tent 2Sa\_07\_06 Whereas (03588 +kiy ) I have not dwelt (03427 +yashab ) in [ any ] house (01004 +bayith ) since the time (03117 +yowm ) that I brought (05927 +(alah ) up the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) , even to this (02088 +zeh ) day (03117 +yowm ) , but have walked (01980 +halak ) in a {tent} (00168 +)ohel ) and in a tabernacle (04908 +mishkan ) .

tent 2Sa\_16\_22 So they spread (05186 +natah ) Absalom (53) a {tent} (00168 +)ohel ) upon the top (01406 +gag ) of the house (01004 +bayith ) ; and Absalom (53) went (00935 +bow) ) in unto his father s (1) concubines (06370 +piylegesh ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) .

tent 2Sa\_18\_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413 +)el ) a great (01419 +gadawl ) pit (06354 +pachath ) in the wood (03293 +ya(ar ) , and laid (05324 +natsab ) a very (03966 +m@(od ) great (01419 +gadawl ) heap (01530 +gal ) of stones (68) upon him:and all (03605 +kol ) Israel (03478 +Yisra)el ) fled (05127 +nuwc ) every (00376 +)iysh ) one (00376 +)iysh ) to his {tent} (00168 +)ohel ) .

tent 2Sa\_19\_08 Then the king (04428 +melek ) arose (06965 +quwm ) , and sat (03427 +yashab ) in the gate (08179 +sha(ar ) . And they told (05046 +nagad ) unto all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the king (04428 +melek ) doth sit (03427 +yashab ) in the gate (08179 +sha(ar ) . And all (03605 +kol ) the people (05971 +(am ) came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ):for Israel (03478 +Yisra)el ) had fled (05127 +nuwc ) every man (00376 +)iysh ) to his {tent} (00168 +)ohel ) .

tent 2Sa\_20\_22 Then the woman (00802 +)ishshah ) went (00935 +bow) ) unto all (03605 +kol ) the people (05971 +(am ) in her wisdom (02451 +chokmah ) . And they cut (03772 +karath ) off the head (07218 +ro)sh ) of Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) , and cast (07993 +shalak ) [ it ] out to Joab (03097 +Yow)ab ) . And he blew (08628 +taqa( ) a trumpet (07782 +showphar ) , and they retired (06327 +puwts ) from the city (05892 +(iyr ) , every man (00376 +)iysh ) to his {tent} (00168 +)ohel ) . And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) unto the king (04428 +melek ) .

tent Exo\_18\_07 . And Moses (04872 +Mosheh ) went (03318 +yatsa) ) out to meet (07125 +qir)ah ) his father (02859 +chathan ) in law (02859 +chathan ) , and did obeisance (07812 +shachah ) , and kissed (05401 +nashaq ) him ; and they asked (07592 +sha)al ) each other (07453 +rea( ) of [ their ] welfare (07965 +shalowm ) ; and they came (00935 +bow) ) into the {tent} (00168 +)ohel ) .

tent Exo\_26\_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) of brass (05178 +n@chosheth ) , and put (00935 +bow) ) the taches (07165 +qerec ) into the loops (06924 +qedem ) , and couple (02266 +chabar ) the {tent} (00168 +)ohel ) together , that it may be one (00259 +)echad ) .



tent Exo\_26\_12 And the remnant (05629 +cerach ) that remaineth (05736 +(adaph ) of the curtains (03407 +y@riy(ah ) of the {tent} (00168 +)ohel ) , the half (02677 +chetsiy ) curtain (03407 +y@riy(ah ) that remaineth (05736 +(adaph ) , shall hang (05628 +carach ) over (05921 +(al ) the backside (00268 +)achowr ) of the tabernacle (04908 +mishkan ) .

tent Exo\_26\_13 And a cubit (00520 +)ammah ) on the one side , and a cubit (00520 +)ammah ) on the other (02088 +zeh ) side of that which remaineth (05736 +(adaph ) in the length (00753 +)orek ) of the curtains (03407 +y@riy(ah ) of the {tent} (00168 +)ohel ) , it shall hang (05628 +carach ) over (05921 +(al ) the sides (06654 +tsad ) of the tabernacle (04908 +mishkan ) on this (02088 +zeh ) side and on that side , to cover (03680 +kacah ) it .

tent Exo\_26\_14 And thou shalt make (06213 +(asah ) a covering (04372 +mikceh ) for the {tent} (00168 +)ohel ) [ of ] rams (00352 +)ayil ) skins (05785 +(owr ) dyed red (00119 +)adam ) , and a covering (04372 +mikceh ) above (04605 +ma(al ) [ of ] badgers (08476 +tachash ) skins (05785 +(owr ) .

tent Exo\_26\_36 And thou shalt make (06213 +(asah ) an hanging (04539 +macak ) for the door (06607 +pethach ) of the {tent} (00168 +)ohel ) , [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) , wrought (04639 +ma(aseh ) with needlework .

tent Exo\_33\_08 And it came (01961 +hayah ) to pass , when Moses (04872 +Mosheh ) went (03318 +yatsa ) out unto the tabernacle (00168 +)ohel ) , [ that ] all (03605 +kol ) the people (05971 +(am ) rose (06965 +quwm ) up , and stood (05324 +natsab ) every (00376 +iysh ) man (00376 +)iysh ) [ at ] his {tent} (00168 +)ohel ) door (06607 +pethach ) , and looked (05027 +nabat ) after (00310 +)achar ) Moses (04872 +Mosheh ) , until (05704 +(ad ) he was gone (00935 +bow ) ) into the tabernacle (00168 +)ohel ) .

tent Exo\_33\_10 And all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) the cloudy (06051 +(anan ) pillar (05982 +(ammuwd ) stand (05975 +(amad ) [ at ] the tabernacle (00168 +)ohel ) door (06607 +pethach ):and all (03605 +kol ) the people (05971 +(am ) rose (06965 +quwm ) up and worshipped (07812 +shachah ) , every man (00376 +)iysh ) [ in ] his {tent} (00168 +)ohel ) door (06607 +pethach ) .

tent Exo\_35\_11 The tabernacle (04908 +mishkan ) , his {tent} (00168 +)ohel ) , and his covering (04372 +mikceh ) , his taches (07165 +qerec ) , and his boards (07175 +qeresh ) , his bars (01280 +b@riyach ) , his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) ,

tent Exo\_36\_14 . And he made (06213 +(asah ) curtains (03407 +y@riy(ah ) [ of ] goats (05795 +(ez ) [ hair ] for the {tent} (00168 +)ohel ) over (05921 +(al ) the tabernacle (04908 +mishkan ):eleven curtains (03407 +y@riy(ah ) he made (06213 +(asah ) them .

tent Exo\_36\_18 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) [ of ] brass (05178 +n@chosheth ) to couple (02266 +chabar ) the {tent} (00168 +)ohel ) together , that it might be one (00259 +)echad ) .

tent Exo\_36\_19 And he made (06213 +(asah ) a covering (04372 +mikceh ) for the {tent} (00168 +)ohel ) [ of ] rams (00352 +)ayil ) skins (05785 +(owr ) dyed red (00119 +)adam ) , and a covering (04372 +mikceh ) [ of ] badgers (08476 +tachash ) skins (05785 +(owr ) above (04605 +ma(al ) [ that ] .

tent Exo\_39\_32 . Thus was all (03605 +kol ) the work (05656 +(abodah ) of the tabernacle (04908 +mishkan ) of the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) finished (03615 +kalah ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) , so (03651 +ken ) did (06213 +(asah ) they .

tent Exo\_39\_33 And they brought (00935 +bow ) the tabernacle (04908 +mishkan ) unto Moses (04872 +Mosheh ) , the {tent} (00168 +)ohel ) , and all (03605 +kol ) his furniture (03627 +k@liy ) , his taches (07165 +qerec ) , his boards (07175 +qeresh ) , his bars (01280 +b@riyach ) , and his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) ,

tent Exo\_39\_40 The hangings (07050 +qela( ) of the court (02691 +chatser ) , his pillars (05982 +(ammuwd ) , and his sockets (00134 +)eden ) , and the hanging (04539 +macak ) for the court (02691 +chatser ) gate (08179 +sha(ar ) , his cords (04340 +meythar ) , and his pins (03489 +yathed ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ) , for the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

tent Exo\_40\_02 On the first (07223 +ri)shown ) day (03117 +yowm ) of the first (00259 +)echad ) month (02320 +chodesh ) shalt thou set (06965 +quwm ) up the tabernacle (04908 +mishkan ) of the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

tent Exo\_40\_06 And thou shalt set (05414 +nathan ) the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering before (06440 +paniyim ) the door (06607 +pethach ) of the tabernacle (04908 +mishkan ) of the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

tent Exo\_40\_07 And thou shalt set (05414 +nathan ) the laver (03595 +kiyowr ) between (00996 +beyn ) the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) and the altar (04196 +mizbeach ) , and shalt put (05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .

tent Exo\_40\_19 And he spread (06566 +paras ) abroad (06566 +paras ) the tent (00168 +)ohel ) over (05921 +(al ) the tabernacle (04908 +mishkan ) , and put (07760 +suwm ) the covering (04372 +mikceh ) of the {tent} (00168 +)ohel ) above (04605 +ma(al ) upon it ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

tent Exo\_40\_19 And he spread (06566 +paras ) abroad (06566 +paras ) the {tent} (00168 +)ohel ) over (05921 +(al ) the tabernacle (04908 +mishkan ) , and put (07760 +suwm ) the covering (04372 +mikceh ) of the tent (00168 +)ohel ) above (04605 +ma(al ) upon it ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

tent Exo\_40\_22 And he put (05114 +Nowdab ) the table (07979 +shulchan ) in the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) , upon the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) northward (06828 +tsaphown ) , without (02351 +chuwts ) the vail (06532 +poreketh ) .

tent Exo\_40\_24 And he put (07760 +suwm ) the candlestick (04501 +m@nowrah ) in the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) , over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) , on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) southward (05045 +negeb ) .

tent Exo\_40\_26 And he put (07760 +suwm ) the golden (02091 +zahab ) altar (04196 +mizbeach ) in the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniyim ) the vail (06532 +poreketh ) :

tent Exo\_40\_29 And he put (07760 +suwm ) the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering [ by ] the door (06607 +pethach ) of the tabernacle (04908 +mishkan ) of the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and offered (05927 +(alah ) upon it the burnt (05930 +(olah ) offering and the meat offering (04503 +minchah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

tent Exo\_40\_30 And he set (07760 +suwm ) the laver (03595 +kiyowr ) between (00996 +beyn ) the {tent}

(00168 +)ohel ) of the congregation (04150 +mow(ed) ) and the altar (04196 +mizbeach ) , and put (05414 +nathan ) water (04325 +mayim ) there (08033 +sham ) , to wash (07364 +rachats ) [ withal ] .

tent Exo\_40\_32 When they went (00935 +bow) ) into (00413 +)el ) the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and when they came (07126 +qarab ) near (07126 +qarab ) unto the altar (04196 +mizbeach ) , they washed (07364 +rachats ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

tent Exo\_40\_34 . Then a cloud (06051 +(anan) ) covered (03680 +kacah ) the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the tabernacle (04908 +mishkan ) .

tent Exo\_40\_35 And Moses (04872 +Mosheh ) was not able (03201 +yakol ) to enter (00935 +bow) ) into (00413 +)el ) the {tent} (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , because (03588 +kiy ) the cloud (06051 +(anan) ) abode (07931 +shakan ) thereon (05921 +(al) ) , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the tabernacle (04908 +mishkan ) .

tent Gen\_09\_21 And he drank (08354 +shathah ) of the wine (03196 +yayin ) , and was drunken (07943 +shikkarown ) ; and he was uncovered (01540 +galah ) within (08432 +tavek ) his {tent} (00168 +)ohel ) .

tent Gen\_12\_08 And he removed (06275 +(athaq) ) from thence (08033 +sham ) unto a mountain (02022 +har ) on the east (06924 +qedem ) of Bethel (01008 +Beyth - )El ) , and pitched (05186 +natah ) his {tent} (00168 +)ohel ) , [ having ] Bethel (01008 +Beyth - )El ) on the west (03220 +yam ) , and Hai (05857 +(Ay) ) on the east (06924 +qedem ):and there (08033 +sham ) he builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and called (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

tent Gen\_13\_03 And he went (03212 +yalak ) on his journeys (04550 +macca( ) from the south (05045 +negeb ) even to Bethel (01008 +Beyth - )El ) , unto the place (04725 +maqowm ) where (00834 +)aher ) his {tent} (00168 +)ohel ) had been (01961 +hayah ) at the beginning (08462 +t@chillah ) , between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and Hai (05857 +(Ay) ) ;

tent Gen\_13\_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an) ) , and Lot (03876 +Lowt ) dwelled (03427 +yashab ) in the cities (05892 +(iyr) ) of the plain (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] {tent} (00167 +)ahal ) toward (05704 +(ad) ) Sodom (05467 +C@dom ) .

tent Gen\_13\_18 Then Abram (87) removed (00167 +)ahal ) [ his ] {tent} (00167 +)ahal ) , and came (00935 +bow) ) and dwelt (03427 +yashab ) in the plain (00436 +)elown ) of Mamre (04471 +Mamre) ) , which (00834 +)aher ) [ is ] in Hebron (02275 +Chebrown ) , and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

tent Gen\_18\_01 . And the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him in the plains (00436 +)elown ) of Mamre (04471 +Mamre) ):and he sat (03427 +yashab ) in the {tent} (00168 +)ohel ) door (06607 +pethach ) in the heat (02527 +chom ) of the day (03117 +yowm ) ;

tent Gen\_18\_02 And he lift (05375 +nasa) ) up his eyes (05869 +(ayin) ) and looked (07200 +ra)ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw (07200 +ra)ah ) [ them ] , he ran (07323 +ruwts ) to meet (07125 +qir)ah ) them from the {tent} (00168 +)ohel ) door (06607 +pethach ) , and bowed (07812 +shachah ) himself toward the ground (00776 +)erets ) ,

tent Gen\_18\_06 And Abraham (85) hastened (04116 +mahar ) into the {tent} (00168 +)ohel ) unto Sarah

(08283 +Sarah ) , and said (00559 +)amar ) , Make ready (04116 +mahar ) quickly (04116 +mahar ) three (07969 +shalowsh ) measures (05429 +c@)ah ) of fine meal , knead (03888 +luwsh ) [ it ] , and make (06213 +(asah ) cakes (05692 +(uggah ) upon the hearth .

tent Gen\_18\_09 . And they said (00559 +)amar ) unto him , Where (00346 +)ayeh ) [ is ] Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , in the {tent} (00168 +)ohel ) .

tent Gen\_18\_10 And he said (00559 +)amar ) , I will certainly return (07725 +shuwb ) unto thee according to the time (06256 +(eth ) of life (02416 +chay ) ; and , lo (02009 +hinneh ) , Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall have a son (01121 +ben ) . And Sarah (08283 +Sarah ) heard (08085 +shama( ) [ it ] in the {tent} (00168 +)ohel ) door (06607 +pethach ) , which (01931 +huw ) [ was ] behind (00310 +)achar ) him .

tent Gen\_24\_67 And Isaac (03327 +Yitschaq ) brought (00935 +bow ) her into his mother (00517 +)em ) Sarah s (08283 +Sarah ) {tent} (00168 +)ohel ) , and took (03947 +laqach ) Rebekah (07259 +Ribqah ) , and she became (01961 +hayah ) his wife (00802 +)ishshah ) ; and he loved (00157 +)ahab ) her:and Isaac (03327 +Yitschaq ) was comforted (05162 +nacham ) after (00310 +)achar ) his mother s (00517 +)em ) [ death ] .

tent Gen\_26\_17 And Isaac (03327 +Yitschaq ) departed (03212 +yalak ) thence (08033 +sham ) , and pitched (02583 +chanah ) his {tent} in the valley (05158 +nachal ) of Gerar (01642 +G@rar ) , and dwelt (03427 +yashab ) there (08033 +sham ) .

tent Gen\_26\_25 And he builded (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ) , and called (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and pitched (05186 +natah ) his {tent} (00168 +)ohel ) there (08033 +sham ):and there (08033 +sham ) Isaac s (03327 +Yitschaq ) servants (05650 +(ebed ) digged (03738 +karah ) a well (00875 +@)er ) .

tent Gen\_31\_25 . Then Laban (03837 +Laban ) overtook (05381 +nasag ) Jacob (03290 +Ya(aqob ) . Now Jacob (03290 +Ya(aqob ) had pitched (08628 +taqa( ) his {tent} (00168 +)ohel ) in the mount (02022 +har ) :and Laban (03837 +Laban ) with his brethren (00251 +)ach ) pitched (08628 +taqa( ) in the mount (02022 +har ) of Gilead (01568 +Gil(ad ) .

tent Gen\_31\_33 And Laban (03837 +Laban ) went (00935 +bow ) into Jacob s (03290 +Ya(aqob ) tent (00168 +)ohel ) , and into Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and into the two (08147 +sh@nayim ) maidservants (00519 +)amah ) tents (00168 +)ohel ) ; but he found (04672 +matsa ) [ them ] not . Then went (03318 +yatsa ) he out of Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and entered (00935 +bow ) into Rachel s (07354 +Rachel ) {tent} (00168 +)ohel ) .

tent Gen\_31\_33 And Laban (03837 +Laban ) went (00935 +bow ) into Jacob s (03290 +Ya(aqob ) tent (00168 +)ohel ) , and into Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and into the two (08147 +sh@nayim ) maidservants (00519 +)amah ) tents (00168 +)ohel ) ; but he found (04672 +matsa ) [ them ] not . Then went (03318 +yatsa ) he out of Leah s (03812 +Le)ah ) {tent} (00168 +)ohel ) , and entered (00935 +bow ) into Rachel s (07354 +Rachel ) tent (00168 +)ohel ) .

tent Gen\_31\_33 And Laban (03837 +Laban ) went (00935 +bow ) into Jacob s (03290 +Ya(aqob ) tent (00168 +)ohel ) , and into Leah s (03812 +Le)ah ) {tent} (00168 +)ohel ) , and into the two (08147 +sh@nayim ) maidservants (00519 +)amah ) tents (00168 +)ohel ) ; but he found (04672 +matsa ) [ them ] not . Then went (03318 +yatsa ) he out of Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and entered (00935 +bow ) into Rachel s (07354 +Rachel ) tent (00168 +)ohel ) .

tent Gen\_31\_33 And Laban (03837 +Laban ) went (00935 +bow ) into Jacob s (03290 +Ya(aqob ) {tent} (00168 +)ohel ) , and into Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and into the two (08147 +sh@nayim )

maidservants (00519 +)amah ) tents (00168 +)ohel ) ; but he found (04672 +matsa) ) [ them ] not . Then went (03318 +yatsa) ) he out of Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and entered (00935 +bow) ) into Rachel s (07354 +Rachel) tent (00168 +)ohel ) .

tent Gen\_31\_34 Now Rachel (07354 +Rachel) had taken (03947 +laqach) the images (08655 +t@raphiym) , and put (07760 +suwm) them in the camel s (01581 +gamal) furniture (03733 +kar) , and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the {tent} (00168 +)ohel ) , but found (04672 +matsa) ) [ them ] not .

tent Gen\_33\_18 And Jacob (03290 +Ya(aqob) came (00935 +bow) ) to Shalem (08003 +shalem) , a city (05892 +(iy) of Shechem (07927 +Sh@kem) , which (00834 +)aher) [ is ] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , when he came (00935 +bow) ) from Padanaram (06307 +Paddan) ; and pitched (02583 +chanah) his {tent} before the city (05892 +(iy) .

tent Gen\_33\_19 And he bought (07069 +qanah) a parcel (02513 +chelqah) of a field (07704 +sadeh) , where (00834 +)aher) he had spread (05186 +natah) his {tent} (00168 +)ohel ) , at the hand (03027 +yad) of the children (01121 +ben) of Hamor (02544 +Chamowr) , Shechem s (07927 +Sh@kem) father (1) , for an hundred (03967 +me)ah) pieces of money (07192 +q@siytah) .

tent Gen\_35\_21 . And Israel (03478 +Yisra)el) journeyed (05265 +naca( ) , and spread (05186 +natah) his {tent} (00168 +)ohel ) beyond (01973 +hal@ah) the tower (04026 +migdal) of Edar (05740 +(Eder) .

tent Isa\_13\_20 It shall never be inhabited (03427 +yashab) , neither (03808 +lo) ) shall it be dwelt (07931 +shakan) in from generation (01755 +dowr) to generation (01755 +dowr):neither (03808 +lo) ) shall the Arabian (06153 +(ereb) pitch (00167 +)ahal) {tent} (00167 +)ahal) there (08033 +sham) ; neither (03808 +lo) ) shall the shepherds (07462 +ra(ah) make their fold (07257 +rabats) there (08033 +sham) .

tent Isa\_38\_12 Mine age (01755 +dowr) is departed (05265 +naca( ) , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) {tent} (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa( ) me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [ even ] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

tent Isa\_40\_22 [ It is ] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776 +)erets) , and the inhabitants (03427 +yashab) thereof [ are ] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) out the heavens (08064 +shamayim) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them out as a {tent} (00168 +)ohel) to dwell (03427 +yashab) in :

tent Isa\_54\_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy {tent} (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan):spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388 +chazaq) thy stakes (03489 +yathed) ;

tent Jer\_10\_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa) ) forth (03318 +yatsa) ) of me , and they [ are ] not:[ there is ] none (00369 +)ayin) to stretch (05186 +natah) forth my {tent} (00168 +)ohel) any more (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah) .

tent Jer\_37\_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [ but ] wounded (01856 +daqar) men (00582 +)enowsh) among them , [ yet ] should they rise (06965 +quwm) up every man (00376 +)iysh) in his {tent} (00168 +)ohel) , and burn

(08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

tent Jos\_07\_21 When I saw (07200 +ra)ah ) among the spoils (07998 +shalal ) a goodly (02896 +towb ) Babylonish (08152 +Shin(ar ) garment (00155 +)addereth ) , and two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and a wedge (06956 +Qohathiy ) of gold (02091 +zahab ) of fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) weight (04948 +mishqal ) , then I coveted (02530 +chamad ) them , and took (03947 +laqach ) them ; and , behold (02009 +hinneh ) , they [ are ] hid (02934 +taman ) in the earth (00776 +)erets ) in the midst (08432 +tavek ) of my {tent} (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

tent Jos\_07\_22 So Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) messengers (04397 +mal)ak ) , and they ran (07323 +ruwts ) unto the tent (00168 +)ohel ) ; and , behold (02009 +hinneh ) , [ it was ] hid (02934 +taman ) in his {tent} (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

tent Jos\_07\_22 So Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) messengers (04397 +mal)ak ) , and they ran (07323 +ruwts ) unto the {tent} (00168 +)ohel ) ; and , behold (02009 +hinneh ) , [ it was ] hid (02934 +taman ) in his tent (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

tent Jos\_07\_23 And they took (03947 +laqach ) them out of the midst (08432 +tavek ) of the {tent} (00168 +)ohel ) , and brought (00935 +bow ) them unto Joshua (03091 +Y@howshuwa( ) , and unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and laid (03332 +yatsaq ) them out before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

tent Jos\_07\_24 And Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , took (03947 +laqach ) Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) , and the silver (03701 +keceph ) , and the garment (00155 +)addereth ) , and the wedge (06956 +Qohathiy ) of gold (02091 +zahab ) , and his sons (01121 +ben ) , and his daughters (01121 +ben ) , and his oxen (07794 +showr ) , and his asses (02543 +chamowr ) , and his sheep (06629 +tso)n ) , and his {tent} (00168 +)ohel ) , and all (03605 +kol ) that he had:and they brought (05927 +(alah ) them unto the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) .

tent Jud\_04\_11 Now Heber (02268 +Cheber ) the Kenite (07014 +Qayin ) , [ which was ] of the children (01121 +ben ) of Hobab (02246 +Chobab ) the father (02859 +chathan ) in law (02859 +chathan ) of Moses (04872 +Mosheh ) , had severed (06504 +parad ) himself from the Kenites (07017 +Qeyniy ) , and pitched (05186 +natah ) his {tent} (00168 +)ohel ) unto the plain (00436 +)elown ) of Zaanaim , which (00834 +)aher ) [ is ] by Kedesh (06943 +Qedesh ) .

tent Jud\_04\_17 . Howbeit Sisera (05516 +Ciyc@ra ) fled (05127 +nuwc ) away on his feet (07272 +regel ) to the {tent} (00168 +)ohel ) of Jael (03278 +Ya(el ) the wife (00802 +)ishshah ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ):for [ there was ] peace (07965 +shalowm ) between (00996 +beyn ) Jabin (02985 +Yabiyn ) the king (04428 +melek ) of Hazor (02674 +Chatsowr ) and the house (01004 +bayith ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ) .

tent Jud\_04\_18 And Jael (03278 +Ya(el ) went (03318 +yatsa ) out to meet (07125 +qir)ah ) Sisera (05516 +Ciyc@ra ) , and said (00559 +)amar ) unto him , Turn (05493 +cuwr ) in , my lord (03068 +Y@hovah ) , turn (05493 +cuwr ) in to me ; fear (03372 +yare) ) not . And when he had turned (05493 +cuwr ) in unto her into the {tent} (00168 +)ohel ) , she covered (03680 +kacah ) him with a mantle (08063 +s@miykah ) .

tent Jud\_04\_20 Again he said (00559 +)amar ) unto her , Stand (05975 +(amad ) in the door (06607 +pethach ) of the {tent} (00168 +)ohel ) , and it shall be , when (00518 +)im ) any man (00376 +)iysh ) doth come (00935 +bow ) and enquire (07592 +sha)al ) of thee , and say (00559 +)amar ) , Is there any man (00376 +)iysh ) here (06311 +poh ) ? that thou shalt say (00559 +)amar ) , No (00369 +)ayin ) .

tent Jud\_04\_21 Then Jael (03278 +Ya(el) Heber s (02268 +Cheber) wife (00802 +)ishshah) took (03947 +laqach) a nail (03489 +yathed) of the {tent} (00168 +)ohel), and took (07760 +suwm) an hammer (04718 +maqbeeth) in her hand (03027 +yad), and went (00935 +bow) softly (03814 +la)t) unto him, and smote (08628 +taqa() the nail (03489 +yathed) into his temples (07451 +ra()), and fastened (06795 +tsanach) it into the ground (00776 +)erets):for he was fast asleep (07290 +radam) and weary (05774 +(uwph)). So he died (04191 +muwth).

tent Jud\_04\_22 And, behold (02009 +hinneh), as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra), Jael (03278 +Ya(el) came (03318 +yatsa) out to meet (07125 +qir)ah) him, and said (00559 +)amar) unto him, Come (03212 +yalak), and I will shew (07200 +ra)ah) thee the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash). And when he came (00935 +bow) into her [ {tent} ], behold (02009 +hinneh), Sisera (05516 +Ciyc@ra) lay (05307 +naphal) dead (04191 +muwth), and the nail (03489 +yathed) [ was ] in his temples (07451 +ra()).

tent Jud\_05\_24. Blessed (01288 +barak) above women (00802 +)ishshah) shall Jael (03278 +Ya(el) the wife (00802 +)ishshah) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy) be, blessed (01288 +barak) shall she be above women (00802 +)ishshah) in the {tent} (00168 +)ohel).

tent Jud\_07\_08 So the people (05971 +(am) took (03947 +laqach) victuals (06720 +tseydah) in their hand (03027 +yad), and their trumpets (07782 +showphar):and he sent (07971 +shalach) all (03605 +kol) [ the rest of ] Israel (03478 +Yisra)el) every man (00376 +)iysh) unto his {tent} (00168 +)ohel), and retained (02388 +chazaq) those three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):and the host (04264 +machaneh) of Midian (04080 +Midyan) was beneath (08478 +tachath) him in the valley (06010 +(emeq)).

tent Jud\_07\_13 And when Gideon (01439 +Gid(own) was come (00935 +bow), behold (02009 +hinneh), [ there was ] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea()), and said (00559 +)amar), Behold (02009 +hinneh), I dreamed (02492 +chalam) a dream (02472 +chalowm), and, lo (02009 +hinneh), a cake (06742 +ts@luwl) of barley (08184 +s@(orah) bread (03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan), and came (00935 +bow) unto a tent (00168 +)ohel), and smote (05221 +nakah) it that it fell (05307 +naphal), and overturned (02015 +haphak) it, that the {tent} (00168 +)ohel) lay (05307 +naphal) along.

tent Jud\_07\_13 And when Gideon (01439 +Gid(own) was come (00935 +bow), behold (02009 +hinneh), [ there was ] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea()), and said (00559 +)amar), Behold (02009 +hinneh), I dreamed (02492 +chalam) a dream (02472 +chalowm), and, lo (02009 +hinneh), a cake (06742 +ts@luwl) of barley (08184 +s@(orah) bread (03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan), and came (00935 +bow) unto a {tent} (00168 +)ohel), and smote (05221 +nakah) it that it fell (05307 +naphal), and overturned (02015 +haphak) it, that the tent (00168 +)ohel) lay (05307 +naphal) along.

tent Jud\_20\_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 +)echad) man (00376 +)iysh), saying (00559 +)amar), We will not any (00376 +)iysh) [ of us ] go (03212 +yalak) to his {tent} (00168 +)ohel), neither (03808 +lo) will we any (00376 +)iysh) [ of us ] turn (05493 +cuwr) into his house (01004 +bayith).

tent Lev\_14\_08 And he that is to be cleansed (02891 +tahir) shall wash (03526 +kabac) his clothes (00899 +beged), and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar), and wash (07364 +rachats) himself in water (04325 +mayim), that he may be clean (02891 +tahir): and after (00310 +)achar) that he shall come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh), and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his {tent} (00168 +)ohel) seven (07651 +sheba()) days (03117 +yowm).

tent Num\_03\_25 And the charge (04931 +mishmereth ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) [ shall be ] the tabernacle (04908 +mishkan ) , and the {tent} (00168 +)ohel ) , the covering (04372 +mikceh ) thereof , and the hanging (04539 +macak ) for the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ,

tent Num\_09\_15 . And on the day (03117 +yowm ) that the tabernacle (04908 +mishkan ) was reared (06965 +quwm ) up the cloud (06051 +(anan ) covered (03680 +kacah ) the tabernacle (04908 +mishkan ) , [ namely ] , the {tent} (00168 +)ohel ) of the testimony (5715):and at even (06153 +(ereb ) there was upon the tabernacle (04908 +mishkan ) as it were the appearance (04758 +mar)eh ) of fire (00784 +)esh ) , until (05704 +(ad ) the morning (01242 +boqer ) .

tent Num\_11\_10 Then Moses (04872 +Mosheh ) heard (08085 +shama( ) the people (05971 +(am ) weep (01058 +bakah ) throughout their families (04940 +mishpachah ) , every man (00376 +)iysh ) in the door (06607 +pethach ) of his {tent} (00168 +)ohel ):and the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) greatly (03966 +m@(od) ; Moses (04872 +Mosheh ) also was displeased .

tent Num\_19\_14 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) , when (03588 +kiy ) a man (00120 +)adam ) dieth (04191 +muwth ) in a tent (00168 +)ohel ):all (03605 +kol ) that come (00935 +bow) ) into (00413 +)el ) the tent (00168 +)ohel ) , and all (03605 +kol ) that [ is ] in the {tent} (00168 +)ohel ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

tent Num\_19\_14 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) , when (03588 +kiy ) a man (00120 +)adam ) dieth (04191 +muwth ) in a tent (00168 +)ohel ):all (03605 +kol ) that come (00935 +bow) ) into (00413 +)el ) the {tent} (00168 +)ohel ) , and all (03605 +kol ) that [ is ] in the tent (00168 +)ohel ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

tent Num\_19\_14 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) , when (03588 +kiy ) a man (00120 +)adam ) dieth (04191 +muwth ) in a {tent} (00168 +)ohel ):all (03605 +kol ) that come (00935 +bow) ) into (00413 +)el ) the tent (00168 +)ohel ) , and all (03605 +kol ) that [ is ] in the tent (00168 +)ohel ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

tent Num\_19\_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the {tent} (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

tent Num\_25\_08 And he went (00935 +bow) ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the {tent} (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them through , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the woman (00802 +)ishshah ) through (00413 +)el ) her belly (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

tent Psa\_78\_60 So that he forsook (05203 +natash ) the tabernacle (04908 +mishkan ) of Shiloh (07887 +Shiyloh ) , the {tent} (00168 +)ohel ) [ which ] he placed (07931 +shakan ) among men (00120 +)adam ) ;

tenth 1Ch\_12\_13 Jeremiah (03414 +Yirm@yah ) the {tenth} (06224 +(asiyriy ) , Machbanai (04344 +Makbannay ) the eleventh .

tenth 1Ch\_24\_11 The ninth (08671 +t@shiy(iy) ) to Jeshua (03442 +Yeshuwa( ) , the {tenth} (06224 +(asiyriy



) to Shecaniah (07935 +Sh@kanyah ) ,

tenth 1Ch\_25\_17 The {tenth} (06224 +(asiyriy ) to Shimei (08096 +Shim(iy ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

tenth 1Ch\_27\_13 The tenth (06224 +(asiyriy ) [ captain ] for the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) [ was ] Maharai (04121 +Maharay ) the Netophathite (05200 +N@tophathiy ) , of the Zarhites (02227 +Zarchiy ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

tenth 1Ch\_27\_13 The {tenth} (06224 +(asiyriy ) [ captain ] for the tenth (06224 +(asiyriy ) month (02320 +chodesh ) [ was ] Maharai (04121 +Maharay ) the Netophathite (05200 +N@tophathiy ) , of the Zarhites (02227 +Zarchiy ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

tenth 1Sa\_08\_15 And he will take the {tenth} (06237 +(asar ) of your seed (02233 +zera( ) , and of your vineyards (03754 +kerem ) , and give (05414 +nathan ) to his officers (05631 +cariyc ) , and to his servants (05650 +(ebed ) .

tenth 1Sa\_08\_17 He will take the {tenth} (06237 +(asar ) of your sheep (06629 +tso)n ):and ye shall be his servants (05650 +(ebed ) .

tenth Deu\_23\_02 A bastard (04464 +mamzer ) shall not enter (00935 +bow ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ; even (01571 +gam ) to his {tenth} (06224 +(asiyriy ) generation (01755 +dowr ) shall he not enter (00935 +bow ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) .

tenth Deu\_23\_03 An Ammonite (05984 +(Ammowniy ) or Moabite (04125 +Mow)abiy ) shall not enter (00935 +bow ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ; even (01571 +gam ) to their {tenth} (06224 +(asiyriy ) generation (01755 +dowr ) shall they not enter (00935 +bow ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) :

tenth Est\_02\_16 So Esther (00635 +)Ecter ) was taken (03947 +laqach ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) into (00413 +)el ) his house (01004 +bayith ) royal (04438 +malkuwth ) in the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) , which [ is ] the month (02320 +chodesh ) Tebeth (02887 +Tebeth ) , in the seventh (07651 +sheba( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) .

tenth Exo\_12\_03 Speak (01696 +dabar ) ye unto all (03605 +kol ) the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , In the {tenth} (06218 +(asowr ) [ day ] of this (02088 +zeh ) month (02320 +chodesh ) they shall take (03947 +laqach ) to them every man (00376 +)iysh ) a lamb (07716 +seh ) , according to the house (01004 +bayith ) of [ their ] fathers (1) , a lamb (07716 +seh ) for an house (01004 +bayith ) :

tenth Exo\_16\_36 Now an omer (06016 +(omer ) [ is ] the {tenth} (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) .

tenth Exo\_29\_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a {tenth} (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07253 +reba( ) part of an hin (01969 +hiyn ) of beaten (03795 +kathiyth ) oil (08081 +shemen ) ; and the fourth (07243 +r@biy(iy ) part of an hin (01969 +hiyn ) of wine (03196 +yayin ) [ for ] a drink (05262 +necek ) offering .

tenth Eze\_20\_01 . And it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) year (08141

+shaneh ) , in the fifth (02549 +chamiyshiy ) [ month ] , the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] certain (00582 +)enowsh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) before (06440 +paniym ) me .

tenth Eze\_24\_01 . Again in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) , in the tenth (06224 +(asiyriy ) month (02320 +chodesh ) , in the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

tenth Eze\_24\_01 . Again in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) , in the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

tenth Eze\_29\_01 . In the tenth (06224 +(asiyriy ) year (08141 +shaneh ) , in the {tenth} (06224 +(asiyriy ) [ month ] , in the twelfth [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

tenth Eze\_29\_01 . In the {tenth} (06224 +(asiyriy ) year (08141 +shaneh ) , in the tenth (06224 +(asiyriy ) [ month ] , in the twelfth [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

tenth Eze\_33\_21 . And it came (01961 +hayah ) to pass in the twelfth year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the {tenth} (06224 +(asiyriy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , [ that ] one that had escaped (06412 +paliyt ) out of Jerusalem (03389 +Y@ruwshalaim ) came (00935 +bow) ) unto me , saying (00559 +)amar ) , The city (05892 +(iyr ) is smitten (05221 +nakah ) .

tenth Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

tenth Eze\_45\_11 The ephah (00374 +)eyphah ) and the bath (01324 +bath ) shall be of one (00259 +)echad ) measure (08506 +token ) , that the bath (01324 +bath ) may contain (05375 +nasa) ) the tenth (04643 +ma(aser ) part of an homer (02563 +chomer ) , and the ephah (00374 +)eyphah ) the {tenth} (06224 +(asiyriy ) part of an homer (02563 +chomer ):the measure (04971 +mathkoneth ) thereof shall be after the homer (02563 +chomer ) .

tenth Eze\_45\_11 The ephah (00374 +)eyphah ) and the bath (01324 +bath ) shall be of one (00259 +)echad ) measure (08506 +token ) , that the bath (01324 +bath ) may contain (05375 +nasa) ) the {tenth} (04643 +ma(aser ) part of an homer (02563 +chomer ) , and the ephah (00374 +)eyphah ) the tenth (06224 +(asiyriy ) part of an homer (02563 +chomer ):the measure (04971 +mathkoneth ) thereof shall be after the homer (02563 +chomer ) .

tenth Eze\_45\_14 Concerning the ordinance (02706 +choq ) of oil (08081 +shemen ) , the bath (01324 +bath ) of oil (08081 +shemen ) , [ ye shall offer ] the {tenth} (04643 +ma(aser ) part of a bath (01324 +bath ) out of the cor (03734 +kor ) , [ which (04480 +min ) is ] an homer (02563 +chomer ) of ten (06235 +(eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :

tenth Ezr\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra ) ) the priest (03548 +kohen ) , [ with ] certain (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , after the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were separated (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

tenth Gen\_08\_05 And the waters (04325 +mayim ) decreased (02637 +chacer ) continually (01980 +halak ) until (05704 +(ad ) the tenth (06224 +(asiyriy ) month (02320 +chodesh ):in the {tenth} (06224 +(asiyriy ) [ month ] , on the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , were the tops (07218 +ro)sh ) of the mountains (02022 +har ) seen (07200 +ra)ah ) .

tenth Gen\_08\_05 And the waters (04325 +mayim ) decreased (02637 +chacer ) continually (01980 +halak ) until (05704 +(ad ) the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ):in the tenth (06224 +(asiyriy ) [ month ] , on the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , were the tops (07218 +ro)sh ) of the mountains (02022 +har ) seen (07200 +ra)ah ) .

tenth Gen\_28\_22 And this (02063 +zo)th ) stone (68) , which (00834 +)aher ) I have set (07760 +suwm ) [ for ] a pillar (04676 +matstsebah ) , shall be God s (00430 +)elohiym ) house (01004 +bayith ):and of all (03605 +kol ) that thou shalt give (05414 +nathan ) me I will surely give the {tenth} (06237 +(asar ) unto thee .

tenth Heb\_07\_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a {tenth} (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

tenth Heb\_07\_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [ was ] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the {tenth} (1181 -dekate -) of the spoils (0205 -akrothinion -) .

tenth Isa\_06\_13 But yet (05750 +(owd ) in it [ shall be ] a {tenth} (06224 +(asiyriy ) , and [ it ] shall return (07725 +shuwb ) , and shall be eaten (01197 +ba(ar ):as a teil (00424 +)elah ) tree , and as an oak (00437 +)allown ) , whose (00834 +)aher ) substance (04678 +matstsebeth ) [ is ] in them , when (00834 +)aher ) they cast (07995 +shalleketh ) [ their leaves:so ] the holy (06944 +qodesh ) seed (02233 +zera() [ shall be ] the substance (04678 +matstsebeth ) thereof .

tenth Jer\_32\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) in the {tenth} (06224 +(asiyriy ) year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which (01958 +hiy ) [ was ] the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) .

tenth Jer\_39\_01 . In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) , came (00935 +bow ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) and all (03605 +kol ) his army (02428 +chayil ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and they besieged (06696 +tsuwr ) it .

tenth Jer\_52\_04 And it came (01961 +hayah ) to pass in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of his reign (04427 +malak ) , in the tenth (06224 +(asiyriy ) month (02320 +chodesh ) , in the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) , he and all

(03605 +kol ) his army (02428 +chayil ) , against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and pitched (02583 +chanah ) against (05921 +(al ) it , and built (01129 +banah ) forts (01785 +dayeq ) against (05921 +(al ) it round (05439 +cabiya ) about .

tenth Jer\_52\_04 And it came (01961 +hayah ) to pass in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of his reign (04427 +malak ) , in the {tenth} (06224 +(asiyriy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) , he and all (03605 +kol ) his army (02428 +chayil ) , against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and pitched (02583 +chanah ) against (05921 +(al ) it , and built (01129 +banah ) forts (01785 +dayeq ) against (05921 +(al ) it round (05439 +cabiya ) about .

tenth Jer\_52\_12 . Now in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the nineteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , came (00935 +bow ) Nebuzaradan (05018 +N@buwzaradan ) , captain (07227 +rab ) of the guard (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

tenth Joh\_01\_39 He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was about (5613 -hos -) the {tenth} (1182 -dekatos -) hour (5610 -hora -) .

tenth Jos\_04\_19 And the people (05971 +(am ) came (05927 +(alah ) up out of Jordan (03383 +Yarden ) on the {tenth} (06218 +(asowr ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , and encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) border (07097 +qatseh ) of Jericho (03405 +Y@riychow ) .

tenth Lev\_05\_11 But if (00518 +)im ) he be not able (05381 +nasag ) to bring (05381 +nasag ) two (08147 +sh@nayim ) turtledoves (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , then he that sinned (02398 +chata ) shall bring (00935 +bow ) for his offering (07133 +qorban ) the {tenth} (06224 +(asiyriy ) part of an ephah (00374 +)eyphah ) of fine flour (05560 +coleth ) for a sin (02403 +chatta)ah ) offering ; he shall put (07760 +suwm ) no (03808 +lo ) oil (08081 +shemen ) upon it , neither (03808 +lo ) shall he put (05414 +nathan ) [ any ] frankincense (03828 +l@bownah ) thereon (05921 +(al ) : for it [ is ] a sin (02403 +chatta)ah ) offering .

tenth Lev\_06\_20 This (02088 +zeh ) [ is ] the offering (07133 +qorban ) of Aaron (00175 +)Aharown ) and of his sons (01121 +ben ) , which (00834 +)aher ) they shall offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) in the day (03119 +yowmam ) when he is anointed (04886 +mashach ) ; the {tenth} (06224 +(asiyriy ) part of an ephah (00374 +)eyphah ) of fine flour (05560 +coleth ) for a meat offering (04503 +minchah ) perpetual (08548 +tamiyd ) , half (04276 +machatsiyth ) of it in the morning (01242 +boqer ) , and half (04276 +machatsiyth ) thereof at night (06153 +(ereb ) .

tenth Lev\_14\_10 . And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) two (08147 +sh@nayim ) he lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and one (00259 +)echad ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) of the first (01323 +bath ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals of fine flour (05560 +coleth ) [ for ] a meat offering , mingled (01101 +balal ) with oil (08081 +shemen ) , and one (00259 +)echad ) log (03849 +log ) of oil (08081 +shemen ) .

tenth Lev\_14\_21 . And if (00518 +)im ) he [ be ] poor (01800 +dal ) , and cannot (03201 +yakol ) get (05381 +nasag ) so much ; then he shall take (03947 +laqach ) one (00259 +)echad ) lamb (03532 +kebes ) [ for ] a

trespass (00817 +)asham ) offering to be waved (08573 +t@nuwphah ) , to make an atonement (03722 +kaphar ) for him , and one (00259 +)echad ) {tenth} (06241 +(issarown ) deal of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) , and a log (03849 +log ) of oil (08081 +shemen ) ;

tenth Lev\_16\_29 . And [ this ] shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto you : [ that ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the {tenth} (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , and do (06213 +(asah ) no (03808 +lo ) work (04399 +m@la)kah ) at all (03605 +kol ) , [ whether it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

tenth Lev\_23\_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , an offering made by fire unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) : and the drink (05262 +necek ) offering thereof [ shall be ] of wine (03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .

tenth Lev\_23\_17 Ye shall bring (00935 +bow ) out of your habitations (04186 +mowshab ) two(08147 +sh@nayim ) wave (08573 +t@nuwphah ) loaves (03899 +lechem ) of two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals : they shall be of fine flour (05560 +coleth ) ; they shall be baked (00644 +)aphah ) with leaven (02557 +chametz ) ; [ they are ] the firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) .

tenth Lev\_23\_27 Also (00389 +)ak ) on the {tenth} (06218 +(asowr ) [ day ] of this (02088 +zeh ) seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) [ there shall be ] a day (03117 +yowm ) of atonement (03725 +kippur ) : it shall be an holy (06944 +qodesh ) convocation (04744 +miqra ) unto you ; and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , and offer (07126 +qarab ) an offering made by fire (00784 +)esh ) unto the LORD (03068 +Y@hovah ) .

tenth Lev\_24\_05 And thou shalt take (03947 +laqach ) fine flour (05560 +coleth ) , and bake (00644 +)aphah ) twelve cakes (02471 +challah ) thereof : two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals shall be in one (00259 +)echad ) cake (02471 +challah ) .

tenth Lev\_25\_09 Then shalt thou cause the trumpet (07782 +showphar ) of the jubile (08643 +t@ruw(ah ) to sound (05674 +(abar ) on the {tenth} (06218 +(asowr ) [ day ] of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , in the day (03117 +yowm ) of atonement (03725 +kippur ) shall ye make the trumpet (07782 +showphar ) sound (05674 +(abar ) throughout all (03605 +kol ) your land (00776 +)erets ) .

tenth Lev\_27\_31 And if (00518 +)im ) a man (00376 +)iysh ) will at all redeem (01350 +ga)al ) [ ought ] of his tithes (04643 +ma(aser ) , he shall add (03254 +yacaph ) thereto (05921 +(al ) the fifth (02549 +chamiyshiy ) [ part ] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser ) of the herd (01241 +baqar ) , or of the flock (06629 +tso)n ) , [ even ] of whatsoever (03605 +kol ) passeth (05674 +(abar ) under (08478 +tachath ) the rod (07626 +shebet ) , the {tenth} (06224 +(asiyriy ) shall be holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

tenth Num\_05\_15 Then shall the man (00376 +)iysh ) bring (00935 +bow ) his wife (00802 +)ishshah ) unto the priest (03548 +kohen ) , and he shall bring (00935 +bow ) her offering (07133 +qorban ) for her , the {tenth} (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) meal (07058 +qemach ) ; he shall pour (03332 +yatsaq ) no (03808 +lo ) oil (08081 +shemen ) upon it , nor (03808 +lo ) put (05414 +nathan ) frankincense (03828 +l@bownah ) thereon (05921 +(al ) ; for it [ is ] an offering (04503 +minchah ) of jealousy (07068 +qin)ah ) , an offering (04503 +minchah ) of memorial (02146 +zikrown ) , bringing (02142 +zakar ) iniquity (05771 +(avon ) to remembrance (02142 +zakar ) .

tenth Num\_07\_66 On the {tenth} (06224 +(asiyriy ) day (03117 +yowm ) Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) , prince (05387 +nasiy ) ) of the children (01121 +ben ) of Dan (01835 +Dan ) , [ offered ] :

tenth Num\_15\_04 Then shall he that offereth (07126 +qarab ) his offering (07133 +qorban ) unto the LORD (03068 +Y@hovah ) bring (07126 +qarab ) a meat offering (04503 +minchah ) of a {tenth} (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) of oil (08081 +shemen ) .

tenth Num\_15\_06 Or (00176 +)ow ) for a ram (00352 +)ayil ) , thou shalt prepare (06213 +(asah ) [ for ] a meat offering (04503 +minchah ) two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals of flour (05560 +coleth ) mingled (01101 +balal ) with the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of oil (08081 +shemen ) .

tenth Num\_15\_09 Then shall he bring (07126 +qarab ) with a bullock a meat offering (04503 +minchah ) of three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals of flour (05560 +coleth ) mingled (01101 +balal ) with half (02677 +chetsiy ) an hin (01969 +hiyn ) of oil (08081 +shemen ) .

tenth Num\_18\_21 And , behold (02009 +hinneh ) , I have given (05414 +nathan ) the children (01121 +ben ) of Levi (03878 +Leviy ) all (03605 +kol ) the {tenth} (04643 +ma(aser ) in Israel (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , for their service (05656 +(abodah ) which (00834 +)aher ) they serve (05647 +(abad ) , [ even ] the service (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

tenth Num\_18\_26 Thus speak (01696 +dabar ) unto the Levites (03881 +Leviyiy ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye take (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) the tithes (04643 +ma(aser ) which (00834 +)aher ) I have given (05414 +nathan ) you from them for your inheritance (05159 +nachalah ) , then ye shall offer (07311 +ruwm ) up an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y@hovah ) , [ even ] a {tenth} (04643 +ma(aser ) [ part ] of the tithe (04643 +ma(aser ) .

tenth Num\_28\_05 And a {tenth} (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of flour (05560 +coleth ) for a meat offering (04503 +minchah ) , mingled (01101 +balal ) with the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) of beaten (03795 +kathiyth ) oil (08081 +shemen ) .

tenth Num\_28\_09 . And on the sabbath (07676 +shabbath ) day (03117 +yowm ) two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) , and two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , and the drink (05262 +necek ) offering thereof :

tenth Num\_28\_12 And three (07969 +shalowsh ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) bullock (06499 +par ) ; and two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) ram (00352 +)ayil ) ;

tenth Num\_28\_12 And three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) bullock (06499 +par ) ; and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , for one (00259 +)echad ) ram (00352 +)ayil ) ;

tenth Num\_28\_13 And a several {tenth} (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) [ for ] a meat offering (04503 +minchah ) unto one (00259 +)echad ) lamb (03532 +kebes ) ; [ for ] a burnt (05930 +(olah ) offering of a sweet (05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) .

tenth Num\_28\_20 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ):three (07969 +shalowsh ) tenth (06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 +par ) , and two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals for a ram (00352 +)ayil ) ;

tenth Num\_28\_20 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ):three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 +par ) , and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ) ;

tenth Num\_28\_21 A several {tenth} (06241 +(issarown ) deal shalt thou offer (06213 +(asah ) for every lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :

tenth Num\_28\_28 And their meat offering (04503 +minchah ) of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) bullock (06499 +par ) , two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ) ,

tenth Num\_28\_28 And their meat offering (04503 +minchah ) of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals unto one (00259 +)echad ) bullock (06499 +par ) , two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ) ,

tenth Num\_28\_29 A several {tenth} (06241 +(issarown ) deal unto one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) ;

tenth Num\_29\_03 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) tenth (06241 +(issarown ) deals for a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals for a ram (00352 +)ayil ) ,

tenth Num\_29\_03 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals for a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ) ,

tenth Num\_29\_04 And one (00259 +)echad ) {tenth} (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :

tenth Num\_29\_07 And ye shall have (01961 +hayah ) on the {tenth} (06218 +(asowr ) [ day ] of this (02088 +zeh ) seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) an holy (06944 +qodesh ) convocation (04744 +miqra ) ) ; and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ):ye shall not do (06213 +(asah ) any (03605 +kol ) work (04399 +m@la)krah ) [ therein ] :

tenth Num\_29\_09 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) tenth (06241 +(issarown ) deals to a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals to one (00259

+)echad ) ram (00352 +)ayil ) ,

tenth Num\_29\_09 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals to a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ) ,

tenth Num\_29\_10 A several {tenth} (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :

tenth Num\_29\_14 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) tenth (06241 +(issarown ) deals unto every (00259 +)echad ) bullock (06499 +par ) of the thirteen bullocks (06499 +par ) , two (08147 +sh@nayim ) {tenth} (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil ) of the two (08147 +sh@nayim ) rams (00352 +)ayil ) ,

tenth Num\_29\_14 And their meat offering (04503 +minchah ) [ shall be of ] flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , three (07969 +shalowsh ) {tenth} (06241 +(issarown ) deals unto every (00259 +)echad ) bullock (06499 +par ) of the thirteen bullocks (06499 +par ) , two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil ) of the two (08147 +sh@nayim ) rams (00352 +)ayil ) ,

tenth Num\_29\_15 And a several {tenth} (06241 +(issarown ) deal to each (00259 +)echad ) lamb (03532 +kebes ) of the fourteen lambs (03532 +kebes ) :

tenth Rev\_11\_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the {tenth} (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -);and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

tenth Rev\_21\_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the {tenth} (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethustos -) .

tenth Zec\_08\_19 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; The fast (06685 +tsowm ) of the fourth (07243 +r@biy(iy ) [ month ] , and the fast (06685 +tsowm ) of the fifth (02549 +chamiyshiy ) , and the fast (06685 +tsowm ) of the seventh (07637 +sh@biy(iy ) , and the fast (06685 +tsowm ) of the {tenth} (06224 +(asiyriy ) , shall be to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) joy (08342 +sasown ) and gladness (08057 +simchah ) , and cheerful (02896 +towb ) feasts (04150 +mow(ed ) ; therefore love (00157 +)ahab ) the truth (00571 +)emeth ) and peace (07965 +shalowm ) .

tentmakers Act\_18\_03 And because (1223 -dia -) he was of the same (3673 -homothechnos -) craft (3673 -homothechnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were {tentmakers} (4635 -skenoipoios -) .

tents 1Ch\_04\_41 And these (00428 +)el - leh ) written (03789 +kathab ) by name (08034 +shem ) came (00935 +bow ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and smote (05221 +nakah ) their {tents} (00168 +)ohel ) , and the habitations (04583



+ma(own ) that were found (04672 +matsa ) there , and destroyed (02763 +charam ) them utterly unto this day (03117 +yowm ) , and dwelt (03427 +yashab ) in their rooms (08478 +tachath ):because (03588 +kiy ) [ there (08033 +sham ) was ] pasture (04829 +mir(eh ) there (08033 +sham ) for their flocks (06629 +tso)n ) .

tents 1Ch\_05\_10 And in the days (03117 +yowm ) of Saul (07586 +Sha)uwl ) they made (06213 +(asah ) war (04421 +milchamah ) with the Hagarites (01905 +Hagriy ) , who fell (05307 +naphal ) by their hand (03027 +yad ):and they dwelt (03427 +yashab ) in their {tents} (00168 +)ohel ) throughout (05921 +(al ) all (03605 +kol ) the east (04217 +mizrach ) [ land ] of Gilead (01568 +Gil(ad ) .

tents 1Ki\_08\_66 On the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he sent (07971 +shalach ) the people (05971 +(am ) away:and they blessed (01288 +barak ) the king (04428 +melek ) , and went (03212 +yalak ) unto their {tents} (00168 +)ohel ) joyful (08056 +sameach ) and glad (02896 +towb ) of heart (03824 +lebab ) for all (03605 +kol ) the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had done (06213 +(asah ) for David (01732 +David ) his servant (05650 +(ebed ) , and for Israel (03478 +Yisra)el ) his people (05971 +(am ) .

tents 1Ki\_12\_16 . So when all (03605 +kol ) Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that the king (04428 +melek ) hearkened (08085 +shama( ) not unto them , the people (05971 +(am ) answered (01697 +dabar ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? neither (03808 +lo ) [ have we ] inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):to your tents (00168 +)ohel ) , O Israel (03478 +Yisra)el ):now (06258 +(attah ) see (07200 +ra)ah ) to thine own house (01004 +bayith ) , David (01732 +David ) . So Israel (03478 +Yisra)el ) departed (03212 +yalak ) unto their {tents} (00168 +)ohel ) .

tents 1Ki\_12\_16 . So when all (03605 +kol ) Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that the king (04428 +melek ) hearkened (08085 +shama( ) not unto them , the people (05971 +(am ) answered (01697 +dabar ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? neither (03808 +lo ) [ have we ] inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):to your {tents} (00168 +)ohel ) , O Israel (03478 +Yisra)el ):now (06258 +(attah ) see (07200 +ra)ah ) to thine own house (01004 +bayith ) , David (01732 +David ) . So Israel (03478 +Yisra)el ) departed (03212 +yalak ) unto their tents (00168 +)ohel ) .

tents 1Sa\_17\_53 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) from chasing (01814 +dalaq ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) , and they spoiled (08155 +shacac ) their {tents} (04264 +machaneh ) .

tents 2Ch\_07\_10 And on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) away into their {tents} (00168 +)ohel ) , glad (08056 +sameach ) and merry (02896 +towb ) in heart (03820 +leb ) for the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el ) his people (05971 +(am ) .

tents 2Ch\_10\_16 And when all (03605 +kol ) Israel (03478 +Yisra)el ) [ saw (07200 +ra)ah ) ] that the king (04428 +melek ) would not hearken (08085 +shama( ) unto them , the people (05971 +(am ) answered (07725 +shuwb ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? and [ we have ] none (03808 +lo ) inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every man (00376 +)iysh ) to your tents (00168 +)ohel ) , O Israel (03478 +Yisra)el ):[ and ] now (06258 +(attah ) , David (01732 +David ) , see (07200 +ra)ah ) to thine own house (01004 +bayith ) . So all (03605 +kol ) Israel (03478 +Yisra)el ) went (03212 +yalak ) to their {tents} (00168 +)ohel ) .

tents 2Ch\_10\_16 And when all (03605 +kol ) Israel (03478 +Yisra)el ) [ saw (07200 +ra)ah ) ] that the king

(04428 +melek ) would not hearken (08085 +shama( ) unto them , the people (05971 +(am ) answered (07725 +shuwb ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? and [ we have ] none (03808 +lo ) inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every man (00376 +)iysh ) to your {tents} (00168 +)ohel ) , O Israel (03478 +Yisra)el ): [ and ] now (06258 +(attah ) , David (01732 +David ) , see (07200 +ra)ah ) to thine own house (01004 +bayith ) . So all (03605 +kol ) Israel (03478 +Yisra)el ) went (03212 +yalak ) to their tents (00168 +)ohel ) .

tents 2Ch\_14\_15 They smote (05221 +nakah ) also (01571 +gam ) the {tents} (00168 +)ohel ) of cattle (00929 +b@hemah ) , and carried (07617 +shabah ) away (07617 +shabah ) sheep (06629 +tso)n ) and camels (01581 +gamal ) in abundance (07230 +rob ) , and returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

tents 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) after (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the {tents} (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

tents 2Ki\_07\_07 Wherefore they arose (06965 +quwm ) and fled (05127 +nuwc ) in the twilight (05399 +nesheph ) , and left (05800 +(azab ) their {tents} (00168 +)ohel ) , and their horses (05483 +cuwc ) , and their asses (02543 +chamowr ) , even the camp (04264 +machaneh ) as it [ was ] , and fled (05127 +nuwc ) for their life (05315 +nepesh ) .

tents 2Ki\_07\_10 So they came (00935 +bow) ) and called (07121 +qara ) unto the porter (07778 +show(er ) of the city (05892 +(iyr ):and they told (05046 +nagad ) them , saying (00559 +)amar ) , We came (00935 +bow) ) to the camp (04264 +machaneh ) of the Syrians (00758 +)Aram ) , and , behold (02009 +hinneh ) , [ there (08033 +sham ) was ] no (00369 +)ayin ) man (00376 +)iysh ) there (08033 +sham ) , neither (00369 +)ayin ) voice (06963 +qowl ) of man (00120 +)adam ) , but horses (05483 +cuwc ) tied (00631 +)acar ) , and asses (02543 +chamowr ) tied (00631 +)acar ) , and the {tents} (00168 +)ohel ) as they [ were ] .

tents 2Ki\_07\_16 And the people (05971 +(am ) went (03318 +yatsa ) out , and spoiled (00962 +bazaz ) the {tents} (04264 +machaneh ) of the Syrians (00758 +)Aram ) . So a measure (05429 +c@)ah ) of fine flour (05560 +coleth ) was [ sold ] for a shekel (08255 +sheqel ) , and two measures (05429 +c@)ah ) of barley (08184 +s@(orah ) for a shekel (08255 +sheqel ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

tents 2Ki\_08\_21 So Joram (03141 +Yowram ) went (05674 +(abar ) over (05674 +(abar ) to Zair , and all (03605 +kol ) the chariots (07393 +rekeb ) with him:and he rose (06965 +quwm ) by night (03915 +layil ) , and smote (05221 +nakah ) the Edomites (00130 +)Edomiy ) which compassed (05437 +cabab ) him about (00413 +)el ) , and the captains (08269 +sar ) of the chariots (07393 +rekeb ):and the people (05971 +(am ) fled (05127 +nuwc ) into their {tents} (00168 +)ohel ) .

tents 2Ki\_13\_05 ( And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) Israel (03478 +Yisra)el ) a saviour (03467 +yasha( ) , so that they went (03318 +yatsa ) out from under (08478 +tachath ) the hand (03027 +yad ) of the Syrians (00758 +)Aram ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in their {tents} (00168 +)ohel ) , as beforetime (06440 +paniyim ) .

tents 2Ki\_14\_12 And Judah (03063 +Y@huwdah ) was put to the worse (05062 +nagaph ) before (06440 +paniyim ) Israel (03478 +Yisra)el ) ; and they fled (05127 +nuwc ) every man (00376 +)iysh ) to their {tents} (00168 +)ohel ) .

tents 2Sa\_11\_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark (00727 +)arown ) , and Israel (03478 +Yisra)el ) , and Judah (03063 +Y@huwdah ) , abide (03427 +yashab ) in {tents} (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 +Yow)ab ) , and the servants (05650 +(ebed ) of my lord (00113 +)adown ) , are encamped (02583 +chanah ) in the open (06440 +paniym ) fields (07704 +sadeh ) ; shall I then go (00935 +bow ) into (00413 +)el ) mine house (01004 +bayith ) , to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

tents 2Sa\_20\_01 . And there (08033 +sham ) happened (07122 +qara ) to be there a man (0376)iysh ) of Belial (01100 +b@liya(al ) , whose name (08034 +shem ) [ was ] Sheba (07652 +sheba() ) , the son (01121 +ben ) of Bichri (01075 +Bikriy ) , a Benjamite (01145 +Ben - y@miyniy ):and he blew (08628 +taqa() ) a trumpet (07782 +showphar ) , and said (00559 +)amar ) , We have no (00369 +)ayin ) part (02506 +cheleq ) in David (01732 +David ) , neither (03808 +lo ) have we inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every (00376 +)iysh ) man (00376 +)iysh ) to his {tents} (00168 +)ohel ) , O Israel (03478 +Yisra)el ) .

tents Deu\_01\_27 And ye murmured (07279 +ragan ) in your {tents} (00168 +)ohel ) , and said (00559 +)amar ) , Because the LORD (03068 +Y@hovah ) hated (08135 +sin)ah ) us , he hath brought (03318 +yatsa ) us forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (08045 +shamad ) us .

tents Deu\_01\_33 Who went (01980 +halak ) in the way (01870 +derek ) before (06440 +paniym ) you , to search (08446 +tuwr ) you out a place (04725 +maqowm ) to pitch (02583 +chanah ) your {tents} [ in ] , in fire (00784 +)esh ) by night (03915 +layil ) , to shew (07200 +ra)ah ) you by what (00834 +)aher ) way (01870 +derek ) ye should go (03212 +yalak ) , and in a cloud (06051 +(anan ) by day (03119 +yowmam ) .

tents Deu\_05\_30 Go (03212 +yalak ) say (00559 +)amar ) to them , Get (07725 +shuwb ) you into your {tents} (00168 +)ohel ) again (07725 +shuwb ) .

tents Deu\_11\_06 And what (00834 +)aher ) he did (06213 +(asah ) unto Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , the son (01121 +ben ) of Reuben (07205 +R@)uwben ):how (00834 +)aher ) the earth (00776 +)erets ) opened (06475 +patsah ) her mouth (06310 +peh ) , and swallowed (01104 +bala() ) them up , and their households (01004 +bayith ) , and their {tents} (00168 +)ohel ) , and all (03605 +kol ) the substance (03351 +y@quwm ) that [ was ] in their possession (07272 +regel ) , in the midst (07130 +qereb ) of all (03605 +kol ) Israel (03478 +Yisra)el ) :

tents Deu\_16\_07 And thou shalt roast (01310 +bashal ) and eat (00398 +)akal ) [ it ] in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ):and thou shalt turn (06437 +panah ) in the morning (01242 +boqer ) , and go (01980 +halak ) unto thy {tents} (00168 +)ohel ) .

tents Deu\_33\_18 . And of Zebulun (02074 +Z@buwluwn ) he said (00559 +)amar ) , Rejoice (08055 +samach ) , Zebulun (02074 +Z@buwluwn ) , in thy going (03318 +yatsa ) out ; and , Issachar (03485 +Yissaskar ) , in thy {tents} (00168 +)ohel ) .

tents Exo\_16\_16 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , Gather (03950 +laqat ) of it every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ) , an omer (06016 +(omer ) for every man (01538 +gulgoleth ) , [ according to ] the number (04557 +micpar ) of your persons (05315 +nephesh ) ; take (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his {tents} (00168 +)ohel

).

tents Ezr\_08\_15 And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ) ; and there (08033 +sham ) abode (02583 +chanah ) we in {tents} (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ):and I viewed (00995 +biyn ) the people (05971 +(am ) , and the priests (03548 +kohen ) , and found (04672 +matsa ) there (08033 +sham ) none (03808 +lo) ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) .

tents Gen\_04\_20 And Adah (05711 +(Adah ) bare (03205 +yalad ) Jabal (02989 +Yabal ):he was the father (1) of such as dwell (03427 +yashab ) in {tents} (00168 +)ohel ) , and [ of such as have ] cattle (04735 +miqneh ) .

tents Gen\_09\_27 God (00430 +)elohiym ) shall enlarge (06601 +pathah ) Japheth (03315 +Yepheth ) , and he shall dwell (07931 +shakan ) in the {tents} (00168 +)ohel ) of Shem (08035 +Shem ) ; and Canaan (03667 +K@na(an ) shall be his servant (05650 +(ebed ) .

tents Gen\_13\_05 . And Lot (03876 +Lowt ) also (01571 +gam ) , which went (01980 +halak ) with Abram (87) , had (01961 +hayah ) flocks (06629 +tso)n ) , and herds (01241 +baqar ) , and {tents} (00168 +)ohel ) .

tents Gen\_25\_27 And the boys (05288 +na(ar ) grew (01431 +gadal ):and Esau (06215 +(Esav ) was a cunning (03045 +yada( ) hunter (06718 +tsayid ) , a man (00376 +)iysh ) of the field (07704 +sadeh ) ; and Jacob (03290 +Ya(aqob ) [ was ] a plain (08535 +tam ) man (00376 +)iysh ) , dwelling (03427 +yashab ) in {tents} (00168 +)ohel ) .

tents Gen\_31\_33 And Laban (03837 +Laban ) went (00935 +bow) ) into Jacob s (03290 +Ya(aqob ) tent (00168 +)ohel ) , and into Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and into the two (08147 +sh@nayim ) maidservants (00519 +)amah ) {tents} (00168 +)ohel ) ; but he found (04672 +matsa ) [ them ] not . Then went (03318 +yatsa ) he out of Leah s (03812 +Le)ah ) tent (00168 +)ohel ) , and entered (00935 +bow) ) into Rachel s (07354 +Rachel ) tent (00168 +)ohel ) .

tents Hab\_03\_07 I saw (07200 +ra)ah ) the {tents} (00168 +)ohel ) of Cushan (03572 +Kuwshan ) in affliction (00205 +)aven ): [ and ] the curtains (03407 +y@riy(ah ) of the land (00776 +)erets ) of Midian (04080 +Midyan ) did tremble (07264 +ragaz ) .

tents Jer\_04\_20 Destruction (07667 +sheber ) upon destruction (07667 +sheber ) is cried (07121 +qara) ) ; for the whole (03605 +kol ) land (00776 +)erets ) is spoiled (07703 +shadad ):suddenly (06597 +pith)owm ) are my {tents} (00168 +)ohel ) spoiled (07703 +shadad ) , [ and ] my curtains (03407 +y@riy(ah ) in a moment (07281 +rega( ) .

tents Jer\_06\_03 The shepherds (07462 +ra(ah ) with their flocks (05739 +(eder ) shall come (00935 +bow) ) unto her ; they shall pitch (08628 +taqa( ) [ their ] {tents} (00168 +)ohel ) against (05921 +(al ) her round (05439 +cabiyyb ) about ; they shall feed (07462 +ra(ah ) every (00376 +)iysh ) one (00376 +)iysh ) in his place (03027 +yad ) .

tents Jer\_30\_18 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob s (03290 +Ya(aqob ) {tents} (00168 +)ohel ) , and have mercy (07355 +racham ) on his dwellingplaces (04908 +mishkan ) ; and the city (05892 +(iyr ) shall be builded (01129 +banah ) upon her own heap (08510 +tel ) , and the palace (00759 +)armown ) shall remain (03427 +yashab ) after (05921 +(al ) the manner (04941 +mishpat ) thereof .

tents Jer\_35\_07 Neither (03808 +lo) ) shall ye build (01129 +banah ) house (01004 +bayith ) , nor (03808 +lo) ) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo) ) plant (05193 +nata( ) vineyard (03754

+kerem ) , nor (03808 +lo ) have [ any ] :but all (03605 +kol ) your days (03117 +yowm ) ye shall dwell (03427 +yashab ) in {tents} (00168 +)ohel ) ; that ye may live (02421 +chayah ) many (07227 +rab ) days (03117 +yowm ) in the land (00127 +)adamah ) where ye [ be ] strangers (01481 +guwr ) .

tents Jer\_35\_10 But we have dwelt (03427 +yashab ) in {tents} (00168 +)ohel ) , and have obeyed (08085 +shama( ) , and done (06213 +(asah ) according to all (03605 +kol ) that Jonadab (03122 +Yawnadab ) our father (1) commanded (06680 +tsavah ) us .

tents Jer\_49\_29 Their {tents} (00168 +)ohel ) and their flocks (06629 +tso)n ) shall they take (03947 +laqach ) away:they shall take (05375 +nasa ) to themselves (01992 +hem ) their curtains (03407 +y@riy(ah ) , and all (03605 +kol ) their vessels (03627 +k@liy ) , and their camels (01581 +gamal ) ; and they shall cry (07121 +qara ) unto them , Fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiyb ) .

tents Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) removed (05265 +naca( ) from their {tents} (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and the priests (03548 +kohen ) bearing (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;

tents Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your {tents} (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .

tents Jos\_22\_06 So Joshua (03091 +Y@howshuwa( ) blessed (01288 +barak ) them , and sent (07971 +shalach ) them away:and they went (03212 +yalak ) unto their {tents} (00168 +)ohel ) .

tents Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them away also (01571 +gam ) unto their {tents} (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

tents Jos\_22\_08 And he spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Return (07725 +shuwb ) with much (07227 +rab ) riches (05233 +nekec ) unto your {tents} (00168 +)ohel ) , and with very (03966 +m@(od ) much (07227 +rab ) cattle (04735 +miqneh ) , with silver (03701 +keceph ) , and with gold (02091 +zahab ) , and with brass (05178 +n@chosheth ) , and with iron (01270 +barzel ) , and with very (03966 +m@(od ) much (07235 +rabah ) raiment (08008 +salmah ):divide (02505 +chalaq ) the spoil (07998 +shalal ) of your enemies (00341 +)oyeb ) with your brethren (00251 +)ach ) .

tents Jud\_06\_05 For they came (05927 +(alah ) up with their cattle (04735 +miqneh ) and their {tents} (00168 +)ohel ) , and they came (00935 +bow ) as grasshoppers (00697 +)arbeh ) for multitude (07230 +rob ) ; [ for ] both they and their camels (01581 +gamal ) were without (00369 +)ayin ) number (04557 +micpar ):and they entered (00935 +bow ) into the land (00776 +)erets ) to destroy (07843 +shachath ) it .

tents Jud\_08\_11 And Gideon (01439 +Gid(own ) went (05927 +(alah ) up by the way (01870 +derek ) of them that dwelt (07931 +shakan ) in {tents} (00168 +)ohel ) on the east (06924 +qedem ) of Nobah (05025 +Nobach ) and Jogbehah (03011 +Yogb@hah ) , and smote (05221 +nakah ) the host (04264 +machaneh ):for the host (04264 +machaneh ) was secure (00983 +betach ) .

tents Num\_01\_52 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall pitch (02583 +chanah ) their {tents} , every man (00376 +)iysh ) by his own camp (04264 +machaneh ) , and every man (00376 +)iysh ) by his own standard (01714 +degel ) , throughout their hosts (06635 +tsaba) ) .

tents Num\_09\_17 And when (06310 +peh ) the cloud (06051 +(anan ) was taken (05927 +(alah ) up from the tabernacle (00168 +)ohel ) , then after (00310 +)achar ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca() :and in the place (04725 +maqowm ) where (00834 +)aher ) the cloud (06051 +(anan ) abode (07931 +shakan ) , there (08033 +sham ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) pitched (02583 +chanah ) their {tents} .

tents Num\_09\_18 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca() , and at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they pitched (02583 +chanah ) :as long (03117 +yowm ) as the cloud (06051 +(anan ) abode (07931 +shakan ) upon the tabernacle (04908 +mishkan ) they rested (02583 +chanah ) in their {tents} .

tents Num\_09\_20 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) was a few (04557 +micpar ) days (03117 +yowm ) upon the tabernacle (04908 +mishkan ) ; according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they abode (02583 +chanah ) in their {tents} , and according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they journeyed (05265 +naca() .

tents Num\_09\_22 Or [ whether (00176 +)ow ) it were ] two days (03117 +yowm ) , or (00176 +)ow ) a month (02320 +chodesh ) , or (00176 +)ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 +)arak ) upon the tabernacle (04908 +mishkan ) , remaining (07931 +shakan ) thereon (05921 +(al ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) abode (02583 +chanah ) in their {tents} , and journeyed (05265 +naca() not:but when it was taken (05927 +(alah ) up , they journeyed (05265 +naca() .

tents Num\_09\_23 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they rested (02583 +chanah ) in the {tents} , and at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they journeyed (05265 +naca() :they kept (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

tents Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , whether it [ be ] good (02896 +towb ) or bad (07451 +ra() ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , whether in {tents} (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

tents Num\_16\_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ) , saying (00559 +)amar ) , Depart (05493 +cuwr ) , I pray (04994 +na ) you , from the {tents} (00168 +)ohel ) of these (00428 +)el - leh ) wicked (07563 +rasha() men (00582 +)enowsh ) , and touch (05060 +naga() nothing of theirs (01992 +hem ) , lest (06435 +pen ) ye be consumed (05595 +caphah ) in all (03605 +kol ) their sins (02403 +chatta)ah ) .

tents Num\_16\_27 So they gat (05927 +(alah ) up from the tabernacle (04908 +mishkan ) of Korah (07141 +Qorach ) , Dathan (01885 +Dathan ) , and Abiram (48) , on every (00376 +)iysh ) side (05439 +cabiyyb ) :and Dathan (01885 +Dathan ) and Abiram (48) came (03318 +yatsa ) out , and stood (05324 +natsab ) in the door (06607 +pethach ) of their {tents} (00168 +)ohel ) , and their wives (00802 +)ishshah ) , and their sons (01121 +ben ) , and their little (02945 +taph ) children (02945 +taph ) .

tents Num\_24\_02 And Balaam (01109 +Bil(am ) lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and he saw (07200 +ra)ah ) Israel (03478 +Yisra)el ) abiding (07931 +shakan ) [ in his {tents} ] according to their

tribes (07626 +shebet ) ; and the spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (01961 +hayah ) upon him .

tents Num\_24\_05 How (04100 +mah ) goodly (02896 +towb ) are thy {tents} (00168 +)ohel ) , O Jacob (03290 +Ya(aqob ) , [ and ] thy tabernacles (04908 +mishkan ) , O Israel (03478 +Yisra)el ) !

tents Psa\_106\_25 But murmured (07279 +ragan ) in their {tents} (00168 +)ohel ) , [ and ] hearkened (08085 +shama() ) not unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) .

tents Psa\_120\_05 . Woe (00190 +)owyah ) is me , that I sojourn (01481 +guwr ) in Mesech (04902 +Meshek ) , [ that ] I dwell (07931 +shakan ) in the {tents} (00168 +)ohel ) of Kedar (06938 +Qedar ) !

tents Psa\_69\_25 Let their habitation (02918 +tiyrah ) be desolate (08074 +shamem ) ; [ and ] let none (00408 +)al ) dwell (03427 +yashab ) in their {tents} (00168 +)ohel ) .

tents Psa\_78\_55 He cast (01644 +garash ) out the heathen (01471 +gowy ) also before (06440 +paniym ) them , and divided (05307 +naphal ) them an inheritance (05159 +nachalah ) by line (02256 +chebel ) , and made the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to dwell (07931 +shakan ) in their {tents} (00168 +)ohel ) .

tents Psa\_84\_10 For a day (03117 +yowm ) in thy courts (02691 +chatser ) [ is ] better (02896 +towb ) than a thousand (00505 +)eleph ) . I had rather (00977 +bachar ) be a doorkeeper (05605 +caphaph ) in the house (01004 +bayith ) of my God (00430 +)elohiym ) , than to dwell (01752 +duwr ) in the {tents} (00168 +)ohel ) of wickedness (07562 +resha() ) .

tents Son\_01\_05 I [ am ] black (07838 +shachor ) , but comely (05000 +na)veh ) , O ye daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) , as the {tents} (00168 +)ohel ) of Kedar (06938 +Qedar ) , as the curtains (03407 +y@riy(ah ) of Solomon (08010 +Sh@lomoh ) .

tents Son\_01\_08 If (00518 +)im ) thou know (03045 +yada() ) not , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) , go (03318 +yatsa ) thy way (01870 +derek ) forth (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) {tents} (04908 +mishkan ) .

tents Zec\_12\_07 The LORD (03068 +Y@hovah ) also shall save (03467 +yasha() ) the {tents} (00168 +)ohel ) of Judah (03063 +Y@huwdah ) first (07223 +ri)shown ) , that the glory (08597 +tiph)arah ) of the house (01004 +bayith ) of David (01732 +David ) and the glory (08597 +tiph)arah ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) do not magnify (01431 +gadal ) [ themselves ] against (05921 +(al ) Judah (03063 +Y@huwdah ) .

tents Zec\_14\_15 And so (03651 +ken ) shall be the plague (04046 +maggephah ) of the horse (05483 +cuwc ) , of the mule (06505 +pered ) , of the camel (01581 +gamal ) , and of the ass (02543 +chamowr ) , and of all (03605 +kol ) the beasts (00929 +b@hemah ) that shall be in these (01992 +hem ) {tents} (04264 +machaneh ) , as this (02063 +zo)th ) plague (04046 +maggephah ) .

threaten Act\_04\_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) {threaten} (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

threatened 1Pe\_02\_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he {threatened} (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [ himself ] to him that judgeth (2919 -krino -)

righteously (1346 -dikaios -) :

threatened Act\_04\_21 So (1161 -de -) when they had further {threatened} (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

threatening Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) {threatening} (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

threatenings Act\_04\_29 And now (3568 -nun -) , Lord (2962 -kurios -) , behold (1896 -epeidon -) their {threatenings} (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -) , that with all (3956 -pas -) boldness (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -) ,

threatenings Act\_09\_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out {threatenings} (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

wasteness Zep\_01\_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ) , a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day (03117 +yowm ) of {wasteness} (07722 +show ) and desolation (04875 +m@show)ah ) , a day (03117 +yowm ) of darkness (02822 +choshek ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick darkness (06205 +(araphel ) ,

wheaten Exo\_29\_02 And unleavened (04682 +matstsah ) bread (03899 +lechem ) , and cakes (02471 +challah ) unleavened (04682 +matstsah ) tempered (01101 +balal ) with oil (08081 +shemen ) , and wafers (07550 +raqiyq ) unleavened (04682 +matstsah ) anointed (04886 +mashach ) with oil (08081 +shemen ):[ of ] {wheaten} (02406 +chittah ) flour (05560 +coleth ) shalt thou make (06213 +(asah ) them .

written 1Ch\_04\_41 And these (00428 +)el - leh ) {written} (03789 +kathab ) by name (08034 +shem ) came (00935 +bow ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and smote (05221 +nakah ) their tents (00168 +)ohel ) , and the habitations (04583 +ma(own ) that were found (04672 +matsa ) there , and destroyed (02763 +charam ) them utterly unto this day (03117 +yowm ) , and dwelt (03427 +yashab ) in their rooms (08478 +tachath ):because (03588 +kiy ) [ there (08033 +sham ) was ] pasture (04829 +mir(eh ) there (08033 +sham ) for their flocks (06629 +tso)n ) .

written 1Ch\_09\_01 . So all (03605 +kol ) Israel (03478 +Yisra)el ) were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) ; and , behold (02009 +hinneh ) , they [ were ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , [ who ] were carried (01540 +galah ) away (01540 +galah ) to Babylon (00894 +Babel ) for their transgression (04604 +ma(al ) .

written 1Ch\_16\_40 To offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering continually (08548 +tamiyd ) morning (01242 +boqer ) and evening (06153 +(ereb ) , and [ to do ] according to all (03605 +kol ) that is {written} (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) Israel (03478 +Yisra)el ) ;

written 1Ch\_29\_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] {written} (03789



+kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his might (01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ) , and over (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

written 1Co\_01\_19 For it is {written} (1125 -grapho -) , I will destroy (0622 -apollumi -) the wisdom (4678 -sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to nothing (0114 -atheteo -) the understanding (4907 -sunesis -) of the prudent (4908 -sunetos -) .

written 1Co\_01\_31 That , according (2531 -kathos -) as it is {written} (1125 -grapho -) , He that glorieth (2744 -kauchaomai -) , let him glory (2744 -kauchaomai -) in the Lord (2962 -kurios -) .

written 1Co\_02\_09 But as it is {written} (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

written 1Co\_03\_19 For the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is {written} (1125 -grapho -) , He taketh (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

written 1Co\_04\_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is {written} (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

written 1Co\_05\_11 But now (3570 -nuni -) I have {written} (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatrias -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

written 1Co\_09\_09 For it is {written} (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -aloo -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

written 1Co\_09\_10 Or (2228 -e -) saith (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is {written} (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloo -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

written 1Co\_09\_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I {written} (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [ it were ] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

written 1Co\_10\_07 Neither (3366 -mede -) be ye idolaters (1496 -eidololatrias -) , as [ were ] some (5100 -tis -) of them ; as it is {written} (1125 -grapho -) , The people (2992 -laos -) sat (2523 -kathizo -) down (2523 -kathizo -) to eat (5315 -phago -) and drink (4095 -pino -) , and rose (0450 -anistemi -) up to play (3815 -paizo -) .

written 1Co\_10\_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are {written} (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

written 1Co\_14\_21 . In the law (3551 -nomos -) it is {written} (1125 -grapho -) , With [ men of ] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

written 1Co\_15\_45 And so (3779 -houto -) it is {written} (1125 -grapho -) , The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [ was made ] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

written 1Co\_15\_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphtharsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is {written} (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

written 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have {written} (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

written 1Jo\_02\_14 I have {written} (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

written 1Jo\_02\_21 I have not {written} (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

written 1Jo\_02\_26 These (5023 -tauta -) [ things ] have I {written} (1125 -grapho -) unto you concerning (4012 -peri -) them that seduce (4105 -planao -) you .

written 1Jo\_05\_13 These (5023 -tauta -) things have I {written} (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye may know (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye may believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

written 1Ki\_02\_03 And keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , to walk (03212 +yalak ) in his ways (01870 +derek ) , to keep

(08104 +shamar ) his statutes (02708 +chuqqah ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and his testimonies (5715) , as it is {written} (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ) , and whithersoever thou turnest (06437 +panah ) thyself :

written 1Ki\_11\_41 . And the rest (03499 +yether ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

written 1Ki\_14\_19 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 1Ki\_14\_29 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 1Ki\_15\_07 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .

written 1Ki\_15\_23 The rest (03499 +yether ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iyar ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

written 1Ki\_15\_31 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 1Ki\_16\_05 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 1Ki\_16\_14 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Elah (00425 +)Elah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 1Ki\_16\_20 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his treason (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 1Ki\_16\_27 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) that he shewed (06213

+**(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?**

**written 1Ki\_21\_11 And the men (00582 +)enowsh ) of his city (05892 +(iyr ) , [ even ] the elders (02205 +zaqen ) and the nobles (02715 +chor ) who (00834 +)aher ) were the inhabitants (03427 +yashab ) in his city (05892 +(iyr ) , did (06213 +(asah ) as Jezebel (00348 +)Iyzebel ) had sent (07971 +shalach ) unto them , [ and ] as it [ was ] {written} (03789 +kathab ) in the letters (05612 +cepher ) which (00834 +)aher ) she had sent (07971 +shalach ) unto them .**

**written 1Ki\_22\_39 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahab (00256 +)Ach)ab ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the ivory (08127 +shen ) house (01004 +bayith ) which (00834 +)aher ) he made (01129 +banah ) , and all (03605 +kol ) the cities (05892 +(iyr ) that he built (01129 +banah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?**

**written 1Ki\_22\_45 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?**

**written 1Pe\_01\_16 Because (1360 -dioti -) it is {written} (1125 -grapho -) , Be ye holy (0040 -hagios -) ; for I am (1510 -eimi -) holy (0040 -hagios -) .**

**written 1Pe\_05\_12 By Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose (3049 -logizomai -) , I have {written} (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -) .**

**written 2Ch\_09\_29 Now the rest (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not {written} (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?**

**written 2Ch\_12\_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not {written} (03789 +kathab ) in the book (01697 +dabar ) of Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy ) , and of Iddo (05714 +(Iddow ) the seer (02374 +chozeh ) concerning genealogies (03187 +yachas ) ? And [ there were ] wars (04421 +milchamah ) between Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) continually .**

**written 2Ch\_13\_22 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Abijah (29) , and his ways (01870 +derek ) , and his sayings (01697 +dabar ) , [ are ] {written} (03789 +kathab ) in the story (04097 +midrash ) of the prophet (05030 +nabiy ) Iddo (05714 +(Iddow ) .**

**written 2Ch\_16\_11 And , behold (02009 +hinneh ) , the acts (01697 +dabar ) of Asa (00609 +)Aca) ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , lo (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .**

**written 2Ch\_20\_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw ) the son (01121 +ben**

) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 2Ch\_23\_18 Also Jehoiada (03111 +Yowyada( ) appointed (07760 +suwm ) the offices (06486 +p@quddah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , whom (00834 +)aher ) David (01732 +David ) had distributed (02505 +chalaq ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to offer (05927 +(alah ) the burnt (05930 +(olah ) offerings of the LORD (03068 +Y@hovah ) , as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , with rejoicing (08057 +simchah ) and with singing (07892 +shiy ) , [ as it was ordained ] by David (01732 +David ) .

written 2Ch\_24\_27 Now [ concerning ] his sons (01121 +ben ) , and the greatness (07230 +rob ) of the burdens (04853 +massa ) [ laid ] upon him , and the repairing (03247 +y@cowd ) of the house (01004 +bayith ) of God (00430 +)elohiy ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the story (04097 +midrash ) of the book (05612 +cepher ) of the kings (04428 +melek ) . And Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

written 2Ch\_25\_04 But he slew (04191 +muwth ) not their children (01121 +ben ) , but [ did ] as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) , where (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , saying (00559 +)amar ) , The fathers (1) shall not die (04191 +muwth ) for the children (01121 +ben ) , neither (03808 +lo ) shall the children (01121 +ben ) die (04191 +muwth ) for the fathers (1) , but every man (00376 +)iysh ) shall die (04191 +muwth ) for his own sin (02399 +chet ) .

written 2Ch\_25\_26 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

written 2Ch\_27\_07 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

written 2Ch\_28\_26 Now the rest (03499 +yether ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

written 2Ch\_30\_05 So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation throughout all (03605 +kol ) Israel (03478 +Yisra)el ) , from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan ) , that they should come (00935 +bow ) to keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was {written} (03789 +kathab ) .

written 2Ch\_30\_18 For a multitude (04768 +marbiyth ) of the people (05971 +(am ) , [ even ] many (07227 +rab ) of Ephraim (00669 +)Ephrayim ) , and Manasseh (04519 +M@nashsheh ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwluwn ) , had not cleansed (02891 +tahr ) themselves , yet (03588 +kiy ) did they eat (00398 +)akal ) the passover (06453 +pecach ) otherwise (03808 +lo ) than it was {written} (03789 +kathab ) . But Hezekiah (02396 +Chizqiyah ) prayed (06419 +palal ) for them , saying (00559 +)amar ) , The good (02896 +towb ) LORD (03068 +Y@hovah ) pardon (03722 +kaphar ) every (03605 +kol ) one

written 2Ch\_31\_03 [ He appointed ] also the king s (04428 +melek ) portion (04521 +m@nath ) of his substance (07399 +r@kuwsh ) for the burnt (05930 +(olah ) offerings , [ to wit ] , for the morning (01242 +boqer ) and evening (06153 +(ereb ) burnt (05930 +(olah ) offerings , and the burnt (05930 +(olah ) offerings for the sabbaths (07676 +shabbath ) , and for the new (02320 +chodesh ) moons (02320 +chodesh ) , and for the set (04150 +mow(ed ) feasts (04150 +mow(ed ) , as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

written 2Ch\_32\_32 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +checed ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

written 2Ch\_33\_18 Now the (04519 +M@nashsheh ) rest of (03063 +Y@huwdah ) the acts of (03427 +yashab ) Manasseh , and (03389 +Y@ruwshalaim ) his prayer (08582 +ta(ah ) unto his God (06213 +(asah ) , and (07451 +ra( ) the (04480 +min ) words of (01471 +gowy ) the (00834 +)aher ) seers that (03068 +Y@hovah ) spake to (08045 +shamad ) him (06440 +paniym ) in the (01121 +ben ) name of (03478 +Yisra)el ) the LORD God of Israel , behold , they [ are {written} ] in the book of the kings of Israel .

written 2Ch\_33\_19 His prayer also (03068 +Y@hovah ) , and (01696 +dabar ) [ how God (04519 +M@nashsheh ) ] was intreated of him (05971 +(am ) , and all his sin , and (07181 +qashab ) his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled:behold , they [ are ] {written} among the sayings of the seers .

written 2Ch\_34\_21 Go (03212 +yalak ) , enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) for me , and for them that are left (07604 +sha)ar ) in Israel (03478 +Yisra)el ) and in Judah (03063 +Y@huwdah ) , concerning (05921 +(al ) the words (01697 +dabar ) of the book (05612 +cepher ) that is found (04672 +matsa )):for great (01419 +gadawl ) [ is ] the wrath (02534 +chemah ) of the LORD (03068 +Y@hovah ) that is poured (05413 +nathak ) out upon us , because our fathers (1) have not kept (08104 +shamar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) after all (03605 +kol ) that is {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) .

written 2Ch\_34\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 +bow ) evil (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ) , and upon the inhabitants (03427 +yashab ) thereof , [ even ] all (03605 +kol ) the curses (00423 +)alah ) that are {written} (03789 +kathab ) in the book (05612 +cepher ) which (00834 +)aher ) they have read (07121 +qara ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) :

written 2Ch\_34\_31 And the king (04428 +melek ) stood (05975 +(amad ) in his place (05977 +(omed ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to walk (03212 +yalak ) after (00310 +)achar ) the LORD (03068 +Y@hovah ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and his testimonies (5715) , and his statutes (02706 +choq ) , with all (03605 +kol ) his heart (03824 +lebab ) , and with all (03605 +kol ) his soul (05315 +nephesh ) , to perform (06213 +(asah ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) which are {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) .

written 2Ch\_35\_12 And they removed (05493 +cuwr ) the burnt (05930 +(olah ) offerings , that they might give (05414 +nathan ) according to the divisions (04653 +miphlaggah ) of the families (01004 +bayith ) of the people , to offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , as [ it is ] {written} (03789 +kathab ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) . And so (03651 +ken ) [ did they ] with the oxen (01241 +baqar ) .

written 2Ch\_35\_25 And Jeremiah (03414 +Yirm@yah ) lamented (06969 +quwn ) for Josiah (02977 +Yo)shiyah ):and all (03605 +kol ) the singing (07891 +shiyr ) men and the singing (07891 +shiyr ) women spake (00559 +)amar ) of Josiah (02977 +Yo)shiyah ) in their lamentations (07015 +qiynah ) to this day (03117 +yowm ) , and made (05414 +nathan ) them an ordinance (02706 +choq ) in Israel (03478 +Yisra)el ):and , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the lamentations (07015 +qiynah ) .

written 2Ch\_35\_26 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] {written} (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

written 2Ch\_35\_27 And his deeds (01697 +dabar ) , first (07223 +ri)shown ) and last (0314)acharown ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

written 2Ch\_36\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiyim ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

written 2Co\_03\_02 Ye are our epistle (1992 -epistole -) {written} (1449 -eggrapho -) in our hearts (2588 -kardia -) , known (1097 -ginosko -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

written 2Co\_03\_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , {written} (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

written 2Co\_03\_07 But if (1487 -ei -) the ministrations (1248 -diakonia -) of death (2288 -thanatos -) , {written} (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

written 2Co\_04\_13 We having (2192 -echo -) the same (0846 -autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according (2596 -kata -) as it is {written} (1125 -grapho -) , I believed (4100 -pisteuo -) , and therefore (1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532 -kai -) believe (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;

written 2Co\_08\_15 As it is {written} (1125 -grapho -) , He that [ had gathered ] much (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [ had gathered ] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

written 2Co\_09\_09 ( As it is {written} (1125 -grapho -) , He hath dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he hath given (1325 -didomi -) to the poor (3993 -penes -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -) .

written 2Ki\_01\_18 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahaziah (00274 +)Achazyah

) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_08\_23 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Joram (03141 +Yowram ) , and all (03605 +kol ) that he did , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_10\_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehu (3058Yehuw ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_12\_19 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_13\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_13\_12 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his might (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_14\_06 But the children (01121 +ben ) of the murderers (05221 +nakah ) he slew (04191 +muwth ) not:according unto that which is {written} (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , wherein (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , saying (00559 +)amar ) , The fathers (1) shall not be put (04191 +muwth ) to death (04191 +muwth ) for the children (01121 +ben ) , nor (03808 +lo ) the children (01121 +ben ) be put (04191 +muwth ) to death (04191 +muwth ) for the fathers (1) ; but every man (00376 +)iysh ) shall be put (04191 +muwth ) to death (04191 +muwth ) for his own sin (02399 +chet) ) .

written 2Ki\_14\_15 . Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_14\_18 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_14\_28 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?



written 2Ki\_15\_06 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Azariah (05838 +(Azaryah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_15\_11 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Zachariah (02148 +Z@karyah ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 2Ki\_15\_15 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Shallum (07967 +Shalluwm ) , and his conspiracy (07195 +qesher ) which (00834 +)aher ) he made (07194 +qashar ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 2Ki\_15\_21 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Menahem (04505 +M@nachim ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

written 2Ki\_15\_26 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Pekahiah (06494 +P@qachyah ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 2Ki\_15\_31 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Pekah (06492 +Peqach ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

written 2Ki\_15\_36 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_16\_19 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Ki\_20\_20 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@alah ) , and brought (00935 +bow ) water (04325 +mayim ) into the city (05892 +(iyer ) , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

written 2Pe\_03\_15 And account (2233 -hegeomai -) [ that ] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [ is ] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath {written} (1125 -grapho -) unto you ;

written 2Sa\_01\_18 ( Also he bade (00559 +)amar ) them teach (03925 +lamad ) the children (01121 +ben ) of Judah (03063 +Y@huwdah ) [ the use of ] the bow (07198 +qesheth ):behold (02009 +hinneh ) , [ it is ] {written} (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) . )

written Act\_01\_20 For it is {written} (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .

written Act\_07\_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is {written} (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

written Act\_13\_29 And when (5613 -hos -) they had fulfilled (5055 -teleo -) all (0537 -hapas -) that was {written} (1125 -grapho -) of him , they took (2507 -kathaireo -) [ him ] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [ him ] in a sepulchre (3419 -mnemeion -) .

written Act\_13\_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) {written} (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

written Act\_15\_15 And to this (5129 -toutoi -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is {written} (1125 -grapho -) ,

written Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have {written} (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

written Act\_23\_05 Then (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is {written} (1125 -grapho -) , Thou shalt not speak (2046 -ereuo -) evil (2560 -kakos -) of the ruler (0758 -archon -) of thy people (2992 -laos -) .

written Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeoo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are {written} (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

written Dan\_05\_24 Then (00116 +)edayin ) was the part (06447 +pac ) of the hand (03028 +yad ) sent (07972 +sh@lach ) from him ; and this (01836 +den ) writing (03792 +k@thab ) was {written} (07560 +r@sham ) .

written Dan\_05\_25 And this (01836 +den ) [ is ] the writing (03792 +k@thab ) that was {written} (07560 +r@sham ) , MENE (04484 +mene) , MENE (04484 +mene) , TEKEL (08625 +t@qal ) , UPHARSIN (06537 +p@rac ) .

written Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( ) thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath

(07621 +sh@buw(ah ) that [ is ] {written} (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata ) ) against him .

written Dan\_09\_13 As [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) is come (00935 +bow) ) upon us:yet made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we might turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .

written Dan\_12\_01 . And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadawl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a time (06256 +(eth ) of trouble (06869 +tsarah ) , such (00834 +)aher ) as never (03808 +lo) ) was since there was a nation (01471 +gowy ) [ even ] to that same (01931 +huw) ) time (06256 +(eth ):and at that time (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa ) ) {written} (03789 +kathab ) in the book (05612 +cepher ) .

written Deu\_09\_10 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) unto me two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) written (03789 +kathab ) with the finger (00676 +)etsba( ) of God (00430 +)elohiym ) ; and on (05921 +(al ) them [ was {written} ] according to all (03605 +kol ) the words (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) with you in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) in the day (03117 +yowm ) of the assembly (06951 +qahal ) .

written Deu\_09\_10 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) unto me two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) {written} (03789 +kathab ) with the finger (00676 +)etsba( ) of God (00430 +)elohiym ) ; and on (05921 +(al ) them [ was written ] according to all (03605 +kol ) the words (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) with you in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) in the day (03117 +yowm ) of the assembly (06951 +qahal ) .

written Deu\_28\_58 If (00518 +)im ) thou wilt not observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) that are {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) , that thou mayest fear (03372 +yare) ) this (02088 +zeh ) glorious (03513 +kabad ) and fearful (03372 +yare) ) name (08034 +shem ) , THE LORD (03068 +Y@hovah ) THY GOD (00430 +)elohiym ) ;

written Deu\_28\_61 Also (01571 +gam ) every (03605 +kol ) sickness (02483 +choliy ) , and every(03605 +kol ) plague (04347 +makkah ) , which (00834 +)aher ) [ is ] not {written} (03789 +kathab ) in the book (05612 +cepher ) of this (02063 +zo)th ) law (08451 +towrah ) , them will the LORD (03068 +Y@hovah ) bring (05927 +(alah ) upon thee , until (05704 +(ad ) thou be destroyed (08045 +shamad ) .

written Deu\_29\_20 The LORD (03068 +Y@hovah ) will not spare (05545 +calach ) him , but then (00227 +)az ) the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) and his jealousy (07068 +qin)ah ) shall smoke (06225 +(ashan ) against that man (00376 +)iysh ) , and all (03605 +kol ) the curses (00423 +)alah ) that are {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) shall lie (07257 +rabats ) upon him , and the LORD (03068 +Y@hovah ) shall blot (04229 +machah ) out his name (08034 +shem ) from under (08478 +tachath ) heaven (08064 +shamayim ) .

written Deu\_29\_21 And the LORD (03068 +Y@hovah ) shall separate (00914 +badal ) him unto evil (07451 +ra( ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , according to all (03605 +kol ) the curses (00423 +)alah ) of the covenant (01285 +b@riyth ) that are {written} (03789 +kathab ) in

this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) :

written Deu\_29\_27 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against this (01931 +huw ) land (00776 +)erets ) , to bring (00935 +bow ) upon it all (03605 +kol ) the curses (07045 +q@lalah ) that are {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) :

written Deu\_30\_10 If (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which are {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) , [ and ] if (03588 +kiy ) thou turn (07725 +shuw ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) with all (03605 +kol ) thine heart (03824 +lebab ) , and with all (03605 +kol ) thy soul (05315 +nephesh ) .

written Ecc\_12\_10 The preacher (06953 +qoheleth ) sought (01245 +baqash ) to find (04672 +matsa ) out acceptable (02656 +chephets ) words (01697 +dabar ):and [ that which was ] {written} (03789 +kathab ) [ was ] upright (03476 +yosher ) , [ even ] words (01697 +dabar ) of truth (00571 +)emeth ) .

written Est\_01\_19 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let there go (03318 +yatsa ) a royal (04438 +malkuwth ) commandment (01697 +dabar ) from him , and let it be {written} (03789 +kathab ) among the laws (01881 +dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ) , that it be not altered (05674 +(abar ) , That Vashti (02060 +Vashtiy ) come (00935 +bow ) no (03808 +lo ) more before (06440 +paniyim ) king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) ; and let the king (04428 +melek ) give (05414 +nathan ) her royal (04438 +malkuwth ) estate unto another (07468 +r@(uwth ) that is better (02896 +towb ) than she .

written Est\_02\_23 And when inquisition (01245 +baqash ) was made of the matter (01697 +dabar ) , it was found (04672 +matsa ) out ; therefore they were both (08147 +sh@nayim ) hanged (08518 +talah ) on (05921 +(al ) a tree (06086 +(ets ):and it was {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) before (06440 +paniyim ) the king (04428 +melek ) .

written Est\_03\_09 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let it be {written} (03789 +kathab ) that they may be destroyed (6):and I will pay (08254 +shaqal ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) to the hands (03027 +yad ) of those that have the charge (06213 +(asah ) of the business (04399 +m@la)kah ) , to bring (00935 +bow ) [ it ] into (00413 +)el ) the king s (04428 +melek ) treasuries (01595 +genez ) .

written Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it {written} (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

written Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was {written} (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the

rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

written Est\_06\_02 And it was found (04672 +matsa ) {written} (03789 +kathab ) , that Mordecai (04782 +Mord@kay ) had told (05046 +nagad ) of Bigthana (00904 +Bigthan ) and Teresh (08657 +Teresh ) , two (08147 +sh@nayim ) of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , the keepers (08104 +shamar ) of the door (05592 +caph ) , who (00834 +)aher ) sought (01245 +baqash ) to lay (07971 +shalach ) hand (03027 +yad ) on the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

written Est\_08\_05 And said (00559 +)amar ) , If (00518 +)jim ) it please (02896 +towb ) the king (04428 +melek ) , and if (00518 +)jim ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be {written} (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

written Est\_08\_08 Write (03789 +kathab ) ye also for the Jews (03064 +Y@huwdiy ) , as it liketh (02896 +towb ) you , in the king s (04428 +melek ) name (08034 +shem ) , and seal (02856 +chatham ) [ it ] with the king s (04428 +melek ) ring (02885 +tabba(ath ):for the writing (03791 +kathab ) which (00834 +)aher ) is {written} (03789 +kathab ) in the king s (04428 +melek ) name (08034 +shem ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) , may no (00369 +)ayin ) man reverse (07725 +shuwb ) .

written Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was {written} (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

written Est\_09\_23 And the Jews (03064 +Y@huwdiy ) undertook (06901 +qabal ) to do (06213 +(asah ) as they had begun (02490 +chalal ) , and as Mordecai (04782 +Mord@kay ) had {written} (03789 +kathab ) unto them ;

written Est\_09\_32 And the decree (03982 +ma)amar ) of Esther (00635 +)Ecter ) confirmed (06965 +quwm ) these (00428 +)el - leh ) matters (01697 +dabar ) of Purim (06332 +Puwr ) ; and it was {written} (03789 +kathab ) in the book (05612 +cepher ) .

written Est\_10\_02 And all (03605 +kol ) the acts (04640 +Ma(say ) of his power (08633 +toqeph ) and of his might (01369 +g@buwrah ) , and the declaration (06575 +parashah ) of the greatness (01420 +g@duwlah ) of Mordecai (04782 +Mord@kay ) , whereunto (00834 +)aher ) the king (04428 +melek ) advanced (01431 +gadal ) him , [ are ] they not {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) ?

written Exo\_24\_12 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Come (05927 +(alah ) up to me into the mount (02022 +har ) , and be there (08033 +sham ):and I will give (05414 +nathan ) thee tables (03871 +luwach ) of stone (68) , and a law (08451 +towrah ) , and commandments (04687 +mitsvah ) which (00834 +)aher ) I have {written} (03789 +kathab ) ; that thou mayest teach (03384 +yarah ) them .

written Exo\_31\_18 And he gave (05414 +nathan ) unto Moses (04872 +Mosheh ) , when he had made an end (03615 +kalah ) of communing (01696 +dabar ) with him upon mount (02022 +har ) Sinai (05514 +Ciyнай ) , two (08147 +sh@nayim ) tables (03871 +luwach ) of testimony (5715) , tables (03871 +luwach ) of stone (68) , {written} (03789 +kathab ) with the finger (00676 +)etsba( ) of God (00430 +)elohiym ) .

written Exo\_32\_15 . And Moses (04872 +Mosheh ) turned (06437 +panah ) , and went (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) , and the two (08147 +sh@nayim ) tables (03871 +luwach ) of the testimony (5715) [ were ] in his hand (03027 +yad ):the tables (03871 +luwach ) [ were ] written (03789 +kathab ) on both (08147 +sh@nayim ) their sides (05676 +(eber ) ; on the one side and on the other (02088 +zeh ) [ were ] they {written} (03789 +kathab ) .

written Exo\_32\_15 . And Moses (04872 +Mosheh ) turned (06437 +panah ) , and went (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) , and the two (08147 +sh@nayim ) tables (03871 +luwach ) of the testimony (5715) [ were ] in his hand (03027 +yad ):the tables (03871 +luwach ) [ were ] {written} (03789 +kathab ) on both (08147 +sh@nayim ) their sides (05676 +(eber ) ; on the one side and on the other (02088 +zeh ) [ were ] they written (03789 +kathab ) .

written Exo\_32\_32 Yet (05750 +(owd ) now (06258 +(attah ) , if (00518 +)im ) thou wilt forgive (05375 +nasa ) their sin - - ; and (02403 +chatta)ah ) if (00518 +)im ) not , blot (04229 +machah ) me , I pray (04994 +na ) thee , out of thy book (05612 +cepher ) which (00834 +)aher ) thou hast {written} (03789 +kathab ) .

written Eze\_02\_10 And he spread (06566 +paras ) it before (06440 +paniym ) me ; and it [ was ] written (03789 +kathab ) within (06440 +paniym ) and without (00268 +)achowr ):and [ there was ] {written} (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ) , and mourning (01899 +hegeh ) , and woe (01958 +hiy ) .

written Eze\_02\_10 And he spread (06566 +paras ) it before (06440 +paniym ) me ; and it [ was ] {written} (03789 +kathab ) within (06440 +paniym ) and without (00268 +)achowr ):and [ there was ] written (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ) , and mourning (01899 +hegeh ) , and woe (01958 +hiy ) .

written Eze\_13\_09 And mine hand (03027 +yad ) shall be upon the prophets (05030 +nabiy ) that see (02374 +chozeh ) vanity (07723 +shav ) , and that divine (07080 +qacam ) lies (03576 +kazab ):they shall not be in the assembly (05475 +cowd ) of my people (05971 +(am ) , neither (03808 +lo ) shall they be {written} (03789 +kathab ) in the writing (03791 +kathab ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , neither (03808 +lo ) shall they enter (00935 +bow ) into the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ; and ye shall know (03045 +yada( ) that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

written Eze\_03\_02 Then stood (06965 +quwm ) up Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) the priests (03548 +kohen ) , and Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and his brethren (00251 +)ach ) , and builded (01129 +banah ) the altar (04196 +mizbeach ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to offer (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) , as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh )

the man (00376 +)iysh ) of God (00430 +)elohiym ) .

written Ezr\_03\_04 They kept (06213 +(asah ) also the feast (02282 +chag ) of tabernacles (05521 +cukkah ) , as [ it is ] {written} (03789 +kathab ) , and [ offered ] the daily (03117 +yowm ) burnt (05930 +(olah ) offerings by number (04557 +micpar ) , according to the custom (04941 +mishpat ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ) ;

written Ezr\_04\_07 And in the days (03117 +yowm ) of Artaxerxes (00783 +)Artachshashta ) wrote (03789 +kathab ) Bishlam (01312 +Bishlam ) , Mithredath (04990 +Mithr@dath ) , Tabeel (02870 +tab@el ) , and the rest (07605 +sh@ar ) of their companions (03675 +k@nath ) , unto Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Persia (06539 +Parac ) ; and the writing (03791 +kathab ) of the letter (05406 +nisht@van ) [ was ] {written} (03789 +kathab ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) , and interpreted (08638 +tirgam ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) .

written Ezr\_05\_07 They sent (07972 +sh@lach ) a letter (06600 +pithgam ) unto him , wherein (01459 +gav ) was {written} (03790 +k@thab ) thus (01836 +den ) ; Unto Darius (01868 +Dar@yavesh ) the king (04430 +melek ) , all (03606 +kol ) peace (08001 +sh@lam ) .

written Ezr\_06\_02 And there was found (07912 +sh@kach ) at Achmetha (00307 +)Achm@tha ) , in the palace (01002 +biyrah ) that [ is ] in the province (04082 +m@diynah ) of the Medes (04074 +Maday ) , a roll (04040 +m@gillah ) , and therein (01459 +gav ) [ was ] a record (01799 +dikrown ) thus (03652 +ken ) {written} (03790 +k@thab ) :

written Ezr\_06\_18 And they set (06966 +quwm ) the priests (03549 +kahen ) in their divisions (06392 +p@luggah ) , and the Levites (03879 +Leviy ) in their courses (04255 +machl@qah ) , for the service (05673 +(abiydah ) of God (00426 +)elahh ) , which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; as it is {written} (03792 +k@thab ) in the book (05609 +c@phar ) of Moses (04873 +Mosheh ) .

written Ezr\_08\_34 By number (04557 +micpar ) [ and ] by weight (04948 +mishqal ) of every (03605 +kol ) one:and all (03605 +kol ) the weight (04948 +mishqal ) was {written} (03789 +kathab ) at that time (06256 +(eth ) .

written Gal\_03\_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are {written} (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

written Gal\_03\_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is {written} (1125 -grapho -) , Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

written Gal\_03\_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is {written} (1125 -grapho -) , Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

written Gal\_04\_22 For it is {written} (1125 -grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other (1520 -heis -) by a freewoman (1658 -eleutheros -) .

written Gal\_04\_27 For it is {written} (1125 -grapho -) , Rejoice (2165 -euphraino -) , [ thou ] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

written Gal\_06\_11 . Ye see (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a letter (1121 -gramma -) I have {written} (1125 -grapho -) unto you with mine (1699 -emos -) own hand (5495 -cheir -) .

written Heb\_10\_07 . Then (5119 -tote -) said (2036 -epo -) I , Lo (2400 -idou -) , I come (2240 -heko -) ( in the volume (2777 -kephalis -) of the book (0975 -biblion -) it is {written} (1125 -grapho -) of me , ) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) .

written Heb\_12\_23 To the general assembly (3831 -paneguris -) and church (1577 -ekklisia -) of the firstborn (4416 -prototokos -) , which are {written} (0583 -apographo -) in heaven (3772 -ouranos -) , and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -) , and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -) ,

written Heb\_13\_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 -anechomai -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have {written} (1989 -epistello -) a letter (1989 -epistello -) unto you in few (1024 -brachus -) words .

written Hos\_08\_12 I have {written} (03789 +kathab ) to him the great (07239 +ribbow ) things of my law (08451 +towrah ) , [ but ] they were counted (02803 +chashab ) as a strange (02114 +zuwr ) thing .

written Isa\_04\_03 And it shall come (01961 +hayah ) to pass , [ that he that is ] left (07604 +sha)ar ) in Zion (06726 +Tsiyown ) , and [ he that ] remaineth (03498 +yathar ) in Jerusalem (03389 +Y@ruwshalaim ) , shall be called (00559 +)amar ) holy (06918 +qadowsh ) , [ even ] every (03605 +kol ) one that is {written} (03789 +kathab ) among the living (02416 +chay ) in Jerusalem (03389 +Y@ruwshalaim ) :

written Isa\_65\_06 Behold (02009 +hinneh ) , [ it is ] {written} (03789 +kathab ) before (06440 +paniym ) me:I will not keep silence (02814 +chashah ) , but will recompense (07999 +shalam ) , even recompense into (05921 +(al ) their bosom (02436 +cheyq ) ,

written Jer\_17\_01 . The sin (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) [ is ] {written} (03789 +kathab ) with a pen (05842 +(et ) of iron (01270 +barzel ) , [ and ] with the point (06856 +tsipporen ) of a diamond (08068 +shamiyr ): [ it is ] graven (02790 +charash ) upon the table (03871 +luwach ) of their heart (03820 +leb ) , and upon the horns (07161 +qeren ) of your altars (04196 +mizbeach ) ;

written Jer\_17\_13 O LORD (03068 +Y@hovah ) , the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) that forsake (05800 +(azab ) thee shall be ashamed (00954 +buwsh ) , [ and ] they that depart (03249 +yacuwr ) from me shall be {written} (03789 +kathab ) in the earth (00776 +)erets ) , because (03588 +kiy ) they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) .

written Jer\_25\_13 And I will bring (00935 +bow ) upon that land (00776 +)erets ) all (03605 +kol ) my words (01697 +dabar ) which (00834 +)aher ) I have pronounced (01696 +dabar ) against (05921 +(al ) it , [ even ] all (03605 +kol ) that is {written} (03789 +kathab ) in this (02088 +zeh ) book (05612 +cephar ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@yah ) hath prophesied (05012 +naba ) against (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) .

written Jer\_36\_06 Therefore go (00935 +bow ) thou , and read (07121 +qara ) in the roll (04039



+m@gillah ) , which (00834 +)aher ) thou hast {written} (03789 +kathab ) from my mouth (06310 +peh ) , the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) in the ears (00241 +)ozen ) of the people (05971 +(am ) in the LORD S (03068 +Y@hovah ) house (01004 +bayith ) upon the fasting (06685 +tsowm ) day (03117 +yowm ):and also (01571 +gam ) thou shalt read (07121 +qara ) them in the ears (00241 +)ozen ) of all (03605 +kol ) Judah (03063 +Y@huwdah ) that come (00935 +bow) ) out of their cities (05892 +(iyr )

written Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou {written} (03789 +kathab ) therein (05921 +(al ) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall certainly come (00935 +bow) ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall cause to cease (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

written Jer\_45\_01 . The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) spake (01696 +dabar ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , when he had {written} (03789 +kathab ) these words (01697 +dabar ) in a book (05612 +cepher ) at the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

written Jer\_51\_60 So Jeremiah (03414 +Yirm@yah ) wrote (03789 +kathab ) in a book (05612 +cepher ) all (03605 +kol ) the evil (07451 +ra( ) that should come (00935 +bow) ) upon Babylon (00894 +Babel ) , [ even (00853 +)eth ) ] all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) that are {written} (03789 +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .

written Job\_19\_23 . Oh that my words (04405 +millah ) were now (00645 +)ephow ) {written} (03789 +kathab ) ! oh that they were printed (02710 +chaqqaq ) in a book (05612 +cepher ) !

written Job\_31\_35 Oh that one would hear (08085 +shama( ) me ! behold (02005 +hen ) , my desire (08420 +tav ) [ is , that ] the Almighty (07706 +Shadday ) would answer (06030 +(anah ) me , and [ that ] mine adversary had {written} (03789 +kathab ) a book (05612 +cepher ) .

written Joh\_02\_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was {written} (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) hath eaten (2719 -katesthio -) me up .

written Joh\_06\_31 Our fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the desert (2048 -eremos -) ; as it is {written} (1125 -grapho -) , He gave (1325 -didomi -) them bread (0740 -artos -) from heaven (3772 -ouranos -) to eat (5315 -phago -) .

written Joh\_06\_45 It is {written} (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

written Joh\_08\_17 It is also (2532 -kai -) {written} (1125 -grapho -) in your (5212 -humeteros -) law (3551 -nomos -) , that the testimony (3141 -marturia -) of two (1417 -duo -) men (0444 -anthropos -) is true (0227 -alethes -) .

written Joh\_10\_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Is it not {written} (1125 -grapho -) in your (5216 -humon -) law (3551 -nomos -) , I said (2036 -epo -) , Ye are gods (2316 -theos -) ?

written Joh\_12\_14 And Jesus (2424 -Iesous -) , when he had found (2147 -heurisko -) a young (3678 -onarion -) ass (3678 -onarion -) , sat (2523 -kathizo -) thereon (0846 -autos -) ; as it is {written} (1125 -grapho -) ,

written Joh\_12\_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were {written} (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

written Joh\_15\_25 But [ this cometh to pass ] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is {written} (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

written Joh\_19\_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was {written} (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [ and ] Greek (1676 -Hellenisti -) , [ and ] Latin (4513 -Rhomaikos -) .

written Joh\_19\_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , What (3739 -hos -) I have written (1125 -grapho -) I have {written} (1125 -grapho -) .

written Joh\_19\_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , What (3739 -hos -) I have {written} (1125 -grapho -) I have written (1125 -grapho -) .

written Joh\_20\_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not {written} (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

written Joh\_20\_31 But these (5023 -tauta -) are {written} (1125 -grapho -) , that ye might believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .

written Joh\_21\_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be {written} (1125 -grapho -) . Amen (0281 -amen -) .

written Joh\_21\_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be {written} (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

written Jos\_01\_08 This (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) ; but thou shalt meditate (01897 +hagah ) therein day (03119 +yowmam ) and night (03915 +layil ) , that thou mayest observe (08104 +shamar ) to do (06213 +asah ) according to all (03605 +kol ) that is {written} (03789 +kathab ) therein:for then (00227 +)az ) thou shalt make thy way (01870 +derek ) prosperous (06743 +tsalach ) , and then (00227 +)az ) thou shalt have

good success (07919 +sakal ) .

written Jos\_08\_31 As Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisrael ) , as it is {written} (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , an altar (04196 +mizbeach ) of whole (08003 +shalem ) stones (68) , over (05921 +(al ) which (00834 +)aher ) no (03808 +lo ) man hath lift (05130 +nuwph ) up [ any ] iron (01270 +barzel ):and they offered (05927 +(alah ) thereon (05921 +(al ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , and sacrificed (02076 +zabach ) peace (08002 +shelem ) offerings .

written Jos\_08\_34 And afterward he read (07121 +qara ) all (03605 +kol ) the words (01697 +dabar ) of the law (08451 +towrah ) , the blessings (01293 +B@rakah ) and cursings (07045 +q@lalah ) , according to all (03605 +kol ) that is {written} (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) .

written Jos\_10\_13 And the sun (08121 +shemesh ) stood (01826 +damam ) still (01826 +damam ) , and the moon (03394 +yareach ) stayed (05975 +(amad ) , until (05704 +(ad ) the people (01471 +gowy ) had avenged (05358 +naqam ) themselves upon their enemies (00341 +)oyeb ) . [ Is ] not this (01931 +huw ) {written} (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) ? So the sun (08121 +shemesh ) stood (05975 +(amad ) still in the midst (02677 +chetsiy ) of heaven (08064 +shamayim ) , and hasted (00213 +)uwts ) not to go (00935 +bow ) down about a whole (08549 +tamiym ) day (03117 +yowm )

written Jos\_23\_06 Be ye therefore very (03966 +m@(od ) courageous (02388 +chazaq ) to keep (08104 +shamar ) and to do (06213 +(asah ) all (03605 +kol ) that is {written} (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that ye turn (05493 +cuwr ) not aside therefrom [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) ;

written Luk\_02\_23 ( As it is {written} 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ; )

written Luk\_03\_04 As it is {written} 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

written Luk\_04\_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is {written} 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

written Luk\_04\_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas -:for it is {written} 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve 3000 -latreuo - .

written Luk\_04\_10 For it is {written} 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - thee :

written Luk\_04\_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was {written} 1125 -grapho - ,

written Luk\_07\_27 This 3778 -houtos - is [ he ] , of whom 3739 -hos - it is {written} 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -proson - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

written Luk\_10\_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are {written} 1125 -grapho - in heaven 3772 -ouranos - .

written Luk\_10\_26 He said 2036 -epo - unto him , What 5101 -tis - is {written} 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

written Luk\_18\_31 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are {written} 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

written Luk\_19\_46 Saying 3004 -lego - unto them , It is {written} 1125 -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - :but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - .

written Luk\_20\_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is {written} 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

written Luk\_21\_22 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are {written} 1125 -grapho - may be fulfilled 4137 -pleroo - .

written Luk\_22\_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is {written} 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

written Luk\_23\_38 And a superscription 1923 -epigraphe - also 2532 -kai - was {written} 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

written Luk\_24\_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were {written} 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

written Luk\_24\_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is {written} 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

written Mal\_03\_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) often one (00376 +)iysh ) to another (07453 +rea( ):and the LORD (03068 +Y@hovah ) hearkened (07181 +qashab ) , and heard (08085 +shama( ) [ it ] , and a book (05612 +cepher ) of remembrance (02146

+zikrown ) was {written} (03789 +kathab ) before (06440 +paniym ) him for them that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) , and that thought (02803 +chashab ) upon his name (08034 +shem ) .

written Mar\_01\_02 As it is {written} (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -propon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

written Mar\_07\_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is {written} (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timaos -) me with [ their ] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

written Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is {written} (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

written Mar\_09\_13 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is indeed (2532 -kai -) come (2064 -erchomai -) , and they have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) , as it is {written} (1125 -grapho -) of him .

written Mar\_11\_17 And he taught (1321 -didasko -) , saying (3004 -lego -) unto them , Is it not {written} (1125 -grapho -) , My house (3624 -oikos -) shall be called (2564 -kaleo -) of all (3956 -pas -) nations (1484 -ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ? but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -) .

written Mar\_14\_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is {written} (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .

written Mar\_14\_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is {written} (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

written Mar\_15\_26 And the superscription (1923 -epigrapho -) of his accusation (0156 -aitia -) was {written} (1924 -epigrapho -) over (1924 -epigrapho -) , THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

written Mat\_02\_05 And they said (2036 -epo -) unto him , In Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -):for thus (3779 -houto -) it is {written} (1125 -grapho -) by the prophet (4396 -prophetes -) ,

written Mat\_04\_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is {written} (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) of God (2316 -theos -) .

written Mat\_04\_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is {written} (1125 -

grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [ their ] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

written Mat\_04\_07 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , It is {written} (1125 -grapho -) again (3825 -palin -) , Thou shalt not tempt (1598 -ekpeirazo -) the Lord (2962 -kurios -) thy God (2316 -theos -) .

written Mat\_04\_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 -hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is {written} (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -) shalt thou serve (3000 -latreuo -) .

written Mat\_11\_10 For this (3778 -houtos -) is [ he ] , of whom (3739 -hos -) it is {written} (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

written Mat\_21\_13 And said (3004 -lego -) unto them , It is {written} (1125 -grapho -) , My house (3624 -oikos -) shall be called (2564 -kaleo -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ; but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -) .

written Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is {written} (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennaio -) .

written Mat\_26\_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is {written} (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

written Mat\_27\_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) {written} (1125 -grapho -) , THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

written Neh\_06\_06 Wherein [ was ] {written} (03789 +kathab ) , It is reported (08085 +shama( ) among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the Jews (03064 +Y@huwdiy ) think (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 +chowmah ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

written Neh\_07\_05 . And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart (03820 +leb ) to gather (06908 +qabats ) together the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and the people (05971 +(am ) , that they might be reckoned (03187 +yachas ) by genealogy (03188 +yachas ) . And I found (04672 +matsa ) a register (05612 +cepher ) of the genealogy (03188 +yachas ) of them which came (05927 +(alah ) up at the first (07223 +ri)shown ) , and found (04672 +matsa ) {written} (03789 +kathab ) therein ,

written Neh\_08\_14 And they found (04672 +matsa ) {written} (03789 +kathab ) in the law (08451 +towrah

) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) by Moses (04872 +Mosheh ) , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) should dwell (03427 +yashab ) in booths (05521 +cukkah ) in the feast (02282 +chag ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) :

written Neh\_08\_15 And that they should publish (08085 +shama( ) and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the mount (02022 +har ) , and fetch (00935 +bow) ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] {written} (03789 +kathab ) .

written Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow) ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) :

written Neh\_10\_36 Also the firstborn (01060 +b@kowr ) of our sons (01121 +ben ) , and of our cattle (00929 +b@hemah ) , as [ it is ] {written} (03789 +kathab ) in the law (08451 +towrah ) , and the firstlings (01062 +b@kowrah ) of our herds (01241 +baqar ) and of our flocks (06629 +tso)n ) , to bring (00935 +bow) ) to the house (01004 +bayith ) of our God (00430 +)elohiym ) , unto the priests (03548 +kohen ) that minister (08334 +sharath ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) :

written Neh\_12\_23 The sons (01121 +ben ) of Levi (03878 +Leviy ) , the chief (07218 +ro)sh ) of the fathers (1) , [ were ] {written} (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) , even until (05704 +(ad ) the days (03117 +yowm ) of Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ) .

written Neh\_13\_01 . On that day (03117 +yowm ) they read (07121 +qara) ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) in the audience (00241 +)ozen ) of the people (05971 +(am ) ; and therein was found (04672 +matsa) ) {written} (03789 +kathab ) , that the Ammonite (05984 +(Ammowniy ) and the Moabite (04125 +Mow)abiy ) should not come (00935 +bow) ) into the congregation (06951 +qahal ) of God (00430 +)elohiym ) for ever (05769 +(owlam ) ;

written Num\_11\_26 But there remained (07604 +sha)ar ) two (08147 +sh@nayim ) [ of the ] men (00582 +)enowsh ) in the camp (04264 +machaneh ) , the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Eldad (00419 +)Eldad ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Medad (04312 +Meydad ):and the spirit (07307 +ruwach ) rested (05117 +nuwach ) upon them ; and they [ were ] of them that were {written} (03789 +kathab ) , but went (03318 +yatsa) ) not out unto the tabernacle (00168 +)ohel ):and they prophesied (05012 +naba) ) in the camp (04264 +machaneh ) .

written Phm\_01\_19 I Paul (3972 -Paulos -) have {written} (1125 -grapho -) [ it ] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [ it ]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

written Pro\_22\_20 Have not I {written} (03789 +kathab ) to thee excellent (07991 +shaliysh ) things in counsels (04156 +mow(etsah ) and knowledge (01847 +da(ath ) ,

written Psa\_102\_18 This (02088 +zeh ) shall be {written} (03789 +kathab ) for the generation (01755 +dowr ) to come (00314 +)acharown ):and the people (05971 +(am ) which shall be created (01254 +bara ) shall praise (01984 +halal ) the LORD (03068 +Y@hovah ) .

written Psa\_139\_16 Thine eyes (05869 +(ayin ) did see (07200 +ra)ah ) my substance (01564 +golem ) , yet being unperfect ; and in thy book (05612 +cepher ) all (03605 +kol ) [ my members ] were {written} (03789 +kathab ) , [ which ] in continuance (03117 +yowm ) were fashioned (03335 +yatsar ) , when [ as yet there was ] none of them .

written Psa\_149\_09 To execute (06213 +(asah ) upon them the judgment (04941 +mishpat ) {written} (03789 +kathab ):this (01931 +huw ) honour (01926 +hadar ) have all (03605 +kol ) his saints (02623 +chacyd ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

written Psa\_40\_07 Then (00227 +)az ) said (00559 +)amar ) I , Lo (02009 +hinneh ) , I come (00935 +bow ) :in the volume (04039 +m@gillah ) of the book (05612 +cepher ) [ it is ] {written} (03789 +kathab ) of me ,

written Psa\_69\_28 Let them be blotted (04229 +machah ) out of the book (05612 +cepher ) of the living (02416 +chay ) , and not be {written} (03789 +kathab ) with the righteous (06662 +tsaddiyq ) .

written Rev\_01\_03 . Blessed (3107 -makarios -) [ is ] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are {written} (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

written Rev\_02\_17 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -kruptho -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) {written} (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [ it ] .

written Rev\_05\_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) {written} (1125 -grapho -) within (2081 -esothen -) and on (1909 -epi -) the backside (3693 -opisthen -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

written Rev\_13\_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not {written} (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

written Rev\_14\_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) {written} (1125 -grapho -) in their foreheads (3359 -metopon -) .

written Rev\_17\_05 And upon her forehead (3359 -metopon -) [ was ] a name (3686 -onoma -) {written} (1125 -grapho -) , MYSTERY (3466 -mysterion -) , BABYLON (0897 -Babulon -) THE GREAT (3173 -megas -) , THE MOTHER (3384 -meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 -bdelugma -) OF THE EARTH (1093 -ge -) .



written Rev\_17\_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not {written} (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

written Rev\_19\_12 His eyes (3788 -ophthalmos -) [ were ] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [ were ] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) {written} (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he himself .

written Rev\_19\_16 And he hath (2192 -echo -) on (1909 -epi -) [ his ] vesture (2440 -himation -) and on (1909 -epi -) his thigh (3382 -meros -) a name (3686 -onoma -) {written} (1125 -grapho -) , KING (0935 -basileus -) OF KINGS (0935 -basileus -) , AND LORD (2962 -kurios -) OF LORDS (2962 -kurios -) .

written Rev\_20\_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were {written} (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

written Rev\_20\_15 And whosoever (3156 -Matthaios -) was not found (2147 -heurisko -) {written} (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) .

written Rev\_21\_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 -hupselos -) , [ and ] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -) {written} (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [ the names ] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

written Rev\_21\_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) thing that defileth (2840 -koinoo -) , neither [ whatsoever ] worketh (4160 -poieo -) abomination (0946 -bdelugma -) , or (2532 -kai -) [ maketh ] a lie (5579 -pseudos -):but they which are {written} (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .

written Rev\_22\_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are {written} (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

written Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are {written} (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

written Rom\_01\_17 For therein (0846 -autos -) is the righteousness (1343 -dikaiosune -) of God (2316 -theos

-) revealed (0601 -apokalupto -) from faith (4102 -pistis -) to faith (4102 -pistis -):as it is {written} (1125 -grapho -) , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

written Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) {written} (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

written Rom\_02\_24 For the name (3686 -onoma -) of God (2316 -theos -) is blasphemed (0987 -blasphemeo -) among (1722 -en -) the Gentiles (1484 -ethnos -) through (1223 -dia -) you , as it is {written} (1125 -grapho -) .

written Rom\_03\_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is {written} (1125 -grapho -) , That thou mightest be justified (1344 -dikaios -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

written Rom\_03\_10 As it is {written} (1125 -grapho -) , There is none (3756 -ou -) righteous (1342 -dikaios -) , no , not one (1520 -heis -) :

written Rom\_04\_17 . ( As it is {written} (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

written Rom\_04\_23 . Now (1161 -de -) it was not {written} (1125 -grapho -) for his sake alone (3440 -monon -) , that it was imputed (3049 -logizomai -) to him ;

written Rom\_08\_36 As it is {written} (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long ; we are accounted (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -) .

written Rom\_09\_13 As it is {written} (1125 -grapho -) , Jacob (2384 -Iakob -) have I loved (0025 -agapao -) , but Esau (2269 -Esau -) have I hated (3404 -miseo -) .

written Rom\_09\_33 As it is {written} (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence (4625 -skandalon -) :and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

written Rom\_10\_15 And how (5613 -hos -) shall they preach (2784 -kerusso -) , except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is {written} (1125 -grapho -) , How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 -agathos -) things (0018 -agathos -) !

written Rom\_11\_08 ( According as it is {written} (1125 -grapho -) , God (2316 -theos -) hath given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ; ) unto this (4594 -semeron -) day (2250 -hemera -) .

written Rom\_11\_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is {written} (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

written Rom\_12\_19 Dearly beloved (0027 -agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438 -heautou -) , but [ rather ] give (1325 -didomi -) place (5117 -topos -) unto wrath (3709 -orge -):for it is {written} (1125 -grapho -) , Vengeance (1557 -ekdikesis -) [ is ] mine (1698 -emoi -) ; I will repay (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) .

written Rom\_14\_11 For it is {written} (1125 -grapho -) , [ As ] I live (2198 -zao -) , saith (3004 -lego -) the Lord (2962 -kurios -) , every (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me , and every (3956 -pas -) tongue (1100 -glossa -) shall confess (1843 -exomologeo -) to God (2316 -theos -) .

written Rom\_15\_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not himself (1438 -heautou -) ; but , as it is {written} (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipto -) on (1909 -epi -) me .

written Rom\_15\_04 For whatsoever (3745 -hosos -) things were written (4270 -prographo -) aforetime (4270 -prographo -) were {written} (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

written Rom\_15\_04 For whatsoever (3745 -hosos -) things were {written} (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

written Rom\_15\_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [ his ] mercy (1656 -eleos -) ; as it is {written} (1125 -grapho -) , For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

written Rom\_15\_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have {written} (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

written Rom\_15\_21 But as it is {written} (1125 -grapho -) , To whom (3739 -hos -) he was not spoken (0312 -anaggello -) of , they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall understand (4920 -suniemi -) .

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ten, 1CH, 6:61, 1CH, 21:5, 1CH, 29:7, 1CH, 29:7 ten, 1CO, 4:15, 1CO, 14:19 ten, 1KI, 4:23, 1KI, 5:14, 1KI, 5:15, 1KI, 6:3, 1KI, 6:23, 1KI, 6:24, 1KI, 6:25, 1KI, 6:26, 1KI, 7:10, 1KI, 7:23, 1KI, 7:24, 1KI, 7:27, 1KI, 7:37, 1KI, 7:38, 1KI, 7:38, 1KI, 7:43, 1KI, 7:43, 1KI, 11:31, 1KI, 11:31, 1KI, 11:35, 1KI, 14:3 ten, 1SA, 1:8, 1SA, 6:19, 1SA, 15:4, 1SA, 17:17, 1SA, 17:18, 1SA, 18:7, 1SA, 18:8, 1SA, 21:11, 1SA, 25:5, 1SA, 25:38, 1SA, 29:5 ten, 2CH, 2:2, 2CH, 2:18, 2CH, 4:1, 2CH, 4:2, 2CH, 4:3, 2CH, 4:6, 2CH, 4:7, 2CH, 4:8, 2CH, 14:1, 2CH, 25:11, 2CH, 25:12, 2CH, 27:5, 2CH, 27:5, 2CH, 29:32, 2CH, 30:24, 2CH, 36:9, 2CH, 36:21 ten, 2KI, 5:5, 2KI, 5:5, 2KI, 13:7, 2KI, 13:7, 2KI, 14:7, 2KI, 15:17, 2KI, 20:9, 2KI, 20:9, 2KI, 20:10, 2KI, 20:10, 2KI, 20:11, 2KI, 24:14, 2KI, 25:25 ten, 2SA, 15:16, 2SA, 18:3, 2SA, 18:11, 2SA, 18:15, 2SA, 19:43, 2SA, 20:3 ten, AC, 23:23, AC, 25:6 ten, AM, 5:3, AM, 6:9 ten, DA, 1:12, DA, 1:14, DA, 1:15, DA, 1:20, DA, 7:7, DA, 7:10, DA, 7:10, DA, 7:20, DA, 7:24, DA, 7:24, DA, 11:12 ten, DE, 4:13, DE, 10:4, DE, 10:22, DE, 32:30, DE, 33:2, DE, 33:17 ten, EC, 7:19 ten, ES, 3:9, ES, 9:10, ES, 9:12, ES, 9:13, ES, 9:14 ten, EX, 15:27, EX, 26:1, EX, 26:16, EX, 27:12, EX, 27:12, EX, 34:28, EX, 36:8, EX, 36:21, EX, 38:12, EX, 38:12 ten, EZE, 40:11, EZE, 41:2, EZE, 42:4, EZE, 45:1, EZE, 45:3, EZE, 45:5, EZE, 45:14, EZE, 45:14, EZE, 48:9, EZE, 48:10, EZE, 48:10, EZE, 48:13, EZE, 48:13, EZE, 48:18, EZE, 48:18 ten, EZR, 1:10, EZR, 8:12, EZR, 8:24 ten, GE, 5:14, GE, 16:3, GE, 18:32, GE, 24:10, GE, 24:22, GE, 24:55, GE, 31:7, GE, 31:41, GE, 32:15, GE, 32:15, GE, 42:3, GE, 45:23, GE, 45:23, GE, 46:27, GE, 50:3, GE, 50:22, GE, 50:26 ten, HAG, 2:16 ten, ISA, 5:10, ISA, 38:8, ISA, 38:8 ten, JER, 41:1, JER, 41:2, JER, 41:8, JER, 42:7 ten, JG, 1:4, JG, 1:7, JG, 2:8, JG, 3:29, JG, 4:6, JG, 4:10, JG, 4:14, JG, 6:27, JG, 7:3, JG, 8:30, JG, 9:2, JG, 9:4, JG, 9:5, JG, 9:18, JG, 9:24, JG, 12:11, JG, 12:14, JG, 17:10, JG, 20:10, JG, 20:10, JG, 20:34 ten, JOB, 19:3 ten, JOS, 15:57, JOS, 17:5, JOS, 21:5, JOS, 21:26, JOS, 22:14, JOS, 24:29 ten, JU, 1:14 ten, LE, 26:8, LE, 26:26, LE, 27:5, LE, 27:7 ten, LU, 14:31, LU, 15:8, LU, 17:12, LU, 17:17, LU, 19:13, LU, 19:13, LU, 19:16, LU, 19:17, LU, 19:24, LU, 19:25 ten, MIC, 6:7 ten, MR, 10:41 ten, MT, 18:24, MT, 20:24, MT, 25:1, MT, 25:28 ten, NE, 4:12, NE, 5:18, NE, 11:1 ten, NU, 7:14, NU, 7:20, NU, 7:26, NU, 7:32, NU, 7:38, NU, 7:44, NU, 7:50, NU, 7:56, NU, 7:62, NU, 7:68, NU, 7:74, NU, 7:80, NU, 7:86, NU, 11:19, NU, 11:32, NU, 14:22, NU, 29:23, NU, 33:9 ten, PS, 3:6, PS, 33:2, PS, 90:10, PS, 91:7, PS, 92:3, PS, 144:9, PS, 144:13 ten, RE, 2:10, RE, 5:11, RE, 5:11, RE, 12:3, RE, 13:1, RE, 13:1, RE, 17:3, RE, 17:7, RE, 17:12, RE, 17:12, RE, 17:16 ten, RU, 1:4, RU, 4:2 ten, SOS, 5:10 ten, ZEC, 1:12, ZEC, 5:2, ZEC, 8:23 ten's, GE, 18:32 tens, DE, 1:15 tens, EX, 18:21, EX, 18:25 tenth, 1CH, 12:13, 1CH, 24:11, 1CH, 25:17, 1CH, 27:13, 1CH, 27:13 tenth, 1SA, 8:15, 1SA, 8:17 tenth, 2KI, 25:1, 2KI, 25:1 tenth, DE, 23:2, DE, 23:3 tenth, ES, 2:16 tenth, EX, 12:3, EX, 16:36, EX, 29:40 tenth, EZE, 20:1, EZE, 24:1, EZE, 24:1, EZE, 29:1, EZE, 29:1, EZE, 33:21, EZE, 40:1, EZE, 45:11, EZE, 45:11, EZE, 45:14 tenth, EZR, 10:16 tenth, GE, 8:5, GE, 8:5, GE, 28:22 tenth, HEB, 7:2, HEB, 7:4 tenth, ISA, 6:13 tenth, JER, 32:1, JER, 39:1, JER, 52:4, JER, 52:4, JER, 52:12 tenth, JOH, 1:39 tenth, JOS, 4:19 tenth, LE, 5:11, LE, 6:20, LE, 14:10, LE, 14:21, LE, 16:29, LE, 23:13, LE, 23:17, LE, 23:27, LE, 24:5, LE, 25:9, LE, 27:32 tenth, NU, 5:15, NU, 7:66, NU, 15:4, NU, 15:6, NU, 15:9, NU, 18:21, NU, 18:26, NU, 28:5, NU, 28:9, NU, 28:12, NU, 28:12, NU, 28:13, NU, 28:20, NU, 28:20, NU, 28:21, NU, 28:28, NU, 28:28, NU, 28:29, NU, 29:3, NU, 29:3, NU, 29:4, NU, 29:7, NU, 29:9, NU, 29:9, NU, 29:10, NU, 29:14, NU, 29:14, NU, 29:15 tenth, RE, 11:13, RE, 21:20 tenth, ZEC, 8:19 Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.[ql English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].[ql God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [ql Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --

Juda(-h, -s); {Jude}. [ql Often 5037 # te {teh}]; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[ql Often 0473 # anti {an-tee'}]; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql Often 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Often 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql Often 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Often 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Often 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as {a} prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql a 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with

verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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[ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now



[often unexpressed in English]. [ql also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part. [ql also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet. [ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al- }])though}, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql among

1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql and 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense.[ql and 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English].[ql and 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- {and} besides, doubtless, at least, yet.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in

composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[q] and 5037 # te {teh'}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.[q] any 3361 # me {may'}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] any 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] apiece 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] appear 5316 # phaino {fah'-ee-no'}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[q] appoint 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] as 0001 # a {al'fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] as 0001 # a {al'fah'}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [q] as 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[q] as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q] as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.)

expressing motion (literally or figuratively).[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part.[ql asseverative 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense.[ql at 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, {at} least, yet.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen

closely: -- be very {attentive}.[ql *avenge* 4160 # *poieo* {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql *away* 0645 # *apospao* {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql *backward* 1519 # *eis* {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql *band* 4160 # *poieo* {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X *avenge*, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql *be* 0686 # *ara* {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql *be* 1582 # *ekkremamai* {ek-krem'-am-ahēe}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.[ql *be* 1519 # *eis* {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql *be* 2228 # *e* {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql *be* 4160 # *poieo* {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X *avenge*, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql *be* 5219 # *hupakouo* {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, {be} obedient to, obey.[ql *be* 5316 # *phaino* {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql *bear* 4160 # *poieo* {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X *avenge*, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql *because* 1063 # *gar* {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql *because* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very

highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beggar 4434 # ptochos {pto-khos'}; from ptocho {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql besides 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides}, doubtless, at least, yet.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X

altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convulsion); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English]. [ql but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or

figuratively).[ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[ql but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql cannot 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X



journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql chasten 3811 # paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- {chasten}(-ise), instruct, learn, teach.[ql child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.[ql composition 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in {composition} to denote contrast, requital, substitution, correspondence, etc.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively)

purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql compounds 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql concerning 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql content 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrast 0473 # anti {an-tee'}]; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote {contrast}, requital, substitution, correspondence, etc.[ql contraction 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql correspondence 0473 # anti {an-tee'}]; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, {correspondence}, etc.[ql county 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql crucify 4362 # prospengnumi {pros-payg'-noo-mee}]; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): -- {crucify}].[ql deal 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of

these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql dip 0911 # bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- {dip}.[ql direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doubtless 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, {doubtless}, at least, yet.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2701 # katarecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run {down}.[ql \*\*\*. kataphago. See 2719.[ql dumb 4623 # siopao {see-o-pah'-o}; from siopē (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but

({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql enlighten 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - - and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring

(forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.

[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fasten 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fifteen 1178 # dekapente {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: -- {fifteen}.

[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.[ql firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.

[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql for 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- {for}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or

entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[ql forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al- ])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.[ql fourteen 1180 # dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: -- {fourteen}.[ql frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.[ql from 0645 # apospao {ap-os-pah'-o}; from

575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql gird 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- {gird} (about, self).[ql give 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, {give}) light, make to see.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from. [ql governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql guide 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- {guide}, direct.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql hear 1522 # eisakouo



{ice-ak-oo'-o}; from 1519 and 191; to listen to: -- {hear}.[ql hear 1874 # epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 202; to listen (intently) to: -- {hear}.[ql hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.[ql hearken 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out

among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql i.e. 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e.} threaten further.[ql if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet.[ql illuminate 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, {illuminate}, (bring to, give) light, make to see.[ql implication 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X

outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql in 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in}, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc. [ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used {in} composition to denote contrast, requital, substitution, correspondence, etc. [ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, {in} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English]. [ql in 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- run {in}. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1930 #

epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order.[ql in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.[ql in 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). 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Often used {in} composition, usually as the latter part.[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql intensive 3303

# men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindle 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- {kindle}, light. [ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql least 1065 # ge {gheh}); a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.[ql lest 3361 # me {may}); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.[ql letter 0001 # a {al'-fah}); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql lift 0461 # anorthoo {an-orth-o'-o}); from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.[ql lighten 2893 # kouphizo {koo-fid'-zo}); from kouphos (light in weight); to unload: -- {lighten}.[ql lighten 0797 # astrapto {as-trap'-to}); probably from 792; to flash as lightning: -- {lighten}, shine.[ql light 0681 # hapto {hap'-to}); a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- kindle, {light}.[ql lighten 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.[ql lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}); from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.[ql light 5461 # photizo {fo-tid'-zo}); from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) {light}, make to see.[ql lighten 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql literally 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql look 0816 # atenizo {at-en-id'-zo}); from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql maid 3816 # pais {pahece}); perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.[ql majesty 3172 # megalosune {meg-al-o-soo'-nay}); from 3173; greatness, i.e. (figuratively) divinity (often God himself): -- {majesty}.[ql make 2116 # euthuno {yoo-thoo'-no}); from 2117; to straighten (level); technically, to steer: -- governor, {make} straight.[ql make 0461 # anorthoo {an-orth-o'-o}); from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.[ql make 5461 # photizo {fo-tid'-zo}); from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, {make} to see.[ql make 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0303

# ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}].[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql manner 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out),

(un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].[ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}].[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative



one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql no 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convulsion); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].[ql obedient 5219 # hupakouo {hoop-ak-oo'-o};

from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.[ql obey 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql occasionally 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general

import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten {of} worms.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql often 4437 # puknos

{pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}].[ql on 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- fasten {on}].[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward,

before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[ql or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.[ql other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay

wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}. [ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense. [ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [ql peace 4623 # siopao {see-o-pah'-o}; from siopē (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}. [ql pence 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- {pence}, penny[-worth]. [ql penny 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, {penny}[-worth]. [ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}. [ql prefix 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc. [ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at,

(up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rain 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) {rain}, wash. [ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, +

without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}].[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql requital 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, {requital}, substitution, correspondence, etc.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, {reversal}, etc.[ql room 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the {room} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql run 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- {run} in.[ql run 2701 # katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down.[ql \*\*\*. kataphago. See 2719.[ql run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case,



accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql see 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to {see}.[ql seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all

around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.[ql send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.[ql sense 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql servant 3816 # pais {pahece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.[ql set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the

neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql ship 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + lighten the {ship}.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}. [ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql so 1519 # eis

{ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[ql so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql son 3816 # pais {pahece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.[ql straight 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- governor, make {straight}.[ql straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.[ql straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql substitution 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, {substitution}, correspondence, etc.[ql substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and

1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql ten 1176 # deka {dek'-ah}; a primary number; ten: -- [eight-]teen, {ten}].[ql ten 1440 # hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 and a modified form of 1176; seventy: -- seventy, three score and {ten}].[ql ten 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- {ten} thousand.[ql ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql terrify 1629 # ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten utterly: -- {terrify}].[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh);

simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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[ql the 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in {the} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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overboard of the cargo: -- + lighten {the} ship.[ql the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together,

be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as {the} latter part.[ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X them, they, this, those. See also 3778.[ql them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778.[ql then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. 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so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql these 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. 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Compare 2570.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[ql this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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See also 3778.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql thousand 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- ten {thousand}.[ql thousand 3463 # murioi

{moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten {thousand}.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[ql threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql thus 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition {to} denote contrast, requital, substitution, correspondence, etc.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. 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quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither {to}, to).[ql to 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient {to}, obey.[ql to 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring {to}, give) light, make to see.[ql to 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make {to} see.[ql together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together} together.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql truly 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly,

denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-}to), + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql unto 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-}to){(-ward)}, under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unexpressed 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English]. [ql union 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql up 0461 # anorthoo {an-orth-o'-o}]; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight. [ql up 0816 # atenizo {at-en-id'-zo}]; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes. [ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql up 5142 # trepho {tref'-o}]; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish. [ql upon 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive

case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.[ql used 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often {used} in composition to denote contrast, requital, substitution, correspondence, etc.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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{teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}].[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}].[ql verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[ql very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql vowel 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql wash 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) rain,

{wash}.[ql wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after {we} were gotten from.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whiten 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: -- make white, {whiten}.[ql whiten 2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql \*\*\*. ean me. 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See 3361.[ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the



former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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(in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql without 5565 # choris {kho-rece'}]; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.[ql without 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql words 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worms 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten of {worms}].[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql written 1123 # graptos {grap-tos'}]; from 1125; inscribed (figuratively): -- {written}].[ql written 1121 # gramma {gram'-mah}]; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}].[ql yea 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql yet 1065 # ge {gheh}]; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}].[ql yet 1063 # gar {gar}]; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}].[ql yet 2532 # kai {kahee}]; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}].[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing),

execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql ten Interlinear Index Study ten GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . ten GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > {ten} <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for {ten} s <06235 + sake <05668 + . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > {ten} <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . ten GEN 024 010 . And the servant <05650 + took <03947 +laqach > {ten} <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ten GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of {ten} <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; ten GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > {ten} <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . ten GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and ten <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and {ten} <06235 + foals <05895 + . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and {ten} <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and ten <06235 + foals <05895 + . ten GEN 042 003 And Joseph s <03130 +Yowceph > {ten} <06235 + brethren <00251 +>ach > went <03381 +yarad > down <03381 +yarad > to buy <07666 +shabar > corn <01250 +bar > in Egypt <04714 +Mitsrayim > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and {ten} <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; {ten} <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born

<03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib and {ten} . ten GEN 050 003 And forty <00705 +> arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and {ten} days <03117 +yowm > . ten GEN 050 022 . And Joseph <03130 +Yowceph > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , he , and his father s <1> house <01004 +bayith > : and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > . ten GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +> arown > in Egypt <04714 +Mitsrayim > . ten EXO 015 027 And they came <00935 +bow> > to Elim <00362 +> Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . ten EXO 026 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [ with ] {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +> argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . Ten EXO 026 016 {Ten} <06235 + cubits <00520 +> ammah > [ shall be ] the length <00753 +> orek > of a board <07175 +qeresh > , and a cubit <00520 +> ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +> echad > board <07175 +qeresh > . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +> ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +> eden > {ten} <06235 + . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +> ammah > : their pillars <05982 + {ten} <06235 + , and their sockets <00134 +> eden > ten <06235 + . ten EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +> akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the {ten} <06235 + commandments <01697 +dabar > . ten EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +> argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . ten EXO 036 021 The length <00753 +> orek > of a board <07175 +qeresh > [ was ] {ten} <06235 + cubits <00520 +> ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +> ammah > and a half <02677 +chetsiy > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +> ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +> eden > {ten} <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +> ammah > , their pillars <05982 + {ten} <06235 + , and their sockets <00134 +> eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put {ten} <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +> oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . ten LEV 026 026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , {ten} <06235 + women <00802 +> ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +> echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +> akal > , and not be satisfied <07646 +saba< > . ten LEV 027 005 And if <00518 +> im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even

unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [ it be ] a male <02145 +zakar > , then thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] of gold <02091 +zahab > , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toreth > , [ weighing ] {ten} <06235 + [ shekels ] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . ten NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > {ten} <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; ten NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > {ten} <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyyb > about the camp <04264 +machaneh > . ten NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > {ten} <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; ten NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > {ten} <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : ten NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eyelim > : and in Elim <00362 +>Eyelim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . ten DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] {ten} <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . ten DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the {ten} <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in

the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . ten DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and {ten} persons <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . ten DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put {ten} <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? ten DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyнай > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with {ten} <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . ten DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the {ten} <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . ten JOS 015 057 Cain <07014 +Qayin > , Gibeah <01390 +Gib > , and Timnah <08553 +Timnah > ; {ten} <06235 + cities <05892 + with their villages <02691 +chatser > : ten JOS 017 005 And there fell <05307 +naphal > {ten} <06235 + portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil and Bashan <01316 +Bashan > , which <00834 +>aher > [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > ; ten JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , {ten} <06235 + cities <05892 + . ten JOS 021 026 All <03605 +kol > the cities <05892 + [ were ] {ten} <06235 + with their suburbs <04054 +migrash > for the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > that remained <03498 +yathar > . ten JOS 022 014 And with him {ten} <06235 + princes <05387 +nasiy> > , of each <00259 +>echad > chief <1> house <01004 +bayith > a prince <05387 +nasiy> > throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > ; and each one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . ten JOS 024 029 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > . ten JUDG 001 004 And Judah <03063 +Y@huwdah > went <05927 + up ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > into their hand <03027 +yad > : and they slew <05221 +nakah > of them in Bezek <00966 +Bezeq > {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > . ten JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and {ten} kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [ their meat ] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . ten JUDG 002 008 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > . ten JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <06256 + about {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > . ten JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [ saying ] , Go <03212

+yalak > and draw <04900 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > ? ten JUDG 004 010 . And Barak <01301 +Baraq > called <02199 +za Zebulun <02074 +Z@buwlwn > and Naphtali <05321 +Naphtaliy > to Kedesh <06943 +Qedesh > ; and he went <05927 + up with {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > at his feet <07272 +regel > : and Deborah <01683 +D@bowrah > went <05927 + up with him . ten JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . ten JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [ so ] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [ it ] by day <03119 +yowmam > , that he did <06213 + [ it ] by night <03915 +layil > . ten JUDG 007 003 Now <06288 +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , saying <00559 +>amar > , Whosoever <04310 +miy > [ is ] fearful <03373 +yare> > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > {ten} <06235 + thousand <00505 +>eleph > . ten JUDG 008 030 And Gideon <01439 +Gid had threescore <07657 +shib and {ten} sons <01121 +ben > of his body <03409 +yarek > begotten <03318 +yatsa> > : for he had <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . ten JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ which are ] threescore <07657 +shib and {ten} persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 + and your flesh <01320 +basar > . ten JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and {ten} [ pieces ] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > persons <00582 +>enowsh > , which followed him . ten JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ being ] threescore <07657 +shib and {ten} persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . ten JUDG 009 018 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and {ten} persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [ is ] your brother <00251 +>ach > ; ) ten JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and {ten} sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might come <00935 +bow> > , and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . ten JUDG 012 011 And after <00310 +>achar > him Elon <00356 +>Eylown > , a Zebulonite <02075 +Z@buwlwniy > , judged <08199 +shaphat > Israel <03478 +Yisra>el > ; and he judged <08199 +shaphat > Israel <03478 +Yisra>el > {ten} <06235 + years <08141 +shaneh > . ten JUDG 012 014 And he had <01961 +hayah > forty <00705 +>arba sons <01121 +ben > and thirty <07970 +sh@lowshiyim > nephews <01121 +ben > , that rode <07392 +rakab > on <05921 + threescore <07657 +shib and {ten} ass <05895 + colts <05895 + : and he judged <08199 +shaphat > Israel <03478 +Yisra>el > eight <08083 +sh@monah > years <08141 +shaneh > . ten JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him ,

Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > thee {ten} <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +begeg > , and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in . ten JUDG 020 010 And we will take <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of {ten} <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . ten JUDG 020 010 And we will take <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . ten JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib {ten} <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [ was ] near <05060 +naga< > them . ten RUT 001 004 And they took <05375 +nasa> > them wives <00802 +>ishshah > of the women <00802 +>ishshah > of Moab <04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Orpah <06204 + , and the name <08034 +shem > of the other <08145 +sheniy > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > about {ten} <06235 + years <08141 +shaneh > . ten RUT 004 002 And he took <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh > . And they sat <03427 +yashab > down . ten ISA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? ten ISA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and {ten} men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the people <05971 + with a great <01419 +gadawl > slaughter <04347 +makkah > . ten ISA 015 004 And Saul <07586 +Sha>uwl > gathered <08085 +shama< > the people <05971 + together , and numbered <06485 +paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > . ten ISA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > {ten} <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; ten ISA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > {ten} <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > fare <07965 +shalowm > , and take <03947 +laqach > their pledge <06161 + . ten ISA 018 007 And the women <00802 +>ishshah > answered <06030 + [ one another ] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <00505 +>eleph > . ten ISA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > {ten} <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [ but ] thousands <00505 +>eleph > : and [ what ] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? ten ISA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him , [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did



they not sing <06030 + one to another of him in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <07233 +r@babah > ? ten 1SA 025 005 And David <01732 +David > sent <07971 +shalach > out {ten} <06235 + young <05288 +na men , and David <01732 +David > said <00559 +>amar > unto the young <05288 +na men , Get <05927 + you up to Carmel <03760 +Karmel > , and go <00935 +bow> > to Nabal <05037 +Nabal > , and greet him in my name <08034 +shem > : ten 1SA 025 038 And it came <01916 +hadom > to pass about {ten} <06235 + days <03117 +yowm > [ after ] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . ten 1SA 029 005 [ Is ] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <00505 +>eleph > ? ten 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + {ten} <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . ten 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > {ten} <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . ten 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [ him ] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee {ten} <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . ten 2SA 018 015 And {ten} <06235 + young <05288 +na men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > about <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . ten 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@hurdah > , and said <00559 +>amar > , We have {ten} <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@hurdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . ten 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the {ten} <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . Ten 1KI 004 023 {Ten} <06235 + fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 + oxen <01241 +baqar > out of the pastures <07471 +r@ , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , beside <00905 +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > . ten 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , {ten} <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [ and ] two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . ten 1KI 005 015 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > threescore <07657 +shib and {ten} thousand <00505 +>eleph > that bare <05375 +nasa> > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har > ; ten 1KI 006 003 And the porch <00197 +>uwlam > before the temple <01964 +heykal > of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , according to the breadth <07341 +rochab > of the house <01004 +bayith > ; [ and ] {ten} <06235 + cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > thereof before the house <01004 +bayith > . ten 1KI 006 023 And within the oracle

<01687 +d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] olive <08081 +shemen > tree <06086 + , [ each ] {ten} <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . ten 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [ were ] {ten} <06235 + cubits <00520 +>ammah > . ten 1KI 006 025 And the other <08145 +sheniy > cherub <03742 +k@ruwb > [ was ] {ten} <06235 + cubits <00520 +>ammah > : both <08147 +sh@nayim > the cherubims <03742 +k@ruwb > [ were ] of one <00259 +>echad > measure <04060 +middah > and one <00259 +>echad > size <07095 +qetseb > . ten 1KI 006 026 The height <06967 +qowmah > of the one <00259 +>echad > cherub <03742 +k@ruwb > [ was ] {ten} <06235 + cubits <00520 +>ammah > , and so <03651 +ken > [ was it ] of the other <08145 +sheniy > cherub <03742 +k@ruwb > . ten 1KI 007 010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68> , even great <01419 +gadawl > stones <68> , stones <68> of {ten} <06235 + cubits <00520 +>ammah > , and stones <68> of eight <08083 +sh@moneh > cubits <00520 +>ammah > . ten 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , {ten} <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about , and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyy > about . ten 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyy > about [ there were ] knops <06497 +peqa< > compassing <05437 +cabab > it , {ten} <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyy > about : the knops <06497 +peqa< > [ were ] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . ten 1KI 007 027 And he made <06213 + {ten} <06235 + bases <04350 +m@kownah > of brass <05178 +n@chosheth > ; four <00702 +>arba< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > of one <00259 +>echad > base <04350 +m@kownah > , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof , and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > of it . ten 1KI 007 037 After this <02063 +zo>th > [ manner ] he made <06213 + the {ten} <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [ and ] one <00259 +>echad > size <07095 +qetseb > . ten 1KI 007 038 Then made <06213 + he ten <06235 + lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [ and ] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [ and ] upon every one <00259 +>echad > of the {ten} <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . ten 1KI 007 038 Then made <06213 + he {ten} <06235 + lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [ and ] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [ and ] upon every one <00259 +>echad > of the ten <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . ten 1KI 007 043 And the ten <06235 + bases <04350 +m@kownah > , and {ten} <06235 + lavers <03595 +kiyowr > on <05921 + the bases <04350 +m@kownah > ; ten 1KI 007 043 And the {ten} <06235 + bases <04350 +m@kownah > , and ten <06235 + lavers <03595 +kiyowr > on <05921 + the bases <04350 +m@kownah > ; ten 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > {ten} <06235 + tribes <07626 +shebet > to thee : ten 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee {ten} <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : ten 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto thee , [ even ] {ten} <06235 + tribes <07626 +shebet > . ten 1KI 014 003 And take <03947 +laqach > with thee {ten} <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey

<01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . ten 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will send <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [ pieces ] of gold <02091 +zahab > , and {ten} <06235 + changes <02487 +chaliyphah > of raiment <00899 +begeg > . ten 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will send <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him {ten} <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [ pieces ] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +begeg > . ten 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiyim > horsemen <06571 +parash > , and ten <06235 + chariots <07393 +rekeb > , and {ten} <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . ten 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiyim > horsemen <06571 +parash > , and {ten} <06235 + chariots <07393 +rekeb > , and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . ten 2KI 014 007 He slew <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > {ten} <06235 + thousand <00505 +>eleph > , and took <08610 +taphas > Selah <05554 +Cela< > by war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel <03371 +Yoqth@>el > unto this <02088 +zeh > day <03117 +yowm > . ten 2KI 015 017 In the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > began Menahem <04505 +M@nachim > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] {ten} <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . ten 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > {ten} <06235 + degrees <04609 +ma ? ten 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward {ten} <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? ten 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > {ten} <06235 + degrees <04609 +ma . ten 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > {ten} <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . ten 2KI 020 011 And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > : and he brought <07725 +shuwb > the shadow <06738 +tsel > {ten} <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > , by which <00834 +>aher > it had gone <03381 +yarad > down <03381 +yarad > in the dial <04609 +ma of Ahaz <00271 +>Achaz > . ten 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [ which were ] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [ namely , out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , {ten} <06235 + cities <05892 + . ten 1CH 021 005 And Joab <03097 +Yow>ab > gave <05414 +nathan > the sum <04557 +micpar > of the number <00466 +>Eliyph@lehuw > of the people <05971 + unto David <01732 +David > . And all <03605 +kol > [ they of ] Israel <03478 +Yisra>el > were a thousand <00505 +>eleph > thousand <00505 +>eleph > and an hundred

<03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword  
 <02719 +chereb > : and Judah <03063 +Y@huwdah > [ was ] four <00702 +>arba< > hundred <03967 +me>ah >  
 threescore <07657 +shib and {ten} thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph  
 > sword <02719 +chereb > . ten 1CH 029 007 And gave <05414 +nathan > for the service <05656 + of the house  
 <01004 +bayith > of God <00430 +>elohiym > of gold <02091 +zahab > five <02568 +chamesh > thousand  
 <00505 +>eleph > talents <03603 +kikkar > and ten <07239 +ribbow > thousand <07239 +ribbow > drams  
 <00150 +>adarkon > , and of silver <03701 +keceph > {ten} <06235 + thousand <00505 +>eleph > talents  
 <03603 +kikkar > , and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603  
 +kikkar > , and one hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron  
 <01270 +barzel > . ten 1CH 029 007 And gave <05414 +nathan > for the service <05656 + of the house <01004  
 +bayith > of God <00430 +>elohiym > of gold <02091 +zahab > five <02568 +chamesh > thousand <00505  
 +>eleph > talents <03603 +kikkar > and {ten} <07239 +ribbow > thousand <07239 +ribbow > drams <00150  
 +>adarkon > , and of silver <03701 +keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar  
 > , and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603 +kikkar > , and one  
 hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron <01270 +barzel > . ten  
 2CH 002 002 And Solomon <08010 +Sh@lomoh > told <05608 +caphar > out threescore <07657 +shib and {ten}  
 thousand <00505 +>eleph > men <00376 +>iysh > to bear <05445 +cabal > burdens <05449 +cabbal > , and  
 fourscore <08084 +sh@moniym > thousand <00505 +>eleph > to hew <02672 +chatsab > in the mountain  
 <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred  
 <03967 +me>ah > to oversee <05329 +natsach > them . ten 2CH 002 018 And he set <06213 + threescore <07657  
 +shib and {ten} thousand <00505 +>eleph > of them [ to be ] bearers <05449 +cabbal > of burdens <05449  
 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [ to be ] hewers <02672 +chatsab  
 > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337  
 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to set the people <05971 + a work <05647 + .  
 ten 2CH 004 001 . Moreover he made <06213 + an altar <04196 +mizbeach > of brass <05178 +n@chosheth > ,  
 twenty <06242 + cubits <00520 +>ammah > the length <00753 +>orek > thereof , and twenty <06242 + cubits  
 <00520 +>ammah > the breadth <07341 +rochab > thereof , and {ten} <06235 + cubits <00520 +>ammah > the  
 height <06967 +qowmah > thereof . ten 2CH 004 002 Also he made <06213 + a molten <03332 +yatsaq > sea  
 <03220 +yam > of {ten} <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193  
 +saphah > , round <05696 + in compass <05439 +cabiyl > , and five <02568 +chamesh > cubits <00520  
 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym >  
 cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyl > about . ten 2CH 004 003  
 And under <08478 +tachath > it [ was ] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did  
 compass <05437 +cabab > it round <05439 +cabiyl > about : {ten} <06235 + in a cubit <00520 +>ammah > ,  
 compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyl > about . Two <08147 +sh@nayim  
 > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq > , when it was cast <04166  
 +muwtsaqah > . ten 2CH 004 006 He made <06213 + also {ten} <06235 + lavers <03595 +kiyowr > , and put  
 <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh >  
 on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma  
 for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [ was ] for  
 the priests <03548 +kohen > to wash <07364 +rachats > in . ten 2CH 004 007 And he made <06213 + {ten}  
 <06235 + candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat  
 > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right  
 <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . ten 2CH 004 008 He  
 made <06213 + also {ten} <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [ them ] in the  
 temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568  
 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons  
 <04219 +mizraq > of gold <02091 +zahab > . ten 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his  
 fathers <1> , and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > : and Asa  
 <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . In his days  
 <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > {ten} <06235 + years <08141 +shaneh  
 > . ten 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > himself , and led  
 <05090 +nahag > forth his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay> > of salt  
 <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se {ten}  
 <06235 + thousand <00505 +>eleph > . ten 2CH 025 012 And [ other ] {ten} <06235 + thousand <00505 +>eleph

> [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were broken <01234 +baqa< > in pieces . ten 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and {ten} <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +shenyi > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . ten 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and {ten} <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +shenyi > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . ten 2CH 029 032 And the number <04557 +micpar > of the burnt <05930 + offerings , which <00834 +>aher > the congregation <06951 +qahal > brought <00935 +bow> > , was threescore <07657 +shib and {ten} bullocks <01241 +baqar > , an hundred <03967 +me>ah > rams <00352 +>ayil > , [ and ] two hundred <03967 +me>ah > lambs <03532 +kebes > : all <03605 +kol > these <00428 +>el - leh > [ were ] for a burnt <05930 + offering to the LORD <03068 +Y@hovah > . ten 2CH 030 024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > ; and the princes <08269 +sar > gave <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and {ten} <06235 + thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great <07230 +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves . ten 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@monah > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and {ten} <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . ten 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabbath > sabbath <07673 +shabbath > , to fulfil <04390 +male> > threescore <07657 +shib and {ten} years <08141 +shaneh > . ten EZR 001 010 Thirty <07970 +sh@lowshiyim > basons <03713 +k@phowr > of gold <02091 +zahab > , silver <03701 +keceph > basons <03713 +k@phowr > of a second <04932 +mishneh > [ sort ] four <00702 +>arba< > hundred <03967 +me>ah > and {ten} <06235 + , [ and ] other <00312 +>acher > vessels <03627 +k@liy > a thousand <00505 +>eleph > . ten EZR 008 012 And of the sons <01121 +ben > of Azgad <05803 + ; Johanan <03110 +Yowchanan > the son <01121 +ben > of Hakkatan <06997 +Qatan > , and with him an hundred <03967 +me>ah > and {ten} <06235 + males <02145 +zakar > . ten EZR 008 024 . Then I separated <00914 +badal > twelve of the chief <08269 +sar > of the priests <03548 +kohen > , Sherebiah <08274 +Sherebyah > , Hashabiah <02811 +Chashabyah > , and {ten} <06235 + of their brethren <00251 +>ach > with them , ten NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us {ten} <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>ayin > ye shall return <07725 +shuwb > unto us [ they will be upon you ] . ten NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in {ten} <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people

<05971 + . ten NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of {ten} <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . ten EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > {ten} <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . ten EST 009 010 The {ten} <06235 + sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the Jews <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <03027 +yad > . ten EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the {ten} <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . ten EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > {ten} <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . ten EST 009 014 And the king <04428 +melek > commanded <00559 +>amar > it so <03651 +ken > to be done <06213 + : and the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they hanged <08518 +talah > Haman s <02001 +Haman > {ten} <06235 + sons <01121 +ben > . ten JOB 019 003 These <02088 +zeh > {ten} <06235 + times <06471 +pa have ye reproached <03637 +kalam > me : ye are not ashamed <00954 +buwsh > [ that ] ye make yourselves strange <01970 +hakar > to me . ten PSA 003 006 I will not be afraid <03372 +yare> > of {ten} <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 +shiyth > [ themselves ] against <05921 + me round <05439 +cabiyb > about . ten PSA 033 002 Praise <03034 +yadah > the LORD <03068 +Y@hovah > with harp <03658 +kinnowr > : sing <02167 +zamar > unto him with the psaltery <05035 +nebel > [ and ] an instrument of {ten} <06218 + strings . ten PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and {ten} ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniyim > years <08141 +shaneh > , yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . ten PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654 +tsad > , and {ten} <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come <05066 +nagash > nigh <05066 +nagash > thee . ten PSA 092 003 Upon an instrument of {ten} <06218 + strings , and upon the psaltery <05035 +nebel > ; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . ten PSA 144 009 . I will sing <07891 +shiyr > a new <02319 +chadash > song <07892 +shiyr > unto thee , O God <00430 +>elohiyim > : upon a psaltery <05035 +nebel > [ and ] an instrument of {ten} <06218 + strings will I sing <02167 +zamar > praises unto thee . ten PSA 144 013 [ That ] our garners <04200 +mezev > [ may be ] full <04392 +male> > , affording<06329 +puwq > all manner <02177 +zan > of store : [ that ] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and {ten} <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : ten ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450 +chakam > more than {ten} <06235 + mighty <07989 +shalliit > [ men ] which <00834 +>aher > are in the city <05892 + . ten SON 005 010 My beloved <01730 +dowd > [ is ] white <06703 +tsach > and ruddy <00132 +>admoniy > , the chiefest <01713 +dagal > among {ten} <07233 +r@babah > thousand <07233 +r@babah > . ten ISA 005 010 Yea <03588 +kiy > , {ten} <06235 + acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 + one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <02563 +chomer > shall yield <06213 + an ephah <00374 +>eyphah > . ten ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel

> of the degrees <04609 +ma , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz <00271 +>Achaz > , ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > {ten} <06235 + degrees <04609 +ma , by which degrees <04609 +ma it was gone <03381 +yarad > down . ten ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz <00271 +>Achaz > , {ten} <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma , by which degrees <04609 +ma it was gone <03381 +yarad > down . ten JER 041 001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even {ten} <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > . ten JER 041 002 Then arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and the {ten} <06235 + men <00582 +>enowsh > that were with him , and smote <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > with the sword <02719 +chereb > , and slew <04191 +muwth > him , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +paqad > over the land <00776 +>erets > . ten JER 041 008 But {ten} <06235 + men <00582 +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishmal > , Slay <04191 +muwth > us not : for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184 +s@ , and of oil <08081 +shemen > , and of honey <01706 +d@bash > . So he forbare <02308 +chadal > , and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . ten JER 042 007 . And it came <01961 +hayah > to pass after <07093 +qets > {ten} <06235 + days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . ten EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha , {ten} <06235 + cubits <00520 +>ammah > ; [ and ] the length <00753 +>orek > of the gate <08179 +sha , thirteen cubits <00520 +>ammah > . ten EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [ was ] {ten} <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [ were ] five <02568 +chamesh > cubits <00520 +>ammah > on the one side , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . ten EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [ was ] a walk <04109 +mahalak > of {ten} <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > . ten EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds ] , and the breadth <07341 +rochab > [ shall be ] {ten} <06235 + thousand <00505 +>eleph > . This <01931 +huw> > [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyy > about . ten EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of {ten} <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [ and ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . ten EZE 045 005 And the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of length <00753 +>orek > , and the {ten} <06235 + thousand <00505 +>eleph > of breadth <07341 +rochab > , shall also the Levites <03881 +Leviyy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah > . ten EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081

+shemen > , [ ye shall offer ] the tenth <04643 +ma part of a bath <01324 +bath > out of the cor <03734 +kor > , [ which <04480 +min > is ] an homer <02563 +chomer > of ten <06235 + baths <01324 +bath > ; for {ten} <06235 + baths <01324 +bath > [ are ] an homer <02563 +chomer > : ten EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ ye shall offer ] the tenth <04643 +ma part of a bath <01324 +bath > out of the cor <03734 +kor > , [ which <04480 +min > is ] an homer <02563 +chomer > of {ten} <06235 + baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [ are ] an homer <02563 +chomer > : ten EZE 048 009 The oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > [ shall be ] of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and of {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > . ten EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . ten EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . ten EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > {ten} <06235 + thousand <00505 +>eleph > . ten EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . ten EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and {ten} <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ten EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] {ten} <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ten DAN 001 012 Prove <05254 +nacah > thy servants <05650 + , I beseech <04994 +na> > thee , {ten} <06235 + days <03117 +yowm > ; and let them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal > , and water <04325 +mayim > to drink <08354 +shathah > . ten DAN 001 014 So he consented <08085 +shama< > to them in this <02088 +zeh > matter <01697 +dabar > , and proved <05254 +nacah > them {ten} <06235 + days <03117 +yowm > . ten DAN 001 015 And at the end <07117 +q@tsath > of {ten} <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . ten DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [ and ] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them {ten} <06235 + times better



<03027 +yad > than <05921 + all <03605 +kol > the magicians <02748 +chartom > [ and ] astrologers <00825  
 +>ashshaph > that [ were ] in all <03605 +kol > his realm <04438 +malkuwth > . ten DAN 007 007 After <00870  
 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev  
 > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal  
 > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had  
 great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake  
 <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet  
 <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423  
 +cheyva> > that [ were ] before <06925 +qodam > it ; and it had {ten} <06236 + horns <07162 +qeren > . ten  
 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312  
 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph >  
 thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand  
 <07240 +ribbow > times {ten} <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before  
 <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609  
 +c@phar > were opened <06606 +p@thach > . ten DAN 007 010 A fiery <05135 +nuwr > stream <05103  
 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925  
 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto  
 him , and {ten} <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240  
 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488  
 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . ten DAN 007 020 And of the  
 {ten} <06236 + horns <07162 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ] the other <00317  
 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532  
 +t@lath > fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 + , and a mouth  
 <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look  
 <02376 +chezev > [ was ] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah  
 > . ten DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [ are  
 ] {ten} <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and another <00312 +>acher >  
 shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the  
 first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek  
 > . ten DAN 007 024 And the {ten} <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [ are  
 ] ten <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and another <00312 +>acher >  
 shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the  
 first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek  
 > . ten DAN 011 012 [ And ] when he hath taken <05375 +nasa> > away the multitude <01995 +hamown > , his  
 heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307  
 +naphal > [ many ] {ten} <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened  
 <05810 + [ by it ] . ten AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [ by ] a thousand  
 <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318  
 +yatsa> > forth <03318 +yatsa> > [ by ] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > {ten}  
 <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . ten AMO 006 009 And it shall come  
 <01961 +hayah > to pass , if <00518 +>im > there remain <03498 +yathar > {ten} <06235 + men <00582  
 +>enowsh > in one <00259 +>echad > house <01004 +bayith > , that they shall die <04191 +muwth > . ten MIC  
 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of  
 rams <00352 +>ayil > , [ or ] with {ten} <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158  
 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [ for ] my  
 transgression <06588 +pesha> > , the fruit <06529 +p@riy > of my body <00990 +beten > [ for ] the sin <02403  
 +chatta>ah > of my soul <05315 +nephesh > ? ten HAG 002 016 Since those [ days ] were , when [ one ] came  
 <00935 +bow> > to an heap <06194 + of twenty <06242 + [ measures ] , there were [ but ] {ten} <06235 + : when  
 [ one ] came <00935 +bow> > to the pressfat <03342 +yeqeb > for to draw <02834 +chasaph > out fifty <02572  
 +chamishshiyim > [ vessels ] out of the press <06333 +puwrah > , there were [ but ] twenty <06242 + . ten ZEC  
 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said  
 <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + long <05704 +  
 wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 +  
 of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these

<02088 +zeh > threescore <07657 +shib and {ten} years <08141 +shaneh > ? ten ZEC 005 002 And he said <00559 +>amar > unto me , What <04100 +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar > , I see <07200 +ra>ah > a flying <05774 + roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof {ten} <06235 + cubits <00520 +>ammah > . ten ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that {ten} <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama> > [ that ] God <00430 +>elohiyim > [ is ] with you . ten MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 - prosphero -> unto him , which owed <3781 -opheiletes -> him {ten} <3463 -murioi -> thousand <3463 -murioi -> talents <5007 - talanton -> . ten MAT 020 024 And when the {ten} <1176 -deka -> heard <0191 - akouo -> [ it ] , they were moved <0023 -aganakteo -> with indignation <0023 -aganakteo -> against <4012 -peri -> the two <1417 -duo -> brethren <0080 -adephos -> . ten MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> be likened <3666 - homoioo -> unto {ten} <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . ten MAT 025 028 Take <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> {ten} <1176 -deka -> talents <5007 -talanton -> . ten MAR 010 041 And when the {ten} <1176 -deka -> heard <0191 - akouo -> [ it ] , they began <0756 -archomai -> to be much <0023 -aganakteo -> displeased <0023 -aganakteo -> with James <2385 - Iakobos -> and John <2491 -Ioannes -> . ten LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with {ten} 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? ten LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 - gune - having 2192 -echo - {ten} 1176 -deka - pieces 1406 - drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 - zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? ten LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 - eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him {ten} 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 - histemi - afar 4207 -porrhothen - off : ten LUK 017 017 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , Were there not {ten} 1176 -deka - cleansed 2511 -katharizo - ? but where 4226 - pou - [ are ] the nine 1767 -ennea - ? ten LUK 019 013 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them {ten} 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - . ten LUK 019 013 And he called 2564 -kaleo - his {ten} 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - . ten LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - {ten} 1176 -deka - pounds 3414 -mna - . ten LUK 019 017 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 - pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 - epano - {ten} 1176 -deka - cities 4172 -polis - . ten LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - {ten} 1176 -deka - pounds 3414 -mna - . ten LUK 019 025 ( And they said 2036 -epo - unto him , Lord 2962 -kurios - , he hath 2192 -echo - {ten} 1176 -deka - pounds 3414 - mna - . ) ten ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 - hebdomekonta -> and {ten} , and spearmen <1187 - dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 - apo -> the third <5154 -tritos ->

hour <5610 -hora -> of the night <3571 -nux -> ; ten ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> {ten} <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 - Paulos -> to be brought <0071 -ago -> . ten 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> {ten} <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many <4183 - polus -> fathers <3962 - pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> . ten 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklisia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 - nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> {ten} <3463 -murioi -> thousand <3463 -murioi -> words <3056 - logos -> in an [ unknown ] tongue <1100 -glossa -> . ten JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 - propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 - kurios -> cometh <2064 -erchomai -> with {ten} <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> , ten REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> {ten} <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 - didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . ten REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 - akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times {ten} <3461 -murias -> thousand <3461 - murias -> , and thousands <5505 -chilias -> of thousands <5505 - chilias -> ; ten REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 - akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 - presbuteros -> : and the number <0706 -arithmos -> of them was {ten} <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 - murias -> , and thousands <5505 -chilias -> of thousands <5505 - chilias -> ; ten REV 012 003 And there appeared <3700 -optanomai -> another <0243 -allos -> wonder <4592 - semeion -> in heaven <3772 - ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 - purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . ten REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> {ten} <1176 -deka -> crowns <1238 - diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . ten REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . ten REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 - eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 - onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 - kephale -> and {ten} <1176 -deka -> horns <2768 - keras -> . ten REV 017 007 . And the angel <0032 -aggelos -> said <2036 - epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereio -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 - keras -> . ten REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are {ten} <1176 - deka -> kings <0935 -

basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -  
basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -  
basileus -> one <3391 - mia -> hour <5610 -hora -> with the beast <2342 -therion -> . ten REV 017 012 And the  
{ten} <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -  
deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo ->  
kingdom <0932 - basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as  
kings <0935 -basileus -> one <3391 - mia -> hour <5610 -hora -> with the beast <2342 -therion -> . ten REV 017  
016 And the {ten} <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon  
the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 - miseo -> the whore <4204 -porne -> , and  
shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -  
phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> . adam after he had  
begotten seth were eight hundred years after abram had dwelt ten years after he had eaten bread <1KI13 -:23 >  
after he had smitten every male <1KI11 -:15 > after we were gotten from them all israel made as if they were  
beaten before them all things which are written may be fulfilled all thy lovers have forgotten thee are written  
against babylon are written by as mordecai had written unto them as often as they will as their fathers have  
forgotten my name for baal assyrian be beaten down barley was smitten be beaten be beaten before his face be  
eaten be forgotten be smitten be smitten before thine enemies be smitten before thy face be smitten contrary  
beaten corn thereof beaten gold <1KI10 -:16 > beaten gold <1KI10 -:17 > beaten gold <2CH9 -:15 > beaten gold  
<2CH9 -:16 > beaten gold beaten gold went <2CH9 -:15 > beaten oil beaten oil beaten out beaten wheat <2CH2 -  
:10 > beaten with rods <2CO11 -:25 > beaten work beaten work made he beaten work shall beaten work shalt thou  
make them because it is written <1PE1 -:16 > because mine enemies have forgotten thy words because mine hand  
had gotten much because my people hath forgotten me because thou hast forgotten because thou hast forgotten me  
because thou hast forgotten me because your names are written begotten thee begotten thee begotten thee begotten  
thee begotten them being often reprov'd hardeneth believing all things which are written bezek ten thousand men  
book it is written book written within brass as rotten wood breadth ten thousand breadth thereof ten cubits but as it  
is written <1CO2 -:9 > but as it is written but even hath eaten upon but ten men were found among them but these  
are written but they which are written carry these ten cheeses unto <1SA17 -:18 > changed my wages ten times  
chasten thy son while there is hope chasten thyself before thy god chiefest among ten thousand corn beaten out  
david had smitten all <2SA8 -:9 > david his ten thousands <1SA18 -:7 > david his ten thousands <1SA21 -:11 >  
david his ten thousands <1SA29 -:5 > david sent out ten young men <1SA25 -:5 > delivered them ten pounds  
destroy all their molten images died not were smitten with <1SA5 -:12 > east ten thousand either what woman  
having ten pieces even ten men with him fathers have eaten sour grapes female ten shekels female ten shekels  
fitches are beaten out with for as often as ye eat this bread <1CO11 -:26 > for he had eaten no bread <1SA30 -:12  
> for he had eaten no bread all <1SA28 -:20 > for his molten image for his molten image for israel hath forgotten  
his maker for it shall not be forgotten out for ten baths for then must he often have suffered since for they have  
begotten strange children for they have eaten up jacob for thou hast smitten all mine enemies for though ye have  
ten thousand instructors <1CO4 -:15 > for thus it is written by for whatsoever things were written aforetime were  
written for our learning for ye have eaten up forgotten as found written therein fourth day ten bullocks gate is  
smitten with destruction gathered least gathered ten homers go down ten degrees <2KI20 -:10 > god did lighten it  
god sent his only begotten son into <1JO4 -:9 > gotten hastily at graven or molten image had eaten it had eaten  
were about five thousand men had eaten were about four thousand hamath heard how david had smitten all  
<1CH18 -:9 > hand hath gotten me this wealth hast eaten bread <1KI13 -:22 > hast forgotten god hast forgotten  
me hast gotten gold hast gotten thee renown hasten his work hath gotten him hath he smitten him hath not eaten  
upon hath not eaten upon hath smitten them hath ten pounds have begotten you through <1CO4 -:15 > have eaten  
ashes like bread have eaten my honeycomb with my honey have eaten up have gotten me honour upon pharaoh  
have gotten more wisdom than all have made them molten images have never eaten any thing have not eaten  
thereof have not forgotten thy law have not written unto you because ye know not <1JO2 -:21 > have smitten mine  
hand at thy dishonest gain which thou hast made have smitten you with blasting have tempted me now these ten  
times have thou authority over ten cities have we eaten at all <2SA19 -:42 > have written briefly <1PE5 -:12 >  
have written unto you <1JO2 -:14 > have written unto you <1JO2 -:14 > have written unto you not <1CO5 -:11 >  
have written unto you with mine own hand he called his ten servants he came with ten thousands he found them  
ten times better than all he gave his only begotten son he had been often bound with fetters he hath gotten are  
perished he hath smitten my life down he hath ten pounds he judged israel ten years he made also ten lavers  
<2CH4 -:6 > he made also ten tables <2CH4 -:8 > he made ten bases <1KI7 -:27 > he made ten candlesticks  
<2CH4 -:7 > he took ten men he went up with ten thousand men at his feet heaven be likened unto ten virgins his

abundant mercy hath begotten us again unto <1PE1 -:3 > his accusation was written over his peace offerings be eaten at all on his peace offerings for thanksgiving shall be eaten how often would how often would if he be gotten into <2SA17 -:13 > if it be eaten at all on if there remain ten men if they should be written every one is written among is written must yet be accomplished is written therein israel was smitten before <1SA4 -:2 > it cannot be gotten for gold it is written again it shall be eaten up it was written according joseph's ten brethren went down keep those things which are written therein king left ten women <2SA15 -:16 > land was quiet ten years <2CH14 -:1 > lest ye be smitten before your enemies let haman's ten sons be hanged upon let it be written among let us straitly threaten them lighten mine eyes lord cometh with ten thousands lord had smitten among them lord had smitten him <2CH26 -:20 > lord my god will enlighten my darkness lord smitten us <1SA4 -:3 > lord spake often one lord will hasten it lord will lighten my darkness <2SA22 -:29 > made also molten images for baalim <2CH28 -:2 > made them molten images <2KI17 -:16 > molten brass <1KI7 -:16 > molten calf molten calf molten calf molten calf molten image molten image molten image molten image molten image molten image molten image molten image molten images <1KI14 -:9 > molten images <2CH34 -:4 > molten images molten looking glass molten sea <1KI7 -:23 > molten sea <2CH4 -:2 > mountains shall be molten under him my familiar friends have forgotten me my lord hath forgotten me my molten image names written thereon neither chasten me neither chasten me neither ten days not be written with now it was not written for his sake alone old rotten rags one beaten work one beaten work only begotten son only begotten son or go back ten degrees <2KI20 -:9 > or have eaten my morsel myself alone our father's hath he gotten all this glory our god may lighten our eyes pass about ten days <1SA25 -:38 > pass after ten days people had eaten freely <1SA14 -:30 > proved them ten days rotten rags under thine armholes under rotten thing salt ten thousand <2KI14 -:7 > same day it shall be eaten up seed is rotten under their clods seir ten thousand <2CH25 -:11 > serpent had bitten any man servant took ten camels set up over his head his accusation written seven days shall unleavened bread be eaten shadow go forward ten degrees <2KI20 -:9 > shadow return backward ten degrees <2KI20 -:10 > shadow ten degrees backward <2KI20 -:11 > shall be beaten with few shall be beaten with many shall straiten them should be written silver ten thousand talents <1CH29 -:7 > smitten down before us smitten him <1CH18 -:10 > smitten him <2SA8 -:10 > smitten it with smitten judah <2CH28 -:17 > smitten your children smitten ziklag <1SA30 -:1 > so hannah rose up after they had eaten <1SA1 -:9 > so it is written <1CO15 -:45 > stone written with sun returned ten degrees sun was smitten surely they are smitten down before us sweet incense beaten small take thee ten pieces <1KI11 -:31 > take with thee ten loaves <1KI14 -:3 > take with thee ten thousand men ten acres ten ass colts ten asses laden with ten bases <1KI7 -:37 > ten bases <1KI7 -:43 > ten bases one laver <1KI7 -:38 > ten baths ten bullocks <2CH29 -:32 > ten bulls ten changes <2KI5 -:5 > ten chariots <2KI13 -:7 > ten cities <1CH6 -:61 > ten cities ten cities with their villages ten commandments ten commandments ten commandments ten cubits <1KI6 -:3 > ten cubits <1KI6 -:24 > ten cubits <1KI6 -:25 > ten cubits <1KI6 -:26 > ten cubits <1KI7 -:10 > ten cubits ten cubits ten cubits ten cubits ten cubits breadth inward ten cubits from <1KI7 -:23 > ten cubits from brim <2CH4 -:2 > ten cubits high <1KI6 -:23 > ten curtains ten days <2CH36 -:9 > ten days ten days ten days store ten days their countenances appeared fairer ten degrees backward ten fat oxen <1KI4 -:23 > ten foals ten heard ten heard ten horns ten horns ten horns ten horns ten horns out ten horns which thou sawest are ten kings ten horns which thou sawest upon ten kings ten kings ten lavers on <1KI7 -:43 > ten males ten men <1SA6 -:19 > ten men ten men shall take hold out ten men with him <2KI25 -:25 > ten palm trees ten palm trees ten persons ten persons ten persons ten persons ten she asses laden with corn ten sons ten sons ten sons ten sons ten strings ten strings ten strings will ten thousand <1KI5 -:14 > ten thousand <1KI5 -:15 > ten thousand <2CH2 -:18 > ten thousand <2CH25 -:12 > ten thousand <2CH27 -:5 > ten thousand ten thousand ten thousand ten thousand ten thousand ten thousand ten thousand at thy right hand ten thousand captives <2KI24 -:14 > ten thousand drams <1CH29 -:7 > ten thousand eastward ten thousand footmen <2KI13 -:7 > ten thousand measures <2CH27 -:5 > ten thousand men <1CH21 -:5 > ten thousand men <1SA15 -:4 > ten thousand men <2CH2 -:2 > ten thousand men after him ten thousand sheep <2CH30 -:24 > ten thousand times ten thousand stood before him ten thousand westward ten thousands ten thousands ten thousands ten thousands ten tribes <1KI11 -:35 > ten with their suburbs for ten women <2SA20 -:3 > ten women shall bake your bread ten years <2CH36 -:21 > ten years <2KI15 -:17 > ten years ten years ten years ten years old ten years old ten years old ten young men <2SA18 -:15 > than ten thousand words <1CO14 -:19 > thee than ten sons <1SA1 -:8 > their mighty ones are beaten down their molten images their pillars ten their pillars ten their sockets ten their sockets ten them is forgotten them is forgotten before god them was ten thousand times ten thousand then gideon took ten men then hadst thou smitten syria till thou hadst consumed <2KI13 -:19 > then made he ten lavers <1KI7 -:38 > there came against gibeah ten thousand chosen men out there fell ten portions there met him ten men there remained ten thousand there shall no leavened bread be eaten there was written according therefore have they forgotten me therein was found written these ten loaves <1SA17 -:17 > these ten times have ye reproached me

these things were written these written by name came <1CH4 -:41 > they are written for our admonition <1CO10 -:11 > they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they dwelled there about ten years they fasten it with nails they found written they had eaten them they had forgotten they had gotten they hanged haman's ten sons they have ascribed unto david ten thousands <1SA18 -:8 > they have beaten me they have beaten us openly uncondemned they have forgotten they have forgotten their restingplace they have smitten me upon they have smitten one another <2KI3 -:23 > they not written <1KI11 -:41 > they not written <1KI14 -:29 > they not written <1KI15 -:23 > they not written <1KI15 -:7 > they not written <1KI15 -:31 > they not written <1KI16 -:14 > they not written <1KI16 -:20 > they not written <1KI16 -:5 > they not written <1KI16 -:27 > they not written <1KI22 -:39 > they not written <1KI22 -:45 > they not written <2CH12 -:15 > they not written <2CH25 -:26 > they not written <2CH9 -:29 > they not written <2KI1 -:18 > they not written <2KI10 -:34 > they not written <2KI12 -:19 > they not written <2KI13 -:12 > they not written <2KI13 -:8 > they not written <2KI14 -:15 > they not written <2KI14 -:18 > they not written <2KI15 -:21 > they not written <2KI15 -:6 > they not written <2KI15 -:36 > they not written <2KI16 -:19 > they not written <2KI20 -:20 > they not written <2KI21 -:17 > they not written <2KI21 -:25 > they not written <2KI23 -:28 > they not written <2KI24 -:5 > they not written <2KI8 -:23 > they not written they said unto us ten times they shall have eaten they shall not be eaten they shall not be eaten they were forgotten they were smitten <2CH20 -:22 > they were smitten they were smitten before israel <1SA7 -:10 > they were smitten before israel <2SA10 -:15 > they were smitten before israel <2SA10 -:19 > they written thine house hath eaten me up thine house hath eaten me up thine often infirmities <1TI5 -:23 > thing which he hath deceitfully gotten things which are written this shall be written for this writing was written those things which were written thou hast changed my wages ten times thou hast eaten thou hast eaten shalt thou vomit up thou hast indeed smitten edom <2KI14 -:10 > thou hast smitten <2CH25 -:19 > thou hast smitten me these three times thou shalt fasten thou shalt make thee no molten gods thou shalt not be forgotten thou shouldest have smitten five or six times <2KI13 -:19 > thus it is written thy book which thou hast written thy molten images thy pound hath gained ten pounds time about ten thousand men took with him ten talents <2KI5 -:5 > two put ten thousand tyre shall be forgotten seventy years unto him which hath ten talents upon his horns ten crowns was written was written was written watchings often <2CO11 -:27 > we have eaten we have ten parts <2SA19 -:43 > we have written we will take ten men weight was written at were beaten were there not ten cleansed were written were written west ten thousand what every man hath gotten what is written wheaten flour shalt thou make them when boaz had eaten when he also had smitten <2KI2 -:14 > when he had eaten <1SA30 -:12 > when he had tarried among them more than ten days when he had written these words when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast eaten when thou shalt have eaten when thy people israel be smitten down before <1KI8 -:33 > wherefore hast thou smitten thine ass these three times wherefore have ye not eaten wherein was written thus which are not written which are written which cannot be eaten which could not be eaten which have gotten cattle which he had gotten which is unsavoury be eaten without salt which is written <1CO4 -:6 > which is written <2KI14 -:6 > which owed him ten thousand talents which shall not be forgotten which they had gotten which thou hast written from my mouth which were written who hath begotten me these whom it is written whom it is written whom thou hast smitten whose names are not written whose names were not written whosoever was not found written why hast thou forgotten me why hast thou smitten us why hast thou written therein why shouldest thou be smitten <2CH25 -:16 > will chasten him with <2SA7 -:14 > will fasten him will give ten tribes <1KI11 -:31 > will give thee ten will hasten my word will pay ten thousand talents wisdom given unto him hath written unto you <2PE3 -:15 > wise more than ten mighty with him ten princes with ten thousands with thine understanding thou hast gotten thee riches with unleavened bread shall it be eaten worth ten thousand <2SA18 -:3 > would hasten my escape from would have eaten would have given thee ten <2SA18 -:11 > writing which is written written among <2CH33 -:19 > written before me written not with ink <2CO3 -:3 > written on both their sides written therein lamentations written these things <1CO9 -:15 > written unto you <1JO5 -:13 > written unto you concerning them <1JO2 -:26 > written with written with written within ye be not smitten before your enemies ye have not eaten bread ye shall have tribulation ten days ye should indeed have eaten it yet have we not forgotten thee yet my people have forgotten me days without number you shall put ten thousand \* beaten , 1194 , 4463 , - beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 , \* begotten , 0313 , 1080 , 3439 , 4416 , - begotten , 3205 , 3318 , 4138 , - beten , 0991 , - bitten , 5391 , - chasten , 3198 , 3256 , 6031 , \* chasten , 3811 , - eaten , 0398 , 1197 , 2490 , 7462 , \* eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 , - enlighten , 5050 , - fasten , 2388 , 5414 , 8628 , \* firstbegotten , 4416 , \* forgotten , 1585 , 1950 , 2983 , - forgotten , 5382 , 7911 , 7913 , - gotten , 0622 , 3254 , 4069 , 4672 , 5414 , 6213 , 7069 , 7408 , \* gotten , 0645 , - hasten , 2363 , 4116 , 8245 , - hungerbitten , 7457 , - lighten , 0215 , 5050 , 7043 , \* lighten , 5461 , - listen , 8085 , - molten , 3332 , 4541 , 4549

, 5258 , 5262 , 5413 , 6694 , \* motheaten , 4598 , \* often , 3740 , 4178 , 4212 , 4437 , - rotten , 4418 , 5685 , 7538 , 7539 , - smitten , 1792 , 3807 , 5060 , 5062 , 5221 , \* smitten , 4141 , 5180 , - straiten , 6693 , \* ten , 1176 , 3461 , 3463 , - ten , 6218 , 6235 , 6236 , 7231 , 7233 , 7239 , 7240 , \* threaten , 0546 , - wheaten , 2406 , \* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 , - written , 3789 , 3790 , 3792 , 7560 , beaten EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 + them , were {beaten} <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ? beaten EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] {beaten} <05221 +nakah > ; but the fault <02398 +chata> > [ is ] in thine own people <05971 + . beaten EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . beaten EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . beaten EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the same : all <03605 +kol > it [ shall be ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . beaten EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . beaten EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , {beaten} <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; beaten EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > : [ of ] {beaten} <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : beaten EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [ was ] one <00259 +>echad > {beaten} <04749 +miqshah > work <04749 +miqshah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > . beaten LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > {beaten} <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . beaten LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [ part ] of the {beaten} <01643 +geres > corn <01643 +geres > thereof , and [ part ] of the oil <08081 +shemen > thereof , with all <03605 +kol > > the frankincense <03828 +l@bownah > thereof : [ it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . beaten LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > {beaten} <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [ it ] within <01004 +bayith > the vail <06532 +poreketh > : beaten LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > {beaten} <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . beaten NUM 008 004 And this <02088 +zeh > work

<04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] {beaten} <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [ was of ] {beaten} <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . beaten NUM 028 005 And a tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of {beaten} <03795 +kathiyth > oil <08081 +shemen > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be {beaten} <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . beaten DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be {beaten} <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . begotten GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had {begotten} <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begotten LEV 018 011 The nakedness <06172 + of thy father s <1> wife s <00802 +>ishshah > daughter <01323 +bath > , {begotten} <04138 +mowledeth > of thy father <1> , she [ is ] thy sister <00269 +>achowth > , thou shalt not uncover <01540 +galah > her nakedness <06172 + . begotten NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I {begotten} <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? begotten DEU 023 008 The children <01121 +ben > that are {begotten} <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > generation <01755 +dowr > . bitten NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is {bitten} <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . bitten NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had {bitten} <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . chastened DEU 021 018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1> , or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have {chastened} <03256 +yacar > him , will not hearken <08085 +shama< > unto them : chasteneth DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {chasteneth} <03256 +yacar > thee . chasteneth DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > {chasteneth} <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . contend DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > {contend} <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . contend DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river



<05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into  
 thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek >  
 of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 +chalal > to possess <03423  
 +yarash > [ it ] , and {contend} <01624 +garah > with him in battle <04421 +milchamah > . content GEN 037 027  
 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let  
 not our hand <03027 +yad > be upon him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320  
 +basar > . And his brethren <00251 +>ach > were {content} <08085 +shama< > . content EXO 002 021 And  
 Moses <04872 +Mosheh > was {content} <02974 +ya>al > to dwell <03427 +yashab > with the man <00376  
 +>iysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zipporah <03855 +Lahad > his daughter  
 <01323 +bath > . content LEV 010 020 And when Moses <04872 +Mosheh > heard <08085 +shama< > [ that ] ,  
 he was {content} . countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503  
 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734  
 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006 . And  
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art  
 thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen <05307  
 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the {countenance}  
 <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not toward him as  
 before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s  
 <1> {countenance} <06440 +paniym > , that it [ is ] not toward me as before ; but the God <00430 +>elohiym >  
 of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808 +lo> > shalt  
 thou {countenance} <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > . countenance NUM  
 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his {countenance} <06440 +paniym > upon  
 thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A nation <01471  
 +gowy > of fierce <05794 + {countenance} <06440 +paniym > , which <00834 +>aher > shall not regard <05375  
 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603  
 +chanan > to the young <05288 +na : delicateness DEU 028 056 The tender <07390 +rak > and delicate <06028  
 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag >  
 the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for {delicateness}  
 <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra ? Hast thou {eaten} <00398  
 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou  
 shouldest not eat <00398 +>akal > ? eaten GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559  
 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy  
 wife <00802 +>ishshah > , and hast {eaten} <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I  
 commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed  
 <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat  
 <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; eaten GEN  
 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is {eaten}  
 <00398 +>akal > , and thou shalt gather <00622 +>acaph > [ it ] to thee ; and it shall be for food <00402 +>oklah  
 > for thee , and for them . eaten GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young  
 <05288 +na men have {eaten} <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582  
 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol  
 > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . eaten GEN  
 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419  
 +gadawl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath  
 taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have {eaten}  
 <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed  
 <01288 +barak > him ? yea <01571 +gam > , [ and ] he shall be blessed <01288 +barak > . eaten GEN 031 038  
 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy ewes <07353  
 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil >  
 of thy flock <06629 +tso>n > have I not {eaten} <00398 +>akal > . eaten GEN 041 021 And when they had eaten  
 them up , it could not be known <03045 +yada< > that they had {eaten} them ; but they [ were ] still ill <07451  
 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . eaten GEN 041 021  
 And when they had {eaten} them up , it could not be known <03045 +yada< > that they had eaten them ; but they  
 [ were ] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats >  
 . eaten GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had {eaten} <00398

+>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . eaten EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be {eaten} <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . eaten EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be {eaten} <00398 +>akal > . eaten EXO 013 007 Unleavened <04682 +matstсах > bread shall be {eaten} <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . eaten EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be {eaten} <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > . eaten LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstсах > bread shall it be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . eaten LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the priest <03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be {eaten} <00398 +>akal > . eaten LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be {eaten} <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . eaten LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ withal ] in the holy <06944 +qodesh > [ place ] , shall be {eaten} <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be {eaten} <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . eaten LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be {eaten} <00398 +>akal > : eaten LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be {eaten} <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : eaten LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . eaten LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be {eaten} <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . eaten LEV 010 017 Wherefore <04069 +madduwa< > have ye not {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944

+qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? eaten LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have {eaten} <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . eaten LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had {eaten} <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? eaten LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the fowls <05775 + ; they shall not be {eaten} <00398 +>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospry <05822 + , eaten LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be {eaten} <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . eaten LEV 011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be {eaten} <00398 +>akal > . eaten LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be {eaten} <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . eaten LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be {eaten} <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . eaten LEV 019 006 It shall be {eaten} <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . eaten LEV 019 007 And if <00518 +>im > it be {eaten} <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . eaten LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be {eaten} <00398 +>akal > of . eaten LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be {eaten} <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > . eaten NUM 028 017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba< > days <03117 +yowm > shall unleavened <04682 +matstsah > bread be {eaten} <00398 +>akal > . eaten DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [ things ] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have {eaten} <00398 +>akal > and be full <07646 +saba< > ; eaten DEU 008 010 . When thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . eaten DEU 008 012 Lest <06435 +pen > [ when ] thou hast {eaten} <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [ therein ] ;

eaten DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is {eaten} <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . eaten DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [ is ] unclean <02931 +tame> > unto you : they shall not be {eaten} <00398 +>akal > . eaten DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] {eaten} <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . eaten DEU 026 014 I have not {eaten} <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . eaten DEU 029 006 Ye have not {eaten} <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . eaten DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have {eaten} <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . fasten EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and {fasten} <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . fasten EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt {fasten} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . fasten EXO 039 031 And they tied <05414 +nathan > unto it a lace <06616 +pathiy1 > of blue <08504 +t@keleth > , to {fasten} <05414 +nathan > [ it ] on high <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fastened EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they {fastened} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . fastened EXO 040 018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and {fastened} <05414 +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards <07175 +qeresh > thereof , and put <05414 +nathan > in the bars <01280 +b@riyach > thereof , and reared <06965 +quwm > up his pillars <05982 + . forgotten GEN 041 030 And there shall arise <06965 +quwm > after <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605 +kol > the plenty <07647 +saba< > shall be {forgotten} <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; forgotten DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I {forgotten} <07911 +shakach > [ them ] : forgotten DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyir > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be {forgotten} <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +

about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . forgotten DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast {forgotten} <07911 +shakach > God <00410 +>el > that formed <02342 +chuw1 > thee . gotten GEN 004 001 . And Adam <00120 +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > {gotten} <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > . gotten GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had {gotten} <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . gotten GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he {gotten} <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . gotten GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had {gotten} <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . gotten GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had {gotten} <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . gotten GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +>aher > they had {gotten} <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : gotten EXO 014 018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have {gotten} me honour <03513 +kabad > upon Pharaoh <06547 +Par , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . gotten LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + {gotten} , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , gotten NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath {gotten} <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . gotten DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath {gotten} <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hastened GEN 018 006 And Abraham <85> {hastened} <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + upon the hearth . hastened GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > {hastened} <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . intendest EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? {intendest} <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst

<02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > ,  
 and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada<> .  
 molten EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned  
 <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a {molten} <04541  
 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430  
 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land  
 <00776 +>erets > of Egypt <04714 +Mitsrayim > . molten EXO 032 008 They have turned <05493 +cuwr > aside  
 quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah  
 > them : they have made <06213 + them a {molten} <04541 +maccekah > calf <05695 + , and have worshipped  
 <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These  
 <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher >  
 have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . molten EXO  
 034 017 Thou shalt make <06213 + thee no <03808 +lo> > {molten} <04541 +maccekah > gods <00430  
 +>elohiym > . molten LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , nor <03808 +lo>  
 > make <06213 + to yourselves {molten} <04541 +maccekah > gods <00430 +>elohiym > : I [ am ] the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > . molten NUM 033 052 Then ye shall drive <03423 +yarash  
 > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440  
 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all  
 <03605 +kol > their {molten} <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045  
 +shamad > all <03605 +kol > their high <01116 +bamah > places : molten DEU 009 012 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381  
 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher >  
 thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted  
 <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the  
 way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 +  
 them a {molten} <04541 +maccekah > image . molten DEU 009 016 And I looked <07200 +ra>ah > , and ,  
 behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > , [ and ] had made <06213 + you a {molten} <04541 +maccekah > calf <05695 + : ye had  
 turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher >  
 the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . molten DEU 027 015 Cursed <00779  
 +>arar > [ be ] the man <00376 +>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or {molten}  
 <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work  
 <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [ it ]  
 in [ a ] secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 + shall answer <06030 + and  
 say <00559 +>amar > , Amen <00543 +>amen > . purtenance EXO 012 009 Eat <00398 +>akal > not of it raw  
 <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [  
 with ] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara<> , and with the  
 {purtenance} <07130 +qereb > thereof . sentence DEU 017 009 And thou shalt come <00935 +bow> > unto the  
 priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in  
 those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046  
 +nagad > thee the {sentence} <01697 +dabar > of judgment <04941 +mishpat > : sentence DEU 017 010 And  
 thou shalt do <06213 + according to the {sentence} <01697 +dabar > , which <00834 +>aher > they of that place  
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar >  
 shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all  
 <03605 +kol > that they inform <03384 +yarah > thee : sentence DEU 017 011 According <05921 + to the  
 sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah >  
 thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559  
 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the {sentence} <01697  
 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand  
 <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . sentence DEU 017 011 According <05921 + to the  
 {sentence} <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah  
 > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell  
 <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence  
 <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn  
 > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > . smitten EXO 007 025 And seven <07651

+sheba<> days <03117 +yowm > were fulfilled <04390 +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > the river <02975 +y@ . smitten EXO 009 031 And the flax <06594 +pishtah > and the barley <08184 +s@ was {smitten} <05221 +nakah > : for the barley <08184 +s@ [ was ] in the ear <24> , and the flax <06594 +pishtah > [ was ] bolled <01392 +gib

. smitten EXO 009 032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not {smitten} <05221 +nakah > : for they [ were ] not grown <00648 +>aphiyl > up . smitten NUM 014 042 Go <05927 + not up , for the LORD <03068 +Y@hovah > [ is ] not among <07130 +qereb > you ; that ye be not {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast {smitten} <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? smitten NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou {smitten} <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : smitten NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had {smitten} <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . smitten DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > unto them , Go <05927 + not up , neither <03808 +lo>> fight <03898 +lacham > ; for I [ am ] not among <07130 +qereb > you ; lest <03808 +lo>> ye be {smitten} <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . smitten DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be {smitten} <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba<> > ways <01870 +derek > . smitten DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be {smitten} <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba<> > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ten GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha<> > hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . ten GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > {ten} <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na>> let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa>> there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for {ten} s <06235 + sake <05668 + . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na>> let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > {ten} <06235 + shall be found <04672 +matsa>> there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . ten GEN 024 010 . And the servant <05650 + took <03947 +laqach > {ten} <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ten GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring

<05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of {ten} <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; ten GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > {ten} <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . ten GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra

years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and ten <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and {ten} <06235 + foals <05895 + . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and {ten} <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and ten <06235 + foals <05895 + . ten GEN 042 003 And Joseph s <03130 +Yowceph > {ten} <06235 + brethren <00251 +>ach > went <03381 +yarad > down <03381 +yarad > to buy <07666 +shabar > corn <01250 +bar > in Egypt <04714 +Mitsrayim > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and {ten} <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; {ten} <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib and {ten} . ten GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and {ten} days <03117 +yowm > . ten GEN 050 022 . And Joseph <03130 +Yowceph > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , he , and his father s <1> house <01004 +bayith > : and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > . ten GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . ten EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . ten EXO 026 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [ with ] {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . Ten EXO 026 016 {Ten} <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their



sockets <00134 +>eden > {ten} <06235 + . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + {ten} <06235 + , and their sockets <00134 +>eden > ten <06235 + . ten EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the {ten} <06235 + commandments <01697 +dabar > . ten EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . ten EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [ was ] {ten} <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > {ten} <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + {ten} <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put {ten} <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . ten LEV 026 026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , {ten} <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . ten LEV 027 005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [ it be ] a male <02145 +zakar > , then thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] of gold <02091 +zahab > , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 080 One <00259 +>echad > golden <02091 +zahab >

spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toresh > : ten NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toresh > , [ weighing ] {ten} <06235 + [ shekels ] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . ten NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > {ten} <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; ten NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > {ten} <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyy > about the camp <04264 +machaneh > . ten NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > {ten} <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; ten NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > {ten} <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : ten NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eylym > : and in Elim <00362 +>Eylym > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . ten DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] {ten} <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . ten DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the {ten} <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . ten DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and {ten} persons <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . ten DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put {ten} <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? ten DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with {ten} <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . ten DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the {ten} <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . tender GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf {tender} <07390 +rak > and good <02896 +towb > , and gave <05414 +nathan > [ it ] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . tender GEN 029 017 Leah <03812 +Le>ah > [ was ] {tender} <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > favoured <04758 +mar>eh > . tender GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045

+yada< > that the children <03206 +yeled > [ are ] {tender} <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . tender DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] {tender} <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the {tender} herb <01877 +deshe>> , and as the showers <07241 +rabiyy > upon the grass <06212 + : tenderness DEU 028 056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and {tenderness} <07391 +rok > , her eye <05869 + shall be evil <07489 +ra for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > . tenons EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . tenons EXO 036 022 One <00259 +>echad > board <07175 +qeresh > had two <08147 +sh@nayim > {tenons} <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . tenons EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > . tenons EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > {tenons} <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . tenor GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? tenor EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . tens EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [ such ] over <05921 + them , [ to be ] rulers <08269 +sar > of thousands <00505 +>eleph > , [ and ] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + : tens EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > out of all

<03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of {tens} <06235 + . tens DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada<> > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over {tens} <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his {tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his {tent} <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca<> > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na > , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [ his ] {tent} <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [ is ] Sarah <08283 +Sarah > thy wife <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel > . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> > [ it ] in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [ death ] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa<> > his {tent} <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa<> > in the mount <02022

+har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [ them ] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [ them ] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [ them ] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . tent GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na , when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . tent GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his {tent} <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [ their ] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [ of ] badgers <08476 +tachash > skins <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the {tent} <00168 +>ohel > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his {tent} <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605

+kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [ at ] the  
 tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965  
 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [ in ] his {tent} <00168 +>ohel >  
 door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > ,  
 and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars  
 <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made  
 <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ hair ] for the {tent} <00168 +>ohel > over <05921 +  
 the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018  
 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth  
 > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent  
 EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [ of ] rams  
 <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [ of ] badgers  
 <08476 +tachash > skins <05785 + above <04605 +ma [ that ] . tent EXO 039 032 . Thus was all <03605 +kol >  
 the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation  
 <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did  
 <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah >  
 Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935  
 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and  
 all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his  
 bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The  
 hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden  
 > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340  
 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service  
 <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150  
 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad >  
 month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent}  
 <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the  
 altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach >  
 of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent  
 EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the  
 {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put  
 <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566  
 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > ,  
 and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma  
 upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent  
 EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921  
 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent  
 <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >  
 Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in  
 the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle  
 <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > .  
 tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168  
 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table  
 <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward  
 <05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196  
 +mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail  
 <06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt  
 <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168  
 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the  
 meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses  
 <04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between  
 <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach  
 > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [  
 withal ] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of  
 the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar

<04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +tahr > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahr > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [ shall be ] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , tent NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ] , the {tent} <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the {tent} <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the {tenth} <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the {tenth} <06224 + month <02320 +chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > > [ for ] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all

<03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the {tenth} <06237 + unto thee . tenth  
 EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478  
 +Yisra>el > , saying <00559 +>amar > , In the {tenth} <06218 + [ day ] of this <02088 +zeh > month <02320  
 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > ,  
 according to the house <01004 +bayith > of [ their ] fathers <1> , a lamb <07716 +seh > for an house <01004  
 +bayith > : tenth EXO 016 036 Now an omer <06016 + [ is ] the {tenth} <06224 + [ part ] of an ephah <00374  
 +>eyphah > . tenth EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a {tenth} <06241  
 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > part of an hin <01969  
 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin  
 <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . tenth LEV 005 011 But if  
 <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves  
 <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah  
 > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the  
 {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403  
 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither  
 <03808 +lo> > shall he put <05414 +nathan > [ any ] frankincense <03828 +l@bownah > thereon <05921 + : for  
 it [ is ] a sin <02403 +chatta>ah > offering . tenth LEV 006 020 This <02088 +zeh > [ is ] the offering <07133  
 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall  
 offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed  
 <04886 +mashach > ; the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth >  
 for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the  
 morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . tenth LEV 014 010 . And  
 on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147  
 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one  
 <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141  
 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > {tenth}  
 <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081  
 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . tenth LEV 014 021 . And  
 if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ;  
 then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817  
 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and  
 one <00259 +>echad > {tenth} <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil  
 <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;  
 tenth LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the  
 seventh <07637 +sh@biy month <02320 +chodesh > , on the {tenth} <06218 + [ day ] of the month <02320  
 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work  
 <04399 +m@la>kah > at all <03605 +kol > , [ whether it be ] one of your own <00249 +>ezrach > country  
 <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you :  
 tenth LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim >  
 {tenth} <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an  
 offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381  
 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth  
 <07243 +r@biy [ part ] of an hin <01969 +hiyn > . tenth LEV 023 017 Ye shall bring <00935 +bow> > out of  
 your habitations <04186 +mowshab > two <08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899  
 +lechem > of two <08147 +sh@nayim > {tenth} <06241 + deals : they shall be of fine flour <05560 +coleth > ;  
 they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061  
 +bikkuwr > unto the LORD <03068 +Y@hovah > . tenth LEV 023 027 Also <00389 +>ak > on the {tenth}  
 <06218 + [ day ] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [ there shall be ] a  
 day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation  
 <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126  
 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . tenth LEV 024 005  
 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes  
 <02471 +challah > thereof : two <08147 +sh@nayim > {tenth} <06241 + deals shall be in one <00259 +>echad >  
 cake <02471 +challah > . tenth LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile  
 <08643 +t@ruw to sound <05674 + on the {tenth} <06218 + [ day ] of the seventh <07637 +sh@biy month



<02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet  
 <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . tenth LEV 027  
 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [ even  
 ] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the {tenth}  
 <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . tenth NUM 005 015 Then shall  
 the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > ,  
 and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the {tenth} <06224 + [ part ] of an  
 ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no  
 <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828  
 +l@bownah > thereon <05921 + ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an  
 offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to  
 remembrance <02142 +zakar > . tenth NUM 007 066 On the {tenth} <06224 + day <03117 +yowm > Ahiezer  
 <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children  
 <01121 +ben > of Dan <01835 +Dan > , [ offered ] : tenth NUM 015 004 Then shall he that offereth <07126  
 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat  
 offering <04503 +minchah > of a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with  
 the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 006 Or  
 <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah  
 > two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the  
 third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 009  
 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969  
 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677  
 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 018 021 And , behold <02009 +hinneh  
 > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the  
 {tenth} <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service  
 <05656 + which <00834 +>aher > they serve <05647 + , [ even ] the service <05656 + of the tabernacle <00168  
 +>ohel > of the congregation <04150 +mow . tenth NUM 018 026 Thus speak <01696 +dabar > unto the Levites  
 <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given  
 <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm >  
 up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [  
 even ] a {tenth} <04643 +ma [ part ] of the tithe <04643 +ma . tenth NUM 028 005 And a {tenth} <06224 + [ part  
 ] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled  
 <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of beaten <03795 +kathiyth >  
 oil <08081 +shemen > . tenth NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two  
 <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549  
 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560  
 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and  
 the drink <05262 +necek > offering thereof : tenth NUM 028 012 And three <07969 +shalowsh > tenth <06241 +  
 deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil  
 <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > {tenth}  
 <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal >  
 with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 012 And three  
 <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah  
 > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and  
 two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503  
 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352  
 +>ayil > ; tenth NUM 028 013 And a several {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101  
 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb  
 <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > ,  
 a sacrifice made by fire unto the LORD <03068 +Y@hovah > . tenth NUM 028 020 And their meat offering  
 <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > :  
 three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two  
 <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 020 And their meat  
 offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081

+shemen > : three <07969 +shalowsh > {tenth} <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 021 A several {tenth} <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 029 A several {tenth} <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > ; tenth NUM 029 003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 004 And one <00259 +>echad > {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 007 And ye shall have <01961 +hayah > on the {tenth} <06218 + [ day ] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra>> ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [ therein ] : tenth NUM 029 009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > {tenth} <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 010 A several {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 015 And a several {tenth} <06241 + deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : tenth DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his {tenth} <06224 + generation <01755 +dowr > shall he not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . tenth DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their {tenth} <06224 + generation <01755 +dowr > shall they not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : tents GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in {tents} <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . tents GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the {tents} <00168 +>ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . tents GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and {tents} <00168 +>ohel > . tents GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya [ was ] a plain <08535

+tam > man <00376 +>iysh > , dwelling <03427 +yashab > in {tents} <00168 +>ohel > . tents GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > {tents} <00168 +>ohel > ; but he found <04672 +matsa> > [ them ] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tents EXO 016 016 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his {tents} <00168 +>ohel > . tents NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their {tents} , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , throughout their hosts <06635 +tsaba> > . tents NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their {tents} . tents NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their {tents} . tents NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their {tents} , and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> . tents NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their {tents} , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . tents NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the {tents} , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca<> : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . tents NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in {tents} <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; tents NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the {tents} <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha<> > men <00582 +>enowsh > , and touch <05060 +naga<> > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . tents NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their {tents} <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . tents NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [ in his {tents} ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiyim > came <01961 +hayah > upon him . tents NUM 024 005 How <04100 +mah > goodly <02896 +towb > are thy {tents} <00168 +>ohel > , O Jacob <03290 +Ya , [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! tents DEU 001 027 And ye murmured <07279 +ragan > in your {tents} <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . tents DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniyim > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your {tents} [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . tents DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them , Get <07725 +shuwb > you into your {tents} <00168 +>ohel > again <07725 +shuwb > . tents DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their {tents} <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : tents DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [ it ] in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy {tents} <00168 +>ohel > . tents DEU 033 018 . And of Zebulun <02074 +Z@buwluwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@buwluwn > , in thy going <03318 +yatsa> > out ; and , Issachar <03485 +Yissaskar > , in thy {tents} <00168 +>ohel > . wheaten EXO 029 002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] {wheaten} <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . written EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have {written} <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . written EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , {written} <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they {written} <03789 +kathab > . written EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] {written} <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . written EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast {written} <03789 +kathab > . written NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +shenyi > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [ were ] of them that were {written} <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [ was {written} ] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> {written} <03789 +kathab > with the finger

<00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . written DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; written DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not {written} <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . written DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . written DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > : written DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 +kol > the curses <07045 +q@lalah > that are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : written DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are {written} <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwv > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . \* beaten , 1194 dero , 4463 rhabdizo , \* begotten , 0313 anagennao , 1080 gennao , 3439 monogenes , 4416 prototokos , \* chasten , 3811 paideuo , \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago , \* firstbegotten , 4416 prototokos , \* forgotten , 1585 eklanthanomai , 1950 epilanthanomai , 2983 lambano , \* gotten , 0645 apospao , \* lighten , 5461 photizo , \* motheaten , 4598 setobrotos , \* often , 3740 hosakis , 4178 pollakis , 4212 posakis , 4437 puknos , \* smitten , 4141 plesso , 5180 tupto , \* ten , 1176 deka , 3461 murias , 3463 murioi , \* threaten , 0546 apeileo , \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten , \* written , 0583 apographo , 1121 gramma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello , attend -2145 {attend}, attendance -4337 {attendance}, attended, beware, gave, given, heed, attended -4337 attendance, {attended}, beware, gave, given, heed, beaten -1194 beat, {beaten}, beateth, beating, smite, smitest, beaten -4463 beat, {beaten}, rods, begotten -0313 again, {begotten}, born, begotten -1080 begat, {begotten}, born, conceived, delivered, gender, gendereth, made, sprang, begotten -3439 {begotten}, only, begotten -4416 {begotten}, first, firstbegotten, firstborn, chasten -3811 {chasten}, chastened, chasteneth, instructing, learn, learned, taught, teaching, chastened -3811 chasten, {chastened}, chasteneth, instructing, learn, learned, taught, teaching, chasteneth -3811 chasten, chastened, {chasteneth}, instructing, learn, learned, taught, teaching, chastening -3809 {chastening}, chastisement, instruction, nurture, contend -1864 {contend}, earnestly, contended -1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, contending -1252 contended, {contending}, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, content -0714 {content}, enough, sufficeth, sufficient, content -0842 {content}, content -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, {content}, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, contention -0073 conflict, {contention}, fight, race, contention -2052 {contention}, contentious, strife, strifes, contention -3948 {contention}, provoke, contentions -2054 {contentions}, debate, debates, strife, variance, contentious -2052 contention, {contentious}, strife, strifes, contentious -5380 {contentious}, contentment -0841 {contentment},

sufficiency, who, countenance -2397 {countenance}, countenance -3799 appearance, {countenance}, face, countenance -4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence, countenance -4659 {countenance}, sad, eaten -0977 {eaten}, eaten -1089 eat, {eaten}, taste, tasted, eaten -2068 devour, eat, {eaten}, eateth, eating, live, eaten -2719 ate, devour, devoured, devoureth, eat, {eaten}, eaten -2880 {eaten}, enough, full, eaten -4662 {eaten}, worms, eaten -5315 eat, {eaten}, eating, meat, enlightened -5461 bring, brought, {enlightened}, illuminated, light, lighten, lightened, lighteth, make, see, fastened -0816 behold, beholding, earnestly, {fastened}, fastening, look, looked, looking, set, stedfastly, fastened -2510 {fastened}, on, fastening -0816 behold, beholding, earnestly, fastened, {fastening}, look, looked, looking, set, stedfastly, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, forgotten -1585 {forgotten}, forgotten -1950 forget, forgetful, forgetteth, forgetting, {forgotten}, forgotten -2983 accepteth, assaying, attained, began, call, caught, {forgotten}, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, gotten -0645 away, draw, drew, {gotten}, impenitent -0279 {impenitent}, impotent -0102 impossible, {impotent}, possible, impotent -0770 diseased, {impotent}, sick, weak, impotent -0772 feeble, {impotent}, sick, weak, weaker, weakness, intend -1014 disposed, {intend}, listeth, minded, will, willing, would, intend -3195 about, after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, intending -1011 consulted, counsel, determined, {intending}, minded, purpose, took, intending -3195 about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should, tarriest, time, will, would, yet, intent -2443 albeit, because, {intent}, must, so, intent -3056 account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, intents -1771 {intents}, mind, lighten -5461 bring, brought, enlightened, illuminated, light, {lighten}, lightened, lighteth, make, see, lightened -1546 {lightened}, lightened -2893 {lightened}, lightened -5461 bring, brought, enlightened, illuminated, light, lighten, {lightened}, lighteth, make, see, motheaten -4598 {motheaten}, often -3740 oft, {often}, often -4178 oft, {often}, oftentimes, ofttimes, often -4212 how, oft, {often}, often -4437 {often}, oftener, oftener -4437 often, {oftener}, oftentimes -4178 oft, often, {oftentimes}, ofttimes, omnipotent -3841 almighty, {omnipotent}, potentate -1413 authority, {potentate}, pretence -4392 cloak, cloke, colour, {pretence}, sentence -0610 {sentence}, sentence -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, {sentence}, sue, thought, shortened -2856 {shortened}, smitten -4141 {smitten}, smitten -5180 beat, beating, smite, {smitten}, smote, wound, straitened -4730 anguish, distresses, {straitened}, sustenance -5527 {sustenance}, ten -1176 {ten}, ten -3461 company, fifty, hundred, innumerable, {ten}, thousand, thousands, ten -3463 {ten}, thousand, tender -0527 {tender}, tender -3629 mercy, {tender}, world, tenderhearted -2155 pitiful, {tenderhearted}, tenth -1181 {tenth}, tithes, tenth -1182 {tenth}, tentmakers -4635 {tentmakers}, threaten -0546 {threaten}, threatened, your, threatened -0546 threaten, {threatened}, your, threatened -4324 {threatened}, threatening -0547 straitly, {threatening}, threatenings, threatenings -0547 straitly, threatening, {threatenings}, written -0583 taxing, {written}, written -1121 learning, letter, letters, scriptures, writings, {written}, written -1123 {written}, written -1125 write, writing, {written}, wrote, written -1449 {written}, written -1924 inscription, over, thereon, write, {written}, written -1989 letter, write, {written}, attend -6440 afore, aforetime, against, anger, appease, at, {attend}, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, attend -7181 and, {attend}, attended, divine, hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, well, attendance -4612 {attendance}, office, place, state, attended -0995 {attended}, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, attended -7181 and, attend, {attended}, divine, hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, well, attent -7183 {attent}, attentive, attentive -7183 attent, {attentive}, attentively -8085 {attentively}, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, beaten -1643 {beaten}, corn, beaten -1851 {beaten}, dwarf, little, small, thin, very, beaten -1986

{beaten} , beating , break , broken , overcome , smite , smote , beaten -2251 beat , {beaten} , beatest , threshed , beaten -2865 abolished , affrighted , afraid , amazed , {beaten} , broken , chapt , confound , discouraged , dismayed , scarest , terrify , beaten -3795 {beaten} , pure , beaten -3807 beat , {beaten} , brake , broken , crushed , destroyed , discomfited , smite , smitten , stamped , beaten -4347 {beaten} , blow , plague , plagues , slaughter , smote , sores , stripes , stroke , wound , wounded , wounds , beaten -4749 {beaten} , piece , upright , whole , work , beaten -5060 {beaten} , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , beaten -5062 {beaten} , dash , hurt , plagued , slain , smite , smitten , smote , struck , stumble , worse , beaten -5221 beat , {beaten} , beatest , cast , clapped , forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , beaten -5310 abroad , {beaten} , brake , break , broken , dash , dasheth , discharged , dispersed , edge , overspread , scatter , scattered , beaten -7820 {beaten} , begotten -3205 bare , bear , bearest , beareth , bearing , begat , beget , begetteth , begetteth , {begotten} , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , begotten -3318 able , abroad , appeared , assuredly , away , bear , {begotten} , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , begotten -4138 {begotten} , born , issue , kindred , native , nativity , beten -0991 {beten} , bitten -5391 bit , bite , biteth , {bitten} , lend , lent , usury , chasten -3198 appointed , arguing , {chasten} , chastened , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise , chasten -3256 bound , {chasten} , chastened , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasten -6031 abase , afflict , afflicted , afflicteth , afflictions , {chasten} , defiled , exercised , force , forced , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled , weakened , wise , chastened -3198 appointed , arguing , chasten , {chastened} , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise , chastened -3256 bound , chasten , {chastened} , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chastened -8433 arguments , {chastened} , correction , reasoning , rebuke , rebukes , reproof , reproofs , reproved , chastenest -3256 bound , chasten , chastened , {chastenest} , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasteneth -3256 bound , chasten , chastened , chastenest , {chasteneth} , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasteneth -4148 bond , {chasteneth} , chastening , chastisement , check , correction , discipline , doctrine , instruction , rebuker , chastening -4148 bond , chasteneth , {chastening} , chastisement , check , correction , discipline , doctrine , instruction , rebuker , contend -1624 {contend} , meddle , stirred , stirreth , striven , contend -1777 {contend} , execute , judge , judged , judgeth , judgment , minister , plead , strife , strive , contend -3401 {contend} , contendeth , strive , contend -7378 adversaries , chide , chode , complain , {contend} , contended , contendeth , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contend -7678 {contend} , shabbethai , contend -8474 closest , {contend} , contended -4695 {contended} , contended -7378 adversaries , chide , chode , complain , contend , {contended} , contendeth , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -3401 contend , {contendeth} , strive , contendeth -7378 adversaries , chide , chode , complain , contend , contended , {contendeth} , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -8199 avenged , condemn , {contendeth} , defend , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , reason , ruled , content -0014 consent , {content} , will , willingly , would , content -2974 assayed , began , {content} , pleased , taken , willingly , would , content -8085 attentively , call , called , carefully , consented , considered , {content} , declare , discern , ear , gathered , hear , heard , hearest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , contention -4066 {contention} , contentious , discord , strife , contention -4683 {contention} , debate , strife , contention -7379 cause , causes , chiding , {contention} ,

controversies , controversy , multitude , pleadings , strife , strive , strivings , suit , contentions -4079 {contentions} , contentious -4066 contention , {contentious} , discord , strife , countenance -0639 anger , angry , before , {countenance} , face , faces , forbearing , forehead , no , nose , noses , nostrils , snout , worthy , wrath , countenance -1921 {countenance} , crooked , forth , glorious , honor , honour , honoured , put , countenance -2122 brightness , {countenance} , countenance -4758 apparently , appearance , appearances , appeareth , beauty , {countenance} , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , countenance -5869 and , appearance , before , city , colour , conceit , {countenance} , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , countenance -6440 afore , aforesaid , against , anger , appease , at , attend , because , before , beforetime , broken , {countenance} , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , countenance -8389 comely , {countenance} , favoured , form , resembled , visage , countenances -4758 apparently , appearance , appearances , appeareth , beauty , countenance , {countenances} , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , delicateness -6026 delicate , {delicateness} , delight , delighted , sport , eaten -0398 ate , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , devourest , devoureth , devouring , dine , eat , {eaten} , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty , eaten -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , {eaten} , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , eaten -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , {eaten} , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , eaten -7462 broken , companion , company , devour , eat , {eaten} , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , enlighten -5050 {enlighten} , lighten , shine , shined , enlightened -0215 break , day , {enlightened} , enlightening , fire , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , enlightening -0215 break , day , enlightened , {enlightening} , fire , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , extend -4900 continue , deferred , draw , draweth , drawn , drew , {extend} , forbear , give , handle , long , prolonged , scattered , soweth , stretched , extend -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , {extend} , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , extended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , {extended} , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , fasten -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , {fasten} , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , fasten -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , {fasten} , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , fasten -8628 blew , blow , bloweth , blowing , blown , cast , clap , {fasten} , fastened , pitch , pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet , fastened -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , {fastened} , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend ,



let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , fastened -0270 bar , caught , come , {fastened} , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , taketh , took , fastened -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , {fastened} , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , fastened -2883 {fastened} , settled , sink , sunk , fastened -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , {fastened} , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , fastened -5193 {fastened} , plant , planted , plantedst , planters , fastened -6775 {fastened} , frameth , joined , fastened -6795 {fastened} , lighted , fastened -8628 blew , blow , bloweth , blowing , blown , cast , clap , fasten , {fastened} , pitch , pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet , forgotten -5382 deprived , exacteth , forgat , forget , {forgotten} , forgotten -7911 forgat , forget , forgettest , forgetteth , forgot , {forgotten} , forgotten -7913 forget , forgetteth , {forgotten} , gotten -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , {gotten} , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , gotten -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , {gotten} , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , gotten -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , {gotten} , lose , put , received , receiveth , recover , rereward , take , taken , takest , took , withdraw , gotten -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , {gotten} , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , gotten -4069 {gotten} , how , wherefore , why , gotten -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , {gotten} , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , taken , gotten -7069 attain , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , {gotten} , jealousy , keep , owner , possessed , possessor , possessors , purchased , recover , redeemed , verily , gotten -7408 gathered , got , {gotten} , hasten -2363 haste , hasted , {hasten} , hasteth , ready , hasten -4116 carried , fearful , haste , hasted , {hasten} , hastened , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hasten -8245 {hasten} , remain , waketh , watch , watched , watching , hastened -0213 haste , hasted , {hastened} , hasteth , hasty , labour , narrow , hastened -0926 affrighted , afraid , amazed , cattle , dismayed , haste , hasted , {hastened} , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , troubleth , vex , vexed , hastened -4116 carried , fearful , haste , hasted , hasten , {hastened} , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hastened -7165 {hastened} , taches , hasteneth -4116 carried , fearful , haste , hasted , hasten , hastened , {hasteneth} , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hungerbitten -7457 hunger , {hungerbitten} , intend -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined ,

expressly , {intend} , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , intended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , {intended} , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , intendest -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , {intendest} , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , intent -1701 {intent} , sakes , intent -4616 because , cause , end , {intent} , sake , intent -5668 because , cause , {intent} , sake , sakes , intents -4209 device , devices , discretion , {intents} , inventions , lewdness , mischievous , thought , thoughts , wicked , wickedly , lieutenants -0323 {lieutenants} , lighten -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , {lighten} , lightened , lighteneth , shine , shined , shineth , lighten -5050 enlighten , {lighten} , shine , shined , lighten -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , {lighten} , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet , lightened -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , lighten , {lightened} , lighteneth , shine , shined , shineth , lightened -5102 flow , {lightened} , lighteneth -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , lighten , lightened , {lighteneth} , shine , shined , shineth , listen -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenest , hearkeneth , hearkening , {listen} , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , maintenance -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , lifetime , live , lived , lively , lives , livest , liveth , living , {maintenance} , multitude , old , quick , raw , running , springing , troop , wild , maintenance -4415 {maintenance} , mattenai -4982 {mattenai} , moistened -8248 drink , drowned , {moistened} , water , watered , wateredst , watereth , molten -3332 cast , cleaveth , down , firm , groweth , hard , laid , {molten} , overflown , pour , poured , ran , set , steadfast , molten -4541 covering , {molten} , musick , porters , vail , molten -4549 discouraged , faint , fainteth , loosed , melt , melted , melteth , {molten} , refuse , molten -5258 cover , melteth , {molten} , offer , pour , poured , set , molten -5262 drink , {molten} , offerings , molten -5413 dropped , gathered , melt , melted , {molten} , poured , molten -6694 {molten} , poured , small , purtenance -7130 among , before , bowels , charge , heart , inward , inwardly , inwards , midst , {purtenance} , therein , through , within , rotten -4418 rags , {rotten} , rotten -5685 {rotten} , rotten -7538 {rotten} , rottenness , rotten -7539 {rotten} , rottenness -4716 {rottenness} , stink , rottenness -7538 rotten , {rottenness} , sentence -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , {sentence} , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , sentence -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , right , {sentence} , usest , sentence -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , {sentence} , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , sentence -6599 decree , {sentence} , sentence -7081 divination , divinations , divine , {sentence} , witchcraft , sentences -0280 hard , {sentences} , sentences -2420 dark , hard , proverb , questions , riddle , saying , sayings , {sentences} , speeches , supplication , shortened -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , {shortened} , shorter , straitened , troubled , vexed , smitten -1792 beat , break , broken , bruise , bruised , contrite , crush , crushed , destroy , destroyed , humbled , oppress , {smitten} , smitten -3807 beat , beaten , brake , broken , crushed , destroyed , discomfited , smite , {smitten} ,

stamped , smitten -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , {smitten} , smote , stricken , strike , touch , touched , toucheth , smitten -5062 beaten , dash , hurt , plagued , slain , smite , {smitten} , smote , struck , stumble , worse , smitten -5221 beat , beaten , beatest , cast , clapped , forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , {smitten} , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , straiten -6693 constraineth , distress , oppressor , pressed , {straiten} , straitened -0680 kept , reserved , {straitened} , take , took , straitened -3334 distressed , narrow , {straitened} , straits , vexed , straitened -4164 {straitened} , straitness , vexation , straitened -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , {straitened} , troubled , vexed , straiteneth -5148 bringeth , brought , govern , guide , guided , lead , led , leddest , put , {straiteneth} , sustenance -3557 abide , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , provision , receive , sustain , {sustenance} , victual , victuals , sustenance -4241 preserve , quick , recover , reviving , {sustenance} , victuals , ten -6218 doer , {ten} , tenth , ten -6235 made , {ten} , tens , ten -6236 {ten} , ten -7231 increased , manifold , many , more , multiplied , multiply , {ten} , ten -7233 many , millions , multiply , {ten} , thousand , thousands , ten -7239 great , increase , {ten} , thousand , thousands , threescore , twenty , ten -7240 {ten} , thousand , tender -3126 {tender} , tender -3127 branch , branches , {tender} , twigs , young , tender -7390 soft , {tender} , weak , tender -7401 faint , mollified , soft , softer , {tender} , tenderness -7391 {tenderness} , tenons -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , {tenons} , themselves , through , throwing , times , wait , where , work , years , yourselves , tenor -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , {tenor} , two , when , wish , word , tens -6235 made , ten , {tens} , tent -0167 after , pitch , pitched , removed , {tent} , tent -0168 covering , dwelling , home , places , tabernacle , tabernacles , {tent} , tents , tent -6898 {tent} , tenth -4643 {tenth} , tithe , tithes , tithing , tenth -6218 doer , ten , {tenth} , tenth -6224 {tenth} , tenth -6237 {tenth} , tithe , tithes , tithing , tenth -6241 {tenth} , tents -0168 covering , dwelling , home , places , tabernacle , tabernacles , tent , {tents} , tents -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , {tents} , tents -4264 armies , bands , battle , camp , camps , companies , company , drove , host , hosts , {tents} , tents -4908 dwelleth , dwelling , dwellingplaces , dwellings , habitation , habitations , tabernacle , tabernacles , {tents} , tents -5521 booth , booths , cottage , covert , pavilion , pavilions , tabernacle , tabernacles , {tents} , wasteness -7722 desolate , desolation , destroy , destruction , destructions , storm , {wasteness} , wheaten -2406 wheat , {wheaten} , written -3789 describe , described , places , prescribed , recorded , subscribe , subscribed , write , writest , writeth , writing , {written} , wrote , written -3790 write , {written} , wrote , written -3792 any , prescribing , writing , {written} , written -7560 sign , signed , {written} , attend 0995 -- biyn -- {attend} , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill(-full) , teach , think , (cause , make to , get , give , have) understand(-ing) , view , (deal) wise(-ly , man) . attend 7181 qashab -- -- {attend} , (cause to) hear(-ken) , give heed , incline , mark(well) , regard . attend 2145 \*\* euprosedros \*\* X {attend} upon . attend 4337 \*\* prosecho \*\* (give) {attend}(-ance , -ance at , -ance to , unto) , beware , begiven to , give (take) heed (to unto) ; have regard . attend 4342 \*\* proskartereo \*\* {attend} (give self) continually (upon) , continue (in , instant in , with) , wait on (continually) . attendance 4612 -- ma'amad -- {attendance} , office , place , state . attent 7183 qashshab -- -- {attent}(-ive) . attentive 1582 \*\* ekkremamai \*\* be very {attentive} . attentively 8085 -- shama\ -- X {attentively} , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear(-ken , tell) , X indeed , listen , make(a) noise , (be) obedient , obey , perceive , (make a) proclaim(-ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness . beaten 1643 -- geres -- {beaten} corn . beaten 3795 -- kathiyth -- {beaten} . beaten 4347 -- makkah -- {beaten} , blow , plague , slaughter , smote , X sore , stripe , stroke , wound([-ed]) . beaten 4749 -- miqshah -- {beaten} (out of one piece , work) , upright , whole piece . beaten 5310 -- naphats -- be {beaten} in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter . begotten 3318 -- yatsa/ - - X after , appear , X assuredly , bear out , X {begotten} , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart(-ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow ,

have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity). begotten 3439 \*\* monogenes \*\* only ({begotten}, child). Beten 0991 -- Beten -- {Beten}. bitten 7457 ra\eb -- -- hunger {bitten}, hungry. chasten 3198 -- yakach -- appoint, argue, {chasten}, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. chasten 3256 -- yacar -- bind, {chasten}, chastise, correct, instruct, punish, reform, reprove, sore, teach. chasten 6031 -- \anah -- abase self, afflict(-ion, self), answer, {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. chasten 3811 \*\* paideuo \*\* {chasten}(-ise), instruct, learn, teach. chastened 8433 -- towkechah -- argument, X {chastened}, correction, reasoning, rebuke, reproof, X be (often) reprov'd. chastening 4148 -- muwcar -- bond, {chastening} ([eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke. chastening 3809 \*\* paideia \*\* {chastening}, chastisement, instruction, nurture. countenance 4383 \*\* prosopon \*\* (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence. contend 1624 -- garah -- {contend}, meddle, stir up, strive. contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive. contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly. contend 7379 riyb -- -- + adversary, cause, chiding, {contend}(-tion), controversy, multitude, pleading, strife, strive(-ing), suit. contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule. contend 8474 -- tacharah -- close, {contend}. contend 1252 \*\* diakrino \*\* {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. contend 1864 \*\* epagonizomai \*\* earnestly {contend} foreign contended 4695 -- matsuwth -- that {contended}. content 0014 -- /abah -- consent, rest {content} will, be willing. content 2974 -- ya/al -- assay, begin, be {content}, please, take upon, X willingly, would. content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. content 3401 -- yariyb -- that {content}(-eth), that strive. content 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. content 0714 \*\* arkeo \*\* be {content}, be enough, suffice, be sufficient. content 0842 \*\* autarkes \*\* {content}. content 2425 \*\* hikanos \*\* able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy. content 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. contention 4066 -- madow -- brawling, {contention}(-ous), discord, strife. contention 4079 -- midyan -- brawling, {contention}(-ous). contention 4683 -- matsah -- {contention}, debate, strife. contention 0073 \*\* agon \*\* conflict, {contention}, fight, race. contention 2052 \*\* eritheia \*\* {contention}(-ious), strife. contention 2054 \*\* eris \*\* {contention}, debate, strife, variance. contention 3948 \*\* paroxusmos \*\* {contention}, provoke unto. contentious 5380 \*\* philoneikos \*\* {contentious}. contentment 0841 \*\* autarkeia \*\* {contentment}, sufficiency. countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, + forbearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, put forth. countenance 2122 -- ziyv -- brightness, {countenance}. countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front,

heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, Xfavoured, form, X goodly, X resemble, visage. countenance 2397 \*\* idea \*\* {countenance}. countenance 3799 \*\* ophis \*\* appearance, {countenance}, face. countenance 4659 \*\* skuthropos \*\* of a sad {countenance}. discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [{dis-]contented}, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, Xgreat, heavy. eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms. enlighten 5050 -- nagahh -- ({en-)lighten}, (cause to) shine. enlighten 5461 \*\* photizo \*\* {enlighten}, illuminate, (bring to, give) light, make to see. extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. fasten 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get, have or take) possess(-ion). fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. fasten 2883 -- taba\ -- drown, {fasten}, settle, sink. fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. fasten 6775 -- tsamad -- {fasten}, frame, join (self). fasten 6795 -- tsanach -- {fasten}, light [from off]. fasten 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretiship, thrust. fasten 0816 \*\* atenizo \*\* behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. fasten 2510 \*\* kathapto \*\* {fasten} on. fastened 5193 -- nata\ -- {fastened}, plant(-er). firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born). frighten 4422 \*\* ptoeo \*\* {frighten}. glistening 1823 \*\* exastrapto \*\* {glistening}. gotten 6233 -- \osheq -- cruelly, extortion, oppression, thing [deceitfully {gotten}]. gotten 0645 \*\* apospao \*\* (with-)draw (away), after we were {gotten} from. hasten 8245 -- shaqad -- {hasten}, remain, wake, watch (for). impenitent 0279 \*\* ametanoetos \*\* {impenitent}. impotent 0102 \*\* adunatos \*\* could not do, impossible, {impotent}, not possible, weak. impotent 0770 \*\* astheneo \*\* be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak. impotent 0772 \*\* asthenes \*\* more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing). intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. intend 1014 \*\* boo-lom-ahēe \*\* be disposed, minded, {intend}, list, (be, of own)will(-ing). intend 2309 \*\* thelo \*\* desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). intend 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. intent 1701 -- dibrah -- {intent}, sake. intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly. intent 4616 -- ma'an -- because of, to the end ({intent}) that,

for (to, 's sake), +lest, that, to. intent 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to. intent 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the {intent}that, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here- )until(-to), ...ward, [where-]fore, with. intent 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [{intent}, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here- )until(-to), ...ward, [where-]fore, with. intent 1771 \*\* ennoia \*\* {intent}, mind. intent 2443 \*\* hina \*\* albeit, because, to the {intent} (that), lest, so as, (so)that, (for) to. intent 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. intent 4314 \*\* pros \*\* about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for {intent}, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). intent 5124 \*\* touto \*\* here [-unto], it, partly, self[-same], so, that ({intent}),the same, there[-fore, -unto], this, thus, where[-fore]. lieutenant 0323 -- /achashdarpan -- {lieutenant}. lighten 0602 \*\* apokalupsis \*\* appearing, coming, {lighten}, manifestation, be revealed,revelation. lighten 0797 \*\* astrapto \*\* {lighten}, shine. lighten 1546 \*\* ekbloe \*\* + {lighten} the ship. lighten 2893 \*\* kouphizo \*\* {lighten}. lighten 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten}the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. lightened 5102 -- nahar -- flow (together), be {lightened}. listen 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(- ken, tell), X indeed, {listen},make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. maintenance 2416 -- chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing),{maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop. maintenance 4415 -- m@lach -- + have {maintenance}. maintenance 4416 -- m@lach -- + {maintenance}, salt. Mattenai 4982 -- Matt@nay -- {Mattenai}. moisten 8248 -- shaqah -- cause to (give, give to, let, make to) drink, drown,{moisten}, water. molten 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,{molten}, overflow, pour (out), run out, set down, stedfast. molten 4541 -- macekah -- covering, {molten} (image), vail. molten 5262 -- necek -- cover, drink offering, {molten} image. molten 6694 -- tsuwq -- be {molten}, pour. motheaten 4598 \*\* setobrotos \*\* {motheaten}. often 6010 -- \emeq -- dale, vale, valley [{often} used as a part of proper names]. often 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, {often}[-times], plenteous,populous, prince, process [of time], suffice(-lent). often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth],three, + thrice. often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke,proof, X be ({often}) reproved. often 4437 \*\* puknos \*\* {often}(-er). often 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([{often-}]), second, this,two) time(-s), twice, wheel. oftentime 5550 \*\* chronos \*\* + years old, season, space, (X {often-)time}(-s), (a)while. Omnipotent 3841 \*\* pantokrator \*\* Almighty, {Omnipotent}. potentate 1413 \*\* dunastes \*\* of great authority, mighty, {potentate}. pretence 4392 \*\* prophasis \*\* cloke, colour, {pretence}, show. purtenance 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, {purtenance}, X therein, X through, X within self. rotten 4418 -- malach -- {rotten} rag. rotten 5685 -- \abash -- be {rotten}. rotten 7539 riqqabown -- -- {rotten}. rottenness 4716 -- maq -- {rottenness}, stink. rottenness 7538 raqab -- -- {rottenness} (thing). sentence 0280 -- /achiydah -- hard {sentence}. sentence 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. sentence 2420 --

chiydah -- dark saying ({sentence}, speech), hard question, proverb,riddle. sentence 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, {sentence}, usest, X worthy, + wrong. sentence 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word. sentence 6599 -- pithgam -- decree, {sentence}. sentence 7081 qecem -- -- (reward of) divination, divine {sentence}, witchcraft. sentence 0610 \*\* apokrima \*\* {sentence}. sentence 1948 \*\* epikrino \*\* give {sentence}. sentence 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine,esteem, judge, go to (sue at the) law, ordain, call in question, {sentence}to, think. shorten 2856 \*\* koloboo \*\* {shorten}. straiten 0680 -- /atsal -- keep, reserve, {straiten}, take. straiten 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), put,{straiten}. straiten 6693 -- tsuwq -- constrain, distress, lie sore, (op- )press(-or),{straiten}. straiten 7114 qatsar -- -- X at all, cut down, much discouraged, grieve, harvestman,lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble,vex. straiten 4729 \*\* stenochoreo \*\* distress, {straiten}. straiten 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be ina strait, {straiten}, be taken with, throng. straitened 3334 -- yatsar -- be distressed, be narrow, be {straitened} (in straits),be vexed. straitened 4164 -- muwtsaq -- anguish, is {straitened}, straitness. sustenance 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide {sustenance} (victuals). sustenance 4241 -- michyah -- preserve life, quick, recover selves, reviving,{sustenance}, victuals. sustenance 5527 \*\* chortasma \*\* {sustenance}. ten 3789 -- kathab -- describe, record, prescribe, subscribe, write(-ing, -- {ten}). ten 3790 -- k@thab -- write({-ten}). ten 3792 -- k@thab -- prescribing, writing({-ten}). ten 6218 -- \asowr -- (instrument of) {ten} (strings, -th). ten 6235 -- \eser -- {ten}, [fif-, seven-]teen. ten 6236 -- \asar -- {ten}, + twelve. ten 7231 rabab -- -- increase, be many(-ifold), be more, multiply, {ten} thousands. ten 7233 r@babah -- -- many, million, X multiply, {ten} thousand. ten 7239 ribbow -- -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand. ten 7240 ribbow -- -- X ten thousand times {ten} thousand. ten 7240 ribbow -- -- X {ten} thousand times ten thousand. ten 7657 shibiyim. -- -- seventy, threescore and {ten} (+ -teen). ten 1125 \*\* grapho \*\* describe, write(-ing, {-ten}). ten 1176 \*\* deka \*\* [eight]-een, {ten}. ten 1440 \*\* hebdomekonta \*\* seventy, three score and {ten}. ten 3461 \*\* murias \*\* {ten} thousand. ten 3463 \*\* murioi \*\* {ten} thousand. tender 1877 - - deshe/ -- ({tender}) grass, green, (tender)herb. tender 1883 -- dethe/ -- {tender} grass. tender 3126 -- yowneq -- {tender} plant. tender 3127 -- yowneqeth -- ({tender}) branch, young twig. tender 5563 -- c@madar -- {tender} grape. tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb. tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb. tender 7390 rak -- -- faint([-hearted], soft, {tender} ([- hearted], one), weak. tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}. tender 0527 \*\* apalos \*\* {tender}. tender 1656 \*\* eleos \*\* (+ {tender}) mercy. tender 3629 \*\* oiktirmon \*\* merciful, of {tender} mercy. tender 4698 \*\* splanchnon \*\* bowels, inward affection, + {tender} mercy. tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender}herb). tenderhearted 2155 \*\* eusplanchnos \*\* pitiful, {tender-hearted}. tenderheart 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. tenderness 7391 rok -- -- {tenderness}. tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word. tent 0167 -- /ahal -- pitch (remove) a {tent}. tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}. tent 2583 -- chanah - - abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in {tent}. tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch ({tent}), rest in tent. tent 4908 -- mishkan -- dwelleth, dwelling (place), habitation, tabernacle, {tent}. tent 5521 -- kukkah -- booth, cottage, covert, pavilion, tabernacle, {tent}. tent 6898 -- qubbah -- {tent}. tent 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite,sound, strike, X suretiship, thrust. tent-maker 4635 \*\* skenopoiios \*\* {tent-maker}. tenth 4643 -- ma\aser -- {tenth} (part), tithe(-ing). tenth 6224 -- \asiyriy -- {tenth} (part). tenth 6237 -- \asar -- X surely, give (take) the {tenth}, (have, take) tithe(-ing,-s), X truly. tenth 6241 -- \issarown -- {tenth} deal. tenth 1181 \*\* dekate \*\* {tenth} (part), tithe. tenth 1182 \*\* dekatos \*\* {tenth}. tents 2583 -- chanah -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. tents 4264 -- machaneh -- army, band, battle, camp, company, drove, host, {tents}. threaten 0546 \*\* apeileo \*\* {threaten}. threatening 0547 \*\* apeile \*\* X straitly, {threatening}. wasteness 7722 show/ -- -- desolate(-ion), destroy, destruction, storm, {wasteness}. whiten 2867 \*\* koniao \*\* {whiten}. whiten 3021 \*\* leukaino \*\* make white, {whiten}. written 1121 \*\* gramma \*\* bill, learning, letter, scripture, writing, {written}. written 1123 \*\* graptos \*\* {written}. -Adramuttens- ..... of Adramyttium 0098 -

Adramuttenos- > -anastenazo- ..... And he sighed 0389 -anastenazo- > -anastenazo- ..... deeply 0389 -  
anastenazo- > -anastenazo- ..... upside 0389 -anastenazo- > -atenizo- ..... and earnestly 0816 -atenizo- > -  
atenizo- ..... And when he looked 0816 -atenizo- > -atenizo- ..... behold 0816 -atenizo- > -atenizo- .....  
beholding 0816 -atenizo- > -atenizo- ..... could not stedfastly 0816 -atenizo- > -atenizo- ..... earnestly 0816 -  
atenizo- > -atenizo- ..... fastening 0816 -atenizo- > -atenizo- ..... look 0816 -atenizo- > -atenizo- ..... looked  
0816 -atenizo- > -atenizo- ..... looking 0816 -atenizo- > -atenizo- ..... not stedfastly 0816 -atenizo- > -atenizo-  
..... set 0816 -atenizo- > -atenizo- ..... stedfastly 0816 -atenizo- > -atenizo- ..... they looked 0816 -atenizo- >  
-atenizo- ..... up stedfastly 0816 -atenizo- > -atenizo- ..... were fastened 0816 -atenizo- > -atenizo- ..... when  
I had fastened 0816 -atenizo- > -atenizo- ..... ye so earnestly 0816 -atenizo- > -ekteneia- ..... instantly 1616 -  
ekteneia- > -ektenes- ..... ceasing 1618 -ektenes- > -ektenes- ..... fervent 1618 -ektenes- > -ektenes- .....  
without 1618 -ektenes- > -ektenesteron- ..... earnestly 1617 -ektenesteron- > -ektenesteron- ..... more 1617 -  
ektenesteron- > -ektenos- ..... fervently 1619 -ektenos- > -katenanti- ..... against 2713 -katenanti- > -  
katenanti- ..... before 2713 -katenanti- > -katenanti- ..... over 2713 -katenanti- > -katenopion- ..... before  
2714 -katenopion- > -katenopion- ..... in his sight 2714 -katenopion- > -katenopion- ..... in the sight 2714 -  
katenopion- > -katenopion- ..... the presence 2714 -katenopion- > -ktenos- ..... and beasts 2934 -ktenos- > -  
ktenos- ..... beast 2934 -ktenos- > -ktenos- ..... of beasts 2934 -ktenos- > -ktenos- ..... them beasts 2934 -  
ktenos- > -maten- ..... But in vain 3155 -maten- > -maten- ..... Howbeit in vain 3155 -maten- > -ptenon- .....  
of birds 4421 -ptenon- > -stenagmos- ..... for us with groanings 4726 -stenagmos- > -stenagmos- ..... their  
groaning 4726 -stenagmos- > -stenazo- ..... and not with grief 4727 -stenazo- > -stenazo- ..... do groan 4727 -  
stenazo- > -stenazo- ..... Grudge 4727 -stenazo- > -stenazo- ..... he sighed 4727 -stenazo- > -stenazo- .....  
we groan 4727 -stenazo- > -stenazo- ..... we ourselves groan 4727 -stenazo- > -stenochoreo- ..... in us , but ye  
are straitened 4729 -stenochoreo- > -stenochoreo- ..... not distressed 4729 -stenochoreo- > -stenochoreo- .....  
Ye are not straitened 4729 -stenochoreo- > -stenochoria- ..... and anguish 4730 -stenochoria- > -stenochoria-  
..... distress 4730 -stenochoria- > -stenochoria- ..... in distresses 4730 -stenochoria- > -stenos- ..... strait  
4728 -stenos- > -stenos- ..... the strait 4728 -stenos- > -sustenazo- ..... groaneth 4959 -sustenazo- > attend  
..... and that ye may attend 2145 -euprosedros-> attendance ..... attendance 4337 -prosecho-> attendance  
..... give attendance 4337 -prosecho-> attended ..... that she attended 4337 -prosecho-> attending .....  
attending 4342 -proskartereo-> attentive ..... attentive 1582 -ekkremaimai-> beaten ..... and beaten 1194 -  
dero-> beaten ..... shall be beaten 1194 -dero-> beaten ..... unto them , They have beaten 1194 -dero-> beaten  
..... was I beaten 4463 -rhabdizo-> beaten ..... ye shall be beaten 1194 -dero-> begotten ..... begotten 3439 -  
monogenes-> begotten ..... begotten 4416 -protokos-> begotten ..... hath begotten 0313 -anagennao->  
begotten ..... have I begotten 1080 -gennao-> begotten ..... I have begotten 1080 -gennao-> begotten ..... not  
; but he that is begotten 1080 -gennao-> begotten ..... that is begotten 1080 -gennao-> chasten ..... and chasten  
3811 -paideuo-> chastened ..... as chastened 3811 -paideuo-> chastened ..... chastened 3811 -paideuo->  
chastened ..... we are chastened 3811 -paideuo-> chasteneth ..... chasteneth 3811 -paideuo-> chasteneth .....  
he chasteneth 3811 -paideuo-> chastening ..... chastening 3809 -paideia-> chastening ..... not thou the  
chastening 3809 -paideia-> contend ..... contend 1864 -epagonizomai-> contended ..... contended 1252 -  
diakrino-> contending ..... contending 1252 -diakrino-> content ..... and be content 0714 -arkeo-> content  
..... and not content 0714 -arkeo-> content ..... any falsely ; and be content 0714 -arkeo-> content .....  
content 0714 -arkeo-> content ..... therewith to be content 0842 -autarkes-> content ..... to content 4160 -  
poieo-> contention ..... And the contention 3948 -paroxusmos-> contention ..... contention 0073 -agon->  
contention ..... of contention 2052 -eritheia-> contentions ..... and contentions 2054 -eris-> contentions .....  
that there are contentions 2054 -eris-> contentious ..... But unto them that are contentious 2052 -eritheia->  
contentious ..... to be contentious 5380 -philoneikos-> contentment ..... with contentment 0841 -autarkeia->  
countenance ..... and his countenance 3799 -opsis-> countenance ..... countenance 4659 -skuthropos->  
countenance ..... His countenance 2397 -idea-> countenance ..... of his countenance 4383 -prosopon->  
countenance ..... with thy countenance 4383 -prosopon-> eaten ..... and above unto them that had eaten 0977 -  
bibrosko-> eaten ..... and eaten 1089 -geuomai-> eaten ..... and he was eaten 4662 -skolekobrotos-> eaten  
..... And they that had eaten 2068 -esthio-> eaten ..... And they that had eaten 5315 -phago-> eaten ..... And  
when they had eaten 2880 -korennumi-> eaten ..... as I had eaten 5315 -phago-> eaten ..... eaten 5315 -  
phago-> eaten ..... hath eaten 2719 -katesthio-> eaten ..... have eaten 1089 -geuomai-> eaten ..... I have  
eaten 5315 -phago-> eaten ..... We have eaten 5315 -phago-> enlightened ..... being enlightened 5461 -  
photizo-> enlightened ..... enlightened 5461 -photizo-> fastened ..... and fastened 2510 -kathapto-> fastened  
..... were fastened 0816 -atenizo-> fastened ..... when I had fastened 0816 -atenizo-> fastening .....  
fastening 0816 -atenizo-> firstbegotten ..... in the firstbegotten 4416 -protokos-> forgotten ..... And ye have



forgotten 1585 -eklanthanomai-> forgotten ..... of them is forgotten 1950 -epilanthanomai-> forgotten ..... off  
, and hath forgotten 2983 -lambano-> forgotten ..... the disciples had forgotten 1950 - epilanthanomai->  
forgotten ..... they had forgotten 1950 -epilanthanomai-> gotten ..... and them that had gotten the victory 3528  
- nikao-> gotten ..... we were gotten 0645 -apospao-> impenitent ..... and impenitent 0279 -ametanoetos->  
impotent ..... done to the impotent 0772 -asthenes-> impotent ..... impotent 0102 -adunatos-> impotent .....  
of impotent 0770 -astheneo-> impotent ..... The impotent 0770 -astheneo-> intend ..... and intend 1014 -boo -  
lom -ahee-> intend ..... ye intend 3195 -mello-> intending ..... him ; intending 1011 -bouleuo-> intending  
..... intending 3195 -mello-> intending ..... of you , intending 2309 -thelo-> intent ..... for that intent , that  
he might bring 0071 -ago- > intent ..... intent 3056 -logos-> intent ..... intent he spake 2036 -epo-> intent  
..... to the intent 2443 -hina-> intent ..... To the intent 2443 -hina-> intent ..... to the intent we should not  
lust 1938 - epithumetes-> intents ..... and intents 1771 -ennoia-> lighten ..... did lighten 5461 -photizo->  
lighten ..... to lighten 0602 -apokalupsis-> lightened ..... day they lightened 1546 -ekbloe-> lightened .....  
they lightened 2893 -kouphizo-> lightened ..... was lightened 5461 -photizo-> lighteneth ..... that lighteneth  
0797 -astrapto-> motheaten ..... are motheaten 4598 -setobrotos-> often ..... as often 3740 -hosakis-> often  
..... For as often 3740 -hosakis-> often ..... he often 4178 -pollakis-> often ..... often 4178 -pollakis-> often  
..... often 4212 -posakis-> often ..... often 4437 -puknos-> often ..... that he had been often 4178 -pollakis->  
often ..... unto thee , how often 4212 -posakis-> often ..... you often 4183 -polus-> oftener ..... for him the  
oftener 4437 -puknos-> oftentimes ..... For oftentimes 5550 -chronos-> oftentimes ..... oftentimes 4178 -  
pollakis-> oftentimes ..... that oftentimes 4178 -pollakis-> oftentimes ..... we have oftentimes 4178 -  
pollakis-> omnipotent ..... omnipotent 3841 -pantokrator-> Potentate ..... Potentate 1413 -dunastes-> pretence  
..... and for a pretence 4392 -prophasis-> pretence ..... in pretence 4392 -prophasis-> sentence ..... gave  
sentence 1948 -epikrino-> sentence ..... my sentence 2919 -krino-> sentence ..... the sentence 0610 -  
apokrima-> shortened ..... had shortened 2856 -koloboo-> shortened ..... he hath shortened 2856 -koloboo->  
shortened ..... shall be shortened 2856 -koloboo-> shortened ..... should be shortened 2856 -koloboo->  
smitten ..... me to be smitten 5180 -tupto-> smitten ..... was smitten 4141 -plesso-> straitened ..... am I  
straitened 4912 -sunecho-> straitened ..... in us , but ye are straitened 4729 - stenochoreo-> straitened ..... Ye  
are not straitened 4729 -stenochoreo-> sustenance ..... sustenance 5527 -chortasma-> ten ..... and ten , and  
spearmen 1187 -dexiolabos-> ten ..... and ten 1176 -deka-> ten ..... And the ten 1176 -deka-> ten ..... And  
when the ten 1176 -deka-> ten ..... are ten 1176 -deka-> ten ..... him ten 1176 -deka-> ten ..... him ten 3463  
-muriol-> ten ..... his ten 1176 -deka-> ten ..... of them was ten 3461 -murias-> ten ..... ten 1176 -deka-> ten  
..... ten 3463 -muriol-> ten ..... them ten 1176 -deka-> ten ..... times ten 3461 -murias-> ten ..... unto ten  
1176 -deka-> ten ..... Were there not ten 1176 -deka-> ten ..... with ten 1176 -deka-> ten ..... with ten 3461 -  
murias-> tender ..... and of tender 3629 -oiktirmon-> tender ..... tender 0527 -apalos-> tender ..... the tender  
4698 -splaighnon-> tenderhearted ..... tenderhearted 2155 -eusplaignnos-> tenth ..... and the tenth 1182 -  
dekatos-> tenth ..... gave a tenth 1181 -dekate-> tenth ..... the tenth 1181 -dekate-> tenth ..... the tenth 1182  
-dekatos-> tentmakers ..... they were tentmakers 4635 -skenoipios-> threaten ..... threaten 0546 -apeileo->  
threatened ..... he threatened 0546 -apeileo-> threatened ..... when they had further threatened 4324 -  
prosapeileo-> threatening ..... threatening 0547 -apeile-> threatenings ..... out threatenings 0547 -apeile->  
threatenings ..... their threatenings 0547 -apeile-> written ..... According as it is written 1125 -grapho->  
written ..... and from the things which are written 1125 - grapho-> written ..... and it was written 1125 -  
grapho-> written ..... and they are written 1125 -grapho-> written ..... are not written 1125 -grapho-> written  
..... are written 1125 -grapho-> written ..... As it is written 1125 -grapho-> written ..... as it is written 1125 -  
grapho-> written ..... but , as it is written 1125 -grapho-> written ..... But as it is written 1125 -grapho->  
written ..... but they which are written 1125 -grapho-> written ..... by us , written 1449 -eggrapho-> written  
..... for I have written 1989 -epistello-> written ..... For it is written 1125 -grapho-> written ..... for it is  
written 1125 -grapho-> written ..... for us : for it is written 1125 -grapho-> written ..... have written 1125 -  
grapho-> written ..... I have not written 1125 -grapho-> written ..... I have written 1125 -grapho-> written  
..... is written 1125 -grapho-> written ..... it is written 1125 -grapho-> written ..... It is written 1125 -  
grapho-> written ..... it was not written 1125 -grapho-> written ..... it was written 1125 -grapho-> written  
..... of them ; as it is written 1125 -grapho-> written ..... that are written 1125 -grapho-> written ..... that is  
written 1125 -grapho-> written ..... that it was written 1125 -grapho-> written ..... that should be written 1125  
-grapho-> written ..... that was written 1125 -grapho-> written ..... them , Is it not written 1125 -grapho->  
written ..... they should be written 1125 -grapho-> written ..... things : neither have I written 1125 -grapho->  
written ..... things have I written 1125 -grapho-> written ..... things that are written 1125 -grapho-> written  
..... things were written 1125 -grapho-> written ..... things were written 4270 -prographo-> written .....

things which are written 1125 -grapho-> written ..... things which were written 1125 -grapho-> written .....  
this is written 1125 -grapho-> written ..... unto him , It is written 1125 -grapho-> written ..... unto him hath  
written 1125 -grapho-> written ..... unto them , Is it not written 1125 -grapho-> written ..... unto them , It is  
written 1125 -grapho-> written ..... was written 1125 -grapho-> written ..... was written 1924 -epigrapho->  
written ..... we have written 1989 -epistello-> written ..... were not written 1125 -grapho-> written ..... were  
written 1125 -grapho-> written ..... were written 4270 -prographo-> written ..... which are written 0583 -  
apographo-> written ..... written 1121 -gramma-> written ..... written 1123 -graptos-> written ..... written  
1125 -grapho-> written ..... written 1449 -eggrapho-> written ..... written 1924 -epigrapho-> written .....  
you , as it is written 1125 -grapho-> 3155 - maten - Mt 15:09 vain 3155 - maten - Mr 07:07 vain attend 0995 ##  
biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend},  
consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well  
to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)  
understand(-ing), view, (deal) wise(-ly, man). [ql attend 7181 ## qashab {kaw-shab'}; a primitive root; to prick up  
the ears, i.e. hearken: -- {attend}, (cause to) hear(-ken), give heed, incline, mark (well), regard.[ql attend 2145 #  
euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively)  
assiduous (neuter diligent service): -- X {attend} upon.[ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and  
2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself  
to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto);  
have regard.[ql attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to  
a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person)  
to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait  
on (continually).[ql attendance 4612 ## maabah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to  
be acquiescent: -- consent, rest {content} will, be willing. [ql content 2974 ## ya>al {yaw-al'}; a primitive root  
[probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent;  
hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.  
[ql content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or  
figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best,  
make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make)  
good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make  
sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql content 3401 ## yariyb  
{yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: --  
that {content}(-eth), that strive. [ql content 5869 ## ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -  
- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.[ql  
countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: --  
{countenance}. [ql countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl)  
the visage, an external show: -- appearance, {countenance}, face.[ql countenanc4659 # skuthropos  
{skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting  
a mournful appearance: -- of a sad {countenance}.[ql dis-]contented 5315 ## nephesh {neh'-fesh}; from  
5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal,  
accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X  
dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in  
jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them  
(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql discontented4751 ##  
mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun)  
bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy.[ql  
eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e.  
diseased with maggots: -- {eaten} of worms.[ql en-)lighten 5050 ## nagahh {naw-gah'}; a primitive root;  
to glitter; causatively, to illuminate: -- ({en-)lighten}, (cause to) shine.[ql enlighten 5461 # photizo  
{fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -  
- {enlighten}, illuminate, (bring to, give) light, make to see.[ql "epistle 1992 # epistole {ep-is-tol-ay'};  
from 1989; a written message: -- {"epistle}," letter.[ql extend 4900 ## mashak {maw-shak'}; a primitive

root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql extend5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql fasten0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get, have or take) possess(-ion). [ql faster2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql fasten 2883 ## taba< {taw-bah'}; a primitive root; to sink: -- drown, {fasten}, settle, sink. [ql fasten 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fasten5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql fasten 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i. e. gird; figuratively, to serve, (mentally) contrive: -- {fasten}, frame, join (self).[ql fasten6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- {fasten}, light [from off].[ql fasten 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i. e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql faster2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.[ql fastened 5193 ## nata< {naw-tah'}; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): -- {fastened}, plant(-er).[ql firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql forgotten 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast {forgotten}, " etc.][ql frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.[ql glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e.

(figuratively) to be radiant (of very white garments): -- {glistening}.[ql gotten 6233 ## amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent 1701 ## dibrah (Aramaic) {dib-raw'}; corresponding to 1700: -- {intent}, sake. [ql intent 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly.[ql intent 4616 ## maachashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main province (of Persia): -- {lieutenant}. [ql lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.[ql lighten 0797 # astrapto {as-trap'-to}; probably from 792; to flash as lightning: -- {lighten}, shine.[ql lighten 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.[ql lighten 2893 # kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lightened 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (together), be {lightened}.[ql listen 8085 ## shama< {shaw-mah'}; a primitive root; to

hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql maintenancē 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), {maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql maintenancē 4415 ## m@lach (Aramaic) {mel-akh'}; corresponding to 4414; to eat salt, i.e. (generally) subsist: -- + have {maintenance}. [ql maintenancē 4416 ## m@lach (Aramaic) {mel-akh'}; from 4415; salt: -- + {maintenance}, salt. [ql Mattenai 4982 ## Matt@nay {mat-ten-ah'ee}; from 4976; liberal; Mattenai, the name of three Israelites: -- {Mattenai}. [ql moisten 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, {moisten}, water. See 7937, 8354. [ql molten 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast. [ql molten 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, {molten} (image), veil. [ql molten 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, {molten} image. [ql molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour. [ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}. [ql often 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql Often 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English. [ql often 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection. [ql Often 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix. [ql often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[- times], plenteous, populous, prince, process [of time], suffice(-lent). [ql often 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991. [ql often 8433 ##

towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.[q] Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[q] Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[q] often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[q] Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ..ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [q] Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [q] Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[q] Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together,

when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[q] Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[q] often- 6471 ## paachiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an enigma: -- hard {sentence}. [q] sentence1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q] I sentence 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying ({sentence}, speech), hard question, proverb, riddle. [q] sentence4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, {sentence}, usest, X worthy, + wrong.[q] sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[q] sentence6599 ## pithgam {pith-gawm'}; of Persian origin; a (judicial) sentence: -- decree, {sentence}.[q] sentence7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft.[q] sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [q] sentence1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}.[q] sentence2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.[q] sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[q] shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}. [q] straiten 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, {straiten}, take. [q] straiten 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), put, {straiten}.[q] straiten6693 ##

tsuwq {tsook}; a primitive root; to compress, i. e. (figuratively) oppress, distress: -- constrain, distress, lie sore, (op-)press(-or), {straiten}. [ql straiten7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble, vex. [ql straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}. [ql straiter4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng. [ql straitened 3334 ## yatsar {yaw-tsar'}; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: -- be distressed, be narrow, be {straitened} (in straits), be vexed. [ql straitened4164 ## muwtsaq {moo-tsak'}; or muwtsaq {moo-tsawk'}; from 3332; narrowness; figuratively, distress: -- anguish, is {straitened}, straitness. [ql sustenance3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide {sustenance} (victuals). [ql sustenance 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, reviving, {sustenance}, victuals. [ql sustenance5527 # chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- {sustenance}. [ql ten3789 ## kathab {kaw-thab'}; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): -- describe, record, prescribe, subscribe, write(-ing, -- {ten}). [ql ten6218 ## {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. [ql ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times {ten} thousand. [ql ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X {ten} thousand times ten thousand. [ql ten 7657 ## shib {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender)herb. [ql tender1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: -- {tender} grass. [ql tender 3126 ## yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): -- {tender} plant. [ql tender 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig. [ql tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb. [ql tender7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, {tender} ([-hearted], one), weak. [ql tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}. [ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}. [ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy. [ql tender3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy. [ql \*\*\*. oimai. See 3633. [ql tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy. [ql tender)herb 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender)herb}. [ql tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- pitiful, {tender-hearted}. [ql tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender- ]heart}([-ed]), midst, mind, X unawares,



understanding. [ql tenderness 7391 ## rok {roke}; from 7401; softness (figuratively): -- {tenderness}. [ql tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word. [ql tent 0167 ## >ahal {aw-hal'}; a denominative from 168; to tent: - - pitch (remove) a {tent}. [ql tent 0168 ## >ohel {o'-hel'}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}. [ql tent2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent. [ql tent 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, {tent}. [ql tent 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, covert, pavilion, tabernacle, {tent}. [ql tent 6898 ## qubbah {koob-baw'}; from 6895; a pavilion (as a domed cavity): -- {tent}. [ql tent 8628 ## taqa < {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretship, thrust. [ql tent-maker 4635 # skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}. [ql tenth 4643 ## ma {sho}; or (feminine) show>ah {sho-aw'}; or sho>ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, storm, {wasteness}. [ql whiten2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}. [ql whiten 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: - - make white, {whiten}. [ql often of simple fornication, rarely of involuntary ravishment); written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}. [ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}. [ql attend 004 001 Pro /^{ attend /to know understanding . attend 004 020 Pro /^{attend /to my words ; incline thine ear unto my sayings . attend086 006 Psa /^{attend /to the voice of my supplications . attend 007 024 Pro /^{ attend /to the words of my mouth . Attend 055 002 Psa /^{Attend /unto me, and hear me: I mourn in my complaint , and make a noise ; attend017 001 Psa /^{attend /unto my cry , give ear unto my prayer , that goeth not out of feigned lips . Attend 142 006 Psa /^{Attend /unto my cry ; for I am brought very low : deliver me from my persecutors ; for they are stronger than I. attend 061 001 Psa /^{attend /unto my prayer . attend 005 001 Pro /^{attend /unto my wisdom , and bow thine ear to my understanding : attend 004 005 Est /^{attend /upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. attend007 035 ICo /\$^{attend /upon the Lord without distraction . attendance 007 013 Heb /\$^{attendance /at the altar . attendance 010 005 IKi /^{attendance /of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. attendance 009 004 IICh /^{attendance /of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. attendance 004 013 ITi /\$^{attendance /to reading , to exhortation , to doctrine . attended 066 019 Psa /^{attended /to the voice of my prayer . attended 016 014 Act /\$^{attended /unto the things which were spoken of Paul . attended 032 012 Job /^{attended /unto you, and, behold, there was none of you that convinced Job , or that answered his words : attending013 006

Rom /\$ {attending /continually upon this very thing . attent 006 040 IIC h /^{attent /unto the prayer that is made in this place . attent 007 015 IIC h /^{attent /unto the prayer that is made in this place . attentive 001 006 Neh /^{attentive /and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . attentive 019 048 Luk /\$ {attentive /to hear him . attentive 001 011 Neh /^{attentive /to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . attentive 130 002 Psa /^{attentive /to the voice of my supplications . attentive 008 003 Neh /^{attentive /unto the book of the law . attentively 037 002 Job /^{attentively /the noise of his voice , and the sound that goeth out of his mouth . beaten 005 014 Exo /^{beaten /and demanded , Wherefore have ye not fulfilled your task in making brick both yesterday and to day , as heretofore ? beaten 002 017 IISa /^{ beaten /and the men of Israel , before the servants of David . beaten 013 009 Mar /\$ {beaten /and ye shall be brought before rulers and kings for my sake , for a testimony against them . beaten 025 002 Deu /^{beaten /before his face , according to his fault , by a certain number . beaten 008 015 Jos /^{ beaten /before them, and fled by the way of the wilderness . beaten 005 016 Exo /^{beaten /but the fault is in thine own people . beaten 002 016 Lev /^{beaten /corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . beaten 046 005 Jer /^{ beaten /down , and are fled apace , and look not back : for fear was round about , saith the LORD . beaten 030 031 Isa /^{beaten /down , which smote with a rod . beaten 027 020 Exo /^{beaten /for the light , to cause the lamp to burn always . beaten 024 002 Lev /^{beaten /for the light , to cause the lamps to burn continually . beaten 008 004 Num /^{beaten /gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . beaten 009 015 IIC h /^{beaten /gold : six hundred shekels of beaten gold went to one target . beaten 010 016 IKi /^{beaten /gold : six hundred shekels of gold went to one target . beaten 009 016 IIC h /^{beaten /gold : three hundred shekels of gold went to one shield . And the king put them in the house of the forest of Lebanon . beaten 010 017 IKi /^{beaten /gold ; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon . beaten 009 015 IIC h /^{beaten /gold went to one target . beaten 027 009 Isa /^{beaten /in sunder , the groves and images shall not stand up . beaten 023 035 Pro /^{beaten /me, and I felt it not: when shall I awake ? I will seek it yet again. beaten 028 005 Num /^{beaten /oil . beaten 029 040 Exo /^{beaten /oil ; and the fourth part of an hin of wine for a drink offering . beaten 002 014 Lev /^{beaten /out of full ears . beaten 037 007 Exo /^{beaten /out of one piece made he them, on the two ends of the mercy seat ; beaten 028 027 Isa /^{beaten /out with a staff , and the cummin with a rod . beaten 016 012 Lev /^{beaten /small , and bring it within the vail : beaten 025 002 Deu /^{beaten /that the judge shall cause him to lie down , and to be beaten before his face , according to his fault , by a certain number . beaten 034 007 IIC h /^{ beaten /the graven images into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . beaten 005 040 Act /\$ {beaten /them, they commanded that they should not speak in the name of Jesus , and let them go . beaten 001 007 Mic /^{beaten /to pieces , and all the hires thereof shall be burned with the fire , and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot , and they shall return to the hire of an harlot . beaten 016 037 Act /\$ {beaten /us openly uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . beaten 002 010 IIC h /^{beaten /wheat , and twenty thousand measures of barley , and twenty thousand baths of wine , and twenty thousand baths of oil . beaten 012 048 Luk /\$ {beaten /with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . beaten 012 047 Luk /\$ {beaten /with many stripes. beaten 011 025 IICo /\$ {beaten /with rods ,

once was I stoned , thrice I suffered shipwreck , a night and a day I have been in the deep ; beater008  
 004 Num /^{beaten /work : according unto the pattern which the LORD had shewed Moses , so he  
 made the candlestick . beaten037 017 Exo /^{beaten /work made he the candlestick ; his shaft , and his  
 branch , his bowls , his knops , and his flowers , were of the same: beater037 022 Exo /^{beaten /work  
 of pure gold . beaten 025 036 Exo /^{beaten /work of pure gold . beaten 025 031 Exo /^{beaten /work  
 shall the candlestick be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall  
 be of the same. beaten025 018 Exo /^{beaten /work shalt thou make them, in the two ends of the  
 mercy seat . begotten 008 030 Jug /^{begotten /for he had many wives . begotten 001 010 Phm  
 /\${begotten /in my bonds : begotten 049 021 Isa /^{begotten /me these, seeing I have lost my children ,  
 and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was  
 left alone; these, where had they been? begotten005 018 IJo /\${begotten /of God keepeth himself , and  
 that wicked one toucheth him not . begotten 005 001 IJo /\${begotten /of him . begotten 001 005 Rev  
 /\${begotten /of the dead , and the prince of the kings of the earth . Unto him that loved us , and  
 washed us from our sins in his own blood , begotten 001 014 Joh /\${begotten /of the Father , full of  
 grace and truth . begotten 023 008 Deu /^{begotten /of them shall enter into the congregation of the  
 LORD in their third generation . begotten 018 011 Lev /^{begotten /of thy father , she is thy sister , thou  
 shalt not uncover her nakedness . begotten005 004 Gen /^{begotten /Seth were eight hundred years :  
 and he begat sons and daughters : begotten 003 016 Joh /\${begotten /Son , that whosoever believeth  
 in him should not perish , but have everlasting life . begotten 001 018 Joh /\${begotten /Son , which is in  
 the bosom of the Father , he hath declared him. begotten 004 009 IJo /\${begotten /Son into the world ,  
 that we might live through him . begotten 003 018 Joh /\${begotten /Son of God . begotten 011 017  
 Heb /\${begotten /son, begotten 005 007 Hos /^{begotten /strange children : now shall a month devour  
 them with their portions . begotten 038 028 Job /^{begotten /the drops of dew ? begotten 013 033 Act  
 /\${begotten /thee . begotten 005 005 Heb /\${begotten /thee . begotten 001 005 Heb /\${begotten /thee  
 ? And again , I will be to him a Father , and he shall be to me a Son ? begotten002 007 Psa /^{begotten  
 /thee. begotten 011 012 Num /^{begotten /them, that thou shouldest say unto me, Carry them in thy  
 bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their  
 fathers ? begotten 001 003 IPe /\${begotten /us again unto a lively hope by the resurrection of Jesus  
 Christ from the dead , begotten 004 015 ICo /\${begotten /you through the gospel . Beten 019 025 Jos  
 /^{ Beten /and Achshaph , bitten 021 009 Num /^{bitten /any man , when he beheld the serpent of brass  
 , he lived . bitten 021 008 Num /^{bitten /when he looketh upon it, shall live . chasten 003 019 Rev  
 /\${chasten /be zealous therefore , and repent . chasten007 014 IISa /^{chasten /him with the rod of  
 men , and with the stripes of the children of men : chasten 038 001 Psa /^{chasten /me in thy hot  
 displeasure . chasten006 001 Psa /^{chasten /me in thy hot displeasure . Chasten019 018 Pro  
 /^{ Chasten /thy son while there is hope , and let not thy soul spare for his crying . chasten010 012 Dan  
 /^{ chasten /thyself before thy God , thy words were heard , and I am come for thy words . chastened  
 033 019 Job /^{chastened /also with pain upon his bed , and the multitude of his bones with strong  
 pain: chastened006 009 IICo /\${chastened /and not killed ; chastened 073 014 Psa /^{chastened /every  
 morning . chastened 021 018 Deu /^{chastened /him, will not hearken unto them: chastened 118 018  
 Psa /^{chastened /me sore : but he hath not given me over unto death . chastened 069 010 Psa  
 /^{ chastened /my soul with fasting , that was to my reproach . chastened011 032 ICo /\${chastened /of  
 the Lord , that we should not be condemned with the world . chastened 012 010 Heb /\${chastened /us  
 after their own pleasure ; but he for our profit , that we might be partakers of his holiness . chastenest  
 094 012 Psa /^{chastenest /O LORD , and teachest him out of thy law ; chasteneth012 006 Heb  
 /\${chasteneth /and scourgeth every son whom he receiveth . chasteneth013 024 Pro /^{chasteneth  
 /him betimes . chasteneth 008 005 Deu /^{chasteneth /his son , so the LORD thy God chasteneth thee.  
 chasteneth 012 007 Heb /\${chasteneth /not ? chasteneth 008 005 Deu /^{chasteneth /thee. chastening

012 011 Heb /\$chastening /for the present seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . chastening 012 007 Heb /\$chastening /God dealeth with you as with sons ; for what son is he whom the father chasteneth not ? chastening 005 017 Job /^{chastening /of the Almighty : chastening 012 005 Heb /\$chastening /of the Lord , nor faint when thou art rebuked of him : chastening 003 011 Pro /^{ chastening /of the LORD ; neither be weary of his correction : chastening 026 016 Isa /^{chastening /was upon them. contend 007 004 Amo /^{contend /by fire , and it devoured the great deep , and did eat up a part . contend 057 016 Isa /^{contend /for ever , neither will I be always wroth : for the spirit should fail before me, and the souls which I have made . contend 013 008 Job /^{contend /for God ? contend 001 003 Jud /\$contend /for the faith which was once delivered unto the saints . contend 006 001 Mic /^{contend /thou before the mountains , and let the hills hear thy voice . contend 002 024 Deu /^{ contend /with him in battle . contend 049 025 Isa /^{contend /with him that contendeth with thee, and I will save thy children . contend 006 010 Ecc /^{contend /with him that is mightier than he. contend 009 003 Job /^{contend /with him, he cannot answer him one of a thousand . contend 012 005 Jer /^{ contend /with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? contend 018 019 Jer /^{contend /with me. contend 050 008 Isa /^{contend /with me? let us stand together : who is mine adversary ? let him come near to me. contend 002 009 Deu /^{contend /with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . contend 028 004 Pro /^{ contend /with them. contended 013 011 Neh /^{contended /I with the rulers , and said , Why is the house of God forsaken ? And I gathered them together , and set them in their place . contended 011 002 Act /\$contended /with him , contended 031 013 Job /^{contended /with me; contended 013 017 Neh /^{contended /with the nobles of Judah , and said unto them, What evil thing is this that ye do , and profane the sabbath day ? contended 041 012 Isa /^{contended /with thee: they that war against thee shall be as nothing, and as a thing of nought . contended 013 025 Neh /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. contended 010 002 Job /^{contended /with me. contendeth 029 009 Pro /^{contendeth /with a foolish man , whether he rage or laugh , there is no rest . contendeth 040 002 Job /^{contendeth /with the Almighty instruct him? he that reproveth God , let him answer it. contendeth 049 025 Isa /^{ contendeth /with thee, and I will save thy children . contending 001 009 Jud /\$contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . content 007 007 Jos /^{content /and dwelt on the other side Jordan ! content 006 003 IIKi /^{content /I pray thee, and go with thy servants . And he answered , I will go . content 019 006 Jug /^{content /I pray thee, and tarry all night , and let thine heart be merry . content 006 028 Job /^{ content /look upon me; for it is evident unto you if I lie . content 005 023 IIKi /^{content /take two talents . And he urged him, and bound two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him. content 015 015 Mar /\$content /the people , released Barabbas unto them , and delivered Jesus , when he had scourged him, to be crucified . content 001 103 Jo /\$content /therewith , neither doth he himself receive the brethren , and forbiddeth them that would , and casteth them out of the church . content 006 035 Pro /^{ content /though thou givest many gifts . content 002 021 Exo /^{content /to dwell with the man : and he gave Moses Zipporah his daughter . content 017 011 Jug /^{content /to dwell with the man ; and the young man was unto him as one of his sons . content 013 005 Heb /\$content /with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . content 003 014 Luk /\$content /with your wages . contention 018 006 Pro /^{contention /and his mouth calleth for strokes . contention 017 014 Pro /^{contention /before it be meddled with. contention 013 010 Pro /^{contention /but with

the well advised is wisdom . contention 001 016 Php /\$ {contention /not sincerely , supposing to add affliction to my bonds : contention 022 010 Pro /^{contention /shall go out ; yea, strife and reproach shall cease . contention 015 010 Jer /^{contention /to the whole earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. contention 015 039 Act /\$ {contention /was so sharp between them , that they departed asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; contentions 001 011 ICo /\$ {contentions /among you . contentions 003 009 Tit /\$ {contentions /and strivings about the law ; for they are unprofitable and vain . contentions 018 019 Pro /^{contentions /are like the bars of a castle . contentions 019 013 Pro /^{contentions /of a wife are a continual dropping . contentions 018 018 Pro /^{contentions /to cease , and parteth between the mighty . contentions 023 029 Pro /^{contentions /who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? contentious 021 019 Pro /^{contentious /and an angry woman . contentious 002 008 Rom /\$ {contentious /and do not obey the truth , but obey unrighteousness , indignation and wrath , contentious 026 021 Pro /^{contentious /man to kindle strife . contentious 011 016 ICo /\$ {contentious /we have no such custom , neither the churches of God . contentious 027 015 Pro /^{contentious /woman are alike . contentment 006 006 ITi /\$ {contentment /is great gain . countenance 025 023 Pro /^{countenance /a backbiting tongue . countenance 023 003 Exo /^{countenance /a poor man in his cause . countenance 016 012 ISa /^{countenance /and goodly to look to . And the LORD said , Arise , anoint him: for this is he. countenance 042 011 Psa /^{countenance /and my God . countenance 043 005 Psa /^{countenance /and my God . countenance 014 020 Job /^{countenance /and sendest him away . countenance 008 023 Dan /^{countenance /and understanding dark sentences , shall stand up . countenance 005 010 Dan /^{countenance /be changed : countenance 002 003 Neh /^{countenance /be sad , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? countenance 044 003 Psa /^{countenance /because thou hadst a favour unto them. countenance 015 013 Pro /^{countenance /but by sorrow of the heart the spirit is broken . countenance 025 003 ISa /^{countenance /but the man was churlish and evil in his doings ; and he was of the house of Caleb . countenance 007 028 Dan /^{countenance /changed in me : but I kept the matter in my heart . countenance 011 007 Psa /^{countenance /doth behold the upright . countenance 003 009 Isa /^{countenance /doth witness against them ; and they declare their sin as Sodom , they hide it not. Woe unto their soul ! for they have rewarded evil unto themselves. countenance 004 006 Gen /^{countenance /fallen ? countenance 004 005 Gen /^{countenance /fell . countenance 006 016 Mat /\$ {countenance /for they disfigure their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . countenance 005 015 Son /^{countenance /is as Lebanon , excellent as the cedars . countenance 002 014 Son /^{countenance /is comely . countenance 016 015 Pro /^{countenance /is life ; and his favour is as a cloud of the latter rain . countenance 002 014 Son /^{countenance /let me hear thy voice ; for sweet is thy voice , and thy countenance is comely . countenance 013 006 Jug /^{countenance /of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : countenance 027 017 Pro /^{countenance /of his friend . countenance 031 002 Gen /^{countenance /of Laban , and, behold, it was not toward him as before . countenance 001 013 Dan /^{countenance /of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . countenance 016 007 ISa /^{countenance /or on the height of his stature ; because I have refused him: for the LORD seeth not as man seeth ; for man looketh on the outward appearance , but the LORD looketh on the heart . countenance 002 002 Neh /^{countenance /sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid , countenance 008 011 IKi /^{countenance /stedfastly , until he was ashamed : and the man of God wept . countenance 031 005 Gen /^{countenance /that it is not toward me as before ; but the God of my father hath been with me. countenance 007 003 Ecc /^{countenance /the heart is made better . countenance 029 024 Job /^{countenance /they cast not

down . countenance 006 026 Num /^{countenance /upon thee, and give thee peace . countenance 004  
006 Psa /^{countenance /upon us. countenance 009 029 Luk /\$ {countenance /was altered , and his  
raiment was white and glistening . countenance 001 016 Rev /\$ {countenance /was as the sun shineth in  
his strength . countenance 005 006 Dan /^{countenance /was changed , and his thoughts troubled him,  
so that the joints of his loins were loosed , and his knees smote one against another . countenance005  
009 Dan /^{countenance /was changed in him , and his lords were astonished . countenance 028 003 Mat  
/ \$ {countenance /was like lightning , and his raiment white as snow : countenance013 006 Jug  
/^{ countenance /was like the countenance of an angel of God , very terrible : but I asked him not  
whence he was, neither told he me his name : countenance001 018 ISa /^{countenance /was no more  
sad. countenance003 007 IICo /\$ {countenance /which glory was to be done away : countenance028  
050 Deu /^{countenance /which shall not regard the person of the old , nor shew favour to the young :  
countenance 010 004 Psa /^{countenance /will not seek after God: God is not in all his thoughts .  
countenances001 015 Dan /^{countenances /appeared fairer and fatter in flesh than all the children  
which did eat the portion of the king's meat . countenances 001 013 Dan /^{countenances /be looked  
upon before thee, and the countenance of the children that eat of the portion of the king's meat : and  
as thou seest , deal with thy servants . delicateness028 056 Deu /^{delicateness /and tenderness , her  
eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter ,  
discontented 022 002 ISa /^{discontented /gathered themselves unto him; and he became a captain  
over them: and there were with him about four hundred men . eaten 031 029 Jer /^{eaten /a sour grape  
, and the children's teeth are set on edge . eaten008 012 Deu /^{eaten /and art full , and hast built  
goodly houses , and dwelt therein; eaten 008 010 Deu /^{eaten /and art full , then thou shalt bless the  
LORD thy God for the good land which he hath given thee. eaten 006 011 Deu /^{eaten /and be full ;  
eaten 003 007 Rut /^{eaten /and drunk , and his heart was merry , he went to lie down at the end of the  
heap of corn : and she came softly , and uncovered his feet , and laid her down . eaten006 023 IIKi  
/^{ eaten /and drunk , he sent them away , and they went to their master . So the bands of Syria came  
no more into the land of Israel . eaten 013 026 Luk /\$ {eaten /and drunk in thy presence , and thou hast  
taught in our streets . eaten 017 008 Luk /\$ {eaten /and drunken ; and afterward thou shalt eat and drink  
? eaten 031 020 Deu /^{eaten /and filled themselves, and waxen fat ; then will they turn unto other gods  
, and serve them, and provoke me, and break my covenant . eaten022 005 Exo /^{eaten /and shall put  
in his beast , and shall feed in another man's field ; of the best of his own field , and of the best of his  
own vineyard , shall he make restitution . eaten020 011 Act /\$ {eaten /and talked a long while , even till  
break of day , so he departed . eaten001 004 Joe /^{eaten /and that which the cankerworm hath left  
hath the caterpillar eaten . eaten 001 004 Joe /^{eaten /and that which the locust hath left hath the  
cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . eaten 011 047  
Lev /^{eaten /and the beast that may not be eaten . eaten 014 024 Gen /^{eaten /and the portion of the  
men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . eaten006 021 Gen  
/^{ eaten /and thou shalt gather it to thee; and it shall be for food for thee, and for them. eaten 010 014  
Act /\$ {eaten /any thing that is common or unclean . eaten 006 013 Isa /^{eaten /as a teil tree , and as an  
oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance  
thereof. eaten 102 009 Psa /^{eaten /ashes like bread , and mingled my drink with weeping , eaten 019  
042 IISa /^{eaten /at all of the king's cost? or hath he given us any gift ? eaten 019 007 Lev /^{eaten /at  
all on the third day , it is abominable ; it shall not be accepted . eaten 007 018 Lev /^{eaten /at all on the  
third day , it shall not be accepted , neither shall it be imputed unto him that offereth it: it shall be an  
abomination , and the soul that eateth of it shall bear his iniquity . eaten 029 034 Exo /^{eaten /because  
it is holy . eaten 013 023 IKi /^{eaten /bread , and after he had drunk , that he saddled for him the ass ,  
to wit, for the prophet whom he had brought back . eaten 029 006 Deu /^{eaten /bread , neither have  
ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 013 022 IKi

/^ { eaten /bread and drunk water in the place , of the which the LORD did say to thee, Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . eaten021 028 Exo /^ { eaten /but the owner of the ox shall be quit . eaten 010 010 Act /\$ {eaten /but while they made ready , he fell into a trance , eaten 027 038 Act /\$ {eaten /enough , they lightened the ship , and cast out the wheat into the sea . eaten014 030 ISa /^ {eaten /freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? eaten 017 013 Lev /^ { eaten /he shall even pour out the blood thereof, and cover it with dust . eaten 030 012 ISa /^ {eaten /his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . eaten 009 017 Pro /^ {eaten /in secret is pleasant . eaten 001 009 ISa /^ {eaten /in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . eaten006 026 Lev /^ {eaten /in the court of the tabernacle of the congregation . eaten 007 006 Lev /^ {eaten /in the holy place : it is most holy . eaten 006 016 Lev /^ {eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten 010 010 Rev /\$ {eaten /it , my belly was bitter . eaten 010 018 Lev /^ {eaten /it in the holy place, as I commanded . eaten 006 030 Lev /^ {eaten /it shall be burnt in the fire . eaten 007 019 Lev /^ {eaten /it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. eaten044 019 Isa /^ {eaten /it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? eaten 002 017 Joh /\$ {eaten /me up . eaten 069 009 Psa /^ {eaten /me up ; and the reproaches of them that reproached thee are fallen upon me. eaten 005 001 Son /^ {eaten /my honeycomb with my honey ; I have drunk my wine with my milk : eat , O friends ; drink , yea, drink abundantly , O beloved . eaten031 017 Job /^ {eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten 030 012 ISa /^ {eaten /no bread , nor drunk any water , three days and three nights . eaten028 020 ISa /^ {eaten /no bread all the day , nor all the night . eaten 027 033 Gen /^ {eaten /of all before thou camest , and have blessed him? yea, and he shall be blessed . eaten 020 006 Deu /^ {eaten /of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. eaten 004 014 Eze /^ {eaten /of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . eaten 005 012 Jos /^ {eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . eaten003 017 Gen /^ {eaten /of the tree , of which I commanded thee , saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; eaten 003 011 Gen /^ {eaten /of the tree , whereof I commanded thee that thou shouldst not eat ? eaten 012 023 Act /\$ {eaten /of worms , and gave up the ghost . eaten 019 023 Lev /^ {eaten /of. eaten 013 007 Exo /^ {eaten /seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten023 008 Pro /^ {eaten /shalt thou vomit up , and lose thy sweet words . eaten012 022 Deu /^ {eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten018 002 Eze /^ {eaten /sour grapes , and the children's teeth are set on edge ? eaten011 034 Lev /^ {eaten /that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eater005 014 Neh /^ {eaten /the bread of the governor . eaten 002 025 Joe /^ {eaten /the cankerworm , and the caterpillar , and the palmerworm , my great army which I sent among you. eaten 013 028 IKi /^ {eaten /the carcase , nor torn the ass . eaten 010 013 Hos /^ {eaten /the fruit of lies : because thou didst trust in thy way , in the multitude of thy mighty men . eaten 031 039 Job /^ {eaten /the fruits thereof without money , or have caused the owners thereof to lose their life : eaten 007 016 Lev /^ {eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten 007 015 Lev /^ {eaten /the same day that it is offered ; he shall not leave any of it until the morning . eaten 019 006 Lev /^ {eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day , it shall be burnt in the fire . eaten 010 017 Lev /^ {eaten /the sin offering in the holy place , seeing it is most holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? eaten 010

019 Lev /^{eaten /the sin offering to day , should it have been accepted in the sight of the LORD ? eaten  
041 021 Gen /^{eaten /them ; but they were still ill favoured , as at the beginning . So I awoke . eaten  
041 021 Gen /^{eaten /them up , it could not be known that they had eaten them ; but they were still ill  
favoured , as at the beginning . So I awoke . eaten026 014 Deu /^{eaten /thereof in my mourning ,  
neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but  
I have hearkened to the voice of the LORD my God , and have done according to all that thou hast  
commanded me. eaten 031 017 Job /^{eaten /thereof; eaten 011 013 Lev /^{eaten /they are an  
abomination : the eagle , and the ossifrage , and the ospray , eaten024 003 Jer /^{eaten /they are so  
evil . eaten029 017 Jer /^{eaten /they are so evil . eaten 024 008 Jer /^{eaten /they are so evil ; surely  
thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of  
Jerusalem , that remain in this land , and them that dwell in the land of Egypt : eaten024 002 Jer  
/^{ eaten /they were so bad . eaten012 046 Exo /^{eaten /thou shalt not carry forth ought of the flesh  
abroad out of the house ; neither shall ye break a bone thereof. eaten 005 005 Isa /^{eaten /up ; and  
break down the wall thereof, and it shall be trodden down : eaten 022 030 Lev /^{eaten /up ; ye shall  
leave none of it until the morrow : I am the LORD . eaten010 025 Jer /^{eaten /up Jacob , and devoured  
him, and consumed him, and have made his habitation desolate . eaten043 002 Gen /^{eaten /up the  
corn which they had brought out of Egypt , their father said unto them, Go again , buy us a little food .  
eaten 034 018 Eze /^{eaten /up the good pasture , but ye must tread down with your feet the residue of  
your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ?  
eaten 003 014 Isa /^{eaten /up the vineyard ; the spoil of the poor is in your houses . eaten 018 011 Eze  
/^{ eaten /upon the mountains , and defiled his neighbour's wife , eaten 018 015 Eze /^{eaten /upon the  
mountains , neither hath lifted up his eyes to the idols of the house of Israel , hath not defiled his  
neighbour's wife , eaten 018 006 Eze /^{eaten /upon the mountains , neither hath lifted up his eyes to  
the idols of the house of Israel , neither hath defiled his neighbour's wife , neither hath come near to a  
menstruous woman , eaten014 021 Mat /\$eaten /were about five thousand men , beside women and  
children . eaten 008 009 Mar /\$eaten /were about four thousand : and he sent them away . eaten 006  
006 Job /^{eaten /without salt ? or is there any taste in the white of an egg ? enlighten 018 028 Psa  
/^{ enlighten /my darkness . enlightened 006 004 Heb /\$enlightened /and have tasted of the heavenly  
gift , and were made partakers of the Holy Ghost , enlightened 014 029 ISa /^{enlightened /because I  
tasted a little of this honey . enlightened 001 018 Eph /\$enlightened /that ye may know what is the  
hope of his calling , and what the riches of the glory of his inheritance in the saints , enlightened 097  
004 Psa /^{enlightened /the world : the earth saw , and trembled . enlightened 033 030 Job  
/^{ enlightened /with the light of the living . enlightening 019 008 Psa /^{enlightening /the eyes . extend  
109 012 Psa /^{extend /mercy unto him: neither let there be any to favour his fatherless children .  
extend 066 012 Isa /^{extend /peace to her like a river , and the glory of the Gentiles like a flowing  
stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees .  
extended 007 028 Eze /^{extended /mercy unto me before the king , and his counsellors , and before all  
the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I  
gathered together out of Israel chief men to go up with me. extended 009 009 Eze /^{extended /mercy  
unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to  
repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extendeth016 002 Psa  
/^{ extendeth /not to thee; fasten 022 023 Isa /^{fasten /him as a nail in a sure place ; and he shall be for  
a glorious throne to his father's house . fasten 028 025 Exo /^{fasten /in the two ouches , and put them  
on the shoulderpieces of the ephod before it . fasten 039 031 Exo /^{fasten /it on high upon the mitre ;  
as the LORD commanded Moses . faster010 004 Jer /^{fasten /it with nails and with hammers , that it  
move not. fasten 028 014 Exo /^{fasten /the wreathen chains to the ouches . fastened 012 011 Ecc  
/^{ fastened /by the masters of assemblies , which are given from one shepherd . fastened031 010 ISa



fastened /his body to the wall of Bethshan . fastened 010 010 ICh /fastened /his head in the temple of Dagon . fastened 040 018 Exo /fastened /his sockets , and set up the boards thereof, and put in the bars thereof, and reared up his pillars . fastened 022 025 Isa /fastened /in the sure place be removed , and be cut down , and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. fastened 039 018 Exo /fastened /in the two ouches , and put them on the shoulderpieces of the ephod , before it . fastened 006 006 IKi /fastened /in the walls of the house . fastened 004 021 Jug /fastened /it into the ground : for he was fast asleep and weary . So he died . fastened 041 007 Isa /fastened /it with nails , that it should not be moved . fastened 016 014 Jug /fastened /it with the pin , and said unto him, The Philistines be upon thee, Samson . And he awaked out of his sleep , and went away with the pin of the beam , and with the web . fastened 011 006 Act /fastened /mine eyes , I considered , and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . fastened 004 020 Luk /fastened /on him . fastened 028 003 Act /fastened /on his hand . fastened 038 006 Job /fastened /or who laid the corner stone thereof; fastened 040 043 Eze /fastened /round about : and upon the tables was the flesh of the offering . fastened 009 018 ICh /fastened /to the throne , and stays on each side of the sitting place , and two lions standing by the stays : fastened 020 008 ISa /fastened /upon his loins in the sheath thereof; and as he went forth it fell out . fastened 001 006 Est /fastened /with cords of fine linen and purple to silver rings and pillars of marble : the beds were of gold and silver , upon a pavement of red , and blue , and white , and black , marble . fastening 003 004 Act /fastening /his eyes upon him with John , said , Look on us . firstbegotten 001 006 Heb /firstbegotten /into the world , he saith , And let all the angels of God worship him . forgotten 065 016 Isa /forgotten /and because they are hid from mine eyes . forgotten 002 016 Ecc /forgotten /And how dieth the wise man? as the fool . forgotten 031 012 Psa /forgotten /as a dead man out of mind : I am like a broken vessel . forgotten 012 006 Luk /forgotten /before God ? forgotten 032 018 Deu /forgotten /God that formed thee. forgotten 010 011 Psa /forgotten /he hideth his face ; he will never see it. forgotten 008 014 Hos /forgotten /his Maker , and buildeth temples ; and Judah hath multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. forgotten 008 010 Ecc /forgotten /in the city where they had so done : this is also vanity . forgotten 041 030 Gen /forgotten /in the land of Egypt ; and the famine shall consume the land ; forgotten 002 006 Lam /forgotten /in Zion , and hath despised in the indignation of his anger the king and the priest . forgotten 023 016 Isa /forgotten /make sweet melody , sing many songs , that thou mayest be remembered . forgotten 002 032 Jer /forgotten /me days without number . forgotten 023 035 Eze /forgotten /me, and cast me behind thy back , therefore bear thou also thy lewdness and thy whoredoms . forgotten 013 025 Jer /forgotten /me, and trusted in falsehood . forgotten 022 012 Eze /forgotten /me, saith the Lord GOD . forgotten 018 015 Jer /forgotten /me, they have burned incense to vanity , and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; forgotten 049 014 Isa /forgotten /me. forgotten 013 006 Hos /forgotten /me. forgotten 019 014 Job /forgotten /me. forgotten 042 009 Psa /forgotten /me? why go I mourning because of the oppression of the enemy ? forgotten 023 027 Jer /forgotten /my name for Baal . forgotten 044 021 Isa /forgotten /of me. forgotten 028 004 Job /forgotten /of the foot : they are dried up , they are gone away from men . forgotten 031 021 Deu /forgotten /out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I sware . forgotten 023 015 Isa /forgotten /seventy years , according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . forgotten 001 009 IIPe /forgotten /that he was purged from his old sins . forgotten 012 005 Heb /forgotten /the exhortation which speaketh unto you as unto children , My son , despise not thou the chastening of the Lord , nor faint when thou art rebuked of him : forgotten 009 018 Psa /forgotten /the expectation of the poor shall not perish for ever . forgotten 017 010 Isa /forgotten

/the God of thy salvation , and hast not been mindful of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : forgotten 004 006 Hos /^{forgotten /the law of thy God , I will also forget thy children . forgotten 003 021 Jer /^{forgotten /the LORD their God . forgotten 044 020 Psa /^{forgotten /the name of our God , or stretched out our hands to a strange god ; forgotten 044 009 Jer /^{forgotten /the wickedness of your fathers , and the wickedness of the kings of Judah , and the wickedness of their wives , and your own wickedness , and the wickedness of your wives , which they have committed in the land of Judah , and in the streets of Jerusalem ? forgotten 044 017 Psa /^{forgotten /thee, neither have we dealt falsely in thy covenant . forgotten 030 014 Jer /^{ forgotten /thee; they seek thee not; for I have wounded thee with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased . forgotten 050 006 Jer /^{forgotten /their restingplace . forgotten 026 013 Deu /^{forgotten /them: forgotten 119 006 Psa /^{forgotten /thy law . forgotten 119 013 Psa /^{forgotten /thy words . forgotten 077 009 Psa /^{forgotten /to be gracious ? hath he in anger shut up his tender mercies ? Selah . forgotten 008 014 Mar /\$^{forgotten /to take bread , neither had they in the ship with them more than one loaf . forgotten 016 005 Mat /\$^{forgotten /to take bread . gotten 004 001 Gen /^{gotten /a man from the LORD . gotten 031 001 Gen /^{gotten /all this glory . gotten 015 007 Isa /^{gotten /and that which they have laid up , shall they carry away to the brook of the willows . gotten 048 036 Jer /^{gotten /are perished . gotten 013 011 Pro /^{gotten /by vanity shall be diminished : but he that gathereth by labour shall increase . gotten 038 012 Eze /^{gotten /cattle and goods , that dwell in the midst of the land . gotten 028 015 Job /^{gotten /for gold , neither shall silver be weighed for the price thereof. gotten 021 001 Act /\$^{gotten /from them , and had launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara : gotten 028 004 Eze /^{gotten /gold and silver into thy treasures : gotten 020 021 Pro /^{gotten /hastily at the beginning ; but the end thereof shall not be blessed . gotten 098 001 Psa /^{gotten /him the victory . gotten 012 005 Gen /^{ gotten /in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . gotten 031 018 Gen /^{gotten /in Padanaram , for to go to Isaac his father in the land of Canaan . gotten 046 006 Gen /^{gotten /in the land of Canaan , and came into Egypt , Jacob , and all his seed with him: gotten 017 013 ISa /^{gotten /into a city , then shall all Israel bring ropes to that city , and we will draw it into the river , until there be not one small stone found there. gotten 014 018 Exo /^{ gotten /me honour upon Pharaoh , upon his chariots , and upon his horsemen . gotten 008 017 Deu /^{ gotten /me this wealth . gotten 001 016 Ecc /^{gotten /more wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . gotten 031 025 Job /^{gotten /much ; gotten 031 050 Num /^{gotten /of jewels of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . gotten 006 004 Lev /^{ gotten /or that which was delivered him to keep , or the lost thing which he found , gotten 031 018 Gen /^{gotten /the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . gotten 015 002 Rev /\$^{gotten /the victory over the beast , and over his image , and over his mark , and over the number of his name , stand on the sea of glass , having the harps of God . gotten 009 015 Dan /^{gotten /thee renown , as at this day ; we have sinned , we have done wickedly . gotten 028 004 Eze /^{gotten /thee riches , and hast gotten gold and silver into thy treasures : hasten 016 004 Psa /^{hasten /after another god: their drink offerings of blood will I not offer , nor take up their names into my lips . hasten 002 025 Ecc /^{hasten /hereunto, more than I? hasten 005 019 Isa /^{hasten /his work , that we may see it: and let the counsel of the Holy One of Israel draw nigh and come , that we may know it! Hasten 022 009 IKi /^{Hasten /hither Micaiah the son of Imlah . hasten 060 022 Isa /^{hasten /it in his time . hasten 055 008 Psa /^{hasten /my escape from the windy storm and tempest . hasten 001 012 Jer /^{hasten /my word to perform it. hasten 024 005 IICh /^{ hasten /the matter . Howbeit the Levites hastened it not. hastened 008 014 Est /^{hastened /and

pressed on by the king's commandment . And the decree was given at Shushan the palace . hastened  
003 015 Est /^{hastened /by the king's commandment , and the decree was given in Shushan the palace  
. And the king and Haman sat down to drink ; but the city Shushan was perplexed . hastened017 016  
Jer /^{hastened /from being a pastor to follow thee: neither have I desired the woeful day ; thou  
knowest : that which came out of my lips was right before thee . hastened 018 006 Gen /^{hastened  
/into the tent unto Sarah , and said , Make ready quickly three measures of fine meal , knead it, and  
make cakes upon the hearth . hastened024 005 IICh /^{hastened /it not. hastened 019 015 Gen  
/^{ hastened /Lot , saying , Arise , take thy wife , and thy two daughters , which are here ; lest thou be  
consumed in the iniquity of the city . hasteneth 051 014 Isa /^{hasteneth /that he may be loosed , and  
that he should not die in the pit , nor that his bread should fail . hungerbitten 018 012 Job  
/^{ hungerbitten /and destruction shall be ready at his side . impenitent 002 005 Rom /\$ {impenitent  
/heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous  
judgment of God ; impotent 005 003 Joh /\$ {impotent /folk , of blind , halt , withered , waiting for the  
moving of the water . impotent 014 008 Act /\$ {impotent /in his feet , being a cripple from his mother's  
womb , who never had walked : impotent 004 009 Act /\$ {impotent /man , by what means he is made  
whole ; impotent 005 007 Joh /\$ {impotent /man answered him , Sir , I have no man , when the water is  
troubled , to put me into the pool : but while I am coming , another steppeth down before me . intend  
028 013 IICh /^{intend /to add more to our sins and to our trespass : for our trespass is great , and  
there is fierce wrath against Israel . intend005 028 Act /\$ {intend /to bring this man's blood upon us .  
intend 005 035 Act /\$ {intend /to do as touching these men . intend 022 033 Jos /^{intend /to go up  
against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . intended  
021 011 Psa /^{intended /evil against thee: they imagined a mischievous device , which they are not  
able to perform. intendest 002 014 Exo /^{intendest /thou to kill me, as thou killedst the Egyptian ? And  
Moses feared , and said , Surely this thing is known . intending012 004 Act /\$ {intending /after Easter to  
bring him forth to the people . intending 014 028 Luk /\$ {intending /to build a tower , sitteth not down  
first , and counteth the cost , whether he have sufficient to finish it? intending 020 013 Act /\$ {intending  
/to take in Paul : for so had he appointed , minding himself to go afoot . intent 013 028 Joh /\$ {intent /he  
spake this unto him . intent 009 021 Act /\$ {intent /that he might bring them bound unto the chief  
priests ? intent 010 019 IIKi /^{intent /that he might destroy the worshippers of Baal . intent 016 001  
IICh /^{intent /that he might let none go out or come in to Asa king of Judah . intent 040 004 Eze  
/^{ intent /that I might shew them unto thee art thou brought hither: declare all that thou seest to the  
house of Israel . intent 003 010 Eph /\$ {intent /that now unto the principalities and powers in heavenly  
places might be known by the church the manifold wisdom of God , intent 004 017 Dan /^{intent /that  
the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he  
will , and setteth up over it the basest of men . intent 017 014 IISa /^{intent /that the LORD might bring  
evil upon Absalom . intent 010 006 ICo /\$ {intent /we should not lust after evil things , as they also lusted  
. intent 010 029 Act /\$ {intent /ye have sent for me ? intent 011 015 Joh /\$ {intent /ye may believe ;  
nevertheless let us go unto him . intents 030 024 Jer /^{intents /of his heart : in the latter days ye shall  
consider it. intents 004 012 Heb /\$ {intents /of the heart . lieutenants 009 003 Est /^{lieutenants /and the  
deputies , and officers of the king , helped the Jews ; because the fear of Mordecai fell upon them.  
lieutenants 008 009 Est /^{lieutenants /and the deputies and rulers of the provinces which are from  
India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the  
writing thereof, and unto every people after their language , and to the Jews according to their writing ,  
and according to their language . lieutenants 008 036 Ezz /^{lieutenants /and to the governors on this  
side the river : and they furthered the people , and the house of God . lieutenants 003 012 Est  
/^{ lieutenants /and to the governors that were over every province , and to the rulers of every people of  
every province according to the writing thereof, and to every people after their language ; in the name

of king Ahasuerus was it written , and sealed with the king's ring . lighten 006 005 ISa /^{lighten /his hand from off you, and from off your gods , and from off your land . lighten 021 023 Rev /\$ {lighten /it , and the Lamb is the light thereof . lighten 001 005 Jon /^{lighten /it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . lighten013 003 Psa /^{lighten /mine eyes , lest I sleep the sleep of death ; lighten 022 029 IISa /^{lighten /my darkness . lighten 009 008 Ezz /^{lighten /our eyes , and give us a little reviving in our bondage . lighten 002 032 Luk /\$ {lighten /the Gentiles , and the glory of thy people Israel . lightened 034 005 Psa /^{lightened /and their faces were not ashamed . lightened 027 038 Act /\$ {lightened /the ship , and cast out the wheat into the sea . lightened 027 018 Act /\$ {lightened /the ship ; lightened 077 018 Psa /^{lightened /the world : the earth trembled and shook . lightened 018 001 Rev /\$ {lightened /with his glory . lighteneth 029 013 Pro /^{lighteneth /both their eyes . lighteneth 017 024 Luk /\$ {lighteneth /out of the one part under heaven , shineth unto the other part under heaven ; so shall also the Son of man be in his day . Listen049 001 Isa /^{ Listen /O isles , unto me; and hearken , ye people , from far ; The LORD hath called me from the womb ; from the bowels of my mother hath he made mention of my name . maintenance 027 027 Pro /^{ maintenance /for thy maidens . maintenance 004 014 Ezz /^{maintenance /from the king's palace , and it was not meet for us to see the king's dishonour , therefore have we sent and certified the king ; Mattenai 010 037 Ezz /^{Mattenai /and Jaasau , Mattenai 010 033 Ezz /^{Mattenai /Mattathah , Zabad , Eliphelet , Jeremai , Manasseh , and Shimei . Mattena012 019 Neh /^{Mattenai /of Jedaiah , Uzzi ; moistened 021 024 Job /^{moistened /with marrow . molten 044 010 Isa /^{molten /a graven image that is profitable for nothing ? molten 007 030 IKi /^{molten /at the side of every addition . molten 007 016 IKi /^{molten /brass , to set upon the tops of the pillars : the height of the one chapter was five cubits , and the height of the other chapter was five cubits : molten 032 008 Exo /^{molten /calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . molten 009 018 Neh /^{molten /calf , and said , This is thy God that brought thee up out of Egypt , and had wrought great provocations ; molten 032 004 Exo /^{ molten /calf : and they said , These be thy gods , O Israel , which brought thee up out of the land of Egypt . molten 009 016 Deu /^{molten /calf : ye had turned aside quickly out of the way which the LORD had commanded you. molten034 017 Exo /^{molten /gods . molten 019 004 Lev /^{molten /gods : I am the LORD your God . molten027 015 Deu /^{molten /image , an abomination unto the LORD , the work of the hands of the craftsman , and putteth it in a secret place. And all the people shall answer and say , Amen . molten002 018 Hab /^{molten /image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? molten 048 005 Isa /^{molten /image , hath commanded them. molten 009 012 Deu /^{molten /image . molten 106 019 Psa /^{molten /image . molten 018 018 Jug /^{molten /image . Then said the priest unto them, What do ye? molten 018 017 Jug /^{molten /image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . molten 017 004 Jug /^{molten /image : and they were in the house of Micah . molten 001 014 Nah /^{molten /image : I will make thy grave ; for thou art vile . molten 017 003 Jug /^{molten /image : now therefore I will restore it unto thee. molten 018 014 Jug /^{ molten /image ? now therefore consider what ye have to do . molten 051 017 Jer /^{molten /image is falsehood , and there is no breath in them. molten 010 014 Jer /^{molten /image is falsehood , and there is no breath in them. molten 033 052 Num /^{molten /images , and quite pluck down all their high places : molten 017 016 IIKi /^{molten /images , even two calves , and made a grove , and worshipped all the host of heaven , and served Baal . molten034 004 IICCh /^{molten /images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. molten 014 009 IKi /^{molten /images , to provoke me to anger , and hast cast me behind thy back : molten 042 017 Isa /^{molten /images , Ye are our gods . molten 034 003 IICCh /^{molten /images . molten 041 029 Isa /^{molten /images are wind and confusion . molten 028 002 IICCh /^{molten

/images for Baalim . molten 030 022 Isa /^{molten /images of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . molten 013 002 Hos /^{molten /images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . molten 024 011 Eze /^{molten /in it , that the scum of it may be consumed . molten 037 018 Job /^{molten /looking glass ? molten 028 002 Job /^{ molten /out of the stone . molten 007 023 IKi /^{molten /sea , ten cubits from the one brim to the other : it was round all about , and his height was five cubits : and a line of thirty cubits did compass it round about . molten 003 002 IICl /^{molten /sea of ten cubits from brim to brim , round in compass , and five cubits the height thereof; and a line of thirty cubits did compass it round about . molten 001 004 Mic /^{molten /under him, and the valleys shall be cleft , as wax before the fire , and as the waters that are poured down a steep place . often 005 033 Luk /\${often /and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? often 003 018 Php /\${often /and now tell you even weeping , that they are the enemies of the cross of Christ : often 009 025 Heb /\${often /as the high priest entereth into the holy place every year with blood of others ; often 011 006 Rev /\${often /as they will . often 011 026 ICo /\${often /as ye eat this bread , and drink this cup , ye do shew the Lord's death till he come . often 005 004 Mar /\${often /bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . often 009 026 Heb /\${often /have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . often 011 027 IICo /\${often /in cold and nakedness . often 011 027 IICo /\${often /in hunger and thirst , in fastings often , in cold and nakedness . often 011 026 IICo /\${often /in perils of waters , in perils of robbers , in perils by mine own countrymen , in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; often 005 023 ITi /\${often /infirmities . often 003 016 Mal /^{often /one to another : and the LORD hearkened , and heard it, and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . often 029 001 Pro /^{often /reproved hardeneth his neck , shall suddenly be destroyed , and that without remedy . often 013 034 Luk /\${often /would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! often 023 037 Mat /\${often /would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! oftener 024 026 Act /\${oftener /and communed with him . oftentimes 007 022 Ecc /^{oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /\${oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\${oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 IICo /\${oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\${oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^{oftentimes /with man , omnipotent 019 006 Rev /\${omnipotent /reigneth . Potentate 006 015 ITi /\${Potentate /the King of kings , and Lord of lords ; pretence 023 014 Mat /\${pretence /make long prayer : therefore ye shall receive the greater damnation . pretence 012 040 Mar /\${pretence /make long prayers : these shall receive greater damnation . pretence 001 018 Php /\${pretence /or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . purtenance 012 009 Exo /^{purtenance /thereof. rotten 038 011 Jer /^{rotten /rags , and let them down by cords into the dungeon to Jeremiah . rotten 038 012 Jer /^{rotten /rags under thine armholes under the cords . And Jeremiah did so. rotten 013 028 Job /^{rotten /thing , consumeth , as a garment that is moth eaten . rotten 001 017 Joe /^{rotten /under their clods , the garners are laid desolate , the barns are broken down ; for the corn is withered . rotten 041 027 Job /^{ rotten /wood . rottenness 005 024 Isa /^{rottenness /and their blossom shall go up as dust : because

they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel .  
rottenness 003 016 Hab /^{rottenness /entered into my bones , and I trembled in myself, that I might  
rest in the day of trouble : when he cometh up unto the people , he will invade them with his troops .  
rottenness 012 004 Pro /^{rottenness /in his bones . rottenness 014 030 Pro /^{rottenness /of the bones  
. sentence008 011 Ecc /^{sentence /against an evil work is not executed speedily , therefore the heart  
of the sons of men is fully set in them to do evil . sentence 004 012 Jer /^{sentence /against them.  
sentence017 002 Psa /^{sentence /come forth from thy presence ; let thine eyes behold the things that  
are equal . sentence015 019 Act /\${sentence /is , that we trouble not them, which from among the  
Gentiles are turned to God : sentence016 010 Pro /^{sentence /is in the lips of the king : his mouth  
transgresseth not in judgment . sentence 001 009 IICo /\${sentence /of death in ourselves , that we  
should not trust in ourselves , but in God which raiseth the dead : sentence017 009 Deu /^{sentence /of  
judgment : sentence 017 011 Deu /^{sentence /of the law which they shall teach thee, and according to  
the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which  
they shall shew thee, to the right hand , nor to the left . sentence 023 024 Luk /\${sentence /that it  
should be as they required . sentence017 010 Deu /^{sentence /which they of that place which the  
LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:  
sentence017 011 Deu /^{sentence /which they shall shew thee, to the right hand , nor to the left .  
sentences005 012 Dan /^{sentences /and dissolving of doubts , were found in the same Daniel , whom  
the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . sentences  
008 023 Dan /^{sentences /shall stand up . shortened 050 002 Isa /^{shortened /at all , that it cannot  
redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea , I make the rivers a  
wilderness : their fish stinketh , because there is no water , and dieth for thirst . shortened102 023 Psa  
/^{ shortened /my days . shortened 059 001 Isa /^{shortened /that it cannot save ; neither his ear heavy ,  
that it cannot hear : shortened 013 020 Mar /\${shortened /the days . shortened 024 022 Mat  
/\${shortened /there should no flesh be saved : but for the elect's sake those days shall be shortened .  
shortened 013 020 Mar /\${shortened /those days , no flesh should be saved : but for the elect's sake ,  
whom he hath chosen , he hath shortened the days . shortened089 045 Psa /^{shortened /thou hast  
covered him with shame . Selah . smitten013 004 ISa /^{smitten /a garrison of the Philistines , and that  
Israel also was had in abomination with the Philistines . And the people were called together after Saul  
to Gilgal . smitten 003 007 Psa /^{smitten /all mine enemies upon the cheek bone ; thou hast broken  
the teeth of the ungodly . smitten 008 009 IISa /^{smitten /all the host of Hadadezer , smitten 018 009  
ICh /^{smitten /all the host of Hadarezer king of Zobah ; smitten 033 004 Num /^{smitten /among  
them: upon their gods also the LORD executed judgments . smitten011 015 IISa /^{smitten /and die .  
smitten 006 001 Hos /^{smitten /and he will bind us up . smitten 008 012 Rev /\${smitten /and the third  
part of the moon , and the third part of the stars ; so as the third part of them was darkened , and the  
day shone not for a third part of it , and the night likewise . smitten 004 010 ISa /^{smitten /and they  
fled every man into his tent : and there was a very great slaughter ; for there fell of Israel thirty thousand  
footmen . smitten 069 026 Psa /^{smitten /and they talk to the grief of those whom thou hast wounded  
. smitten 102 004 Psa /^{smitten /and withered like grass ; so that I forget to eat my bread . smitten 010  
015 IISa /^{smitten /before Israel , they gathered themselves together . smitten 010 019 IISa /^{smitten  
/before Israel , they made peace with Israel , and served them. So the Syrians feared to help the children  
of Ammon any more. smitten 007 010 ISa /^{smitten /before Israel . smitten 004 002 ISa /^{smitten  
/before the Philistines : and they slew of the army in the field about four thousand men . smitten 028  
025 Deu /^{smitten /before thine enemies : thou shalt go out one way against them, and flee seven  
ways before them: and shalt be removed into all the kingdoms of the earth . smitten 028 007 Deu  
/^{ smitten /before thy face : they shall come out against thee one way , and flee before thee seven ways  
. smitten 014 042 Num /^{smitten /before your enemies . smitten 001 042 Deu /^{smitten /before your

enemies . smitten 023 003 Act /\$smitten /contrary to the law ? smitten 008 033 IKi /^{smitten /down before the enemy , because they have sinned against thee, and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : smitten 020 032 Jug /^{smitten /down before us, as at the first . But the children of Israel said , Let us flee , and draw them from the city unto the highways . smitten 020 039 Jug /^{smitten /down before us, as in the first battle . smitten 014 010 IIKi /^{smitten /Edom , and thine heart hath lifted thee up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? smitten 011 015 IKi /^{smitten /every male in Edom ; smitten 013 019 IIKi /^{smitten /five or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . smitten 009 031 Exo /^{smitten /for the barley was in the ear , and the flax was bolled . smitten 020 036 Jug /^{smitten /for the men of Israel gave place to the Benjamites , because they trusted unto the liars in wait which they had set beside Gibeah . smitten 009 032 Exo /^{smitten /for they were not grown up . smitten 027 007 Isa /^{smitten /him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? smitten 026 020 IICH /^{smitten /him. smitten 008 010 IISa /^{ smitten /him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : smitten 018 010 ICh /^{smitten /him; and with him all manner of vessels of gold and silver and brass . smitten 040 001 Eze /^{smitten /in the selfsame day the hand of the LORD was upon me, and brought me thither. smitten 001 008 Jug /^{smitten /it with the edge of the sword , and set the city on fire . smitten 028 017 IICH /^{smitten /Judah , and carried away captives . smitten 006 019 ISa /^{smitten /many of the people with a great slaughter . smitten 022 028 Num /^{ smitten /me these three times ? smitten 016 010 Job /^{smitten /me upon the cheek reproachfully ; they have gathered themselves together against me. smitten 022 013 Eze /^{smitten /mine hand at thy dishonest gain which thou hast made , and at thy blood which hath been in the midst of thee. smitten 143 003 Psa /^{smitten /my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . smitten 002 031 IISa /^{smitten /of Benjamin , and of Abner's men , so that three hundred and threescore men died . smitten 053 004 Isa /^{smitten /of God , and afflicted . smitten 003 023 IIKi /^{smitten /one another : now therefore, Moab , to the spoil . smitten 013 019 IIKi /^{ smitten /Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . smitten 022 002 Exo /^{smitten /that he die , there shall no blood be shed for him. smitten 025 019 IICH /^{smitten /the Edomites ; and thine heart lifteth thee up to boast : abide now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? smitten 007 025 Exo /^{ smitten /the river . smitten 002 014 IIKi /^{smitten /the waters , they parted hither and thither: and Elisha went over . smitten 037 010 Jer /^{smitten /the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . smitten 009 016 Hos /^{smitten /their root is dried up , they shall bear no fruit : yea, though they bring forth , yet will I slay even the beloved fruit of their womb . smitten 005 025 Isa /^{smitten /them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. smitten 025 016 IICH /^{ smitten /Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . smitten 022 032 Num /^{ smitten /thine ass these three times ? behold, I went out to withstand thee, because thy way is perverse before me: smitten 004 003 ISa /^{smitten /us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . smitten 014 019 Jer /^{smitten /us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! smitten 024 012 Isa /^{smitten /with destruction . smitten 005 012 ISa /^{smitten /with the emerods : and the cry of the city went up to heaven . smitten 004 009 Amo /^{smitten /you with blasting and mildew : when your

gardens and your vineyards and your fig trees and your olive trees increased , the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . smitten002 030 Jer /^{smitten /your children ; they received no correction : your own sword hath devoured your prophets , like a destroying lion . smitten 030 001 ISa /^{smitten /Ziklag , and burned it with fire ; straiten 019 009 Jer /^{straiten /them. straitened 018 007 Job /^{straitened /and his own counsel shall cast him down . straitened 004 012 Pro /^{straitened /and when thou runnest , thou shalt not stumble . straitened 002 007 Mic /^{straitened /are these his doings ? do not my words do good to him that walketh uprightly ? straitened 006 012 IICo /\$^{straitened /in us , but ye are straitened in your own bowels . straitened 006 012 IICo /\$^{straitened /in your own bowels . straitened 042 006 Eze /^{straitened /more than the lowest and the middlemost from the ground . straitened 012 050 Luk /\$^{straitened /till it be accomplished ! straiteneth 012 023 Job /^{straiteneth /them again. sustenance 006 004 Jug /^{sustenance /for Israel , neither sheep , nor ox , nor ass . sustenance019 032 IISa /^{sustenance /while he lay at Mahanaim ; for he was a very great man . ten005 010 Isa /^{ten /acres of vineyard shall yield one bath , and the seed of an homer shall yield an ephah . ten024 055 Gen /^{ten /after that she shall go . ten 090 010 Psa /^{ten /and if by reason of strength they be fourscore years , yet is their strength labour and sorrow ; for it is soon cut off , and we fly away . ten001 010 Eze /^{ten /and other vessels a thousand . ten 023 023 Act /\$^{ten /and spearmen two hundred , at the third hour of the night ; ten 027 012 Exo /^{ten /and their sockets ten . ten038 012 Exo /^{ten /and their sockets ten ; the hooks of the pillars and their fillets of silver . ten012 014 Jug /^{ten /asses colts : and he judged Israel eight years . ten045 023 Gen /^{ten /asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . ten007 043 IKi /^{ten /bases , and ten lavers on the bases ; ten007 037 IKi /^{ten /bases : all of them had one casting , one measure , and one size . ten007 027 IKi /^{ten /bases of brass ; four cubits was the length of one base , and four cubits the breadth thereof, and three cubits the height of it. ten 007 038 IKi /^{ten /bases one laver . ten 045 014 Eze /^{ten /baths ; for ten baths are an homer : ten 045 014 Eze /^{ten /baths are an homer : ten 042 003 Gen /^{ten /brethren went down to buy corn in Egypt . ten 029 032 IICo /^{ten /bullocks , an hundred rams , and two hundred lambs : all these were for a burnt offering to the LORD . ten 029 023 Num /^{ten /bullocks , two rams , and fourteen lambs of the first year without blemish : ten 032 015 Gen /^{ten /bulls , twenty she asses , and ten foals . ten 024 010 Gen /^{ten /camels of the camels of his master , and departed ; for all the goods of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . ten 003 007 IICo /^{ten /candlesticks of gold according to their form , and set them in the temple , five on the right hand , and five on the left . ten 005 005 IKi /^{ten /changes of raiment . ten 013 007 IKi /^{ten /chariots , and ten thousand footmen ; for the king of Syria had destroyed them, and had made them like the dust by threshing . ten 017 018 ISa /^{ten /cheeses unto the captain of their thousand , and look how thy brethren fare , and take their pledge . ten 019 017 Luk /\$^{ten /cities . ten 021 005 Jos /^{ten /cities . ten 006 061 ICh /^{ten /cities . ten 015 057 Jos /^{ten /cities with their villages : ten 017 017 Luk /\$^{ten /cleansed ? but where are the nine ? ten010 004 Deu /^{ten /commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me. ten034 028 Exo /^{ten /commandments . ten 004 013 Deu /^{ten /commandments ; and he wrote them upon two tables of stone . ten 013 001 Rev /\$^{ten /crowns , and upon his heads the name of blasphemy . ten006 026 IKi /^{ten /cubits , and so was it of the other cherub . ten 007 010 IKi /^{ten /cubits , and stones of eight cubits . ten 036 021 Exo /^{ten /cubits , and the breadth of a board one cubit and a half . ten 005 002 Zec /^{ten /cubits . ten 006 024 IKi /^{ten /cubits . ten 006 025 IKi /^{ten /cubits : both the cherubims were of one measure and one size . ten 040 011 Eze /^{ten /cubits ; and the length of the gate , thirteen cubits . ten 041 002 Eze /^{ten /cubits ; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . ten 042 004 Eze /^{ten



/cubits breadth inward , a way of one cubit ; and their doors toward the north . ten 003 002 IICh /^{ten /cubits from brim to brim , round in compass , and five cubits the height thereof; and a line of thirty cubits did compass it round about . ten 007 023 IKi /^{ten /cubits from the one brim to the other : it was round all about , and his height was five cubits : and a line of thirty cubits did compass it round about . ten 006 023 IKi /^{ten /cubits high . Ten 026 016 Exo /^{Ten /cubits shall be the length of a board , and a cubit and a half shall be the breadth of one board . ten 003 001 IICh /^{ten /cubits the height thereof. ten 006 003 IKi /^{ten /cubits was the breadth thereof before the house . ten 036 008 Exo /^{ten /curtains of fine twined linen , and blue , and purple , and scarlet : with cherubims of cunning work made he them. ten 026 001 Exo /^{ten /curtains of fine twined linen , and blue , and purple , and scarlet : with cherubims of cunning work shalt thou make them. ten 025 006 Act /\$ {ten /days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . ten 011 019 Num /^{ten /days , nor twenty days ; ten 042 007 Jer /^{ten /days , that the word of the LORD came unto Jeremiah . ter050 003 Gen /^{ten /days . ten 001 014 Dan /^{ten /days . ten 002 010 Rev /\$ {ten /days : be thou faithful unto death , and I will give thee a crown of life . ten 001 012 Dan /^{ ten /days ; and let them give us pulse to eat , and water to drink . ten 025 038 ISa /^{ten /days after, that the LORD smote Nabal , that he died . ten036 009 IICh /^{ten /days in Jerusalem : and he did that which was evil in the sight of the LORD . ten005 018 Neh /^{ten /days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . ten 001 015 Dan /^{ten /days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . ten 038 008 Isa /^{ten /degrees , by which degrees it was gone down . ten 020 009 IIKi /^{ten /degrees , or go back ten degrees ? ten 020 010 IIKi /^{ten /degrees . ten 020 010 IIKi /^{ten /degrees : nay, but let the shadow return backward ten degrees . ten 020 009 IIKi /^{ten /degrees ? ten 020 011 IIKi /^{ten /degrees backward , by which it had gone down in the dial of Ahaz . ten 038 008 Isa /^{ten /degrees backward . So the sun returned ten degrees , by which degrees it was gone down . Ten004 023 IKi /^{Ten /fat oxen , and twenty oxen out of the pastures , and an hundred sheep , beside harts , and roebucks , and fallowdeer , and fatted fowl . ten032 015 Gen /^{ ten /foals . ten 010 041 Mar /\$ {ten /heard it, they began to be much displeased with James and John . ten 020 024 Mat /\$ {ten /heard it, they were moved with indignation against the two brethren . ten 011 032 Num /^{ten /homers : and they spread them all abroad for themselves round about the camp . ten 012 003 Rev /\$ {ten /horns , and seven crowns upon his heads . ter013 001 Rev /\$ {ten /horns , and upon his horns ten crowns , and upon his heads the name of blasphemy . ten017 007 Rev /\$ {ten /horns . ten 017 003 Rev /\$ {ten /horns . ten 007 007 Dan /^{ten /horns . ten 007 024 Dan /^{ten /horns out of this kingdom are ten kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . ten007 020 Dan /^{ten /horns that were in his head , and of the other which came up , and before whom three fell ; even of that horn that had eyes , and a mouth that spake very great things , whose look was more stout than his fellows . ten017 012 Rev /\$ {ten /horns which thou sawest are ten kings , which have received no kingdom as yet ; but receive power as kings one hour with the beast . ten 017 016 Rev /\$ {ten /horns which thou sawest upon the beast , these shall hate the whore , and shall make her desolate and naked , and shall eat her flesh , and burn her with fire . ten 003 003 IICh /^{ten /in a cubit , compassing the sea round about . Two rows of oxen were cast , when it was cast . ten007 024 IKi /^{ten /in a cubit , compassing the sea round about : the knops were cast in two rows , when it was cast . ten001 007 Jug /^{ten /kings , having their thumbs and their great toes cut off , gathered their meat under my table : as I have done , so God hath requited me. And they brought him to Jerusalem , and there he died . ten 017 012 Rev /\$ {ten /kings , which have received no kingdom as yet ; but receive power as kings one hour with the beast . ten 007 024 Dan /^{ten /kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . ten 003 006 IICh /^{ten /lavens , and put five on the right hand , and five on the left

, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . ten 007 038 IKi /^{ten /lavers of brass : one laver contained forty baths : and every laver was four cubits : and upon every one of the ten bases one laver . ter007 043 IKi /^{ten /lavers on the bases ; ten014 003 IKi /^{ten /loaves , and cracknels , and a cruse of honey , and go to him: he shall tell thee what shall become of the child . ten 017 017 ISa /^{ten /loaves , and run to the camp to thy brethren ; ten 008 012 Ezz /^{ten /males . ten 006 019 ISa /^{ten /men : and the people lamented , because the LORD had smitten many of the people with a great slaughter . ten006 009 Amo /^{ ten /men in one house , that they shall die . ten 020 010 Jug /^{ten /men of an hundred throughout all the tribes of Israel , and an hundred of a thousand , and a thousand out of ten thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . ten 006 027 Jug /^{ten /men of his servants , and did as the LORD had said unto him: and so it was, because he feared his father's household , and the men of the city , that he could not do it by day , that he did it by night . ten 004 002 Rut /^{ten /men of the elders of the city , and said , Sit ye down here. And they sat down . ten008 023 Zec /^{ten /men shall take hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. ten 017 012 Luk /\$^{ten /men that were lepers , which stood afar off : ten 041 002 Jer /^{ten /men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword , and slew him, whom the king of Babylon had made governor over the land . ten 041 008 Jer /^{ten /men were found among them that said unto Ishmael , Slay us not: for we have treasures in the field , of wheat , and of barley , and of oil , and of honey . So he forbore , and slew them not among their brethren . ten 025 025 IKi /^{ten /men with him, and smote Gedaliah , that he died , and the Jews and the Chaldees that were with him at Mizpah . ten041 001 Jer /^{ten /men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . ten 007 019 Ecc /^{ten /mighty men which are in the city . ten 008 024 Ezz /^{ten /of their brethren with them, ten 015 027 Exo /^{ten /palm trees : and they encamped there by the waters . ten 033 009 Num /^{ten /palm trees ; and they pitched there. ten 019 043 IISa /^{ten /parts in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . ten 009 002 Jug /^{ten /persons , reign over you, or that one reign over you? remember also that I am your bone and your flesh . ten 009 018 Jug /^{ten /persons , upon one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is your brother ; ten 009 005 Jug /^{ten /persons , upon one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. ten010 022 Deu /^{ten /persons ; and now the LORD thy God hath made thee as the stars of heaven for multitude . ten011 031 IKi /^{ten /pieces : for thus saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: ten 015 008 Luk /\$^{ten /pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? ten009 004 Jug /^{ten /pieces of silver out of the house of Baalberith , wherewith Abimelech hired vain and light persons , which followed him . ten 017 005 Jos /^{ten /portions to Manasseh , beside the land of Gilead and Bashan , which were on the other side Jordan ; ten019 013 Luk /\$^{ten /pounds , and said unto them , Occupy till I come . ten 019 025 Luk /\$^{ten /pounds . ten 019 016 Luk /\$^{ten /pounds . ten 019 024 Luk /\$^{ten /pounds . ten 022 014 Jos /^{ten /princes , of each chief house a prince throughout all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel . ter019 013 Luk /\$^{ten /servants , and delivered them ten pounds , and said unto them , Occupy till I come . ten 018 032 Gen /^{ten /shall be found there. And he said , I will not destroy it for ten's sake. ten 045 023 Gen /^{ten /she asses laden with corn and bread and meat for his father by the way . ten 027 005 Lev /^{ ten /shekels . ten 027 007 Lev /^{ten /shekels . ten 007 086 Num /^{ten /shekels apiece , after the

shekel of the sanctuary : all the gold of the spoons was an hundred and twenty shekels. ten007 014 Num /^{ten /shekels of gold , full of incense : ten 018 011 ISa /^{ten /shekels of silver , and a girdle . ten 017 010 Jug /^{ten /shekels of silver by the year , and a suit of apparel , and thy victuals . So the Levite went in . ten 024 022 Gen /^{ten /shekels weight of gold ; ten 007 056 Num /^{ten /shekels, full of incense : ten007 068 Num /^{ten /shekels, full of incense : ten 007 062 Num /^{ten /shekels, full of incense : ten007 074 Num /^{ten /shekels, full of incense : ten 007 080 Num /^{ten /shekels, full of incense : ten007 044 Num /^{ten /shekels, full of incense : ten 007 050 Num /^{ten /shekels, full of incense : ten007 026 Num /^{ten /shekels, full of incense : ten 007 020 Num /^{ten /shekels, full of incense : ten007 032 Num /^{ten /shekels, full of incense : ten 007 038 Num /^{ten /shekels, full of incense : ten009 014 Est /^{ten /sons . ten 001 008 ISa /^{ten /sons ? ten 009 013 Est /^{ten /sons be hanged upon the gallows . ten 009 012 Est /^{ten /sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . ten 009 010 Est /^{ten /sons of Haman the son of Hammedatha , the enemy of the Jews , slew they; but on the spoil laid they not their hand . ten 008 030 Jug /^{ten /sons of his body begotten : for he had many wives . ten 009 024 Jug /^{ten /sons of Jerubbaal might come , and their blood be laid upon Abimelech their brother , which slew them; and upon the men of Shechem , which aided him in the killing of his brethren . ten 092 003 Psa /^{ten /strings , and upon the psaltery ; upon the harp with a solemn sound . ten 033 002 Psa /^{ten /strings . ten 144 009 Psa /^{ten /strings will I sing praises unto thee. ten 003 008 IICh /^{ten /tables , and placed them in the temple , five on the right side , and five on the left . And he made an hundred basons of gold . ten 025 028 Mat /\$ {ten /talents . ten 005 005 IIKi /^{ten /talents of silver , and six thousand pieces of gold , and ten changes of raiment . ten 038 012 Exo /^{ten /the hooks of the pillars and their fillets of silver . ten 005 011 Rev /\$ {ten /thousand , and thousands of thousands ; ten 014 007 IIKi /^{ten /thousand , and took Selah by war , and called the name of it Joktheel unto this day . ten 020 010 Jug /^{ten /thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . ten 025 011 IICh /^{ten /thousand . ten 048 013 Eze /^{ten /thousand . ten 005 010 Son /^{ten /thousand . ten 007 003 Jug /^{ten /thousand . ten 045 001 Eze /^{ ten /thousand . This shall be holy in all the borders thereof round about . ten 045 003 Eze /^{ten /thousand : and in it shall be the sanctuary and the most holy place. ten005 014 IKi /^{ten /thousand a month by courses : a month they were in Lebanon , and two months at home : and Adoniram was over the levy . ten 091 007 Psa /^{ten /thousand at thy right hand ; but it shall not come nigh thee. ten 024 014 IIKi /^{ten /thousand captives , and all the craftsmen and smiths : none remained , save the poorest sort of the people of the land . ten 020 034 Jug /^{ten /thousand chosen men out of all Israel , and the battle was sore : but they knew not that evil was near them. ten 029 007 ICh /^{ten /thousand drams , and of silver ten thousand talents , and of brass eighteen thousand talents , and one hundred thousand talents of iron . ten 048 018 Eze /^{ten /thousand eastward , and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . ten013 007 IIKi /^{ten /thousand footmen ; for the king of Syria had destroyed them, and had made them like the dust by threshing . ten 048 010 Eze /^{ten /thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. ten048 010 Eze /^{ten /thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. ten 048 009 Eze /^{ten /thousand in breadth . ten 048 013 Eze /^{ten /thousand in breadth : all the length shall be five and twenty thousand , and the breadth ten thousand . ten 004 015 ICo /\$ {ten /thousand instructors in Christ , yet have ye not many fathers : for in Christ Jesus I have begotten you through the gospel . ten 025 012 IICh /^{ten /thousand left alive did the children of Judah carry away captive , and brought them unto the top of the rock , and cast them down from the top of

the rock , that they all were broken in pieces . ten 027 005 IICh /^{ten /thousand measures of wheat , and ten thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . ten 003 029 Jug /^{ten /thousand men , all lusty , and all men of valour ; and there escaped not a man . ten 001 004 Jug /^{ten /thousand men . ten 004 014 Jug /^{ten /thousand men after him. ten 004 010 Jug /^{ten /thousand men at his feet : and Deborah went up with him. ten 015 004 ISa /^{ten /thousand men of Judah . ten 004 006 Jug /^{ten /thousand men of the children of Naphtali and of the children of Zebulun ? ten 021 005 ICh /^{ten /thousand men that drew sword . ten 002 002 IICh /^{ten /thousand men to bear burdens , and fourscore thousand to hew in the mountain , and three thousand and six hundred to oversee them. ten 027 005 IICh /^{ten /thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . ten 045 005 Eze /^{ ten /thousand of breadth , shall also the Levites , the ministers of the house , have for themselves, for a possession for twenty chambers . ten 002 018 IICh /^{ten /thousand of them to be bearers of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . ten 018 003 IISa /^{ten /thousand of us: therefore now it is better that thou succour us out of the city . ten 030 024 IICh /^{ten /thousand sheep : and a great number of priests sanctified themselves. ten 007 010 Dan /^{ten /thousand stood before him: the judgment was set , and the books were opened . ten 029 007 ICh /^{ten /thousand talents , and of brass eighteen thousand talents , and one hundred thousand talents of iron . ten 018 024 Mat /\$ {ten /thousand talents . ten 003 009 Est /^{ten /thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . ten 005 015 IKi /^{ten /thousand that bare burdens , and fourscore thousand hewers in the mountains ; ten 005 011 Rev /\$ {ten /thousand times ten thousand , and thousands of thousands ; ten 007 010 Dan /^{ten /thousand times ten thousand stood before him: the judgment was set , and the books were opened . ten 032 030 Deu /^{ten /thousand to flight , except their Rock had sold them , and the LORD had shut them up ? ten 026 008 Lev /^{ten /thousand to flight : and your enemies shall fall before you by the sword . ten 014 031 Luk /\$ {ten /thousand to meet him that cometh against him with twenty thousand ? ten 048 018 Eze /^{ten /thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . ten 014 019 ICo /\$ {ten /thousand words in an unknown tongue . ten 018 008 ISa /^{ten /thousands , and to me they have ascribed but thousands : and what can he have more but the kingdom ? ten 018 007 ISa /^{ten /thousands . ten 011 012 Dan /^{ten /thousands : but he shall not be strengthened by it. ten 021 011 ISa /^{ten /thousands ? ten 029 005 ISa /^{ten /thousands ? ten 144 013 Psa /^{ten /thousands in our streets : ten 033 017 Deu /^{ten /thousands of Ephraim , and they are the thousands of Manasseh . ten 001 014 Jud /\$ {ten /thousands of his saints , ten 003 006 Psa /^{ten /thousands of people , that have set themselves against me round about . ten 006 007 Mic /^{ten /thousands of rivers of oil ? shall I give my firstborn for my transgression , the fruit of my body for the sin of my soul ? ten 033 002 Deu /^{ten /thousands of saints : from his right hand went a fiery law for them. ten 014 022 Num /^{ten /times , and have not hearkened to my voice ; ten 004 012 Neh /^{ten /times , From all places whence ye shall return unto us they will be upon you. ten 031 041 Gen /^{ten /times . ten 031 007 Gen /^{ten /times ; but God suffered him not to hurt me . ten 001 020 Dan /^{ten /times better than all the magicians and astrologers that were in all his realm . ten 019 003 Job /^{ten /times have ye reproached me: ye are not ashamed that ye make yourselves strange to me. ten 011 001 Neh /^{ten /to dwell in Jerusalem the holy city , and nine parts to dwell in other cities . ten 005 003 Amo /^{ ten /to the house of Israel . ten 011 035 IKi /^{ten /tribes . ten 011 031 IKi /^{ten /tribes to thee: ten 025 001 Mat /\$ {ten /virgins , which took their lamps , and went forth to meet the bridegroom . ten 002 016 Hag /^{ten /when one came to the pressfat for to draw out fifty vessels out of the press , there were but twenty . ten 021 026 Jos /^{ten /with their suburbs for the families of the children of Kohath that remained . ten 015 016 IISa /^{ten /women , which were concubines , to keep the house . ten 020 003

IISa /^{ten /women his concubines , whom he had left to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . ten 026 026 Lev /^{ten /women shall bake your bread in one oven , and they shall deliver you your bread again by weight : and ye shall eat , and not be satisfied . ten001 004 Rut /^{ten /years . ten 036 021 ICh /^{ten /years . ten 050 022 Gen /^{ten /years . ten 012 011 Jug /^{ten /years . ten 014 001 ICh /^{ten /years . ten 005 014 Gen /^{ten /years : and he died . ten 001 012 Zec /^{ten /years ? ten 015 017 IIKi /^{ten /years in Samaria . ten 016 003 Gen /^{ten /years in the land of Canaan , and gave her to her husband Abram to be his wife . ten 002 008 Jug /^{ten /years old . ten 027 029 Jos /^{ ten /years old . ten 050 026 Gen /^{ten /years old : and they embalmed him, and he was put in a coffin in Egypt . ten 025 005 ISa /^{ten /young men , and David said unto the young men , Get you up to Carmel , and go to Nabal , and greet him in my name : ten 018 015 IISa /^{ten /young men that bare Joab's armour compassed about and smote Absalom , and slew him. ten's018 032 Gen /^{ten's /sake. tend 021 005 Pro /^{tend /only to plenteousness ; but of every one that is hasty only to want . tender 028 054 Deu /^{tender /among you, and very delicate , his eye shall be evil toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : tender 047 001 Isa /^{tender /and delicate . tender 028 056 Deu /^{tender /and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tender 018 007 Gen /^{tender /and good , and gave it unto a young man ; and he hastened to dress it. tender 004 003 Pro /^{tender /and only beloved in the sight of my mother . tender 013 028 Mar /\$^{tender /and putteth forth leaves , ye know that summer is near : tender 024 032 Mat /\$^{tender /and putteth forth leaves , ye know that summer is nigh : tender 033 013 Gen /^{tender /and the flocks and herds with young are with me: and if men should overdrive them one day , all the flock will die . tender 022 005 ICh /^{tender /and the house that is to be builded for the LORD must be exceeding magnifical , of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . tender 029 001 ICh /^{tender /and the work is great : for the palace is not for man , but for the LORD God . tender034 027 ICh /^{tender /and thou didst humble thyself before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . tender022 019 IIKi /^{tender /and thou hast humbled thyself before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . tender014 007 Job /^{tender /branch thereof will not cease . tender 029 017 Gen /^{tender /eyed ; but Rachel was beautiful and well favoured . tender 007 012 Son /^{ tender /grape appear , and the pomegranates bud forth : there will I give thee my loves . tender 002 013 Son /^{tender /grape give a good smell . Arise , my love , my fair one , and come away . tender002 015 Son /^{tender /grapes . tender 004 015 Dan /^{tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : tender 004 023 Dan /^{ tender /grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; tender027 025 Pro /^{tender /grass sheweth itself, and herbs of the mountains are gathered . tender 023 004 IISa /^{tender /grass springing out of the earth by clear shining after rain . tender 032 002 Deu /^{tender /herb , and as the showers upon the grass : tender038 027 Job /^{tender /herb to spring forth ? tender 001 009 Dan /^{tender /love with the prince of the eunuchs . tender 119 015 Psa /^{tender /mercies , O LORD : quicken me according to thy judgments . tender 069 016 Psa /^{tender /mercies . tender 103 004 Psa /^{tender /mercies ; tender 077 009 Psa /^{tender /mercies ? Selah . tender025 006 Psa /^{tender /mercies and thy lovingkindnesses ; for they have been ever of old . tender145 009 Psa /^{tender /mercies are over all his

works . tender 051 001 Psa /^{tender /mercies blot out my transgressions . tender 119 007 Psa /^{ tender /mercies come unto me, that I may live : for thy law is my delight . tender 040 011 Psa /^{ tender /mercies from me, O LORD : let thy lovingkindness and thy truth continually preserve me. tender 012 010 Pro /^{tender /mercies of the wicked are cruel . tender 079 008 Psa /^{tender /mercies speedily prevent us: for we are brought very low . tender 005 011 Jam /\$tender /mercy . tender 001 078 Luk /\$tender /mercy of our God ; whereby the dayspring from on high hath visited us , tender 017 022 Eze /^{tender /one , and will plant it upon an high mountain and eminent : tender 053 002 Isa /^{tender /plant , and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. tenderhearted 013 007 IICh /^{tenderhearted /and could not withstand them . tenderhearted 004 032 Eph /\$tenderhearted /forgiving one another , even as God for Christ's sake hath forgiven you . tenderness028 056 Deu /^{tenderness /her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , tendeth 014 023 Pro /^{ tendeth /only to penury . tendeth 019 023 Pro /^{tendeth /to life : and he that hath it shall abide satisfied ; he shall not be visited with evil . tendeth 011 019 Pro /^{tendeth /to life : so he that pursueth evil pursueth it to his own death . tendeth 010 016 Pro /^{tendeth /to life : the fruit of the wicked to sin . tendeth 011 024 Pro /^{tendeth /to poverty . tenons 026 019 Exo /^{tenons /and two sockets under another board for his two tenons . tenons 036 024 Exo /^{tenons /and two sockets under another board for his two tenons . tenons 036 022 Exo /^{tenons /equally distant one from another : thus did he make for all the boards of the tabernacle . tenons 026 017 Exo /^{tenons /shall there be in one board , set in order one against another : thus shalt thou make for all the boards of the tabernacle . tenor 043 007 Gen /^{tenor /of these words : could we certainly know that he would say , Bring your brother down ? tenor 034 027 Exo /^{tenor /of these words I have made a covenant with thee and with Israel . tens 001 015 Deu /^{tens /and officers among your tribes . tent 040 019 Exo /^{tent /above upon it; as the LORD commanded Moses . tent 019 014 Num /^{tent /all that come into the tent , and all that is in the tent , shall be unclean seven days . tent039 033 Exo /^{tent /and all his furniture , his taches , his boards , his bars , and his pillars , and his sockets , tent007 024 Jos /^{tent /and all that he had: and they brought them unto the valley of Achor . tent 019 014 Num /^{tent /and all that is in the tent , shall be unclean seven days . tent007 023 Jos /^{tent /and brought them unto Joshua , and unto all the children of Israel , and laid them out before the LORD . tent 037 010 Jer /^{tent /and burn this city with fire . tent 013 018 Gen /^{tent /and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD . tent007 008 IIKi /^{tent /and carried thence also, and went and hid it. tent 007 008 IIKi /^{ tent /and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. tent 031 033 Gen /^{tent /and entered into Rachel's tent . tent 017 005 ICh /^{tent /and from one tabernacle to another. tent 035 011 Exo /^{tent /and his covering , his taches , and his boards , his bars , his pillars , and his sockets , tent007 006 IISa /^{tent /and in a tabernacle . tent 031 033 Gen /^{tent /and into Leah's tent , and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 031 033 Gen /^{tent /and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 004 020 Jug /^{tent /and it shall be, when any man doth come and enquire of thee, and say , Is there any man here ? that thou shalt say , No. tent020 022 IISa /^{tent /And Joab returned to Jerusalem unto the king . tent 054 002 Isa /^{tent /and let them stretch forth the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; tent 007 008 Jug /^{tent /and retained those three hundred men : and the host of Midian was beneath him in the valley . tent 007 013 Jug /^{tent /and smote it that it fell , and overturned it, that the tent lay along . tent 011 010 Num /^{tent /and the anger of the LORD was kindled greatly ; Moses also was displeased . tent007 022 Jos /^{tent /and the silver under it. tent 007 021 Jos /^{tent /and the silver under it. tent 004 010 ISa /^{tent /and there was a very

great slaughter ; for there fell of Israel thirty thousand footmen . tent 025 008 Num /^{tent /and thrust both of them through, the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . tent 004 021 Jug /^{tent /and took an hammer in her hand , and went softly unto him, and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died . tent024 067 Gen /^{tent /and took Rebekah , and she became his wife ; and he loved her: and Isaac was comforted after his mother's death. tent019 018 Num /^{tent /and upon all the vessels , and upon the persons that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : tent 007 022 Jos /^{tent /and, behold, it was hid in his tent , and the silver under it. tent 010 020 Jer /^{tent /any more, and to set up my curtains . tent 033 019 Gen /^{tent /at the hand of the children of Hamor , Shechem's father , for an hundred pieces of money . tent 033 018 Gen /^{tent /before the city . tent 004 022 Jug /^{tent /behold, Sisera lay dead , and the nail was in his temples . tent 035 021 Gen /^{tent /beyond the tower of Edar . tent 031 034 Gen /^{tent /but found them not. tent 018 002 Gen /^{tent /door , and bowed himself toward the ground , tent 033 008 Exo /^{tent /door , and looked after Moses , until he was gone into the tabernacle . tent 018 010 Gen /^{tent /door , which was behind him . tent 033 010 Exo /^{tent /door . tent 018 001 Gen /^{tent /door in the heat of the day ; tent 001 004 ICh /^{tent /for it at Jerusalem . tent 013 003 Gen /^{tent /had been at the beginning , between Bethel and Hai ; tent 012 008 Gen /^{tent /having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . tent038 012 Isa /^{ tent /I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. tent 031 025 Gen /^{tent /in the mount : and Laban with his brethren pitched in the mount of Gilead . tent 026 017 Gen /^{tent /in the valley of Gerar , and dwelt there . tent 026 013 Exo /^{tent /it shall hang over the sides of the tabernacle on this side and on that side, to cover it. tent 007 013 Jug /^{tent /lay along . tent 020 008 Jug /^{tent /neither will we any of us turn into his house . tent 026 036 Exo /^{tent /of blue , and purple , and scarlet , and fine twined linen , wrought with needlework . tent 004 017 Jug /^{tent /of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . tent026 014 Exo /^{tent /of rams skins dyed red , and a covering above of badgers skins . tent036 019 Exo /^{tent /of rams skins dyed red , and a covering of badgers skins above that. tent039 040 Exo /^{tent /of the congregation , tent 040 029 Exo /^{tent /of the congregation , and offered upon it the burnt offering and the meat offering ; as the LORD commanded Moses . tent040 034 Exo /^{tent /of the congregation , and the glory of the LORD filled the tabernacle . tent 040 032 Exo /^{tent /of the congregation , and when they came near unto the altar , they washed ; as the LORD commanded Moses . tent040 035 Exo /^{tent /of the congregation , because the cloud abode thereon, and the glory of the LORD filled the tabernacle . tent 040 024 Exo /^{tent /of the congregation , over against the table , on the side of the tabernacle southward . tent 040 022 Exo /^{tent /of the congregation , upon the side of the tabernacle northward , without the vail . tent 040 002 Exo /^{tent /of the congregation . tent 040 006 Exo /^{tent /of the congregation . tent 040 030 Exo /^{tent /of the congregation and the altar , and put water there, to wash withal. tent 040 007 Exo /^{tent /of the congregation and the altar , and shalt put water therein. tent 040 026 Exo /^{tent /of the congregation before the vail : tent 039 032 Exo /^{tent /of the congregation finished : and the children of Israel did according to all that the LORD commanded Moses , so did they. tent 009 015 Num /^{tent /of the testimony : and at even there was upon the tabernacle as it were the appearance of fire , until the morning . tent 040 019 Exo /^{tent /over the tabernacle , and put the covering of the tent above upon it; as the LORD commanded Moses . tent 036 014 Exo /^{tent /over the tabernacle : eleven curtains he made them. tent014 008 Lev /^{tent /seven days . tent 019 014 Num /^{tent /shall be unclean seven days . tent 004 018 Jug /^{tent /she covered him with a mantle . tent 016 001 ICh /^{tent /that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . tent 003 025 Num /^{tent /the covering thereof, and the hanging for the door of

the tabernacle of the congregation , tent 026 012 Exo /^{tent /the half curtain that remaineth , shall hang over the backside of the tabernacle . tent 026 025 Gen /^{tent /there: and there Isaac's servants digged a well . tent 013 020 Isa /^{tent /there; neither shall the shepherds make their fold there. tent 040 022 Isa /^{tent /to dwell in : tent 017 005 ICh /^{tent /to tent , and from one tabernacle to another. tent 036 018 Exo /^{tent /together , that it might be one . tent 026 011 Exo /^{tent /together, that it may be one . tent 013 012 Gen /^{tent /toward Sodom . tent 018 006 Gen /^{tent /unto Sarah , and said , Make ready quickly three measures of fine meal , knead it, and make cakes upon the hearth . tent004 011 Jug /^{tent /unto the plain of Zaanaim , which is by Kedesh . tent 016 022 IISa /^{tent /upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . tent 078 060 Psa /^{tent /which he placed among men ; tenth 021 020 Rev /\$ {tenth /a chrysoprasus ; the eleventh , a jacinth ; the twelfth , an amethyst . tenth 006 013 Isa /^{tenth /and it shall return , and shall be eaten : as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. tenth027 013 ICh /^{tenth /captain for the tenth month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 007 066 Num /^{tenth /day Ahiezer the son of Ammishaddai , prince of the children of Dan , offered: tenth 004 019 Jos /^{tenth /day of the first month , and encamped in Gilgal , in the east border of Jericho . tenth 040 001 Eze /^{tenth /day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. tenth 020 001 Eze /^{ tenth /day of the month , that certain of the elders of Israel came to enquire of the LORD , and sat before me. tenth 025 001 IIKi /^{tenth /day of the month , that Nebuchadnezzar king of Babylon came , he, and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /^{tenth /day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it, and built forts against it round about . tenth 024 001 Eze /^{tenth /day of the month , the word of the LORD came unto me, saying , tenth 052 012 Jer /^{tenth /day of the month , which was the nineteenth year of Nebuchadrezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , tenth016 029 Lev /^{tenth /day of the month , ye shall afflict your souls , and do no work at all, whether it be one of your own country , or a stranger that sojourneth among you: tenth 025 009 Lev /^{tenth /day of the seventh month , in the day of atonement shall ye make the trumpet sound throughout all your land . tenth 012 003 Exo /^{tenth /day of this month they shall take to them every man a lamb , according to the house of their fathers , a lamb for an house : tenth 029 007 Num /^{tenth /day of this seventh month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: tenth 023 027 Lev /^{tenth /day of this seventh month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the LORD . tenth 029 004 Num /^{tenth /deal for one lamb , throughout the seven lambs : tenth 029 010 Num /^{ tenth /deal for one lamb , throughout the seven lambs : tenth 014 021 Lev /^{tenth /deal of fine flour mingled with oil for a meat offering , and a log of oil ; tenth 028 013 Num /^{tenth /deal of flour mingled with oil for a meat offering unto one lamb ; for a burnt offering of a sweet savour , a sacrifice made by fire unto the LORD . tenth029 040 Exo /^{tenth /deal of flour mingled with the fourth part of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . tenth 015 004 Num /^{ tenth /deal of flour mingled with the fourth part of an hin of oil . tenth 028 021 Num /^{tenth /deal shalt thou offer for every lamb , throughout the seven lambs : tenth 029 015 Num /^{tenth /deal to each lamb of the fourteen lambs : tenth 028 029 Num /^{tenth /deal unto one lamb , throughout the seven lambs ; tenth023 017 Lev /^{tenth /deals : they shall be of fine flour ; they shall be baked with leaven ; they are the firstfruits unto the LORD . tenth029 003 Num /^{tenth /deals for a bullock , and two tenth deals for a ram , tenth 029 003 Num /^{tenth /deals for a ram , tenth 028 020 Num /^{tenth /deals for a ram ; tenth 014 010 Lev /^{tenth /deals of fine flour for a meat offering , mingled with oil ,



and one log of oil . tenth 023 013 Lev /^{tenth /deals of fine flour mingled with oil , an offering made by fire unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . tenth 028 009 Num /^{tenth /deals of flour for a meat offering , mingled with oil , and the drink offering thereof: tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one bullock ; and two tenth deals of flour for a meat offering , mingled with oil , for one ram ; tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one ram ; tenth 015 009 Num /^{tenth /deals of flour mingled with half an hin of oil . tenth 015 006 Num /^{tenth /deals of flour mingled with the third part of an hin of oil . tenth 024 005 Lev /^{tenth /deals shall be in one cake . tenth 028 020 Num /^{tenth /deals shall ye offer for a bullock , and two tenth deals for a ram ; tenth 029 009 Num /^{tenth /deals to a bullock , and two tenth deals to one ram , tenth 029 014 Num /^{ tenth /deals to each ram of the two rams , tenth 029 009 Num /^{tenth /deals to one ram , tenth 029 014 Num /^{tenth /deals unto every bullock of the thirteen bullocks , two tenth deals to each ram of the two rams , tenth 028 028 Num /^{tenth /deals unto one bullock , two tenth deals unto one ram , tenth 028 028 Num /^{tenth /deals unto one ram , tenth 023 002 Deu /^{tenth /generation shall he not enter into the congregation of the LORD . tenth 023 003 Deu /^{tenth /generation shall they not enter into the congregation of the LORD for ever : tenth 001 039 Joh /\$^{tenth /hour . tenth 018 021 Num /^{tenth /in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . tenth 012 013 ICh /^{tenth /Machbanai the eleventh . tenth 039 001 Jer /^{tenth /month , came Nebuchadrezzar king of Babylon and all his army against Jerusalem , and they besieged it. tenth 025 001 IIKi /^{tenth /month , in the tenth day of the month , that Nebuchadnezzar king of Babylon came , he, and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /^{tenth /month , in the tenth day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it, and built forts against it round about . tenth 024 001 Eze /^{tenth /month , in the tenth day of the month , the word of the LORD came unto me, saying , tenth 002 016 Est /^{tenth /month , which is the month Tebeth , in the seventh year of his reign . tenth 008 005 Gen /^{tenth /month : in the tenth month, on the first day of the month , were the tops of the mountains seen . tenth 010 016 Eze /^{tenth /month to examine the matter . tenth 027 013 ICh /^{tenth /month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 033 021 Eze /^{tenth /month, in the fifth day of the month , that one that had escaped out of Jerusalem came unto me, saying , The city is smitten . tenth 029 001 Eze /^{tenth /month, in the twelfth day of the month , the word of the LORD came unto me, saying , tenth 008 005 Gen /^{tenth /month, on the first day of the month , were the tops of the mountains seen . tenth 007 004 Heb /\$^{tenth /of the spoils . tenth 008 015 ISa /^{tenth /of your seed , and of your vineyards , and give to his officers , and to his servants . tenth 008 017 ISa /^{tenth /of your sheep : and ye shall be his servants . tenth 045 014 Eze /^{tenth /part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : tenth 007 002 Heb /\$^{tenth /part of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; tenth 016 036 Exo /^{tenth /part of an ephah . tenth 005 015 Num /^{tenth /part of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . tenth 006 020 Lev /^{tenth /part of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . tenth 005 011 Lev /^{tenth /part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . tenth 028 005 Num /^{tenth /part of an ephah of flour for a meat offering , mingled with the fourth part of an hin of beaten oil . tenth 045 011 Eze /^{tenth /part of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . tenth 045 011 Eze /^{tenth /part of an homer : the measure thereof shall be after the homer . tenth 011 013 Rev /\$^{tenth /part of the city fell , and in the earthquake were slain of men

seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . tenth 018 026 Num /^{tenth /part of the tithe . tenth 027 032 Lev /^{tenth /shall be holy unto the LORD . tenth 008 019 Zec /^{tenth /shall be to the house of Judah joy and gladness , and cheerful feasts ; therefore love the truth and peace . tenth 024 011 ICh /^{tenth /to Shecaniah , tenth 025 017 ICh /^{tenth /to Shimei , he, his sons , and his brethren , were twelve : tenth 028 022 Gen /^{tenth /unto thee. tenth 029 001 Eze /^{ tenth /year , in the tenth month, in the twelfth day of the month , the word of the LORD came unto me, saying , tenth 032 001 Jer /^{tenth /year of Zedekiah king of Judah , which was the eighteenth year of Nebuchadrezzar . tents 024 002 Num /^{tents /according to their tribes ; and the spirit of God came upon him. tents 005 030 Deu /^{tents /again . tents 006 003 Jer /^{tents /against her round about ; they shall feed every one in his place . tents 009 020 Num /^{tents /and according to the commandment of the LORD they journeyed . tents 011 006 Deu /^{tents /and all the substance that was in their possession , in the midst of all Israel : tents 009 023 Num /^{tents /and at the commandment of the LORD they journeyed : they kept the charge of the LORD , at the commandment of the LORD by the hand of Moses . tents 030 018 Jer /^{tents /and have mercy on his dwellingplaces ; and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. tents 035 010 Jer /^{ tents /and have obeyed , and done according to all that Jonadab our father commanded us. tents 106 025 Psa /^{tents /and hearkened not unto the voice of the LORD . tents 009 022 Num /^{tents /and journeyed not: but when it was taken up , they journeyed . tents 011 011 IISa /^{tents /and my lord Joab , and the servants of my lord , are encamped in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . tents 004 020 Gen /^{tents /and of such as have cattle . tents 001 027 Deu /^{tents /and said , Because the LORD hated us, he hath brought us forth out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. tents 004 041 ICh /^{tents /and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their rooms: because there was pasture there for their flocks . tents 049 029 Jer /^{tents /and their flocks shall they take away : they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . tents 007 007 IIKi /^{tents /and their horses , and their asses , even the camp as it was, and fled for their life . tents 016 027 Num /^{tents /and their wives , and their sons , and their little children . tents 006 005 Jug /^{tents /and they came as grasshoppers for multitude ; for both they and their camels were without number : and they entered into the land to destroy it. tents 022 004 Jos /^{ tents /and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . tents 022 008 Jos /^{tents /and with very much cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . tents 013 005 IIKi /^{tents /as beforetime . tents 007 010 IIKi /^{tents /as they were. tents 014 015 Zec /^{tents /as this plague . tents 031 033 Gen /^{tents /but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tents 001 052 Num /^{tents /every man by his own camp , and every man by his own standard , throughout their hosts . tents 007 010 IICh /^{tents /glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . tents 001 033 Deu /^{tents /in, in fire by night , to shew you by what way ye should go , and in a cloud by day . tents 008 066 IKi /^{tents /joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . tents 020 001 IISa /^{tents /O Israel . tents 010 016 IICh /^{tents /O Israel : and now, David , see to thine own house . So all Israel went to their tents . tents 012 016 IKi /^{tents /O Israel : now see to thine own house , David . So Israel departed unto their tents . tents 024 005 Num /^{tents /O Jacob , and thy tabernacles , O Israel ! tents 014 015 IICh /^{tents /of cattle , and carried away sheep and camels in abundance , and returned to Jerusalem . tents 003 007 Hab /^{tents /of Cushan in affliction : and the curtains of the land of Midian did tremble . tents 012 007 Zec /^{tents /of Judah first , that the glory of the house of David and the glory of the

inhabitants of Jerusalem do not magnify themselves against Judah . tents120 005 Psa /^{tents /of Kedar ! tents 001 005 Son /^{tents /of Kedar , as the curtains of Solomon . tents 009 027 Gen /^{tents /of Shem ; and Canaan shall be his servant . tents031 002 IICh /^{tents /of the LORD . tents 007 016 IIKi /^{ tents /of the Syrians . So a measure of fine flour was sold for a shekel , and two measures of barley for a shekel , according to the word of the LORD . tents016 026 Num /^{tents /of these wicked men , and touch nothing of theirs, lest ye be consumed in all their sins . tents 084 010 Psa /^{tents /of wickedness . tents008 011 Jug /^{tents /on the east of Nobah and Jogbehah , and smote the host : for the host was secure . tents013 019 Num /^{tents /or in strong holds ; tents 004 020 Jer /^{tents /spoiled , and my curtains in a moment . tents 035 007 Jer /^{tents /that ye may live many days in the land where ye be strangers . tents022 007 Jos /^{tents /then he blessed them, tents 008 015 Ezz /^{ tents /three days : and I viewed the people , and the priests , and found there none of the sons of Levi . tents005 010 ICh /^{tents /throughout all the east land of Gilead . tents 003 014 Jos /^{tents /to pass over Jordan , and the priests bearing the ark of the covenant before the people ; threaten004 017 Act /\$ {threaten /them , that they speak henceforth to no man in this name . threatened 002 023 IPe /\$ {threatened /not ; but committed himself to him that judgeth righteously : threatened 004 021 Act /\$ {threatened /them , they let them go , finding nothing how they might punish them , because of the people : for all men glorified God for that which was done . threatening 006 009 Eph /\$ {threatening /knowing that your Master also is in heaven ; neither is there respect of persons with him . threatenings 004 029 Act /\$ {threatenings /and grant unto thy servants , that with all boldness they may speak thy word , threatenings 009 001 Act /\$ {threatenings /and slaughter against the disciples of the Lord , went unto the high priest , wasteness001 015 Zep /^{wasteness /and desolation , a day of darkness and gloominess , a day of clouds and thick darkness , wheaten029 002 Exo /^{wheaten /flour shalt thou make them. written 031 035 Job /^{written /a book . written 013 022 Heb /\$ {written /a letter unto you in few words . written 003 012 Est /^{written /according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . written 008 009 Est /^{ written /according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . written 009 010 Deu /^{written /according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 015 004 Rom /\$ {written /aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . written 004 007 Mat /\$ {written /again , Thou shalt not tempt the Lord thy God . written 051 060 Jer /^{written /against Babylon . written 021 025 Joh /\$ {written /Amen . written 001 019 Est /^{written /among the laws of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. written 004 003 Isa /^{written /among the living in Jerusalem : written 033 019 IICh /^{written /among the sayings of the seers . written 021 025 Act /\$ {written /and concluded that they observe no such thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . written 003 007 IICo /\$ {written /and engraven in stones , was glorious , so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : written 003 004 Ezz /^{written /and offered the daily burnt offerings by number , according to the custom , as the duty of every day required ; written 003 012 Est /^{written /and sealed with the king's ring . written 024 046 Luk /\$ {written /and thus it behoved Christ to suffer , and to rise from the dead the third day : written 014 011 Rom /\$ {written /As I live , saith the Lord , every knee shall

bow to me , and every tongue shall confess to God . written 008 034 Ezr /^{written /at that time .  
written 001 016 IPe /\${written /Be ye holy ; for I am holy . written 003 016 Mal /^{written /before him for  
them that feared the LORD , and that thought upon his name . written 065 006 Isa /^{written /before  
me: I will not keep silence , but will recompense , even recompense into their bosom , written 009 033  
Rom /\${written /Behold , I lay in Sion a stumblingstone and rock of offence : and whosoever believeth  
on him shall not be ashamed . written 011 010 Mat /\${written /Behold , I send my messenger before thy  
face , which shall prepare thy way before thee . written 007 027 Luk /\${written /Behold , I send my  
messenger before thy face , which shall prepare thy way before thee . written 005 012 IPe /\${written  
/briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . written 030 018  
IICh /^{written /But Hezekiah prayed for them, saying , The good LORD pardon every one written 011  
026 Num /^{written /but went not out unto the tabernacle : and they prophesied in the camp . written  
004 041 ICh /^{written /by name came in the days of Hezekiah king of Judah , and smote their tents ,  
and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their  
rooms: because there was pasture there for their flocks . written 002 005 Mat /\${written /by the prophet  
, written 018 031 Luk /\${written /by the prophets concerning the Son of man shall be accomplished .  
written 022 013 IIKi /^{written /concerning us. written 003 010 Gal /\${written /Cursed is every one that  
continueth not in all things which are written in the book of the law to do them . written 003 013 Gal  
/\${written /Cursed is every one that hangeth on a tree : written 015 054 ICo /\${written /Death is  
swallowed up in victory . written 021 025 Joh /\${written /every one , I suppose that even the world itself  
could not contain the books that should be written . Amen . written 002 009 ICo /\${written /Eye hath not  
seen , nor ear heard , neither have entered into the heart of man , the things which God hath prepared  
for them that love him . written 004 023 Rom /\${written /for his sake alone , that it was imputed to him ;  
written 010 011 ICo /\${written /for our admonition , upon whom the ends of the world are come .  
written 015 004 Rom /\${written /for our learning , that we through patience and comfort of the  
scriptures might have hope . written 102 018 Psa /^{written /for the generation to come : and the  
people which shall be created shall praise the LORD . written 015 009 Rom /\${written /For this cause I  
will confess to thee among the Gentiles , and sing unto thy name . written 008 036 Rom /\${written /For  
thy sake we are killed all the day long ; we are accounted as sheep for the slaughter . written 003 018  
IITh /\${written /from Athens .>> written 005 028 ITh /\${written /from Athens .>> written 006 021 ITi  
/\${written /from Laodicea , which is the chiefest city of Phrygia Pacatiana .>> written 036 006 Jer  
/^{written /from my mouth , the words of the LORD in the ears of the people in the LORD'S house upon  
the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities .  
written 013 014 IICo /\${written /from Philippi , a city of Macedonia , by Titus and Lucas .>> written 016  
024 ICo /\${written /from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> written  
004 023 Php /\${written /from Rome , by Epaphroditus .>> written 006 024 Eph /\${written /from Rome ,  
by Tychicus .>> written 004 022 IITi /\${written /from Rome , when Paul was brought before Nero the  
second time .>> written 006 018 Gal /\${written /from Rome .>> written 003 018 Col /\${written /from  
Rome to Colossians by Tychicus and Onesimus .>> written 001 025 Phm /\${written /from Rome to  
Philemon , by Onesimus a servant .>> written 006 031 Joh /\${written /He gave them bread from heaven  
to eat . written 004 006 Mat /\${written /He shall give his angels charge concerning thee : and in their  
hands they shall bear thee up , lest at any time thou dash thy foot against a stone . written 004 010 Luk  
/\${written /He shall give his angels charge over thee , to keep thee : written 003 019 ICo /\${written /He  
taketh the wise in their own craftiness . written 001 031 ICo /\${written /He that glorieth , let him glory in  
the Lord . written 008 015 IICo /\${written /He that had gathered much had nothing over ; and he that  
had gathered little had no lack . written 010 015 Rom /\${written /How beautiful are the feet of them that  
preach the gospel of peace , and bring glad tidings of good things ! written 004 013 IICo /\${written /I  
believed , and therefore have I spoken ; we also believe , and therefore speak ; written 019 022 Joh

/\$written /I have written . written 001 019 ICo /\$written /I will destroy the wisdom of the wise , and will bring to nothing the understanding of the prudent . written 026 031 Mat /\$written /I will smite the shepherd , and the sheep of the flock shall be scattered abroad . written 014 027 Mar /\$written /I will smite the shepherd , and the sheep shall be scattered . written 012 023 Heb /\$written /in heaven , and to God the Judge of all , and to the spirits of just men made perfect , written 010 020 Luk /\$written /in heaven . written 019 020 Joh /\$written /in Hebrew , and Greek , and Latin . written 003 002 IICo /\$written /in our hearts , known and read of all men : written 012 001 Dan /^{written /in the book . written 009 032 Est /^{written /in the book . written 001 018 IISa /^{written /in the book of Jasher . written 010 013 Jos /^{written /in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . written 020 034 IICh /^{written /in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . written 017 008 Rev /\$written /in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . written 013 008 Rev /\$written /in the book of life of the Lamb slain from the foundation of the world . written 020 015 Rev /\$written /in the book of life was cast into the lake of fire . written 006 018 Ezr /^{written /in the book of Moses . written 035 012 IICh /^{written /in the book of Moses . And so did they with the oxen . written 009 029 IICh /^{written /in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? written 001 020 Act /\$written /in the book of Psalms , Let his habitation be desolate , and let no man dwell therein : and his bishoprick let another take . written 029 029 ICh /^{written /in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , written 012 015 IICh /^{written /in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . written 011 041 IKi /^{written /in the book of the acts of Solomon ? written 012 023 Neh /^{written /in the book of the chronicles , even until the days of Johanan the son of Eliashib . written 002 023 Est /^{written /in the book of the chronicles before the king . written 015 011 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 026 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 015 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 015 031 IIKi /^{written /in the book of the chronicles of the kings of Israel . written 014 019 IKi /^{written /in the book of the chronicles of the kings of Israel . written 022 039 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 021 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 008 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 028 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 010 034 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 020 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 027 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 014 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 013 012 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 015 031 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 001 018 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 016 005 IKi /^{written /in the book of the chronicles of the kings of Israel ? written 014 015 IIKi /^{written /in the book of the chronicles of the kings of Israel ? written 021 017 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 023 028 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 020 020 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 024 005 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 021 025 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 012 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 006 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 016 019 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 036 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 018 IIKi /^{written /in the

book of the chronicles of the kings of Judah ? written 008 023 IIKi /^{written /in the book of the chronicles of the kings of Judah ? written 014 029 IKi /^{written /in the book of the chronicles of the kings of Judah ? written 022 045 IKi /^{written /in the book of the chronicles of the kings of Judah ? written 015 007 IKi /^{written /in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . written 015 023 IKi /^{written /in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . wriiter010 002 Est /^{ written /in the book of the chronicles of the kings of Media and Persia ? written 033 018 IICCh /^{ written /in the book of the kings of Israel . written 009 001 ICh /^{written /in the book of the kings of Israel and Judah , who were carried away to Babylon for their transgression . wriiter035 027 IICCh /^{ written /in the book of the kings of Israel and Judah . written 027 007 IICCh /^{written /in the book of the kings of Israel and Judah . written 036 008 IICCh /^{written /in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. wriiter016 011 IICCh /^{written /in the book of the kings of Judah and Israel . written 028 026 IICCh /^{written /in the book of the kings of Judah and Israel . written 025 026 IICCh /^{written /in the book of the kings of Judah and Israel ? written 008 034 Jos /^{ written /in the book of the law . written 008 031 Jos /^{written /in the book of the law of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . written 023 006 Jos /^{written /in the book of the law of Moses , that ye turn not aside therefrom to the right hand or to the left ; written 014 006 IIKi /^{ written /in the book of the law of Moses , wherein the LORD commanded , saying , The fathers shall not be put to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . written 003 010 Gal /\$ {written /in the book of the law to do them . written 007 042 Act /\$ {written /in the book of the prophets , O ye house of Israel , have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness ? wriiter003 004 Luk /\$ {written /in the book of the words of Esaias the prophet , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight . written 023 021 IIKi /^{written /in the book of this covenant . written 028 061 Deu /^{written /in the book of this law , them will the LORD bring upon thee, until thou be destroyed . written 023 024 IIKi /^{written /in the book that Hilkiyah the priest found in the house of the LORD . written 034 024 IICCh /^{written /in the book which they have read before the king of Judah : written 020 012 Rev /\$ {written /in the books , according to their works . written 017 013 Jer /^{written /in the earth , because they have forsaken the LORD , the fountain of living waters . written 008 008 Est /^{written /in the king's name , and sealed with the king's ring , may no man reverse . written 021 027 Rev /\$ {written /in the Lamb's book of life . written 035 025 IICCh /^{written /in the lamentations . written 010 036 Neh /^{written /in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : written 010 034 Neh /^{written /in the law : written 010 026 Luk /\$ {written /in the law ? how readest thou ? written 024 014 Act /\$ {written /in the law and in the prophets : written 025 004 IICCh /^{written /in the law in the book of Moses , where the LORD commanded , saying , The fathers shall not die for the children , neither shall the children die for the fathers , but every man shall die for his own sin . written 009 013 Dan /^{written /in the law of Moses , all this evil is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . written 024 044 Luk /\$ {written /in the law of Moses , and in the prophets , and in the psalms , concerning me . written 002 003 IKi /^{written /in the law of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: written 009 009 ICo /\$ {written /in the law of Moses , Thou shalt not muzzle the mouth of the ox that treadeth out the corn . Doth God take care for oxen ? written 023 018 IICCh /^{written /in the law of Moses , with rejoicing and with singing , as it was ordained by David . written 003 002 Ezr /^{written /in the law of Moses the man of God . written 009 011 Dan /^{written /in the law of Moses the servant of God , because we have sinned against him. written 035 026 IICCh

^written in the law of the LORD , written 016 040 ICh ^written in the law of the LORD , which he commanded Israel ; written 031 003 ICh ^written in the law of the LORD . written 008 014 Neh ^written in the law which the LORD had commanded by Moses , that the children of Israel should dwell in booths in the feast of the seventh month : written 021 011 IKi ^written in the letters which she had sent unto them. written 006 045 Joh /\$written in the prophets , And they shall be all taught of God . Every man therefore that hath heard , and hath learned of the Father , cometh unto me . written 001 002 Mar /\$written in the prophets , Behold , I send my messenger before thy face , which shall prepare thy way before thee . written 013 033 Act /\$written in the second psalm , Thou art my Son , this day have I begotten thee . written 024 027 ICh ^written in the story of the book of the kings . And Amaziah his son reigned in his stead. written 013 022 ICh ^written in the story of the prophet Iddo . written 004 007 Ezr ^written in the Syrian tongue , and interpreted in the Syrian tongue . written 032 032 ICh ^written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . written 013 009 Eze ^written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . written 014 001 Rev /\$written in their foreheads . written 002 015 Rom /\$written in their hearts , their conscience also bearing witness , and their thoughts the mean while accusing or else excusing one another ; written 015 025 Joh /\$written in their law , They hated me without a cause . written 028 058 Deu ^written in this book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; written 025 013 Jer ^written in this book , which Jeremiah hath prophesied against all the nations . written 022 019 Rev /\$written in this book . written 034 021 ICh ^written in this book . written 034 031 ICh ^written in this book . written 023 003 IKi ^written in this book . And all the people stood to the covenant . written 022 018 Rev /\$written in this book : written 029 027 Deu ^written in this book : written 020 030 Joh /\$written in this book : written 030 010 Deu ^written in this book of the law , and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . written 029 021 Deu ^written in this book of the law : written 029 020 Deu ^written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . written 010 034 Joh /\$written in your law , I said , Ye are gods ? written 008 017 Joh /\$written in your law , that the testimony of two men is true . written 006 006 Neh ^written /It is reported among the heathen , and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . written 001 019 Phm /\$written /it with mine own hand , I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides . written 009 013 Rom /\$written /Jacob have I loved , but Esau have I hated . written 019 016 Rev /\$written /KING OF KINGS , AND LORD OF LORDS . written 004 004 Mat /\$written /Man shall not live by bread alone , but by every word that proceedeth out of the mouth of God . written 021 022 Luk /\$written /may be fulfilled . written 005 025 Dan ^written /MENE , MENE , TEKEL , UPHARSIN . written 022 037 Luk /\$written /must yet be accomplished in me , And he was reckoned among the transgressors : for the things concerning me have an end . written 019 046 Luk /\$written /My house is the house of prayer : but ye have made it a den of thieves . written 011 017 Mar /\$written /My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves . written 021 013 Mat /\$written /My house shall be called the house of prayer ; but ye have made it a den of thieves . written 017 005 Rev /\$written /MYSTERY , BABYLON THE GREAT , THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH written 003 003 ICo /\$written /not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . written 012 016 Joh /\$written /of him , and that they had done these things unto him . written 013 029 Act /\$written /of him , they took him down from the tree , and laid him in a sepulchre . written 009 013 Mar /\$written /of him . written 014 021 Mar /\$written /of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . written 026 024 Mat /\$written /of him : but woe unto that man by whom the Son of man is

betrayed ! it had been good for that man if he had not been born . written 040 007 Psa /^{written /of me, written 009 012 Mar /\${written /of the Son of man , that he must suffer many things , and be set at nought . written 019 023 Job /^{written /oh that they were printed in a book ! written 032 015 Exo /^{ written /on both their sides ; on the one side and on the other were they written . written 015 026 Mar /\${written /over , THE KING OF THE JEWS . written 023 038 Luk /\${written /over him in letters of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . written 004 027 Gal /\${written /Rejoice , thou barren that bearest not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . written 004 022 Gal /\${written /that Abraham had two sons , the one by a bondmaid , the other by a freewoman . written 009 010 ICo /\${written /that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . written 004 004 Luk /\${written /That man shall not live by bread alone , but by every word of God . written 006 002 Est /^{written /that Mordecai had told of Bigthana and Teresh , two of the king's chamberlains , the keepers of the door , who sought to lay hand on the king Ahasuerus . written 019 012 Rev /\${written /that no man knew , but he himself . written 004 006 ICo /\${written /that no one of you be puffed up for one against another . written 013 001 Neh /^{written /that the Ammonite and the Moabite should not come into the congregation of God for ever ; written 003 009 Est /^{written /that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . written 024 012 Exo /^{written /that thou mayest teach them. written 003 004 Rom /\${written /That thou mightest be justified in thy sayings , and mightest overcome when thou art judged . written 020 031 Joh /\${written /that ye might believe that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . written 015 045 ICo /\${written /The first man Adam was made a living soul ; the last Adam was made a quickening spirit . written 001 017 Rom /\${written /The just shall live by faith . written 015 015 Rom /\${written /the more boldly unto you in some sort , as putting you in mind , because of the grace that is given to me of God , written 010 007 ICo /\${written /The people sat down to eat and drink , and rose up to play . written 015 003 Rom /\${written /The reproaches of them that reproached thee fell on me . written 020 017 Luk /\${written /The stone which the builders rejected , the same is become the head of the corner ? written 002 017 Joh /\${written /The zeal of thine house hath eaten me up . written 003 010 Rom /\${written /There is none righteous , no, not one : written 011 026 Rom /\${written /There shall come out of Sion the Deliverer , and shall turn away ungodliness from Jacob : written 001 003 Rev /\${written /therein : for the time is at hand . written 002 010 Eze /^{written /therein lamentations , and mourning , and woe . written 007 005 Neh /^{written /therein, written 036 029 Jer /^{written /therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? written 001 008 Jos /^{written /therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . written 021 012 Rev /\${written /thereon , which are the names of the twelve tribes of the children of Israel : written 009 015 ICo /\${written /these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . written 045 001 Jer /^{written /these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah , saying , written 149 009 Psa /^{written /this honour have all his saints . Praise ye the LORD . written 027 037 Mat /\${written /THIS IS JESUS THE KING OF THE JEWS . written 007 006 Mar /\${written /This people honoureth me with their lips , but their heart is far from me . written 023 005 Act /\${written /Thou shalt not speak evil of the ruler of thy people . written 004 010 Mat /\${written /Thou shalt worship the Lord thy God , and him only shalt thou serve . written 004 008 Luk /\${written /Thou shalt worship the Lord thy God , and him only shalt thou serve . written 005 007 Eze /^{ written /thus ; Unto Darius the king , all peace . written 008 012 Hos /^{written /to him the great things of my law , but they were counted as a strange thing . written 008 005 Est /^{written /to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews



which are in all the king's provinces : Written 013 025 Heb /\${Written /to the Hebrews from Italy , by Timothy .>> Written 016 027 Rom /\${Written /to the Romans from Corinthus , and sent by Phebe servant of the church at Cenchrea .>> written 022 020 Pro /^{written /to thee excellent things in counsels and knowledge , written 003 015 Tit /\${written /to Titus , ordained the first bishop of the church of the Cretians , from Nicopolis of Macedonia .>> written 015 021 Rom /\${written /To whom he was not spoken of , they shall see : and they that have not heard shall understand . written 009 023 Est /^{ written /unto them; written 002 014 IJo /\${written /unto you , fathers , because ye have known him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . written 002 014 IJo /\${written /unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . written 003 015 IIPe /\${written /unto you ; written 002 021 IJo /\${written /unto you because ye know not the truth , but because ye know it , and that no lie is of the truth . written 002 026 IJo /\${written /unto you concerning them that seduce you . written 005 011 ICo /\${written /unto you not to keep company , if any man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . written 005 013 IJo /\${written /unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . written 006 011 Gal /\${written /unto you with mine own hand . written 012 019 Rom /\${written /Vengeance is mine ; I will repay , saith the Lord . written 012 010 Ecc /^{written /was upright , even words of truth . written 139 016 Psa /^{written /which in continuance were fashioned , when as yet there was none of them. written 002 017 Rev /\${written /which no man knoweth saving he that receiveth it. written 017 001 Jer /^{written /with a pen of iron , and with the point of a diamond : it is graven upon the table of their heart , and upon the horns of your altars ; written 014 021 ICo /\${written /With men of other tongues and other lips will I speak unto this people ; and yet for all that will they not hear me , saith the Lord . written 031 018 Exo /^{written /with the finger of God . written 009 010 Deu /^{written /with the finger of God ; and on them was written according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 069 028 Psa /^{written /with the righteous . written 005 001 Rev /\${written /within and on the backside , sealed with seven seals . written 002 010 Eze /^{written /within and without : and there was written therein lamentations , and mourning , and woe . attend 11 \* attendance 4 - attended 3 - attending 1 - attent 2 \* attentive 5 - attentively 1 - beaten 40 - begotten 24 - chasten 6 \* chastened 8 - chastenest 1 - chasteneth 5 - chastening 6 - contend 14 \* contended 6 - contendest 1 - contendeth 3 - contending 1 - content 16 \* contention 9 - contentions 6 - contentious 5 - contentment 1 - delicateness 1 - eaten 105 - enlighten 1 \* enlightened 6 - enlightening 1 - extend 2 \* extended 2 - extendeth 1 - fasten 5 \* fastened 18 - fastening 1 - firstbegotten 1 - hasten 8 - hastened 6 - hasteneth 1 - hungerbitten 1 - intend 4 \* intended 1 - intendest 1 - intending 3 - lighten 7 - lightened 5 - lighteneth 2 - maintenance 2 - moistened 1 - often 15 - oftener 1 - oftentimes 6 - rotten 5 - rottenness 5 - shortened 9 - smitten 63 - straiten 1 - straitened 8 - straiteneth 1 - sustenance 3 - tender 39 \* tenderhearted 2 - tenderness 1 - tent 98 \* tentmakers 1 - tents 66 - threaten 1 \* threatened 2 - threatening 1 - threatenings 2 - wasteness 1 - written 277 - ten And all the days of Cainan were nine hundred and {ten} years: and he died. ten And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt {ten} years in the land of Canaan, and gave her to her husband Abram to be his wife. ten And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure {ten} shall be found there. And he said, I will not destroy [it] for ten's sake. ten And the servant took {ten} camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. ten And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of {ten} [shekels] weight of gold; ten And her brother and her mother said, Let the damsel abide

with us [a few] days, at the least {ten}; after that she shall go. tenAnd your father hath deceived me, and changed my wages {ten} times; but God suffered him not to hurt me. ten Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages {ten} times. tenThirty milch camels with their colts, forty kine, and {ten} bulls, twenty she asses, and ten foals. tenThirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and {ten} foals. tenAnd Joseph's {ten} brethren went down to buy corn in Egypt. ten And to his father he sent after this [manner]; {ten} asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. ten And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and {ten} she asses laden with corn and bread and meat for his father by the way. ten And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and {ten}. ten And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and {ten} days. tenAnd Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and {ten} years. tenSo Joseph died, [being] an hundred and {ten} years old: and they embalmed him, and he was put in a coffin in Egypt. tenAnd they came to Elim, where [were] twelve wells of water, and threescore and {ten} palm trees: and they encamped there by the waters. ten Moreover thou shalt make the tabernacle [with] {ten} curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them. ten {Ten} cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board. ten And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets {ten}. tenAnd [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars {ten}, and their sockets ten. tenAnd he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the {ten} commandments. ten And every wise hearted man among them that wrought the work of the tabernacle made {ten} curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them. ten The length of a board [was] {ten} cubits, and the breadth of a board one cubit and a half. ten And for the west side [were] hangings of fifty cubits, their pillars {ten}, and their sockets ten; the hooks of the pillars and their fillets [of] silver. ten And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets {ten}; the hooks of the pillars and their fillets [of] silver. ten And five of you shall chase an hundred, and an hundred of you shall put {ten} thousand to flight: and your enemies shall fall before you by the sword. ten And] when I have broken the staff of your bread, {ten} women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied. tenAnd if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female {ten} shekels. ten And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female {ten} shekels. tenOne spoon of {ten} [shekels] of gold, full of incense: ten One spoon of gold of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten The golden spoons [were] twelve, full of incense, [weighing] {ten} [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. ten Ye shall not eat one day, nor two days, nor five days, neither {ten} days, nor twenty days; tenAnd the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered {ten} homers: and they spread [them] all abroad for themselves round about the camp. ten

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these {ten} times, and have not hearkened to my voice; ten And on the fourth day {ten} bullocks, two rams, [and] fourteen lambs of the first year without blemish: ten And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and {ten} palm trees; and they pitched there. ten And he declared unto you his covenant, which he commanded you to perform, [even] {ten} commandments; and he wrote them upon two tables of stone. ten And he wrote on the tables, according to the first writing, the {ten} commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. ten Thy fathers went down into Egypt with threescore and {ten} persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. ten How should one chase a thousand, and two put {ten} thousand to flight, except their Rock had sold them, and the LORD had shut them up? ten And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with {ten} thousands of saints: from his right hand [went] a fiery law for them. ten His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the {ten} thousands of Ephraim, and they [are] the thousands of Manasseh. ten Cain, Gibeah, and Timnah; {ten} cities with their villages: ten And there fell {ten} portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan; ten And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, {ten} cities. ten All the cities [were] {ten} with their suburbs for the families of the children of Kohath that remained. ten And with him {ten} princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel. ten And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old. ten And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek {ten} thousand men. ten And Adonibezek said, Threescore and {ten} kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. ten And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old. ten And they slew of Moab at that time about {ten} thousand men, all lusty, and all men of valour; and there escaped not a man. ten And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee {ten} thousand men of the children of Naphtali and of the children of Zebulun? ten And Barak called Zebulun and Naphtali to Kedesh; and he went up with {ten} thousand men at his feet: and Deborah went up with him. ten And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and {ten} thousand men after him. ten Then Gideon took {ten} men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. ten Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained {ten} thousand. ten And Gideon had threescore and {ten} sons of his body begotten: for he had many wives. ten Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and {ten} persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. ten And they gave him threescore and {ten} [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. ten And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and {ten}

persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. ten And ye are risen up against my father's house this day, and have slain his sons, threescore and {ten} persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) ten That the cruelty [done] to the threescore and {ten} sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. ten And after him Elon, a Zebulonite, judged Israel; and he judged Israel {ten} years. ten And he had forty sons and thirty nephews, that rode on threescore and {ten} ass colts: and he judged Israel eight years. ten And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee {ten} [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in. ten And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of {ten} thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. ten And we will take {ten} men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. ten And there came against Gibeah {ten} thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them. ten And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about {ten} years. ten And he took {ten} men of the elders of the city, and said, Sit ye down here. And they sat down. ten <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than {ten} sons? ten <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and {ten} men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. ten <1SA15 -4> And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and {ten} thousand men of Judah. ten <1SA17 -17> And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these {ten} loaves, and run to the camp to thy brethren; ten <1SA17 -18> And carry these {ten} cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge. ten <1SA18 -7> And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his {ten} thousands. ten <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David {ten} thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? ten <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his {ten} thousands? ten <1SA25 -5> And David sent out {ten} young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: ten <1SA25 -38> And it came to pass about {ten} days [after], that the LORD smote Nabal, that he died. ten <1SA29 -5> [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his {ten} thousands? ten <2SA15 -16> And the king went forth, and all his household after him. And the king left {ten} women, [which were] concubines, to keep the house. ten <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth {ten} thousand of us: therefore now [it is] better that thou succou r us out of the city. ten <2SA18 -11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee {ten} [shekels] of silver, and a girdle. ten <2SA18 -15> And {ten} young men that bare Joab's armour compassed about and smote Absalom, and slew him. ten <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have {ten} parts in the king, and we

have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. ten <2SA20 -3> And David came to his house at Jerusalem; and the king took the {ten} women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. ten <1KI4 -23> {Ten} fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl. ten <1KI5 -14> And he sent them to Lebanon, {ten} thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy. ten <1KI5 -15> And Solomon had threescore and {ten} thousand that bare burdens, and fourscore thousand hewers in the mountains; ten <1KI6 -3> And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] {ten} cubits [was] the breadth thereof before the house. ten <1KI6 -23> And within the oracle he made two cherubims [of] olive tree, [each] {ten} cubits high. ten <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] {ten} cubits. ten <1KI6 -25> And the other cherub [was] {ten} cubits: both the cherubims [were] of one measure and one size. ten <1KI6 -26> The height of the one cherub [was] {ten} cubits, and so [was it] of the other cherub. ten <1KI7 -10> And the foundation [was of] costly stones, even great stones, stones of {ten} cubits, and stones of eight cubits. ten <1KI7 -23> And he made a molten sea, {ten} cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about. ten <1KI7 -24> And under the brim of it round about [there were] knops compassing it, {ten} in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. ten <1KI7 -27> And he made {ten} bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it. ten <1KI7 -37> After this [manner] he made the {ten} bases: all of them had one casting, one measure, [and] one size. ten <1KI7 -38> Then made he {ten} lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver. ten <1KI7 -38> Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the {ten} bases one laver. ten <1KI7 -43> And the ten bases, and {ten} lavers on the bases; ten <1KI7 -43> And the {ten} bases, and ten lavers on the bases; ten <1KI11 -31> And he said to Jeroboam, Take thee {ten} pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: ten <1KI11 -31> And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give {ten} tribes to thee: ten <1KI11 -35> But I will take the kingdom out of his son's hand, and will give it unto thee, [even] {ten} tribes. ten <1KI14 -3> And take with thee {ten} loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child. ten <2KI5 -5> And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him {ten} talents of silver, and six thousand [pieces] of gold, and ten changes of raiment. ten <2KI5 -5> And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and {ten} changes of raiment. ten <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and {ten} chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. ten <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and {ten} thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. ten <2KI14 -7> He slew of Edom in the valley of salt {ten} thousand, and took Selah by war, and called the name of it Joktheel unto this day. ten <2KI15 -17> In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] {ten} years in

Samaria. ten <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back {ten} degrees? ten <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward {ten} degrees, or go back ten degrees? ten <2KI20 -10> And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward {ten} degrees. ten <2KI20 -10> And Hezekiah answered, It is a light thing for the shadow to go down {ten} degrees: nay, but let the shadow return backward ten degrees. ten <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow {ten} degrees backward, by which it had gone down in the dial of Ahaz. ten < 2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] {ten} thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. ten <2KI25 -25> But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and {ten} men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah . ten < 1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, {ten} cities. ten <1CH21 -5> And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and {ten} thousand men that drew sword. ten <1CH29 -7> And gave for the service of the house of God of gold five thousand talents and {ten} thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. ten <1CH29 -7> And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver {ten} thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. ten < 2CH2 -2> And Solomon told out threescore and {ten} thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. ten <2CH2 -18> And he set threescore and {ten} thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work. ten <2CH4 -1> Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and {ten} cubits the height thereof. ten < 2CH4 -2> Also he made a molten sea of {ten} cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about. ten < 2CH4 -3> And under it [was] the similitude of oxen, which did compass it round about: {ten} in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. ten <2CH4 -6> He made also {ten} lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. ten < 2CH4 -7> And he made {ten} candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left. ten < 2CH4 -8> He made also {ten} tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold. ten < 2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet {ten} years. ten <2CH25 -11> And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir {ten} thousand. ten <2CH25 -12> And [other] {ten} thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. ten < 2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and {ten} thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. ten < 2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon

gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and {ten} thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. ten <2CH29 -32> And the number of the burnt offerings, which the congregation brought, was threescore and {ten} bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD. ten <2CH30 -24> For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and {ten} thousand sheep: and a great number of priests sanctified themselves. ten <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and {ten} days in Jerusalem: and he did [that which was] evil in the sight of the LORD. ten <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and {ten} years. ten Thirty basins of gold, silver basins of a second [sort] four hundred and {ten}, [and] other vessels a thousand. ten And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and {ten} males. ten Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and {ten} of their brethren with them, ten And it came to pass, that when the Jews which dwelt by them came, they said unto us {ten} times, From all places whence ye shall return unto us [they will be upon you]. ten Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in {ten} days store of all sorts of wine: yet for all this required not I the bread of the governor, because the burden was heavy upon this people. ten And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of {ten} to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. ten If it please the king, let it be written that they may be destroyed: and I will pay {ten} thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. ten The {ten} sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand. ten And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the {ten} sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall I be granted thee: or what [is] thy request further? and it shall be done. ten Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's {ten} sons be hanged upon the gallows. ten And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's {ten} sons. ten These {ten} times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me. ten I will not be afraid of {ten} thousands of people, that have set [themselves] against me round about. ten Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of {ten} strings. ten The days of our years [are] threescore years and {ten}; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. ten A thousand shall fall at thy side, and {ten} thousand at thy right hand; [but] it shall not come nigh thee. ten Upon an instrument of {ten} strings, and upon the psaltery; upon the harp with a solemn sound. ten I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of {ten} strings will I sing praises unto thee. ten That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and {ten} thousands in our streets: ten Wisdom strengtheneth the wise more than {ten} mighty [men] which are in the city. ten My beloved [is] white and ruddy, the chiefest among {ten} thousand. ten Yea, {ten} acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. ten Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, {ten} degrees backward. So the sun returned ten degrees, by which degrees it was gone down. ten Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned {ten} degrees, by which degrees it was gone down. ten Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the

king, even {ten} men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. ten Then arose Ishmael the son of Nethaniah, and the {ten} men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. ten But {ten} men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren. ten And it came to pass after {ten} days, that the word of the LORD came unto Jeremiah. ten And he measured the breadth of the entry of the gate, {ten} cubits; [and] the length of the gate, thirteen cubits. ten And the breadth of the door [was] {ten} cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits. ten And before the chambers [was] a walk of {ten} cubits breadth inward, a way of one cubit; and their doors toward the north. ten Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] {ten} thousand. This [shall be] holy in all the borders thereof round about. ten And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of {ten} thousand: and in it shall be the sanctuary [and] the most holy [place]. ten And the five and twenty thousand of length, and the {ten} thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. ten Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for {ten} baths [are] an homer: ten Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of {ten} baths; for ten baths [are] an homer: ten The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of {ten} thousand in breadth. ten And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west {ten} thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. ten And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east {ten} thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. ten And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth {ten} thousand. ten And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and {ten} thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand. ten And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and {ten} thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. ten And the residue in length over against the oblation of the holy [portion shall be] {ten} thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. ten Prove thy servants, I beseech thee, {ten} days; and let them give us pulse to eat, and water to drink. ten So he consented to them in this matter, and proved them {ten} days. ten And at the end of {ten} days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. ten And in all matters of wisdom [and] understanding, that the king inquired of them, he found them {ten} times better than all the magicians [and] astrologers that [were] in all his realm. ten After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had {ten} horns. ten A fiery stream issued



and came forth from before him: thousand thousands ministered unto him, and ten thousand times {ten} thousand stood before him: the judgment was set, and the books were opened. ten A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and {ten} thousand times ten thousand stood before him: the judgment was set, and the books were opened. ten And of the {ten} horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. ten And the ten horns out of this kingdom [are] {ten} kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ten And the {ten} horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ten And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] {ten} thousands: but he shall not be strengthened [by it]. ten For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave {ten}, to the house of Israel. ten And it shall come to pass, if there remain {ten} men in one house, that they shall die. ten Will the LORD be pleased with thousands of rams, [or] with {ten} thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? ten Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] {ten}: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. ten Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and {ten} years? ten And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof {ten} cubits. ten Thus saith the LORD of hosts; In those days [it shall come to pass], that {ten} men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. ten And when he had begun to reckon, one was brought unto him, which owed him {ten} thousand talents. ten And when the {ten} heard [it], they were moved with indignation against the two brethren. ten Then shall the kingdom of heaven be likened unto {ten} virgins, which took their lamps, and went forth to meet the bridegroom. ten Take therefore the talent from him, and give [it] unto him which hath {ten} talents. ten And when the {ten} heard [it], they began to be much displeased with James and John. ten Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with {ten} thousand to meet him that cometh against him with twenty thousand? ten Either what woman having {ten} pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? ten And as he entered into a certain village, there met him {ten} men that were lepers, which stood afar off: ten And Jesus answering said, Were there not {ten} cleansed? but where are] the nine? ten And he called his ten servants, and delivered them {ten} pounds, and said unto them, Occupy till I come. ten And he called his {ten} servants, and delivered them ten pounds, and said unto them, Occupy till I come. ten Then came the first, saying, Lord, thy pound hath gained {ten} pounds. ten And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over {ten} cities. ten And he said unto them that stood by, Take from him the pound, and give [it] to him that hath {ten} pounds. ten And they said unto him, Lord, he hath {ten} pounds.) ten And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and {ten}, and spearmen two hundred, at the third hour of the night; ten And when he had tarried among them more than {ten} days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. ten <1CO4 -15> For though ye have {ten} thousand instructors in Christ, yet have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. ten <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others also,

than {ten} thousand words in an unknown] tongue. ten And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with {ten} thousands of his saints, ten Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation {ten} days: be thou faithful unto death, and I will give thee a crown of life. ten And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was {ten} thousand times ten thousand, and thousands of thousands; ten And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times {ten} thousand, and thousands of thousands; ten And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and {ten} horns, and seven crowns upon his heads. ten And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns {ten} crowns, and upon his heads the name of blasphemy. ten And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and {ten} horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. ten So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and {ten} horns. ten And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and {ten} horns. ten And the {ten} horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ten And the ten horns which thou sawest are {ten} kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ten And the {ten} horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

ten , 1CH , 6:61 , 1CH , 21:5 , 1CH , 29:7 , 1CH , 29:7 ten , 1CO , 4:15 , 1CO , 14:19 ten , 1KI , 4:23 , 1KI , 5:14 , 1KI , 5:15 , 1KI , 6:3 , 1KI , 6:23 , 1KI , 6:24 , 1KI , 6:25 , 1KI , 6:26 , 1KI , 7:10 , 1KI , 7:23 , 1KI , 7:24 , 1KI , 7:27 , 1KI , 7:37 , 1KI , 7: 38 , 1KI , 7:38 , 1KI , 7:43 , 1KI , 7:43 , 1KI , 11:31 , 1KI , 11:31 , 1KI , 11:35 , 1KI , 14:3 ten , 1SA , 1:8 , 1SA , 6:19 , 1SA , 15:4 , 1SA , 17:17 , 1SA , 17:18 , 1SA , 18:7 , 1SA , 18:8 , 1SA , 21:11 , 1SA , 25:5 , 1SA , 25:38 , 1SA , 29:5 ten , 2CH , 2:2 , 2CH , 2:18 , 2CH , 4:1 , 2CH , 4:2 , 2CH , 4:3 , 2CH , 4:6 , 2CH , 4:7 , 2CH , 4:8 , 2CH , 14:1 , 2CH , 25:11 , 2CH , 25:12 , 2CH , 27:5 , 2CH , 27:5 , 2CH , 29:32 , 2CH , 30:24 , 2CH , 36:9 , 2CH , 36:21 ten , 2KI , 5:5 , 2KI , 5:5 , 2KI , 13:7 , 2KI , 13:7 , 2KI , 14:7 , 2KI , 15:17 , 2KI , 20:9 , 2KI , 20:9 , 2KI , 20:10 , 2KI , 20:10 , 2KI , 20:11 , 2KI , 24:14 , 2KI , 25:25 ten , 2SA , 15:16 , 2SA , 18:3 , 2SA , 18:11 , 2SA , 18:15 , 2SA , 19:43 , 2SA , 20:3 ten , AC , 23:23 , AC , 25:6 ten , AM , 5:3 , AM , 6:9 ten , DA , 1:12 , DA , 1:14 , DA , 1:15 , DA , 1:20 , DA , 7: 7 , DA , 7:10 , DA , 7:10 , DA , 7:20 , DA , 7:24 , DA , 7: 24 , DA , 11:12 ten , DE , 4:13 , DE , 10:4 , DE , 10:22 , DE , 32:30 , DE , 33:2 , DE , 33:17 ten , EC , 7:19 ten , ES , 3:9 , ES , 9:10 , ES , 9:12 , ES , 9:13 , ES , 9: 14 ten , EX , 15:27 , EX , 26:1 , EX , 26:16 , EX , 27:12 , EX , 27:12 , EX , 34:28 , EX , 36:8 , EX , 36:21 , EX , 38:12 , EX , 38:12 ten , EZE , 40:11 , EZE , 41:2 , EZE , 42:4 , EZE , 45:1 , EZE , 45:3 , EZE , 45:5 , EZE , 45:14 , EZE , 45:14 , EZE , 48:9 , EZE , 48:10 , EZE , 48:10 , EZE , 48:13 , EZE , 48:13 , EZE , 48:18 , EZE , 48:18 ten , EZR , 1:10 , EZR , 8:12 , EZR , 8:24 ten , GE , 5:14 , GE , 16:3 , GE , 18:32 , GE , 24:10 , GE , 24:22 , GE , 24:55 , GE , 31:7 , GE , 31:41 , GE , 32:15 , GE , 32:15 , GE , 42:3 , GE , 45:23 , GE , 45:23 , GE , 46: 27 , GE , 50:3 , GE , 50:22 , GE , 50:26 ten , HAG , 2:16 ten , ISA , 5:10 , ISA , 38:8 , ISA , 38:8 ten , JER , 41:1 , JER , 41:2 , JER , 41:8 , JER , 42:7 ten , JG , 1:4 , JG , 1:7 , JG , 2:8 , JG , 3:29 , JG , 4:6 , JG , 4:10 , JG , 4:14 , JG , 6:27 , JG , 7:3 , JG , 8:30 , JG , 9:2 , JG , 9:4 , JG , 9:5 , JG , 9:18 , JG , 9:24 , JG , 12:11 , JG , 12:14 , JG , 17:10 , JG , 20:10 , JG , 20: 10 , JG , 20:34 ten , JOB , 19:3 ten , JOS , 15:57 , JOS , 17:5 , JOS , 21:5 , JOS , 21:26 , JOS , 22:14 , JOS , 24:29 ten , JU , 1:14 ten , LE , 26:8 , LE , 26:26 , LE , 27:5 , LE , 27:7 ten , LU , 14:31 , LU , 15:8 , LU , 17:12 , LU , 17:17 , LU , 19:13 , LU , 19:13 , LU , 19:16 , LU , 19:17 , LU , 19:24 , LU , 19:25 ten , MIC , 6:7 ten , MR , 10:41 ten , MT , 18:24 , MT , 20:24 , MT , 25:1 , MT , 25:28 ten , NE , 4:12 , NE , 5:18 , NE , 11:1 ten , NU , 7:14 , NU , 7:20 , NU , 7:26 , NU , 7:32 , NU , 7: 38 , NU , 7:44 , NU , 7:50 , NU , 7:56 , NU , 7:62 , NU , 7: 68 , NU , 7:74 , NU , 7:80 , NU , 7:86 , NU , 11:19 , NU , 11:32 , NU , 14:22 , NU , 29:23 , NU , 33:9 ten , PS , 3:6 , PS , 33:2 , PS , 90:10 , PS , 91:7 , PS , 92:3 , PS , 144:9 , PS , 144:13 ten , RE , 2:10 , RE , 5:11 , RE , 5:11 , RE , 12:3 , RE , 13:1 , RE , 13:1 , RE , 17:3 , RE , 17:7 , RE , 17:12 , RE , 17:12 , RE , 17:16 ten , RU , 1:4 , RU , 4:2 ten , SOS , 5:10 ten , ZEC , 1:12 , ZEC , 5:2 , ZEC , 8:23 ten's , GE , 18:32 tens , DE , 1:15 tens , EX , 18:21 , EX , 18:25 tenth , 1CH , 12:13 , 1CH , 24:11 , 1CH , 25:17 , 1CH , 27:13 , 1CH , 27:13 tenth , 1SA , 8:15 , 1SA , 8:17 tenth , 2KI , 25:1 , 2KI , 25:1 tenth , DE , 23:2 , DE , 23:3 tenth , ES , 2:16 tenth , EX , 12:3 , EX , 16:36 , EX , 29:40 tenth , EZE , 20:1 , EZE , 24:1 , EZE , 24:1 , EZE , 29:1 , EZE , 29:1 , EZE , 33:21 , EZE , 40:1 , EZE , 45:11 , EZE , 45:11 , EZE , 45:14 tenth , EZR , 10:16 tenth , GE , 8:5 , GE , 8:5 , GE , 28:22 tenth , HEB , 7:2 , HEB , 7:4 tenth , ISA , 6:13 tenth , JER , 32:1 , JER , 39:1 , JER , 52:4 , JER , 52:4 , JER , 52:12 tenth , JOH , 1:39 tenth , JOS , 4:19 tenth , LE , 5:11 , LE , 6:20 , LE , 14:10 , LE , 14:21 , LE , 16:29 , LE , 23:13 , LE , 23:17 , LE , 23:27 , LE , 24:5 , LE , 25:9 , LE , 27:32 tenth , NU , 5:15 , NU , 7:66 , NU , 15:4 , NU , 15:6 , NU , 15:9 , NU , 18:21 , NU , 18:26 , NU , 28:5 , NU , 28:9 , NU , 28:12 , NU , 28:12 , NU , 28:13 , NU , 28:20 , NU , 28:20 , NU , 28:21 , NU , 28:28 , NU , 28:28 , NU , 28:29 , NU , 29:3 , NU , 29:3 , NU , 29:4 , NU , 29:7 , NU , 29:9 , NU , 29:9 , NU , 29:10 , NU , 29:14 , NU , 29:14 , NU , 29:15 tenth , RE , 11:13 , RE , 21:20 tenth , ZEC , 8:19

Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.[ql English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].[ql God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [ql Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [ql Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part.[ql Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with

substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition. [ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql about 4024 # perizonna {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self). [ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from. [ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: - - {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752

and 5119.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move

me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].[ql also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part.[ql also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al- }])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the

case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql an 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in {an} intensive or asseverative sense.[ql and 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English].[ql and 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- {and} besides, doubtless, at least, yet.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and})



different) preposition.[q] and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[q] and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[q] and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part.[q] any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] apiece 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[q] appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter;

occasionally in the sense of union (as a contraction of 260). [ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql as 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc. [ql as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [ql as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who. [ql as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part. [ql as 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or {asseverative} sense. [ql at 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, {at} least, yet. [ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,

of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of

these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, {be} obedient to, obey.[ql be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beggar 4434 # ptochos {pto-khos'}; from ptocho {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a

contraction of 260).[ql begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql besides 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides}, doubtless, at least, yet.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convulsion); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be,

bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql but 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English].[ql but 1063 # gar {gar}]; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql but 1437 # ean {ehan'}]; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql but 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql but 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql but 2532 # kai {kahee}]; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[ql but 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql by 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),

while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql cannot 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-}not], nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql chasten 3811 # paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- {chasten}(-ise), instruct, learn, teach.[ql child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.[ql composition 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in {composition} to denote contrast, requital, substitution, correspondence, etc.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an

absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrast 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in



composition to denote {contrast}, requital, substitution, correspondence, etc.[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql correspondence 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, {correspondence}, etc.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql crucify 4362 # prospegnumi {pros-payg'-noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): -- {crucify}].[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql dip 0911 # bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- {dip}].[ql direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}].[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doubtless 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, {doubtless}, at least, yet.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of

drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 2701 # katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run {down}.[ql \*\*\*. kataphago. See 2719.[ql dumb 4623 # siopao {see-o-pah'-o}; from siopē (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql enlighten 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote

indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fasten 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fifteen 1178 # dekapente {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: -- {fifteen}.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.[ql firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql flour 4585 # semidalis {sem-id'-al-is}; probably of

foreign origin; fine wheaten flour: -- fine {flour}.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql for 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- {for}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[ql forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al- ])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X

vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.[ql fourteen 1180 # dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: -- {fourteen}.[ql frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of,

off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql gird 4024 # perizonnumi {per-id-zone'-noo-mee}]; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- {gird} (about, self).[ql give 5461 # photizo {fo-tid'-zo}]; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, {give}) light, make to see.[ql give 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql give 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql glistening 1823 # exastrapto {ex-as-trap'-to}]; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.[ql good 0018 # agathos {ag-ath-os'}]; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql gotten 0645 # apospao {ap-os-pah'-o}]; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from. [ql governor 2116 # euthuno {yoo-thoo'-no}]; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql gross 3975 # pachuno {pakh-oo'-no}]; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.[ql ground 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql grudgingly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql guide 2720 # kateuthuno {kat-yoo-thoo'-no}]; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- {guide}, direct.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}]; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql haply 0686 # ara {ar'-ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, +

without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql hear 1522 # eisakouo {ice-ak-oo'-o}; from 1519 and 191; to listen to: -- {hear}.[ql hear 1874 # epakroaomai {ep-ak-ro-ah'-om-ah-ee}; from 1909 and the base of 202; to listen (intently) to: -- {hear}.[ql hear 1251 # diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.[ql hearken 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en

{en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hold 4623 # siopao {see-o-pah'-o}; from siopē (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql i.e. 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- {i.e.} threaten further.[ql if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ({al-})though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet.[ql illuminate 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, {illuminate}, (bring to, give) light, make to see.[ql implication 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in,



through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0303 # ana {anah}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in}, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used {in} composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, {in} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English].[ql in 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- run {in}.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for

[intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}]; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order.[ql in 3155 # maten {mat'-ane}]; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.[ql in 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles {in} an intensive or asseverative sense.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or

sequence.[ql in 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used {in} composition, usually as the latter part.[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, {indeed}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,

take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kindle 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- {kindle}, light. [ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.[ql lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}. [ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.[ql lighten 2893 # kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}. [ql lighten 0797 # astrapto {as-trap'-to}; probably from 792; to flash as lightning: -- {lighten}, shine. [ql light 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- kindle, {light}. [ql lighten 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship. [ql lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation. [ql light 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) {light}, make to see. [ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used

in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes. [ql maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man. [ql majesty 3172 # megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity (often God himself): -- {majesty}. [ql make 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- governor, {make} straight. [ql make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight. [ql make 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, {make} to see. [ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql man 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc. [ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man. [ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}. [ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who. [ql manner 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc. [ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above),

for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].[ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql neither 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql neither 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql no 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 1063 # gar {gar}]; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql no 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql nor 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nourish 5142 # trepho {tref'-o}]; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql now 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].[ql obedient 5219 # hupakouo {hoop-ak-oo'-o}]; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.[ql obey 5219 # hupakouo {hoop-ak-oo'-o}]; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}.[ql observe 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql occasionally 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'-fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0473 # anti {antee'}]; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room {of}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql of 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in



composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql of 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). 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[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. 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than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten {of} worms.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}].[ql on 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- fasten {on}].[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql openly 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql or 1437 # ean {ehan'}]; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql or 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql or 2532 # kai {kahee}]; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[ql or 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql ordain 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}]; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.[ql other 1565 # ekeinos {ek-i'-nos}]; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql other 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.[ql our 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, +

follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql part 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}. [ql particles 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other {particles} in an intensive or asseverative sense. [ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [ql peace 4623 # siopao {see-o-pah'-o}; from siopae (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}. [ql pence 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- {pence}, penny[-worth]. [ql penny 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, {penny}[-worth]. [ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a

particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql poor 4434 # ptochos {pto-khos'}; from ptooso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql prefix 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.)

expressing motion (literally or figuratively).[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rain 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) {rain}, wash.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql requital 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast,

{requital}, substitution, correspondence, etc.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, {reversal}, etc.[ql room 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the {room} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql run 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- {run} in.[ql run 2701 # katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down.[ql \*\*\*. kataphago. See 2719.[ql run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate

(and different) preposition. [ql save 2228 # e {ay}]; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql secure 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql see 5461 # photizo {fo-tid'-zo}]; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to {see}. [ql seeing 1063 # gar {gar}]; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet. [ql seem 5316 # phaino {fah'-ee-no}]; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql seen 5316 # phaino {fah'-ee-no}]; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think. [ql self 4024 # perizonnumi {per-id-zone'-noo-mee}]; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}). [ql self 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql selfsame 1565 # ekeinos {ek-i'-nos}]; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778. [ql send 1026 # brecho {brekh'-o}]; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash. [ql sense 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative {sense}. [ql sense 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql separate 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition. [ql sequence 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [ql servant 3816 # pais {paheece}]; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man. [ql set 0461 # anorthoo {an-orth-o'-o}]; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight. [ql set 0816 # atenizo {at-en-id'-zo}]; from a compound of 1



(as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on.[ql she 3592 # hode {hod'-eh}; including the feminine hede {hay'- deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql ship 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + lighten the {ship}].[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}. [ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth,

through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[ql so 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, {so}, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql some 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, {some}, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.[ql soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: --

behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}), up stedfastly), set eyes.[ql straight 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- governor, make {straight}.[ql straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.[ql straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql substitution 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, {substitution}, correspondence, etc.[ql substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql ten 1176 # deka {dek'-ah}; a primary number; ten: -- [eight-]een, {ten}.[ql ten 1440 # hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 and a modified form of 1176; seventy: -- seventy, three score and {ten}.[ql ten 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- {ten} thousand.[ql ten 3463 # murioi {moo-ree'-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql terrify 1629 # ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten utterly: -- {terrify}.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.[ql that 5026 # taute

{tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - - and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[q] the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] the 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in {the} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[q] the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [q] the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] the 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + lighten {the} ship.[q] the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q] the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who. [ql the 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially {the} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence. [ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238. 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[ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same). [ql their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X them, they, this, those. See also 3778. [ql them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778. [ql then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part. [ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet. [ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet. [ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. 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[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly,

(+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Compare 2570.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[ql this 5026 #

taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, {those}. See also 3778.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql thousand 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- ten {thousand}.[ql thousand 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerably many: -- ten {thousand}.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[ql threaten 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. {threaten} further.[ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition {to} denote contrast, requital, substitution, correspondence, etc.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See



3361.[ql \*\*\*. ean me. See 3361.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Compare 4238.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql transfer 3326 # meta {met-ah'}; a primary

preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql truly 3303 # men {men}]; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, {truly}, verily. Often compounded with other particles in an intensive or asseverative sense.[ql truly 0686 # ara {ar'-ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql un 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql unto 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unexpressed 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql union 0001 # a {al'fah}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 0461 # anorthoo {an-orth-o'-o}]; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.[ql up 0816 # atenizo

{at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.[ql used 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often {used} in composition to denote contrast, requital, substitution, correspondence, etc.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position

between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.[ql verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql verily 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, {verily}. Often compounded with other particles in an intensive or asseverative sense.[ql very 1582 # ekkremamai {ek-krem'-am-ahée}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[ql very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are,

at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql wash 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) rain, {wash}.[ql wax 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- {wax} gross.[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after {we} were gotten from.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[ql when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whiten 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: -- make white, {whiten}.[ql whiten 2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql with 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded {with} other particles in an intensive or asseverative sense.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that,

therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worms 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten of {worms}].[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil,



gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[ql written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: - - and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql yet 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql

\* beaten , 1194 dero , 4463 rhabdizo , \* begotten , 0313 anagennao , 1080 gennao , 3439 monogenes , 4416 prototokos , \* chasten , 3811 paideuo , \* eaten , 0977 bibrosko , 1089 geuomai , 2068 esthio , 2719 katesthio , 2880 korennumi , 4662 skolekobrotos , 5315 phago , \* firstbegotten , 4416 prototokos , \* forgotten , 1585 eklanthanomai , 1950 epilanthanomai , 2983 lambano , \* gotten , 0645 apospao , \* lighten , 5461 photizo , \* motheaten , 4598 setobrotos , \* often , 3740 hosakis , 4178 pollakis , 4212 posakis , 4437 puknos , \* smitten , 4141 plesso , 5180 tupto , \* ten , 1176 deka , 3461 murias , 3463 murioi , \* threaten , 0546 apeileo , \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten , \* written , 0583 apographo , 1121 gamma , 1123 graptos , 1125 grapho , 1449 eggrapho , 1924 epigrapho , 1989 epistello ,

attend -2145 {attend}, attendance -4337 {attendance}, attended, beware, gave, given, heed, attended -4337  
attendance, {attended}, beware, gave, given, heed, beaten -1194 beat, {beaten}, beateth, beating, smite, smitest,  
beaten -4463 beat, {beaten}, rods, begotten -0313 again, {begotten}, born, begotten -1080 begat, {begotten},  
born, conceived, delivered, gender, gendereth, made, sprang, begotten -3439 {begotten}, only, begotten -4416  
{begotten}, first, firstbegotten, firstborn, chasten -3811 {chasten}, chastened, chasteneth, instructing, learn,  
learned, taught, teaching, chastened -3811 chasten, {chastened}, chasteneth, instructing, learn, learned, taught,  
teaching, chasteneth -3811 chasten, chastened, {chasteneth}, instructing, learn, learned, taught, teaching,  
chastening -3809 {chastening}, chastisement, instruction, nurture, contend -1864 {contend}, earnestly, contended -  
1252 {contended}, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making,  
partial, put, staggered, wavereth, wavering, contending -1252 contended, {contending}, differ, difference, discern,  
discerning, doubt, doubting, judge, maketh, making, partial, put, staggered, wavereth, wavering, content -0714  
{content}, enough, sufficeth, sufficient, content -0842 {content}, content -4160 abode, agree, appointed, bare,  
bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, {content},  
continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, contention -0073  
conflict, {contention}, fight, race, contention -2052 {contention}, contentious, strife, strifes, contention -3948  
{contention}, provoke, contentions -2054 {contentions}, debate, debates, strife, variance, contentious -2052  
contention, {contentious}, strife, strifes, contentious -5380 {contentious}, contentment -0841 {contentment},  
sufficiency, who, countenance -2397 {countenance}, countenance -3799 appearance, {countenance}, face,  
countenance -4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence,  
countenance -4659 {countenance}, sad, eaten -0977 {eaten}, eaten -1089 eat, {eaten}, taste, tasted, eaten -2068  
devour, eat, {eaten}, eateth, eating, live, eaten -2719 ate, devour, devoured, devoureth, eat, {eaten}, eaten -2880  
{eaten}, enough, full, eaten -4662 {eaten}, worms, eaten -5315 eat, {eaten}, eating, meat, enlightened -5461  
bring, brought, {enlightened}, illuminated, light, lighten, lightened, lighteth, make, see, fastened -0816 behold,  
beholding, earnestly, {fastened}, fastening, look, looked, looking, set, stedfastly, fastened -2510 {fastened}, on,  
fastening -0816 behold, beholding, earnestly, fastened, {fastening}, look, looked, looking, set, stedfastly,  
firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, forgotten -1585 {forgotten}, forgotten -1950 forget,  
forgetful, forgetteth, forgetting, {forgotten}, forgotten -2983 accepteth, assaying, attained, began, call, caught,  
{forgotten}, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, gotten  
-0645 away, draw, drew, {gotten}, impenitent -0279 {impenitent}, impotent -0102 impossible, {impotent},  
possible, impotent -0770 diseased, {impotent}, sick, weak, impotent -0772 feeble, {impotent}, sick, weak,  
weaker, weakness, intend -1014 disposed, {intend}, listeth, minded, will, willing, would, intend -3195 about,  
after, almost, at, begin, come, hereafter, {intend}, intending, meaning, minding, point, ready, should, tarriest, time,  
will, would, yet, intending -1011 consulted, counsel, determined, {intending}, minded, purpose, took, intending -  
3195 about, after, almost, at, begin, come, hereafter, intend, {intending}, meaning, minding, point, ready, should,  
tarriest, time, will, would, yet, intent -2443 albeit, because, {intent}, must, so, intent -3056 account, cause,  
communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say,  
saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, intents -1771  
{intents}, mind, lighten -5461 bring, brought, enlightened, illuminated, light, {lighten}, lightened, lighteth, make,  
see, lightened -1546 {lightened}, lightened -2893 {lightened}, lightened -5461 bring, brought, enlightened,  
illuminated, light, lighten, {lightened}, lighteth, make, see, motheaten -4598 {motheaten}, often -3740 oft,  
{often}, often -4178 oft, {often}, oftentimes, oftentimes, often -4212 how, oft, {often}, often -4437 {often}, oftener,  
oftener -4437 often, {oftener}, oftentimes -4178 oft, often, {oftentimes}, oftentimes, omnipotent -3841 almighty,  
{omnipotent}, potentate -1413 authority, {potentate}, pretence -4392 cloak, cloke, colour, {pretence}, sentence -  
0610 {sentence}, sentence -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed,  
determined, judge, judged, judgest, judgeth, judging, law, ordained, question, {sentence}, sue, thought, shortened  
-2856 {shortened}, smitten -4141 {smitten}, smitten -5180 beat, beating, smite, {smitten}, smote, wound,  
straitened -4730 anguish, distresses, {straitened}, sustenance -5527 {sustenance}, ten -1176 {ten}, ten -3461  
company, fifty, hundred, innumerable, {ten}, thousand, thousands, ten -3463 {ten}, thousand, tender -0527  
{tender}, tender -3629 mercy, {tender}, world, tenderhearted -2155 pitiful, {tenderhearted}, tenth -1181 {tenth},  
tithes, tenth -1182 {tenth}, tentmakers -4635 {tentmakers}, threaten -0546 {threaten}, threatened, your, threatened  
-0546 threaten, {threatened}, your, threatened -4324 {threatened}, threatening -0547 straitly, {threatening},  
threatenings, threatenings -0547 straitly, threatening, {threatenings}, written -0583 taxing, {written}, written -  
1121 learning, letter, letters, scriptures, writings, {written}, written -1123 {written}, written -1125 write, writing,  
{written}, wrote, written -1449 {written}, written -1924 inscription, over, thereon, write, {written}, written -1989  
letter, write, {written},

attend -6440 afore , aforetime , against , anger , appease , at , {attend} , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , attend -7181 and , {attend} , attended , divine , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , attendance -4612 {attendance} , office , place , state , attended -0995 {attended} , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , attended -7181 and , attend , {attended} , divine , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , attent -7183 {attent} , attentive , attentive -7183 attent , {attentive} , attentively -8085 {attentively} , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , beaten -1643 {beaten} , corn , beaten -1851 {beaten} , dwarf , little , small , thin , very , beaten -1986 {beaten} , beating , break , broken , overcome , smite , smote , beaten -2251 beat , {beaten} , beatest , threshed , beaten -2865 abolished , affrighted , afraid , amazed , {beaten} , broken , chapt , confound , discouraged , dismayed , scarest , terrify , beaten -3795 {beaten} , pure , beaten -3807 beat , {beaten} , brake , broken , crushed , destroyed , discomfited , smite , smitten , stamped , beaten -4347 {beaten} , blow , plague , plagues , slaughter , smote , sores , stripes , stroke , wound , wounded , wounds , beaten -4749 {beaten} , piece , upright , whole , work , beaten -5060 {beaten} , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , beaten -5062 {beaten} , dash , hurt , plagued , slain , smite , smitten , smote , struck , stumble , worse , beaten -5221 beat , {beaten} , beatest , cast , clapped , forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , beaten -5310 abroad , {beaten} , brake , break , broken , dash , dasheth , discharged , dispersed , edge , overspread , scatter , scattered , beaten -7820 {beaten} , begotten -3205 bare , bear , bearest , beareth , bearing , begat , beget , begetteth , begetteth , {begotten} , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , begotten -3318 able , abroad , appeared , assuredly , away , bear , {begotten} , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , begotten -4138 {begotten} , born , issue , kindred , native , nativity , beten -0991 {beten} , bitten -5391 bit , bite , biteth , {bitten} , lend , lent , usury , chasten -3198 appointed , arguing , {chasten} , chastened , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproveth , reprover , reproveth , wise , chasten -3256 bound , {chasten} , chastened , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasten -6031 abase , afflict , afflicted , afflicteth , afflictions , {chasten} , defiled , exercised , force , forced , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled , weakened , wise , chastened -3198 appointed , arguing , chasten , {chastened} , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproveth , reprover , reproveth , wise , chastened -3256 bound , chasten , {chastened} , chastenest , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chastened -8433 arguments , {chastened} , correction , reasoning , rebuke , rebukes , reproof , reproofs , reproveth , chastenest -3256 bound , chasten , chastened , {chastened} , chasteneth , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasteneth -3256 bound , chasten , chastened , chastenest , {chasteneth} , chastise , chastised , chastiseth , correct , corrected , instruct , instructed , punish , reformed , reproveth , taught , chasteneth -4148 bond , {chasteneth} , chastening , chastisement , check , correction , discipline , doctrine , instruction , rebuker , chastening -4148 bond , chasteneth , {chastening} ,

chastisement , check , correction , discipline , doctrine , instruction , rebuker , contend -1624 {contend} , meddle , stirred , stirreth , striven , contend -1777 {contend} , execute , judge , judged , judgeth , judgment , minister , plead , strife , strive , contend -3401 {contend} , contendeth , strive , contend -7378 adversaries , chide , chode , complain , {contend} , contended , contendeth , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contend -7678 {contend} , shabbethai , contend -8474 closest , {contend} , contended -4695 {contended} , contended -7378 adversaries , chide , chode , complain , contend , {contended} , contendeth , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -3401 contend , {contendeth} , strive , contendeth -7378 adversaries , chide , chode , complain , contend , contended , {contendeth} , debate , plead , pleaded , pleadeth , rebuked , strive , striveth , strove , contendeth -8199 avenged , condemn , {contendeth} , defend , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , reason , ruled , content -0014 consent , {content} , will , willing , would , content -2974 assayed , began , {content} , pleased , taken , willingly , would , content -8085 attentively , call , called , carefully , consented , considered , {content} , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , contention -4066 {contention} , contentious , discord , strife , contention -4683 {contention} , debate , strife , contention -7379 cause , causes , chiding , {contention} , controversies , controversy , multitude , pleadings , strife , strive , strivings , suit , contentions -4079 {contentions} , contentious -4066 contention , {contentious} , discord , strife , countenance -0639 anger , angry , before , {countenance} , face , faces , forbearing , forehead , no , nose , noses , nostrils , snout , worthy , wrath , countenance -1921 {countenance} , crooked , forth , glorious , honor , honour , honoured , put , countenance -2122 brightness , {countenance} , countenance -4758 apparently , appearance , appearances , appeareth , beauty , {countenance} , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , countenance -5869 and , appearance , before , city , colour , conceit , {countenance} , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , countenance -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , {countenance} , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , countenance -8389 comely , {countenance} , favoured , form , resembled , visage , countenances -4758 apparently , appearance , appearances , appeareth , beauty , countenance , {countenances} , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , delicateness -6026 delicate , {delicateness} , delight , delighted , sport , eaten -0398 ate , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , devourest , devoureth , devouring , dine , eat , {eaten} , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty , eaten -1197 away , become , brought , brutish , burn , burned , burneth , burning , burnt , {eaten} , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , eaten -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , {eaten} , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , eaten -7462 broken , companion , company , devour , eat , {eaten} , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , enlighten -5050 {enlighten} , lighten , shine , shined , enlightened -0215 break , day , {enlightened} , enlightening , fire , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , enlightening -0215 break , day , enlightened , {enlightening} , fire , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , extend -4900 continue , deferred , draw , draweth , drawn , drew , {extend} , forbear , give , handle , long , prolonged , scattered , soweth , stretched , extend -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , {extend} , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , extended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , {extended} , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest ,

yield , fasten -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , {fasten} , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , fasten -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , {fasten} , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , fasten -8628 blew , blow , bloweth , blowing , blown , cast , clap , {fasten} , fastened , pitch , pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet , fastened -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , {fastened} , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , fastened -0270 bar , caught , come , {fastened} , handle , have , held , hold , holden , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , taketh , took , fastened -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , {fastened} , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , fastened -2883 {fastened} , settled , sink , sunk , fastened -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , {fastened} , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , fastened -5193 {fastened} , plant , planted , plantedst , planters , fastened -6775 {fastened} , frameth , joined , fastened -6795 {fastened} , lighted , fastened -8628 blew , blow , bloweth , blowing , blown , cast , clap , fasten , {fastened} , pitch , pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet , forgotten -5382 deprived , exacteth , forgat , forget , {forgotten} , forgotten -7911 forgat , forget , forgettest , forgetteth , forgot , {forgotten} , forgotten -7913 forget , forgetteth , {forgotten} , gotten -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , {gotten} , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , gotten -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , {gotten} , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , gotten -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , {gotten} , lose , put , received , receiveth , recover , rereward , take , taken , takest , took , withdraw , gotten -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , {gotten} , henceforth , increase , increased , increaseth , join , longer , more ,

moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , gotten -4069 {gotten} , how , wherefore , why , gotten -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , {gotten} , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , taken , gotten -7069 attain , bought , buy , buyer , buyest , cattle , get , getteth , getting , got , {gotten} , jealousy , keep , owner , possessed , possessor , possessors , purchased , recover , redeemed , verily , gotten -7408 gathered , got , {gotten} , hasten -2363 haste , hasted , {hasten} , hasteth , ready , hasten -4116 carried , fearful , haste , hasted , {hasten} , hastened , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hasten -8245 {hasten} , remain , waketh , watch , watched , watching , hastened -0213 haste , hasted , {hastened} , hasteth , hasty , labour , narrow , hastened -0926 affrighted , afraid , amazed , cattle , dismayed , haste , hasted , {hastened} , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , troubleth , vex , vexed , hastened -4116 carried , fearful , haste , hasted , hasten , {hastened} , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hastened -7165 {hastened} , taches , hasteneth -4116 carried , fearful , haste , hasted , hasten , hastened , {hasteneth} , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , straightway , suddenly , swift , hungerbitten -7457 hunger , {hungerbitten} , intend -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , {intend} , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , intended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , {intended} , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , intendest -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , {intendest} , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , intent -1701 {intent} , sakes , intent -4616 because , cause , end , {intent} , sake , intent -5668 because , cause , {intent} , sake , sakes , intents -4209 device , devices , discretion , {intents} , inventions , lewdness , mischievous , thought , thoughts , wicked , wickedly , lieutenants -0323 {lieutenants} , lighten -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , {lighten} , lightened , lighteneth , shine , shined , shineth , lighten -5050 enlighten , {lighten} , shine , shined , lighten -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , {lighten} , lighter , lightly , moved , revile , slightly , swift , swifter , vile , whet , lightened -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , lighten , {lightened} , lighteneth , shine , shined , shineth , lightened -5102 flow , {lightened} , lighteneth -0215 break , day , enlightened , enlightening , fire , glorious , kindle , light , lighten , lightened , {lighteneth} , shine , shined , shineth , listen -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenest , hearkeneth , hearkening , {listen} , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , maintenance -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , lifetime , live , lived , lively , lives , livest , liveth , living , {maintenance} , multitude , old , quick , raw , running , springing , troop , wild , maintenance -4415 {maintenance} , mattenai -4982 {mattenai} , moistened -8248 drink , drowned , {moistened} , water , watered , wateredst , watereth , molten -3332 cast , cleaveth , down , firm , groweth , hard , laid , {molten} , overflown , pour , poured , ran , set , steadfast , molten -4541 covering , {molten} , musick , porters , vail , molten -4549 discouraged , faint , fainteth , loosed , melt , melted , melteth , {molten} , refuse , molten -5258 cover , melteth , {molten} , offer , pour , poured , set , molten -5262 drink , {molten} , offerings , molten -5413 dropped , gathered , melt , melted , {molten} , poured , molten -6694 {molten} , poured , small , purtenance -7130 among , before , bowels , charge , heart , inward , inwardly , inwards , midst , {purtenance} , therein , through , within , rotten -4418 rags , {rotten} , rotten -5685 {rotten} , rotten -7538 {rotten} , rottenness , rotten -7539 {rotten} , rottenness -4716 {rottenness} , stink ,

rotteness -7538 rotten , {rotteness} , sentence -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , {sentence} , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , sentence -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , right , {sentence} , usest , sentence -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , {sentence} , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , sentence -6599 decree , {sentence} , sentence -7081 divination , divinations , divine , {sentence} , witchcraft , sentences -0280 hard , {sentences} , sentences -2420 dark , hard , proverb , questions , riddle , saying , sayings , {sentences} , speeches , supplication , shortened -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , {shortened} , shorter , straitened , troubled , vexed , smitten -1792 beat , break , broken , bruise , bruised , contrite , crush , crushed , destroy , destroyed , humbled , oppress , {smitten} , smitten -3807 beat , beaten , brake , broken , crushed , destroyed , discomfited , smite , {smitten} , stamped , smitten -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , {smitten} , smote , stricken , strike , touch , touched , toucheth , smitten -5062 beaten , dash , hurt , plagued , slain , smite , {smitten} , smote , struck , stumble , worse , smitten -5221 beat , beaten , beatest , cast , clapped , forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smitest , smiteth , smiting , {smitten} , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , straiten -6693 constraineth , distress , oppressor , pressed , {straiten} , straitened -0680 kept , reserved , {straitened} , take , took , straitened -3334 distressed , narrow , {straitened} , straits , vexed , straitened -4164 {straitened} , straitness , vexation , straitened -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , much , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , {straitened} , troubled , vexed , straiteneth -5148 bringeth , brought , govern , guide , guided , lead , led , leddest , put , {straiteneth} , sustenance -3557 abide , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , provision , receive , sustain , {sustenance} , victual , victuals , sustenance -4241 preserve , quick , recover , reviving , {sustenance} , victuals , ten -6218 doer , {ten} , tenth , ten -6235 made , {ten} , tens , ten -6236 {ten} , ten -7231 increased , manifold , many , more , multiplied , multiply , {ten} , ten -7233 many , millions , multiply , {ten} , thousand , thousands , ten -7239 great , increase , {ten} , thousand , thousands , threescore , twenty , ten -7240 {ten} , thousand , tender -3126 {tender} , tender -3127 branch , branches , {tender} , twigs , young , tender -7390 soft , {tender} , weak , tender -7401 faint , mollified , soft , softer , {tender} , tenderness -7391 {tenderness} , tenons -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , {tenons} , themselves , through , throwing , times , wait , where , work , years , yourselves , tenor -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , {tenor} , two , when , wish , word , tens -6235 made , ten , {tens} , tent -0167 after , pitch , pitched , removed , {tent} , tent -0168 covering , dwelling , home , places , tabernacle , tabernacles , {tent} , tents , tent -6898 {tent} , tenth -4643 {tenth} , tithe , tithes , tithing , tenth -6218 doer , ten , {tenth} , tenth -6224 {tenth} , tenth -6237 {tenth} , tithe , tithes , tithing , tenth -6241 {tenth} , tents -0168 covering , dwelling , home , places , tabernacle , tabernacles , tent , {tents} , tents -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , {tents} , tents -4264 armies , bands , battle , camp , camps , companies , company , drove , host , hosts , {tents} , tents -4908 dwelleth , dwelling , dwellingplaces , dwellings , habitation , habitations , tabernacle , tabernacles , {tents} , tents -5521 booth , booths , cottage , covert , pavilion , pavilions , tabernacle , tabernacles , {tents} , wasteness -7722 desolate , desolation , destroy , destruction , destructions , storm , {wasteness} , wheaten -2406 wheat , {wheaten} , written -3789 describe , described , places , prescribed , recorded , subscribe , subscribed , write , writest , writeth , writing , {written} , wrote , written -3790 write , {written} , wrote , written -3792 any , prescribing , writing , {written} , written -7560 sign , signed , {written} ,



attend 0995 -- biyn -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). attend 7181 qashab -- -- {attend}, (cause to) hear(-ken), give heed, incline, mark(well), regard. attend 2145 \*\* euprosedros \*\* X {attend} upon. attend 4337 \*\* prosecho \*\* (give) {attend}(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have regard. attend 4342 \*\* proskartereo \*\* {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually). attendance 4612 -- ma\amad -- {attendance}, office, place, state. attent 7183 qashshab -- -- {attent}(-ive). attentive 1582 \*\* ekkremamai \*\* be very {attentive}. attentively 8085 -- shama\ -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. beaten 1643 -- geres -- {beaten} corn. beaten 3795 -- kathiyth -- {beaten}. beaten 4347 -- makkah -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]). beaten 4749 -- miqshah -- {beaten} (out of one piece, work), upright, whole piece. beaten 5310 -- naphats -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter. begotten 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X {begotten}, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, --ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity). begotten 3439 \*\* monogenes \*\* only ({begotten}, child). Beten 0991 -- Beten -- {Beten}. bitten 7457 ra\eb -- -- hunger {bitten}, hungry. chasten 3198 -- yakach -- appoint, argue, {chasten}, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. chasten 3256 -- yacar -- bind, {chasten}, chastise, correct, instruct, punish, reform, reprove, sore, teach. chasten 6031 -- \anah -- abase self, afflict(-ion, self), answer, {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, X in any wise. chasten 3811 \*\* paideuo \*\* {chasten}(-ise), instruct, learn, teach. chastened 8433 -- towkechah -- argument, X {chastened}, correction, reasoning, rebuke, reproof, X be (often) reprov'd. chastening 4148 -- muwcar -- bond, {chastening} ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke. chastening 3809 \*\* paideia \*\* {chastening}, chastisement, instruction, nurture. contenance 4383 \*\* prosopon \*\* (outward) appearance, X before, {contenance}, face, fashion, (men's) person, presence. contend 1624 -- garah -- {contend}, meddle, stir up, strive. contend 1777 -- diyn -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive. contend 7378 riyb -- -- adversary, chide, complain, {contend}, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly. contend 7379 riyb -- -- + adversary, cause, chiding, {contend}(-tion), controversy, multitude, pleading, strife, strive(-ing), suit. contend 8199 -- shaphat -- + avenge, X that condemn, {contend}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule. contend 8474 -- tacharah -- close, {contend}. contend 1252 \*\* diakrino \*\* {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. contend 1864 \*\* epagonizomai \*\* earnestly {contend} foreign contended 4695 -- matstsuwth -- that {contended}. content 0014 -- /abah -- consent, rest {content} will, be willing. content 2974 -- ya/al -- assay, begin, be {content}, please, take upon, X willingly, would. content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. content 3401 -- yariyb -- that {content}(-eth), that strive. content 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. content 0714 \*\* arkeo \*\* be {content}, be enough, suffice, be sufficient. content 0842 \*\* autarkes \*\* {content}. content 2425 \*\* hikanos \*\* able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy. content 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, +

{content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. contention 4066 -- madown -- brawling, {contention}(-ous), discord, strife. contention 4079 -- midyan -- brawling, {contention}(-ous). contention 4683 -- matstsah -- {contention}, debate, strife. contention 0073 \*\* agon \*\* conflict, {contention}, fight, race. contention 2052 \*\* eritheia \*\* {contention}(-ious), strife. contention 2054 \*\* eris \*\* {contention}, debate, strife, variance. contention 3948 \*\* paroxusmos \*\* {contention}, provoke unto. contentious 5380 \*\* philoneikos \*\* {contentious}. contentment 0841 \*\* autarkeia \*\* {contentment}, sufficiency. countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, put forth. countenance 2122 -- ziyv -- brightness, {countenance}. countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displease, eye([-brow],[ -d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage. countenance 2397 \*\* idea \*\* {countenance}. countenance 3799 \*\* ophis \*\* appearance, {countenance}, face. countenance 4659 \*\* skuthropos \*\* of a sad {countenance}. discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [{dis-]contented}, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy. eaten 4662 \*\* skolekobrotos \*\* {eaten} of worms. enlighten 5050 -- nagahh -- ({en-)lighten}, (cause to) shine. enlighten 5461 \*\* photizo \*\* {enlighten}, illuminate, (bring to, give) light, make to see. extend 4900 -- mashak -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out. extend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. fasten 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get, have or take) possess(-ion). fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. fasten 2883 -- taba\ -- drown, {fasten}, settle, sink. fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. fasten 6775 -- tsamad -- {fasten}, frame, join (self). fasten 6795 -- tsanach -- {fasten}, light [from off]. fasten 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretyship, thrust. fasten 0816 \*\* atenizo \*\* behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. fasten 2510 \*\* kathapto \*\* {fasten} on. fastened 5193 -- nata\ -- {fastened}, plant(-er). firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born). frighten 4422 \*\* ptoeo \*\* {frighten}. glistening 1823 \*\* exastrapto

\*\* {glistening}. gotten 6233 -- \osheq -- cruelly, extortion, oppression, thing [deceitfully{gotten}]. gotten 0645 \*\* apospao \*\* (with-)draw (away), after we were {gotten} from. hasten 8245 -- shaqad -- {hasten}, remain, wake, watch (for). impenitent 0279 \*\* ametanoetos \*\* {impenitent}. impotent 0102 \*\* adunatos \*\* could not do, impossible, {impotent}, not possible, weak. impotent 0770 \*\* astheneo \*\* be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak. impotent 0772 \*\* asthenes \*\* more feeble, {impotent}, sick, without strength, weak(-er,-ness, thing). intend 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. intend 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. intend 1014 \*\* boo-lom-ahee \*\* be disposed, minded, {intend}, list, (be, of own)will(-ing). intend 2309 \*\* thelo \*\* desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). intend 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. intent 1701 -- dibrah -- {intent}, sake. intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly. intent 4616 -- ma'an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to. intent 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to. intent 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. intent 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. intent 1771 \*\* ennoia \*\* {intent}, mind. intent 2443 \*\* hina \*\* albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. intent 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. intent 4314 \*\* pros \*\* about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nighunto, of, which pertain to, that, to (the end that), X together, to ([you]-ward, unto, with(-in)). intent 5124 \*\* touto \*\* here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore]. lieutenant 0323 -- /achashdarpan -- {lieutenant}. lighten 0602 \*\* apokalupsis \*\* appearing, coming, {lighten}, manifestation, be revealed, revelation. lighten 0797 \*\* astrapto \*\* {lighten}, shine. lighten 1546 \*\* ekbloe \*\* + {lighten} the ship. lighten 2893 \*\* kouphizo \*\* {lighten}. lighten 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. lightened 5102 -- nahar -- flow (together), be {lightened}. listen 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. maintenance 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), {maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop. maintenance 4415 -- m@lach -- + have {maintenance}. maintenance 4416 -- m@lach -- + {maintenance}, salt. Mattenai 4982 -- Matt@nay -- {Mattenai}. moisten 8248 -- shaqah -- cause to (give, give to, let, make to) drink, drown, {moisten}, water. molten 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast. molten 4541 -- maccekah -- covering, {molten} (image), vail. molten 5262 -- necek -- cover, drink offering, {molten} image. molten 6694 -- tsuwq -- be {molten}, pour. motheaten 4598 \*\* setobrotos \*\* {motheaten}. often 6010 -- \emeq -- dale, vale, valley [{often} used as a part of proper names]. often 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often} [-times], plenteous, populous,

prince, process [of time], suffice(-lent). often 7969 shalowsh -- -- + fork, + {often}[-times], third, thir[-teen, -teenth],three, + thrice. often 8433 -- towkechah -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reprov'd. often 4437 \*\* puknos \*\* {often}(-er). often 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([{often-}]), second, this,two) time(-s), twice, wheel. oftentime 5550 \*\* chronos \*\* + years old, season, space, (X {often-}time)(-s), (a)while. Omnipotent 3841 \*\* pantokrator \*\* Almighty, {Omnipotent}. potentate 1413 \*\* dunastes \*\* of great authority, mighty, {potentate}. pretence 4392 \*\* prophasis \*\* cloke, colour, {pretence}, show. purtenance 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, {purtenance}, X therein, X through, X within self. rotten 4418 -- malach -- {rotten} rag. rotten 5685 -- \abash -- be {rotten}. rotten 7539 riqqabown -- -- {rotten}. rottenness 4716 -- maq -- {rottenness}, stink. rottenness 7538 raqab -- -- {rottenness} (thing). sentence 0280 -- /achiydah -- hard {sentence}. sentence 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. sentence 2420 -- chiydah -- dark saying ({sentence}, speech), hard question, proverb,riddle. sentence 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, {sentence}, usest, X worthy, + wrong. sentence 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word. sentence 6599 -- pithgam -- decree, {sentence}. sentence 7081 qecem -- -- (reward of) divination, divine {sentence}, witchcraft. sentence 0610 \*\* apokrima \*\* {sentence}. sentence 1948 \*\* epikrino \*\* give {sentence}. sentence 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine,esteem, judge, go to (sue at the) law, ordain, call in question, {sentence}to, think. shorten 2856 \*\* koloboo \*\* {shorten}. straiten 0680 -- /atsal -- keep, reserve, {straiten}, take. straiten 5148 -- nachah -- bestow, bring, govern, guide, lead (forth), put,{straiten}. straiten 6693 -- tsuwq -- constrain, distress, lie sore, (op- )press(-or),{straiten}. straiten 7114 qatsar -- -- X at all, cut down, much discouraged, grieve, harvestman,lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble,vex. straiten 4729 \*\* stenochoreo \*\* distress, {straiten}. straiten 4912 \*\* sunecho \*\* constrain, hold, keep in, press, lie sick of, stop, be ina strait, {straiten}, be taken with, throng. straitened 3334 -- yatsar -- be distressed, be narrow, be {straitened} (in straits),be vexed. straitened 4164 -- muwtsaq -- anguish, is {straitened}, straitness. sustenance 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide {sustenance} (victuals). sustenance 4241 -- michyah -- preserve life, quick, recover selves, reviving,{sustenance}, victuals. sustenance 5527 \*\* chortasma \*\* {sustenance}. ten 3789 -- kathab -- describe, record, prescribe, subscribe, write(-ing, -- {ten}). ten 3790 -- k@thab -- write({-ten}). ten 3792 -- k@thab -- prescribing, writing({-ten}). ten 6218 -- \asowr -- (instrument of) {ten} (strings, -th). ten 6235 -- \eser -- {ten}, [fif-, seven-]teen. ten 6236 -- \asar -- {ten}, + twelve. ten 7231 rabab -- -- increase, be many(-ifold), be more, multiply, {ten} thousands. ten 7233 r@babah -- -- many, million, X multiply, {ten} thousand. ten 7239 ribbow -- -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand. ten 7240 ribbow -- -- X ten thousand times {ten} thousand. ten 7240 ribbow -- -- X {ten} thousand times ten thousand. ten 7657 shib\iy. -- -- seventy, threescore and {ten} (+ -teen). ten 1125 \*\* grapho \*\* describe, write(-ing, {-ten}). ten 1176 \*\* deka \*\* [eight]-een, {ten}. ten 1440 \*\* hebdomekonta \*\* seventy, three score and {ten}. ten 3461 \*\* murias \*\* {ten} thousand. ten 3463 \*\* murioi \*\* {ten} thousand. tender 1877 -- deshe/ -- ({tender}) grass, green, (tender)herb. tender 1883 -- dethe/ -- {tender} grass. tender 3126 -- yowneq -- {tender} plant. tender 3127 -- yowneqeth -- ({tender}) branch, young twig. tender 5563 -- c@madar -- {tender} grape. tender 7356 racham -- -- bowels, compassion, damsel, tender love, (great, {tender})mercy, pity, womb. tender 7356 racham -- -- bowels, compassion, damsel, {tender} love, (great, tender)mercy, pity, womb. tender 7390 rak -- -- faint([-hearted], soft, {tender} [- hearted], one), weak. tender 7401 rakak -- -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be{tender}. tender 0527 \*\* apalos \*\* {tender}. tender 1656 \*\* eleos \*\* (+ {tender}) mercy. tender 3629 \*\* oiktirmon \*\* merciful, of {tender} mercy. tender 4698 \*\* splagchnon \*\* bowels, inward affection, + {tender} mercy. tenderherb 1877 -- deshe/ -- (tender) grass, green, ({tender}herb). tenderhearted 2155 \*\* eusplagchnos \*\* pitiful, {tender-hearted}. tenderheart 3824 -- lebab -- + bethink themselves, breast,

comfortably, courage,([faint], [{tender-]heart}([-ed])), midst, mind, X unawares, understanding. tenderness 7391  
rok -- -- {tenderness}. tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,  
command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing),  
sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word. tent 0167 -- /ahal -- pitch  
(remove) a {tent}. tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}. tent 2583 -- chanah -  
- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in {tent}. tent 2583 -- chanah -- abide  
(in tents), camp, dwell, encamp, grow to an end, lie,pitch ({tent}), rest in tent. tent 4908 -- mishkan -- dwelleth,  
dwelling (place), habitation, tabernacle, {tent}. tent 5521 -- cukkah -- booth, cottage, covert, pavilion, tabernacle,  
{tent}. tent 6898 -- qubbah -- {tent}. tent 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}],  
smite,sound, strike, X suretiship, thrust. tent-maker 4635 \*\* skenopios \*\* {tent-maker}. tenth 4643 -- ma\aser --  
{tenth} (part), tithe(-ing). tenth 6224 -- \asiyriy -- {tenth} (part). tenth 6237 -- \asar -- X surely, give (take) the  
{tenth}, (have, take) tithe(-ing,-s), X truly. tenth 6241 -- \issarown -- {tenth} deal. tenth 1181 \*\* dekate \*\* {tenth}  
(part), tithe. tenth 1182 \*\* dekatos \*\* {tenth}. tents 2583 -- chanah -- abide (in {tents}), camp, dwell, encamp,  
grow to an end, lie,pitch (tent), rest in tent. tents 4264 -- machaneh -- army, band, battle, camp, company, drove,  
host, {tents}. threaten 0546 \*\* apeileo \*\* {threaten}. threatening 0547 \*\* apeile \*\* X straitly, {threatening}.  
wasteness 7722 show/ -- -- desolate(-ion), destroy, destruction, storm, {wasteness}. whiten 2867 \*\* koniao \*\*  
{whiten}. whiten 3021 \*\* leukaino \*\* make white, {whiten}. written 1121 \*\* gramma \*\* bill, learning, letter,  
scripture, writing, {written}. written 1123 \*\* graptos \*\* {written}.

3155 - maten - Mt 15:09 vain 3155 - maten - Mr 07:07 vain

-Adramuttenos- ..... of Adramyttium 0098 -Adramuttenos- > -anastenazo- ..... And he sighed 0389 -  
anastenazo- > -anastenazo- ..... deeply 0389 -anastenazo- > -anastenazo- ..... upside 0389 -anastenazo- > -  
atenizo- ..... and earnestly 0816 -atenizo- > -atenizo- ..... And when he looked 0816 -atenizo- > -atenizo-  
..... behold 0816 -atenizo- > -atenizo- ..... beholding 0816 -atenizo- > -atenizo- ..... could not stedfastly  
0816 -atenizo- > -atenizo- ..... earnestly 0816 -atenizo- > -atenizo- ..... fastening 0816 -atenizo- > -atenizo-  
..... look 0816 -atenizo- > -atenizo- ..... looked 0816 -atenizo- > -atenizo- ..... looking 0816 -atenizo- > -  
atenizo- ..... not stedfastly 0816 -atenizo- > -atenizo- ..... set 0816 -atenizo- > -atenizo- ..... stedfastly 0816  
-atenizo- > -atenizo- ..... they looked 0816 -atenizo- > -atenizo- ..... up stedfastly 0816 -atenizo- > -atenizo-  
..... were fastened 0816 -atenizo- > -atenizo- ..... when I had fastened 0816 -atenizo- > -atenizo- ..... ye so  
earnestly 0816 -atenizo- > -ekteneia- ..... instantly 1616 -ekteneia- > -ektenes- ..... ceasing 1618 -ektenes- > -  
ektenes- ..... fervent 1618 -ektenes- > -ektenes- ..... without 1618 -ektenes- > -ektenesteron- ..... earnestly  
1617 -ektenesteron- > -ektenesteron- ..... more 1617 -ektenesteron- > -ektenos- ..... fervently 1619 -ektenos-  
> -katenanti- ..... against 2713 -katenanti- > -katenanti- ..... before 2713 -katenanti- > -katenanti- ..... over  
2713 -katenanti- > -katenopion- ..... before 2714 -katenopion- > -katenopion- ..... in his sight 2714 -  
katenopion- > -katenopion- ..... in the sight 2714 -katenopion- > -katenopion- ..... the presence 2714 -  
katenopion- > -ktenos- ..... and beasts 2934 -ktenos- > -ktenos- ..... beast 2934 -ktenos- > -ktenos- ..... of  
beasts 2934 -ktenos- > -ktenos- ..... them beasts 2934 -ktenos- > -maten- ..... But in vain 3155 -maten- > -  
maten- ..... Howbeit in vain 3155 -maten- > -ptenon- ..... of birds 4421 -ptenon- > -stenagmos- ..... for us  
with groanings 4726 -stenagmos- > -stenagmos- ..... their groaning 4726 -stenagmos- > -stenazo- ..... and not  
with grief 4727 -stenazo- > -stenazo- ..... do groan 4727 -stenazo- > -stenazo- ..... Grudge 4727 -stenazo- > -  
stenazo- ..... he sighed 4727 -stenazo- > -stenazo- ..... we groan 4727 -stenazo- > -stenazo- ..... we  
ourselves groan 4727 -stenazo- > -stenochoreo- ..... in us , but ye are straitened 4729 -stenochoreo- > -  
stenochoreo- ..... not distressed 4729 -stenochoreo- > -stenochoreo- ..... Ye are not straitened 4729 -  
stenochoreo- > -stenochoria- ..... and anguish 4730 -stenochoria- > -stenochoria- ..... distress 4730 -  
stenochoria- > -stenochoria- ..... in distresses 4730 -stenochoria- > -stenos- ..... strait 4728 -stenos- > -stenos-  
..... the strait 4728 -stenos- > -sustenazo- ..... groaneth 4959 -sustenazo- > attend ..... and that ye may attend  
2145 -euprosedros-> attendance ..... attendance 4337 -prosecho-> attendance ..... give attendance 4337 -  
prosecho-> attended ..... that she attended 4337 -prosecho-> attending ..... attending 4342 -proskartereo->  
attentive ..... attentive 1582 -ek kremamai-> beaten ..... and beaten 1194 -dero-> beaten ..... shall be beaten  
1194 -dero-> beaten ..... unto them , They have beaten 1194 -dero-> beaten ..... was I beaten 4463 -  
rhabdizo-> beaten ..... ye shall be beaten 1194 -dero-> begotten ..... begotten 3439 -monogenes-> begotten  
..... begotten 4416 -prototokos-> begotten ..... hath begotten 0313 -anagennao-> begotten ..... have I  
begotten 1080 -gennao-> begotten ..... I have begotten 1080 -gennao-> begotten ..... not ; but he that is  
begotten 1080 -gennao-> begotten ..... that is begotten 1080 -gennao-> chasten ..... and chasten 3811 -  
paideuo-> chastened ..... as chastened 3811 -paideuo-> chastened ..... chastened 3811 -paideuo-> chastened  
..... we are chastened 3811 -paideuo-> chasteneth ..... chasteneth 3811 -paideuo-> chasteneth ..... he  
chasteneth 3811 -paideuo-> chastening ..... chastening 3809 -paideia-> chastening ..... not thou the chastening  
3809 -paideia-> contend ..... contend 1864 -epagonizomai-> contended ..... contended 1252 -diakrino->  
contending ..... contending 1252 -diakrino-> content ..... and be content 0714 -arkeo-> content ..... and not  
content 0714 -arkeo-> content ..... any falsely ; and be content 0714 -arkeo-> content ..... content 0714 -  
arkeo-> content ..... therewith to be content 0842 -autarkes-> content ..... to content 4160 -poieo-> contention  
..... And the contention 3948 -paroxusmos-> contention ..... contention 0073 -agon-> contention ..... of  
contention 2052 -eritheia-> contentions ..... and contentions 2054 -eris-> contentions ..... that there are  
contentions 2054 -eris-> contentious ..... But unto them that are contentious 2052 -eritheia-> contentious .....  
to be contentious 5380 -philoneikos-> contentment ..... with contentment 0841 -autarkeia-> countenance .....  
and his countenance 3799 -opsis-> countenance ..... countenance 4659 -skuthropos-> countenance ..... His  
countenance 2397 -idea-> countenance ..... of his countenance 4383 -prosopon-> countenance ..... with thy  
countenance 4383 -prosopon-> eaten ..... and above unto them that had eaten 0977 -bibrosko-> eaten ..... and  
eaten 1089 -geuomai-> eaten ..... and he was eaten 4662 -skolekobrotos-> eaten ..... And they that had eaten  
2068 -esthio-> eaten ..... And they that had eaten 5315 -phago-> eaten ..... And when they had eaten 2880 -  
korennumi-> eaten ..... as I had eaten 5315 -phago-> eaten ..... eaten 5315 -phago-> eaten ..... hath eaten  
2719 -katesthio-> eaten ..... have eaten 1089 -geuomai-> eaten ..... I have eaten 5315 -phago-> eaten .....  
We have eaten 5315 -phago-> enlightened ..... being enlightened 5461 -photizo-> enlightened ..... enlightened  
5461 -photizo-> fastened ..... and fastened 2510 -kathapto-> fastened ..... were fastened 0816 -atenizo->  
fastened ..... when I had fastened 0816 -atenizo-> fastening ..... fastening 0816 -atenizo-> firstbegotten .....

in the firstbegotten 4416 -prototokos-> forgotten ..... And ye have forgotten 1585 -eklanthanomai-> forgotten ..... of them is forgotten 1950 -epilanthanomai-> forgotten ..... off , and hath forgotten 2983 -lambano-> forgotten ..... the disciples had forgotten 1950 - epilanthanomai-> forgotten ..... they had forgotten 1950 - epilanthanomai-> gotten ..... and them that had gotten the victory 3528 - nikao-> gotten ..... we were gotten 0645 -apospao-> impenitent ..... and impenitent 0279 -ametanoetos-> impotent ..... done to the impotent 0772 -asthenes-> impotent ..... impotent 0102 -adunatos-> impotent ..... of impotent 0770 -astheneo-> impotent ..... The impotent 0770 -astheneo-> intend ..... and intend 1014 -boo -lom -ahee-> intend ..... ye intend 3195 -mello-> intending ..... him ; intending 1011 -bouleuo-> intending ..... intending 3195 -mello-> intending ..... of you , intending 2309 -thelo-> intent ..... for that intent , that he might bring 0071 -ago -> intent ..... intent 3056 -logos-> intent ..... intent he spake 2036 -epo-> intent ..... to the intent 2443 -hina-> intent ..... To the intent 2443 -hina-> intent ..... to the intent we should not lust 1938 - epithumetes-> intents ..... and intents 1771 -ennoia-> lighten ..... did lighten 5461 -photizo-> lighten ..... to lighten 0602 - apokalupsis-> lightened ..... day they lightened 1546 -ekbloe-> lightened ..... they lightened 2893 - kouphizo-> lightened ..... was lightened 5461 -photizo-> lighteneth ..... that lighteneth 0797 -astrapto-> motheaten ..... are motheaten 4598 -setobrotos-> often ..... as often 3740 -hosakis-> often ..... For as often 3740 -hosakis-> often ..... he often 4178 -pollakis-> often ..... often 4178 -pollakis-> often ..... often 4212 - posakis-> often ..... often 4437 -puknos-> often ..... that he had been often 4178 -pollakis-> often ..... unto thee , how often 4212 -posakis-> often ..... you often 4183 -polus-> oftener ..... for him the oftener 4437 - puknos-> oftentimes ..... For oftentimes 5550 -chronos-> oftentimes ..... oftentimes 4178 -pollakis-> oftentimes ..... that oftentimes 4178 -pollakis-> oftentimes ..... we have oftentimes 4178 -pollakis-> omnipotent ..... omnipotent 3841 -pantokrator-> Potentate ..... Potentate 1413 -dunastes-> pretence ..... and for a pretence 4392 -prophasis-> pretence ..... in pretence 4392 -prophasis-> sentence ..... gave sentence 1948 -epikrino-> sentence ..... my sentence 2919 -krino-> sentence ..... the sentence 0610 -apokrima-> shortened ..... had shortened 2856 -koloboo-> shortened ..... he hath shortened 2856 -koloboo-> shortened ..... shall be shortened 2856 -koloboo-> shortened ..... should be shortened 2856 -koloboo-> smitten ..... me to be smitten 5180 -tupto-> smitten ..... was smitten 4141 -plesso-> straitened ..... am I straitened 4912 -sunecho-> straitened ..... in us , but ye are straitened 4729 - stenochoreo-> straitened ..... Ye are not straitened 4729 - stenochoreo-> sustenance ..... sustenance 5527 -chortasma-> ten ..... and ten , and spearmen 1187 - dexiolabos-> ten ..... and ten 1176 -deka-> ten ..... And the ten 1176 -deka-> ten ..... And when the ten 1176 -deka-> ten ..... are ten 1176 -deka-> ten ..... him ten 1176 -deka-> ten ..... him ten 3463 -murioui-> ten ..... his ten 1176 -deka-> ten ..... of them was ten 3461 -murias-> ten ..... ten 1176 -deka-> ten ..... ten 3463 -murioui-> ten ..... them ten 1176 -deka-> ten ..... times ten 3461 -murias-> ten ..... unto ten 1176 - deka-> ten ..... Were there not ten 1176 -deka-> ten ..... with ten 1176 -deka-> ten ..... with ten 3461 - murias-> tender ..... and of tender 3629 -oiktirmon-> tender ..... tender 0527 -apalos-> tender ..... the tender 4698 -splugchnon-> tenderhearted ..... tenderhearted 2155 -eusplagchnos-> tenth ..... and the tenth 1182 - dekatos-> tenth ..... gave a tenth 1181 -dekate-> tenth ..... the tenth 1181 -dekate-> tenth ..... the tenth 1182 -dekatos-> tentmakers ..... they were tentmakers 4635 -skenopoiou-> threaten ..... threaten 0546 -apeileo-> threatened ..... he threatened 0546 -apeileo-> threatened ..... when they had further threatened 4324 - prosapeileo-> threatening ..... threatening 0547 -apeile-> threatenings ..... out threatenings 0547 -apeile-> threatenings ..... their threatenings 0547 -apeile-> written ..... According as it is written 1125 -grapho-> written ..... and from the things which are written 1125 - grapho-> written ..... and it was written 1125 - grapho-> written ..... and they are written 1125 -grapho-> written ..... are not written 1125 -grapho-> written ..... are written 1125 -grapho-> written ..... As it is written 1125 -grapho-> written ..... as it is written 1125 - grapho-> written ..... but , as it is written 1125 -grapho-> written ..... But as it is written 1125 -grapho-> written ..... but they which are written 1125 -grapho-> written ..... by us , written 1449 -eggrapho-> written ..... for I have written 1989 -epistello-> written ..... For it is written 1125 -grapho-> written ..... for it is written 1125 -grapho-> written ..... for us : for it is written 1125 -grapho-> written ..... have written 1125 - grapho-> written ..... I have not written 1125 -grapho-> written ..... I have written 1125 -grapho-> written ..... is written 1125 -grapho-> written ..... it is written 1125 -grapho-> written ..... It is written 1125 - grapho-> written ..... it was not written 1125 -grapho-> written ..... it was written 1125 -grapho-> written ..... of them ; as it is written 1125 -grapho-> written ..... that are written 1125 -grapho-> written ..... that is written 1125 -grapho-> written ..... that it was written 1125 -grapho-> written ..... that should be written 1125 -grapho-> written ..... that was written 1125 -grapho-> written ..... them , Is it not written 1125 -grapho-> written ..... they should be written 1125 -grapho-> written ..... things : neither have I written 1125 -grapho-> written ..... things have I written 1125 -grapho-> written ..... things that are written 1125 -grapho-> written



..... things were written 1125 -grapho-> written ..... things were written 4270 -prographo-> written .....  
things which are written 1125 -grapho-> written ..... things which were written 1125 -grapho-> written .....  
this is written 1125 -grapho-> written ..... unto him , It is written 1125 -grapho-> written ..... unto him hath  
written 1125 -grapho-> written ..... unto them , Is it not written 1125 -grapho-> written ..... unto them , It is  
written 1125 -grapho-> written ..... was written 1125 -grapho-> written ..... was written 1924 -epigrapho->  
written ..... we have written 1989 -epistello-> written ..... were not written 1125 -grapho-> written ..... were  
written 1125 -grapho-> written ..... were written 4270 -prographo-> written ..... which are written 0583 -  
apographo-> written ..... written 1121 -gramma-> written ..... written 1123 -graptos-> written ..... written  
1125 -grapho-> written ..... written 1449 -eggrapho-> written ..... written 1924 -epigrapho-> written .....  
you , as it is written 1125 -grapho->

attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql attend 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- {attend}, (cause to) hear(-ken), give heed, incline, mark (well), regard. [ql attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon. [ql attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. [ql attend 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- {attend} (give self) continually (upon), continue (in, instant in, with), wait on (continually). [ql attendance 4612 ## maabah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest {content} will, be willing. [ql content 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would. [ql content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql content 3401 ## yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: -- that {content}(-eth), that strive. [ql content 5869 ## ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage. [ql countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face. [ql countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}. [ql dis-]contented 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [(dis-)contented], X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql dis-]contented 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy. [ql eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms. [ql en-]lighten 5050 ## nagahh {naw-gah'}; a primitive root; to glitter; causatively, to illuminate: -- ({en-)lighten}, (cause to) shine. [ql enlighten 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see. [ql "epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {"epistle"}, letter. [ql extend 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out. [ql extend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. [ql fasten 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come

upon, {fasten}, handle, portion, (get, have or take) possess(-ion). [ql faster2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql fasten 2883 ## taba< {taw-bah'}; a primitive root; to sink: -- drown, {fasten}, settle, sink. [ql fasten 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fasten5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql fasten 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i. e. gird; figuratively, to serve, (mentally) contrive: -- {fasten}, frame, join (self).[ql fasten6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- {fasten}, light [from off].[ql fasten 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i. e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql faster2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- {fasten} on.[ql fastened 5193 ## nata< {naw-tah'}; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): -- {fastened}, plant(-er).[ql firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql forgotten 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast {forgotten}, " etc.][ql frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.[ql glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.[ql gotten 6233 ## amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql intend1014 # {boo'-lom-ahee}; middle voice of a

primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql intend3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql intensity0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql intensive 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an {intensive} or asseverative sense.[ql intent1701 ## dibrah (Aramaic) {dib-raw'}; corresponding to 1700: -- {intent}, sake. [ql intent 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly.[ql intent 4616 ## maachashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main province (of Persia): -- {lieutenant}. [ql lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.[ql lighten 0797 # astrapto {as-trap'-to}; probably from 792; to flash as lightning: -- {lighten}, shine.[ql lighten 1546 # ekbloe {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.[ql lighten 2893 # kouphizo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare4238.[ql lightened 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (together), be {lightened}.[ql listen 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql maintenancē2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), {maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql maintenance 4415 ## m@lach (Aramaic) {mel-akh'}; corresponding to 4414; to eat salt, i.e. (generally) subsist: -- + have {maintenance}.[ql maintenance4416 ## m@lach (Aramaic) {mel-akh'}; from 4415; salt: -- +

{maintenance}, salt.[ql Mattenai 4982 ## Matt@nay {mat-ten-ah'ee}; from 4976; liberal; Mattenai, the name of three Israelites: -- {Mattenai}.[ql moisten 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, {moisten}, water. See 7937, 8354.[ql molten 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast. [ql molten 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, {molten} (image), veil.[ql molten 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, {molten} image.[ql molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour.[ql motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.[ql often 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql Often 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English. [ql often 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection. [ql Often 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix. [ql often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[- times], plenteous, populous, prince, process [of time], suffice(-lent). [ql often 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991. [ql often 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved. [ql Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc. [ql Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc. [ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but,

moreover, now [often] unexpressed in English]. [q] Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q] often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ..ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [q] Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [q] Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense. [q] Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q] Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q] often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er). [q] Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part. [q] often- 6471 ## paachiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an enigma: -- hard {sentence}. [q] sentence 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of,

book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l sentence 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying ({sentence}, speech), hard question, proverb, riddle. [ql sentence 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, {sentence}, use, X worthy, + wrong. [ql sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. [ql sentence 6599 ## pithgam {pith-gawm'}; of Persian origin; a (judicial) sentence: -- decree, {sentence}. [ql sentence 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft. [ql sentence 0610 # apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of judging); a judicial decision: -- {sentence}. [ql sentence 1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}. [ql sentence 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think. [ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}]. [ql shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}. [ql straiten 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, reserve, {straiten}, take. [ql straiten 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), put, {straiten}. [ql straiten 6693 ## tsuwq {tsook}; a primitive root; to compress, i. e. (figuratively) oppress, distress: -- constrain, distress, lie sore, (op-)press(-or), {straiten}. [ql straiten 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), {straiten}, trouble, vex. [ql straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}. [ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng. [ql straitened 3334 ## yatsar {yaw-tsar'}; a primitive root; to press (intransitive), i.e. . be narrow; figuratively, be in distress: -- be distressed, be narrow, be {straitened} (in straits), be vexed. [ql straitened 4164 ## muwtsaq {moo-tsak'}; or muwtsaq {moo-tsawk'}; from 3332; narrowness; figuratively, distress: -- anguish, is {straitened}, straitness. [ql sustenance 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in),

nourish(-er), be present, make provision, receive, sustain, provide {sustenance} (victuals). [ql sustenance 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, reviving, {sustenance}, victuals. [ql sustenance 5527 # chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- {sustenance}. [ql ten 3789 ## kathab {kaw-thab'}; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): -- describe, record, prescribe, subscribe, write(-ing, -- {ten}). [ql ten 6218 ## {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- great things, {ten} ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand. [ql ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times {ten} thousand. [ql ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X {ten} thousand times ten thousand. [ql ten 7657 ## shib {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender) herb. [ql tender 1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: -- {tender} grass. [ql tender 3126 ## yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): -- {tender} plant. [ql tender 3127 ## yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: -- ({tender}) branch, young twig. [ql tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb. [ql tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb. [ql tender 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, {tender} ([-hearted], one), weak. [ql tender 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, make) soft(-er), be {tender}. [ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}. [ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy. [ql tender 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of {tender} mercy. [ql \*\*\*. oimai. See 3633. [ql tender 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + {tender} mercy. [ql tender) herb 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender) herb. [ql tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}. [ql tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding. [ql tenderness 7391 ## rok {roke}; from 7401; softness (figuratively): -- {tenderness}. [ql tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word. [ql tent 0167 ## >ahal {aw-hal'}; a denominative from 168; to tent: -- pitch (remove) a {tent}. [ql tent 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent. [ql tent 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the



grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, {tent}.[q] tent 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, covert, pavilion, tabernacle, {tent}.[q] tent 6898 ## qubbah {koob-baw'}; from 6895; a pavilion (as a domed cavity): -- {tent}.[q] tent 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretiship, thrust.[q] tent-maker 4635 # skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}.[q] tenth 4643 ## ma {sho}; or (feminine) show>ah {sho-aw'}; or sho>ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, storm, {wasteness}.[q] whiten 2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.[q] whiten 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: - - make white, {whiten}.[q] often of simple fornication, rarely of involuntary ravishment); written 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, {written}.[q] written 1123 # graptos {grap-tos'}; from 1125; inscribed (figuratively): -- {written}.[q]



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ten Interlinear Index Study ten GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . ten GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > {ten} <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for {ten} s <06235 + sake <05668 + . ten GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > {ten} <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . ten GEN 024 010 . And the servant <05650 + took <03947 +laqach > {ten} <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ten GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of {ten} <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; ten GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > {ten} <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . ten GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > {ten} <06235 + times <04489 +moneh > . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and ten <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and {ten} <06235 + foals <05895 + . ten GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <03243 +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba kine <06510 +parah > , and {ten} <06235 + bulls <06499 +par > , twenty <06242 + she asses <00860 +>athown > , and ten <06235 + foals <05895 + . ten GEN 042 003 And Joseph s <03130 +Yowceph > {ten} <06235 + brethren <00251 +>ach > went <03381 +yarad > down <03381 +yarad > to buy <07666 +shabar > corn <01250 +bar > in Egypt <04714 +Mitsrayim > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and {ten} <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; {ten} <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . ten GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib and {ten} . ten GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the

Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and {ten} days <03117 +yowm > . ten GEN 050 022 . And Joseph <03130 +Yowceph > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , he , and his father s <1> house <01004 +bayith > : and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > . ten GEN 050 026 So Joseph <03130 +Yowceph > died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him , and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . ten EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylim > , where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . ten EXO 026 001 . Moreover thou shalt make <06213 + the tabernacle <04908 +mishkan > [ with ] {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them . Ten EXO 026 016 {Ten} <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > {ten} <06235 + . ten EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + {ten} <06235 + , and their sockets <00134 +>eden > ten <06235 + . ten EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the {ten} <06235 + commandments <01697 +dabar > . ten EXO 036 008 . And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man among them that wrought <06213 + the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 + {ten} <06235 + curtains <03407 +y@riy [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma made <06213 + he them . ten EXO 036 021 The length <00753 +>orek > of a board <07175 +qeresh > [ was ] {ten} <06235 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <7050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > {ten} <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <7050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + {ten} <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . ten LEV 026 008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put {ten} <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall fall <05307 +naphal > before <06440 +paniyim > you by the sword <02719 +chereb > . ten LEV 026 026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , {ten} <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . ten LEV 027 005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 + shekels <08255 +sheqel > . ten LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [ it be ] a male <02145 +zakar > , then thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > {ten} <06235 +

shekels <08255 +sheqel > . ten NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] of gold <02091 +zahab > , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 038 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 044 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 050 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 056 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of {ten} <06235 + [ shekels ] , full <04392 +male> > of incense <07004 +q@toreth > : ten NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toreth > , [ weighing ] {ten} <06235 + [ shekels ] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . ten NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > {ten} <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; ten NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > {ten} <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . ten NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > {ten} <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; ten NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > {ten} <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : ten NUM 033 009 And they removed <05265 +naca< > from Marah <04785 +Marah > , and came <00935 +bow> > unto Elim <00362 +>Eyelim > : and in Elim <00362 +>Eyelim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and {ten} palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . ten DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] {ten} <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . ten DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the {ten} <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . ten DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and {ten} persons <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . ten DEU 032 030 How <00349 +>eyk > should one

<00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put  
 {ten} <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697  
 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them  
 up ? ten DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> >  
 from Sinai <05514 +Ciyay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined  
 <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah >  
 with {ten} <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right  
 <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them .  
 ten DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794  
 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > :  
 with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657  
 +>ephec > of the earth <00776 +>erets > : and they [ are ] the {ten} <07233 +r@babah > thousands <07233  
 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh  
 <04519 +M@nashsheh > . ten JOS 015 057 Cain <07014 +Qayin > , Gibeah <01390 +Gib , and Timnah <08553  
 +Timnah > ; {ten} <06235 + cities <05892 + with their villages <02691 +chatser > : ten JOS 017 005 And there  
 fell <05307 +naphal > {ten} <06235 + portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , beside  
 <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil and Bashan <01316 +Bashan > , which <00834  
 +>aher > [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > ; ten JOS 021 005 And the rest  
 <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral >  
 out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and  
 out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294  
 +matteh > of Manasseh <04519 +M@nashsheh > , {ten} <06235 + cities <05892 + . ten JOS 021 026 All <03605  
 +kol > the cities <05892 + [ were ] {ten} <06235 + with their suburbs <04054 +migrash > for the families <04940  
 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > that remained <03498 +yathar > .  
 ten JOS 022 014 And with him {ten} <06235 + princes <05387 +nasiy> > , of each <00259 +>echad > chief <1>  
 house <01004 +bayith > a prince <05387 +nasiy> > throughout all <03605 +kol > the tribes <04294 +matteh > of  
 Israel <03478 +Yisra>el > ; and each one <00376 +>iysh > [ was ] an head <07218 +ro>sh > of the house <01004  
 +bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . ten JOS 024  
 029 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697  
 +dabar > , that Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant  
 <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah >  
 and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > . ten JUDG 001 004 And Judah <03063  
 +Y@huwdah > went <05927 + up ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > the  
 Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > into their hand <03027 +yad > : and they slew  
 <05221 +nakah > of them in Bezek <00966 +Bezeq > {ten} <06235 + thousand <00505 +>eleph > men <00376  
 +>iysh > . ten JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore  
 <07657 +shib and {ten} kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats >  
 off , gathered <03950 +laqat > [ their meat ] under <08478 +tachath > my table <07979 +shulchan > : as I have  
 done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they  
 brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died  
 <04191 +muwth > . ten JUDG 002 008 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun  
 <05126 +Nuwn > , the servant <05650 + of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ]  
 an hundred <03967 +me>ah > and {ten} <06235 + years <08141 +shaneh > old <01121 +ben > . ten JUDG 003  
 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <06256 + about {ten} <06235 +  
 thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605  
 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376  
 +>iysh > . ten JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301  
 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him ,  
 Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded  
 <06680 +tsavah > , [ saying ] , Go <03212 +yalak > and draw <04900 +mashak > toward mount <02022 +har >  
 Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee {ten} <06235 + thousand <00505 +>eleph >  
 men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children  
 <01121 +ben > of Zebulun <02074 +Z@buwlun > ? ten JUDG 004 010 . And Barak <01301 +Baraq > called  
 <02199 +za Zebulun <02074 +Z@buwlun > and Naphtali <05321 +Naphtaliy > to Kedesh <06943 +Qedesh > ;  
 and he went <05927 + up with {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > at his feet

<07272 +regel > : and Deborah <01683 +D@bowrah > went <05927 + up with him . ten JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra > > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa > > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . ten JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [ so ] it was , because <00834 +>aher > he feared <03372 +yare > > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [ it ] by day <03119 +yowmam > , that he did <06213 + [ it ] by night <03915 +layil > . ten JUDG 007 003 Now <06288 +p@>orah > therefore go <04994 +na > > to , proclaim <07121 +qara > > in the ears <00241 +>ozen > of the people <05971 + , saying <00559 +>amar > , Whosoever <04310 +miy > [ is ] fearful <03373 +yare > > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > {ten} <06235 + thousand <00505 +>eleph > . ten JUDG 008 030 And Gideon <01439 +Gid had threescore <07657 +shib and {ten} sons <01121 +ben > of his body <03409 +yarek > begotten <03318 +yatsa > > : for he had <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . ten JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na > > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ which are ] threescore <07657 +shib and {ten} persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 + and your flesh <01320 +basar > . ten JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and {ten} [ pieces ] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > persons <00582 +>enowsh > , which followed him . ten JUDG 009 005 And he went <00935 +bow > > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ being ] threescore <07657 +shib and {ten} persons <00376 +>iysh > , upon one <00259 +>echad > stone <68 > : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244 > himself . ten JUDG 009 018 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and {ten} persons <00376 +>iysh > , upon one <00259 +>echad > stone <68 > , and have made Abimelech <40 > , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [ is ] your brother <00251 +>ach > ; ) ten JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and {ten} sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might come <00935 +bow > > , and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40 > their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . ten JUDG 012 011 And after <00310 +>achar > him Elon <00356 +>Eylown > , a Zebulonite <02075 +Z@buwloniy > , judged <08199 +shaphat > Israel <03478 +Yisra>el > ; and he judged <08199 +shaphat > Israel <03478 +Yisra>el > {ten} <06235 + years <08141 +shaneh > . ten JUDG 012 014 And he had <01961 +hayah > forty <00705 +>arba sons <01121 +ben > and thirty <07970 +sh@lowshiyim > nephews <01121 +ben > , that rode <07392 +rakab > on <05921 + threescore <07657 +shib and {ten} ass <05895 + colts <05895 + : and he judged <08199 +shaphat > Israel <03478 +Yisra>el > eight <08083 +sh@moneh > years <08141 +shaneh > . ten JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > thee {ten} <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +begeg > , and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in . ten JUDG 020 010 And we will take <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a



thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of {ten} <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . ten JUDG 020 010 And we will take <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . ten JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib {ten} <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [ was ] near <05060 +naga< > them . ten RUT 001 004 And they took <05375 +nasa> > them wives <00802 +>ishshah > of the women <00802 +>ishshah > of Moab <04125 +Mow>abiy > ; the name <08034 +shem > of the one <00259 +>echad > [ was ] Orpah <06204 + , and the name <08034 +shem > of the other <08145 +sheniy > Ruth <07327 +Ruwth > : and they dwelled <03427 +yashab > there <08033 +sham > about {ten} <06235 + years <08141 +shaneh > . ten RUT 004 002 And he took <03947 +laqach > {ten} <06235 + men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh > . And they sat <03427 +yashab > down . ten 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? ten 1SA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiyim > thousand <00505 +>eleph > and threescore <07657 +shib and {ten} men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the people <05971 + with a great <01419 +gadawl > slaughter <04347 +makkah > . ten 1SA 015 004 And Saul <07586 +Sha>uwl > gathered <08085 +shama< > the people <05971 + together , and numbered <06485 +paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and {ten} <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > . ten 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > {ten} <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; ten 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > {ten} <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > fare <07965 +shalowm > , and take <03947 +laqach > their pledge <06161 + . ten 1SA 018 007 And the women <00802 +>ishshah > answered <06030 + [ one another ] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <00505 +>eleph > . ten 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > {ten} <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [ but ] thousands <00505 +>eleph > : and [ what ] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? ten 1SA 021 011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him , [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <07233 +r@babah > ? ten 1SA 025 005 And David <01732 +David > sent <07971 +shalach > out {ten} <06235 + young <05288 +na men , and David <01732 +David > said <00559 +>amar > unto the young <05288 +na men , Get <05927 + you up to Carmel <03760 +Karmel > , and go <00935 +bow> > to Nabal <05037

+Nabal > , and greet him in my name <08034 +shem > : ten 1SA 025 038 And it came <01916 +hadom > to pass about {ten} <06235 + days <03117 +yowm > [ after ] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . ten 1SA 029 005 [ Is ] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 +David > his {ten} <07233 +r@babah > thousands <00505 +>eleph > ? ten 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + {ten} <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . ten 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > {ten} <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . ten 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [ him ] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee {ten} <06235 + [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . ten 2SA 018 015 And {ten} <06235 + young <05288 +na men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > about <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . ten 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have {ten} <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . ten 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the {ten} <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . Ten 1KI 004 023 {Ten} <06235 + fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 + oxen <01241 +baqar > out of the pastures <07471 +r@ , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , beside <00905 +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > . ten 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , {ten} <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [ and ] two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . ten 1KI 005 015 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > threescore <07657 +shib and {ten} thousand <00505 +>eleph > that bare <05375 +nasa> > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har > ; ten 1KI 006 003 And the porch <00197 +>uwlam > before the temple <01964 +heykal > of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , according to the breadth <07341 +rochab > of the house <01004 +bayith > ; [ and ] {ten} <06235 + cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > thereof before the house <01004 +bayith > . ten 1KI 006 023 And within the oracle <01687 +d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] olive <08081 +shemen > tree <06086 + , [ each ] {ten} <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . ten 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671

+kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [ were ] {ten} <06235 + cubits <00520 +>ammah > . ten 1KI 006 025 And the other <08145 +sheniy > cherub <03742 +k@ruwb > [ was ] {ten} <06235 + cubits <00520 +>ammah > : both <08147 +sh@nayim > the cherubims <03742 +k@ruwb > [ were ] of one <00259 +>echad > measure <04060 +middah > and one <00259 +>echad > size <07095 +qetseb > . ten 1KI 006 026 The height <06967 +qowmah > of the one <00259 +>echad > cherub <03742 +k@ruwb > [ was ] {ten} <06235 + cubits <00520 +>ammah > , and so <03651 +ken > [ was it ] of the other <08145 +sheniy > cherub <03742 +k@ruwb > . ten 1KI 007 010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68> , even great <01419 +gadowl > stones <68> , stones <68> of {ten} <06235 + cubits <00520 +>ammah > , and stones <68> of eight <08083 +sh@moneh > cubits <00520 +>ammah > . ten 1KI 007 023 And he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > , {ten} <06235 + cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 + all about , and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyy > about . ten 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyy > about [ there were ] knops <06497 +peqa< > compassing <05437 +cabab > it , {ten} <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyy > about : the knops <06497 +peqa< > [ were ] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . ten 1KI 007 027 And he made <06213 + {ten} <06235 + bases <04350 +m@kownah > of brass <05178 +n@chosheth > ; four <00702 +>arba< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > of one <00259 +>echad > base <04350 +m@kownah > , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof , and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > of it . ten 1KI 007 037 After this <02063 +zo>th > [ manner ] he made <06213 + the {ten} <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [ and ] one <00259 +>echad > size <07095 +qetseb > . ten 1KI 007 038 Then made <06213 + he ten <06235 + lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [ and ] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [ and ] upon every one <00259 +>echad > of the {ten} <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . ten 1KI 007 038 Then made <06213 + he {ten} <06235 + lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [ and ] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [ and ] upon every one <00259 +>echad > of the ten <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . ten 1KI 007 043 And the ten <06235 + bases <04350 +m@kownah > , and {ten} <06235 + lavers <03595 +kiyowr > on <05921 + the bases <04350 +m@kownah > ; ten 1KI 007 043 And the {ten} <06235 + bases <04350 +m@kownah > , and ten <06235 + lavers <03595 +kiyowr > on <05921 + the bases <04350 +m@kownah > ; ten 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > {ten} <06235 + tribes <07626 +shebet > to thee : ten 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee {ten} <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : ten 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto thee , [ even ] {ten} <06235 + tribes <07626 +shebet > . ten 1KI 014 003 And take <03947 +laqach > with thee {ten} <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . ten 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will send <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337

+shesh > thousand <00505 +>eleph > [ pieces ] of gold <02091 +zahab > , and {ten} <06235 + changes <02487 +chaliyphah > of raiment <00899 +begeg > . ten 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow> > , and I will send <07971 +shalach > a letter <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him {ten} <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [ pieces ] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +begeg > . ten 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiyim > horsemen <06571 +parash > , and ten <06235 + chariots <07393 +rekeb > , and {ten} <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . ten 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiyim > horsemen <06571 +parash > , and {ten} <06235 + chariots <07393 +rekeb > , and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram > had destroyed <6> them , and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . ten 2KI 014 007 He slew <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > {ten} <06235 + thousand <00505 +>eleph > , and took <08610 +taphas > Selah <05554 +Cela< > by war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel <03371 +Yoqth@>el > unto this <02088 +zeh > day <03117 +yowm > . ten 2KI 015 017 In the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > began Menahem <04505 +M@nachem > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] {ten} <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . ten 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > {ten} <06235 + degrees <04609 +ma ? ten 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward {ten} <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? ten 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > {ten} <06235 + degrees <04609 +ma . ten 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > {ten} <06235 + degrees <04609 +ma : nay <03808 +lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma . ten 2KI 020 011 And Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > : and he brought <07725 +shuwb > the shadow <06738 +tsel > {ten} <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > , by which <00834 +>aher > it had gone <03381 +yarad > down <03381 +yarad > in the dial <04609 +ma of Ahaz <00271 +>Achaz > . ten 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [ which were ] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [ namely , out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , {ten} <06235 + cities <05892 + . ten 1CH 021 005 And Joab <03097 +Yow>ab > gave <05414 +nathan > the sum <04557 +micpar > of the number <00466 +>Eliyph@lehuw > of the people <05971 + unto David <01732 +David > . And all <03605 +kol > [ they of ] Israel <03478 +Yisra>el > were a thousand <00505 +>eleph > thousand <00505 +>eleph > and an hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : and Judah <03063 +Y@huwdah > [ was ] four <00702 +>arba< > hundred <03967 +me>ah > threescore <07657 +shib and {ten} thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . ten 1CH 029 007 And gave <05414 +nathan > for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > of gold <02091 +zahab > five <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and ten <07239

+ribbow > thousand <07239 +ribbow > drams <00150 +>adarkon > , and of silver <03701 +keceph > {ten} <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > , and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603 +kikkar > , and one hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron <01270 +barzel > . ten 1CH 029 007 And gave <05414 +nathan > for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > of gold <02091 +zahab > five <02568 +chamesh > thousand <00505 +>eleph > talents <03603 +kikkar > and {ten} <07239 +ribbow > thousand <07239 +ribbow > drams <00150 +>adarkon > , and of silver <03701 +keceph > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > , and of brass <05178 +n@chosheth > eighteen thousand <00505 +>eleph > talents <03603 +kikkar > , and one hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of iron <01270 +barzel > . ten 2CH 002 002 And Solomon <08010 +Sh@lomoh > told <05608 +caphar > out threescore <07657 +shib and {ten} thousand <00505 +>eleph > men <00376 +>iysh > to bear <05445 +cabal > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > to hew <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > to oversee <05329 +natsach > them . ten 2CH 002 018 And he set <06213 + threescore <07657 +shib and {ten} thousand <00505 +>eleph > of them [ to be ] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [ to be ] hewers <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to set the people <05971 + a work <05647 + . ten 2CH 004 001 . Moreover he made <06213 + an altar <04196 +mizbeach > of brass <05178 +n@chosheth > , twenty <06242 + cubits <00520 +>ammah > the length <00753 +>orek > thereof , and twenty <06242 + cubits <00520 +>ammah > the breadth <07341 +rochab > thereof , and {ten} <06235 + cubits <00520 +>ammah > the height <06967 +qowmah > thereof . ten 2CH 004 002 Also he made <06213 + a molten <03332 +yatsaq > sea <03220 +yam > of {ten} <06235 + cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 + in compass <05439 +cabiyyb > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabiyyb > about . ten 2CH 004 003 And under <08478 +tachath > it [ was ] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyyb > about : {ten} <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyyb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . ten 2CH 004 006 He made <06213 + also {ten} <06235 + lavers <03595 +kiyowr > , and put <05414 +nathan > five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma for the burnt <05930 + offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [ was ] for the priests <03548 +kohen > to wash <07364 +rachats > in . ten 2CH 004 007 And he made <06213 + {ten} <06235 + candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > hand , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . ten 2CH 004 008 He made <06213 + also {ten} <06235 + tables <07979 +shulchan > , and placed <03240 +yanach > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . ten 2CH 014 001 . So Abijah <29> slept <07901 +shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > : and Asa <00609 +>Aca > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . In his days <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > {ten} <06235 + years <08141 +shaneh > . ten 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > himself , and led <05090 +nahag > forth his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay > of salt <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se {ten} <06235 + thousand <00505 +>eleph > . ten 2CH 025 012 And [ other ] {ten} <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow > them unto the top <07218 +ro>sh > of the rock <05553 +cela > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela > , that they all <03605 +kol > were broken <01234 +baqa > in pieces . ten 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon

<05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and {ten} <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +shenyi > year <08141 +shaneh > , and the third <07992 +sh@liyshi > . ten 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and {ten} <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +shenyi > year <08141 +shaneh > , and the third <07992 +sh@liyshi > . ten 2CH 029 032 And the number <04557 +micpar > of the burnt <05930 + offerings , which <00834 +>aher > the congregation <06951 +qahal > brought <00935 +bow> > , was threescore <07657 +shib and {ten} bullocks <01241 +baqar > , an hundred <03967 +me>ah > rams <00352 +>ayil > , [ and ] two hundred <03967 +me>ah > lambs <03532 +kebes > : all <03605 +kol > these <00428 +>el - leh > [ were ] for a burnt <05930 + offering to the LORD <03068 +Y@hovah > . ten 2CH 030 024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > ; and the princes <08269 +sar > gave <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and {ten} <06235 + thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great <07230 +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves . ten 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and {ten} <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . ten 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabbath > sabbath <07673 +shabbath > , to fulfil <04390 +male> > threescore <07657 +shib and {ten} years <08141 +shaneh > . ten EZR 001 010 Thirty <07970 +sh@lowshiym > basons <03713 +k@phowr > of gold <02091 +zahab > , silver <03701 +keceph > basons <03713 +k@phowr > of a second <04932 +mishneh > [ sort ] four <00702 +>arba< > hundred <03967 +me>ah > and {ten} <06235 + , [ and ] other <00312 +>acher > vessels <03627 +k@liy > a thousand <00505 +>eleph > . ten EZR 008 012 And of the sons <01121 +ben > of Azgad <05803 + ; Johanan <03110 +Yowchanan > the son <01121 +ben > of Hakkatan <06997 +Qatan > , and with him an hundred <03967 +me>ah > and {ten} <06235 + males <02145 +zakar > . ten EZR 008 024 . Then I separated <00914 +badal > twelve of the chief <08269 +sar > of thepriests <03548 +kohen > , Sherebiah <08274 +Sherebyah > , Hashabiah <02811 +Chashabyah > , and {ten} <06235 + of their brethren <00251 +>ach > with them , ten NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us {ten} <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [ they will be upon you ] . ten NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in {ten} <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . ten NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of {ten} <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . ten EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab >

that they may be destroyed <6> : and I will pay <08254 +shaqal > {ten} <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . ten EST 009 010 The {ten} <06235 + sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the Jews <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <03027 +yad > . ten EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the {ten} <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . ten EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > {ten} <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . ten EST 009 014 And the king <04428 +melek > commanded <00559 +>amar > it so <03651 +ken > to be done <06213 + : and the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they hanged <08518 +talah > Haman s <02001 +Haman > {ten} <06235 + sons <01121 +ben > . ten JOB 019 003 These <02088 +zeh > {ten} <06235 + times <06471 +pa have ye reproached <03637 +kalam > me : ye are not ashamed <00954 +buwsh > [ that ] ye make yourselves strange <01970 +hakar > to me . ten PSA 003 006 I will not be afraid <03372 +yare> > of {ten} <07233 +r@babah > thousands <07233 +r@babah > of people <05971 + , that have set <07896 +shiyth > [ themselves ] against <05921 + me round <05439 +cabiyy > about . ten PSA 033 002 Praise <03034 +yadah > the LORD <03068 +Y@hovah > with harp <03658 +kinnowr > : sing <02167 +zamar > unto him with the psaltery <05035 +nebel > [ and ] an instrument of {ten} <06218 + strings . ten PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and {ten} ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . ten PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654 +tsad > , and {ten} <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come <05066 +nagash > nigh <05066 +nagash > thee . ten PSA 092 003 Upon an instrument of {ten} <06218 + strings , and upon the psaltery <05035 +nebel > ; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . ten PSA 144 009 . I will sing <07891 +shiyr > a new <02319 +chadash > song <07892 +shiyr > unto thee , O God <00430 +>elohiym > : upon a psaltery <05035 +nebel > [ and ] an instrument of {ten} <06218 + strings will I sing <02167 +zamar > praises unto thee . ten PSA 144 013 [ That ] our garner s <04200 +mezev > [ may be ] full <04392 +male> > , affording <06329 +puwq > all manner <02177 +zan > of store : [ that ] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and {ten} <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : ten ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450 +chakam > more than {ten} <06235 + mighty <07989 +shalliyy > [ men ] which <00834 +>aher > are in the city <05892 + . ten SON 005 010 My beloved <01730 +dowd > [ is ] white <06703 +tsach > and ruddy <00132 +>admoniy > , the chiefest <01713 +dagal > among {ten} <07233 +r@babah > thousand <07233 +r@babah > . ten ISA 005 010 Yea <03588 +kiy > , {ten} <06235 + acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 + one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <02563 +chomer > shall yield <06213 + an ephah <00374 +>eyphah > . ten ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz <00271 +>Achaz > , ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > {ten} <06235 + degrees <04609 +ma , by which degrees <04609 +ma it was gone <03381 +yarad > down . ten ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of

Ahaz <00271 +>Achaz > , {ten} <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwv > ten <06235 + degrees <04609 +ma , by which degrees <04609 +ma it was gone <03381 +yarad > down . ten JER 041 001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even {ten} <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > . ten JER 041 002 Then arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and the {ten} <06235 + men <00582 +>enowsh > that were with him , and smote <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > with the sword <02719 +chereb > , and slew <04191 +muwth > him , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +paqad > over the land <00776 +>erets > . ten JER 041 008 But {ten} <06235 + men <00582 +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishmal > , Slay <04191 +muwth > us not : for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184 +s@ , and of oil <08081 +shemen > , and of honey <01706 +d@bash > . So he forbore <02308 +chadal > , and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > . ten JER 042 007 . And it came <01961 +hayah > to pass after <07093 +qets > {ten} <06235 + days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . ten EZE 040 011 And he measured <04058 +madad > the breadth <07341 +rochab > of the entry <06607 +pethach > of the gate <08179 +sha , {ten} <06235 + cubits <00520 +>ammah > ; [ and ] the length <00753 +>orek > of the gate <08179 +sha , thirteen cubits <00520 +>ammah > . ten EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [ was ] {ten} <06235 + cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [ were ] five <02568 +chamesh > cubits <00520 +>ammah > on the one side , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <06311 +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > . ten EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [ was ] a walk <04109 +mahalak > of {ten} <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > . ten EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [ shall be ] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds ] , and the breadth <07341 +rochab > [ shall be ] {ten} <06235 + thousand <00505 +>eleph > . This <01931 +huw> > [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyy > about . ten EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of {ten} <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [ and ] the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . ten EZE 045 005 And the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of length <00753 +>orek > , and the {ten} <06235 + thousand <00505 +>eleph > of breadth <07341 +rochab > , shall also the Levites <03881 +Leviyy > , the ministers <08334 +sharath > of the house <01004 +bayith > , have <01961 +hayah > for themselves <01992 +hem > , for a possession <00272 +>achuzzah > for twenty <06242 + chambers <03957 +lishkah > . ten EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ ye shall offer ] the tenth <04643 +ma part of a bath <01324 +bath > out of the cor <03734 +kor > , [ which <04480 +min > is ] an homer <02563 +chomer > of ten <06235 + baths <01324 +bath > ; for {ten} <06235 + baths <01324 +bath > [ are ] an homer <02563 +chomer > : ten EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ ye shall offer ] the tenth <04643 +ma part of a bath <01324 +bath > out of the cor <03734 +kor > , [ which <04480 +min > is ] an homer <02563 +chomer > of {ten} <06235 + baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [ are ] an



homer <02563 +chomer > : ten EZE 048 009 The oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > [ shall be ] of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and of {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > . ten EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . ten EZE 048 010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . ten EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > {ten} <06235 + thousand <00505 +>eleph > . ten EZE 048 013 And over <05980 + against <05980 + the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and {ten} <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . ten EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and {ten} <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ten EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] {ten} <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ten DAN 001 012 Prove <05254 +nacah > thy servants <05650 + , I beseech <04994 +na> > thee , {ten} <06235 + days <03117 +yowm > ; and let them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal > , and water <04325 +mayim > to drink <08354 +shathah > . ten DAN 001 014 So he consented <08085 +shama< > to them in this <02088 +zeh > matter <01697 +dabar > , and proved <05254 +nacah > them {ten} <06235 + days <03117 +yowm > . ten DAN 001 015 And at the end <07117 +q@tsath > of {ten} <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . ten DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [ and ] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them {ten} <06235 + times better <03027 +yad > than <05921 + all <03605 +kol > the magicians <02748 +chartom > [ and ] astrologers <00825 +>ashshaph > that [ were ] in all <03605 +kol > his realm <04438 +malkuwth > . ten DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake

<01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet  
 <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423  
 +cheyva> > that [ were ] before <06925 +qodam > it ; and it had {ten} <06236 + horns <07162 +qeren > . ten  
 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312  
 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph >  
 thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand  
 <07240 +ribbow > times {ten} <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before  
 <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609  
 +c@phar > were opened <06606 +p@thach > . ten DAN 007 010 A fiery <05135 +nuwr > stream <05103  
 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925  
 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto  
 him , and {ten} <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240  
 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488  
 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . ten DAN 007 020 And of the  
 {ten} <06236 + horns <07162 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ] the other <00317  
 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532  
 +t@lath > fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 + , and a mouth  
 <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look  
 <02376 +chezev > [ was ] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah  
 > . ten DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [ are  
 ] {ten} <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and another <00312 +>acher >  
 shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the  
 first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek  
 > . ten DAN 007 024 And the {ten} <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [ are  
 ] ten <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and another <00312 +>acher >  
 shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the  
 first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek  
 > . ten DAN 011 012 [ And ] when he hath taken <05375 +nasa> > away the multitude <01995 +hamown > , his  
 heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307  
 +naphal > [ many ] {ten} <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened  
 <05810 + [ by it ] . ten AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [ by ] a thousand  
 <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318  
 +yatsa> > forth <03318 +yatsa> > [ by ] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > {ten}  
 <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . ten AMO 006 009 And it shall come  
 <01961 +hayah > to pass , if <00518 +>im > there remain <03498 +yathar > {ten} <06235 + men <00582  
 +>enowsh > in one <00259 +>echad > house <01004 +bayith > , that they shall die <04191 +muwth > . ten MIC  
 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of  
 rams <00352 +>ayil > , [ or ] with {ten} <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158  
 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [ for ] my  
 transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [ for ] the sin <02403  
 +chatta>ah > of my soul <05315 +nephesh > ? ten HAG 002 016 Since those [ days ] were , when [ one ] came  
 <00935 +bow> > to an heap <06194 + of twenty <06242 + [ measures ] , there were [ but ] {ten} <06235 + : when  
 [ one ] came <00935 +bow> > to the pressfat <03342 +yeqeb > for to draw <02834 +chasaph > out fifty <02572  
 +chamishshiyim > [ vessels ] out of the press <06333 +puwrah > , there were [ but ] twenty <06242 + . ten ZEC  
 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said  
 <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + long <05704 +  
 wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 +  
 of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these  
 <02088 +zeh > threescore <07657 +shib and {ten} years <08141 +shaneh > ? ten ZEC 005 002 And he said  
 <00559 +>amar > unto me , What <04100 +mah > seest <07200 +ra>ah > thou ? And I answered <00559 +>amar  
 > , I see <07200 +ra>ah > a flying <05774 + roll <04040 +m@gillah > ; the length <00753 +>orek > thereof [ is ]  
 twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof {ten} <06235 + cubits  
 <00520 +>ammah > . ten ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass

], that {ten} <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama <> [ that ] God <00430 +>elohiyim > [ is ] with you . ten MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 - prosphero -> unto him , which owed <3781 -opheiletes -> him {ten} <3463 -murioi -> thousand <3463 -murioi -> talents <5007 - talanton -> . ten MAT 020 024 And when the {ten} <1176 -deka -> heard <0191 - akouo -> [ it ] , they were moved <0023 -aganakteo -> with indignation <0023 -aganakteo -> against <4012 -peri -> the two <1417 -duo -> brethren <0080 -adephos -> . ten MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> be likened <3666 - homoioo -> unto {ten} <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . ten MAT 025 028 Take <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> {ten} <1176 -deka -> talents <5007 -talanton -> . ten MAR 010 041 And when the {ten} <1176 -deka -> heard <0191 - akouo -> [ it ] , they began <0756 -archomai -> to be much <0023 -aganakteo -> displeased <0023 -aganakteo -> with James <2385 - Iakobos -> and John <2491 -Ioannes -> . ten LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with {ten} 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? ten LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 - gune - having 2192 -echo - {ten} 1176 -deka - pieces 1406 - drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 - zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? ten LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 - eis - a certain 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him {ten} 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 - histemi - afar 4207 -porrhothen - off : ten LUK 017 017 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - , Were there not {ten} 1176 -deka - cleansed 2511 -katharizo - ? but where 4226 - pou - [ are ] the nine 1767 -ennea - ? ten LUK 019 013 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them {ten} 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - . ten LUK 019 013 And he called 2564 -kaleo - his {ten} 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - . ten LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - {ten} 1176 -deka - pounds 3414 -mna - . ten LUK 019 017 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 - pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 - epano - {ten} 1176 -deka - cities 4172 -polis - . ten LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - {ten} 1176 -deka - pounds 3414 -mna - . ten LUK 019 025 ( And they said 2036 -epo - unto him , Lord 2962 -kurios - , he hath 2192 -echo - {ten} 1176 -deka - pounds 3414 - mna - . ) ten ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 - hebdomekonta -> and {ten} , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 - apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ; ten ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> {ten} <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 - Paulos -> to be brought <0071 -ago -> . ten ICO 004 015 For though <1437 -ean -> ye have <2192 -echo -> {ten} <3463 -murioi -> thousand <3463 -murioi ->

instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 - alla -> [ have ye ] not many <4183 - polus -> fathers <3962 - pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> . ten 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklisia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 - nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> {ten} <3463 -murioi -> thousand <3463 -murioi -> words <3056 - logos -> in an [ unknown ] tongue <1100 -glossa -> . ten JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 - propheteuo -> of these <5125 -toutois -> , saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962 - kurios -> cometh <2064 -erchomai -> with {ten} <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios -> , ten REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> {ten} <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 - didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . ten REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 - akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times {ten} <3461 -murias -> thousand <3461 - murias -> , and thousands <5505 - chilias -> of thousands <5505 - chilias -> ; ten REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 - akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 - presbuteros -> : and the number <0706 -arithmos -> of them was {ten} <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 - murias -> , and thousands <5505 -chilias -> of thousands <5505 - chilias -> ; ten REV 012 003 And there appeared <3700 -optanomai -> another <0243 -allos -> wonder <4592 - semeion -> in heaven <3772 - ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 - purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . ten REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> {ten} <1176 -deka -> crowns <1238 - diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . ten REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . ten REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 - eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 - onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 - kephale -> and {ten} <1176 -deka -> horns <2768 - keras -> . ten REV 017 007 . And the angel <0032 -aggelos -> said <2036 - epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and {ten} <1176 -deka -> horns <2768 - keras -> . ten REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are {ten} <1176 - deka -> kings <0935 - basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 - basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 - basileus -> one <3391 - mia -> hour <5610 -hora -> with the beast <2342 -therion -> . ten REV 017 012 And the {ten} <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 - deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 - basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as

kings <0935 -basileus -> one <3391 - mia -> hour <5610 -hora -> with the beast <2342 -therion -> . ten REV 017  
016 And the {ten} <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon  
the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 - miseo -> the whore <4204 -porne -> , and  
shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -  
phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

adam after he had begotten seth were eight hundred years after abram had dwelt ten years after he had eaten bread  
<1KI13 -:23 > after he had smitten every male <1KI11 -:15 > after we were gotten from them all israel made as if  
they were beaten before them all things which are written may be fulfilled all thy lovers have forgotten thee are  
written against babylon are written by as mordecai had written unto them as often as they will as their fathers have  
forgotten my name for baal assyrian be beaten down barley was smitten be beaten be beaten before his face be  
eaten be forgotten be smitten be smitten before thine enemies be smitten before thy face be smitten contrary  
beaten corn thereof beaten gold <1KI10 -:16 > beaten gold <1KI10 -:17 > beaten gold <2CH9 -:15 > beaten gold  
<2CH9 -:16 > beaten gold beaten gold went <2CH9 -:15 > beaten oil beaten oil beaten out beaten wheat <2CH2 -  
:10 > beaten with rods <2CO11 -:25 > beaten work beaten work made he beaten work shall beaten work shalt thou  
make them because it is written <1PE1 -:16 > because mine enemies have forgotten thy words because mine hand  
had gotten much because my people hath forgotten me because thou hast forgotten because thou hast forgotten me  
because thou hast forgotten me because your names are written begotten thee begotten thee begotten thee begotten  
thee begotten them being often reprov'd hardeneth believing all things which are written bezek ten thousand men  
book it is written book written within brass as rotten wood breadth ten thousand breadth thereof ten cubits but as it  
is written <1CO2 -:9 > but as it is written but even hath eaten upon but ten men were found among them but these  
are written but they which are written carry these ten cheeses unto <1SA17 -:18 > changed my wages ten times  
chasten thy son while there is hope chasten thyself before thy god chiefest among ten thousand corn beaten out  
david had smitten all <2SA8 -:9 > david his ten thousands <1SA18 -:7 > david his ten thousands <1SA21 -:11 >  
david his ten thousands <1SA29 -:5 > david sent out ten young men <1SA25 -:5 > delivered them ten pounds  
destroy all their molten images died not were smitten with <1SA5 -:12 > east ten thousand either what woman  
having ten pieces even ten men with him fathers have eaten sour grapes female ten shekels female ten shekels  
fitches are beaten out with for as often as ye eat this bread <1CO11 -:26 > for he had eaten no bread <1SA30 -:12  
> for he had eaten no bread all <1SA28 -:20 > for his molten image for his molten image for israel hath forgotten  
his maker for it shall not be forgotten out for ten baths for then must he often have suffered since for they have  
begotten strange children for they have eaten up jacob for thou hast smitten all mine enemies for though ye have  
ten thousand instructors <1CO4 -:15 > for thus it is written by for whatsoever things were written aforetime were  
written for our learning for ye have eaten up forgotten as found written therein fourth day ten bullocks gate is  
smitten with destruction gathered least gathered ten homers go down ten degrees <2KI20 -:10 > god did lighten it  
god sent his only begotten son into <1JO4 -:9 > gotten hastily at graven or molten image had eaten it had eaten  
were about five thousand men had eaten were about four thousand hamath heard how david had smitten all  
<1CH18 -:9 > hand hath gotten me this wealth hast eaten bread <1KI13 -:22 > hast forgotten god hast forgotten  
me hast gotten gold hast gotten thee renown hasten his work hath gotten him hath he smitten him hath not eaten  
upon hath not eaten upon hath smitten them hath ten pounds have begotten you through <1CO4 -:15 > have eaten  
ashes like bread have eaten my honeycomb with my honey have eaten up have gotten me honour upon pharaoh  
have gotten more wisdom than all have made them molten images have never eaten any thing have not eaten  
thereof have not forgotten thy law have not written unto you because ye know not <1JO2 -:21 > have smitten mine  
hand at thy dishonest gain which thou hast made have smitten you with blasting have tempted me now these ten  
times have thou authority over ten cities have we eaten at all <2SA19 -:42 > have written briefly <1PE5 -:12 >  
have written unto you <1JO2 -:14 > have written unto you <1JO2 -:14 > have written unto you not <1CO5 -:11 >  
have written unto you with mine own hand he called his ten servants he came with ten thousands he found them  
ten times better than all he gave his only begotten son he had been often bound with fetters he hath gotten are  
perished he hath smitten my life down he hath ten pounds he judged israel ten years he made also ten lavers  
<2CH4 -:6 > he made also ten tables <2CH4 -:8 > he made ten bases <1KI7 -:27 > he made ten candlesticks  
<2CH4 -:7 > he took ten men he went up with ten thousand men at his feet heaven be likened unto ten virgins his  
abundant mercy hath begotten us again unto <1PE1 -:3 > his accusation was written over his peace offerings be  
eaten at all on his peace offerings for thanksgiving shall be eaten how often would how often would if he be  
gotten into <2SA17 -:13 > if it be eaten at all on if there remain ten men if they should be written every one is  
written among is written must yet be accomplished is written therein israel was smitten before <1SA4 -:2 > it  
cannot be gotten for gold it is written again it shall be eaten up it was written according joseph's ten brethren went  
down keep those things which are written therein king left ten women <2SA15 -:16 > land was quiet ten years  
<2CH14 -:1 > lest ye be smitten before your enemies let haman's ten sons be hanged upon let it be written among  
let us straitly threaten them lighten mine eyes lord cometh with ten thousands lord had smitten among them lord  
had smitten him <2CH26 -:20 > lord my god will enlighten my darkness lord smitten us <1SA4 -:3 > lord spake  
often one lord will hasten it lord will lighten my darkness <2SA22 -:29 > made also molten images for baalim  
<2CH28 -:2 > made them molten images <2KI17 -:16 > molten brass <1KI7 -:16 > molten calf molten calf molten

calf molten calf molten image molten image molten image molten image molten image molten image molten image molten image molten image molten images <1KI14 -:9 > molten images <2CH34 -:4 > molten images molten looking glass molten sea <1KI7 -:23 > molten sea <2CH4 -:2 > mountains shall be molten under him my familiar friends have forgotten me my lord hath forgotten me my molten image names written thereon neither chasten me neither chasten me neither ten days not be written with now it was not written for his sake alone old rotten rags one beaten work one beaten work only begotten son only begotten son or go back ten degrees <2KI20 -:9 > or have eaten my morsel myself alone our father's hath he gotten all this glory our god may lighten our eyes pass about ten days <1SA25 -:38 > pass after ten days people had eaten freely <1SA14 -:30 > proved them ten days rotten rags under thine armholes under rotten thing salt ten thousand <2KI14 -:7 > same day it shall be eaten up seed is rotten under their clods seir ten thousand <2CH25 -:11 > serpent had bitten any man servant took ten camels set up over his head his accusation written seven days shall unleavened bread be eaten shadow go forward ten degrees <2KI20 -:9 > shadow return backward ten degrees <2KI20 -:10 > shadow ten degrees backward <2KI20 -:11 > shall be beaten with few shall be beaten with many shall straiten them should be written silver ten thousand talents <1CH29 -:7 > smitten down before us smitten him <1CH18 -:10 > smitten him <2SA8 -:10 > smitten it with smitten judah <2CH28 -:17 > smitten your children smitten ziklag <1SA30 -:1 > so hannah rose up after they had eaten <1SA1 -:9 > so it is written <1CO15 -:45 > stone written with sun returned ten degrees sun was smitten surely they are smitten down before us sweet incense beaten small take thee ten pieces <1KI11 -:31 > take with thee ten loaves <1KI14 -:3 > take with thee ten thousand men ten acres ten ass colts ten asses laden with ten bases <1KI7 -:37 > ten bases <1KI7 -:43 > ten bases one laver <1KI7 -:38 > ten baths ten bullocks <2CH29 -:32 > ten bulls ten changes <2KI5 -:5 > ten chariots <2KI13 -:7 > ten cities <1CH6 -:61 > ten cities ten cities with their villages ten commandments ten commandments ten commandments ten cubits <1KI6 -:3 > ten cubits <1KI6 -:24 > ten cubits <1KI6 -:25 > ten cubits <1KI6 -:26 > ten cubits <1KI7 -:10 > ten cubits ten cubits ten cubits ten cubits ten cubits breadth inward ten cubits from <1KI7 -:23 > ten cubits from brim <2CH4 -:2 > ten cubits high <1KI6 -:23 > ten curtains ten days <2CH36 -:9 > ten days ten days ten days store ten days their countenances appeared fairer ten degrees backward ten fat oxen <1KI4 -:23 > ten foals ten heard ten heard ten horns ten horns ten horns ten horns ten horns out ten horns which thou sawest are ten kings ten horns which thou sawest upon ten kings ten kings ten lavers on <1KI7 -:43 > ten males ten men <1SA6 -:19 > ten men ten men shall take hold out ten men with him <2KI25 -:25 > ten palm trees ten palm trees ten persons ten persons ten persons ten persons ten she asses laden with corn ten sons ten sons ten sons ten sons ten strings ten strings ten strings will ten thousand <1KI5 -:14 > ten thousand <1KI5 -:15 > ten thousand <2CH2 -:18 > ten thousand <2CH25 -:12 > ten thousand <2CH27 -:5 > ten thousand ten thousand ten thousand ten thousand ten thousand ten thousand ten thousand at thy right hand ten thousand captives <2KI24 -:14 > ten thousand drams <1CH29 -:7 > ten thousand eastward ten thousand footmen <2KI13 -:7 > ten thousand measures <2CH27 -:5 > ten thousand men <1CH21 -:5 > ten thousand men <1SA15 -:4 > ten thousand men <2CH2 -:2 > ten thousand men after him ten thousand sheep <2CH30 -:24 > ten thousand times ten thousand stood before him ten thousand westward ten thousands ten thousands ten thousands ten thousands ten tribes <1KI11 -:35 > ten with their suburbs for ten women <2SA20 -:3 > ten women shall bake your bread ten years <2CH36 -:21 > ten years <2KI15 -:17 > ten years ten years ten years ten years old ten years old ten years old ten young men <2SA18 -:15 > than ten thousand words <1CO14 -:19 > thee than ten sons <1SA1 -:8 > their mighty ones are beaten down their molten images their pillars ten their pillars ten their sockets ten their sockets ten them is forgotten them is forgotten before god them was ten thousand times ten thousand then gideon took ten men then hadst thou smitten syria till thou hadst consumed <2KI13 -:19 > then made he ten lavers <1KI7 -:38 > there came against gibeah ten thousand chosen men out there fell ten portions there met him ten men there remained ten thousand there shall no leavened bread be eaten there was written according therefore have they forgotten me therein was found written these ten loaves <1SA17 -:17 > these ten times have ye reproached me these things were written these written by name came <1CH4 -:41 > they are written for our admonition <1CO10 -:11 > they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they dwelled there about ten years they fasten it with nails they found written they had eaten them they had forgotten they had gotten they hanged haman's ten sons they have ascribed unto david ten thousands <1SA18 -:8 > they have beaten me they have beaten us openly uncondemned they have forgotten they have forgotten their restingplace they have smitten me upon they have smitten one another <2KI3 -:23 > they not written <1KI11 -:41 > they not written <1KI14 -:29 > they not written <1KI15 -:23 > they not written <1KI15 -:7 > they not written <1KI15 -:31 > they not written <1KI16 -:14 > they not written <1KI16 -:20 > they not written <1KI16 -:5 > they not written <1KI16 -:27 > they not written <1KI22 -:39 > they not written <1KI22 -:45 > they not written <2CH12 -:15 > they not written <2CH25 -:26 > they not written <2CH9 -:29 > they not written <2KI11 -:18 > they not written <2KI10 -:34 > they not written <2KI12 -:19 > they not written <2KI13 -:12 > they not written <2KI13 -:8 > they not written <2KI14 -

:15 > they not written <2KI14 -:18 > they not written <2KI15 -:21 > they not written <2KI15 -:6 > they not written <2KI15 -:36 > they not written <2KI16 -:19 > they not written <2KI20 -:20 > they not written <2KI21 -:17 > they not written <2KI21 -:25 > they not written <2KI23 -:28 > they not written <2KI24 -:5 > they not written <2KI8 -:23 > they not written they said unto us ten times they shall have eaten they shall not be eaten they shall not be eaten they were forgotten they were smitten <2CH20 -:22 > they were smitten they were smitten before israel <1SA7 -:10 > they were smitten before israel <2SA10 -:15 > they were smitten before israel <2SA10 -:19 > they written thine house hath eaten me up thine house hath eaten me up thine often infirmities <1TI5 -:23 > thing which he hath deceitfully gotten things which are written this shall be written for this writing was written those things which were written thou hast changed my wages ten times thou hast eaten thou hast eaten shalt thou vomit up thou hast indeed smitten edom <2KI14 -:10 > thou hast smitten <2CH25 -:19 > thou hast smitten me these three times thou shalt fasten thou shalt make thee no molten gods thou shalt not be forgotten thou shouldest have smitten five or six times <2KI13 -:19 > thus it is written thy book which thou hast written thy molten images thy pound hath gained ten pounds time about ten thousand men took with him ten talents <2KI5 -:5 > two put ten thousand tyre shall be forgotten seventy years unto him which hath ten talents upon his horns ten crowns was written was written was written watchings often <2CO11 -:27 > we have eaten we have ten parts <2SA19 -:43 > we have written we will take ten men weight was written at were beaten were there not ten cleansed were written were written west ten thousand what every man hath gotten what is written wheaten flour shalt thou make them when boaz had eaten when he also had smitten <2KI2 -:14 > when he had eaten <1SA30 -:12 > when he had tarried among them more than ten days when he had written these words when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when thou hast eaten when thou shalt have eaten when thy people israel be smitten down before <1KI8 -:33 > wherefore hast thou smitten thine ass these three times wherefore have ye not eaten wherein was written thus which are not written which are written which cannot be eaten which could not be eaten which have gotten cattle which he had gotten which is unsavoury be eaten without salt which is written <1CO4 -:6 > which is written <2KI14 -:6 > which owed him ten thousand talents which shall not be forgotten which they had gotten which thou hast written from my mouth which were written who hath begotten me these whom it is written whom it is written whom thou hast smitten whose names are not written whose names were not written whosoever was not found written why hast thou forgotten me why hast thou smitten us why hast thou written therein why shouldest thou be smitten <2CH25 -:16 > will chasten him with <2SA7 -:14 > will fasten him will give ten tribes <1KI11 -:31 > will give thee ten will hasten my word will pay ten thousand talents wisdom given unto him hath written unto you <2PE3 -:15 > wise more than ten mighty with him ten princes with ten thousands with thine understanding thou hast gotten thee riches with unleavened bread shall it be eaten worth ten thousand <2SA18 -:3 > would hasten my escape from would have eaten would have given thee ten <2SA18 -:11 > writing which is written written among <2CH33 -:19 > written before me written not with ink <2CO3 -:3 > written on both their sides written therein lamentations written these things <1CO9 -:15 > written unto you <1JO5 -:13 > written unto you concerning them <1JO2 -:26 > written with written with written within ye be not smitten before your enemies ye have not eaten bread ye shall have tribulation ten days ye should indeed have eaten it yet have we not forgotten thee yet my people have forgotten me days without number you shall put ten thousand



attend 004 001 Pro /^{attend /to know understanding . attend 004 020 Pro /^{attend /to my words ; incline thine ear unto my sayings . attend 086 006 Psa /^{attend /to the voice of my supplications . attend 007 024 Pro /^{attend /to the words of my mouth . Attend 055 002 Psa /^{Attend /unto me, and hear me: I mourn in my complaint , and make a noise ; attend 017 001 Psa /^{attend /unto my cry , give ear unto my prayer , that goeth not out of feigned lips . Attend 142 006 Psa /^{Attend /unto my cry ; for I am brought very low : deliver me from my persecutors ; for they are stronger than I. attend 061 001 Psa /^{attend /unto my prayer . attend 005 001 Pro /^{attend /unto my wisdom , and bow thine ear to my understanding : attend 004 005 Est /^{attend /upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. attend 007 035 ICo /\$ {attend /upon the Lord without distraction . attendance 007 013 Heb /\$ {attendance /at the altar . attendance 010 005 IKi /^{attendance /of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. attendance 009 004 ICh /^{attendance /of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. attendance 004 013 ITi /\$ {attendance /to reading , to exhortation , to doctrine . attended 066 019 Psa /^{attended /to the voice of my prayer . attended 016 014 Act /\$ {attended /unto the things which were spoken of Paul . attended 032 012 Job /^{attended /unto you, and, behold, there was none of you that convinced Job , or that answered his words : attending 013 006 Rom /\$ {attending /continually upon this very thing . attent 006 040 ICh /^{attent /unto the prayer that is made in this place . attent 007 015 ICh /^{attent /unto the prayer that is made in this place . attentive 001 006 Neh /^{attentive /and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . attentive 019 048 Luk /\$ {attentive /to hear him . attentive 001 011 Neh /^{attentive /to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . attentive 130 002 Psa /^{attentive /to the voice of my supplications . attentive 008 003 Neh /^{attentive /unto the book of the law . attentively 037 002 Job /^{attentively /the noise of his voice , and the sound that goeth out of his mouth . beaten 005 014 Exo /^{beaten /and demanded , Wherefore have ye not fulfilled your task in making brick both yesterday and to day , as heretofore ? beaten 002 017 IISa /^{beaten /and the men of Israel , before the servants of David . beaten 013 009 Mar /\$ {beaten /and ye shall be brought before rulers and kings for my sake , for a testimony against them . beaten 025 002 Deu /^{beaten /before his face , according to his fault , by a certain number . beaten 008 015 Jos /^{beaten /before them, and fled by the way of the wilderness . beaten 005 016 Exo /^{beaten /but the fault is in thine own people . beaten 002 016 Lev /^{beaten /corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . beaten 046 005 Jer /^{beaten /down , and are fled apace , and look not back : for fear was round about , saith the LORD . beaten 030 031 Isa /^{beaten /down , which smote with a rod . beaten 027 020 Exo /^{beaten /for the light , to cause the lamp to burn always . beaten 024 002 Lev /^{beaten /for the light , to cause the lamps to burn continually . beaten 008 004 Num /^{beaten /gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . beaten 009 015 ICh /^{beaten /gold : six hundred shekels of beaten gold went to one target . beaten 010 016 IKi /^{beaten /gold : six hundred shekels of gold went to one target . beaten 009 016 ICh /^{beaten /gold : three hundred shekels of gold went to one shield . And the king put them in the house of the forest of Lebanon . beaten 010 017 IKi /^{beaten /gold ; three pound of gold went to one shield : and the king put them in the house of the forest of Lebanon . beaten 009 015 ICh /^{beaten /gold went to one target . beaten 027 009 Isa /^{beaten /in sunder , the groves and images shall not stand up . beaten 023 035 Pro /^{beaten /me, and I felt it not: when shall I awake ? I will seek it yet again. beaten 028 005 Num /^{beaten /oil . beaten 029 040 Exo /^{beaten /oil ; and the fourth part of an hin of wine for a drink offering . beaten 002 014 Lev /^{beaten /out of full ears . beaten 037 007 Exo /^{beaten /out of one piece made he them, on the two ends of the mercy seat ; beaten 028 027 Isa /^{beaten /out with a staff , and the cummin with a rod . beaten 016 012 Lev /^{beaten /small , and bring it within the vail : beaten 025 002 Deu /^{beaten /that the judge shall cause him to lie down , and to be beaten before his face , according to his fault , by a certain number . beaten 034 007 ICh /^{beaten /the graven images into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . beaten 005 040 Act /\$ {beaten /them, they commanded that they should not speak in the name of Jesus , and let them go . beaten 001 007 Mic /^{beaten /to pieces , and all the hires thereof shall be burned with the fire , and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot , and they shall return to the hire of an harlot . beaten 016 037 Act /\$ {beaten /us openly uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . beaten 002 010 ICh /^{beaten /wheat , and twenty thousand measures of

barley , and twenty thousand baths of wine , and twenty thousand baths of oil . beaten 012 048 Luk /\$ {beaten /with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much , of him they will ask the more . beaten 012 047 Luk /\$ {beaten /with many stripes. beaten 011 025 IICo /\$ {beaten /with rods , once was I stoned , thrice I suffered shipwreck , a night and a day I have been in the deep ; beaten 008 004 Num /^{beaten /work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . beaten 037 017 Exo /^{beaten /work made he the candlestick ; his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: beaten 037 022 Exo /^{beaten /work of pure gold . beaten 025 036 Exo /^{beaten /work of pure gold . beaten 025 031 Exo /^{beaten /work shall the candlestick be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall be of the same. beaten 025 018 Exo /^{beaten /work shalt thou make them, in the two ends of the mercy seat . begotten 008 030 Jug /^{begotten /for he had many wives . begotten 001 010 Phm /\$ {begotten /in my bonds : begotten 049 021 Isa /^{begotten /me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? begotten 005 018 IJo /\$ {begotten /of God keepeth himself , and that wicked one toucheth him not . begotten 005 001 IJo /\$ {begotten /of him . begotten 001 005 Rev /\$ {begotten /of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , begotten 001 014 Joh /\$ {begotten /of the Father , full of grace and truth . begotten 023 008 Deu /^{begotten /of them shall enter into the congregation of the LORD in their third generation . begotten 018 011 Lev /^{begotten /of thy father , she is thy sister , thou shalt not uncover her nakedness . begotten 005 004 Gen /^{begotten /Seth were eight hundred years : and he begat sons and daughters : begotten 003 016 Joh /\$ {begotten /Son , that whosoever believeth in him should not perish , but have everlasting life . begotten 001 018 Joh /\$ {begotten /Son , which is in the bosom of the Father , he hath declared him. begotten 004 009 IJo /\$ {begotten /Son into the world , that we might live through him . begotten 003 018 Joh /\$ {begotten /Son of God . begotten 011 017 Heb /\$ {begotten /son, begotten 005 007 Hos /^{begotten /strange children : now shall a month devour them with their portions . begotten 038 028 Job /^{begotten /the drops of dew ? begotten 013 033 Act /\$ {begotten /thee . begotten 005 005 Heb /\$ {begotten /thee . begotten 001 005 Heb /\$ {begotten /thee ? And again , I will be to him a Father , and he shall be to me a Son ? begotten 002 007 Psa /^{begotten /thee. begotten 011 012 Num /^{begotten /them, that thou shouldest say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? begotten 001 003 IPe /\$ {begotten /us again unto a lively hope by the resurrection of Jesus Christ from the dead , begotten 004 015 ICo /\$ {begotten /you through the gospel . Beten 019 025 Jos /^{Beten /and Achshaph , bitten 021 009 Num /^{bitten /any man , when he beheld the serpent of brass , he lived . bitten 021 008 Num /^{bitten /when he looketh upon it, shall live . chasten 003 019 Rev /\$ {chasten /be zealous therefore , and repent . chasten 007 014 IISa /^{chasten /him with the rod of men , and with the stripes of the children of men : chasten 038 001 Psa /^{chasten /me in thy hot displeasure . chasten 006 001 Psa /^{chasten /me in thy hot displeasure . Chasten 019 018 Pro /^{Chasten /thy son while there is hope , and let not thy soul spare for his crying . chasten 010 012 Dan /^{chasten /thyself before thy God , thy words were heard , and I am come for thy words . chastened 033 019 Job /^{chastened /also with pain upon his bed , and the multitude of his bones with strong pain: chastened 006 009 IICo /\$ {chastened /and not killed ; chastened 073 014 Psa /^{chastened /every morning . chastened 021 018 Deu /^{chastened /him, will not hearken unto them: chastened 118 018 Psa /^{chastened /me sore : but he hath not given me over unto death . chastened 069 010 Psa /^{chastened /my soul with fasting , that was to my reproach . chastened 011 032 ICo /\$ {chastened /of the Lord , that we should not be condemned with the world . chastened 012 010 Heb /\$ {chastened /us after their own pleasure ; but he for our profit , that we might be partakers of his holiness . chastenest 094 012 Psa /^{chastenest /O LORD , and teachest him out of thy law ; chasteneth 012 006 Heb /\$ {chasteneth /and scourgeth every son whom he receiveth . chasteneth 013 024 Pro /^{chasteneth /him betimes . chasteneth 008 005 Deu /^{chasteneth /his son , so the LORD thy God chasteneth thee. chasteneth 012 007 Heb /\$ {chasteneth /not ? chasteneth 008 005 Deu /^{chasteneth /thee. chastening 012 011 Heb /\$ {chastening /for the present seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . chastening 012 007 Heb /\$ {chastening /God dealeth with you as with sons ; for what son is he whom the father chasteneth not ? chastening 005 017 Job /^{chastening /of the Almighty : chastening 012 005 Heb /\$ {chastening /of the Lord , nor faint when thou art rebuked of him : chastening 003 011 Pro /^{chastening /of the LORD ; neither be weary of his correction : chastening 026 016 Isa /^{chastening /was upon them. contend 007 004 Amo /^{contend /by fire , and it devoured the great deep , and did eat up a part . contend 057 016 Isa /^{contend /for ever , neither will I be always wroth : for the spirit should fail before me, and the souls which I have made . contend 013 008 Job /^{contend /for God ? contend 001 003 Jud /\$ {contend /for the faith which was once delivered unto the saints . contend 006 001 Mic /^{contend /thou before the mountains , and

let the hills hear thy voice . contend 002 024 Deu /^{contend /with him in battle . contend 049 025 Isa /^{contend /with him that contendeth with thee, and I will save thy children . contend 006 010 Ecc /^{contend /with him that is mightier than he. contend 009 003 Job /^{contend /with him, he cannot answer him one of a thousand . contend 012 005 Jer /^{contend /with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? contend 018 019 Jer /^{contend /with me. contend 050 008 Isa /^{contend /with me? let us stand together : who is mine adversary ? let him come near to me. contend 002 009 Deu /^{contend /with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . contend 028 004 Pro /^{contend /with them. contended 013 011 Neh /^{contended /I with the rulers , and said , Why is the house of God forsaken ? And I gathered them together , and set them in their place . contended 011 002 Act /\$^{contended /with him , contended 031 013 Job /^{contended /with me; contended 013 017 Neh /^{contended /with the nobles of Judah , and said unto them, What evil thing is this that ye do , and profane the sabbath day ? contended 041 012 Isa /^{contended /with thee: they that war against thee shall be as nothing, and as a thing of nought . contended 013 025 Neh /^{contended /with them, and cursed them, and smote certain of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. contendest 010 002 Job /^{contendest /with me. contendeth 029 009 Pro /^{contendeth /with a foolish man , whether he rage or laugh , there is no rest . contendeth 040 002 Job /^{contendeth /with the Almighty instruct him? he that reproveth God , let him answer it. contendeth 049 025 Isa /^{contendeth /with thee, and I will save thy children . contending 001 009 Jud /\$^{contending /with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . content 007 007 Jos /^{content /and dwelt on the other side Jordan ! content 006 003 IIKi /^{content /I pray thee, and go with thy servants . And he answered , I will go . content 019 006 Jug /^{content /I pray thee, and tarry all night , and let thine heart be merry . content 006 028 Job /^{content /look upon me; for it is evident unto you if I lie . content 005 023 IIKi /^{content /take two talents . And he urged him, and bound two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him. content 015 015 Mar /\$^{content /the people , released Barabbas unto them , and delivered Jesus , when he had scourged him, to be crucified . content 001 103 Jo /\$^{content /therewith , neither doth he himself receive the brethren , and forbiddeth them that would , and casteth them out of the church . content 006 035 Pro /^{content /though thou givest many gifts . content 002 021 Exo /^{content /to dwell with the man : and he gave Moses Zipporah his daughter . content 017 011 Jug /^{content /to dwell with the man ; and the young man was unto him as one of his sons . content 013 005 Heb /\$^{content /with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . content 003 014 Luk /\$^{content /with your wages . contention 018 006 Pro /^{contention /and his mouth calleth for strokes . contention 017 014 Pro /^{contention /before it be meddled with. contention 013 010 Pro /^{contention /but with the well advised is wisdom . contention 001 016 Php /\$^{contention /not sincerely , supposing to add affliction to my bonds : contention 022 010 Pro /^{contention /shall go out ; yea, strife and reproach shall cease . contention 015 010 Jer /^{contention /to the whole earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. contention 015 039 Act /\$^{contention /was so sharp between them , that they departed asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; contentions 001 011 ICo /\$^{contentions /among you . contentions 003 009 Tit /\$^{contentions /and strivings about the law ; for they are unprofitable and vain . contentions 018 019 Pro /^{contentions /are like the bars of a castle . contentions 019 013 Pro /^{contentions /of a wife are a continual dropping . contentions 018 018 Pro /^{contentions /to cease , and parteth between the mighty . contentions 023 029 Pro /^{contentions /who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? contentious 021 019 Pro /^{contentious /and an angry woman . contentious 002 008 Rom /\$^{contentious /and do not obey the truth , but obey unrighteousness , indignation and wrath , contentious 026 021 Pro /^{contentious /man to kindle strife . contentious 011 016 ICo /\$^{contentious /we have no such custom , neither the churches of God . contentious 027 015 Pro /^{contentious /woman are alike . contentment 006 006 ITi /\$^{contentment /is great gain . countenance 025 023 Pro /^{countenance /a backbiting tongue . countenance 023 003 Exo /^{countenance /a poor man in his cause . countenance 016 012 Isa /^{countenance /and goodly to look to . And the LORD said , Arise , anoint him: for this is he. countenance 042 011 Psa /^{countenance /and my God . countenance 043 005 Psa /^{countenance /and my God . countenance 014 020 Job /^{countenance /and sendest him away . countenance 008 023 Dan /^{countenance /and understanding dark sentences , shall stand up . countenance 005 010 Dan /^{countenance /be changed : countenance 002 003 Neh /^{countenance /be sad , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? countenance 044 003 Psa /^{countenance /because thou hadst a favour unto them. countenance 015 013 Pro /^{countenance /but by sorrow of the heart the spirit is broken . countenance 025 003

ISa /^{countenance /but the man was churlish and evil in his doings ; and he was of the house of Caleb .  
 countenance 007 028 Dan /^{countenance /changed in me : but I kept the matter in my heart . countenance 011  
 007 Psa /^{countenance /doth behold the upright . countenance 003 009 Isa /^{countenance /doth witness against  
 them ; and they declare their sin as Sodom , they hide it not. Woe unto their soul ! for they have rewarded evil  
 unto themselves. countenance 004 006 Gen /^{countenance /fallen ? countenance 004 005 Gen /^{countenance  
 /fell . countenance 006 016 Mat /\$ {countenance /for they disfigure their faces , that they may appear unto men to  
 fast . Verily I say unto you , They have their reward . countenance 005 015 Son /^{countenance /is as Lebanon ,  
 excellent as the cedars . countenance 002 014 Son /^{countenance /is comely . countenance 016 015 Pro  
 /^{countenance /is life ; and his favour is as a cloud of the latter rain . countenance 002 014 Son /^{countenance  
 /let me hear thy voice ; for sweet is thy voice , and thy countenance is comely . countenance 013 006 Jug  
 /^{countenance /of an angel of God , very terrible : but I asked him not whence he was, neither told he me his  
 name : countenance 027 017 Pro /^{countenance /of his friend . countenance 031 002 Gen /^{countenance /of  
 Laban , and, behold, it was not toward him as before . countenance 001 013 Dan /^{countenance /of the children  
 that eat of the portion of the king's meat : and as thou seest , deal with thy servants . countenance 016 007 ISa  
 /^{countenance /or on the height of his stature ; because I have refused him: for the LORD seeth not as man seeth  
 ; for man looketh on the outward appearance , but the LORD looketh on the heart . countenance 002 002 Neh  
 /^{countenance /sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore  
 afraid , countenance 008 011 IIKi /^{countenance /stedfastly , until he was ashamed : and the man of God wept .  
 countenance 031 005 Gen /^{countenance /that it is not toward me as before ; but the God of my father hath been  
 with me. countenance 007 003 Ecc /^{countenance /the heart is made better . countenance 029 024 Job  
 /^{countenance /they cast not down . countenance 006 026 Num /^{countenance /upon thee, and give thee peace .  
 countenance 004 006 Psa /^{countenance /upon us. countenance 009 029 Luk /\$ {countenance /was altered , and  
 his raiment was white and glistening . countenance 001 016 Rev /\$ {countenance /was as the sun shineth in his  
 strength . countenance 005 006 Dan /^{countenance /was changed , and his thoughts troubled him, so that the  
 joints of his loins were loosed , and his knees smote one against another . countenance 005 009 Dan  
 /^{countenance /was changed in him , and his lords were astonished . countenance 028 003 Mat /\$ {countenance  
 /was like lightning , and his raiment white as snow : countenance 013 006 Jug /^{countenance /was like the  
 countenance of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name :  
 countenance 001 018 ISa /^{countenance /was no more sad. countenance 003 007 IICo /\$ {countenance /which  
 glory was to be done away : countenance 028 050 Deu /^{countenance /which shall not regard the person of the  
 old , nor shew favour to the young : countenance 010 004 Psa /^{countenance /will not seek after God: God is not  
 in all his thoughts . countenances 001 015 Dan /^{countenances /appeared fairer and fatter in flesh than all the  
 children which did eat the portion of the king's meat . countenances 001 013 Dan /^{countenances /be looked  
 upon before thee, and the countenance of the children that eat of the portion of the king's meat : and as thou seest ,  
 deal with thy servants . delicateness 028 056 Deu /^{delicateness /and tenderness , her eye shall be evil toward the  
 husband of her bosom , and toward her son , and toward her daughter , discontented 022 002 ISa /^{discontented  
 /gathered themselves unto him; and he became a captain over them: and there were with him about four hundred  
 men . eaten 031 029 Jer /^{eaten /a sour grape , and the children's teeth are set on edge . eaten 008 012 Deu  
 /^{eaten /and art full , and hast built goodly houses , and dwelt therein; eaten 008 010 Deu /^{eaten /and art full ,  
 then thou shalt bless the LORD thy God for the good land which he hath given thee. eaten 006 011 Deu /^{eaten  
 /and be full ; eaten 003 007 Rut /^{eaten /and drunk , and his heart was merry , he went to lie down at the end of  
 the heap of corn : and she came softly , and uncovered his feet , and laid her down . eaten 006 023 IIKi /^{eaten  
 /and drunk , he sent them away , and they went to their master . So the bands of Syria came no more into the land  
 of Israel . eaten 013 026 Luk /\$ {eaten /and drunk in thy presence , and thou hast taught in our streets . eaten 017  
 008 Luk /\$ {eaten /and drunken ; and afterward thou shalt eat and drink ? eaten 031 020 Deu /^{eaten /and filled  
 themselves, and waxen fat ; then will they turn unto other gods , and serve them, and provoke me, and break my  
 covenant . eaten 022 005 Exo /^{eaten /and shall put in his beast , and shall feed in another man's field ; of the  
 best of his own field , and of the best of his own vineyard , shall he make restitution . eaten 020 011 Act /\$ {eaten  
 /and talked a long while , even till break of day , so he departed . eaten 001 004 Joe /^{eaten /and that which the  
 cankerworm hath left hath the caterpillar eaten . eaten 001 004 Joe /^{eaten /and that which the locust hath left  
 hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . eaten 011 047  
 Lev /^{eaten /and the beast that may not be eaten . eaten 014 024 Gen /^{eaten /and the portion of the men which  
 went with me, Aner , Eshcol , and Mamre ; let them take their portion . eaten 006 021 Gen /^{eaten /and thou shalt  
 gather it to thee; and it shall be for food for thee, and for them. eaten 010 014 Act /\$ {eaten /any thing that is  
 common or unclean . eaten 006 013 Isa /^{eaten /as a teil tree , and as an oak , whose substance is in them, when

they cast their leaves: so the holy seed shall be the substance thereof. eaten 102 009 Psa /^{eaten /ashes like bread , and mingled my drink with weeping , eaten 019 042 ISa /^{eaten /at all of the king's cost? or hath he given us any gift ? eaten 019 007 Lev /^{eaten /at all on the third day , it is abominable ; it shall not be accepted . eaten 007 018 Lev /^{eaten /at all on the third day , it shall not be accepted , neither shall it be imputed unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . eaten 029 034 Exo /^{eaten /because it is holy . eaten 013 023 IKi /^{eaten /bread , and after he had drunk , that he saddled for him the ass , to wit, for the prophet whom he had brought back . eaten 029 006 Deu /^{eaten /bread , neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . eaten 013 022 IKi /^{eaten /bread and drunk water in the place , of the which the LORD did say to thee, Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . eaten 021 028 Exo /^{eaten /but the owner of the ox shall be quit . eaten 010 010 Act /\$^{eaten /but while they made ready , he fell into a trance , eaten 027 038 Act /\$^{eaten /enough , they lightened the ship , and cast out the wheat into the sea . eaten 014 030 ISa /^{eaten /freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? eaten 017 013 Lev /^{eaten /he shall even pour out the blood thereof, and cover it with dust . eaten 030 012 ISa /^{eaten /his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . eaten 009 017 Pro /^{eaten /in secret is pleasant . eaten 001 009 ISa /^{eaten /in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . eaten 006 026 Lev /^{eaten /in the court of the tabernacle of the congregation . eaten 007 006 Lev /^{eaten /in the holy place : it is most holy . eaten 006 016 Lev /^{eaten /in the holy place ; in the court of the tabernacle of the congregation they shall eat it. eaten 010 010 Rev /\$^{eaten /it , my belly was bitter . eaten 010 018 Lev /^{eaten /it in the holy place, as I commanded . eaten 006 030 Lev /^{eaten /it shall be burnt in the fire . eaten 007 019 Lev /^{eaten /it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. eaten 044 019 Isa /^{eaten /it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? eaten 002 017 Joh /\$^{eaten /me up . eaten 069 009 Psa /^{eaten /me up ; and the reproaches of them that reproached thee are fallen upon me. eaten 005 001 Son /^{eaten /my honeycomb with my honey ; I have drunk my wine with my milk : eat , O friends ; drink , yea, drink abundantly , O beloved . eaten 031 017 Job /^{eaten /my morsel myself alone, and the fatherless hath not eaten thereof; eaten 030 012 ISa /^{eaten /no bread , nor drunk any water , three days and three nights . eaten 028 020 ISa /^{eaten /no bread all the day , nor all the night . eaten 027 033 Gen /^{eaten /of all before thou camest , and have blessed him? yea, and he shall be blessed . eaten 020 006 Deu /^{eaten /of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. eaten 004 014 Eze /^{eaten /of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . eaten 005 012 Jos /^{eaten /of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . eaten 003 017 Gen /^{eaten /of the tree , of which I commanded thee , saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; eaten 003 011 Gen /^{eaten /of the tree , whereof I commanded thee that thou shouldest not eat ? eaten 012 023 Act /\$^{eaten /of worms , and gave up the ghost . eaten 019 023 Lev /^{eaten /of. eaten 013 007 Exo /^{eaten /seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . eaten 023 008 Pro /^{eaten /shalt thou vomit up , and lose thy sweet words . eaten 012 022 Deu /^{eaten /so thou shalt eat them: the unclean and the clean shall eat of them alike . eaten 018 002 Eze /^{eaten /sour grapes , and the children's teeth are set on edge ? eaten 011 034 Lev /^{eaten /that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . eaten 005 014 Neh /^{eaten /the bread of the governor . eaten 002 025 Joe /^{eaten /the cankerworm , and the caterpillar , and the palmerworm , my great army which I sent among you. eaten 013 028 IKi /^{eaten /the carcase , nor torn the ass . eaten 010 013 Hos /^{eaten /the fruit of lies : because thou didst trust in thy way , in the multitude of thy mighty men . eaten 031 039 Job /^{eaten /the fruits thereof without money , or have caused the owners thereof to lose their life : eaten 007 016 Lev /^{eaten /the same day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : eaten 007 015 Lev /^{eaten /the same day that it is offered ; he shall not leave any of it until the morning . eaten 019 006 Lev /^{eaten /the same day ye offer it, and on the morrow : and if ought remain until the third day , it shall be burnt in the fire . eaten 010 017 Lev /^{eaten /the sin offering in the holy place , seeing it is most holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? eaten 010 019 Lev /^{eaten /the sin offering to day , should it have been accepted in the sight of the LORD ? eaten 041 021 Gen /^{eaten /them ; but they were still ill favoured , as at the beginning . So I awoke . eaten 041 021 Gen /^{eaten /them up , it could not be known that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . eaten 026 014 Deu /^{eaten /thereof in my mourning , neither have I taken away ought thereof for any unclean use, nor given ought thereof for

the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. eaten 031 017 Job /^{eaten /thereof; eaten 011 013 Lev /^{eaten /they are an abomination : the eagle , and the ossifrage , and the ospray , eaten 024 003 Jer /^{eaten /they are so evil . eaten 029 017 Jer /^{eaten /they are so evil . eaten 024 008 Jer /^{eaten /they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : eaten 024 002 Jer /^{eaten /they were so bad . eaten 012 046 Exo /^{eaten /thou shalt not carry forth ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. eaten 005 005 Isa /^{eaten /up ; and break down the wall thereof, and it shall be trodden down : eaten 022 030 Lev /^{eaten /up ; ye shall leave none of it until the morrow : I am the LORD . eaten 010 025 Jer /^{eaten /up Jacob , and devoured him, and consumed him, and have made his habitation desolate . eaten 043 002 Gen /^{eaten /up the corn which they had brought out of Egypt , their father said unto them, Go again , buy us a little food . eaten 034 018 Eze /^{eaten /up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? eaten 003 014 Isa /^{eaten /up the vineyard ; the spoil of the poor is in your houses . eaten 018 011 Eze /^{eaten /upon the mountains , and defiled his neighbour's wife , eaten 018 015 Eze /^{eaten /upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel , hath not defiled his neighbour's wife , eaten 018 006 Eze /^{eaten /upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman , eaten 014 021 Mat /\$ {eaten /were about five thousand men , beside women and children . eaten 008 009 Mar /\$ {eaten /were about four thousand : and he sent them away . eaten 006 006 Job /^{eaten /without salt ? or is there any taste in the white of an egg ? enlighten 018 028 Psa /^{enlighten /my darkness . enlightened 006 004 Heb /\$ {enlightened /and have tasted of the heavenly gift , and were made partakers of the Holy Ghost , enlightened 014 029 Isa /^{enlightened /because I tasted a little of this honey . enlightened 001 018 Eph /\$ {enlightened /that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , enlightened 097 004 Psa /^{enlightened /the world : the earth saw , and trembled . enlightened 033 030 Job /^{enlightened /with the light of the living . enlightening 019 008 Psa /^{enlightening /the eyes . extend 109 012 Psa /^{extend /mercy unto him: neither let there be any to favour his fatherless children . extend 066 012 Isa /^{extend /peace to her like a river , and the glory of the Gentiles like a flowing stream : then shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . extended 007 028 Eze /^{extended /mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended 009 009 Eze /^{extended /mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extendeth 016 002 Psa /^{extendeth /not to thee; fasten 022 023 Isa /^{fasten /him as a nail in a sure place ; and he shall be for a glorious throne to his father's house . fasten 028 025 Exo /^{fasten /in the two ouches , and put them on the shoulderpieces of the ephod before it . fasten 039 031 Exo /^{fasten /it on high upon the mitre ; as the LORD commanded Moses . fasten 010 004 Jer /^{fasten /it with nails and with hammers , that it move not. fasten 028 014 Exo /^{fasten /the wreathen chains to the ouches . fastened 012 011 Ecc /^{fastened /by the masters of assemblies , which are given from one shepherd . fastened 031 010 Isa /^{fastened /his body to the wall of Bethshan . fastened 010 010 Ich /^{fastened /his head in the temple of Dagon . fastened 040 018 Exo /^{fastened /his sockets , and set up the boards thereof, and put in the bars thereof, and reared up his pillars . fastened 022 025 Isa /^{fastened /in the sure place be removed , and be cut down , and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. fastened 039 018 Exo /^{fastened /in the two ouches , and put them on the shoulderpieces of the ephod , before it . fastened 006 006 IKi /^{fastened /in the walls of the house . fastened 004 021 Jug /^{fastened /it into the ground : for he was fast asleep and weary . So he died . fastened 041 007 Isa /^{fastened /it with nails , that it should not be moved . fastened 016 014 Jug /^{fastened /it with the pin , and said unto him, The Philistines be upon thee, Samson . And he awaked out of his sleep , and went away with the pin of the beam , and with the web . fastened 011 006 Act /\$ {fastened /mine eyes , I considered , and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . fastened 004 020 Luk /\$ {fastened /on him . fastened 028 003 Act /\$ {fastened /on his hand . fastened 038 006 Job /^{fastened /or who laid the corner stone thereof; fastened 040 043 Eze /^{fastened /round about : and upon the tables was the flesh of the offering . fastened 009 018 ICh /^{fastened /to the throne , and stays on each side of the sitting place , and two lions standing by the stays : fastened 020 008 IISa /^{fastened /upon his loins in the sheath thereof; and as he went forth it fell out . fastened 001 006 Est /^{fastened /with cords of fine linen and purple to silver rings and pillars of marble : the beds were of gold and silver , upon a pavement of red , and blue , and white , and black , marble . fastening 003 004 Act /\$ {fastening /his eyes upon him with John , said , Look on

us . firstbegotten 001 006 Heb /\$ {firstbegotten /into the world , he saith , And let all the angels of God worship him . forgotten 065 016 Isa /^{forgotten /and because they are hid from mine eyes . forgotten 002 016 Ecc /^{forgotten /And how dieth the wise man? as the fool . forgotten 031 012 Psa /^{forgotten /as a dead man out of mind : I am like a broken vessel . forgotten 012 006 Luk /\$ {forgotten /before God ? forgotten 032 018 Deu /^{forgotten /God that formed thee. forgotten 010 011 Psa /^{forgotten /he hideth his face ; he will never see it. forgotten 008 014 Hos /^{forgotten /his Maker , and buildeth temples ; and Judah hath multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. forgotten 008 010 Ecc /^{forgotten /in the city where they had so done : this is also vanity . forgotten 041 030 Gen /^{forgotten /in the land of Egypt ; and the famine shall consume the land ; forgotten 002 006 Lam /^{forgotten /in Zion , and hath despised in the indignation of his anger the king and the priest . forgotten 023 016 Isa /^{forgotten /make sweet melody , sing many songs , that thou mayest be remembered . forgotten 002 032 Jer /^{forgotten /me days without number . forgotten 023 035 Eze /^{forgotten /me, and cast me behind thy back , therefore bear thou also thy lewdness and thy whoredoms . forgotten 013 025 Jer /^{forgotten /me, and trusted in falsehood . forgotten 022 012 Eze /^{forgotten /me, saith the Lord GOD . forgotten 018 015 Jer /^{forgotten /me, they have burned incense to vanity , and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; forgotten 049 014 Isa /^{forgotten /me. forgotten 013 006 Hos /^{forgotten /me. forgotten 019 014 Job /^{forgotten /me. forgotten 042 009 Psa /^{forgotten /me? why go I mourning because of the oppression of the enemy ? forgotten 023 027 Jer /^{forgotten /my name for Baal . forgotten 044 021 Isa /^{forgotten /of me. forgotten 028 004 Job /^{forgotten /of the foot : they are dried up , they are gone away from men . forgotten 031 021 Deu /^{forgotten /out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . forgotten 023 015 Isa /^{forgotten /seventy years , according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . forgotten 001 009 IIPe /\$ {forgotten /that he was purged from his old sins . forgotten 012 005 Heb /\$ {forgotten /the exhortation which speaketh unto you as unto children , My son , despise not thou the chastening of the Lord , nor faint when thou art rebuked of him : forgotten 009 018 Psa /^{forgotten /the expectation of the poor shall not perish for ever . forgotten 017 010 Isa /^{forgotten /the God of thy salvation , and hast not been mindful of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : forgotten 004 006 Hos /^{forgotten /the law of thy God , I will also forget thy children . forgotten 003 021 Jer /^{forgotten /the LORD their God . forgotten 044 020 Psa /^{forgotten /the name of our God , or stretched out our hands to a strange god ; forgotten 044 009 Jer /^{forgotten /the wickedness of your fathers , and the wickedness of the kings of Judah , and the wickedness of their wives , and your own wickedness , and the wickedness of your wives , which they have committed in the land of Judah , and in the streets of Jerusalem ? forgotten 044 017 Psa /^{forgotten /thee, neither have we dealt falsely in thy covenant . forgotten 030 014 Jer /^{forgotten /thee; they seek thee not; for I have wounded thee with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased . forgotten 050 006 Jer /^{forgotten /their restingplace . forgotten 026 013 Deu /^{forgotten /them: forgotten 119 006 Psa /^{forgotten /thy law . forgotten 119 013 Psa /^{forgotten /thy words . forgotten 077 009 Psa /^{forgotten /to be gracious ? hath he in anger shut up his tender mercies ? Selah . forgotten 008 014 Mar /\$ {forgotten /to take bread , neither had they in the ship with them more than one loaf . forgotten 016 005 Mat /\$ {forgotten /to take bread . gotten 004 001 Gen /^{gotten /a man from the LORD . gotten 031 001 Gen /^{gotten /all this glory . gotten 015 007 Isa /^{gotten /and that which they have laid up , shall they carry away to the brook of the willows . gotten 048 036 Jer /^{gotten /are perished . gotten 013 011 Pro /^{gotten /by vanity shall be diminished : but he that gathereth by labour shall increase . gotten 038 012 Eze /^{gotten /cattle and goods , that dwell in the midst of the land . gotten 028 015 Job /^{gotten /for gold , neither shall silver be weighed for the price thereof. gotten 021 001 Act /\$ {gotten /from them , and had launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara : gotten 028 004 Eze /^{gotten /gold and silver into thy treasures : gotten 020 021 Pro /^{gotten /hastily at the beginning ; but the end thereof shall not be blessed . gotten 098 001 Psa /^{gotten /him the victory . gotten 012 005 Gen /^{gotten /in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . gotten 031 018 Gen /^{gotten /in Padanaram , for to go to Isaac his father in the land of Canaan . gotten 046 006 Gen /^{gotten /in the land of Canaan , and came into Egypt , Jacob , and all his seed with him: gotten 017 013 IISa /^{gotten /into a city , then shall all Israel bring ropes to that city , and we will draw it into the river , until there be not one small stone found there. gotten 014 018 Exo /^{gotten /me honour upon Pharaoh , upon his chariots , and upon his horsemen . gotten 008 017 Deu /^{gotten /me this wealth . gotten 001 016 Ecc /^{gotten /more wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . gotten 031 025 Job /^{gotten /much ; gotten 031 050 Num /^{gotten /of jewels of gold , chains , and bracelets ,

rings , earrings , and tablets , to make an atonement for our souls before the LORD . gotten 006 004 Lev /^{gotten /or that which was delivered him to keep , or the lost thing which he found , gotten 031 018 Gen /^{gotten /the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . gotten 015 002 Rev /\$ {gotten /the victory over the beast , and over his image , and over his mark , and over the number of his name , stand on the sea of glass , having the harps of God . gotten 009 015 Dan /^{gotten /thee renown , as at this day ; we have sinned , we have done wickedly . gotten 028 004 Eze /^{gotten /thee riches , and hast gotten gold and silver into thy treasures : hasten 016 004 Psa /^{hasten /after another god: their drink offerings of blood will I not offer , nor take up their names into my lips . hasten 002 025 Ecc /^{hasten /hereunto, more than I? hasten 005 019 Isa /^{hasten /his work , that we may see it: and let the counsel of the Holy One of Israel draw nigh and come , that we may know it! Hasten 022 009 IKi /^{Hasten /hither Micaiah the son of Imlah . hasten 060 022 Isa /^{hasten /it in his time . hasten 055 008 Psa /^{hasten /my escape from the windy storm and tempest . hasten 001 012 Jer /^{hasten /my word to perform it. hasten 024 005 ICh /^{hasten /the matter . Howbeit the Levites hastened it not. hastened 008 014 Est /^{hastened /and pressed on by the king's commandment . And the decree was given at Shushan the palace . hastened 003 015 Est /^{hastened /by the king's commandment , and the decree was given in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . hastened 017 016 Jer /^{hastened /from being a pastor to follow thee: neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . hastened 018 006 Gen /^{hastened /into the tent unto Sarah , and said , Make ready quickly three measures of fine meal , knead it, and make cakes upon the hearth . hastened 024 005 ICh /^{hastened /it not. hastened 019 015 Gen /^{hastened /Lot , saying , Arise , take thy wife , and thy two daughters , which are here ; lest thou be consumed in the iniquity of the city . hasteneth 051 014 Isa /^{hasteneth /that he may be loosed , and that he should not die in the pit , nor that his bread should fail . hungerbitten 018 012 Job /^{hungerbitten /and destruction shall be ready at his side . impenitent 002 005 Rom /\$ {impenitent /heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; impotent 005 003 Joh /\$ {impotent /folk , of blind , halt , withered , waiting for the moving of the water . impotent 014 008 Act /\$ {impotent /in his feet , being a cripple from his mother's womb , who never had walked : impotent 004 009 Act /\$ {impotent /man , by what means he is made whole ; impotent 005 007 Joh /\$ {impotent /man answered him , Sir , I have no man , when the water is troubled , to put me into the pool : but while I am coming , another steppeth down before me . intend 028 013 ICh /^{intend /to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . intend 005 028 Act /\$ {intend /to bring this man's blood upon us . intend 005 035 Act /\$ {intend /to do as touching these men . intend 022 033 Jos /^{intend /to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . intended 021 011 Psa /^{intended /evil against thee: they imagined a mischievous device , which they are not able to perform. intendest 002 014 Exo /^{intendest /thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . intending 012 004 Act /\$ {intending /after Easter to bring him forth to the people . intending 014 028 Luk /\$ {intending /to build a tower , sitteth not down first , and counteth the cost , whether he have sufficient to finish it? intending 020 013 Act /\$ {intending /to take in Paul : for so had he appointed , minding himself to go afoot . intent 013 028 Joh /\$ {intent /he spake this unto him . intent 009 021 Act /\$ {intent /that he might bring them bound unto the chief priests ? intent 010 019 IKi /^{intent /that he might destroy the worshippers of Baal . intent 016 001 ICh /^{intent /that he might let none go out or come in to Asa king of Judah . intent 040 004 Eze /^{intent /that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . intent 003 010 Eph /\$ {intent /that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God , intent 004 017 Dan /^{intent /that the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . intent 017 014 IISa /^{intent /that the LORD might bring evil upon Absalom . intent 010 006 ICo /\$ {intent /we should not lust after evil things , as they also lusted . intent 010 029 Act /\$ {intent /ye have sent for me ? intent 011 015 Joh /\$ {intent /ye may believe ; nevertheless let us go unto him . intents 030 024 Jer /^{intents /of his heart : in the latter days ye shall consider it. intents 004 012 Heb /\$ {intents /of the heart . lieutenants 009 003 Est /^{lieutenants /and the deputies , and officers of the king , helped the Jews ; because the fear of Mordecai fell upon them. lieutenants 008 009 Est /^{lieutenants /and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . lieutenants 008 036 Eze /^{lieutenants /and to the governors on this side the river : and they furthered the people , and the house of God . lieutenants 003 012 Est /^{lieutenants /and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus



was it written , and sealed with the king's ring . lighten 006 005 ISa /^{lighten /his hand from off you, and from off your gods , and from off your land . lighten 021 023 Rev /\$lighten /it , and the Lamb is the light thereof . lighten 001 005 Jon /^{lighten /it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . lighten 013 003 Psa /^{lighten /mine eyes , lest I sleep the sleep of death ; lighten 022 029 IISa /^{lighten /my darkness . lighten 009 008 Ezz /^{lighten /our eyes , and give us a little reviving in our bondage . lighten 002 032 Luk /\$lighten /the Gentiles , and the glory of thy people Israel . lightened 034 005 Psa /^{lightened /and their faces were not ashamed . lightened 027 038 Act /\$lightened /the ship , and cast out the wheat into the sea . lightened 027 018 Act /\$lightened /the ship ; lightened 077 018 Psa /^{lightened /the world : the earth trembled and shook . lightened 018 001 Rev /\$lightened /with his glory . lighteneth 029 013 Pro /^{lighteneth /both their eyes . lighteneth 017 024 Luk /\$lighteneth /out of the one part under heaven , shineth unto the other part under heaven ; so shall also the Son of man be in his day . Listen 049 001 Isa /^{Listen /O isles , unto me; and hearken , ye people , from far ; The LORD hath called me from the womb ; from the bowels of my mother hath he made mention of my name . maintenance 027 027 Pro /^{maintenance /for thy maidens . maintenance 004 014 Ezz /^{maintenance /from the king's palace , and it was not meet for us to see the king's dishonour , therefore have we sent and certified the king ; Mattenai 010 037 Ezz /^{Mattenai /and Jaasau , Mattenai 010 033 Ezz /^{Mattenai /Mattathah , Zabad , Eliphelet , Jeremai , Manasseh , and Shimei . Mattenai 012 019 Neh /^{Mattenai /of Jedaiah , Uzzi ; moistened 021 024 Job /^{moistened /with marrow . molten 044 010 Isa /^{molten /a graven image that is profitable for nothing ? molten 007 030 IKi /^{molten /at the side of every addition . molten 007 016 IKi /^{molten /brass , to set upon the tops of the pillars : the height of the one chapter was five cubits , and the height of the other chapter was five cubits : molten 032 008 Exo /^{molten /calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . molten 009 018 Neh /^{molten /calf , and said , This is thy God that brought thee up out of Egypt , and had wrought great provocations ; molten 032 004 Exo /^{molten /calf : and they said , These be thy gods , O Israel , which brought thee up out of the land of Egypt . molten 009 016 Deu /^{molten /calf : ye had turned aside quickly out of the way which the LORD had commanded you. molten 034 017 Exo /^{molten /gods . molten 019 004 Lev /^{molten /gods : I am the LORD your God . molten 027 015 Deu /^{molten /image , an abomination unto the LORD , the work of the hands of the craftsman , and putteth it in a secret place. And all the people shall answer and say , Amen . molten 002 018 Hab /^{molten /image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? molten 048 005 Isa /^{molten /image , hath commanded them. molten 009 012 Deu /^{molten /image . molten 106 019 Psa /^{molten /image . molten 018 018 Jug /^{molten /image . Then said the priest unto them, What do ye? molten 018 017 Jug /^{molten /image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . molten 017 004 Jug /^{molten /image : and they were in the house of Micah . molten 001 014 Nah /^{molten /image : I will make thy grave ; for thou art vile . molten 017 003 Jug /^{molten /image : now therefore I will restore it unto thee. molten 018 014 Jug /^{molten /image ? now therefore consider what ye have to do . molten 051 017 Jer /^{molten /image is falsehood , and there is no breath in them. molten 010 014 Jer /^{molten /image is falsehood , and there is no breath in them. molten 033 052 Num /^{molten /images , and quite pluck down all their high places : molten 017 016 IIKi /^{molten /images , even two calves , and made a grove , and worshipped all the host of heaven , and served Baal . molten 034 004 IICH /^{molten /images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. molten 014 009 IKi /^{molten /images , to provoke me to anger , and hast cast me behind thy back : molten 042 017 Isa /^{molten /images , Ye are our gods . molten 034 003 IICH /^{molten /images . molten 041 029 Isa /^{molten /images are wind and confusion . molten 028 002 IICH /^{molten /images for Baalim . molten 030 022 Isa /^{molten /images of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . molten 013 002 Hos /^{molten /images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . molten 024 011 Eze /^{molten /in it , that the scum of it may be consumed . molten 037 018 Job /^{molten /looking glass ? molten 028 002 Job /^{molten /out of the stone . molten 007 023 IKi /^{molten /sea , ten cubits from the one brim to the other : it was round all about , and his height was five cubits : and a line of thirty cubits did compass it round about . molten 003 002 IICH /^{molten /sea of ten cubits from brim to brim , round in compass , and five cubits the height thereof; and a line of thirty cubits did compass it round about . molten 001 004 Mic /^{molten /under him, and the valleys shall be cleft , as wax before the fire , and as the waters that are poured down a steep place . often 005 033 Luk /\$often /and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? often 003 018 Php /\$often /and now tell you even weeping , that they are the enemies of the cross of Christ : often 009 025 Heb /\$often /as the high priest entereth into the holy place every year with blood of others ; often 011 006 Rev

/\$often /as they will . often 011 026 ICo /\$often /as ye eat this bread , and drink this cup , ye do shew the Lord's death till he come . often 005 004 Mar /\$often /bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . often 009 026 Heb /\$often /have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . often 011 027 ICo /\$often /in cold and nakedness . often 011 027 ICo /\$often /in hunger and thirst , in fastings often , in cold and nakedness . often 011 026 ICo /\$often /in perils of waters , in perils of robbers , in perils by mine own countrymen , in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; often 005 023 ITi /\$often /infirmities . often 003 016 Mal /^often /one to another : and the LORD hearkened , and heard it , and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . often 029 001 Pro /^often /reproved hardeneth his neck , shall suddenly be destroyed , and that without remedy . often 013 034 Luk /\$often /would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! often 023 037 Mat /\$often /would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! oftener 024 026 Act /\$oftener /and communed with him . oftentimes 007 022 Ecc /^oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /\$oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\$oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 ICo /\$oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\$oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^oftentimes /with man , omnipotent 019 006 Rev /\$omnipotent /reigneth . Potentate 006 015 ITi /\$Potentate /the King of kings , and Lord of lords ; pretence 023 014 Mat /\$pretence /make long prayer : therefore ye shall receive the greater damnation . pretence 012 040 Mar /\$pretence /make long prayers : these shall receive greater damnation . pretence 001 018 Php /\$pretence /or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . purtenance 012 009 Exo /^purtenance /thereof . rotten 038 011 Jer /^rotten /rags , and let them down by cords into the dungeon to Jeremiah . rotten 038 012 Jer /^rotten /rags under thine armholes under the cords . And Jeremiah did so . rotten 013 028 Job /^rotten /thing , consumeth , as a garment that is moth eaten . rotten 001 017 Joe /^rotten /under their clods , the garners are laid desolate , the barns are broken down ; for the corn is withered . rotten 041 027 Job /^rotten /wood . rottenness 005 024 Isa /^rottenness /and their blossom shall go up as dust : because they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . rottenness 003 016 Hab /^rottenness /entered into my bones , and I trembled in myself , that I might rest in the day of trouble : when he cometh up unto the people , he will invade them with his troops . rottenness 012 004 Pro /^rottenness /in his bones . rottenness 014 030 Pro /^rottenness /of the bones . sentence 008 011 Ecc /^sentence /against an evil work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . sentence 004 012 Jer /^sentence /against them . sentence 017 002 Psa /^sentence /come forth from thy presence ; let thine eyes behold the things that are equal . sentence 015 019 Act /\$sentence /is , that we trouble not them , which from among the Gentiles are turned to God : sentence 016 010 Pro /^sentence /is in the lips of the king : his mouth transgresseth not in judgment . sentence 001 009 ICo /\$sentence /of death in ourselves , that we should not trust in ourselves , but in God which raiseth the dead : sentence 017 009 Deu /^sentence /of judgment : sentence 017 011 Deu /^sentence /of the law which they shall teach thee , and according to the judgment which they shall tell thee , thou shalt do : thou shalt not decline from the sentence which they shall shew thee , to the right hand , nor to the left . sentence 023 024 Luk /\$sentence /that it should be as they required . sentence 017 010 Deu /^sentence /which they of that place which the LORD shall choose shall shew thee ; and thou shalt observe to do according to all that they inform thee : sentence 017 011 Deu /^sentence /which they shall shew thee , to the right hand , nor to the left . sentences 005 012 Dan /^sentences /and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . sentences 008 023 Dan /^sentences /shall stand up . shortened 050 002 Isa /^shortened /at all , that it cannot redeem ? or have I no power to deliver ? behold , at my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . shortened 102 023 Psa /^shortened /my days . shortened 059 001 Isa /^shortened /that it cannot save ; neither his ear heavy , that it cannot hear : shortened 013 020 Mar /\$shortened /the days . shortened 024 022 Mat /\$shortened /there should no flesh be saved : but for the elect's sake those days shall be shortened . shortened 013 020 Mar /\$shortened /those days , no flesh should be saved : but for the elect's sake , whom he hath chosen , he hath shortened the days . shortened 089 045 Psa /^shortened /thou hast covered him with shame . Selah . smitten 013 004 ISa /^smitten /a garrison of the Philistines , and that

Israel also was had in abomination with the Philistines . And the people were called together after Saul to Gilgal . smitten 003 007 Psa /^{smitten /all mine enemies upon the cheek bone ; thou hast broken the teeth of the ungodly . smitten 008 009 IISa /^{smitten /all the host of Hadadezer , smitten 018 009 ICh /^{smitten /all the host of Hadarezer king of Zobah ; smitten 033 004 Num /^{smitten /among them: upon their gods also the LORD executed judgments . smitten 011 015 IISa /^{smitten /and die . smitten 006 001 Hos /^{smitten /and he will bind us up . smitten 008 012 Rev /\$^{smitten /and the third part of the moon , and the third part of the stars ; so as the third part of them was darkened , and the day shone not for a third part of it , and the night likewise . smitten 004 010 ISa /^{smitten /and they fled every man into his tent : and there was a very great slaughter ; for there fell of Israel thirty thousand footmen . smitten 069 026 Psa /^{smitten /and they talk to the grief of those whom thou hast wounded . smitten 102 004 Psa /^{smitten /and withered like grass ; so that I forget to eat my bread . smitten 010 015 IISa /^{smitten /before Israel , they gathered themselves together . smitten 010 019 IISa /^{smitten /before Israel , they made peace with Israel , and served them. So the Syrians feared to help the children of Ammon any more. smitten 007 010 ISa /^{smitten /before Israel . smitten 004 002 ISa /^{smitten /before the Philistines : and they slew of the army in the field about four thousand men . smitten 028 025 Deu /^{smitten /before thine enemies : thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . smitten 028 007 Deu /^{smitten /before thy face : they shall come out against thee one way , and flee before thee seven ways . smitten 014 042 Num /^{smitten /before your enemies . smitten 001 042 Deu /^{smitten /before your enemies . smitten 023 003 Act /\$^{smitten /contrary to the law ? smitten 008 033 IKi /^{smitten /down before the enemy , because they have sinned against thee, and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : smitten 020 032 Jug /^{smitten /down before us, as at the first . But the children of Israel said , Let us flee , and draw them from the city unto the highways . smitten 020 039 Jug /^{smitten /down before us, as in the first battle . smitten 014 010 IIKi /^{smitten /Edom , and thine heart hath lifted thee up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? smitten 011 015 IKi /^{smitten /every male in Edom ; smitten 013 019 IIKi /^{smitten /five or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . smitten 009 031 Exo /^{smitten /for the barley was in the ear , and the flax was balled . smitten 020 036 Jug /^{smitten /for the men of Israel gave place to the Benjamites , because they trusted unto the liars in wait which they had set beside Gibeah . smitten 009 032 Exo /^{smitten /for they were not grown up . smitten 027 007 Isa /^{smitten /him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? smitten 026 020 ICh /^{smitten /him. smitten 008 010 IISa /^{smitten /him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : smitten 018 010 ICh /^{smitten /him; and with him all manner of vessels of gold and silver and brass . smitten 040 001 Eze /^{smitten /in the selfsame day the hand of the LORD was upon me, and brought me thither. smitten 001 008 Jug /^{smitten /it with the edge of the sword , and set the city on fire . smitten 028 017 ICh /^{smitten /Judah , and carried away captives . smitten 006 019 ISa /^{smitten /many of the people with a great slaughter . smitten 022 028 Num /^{smitten /me these three times ? smitten 016 010 Job /^{smitten /me upon the cheek reproachfully ; they have gathered themselves together against me. smitten 022 013 Eze /^{smitten /mine hand at thy dishonest gain which thou hast made , and at thy blood which hath been in the midst of thee. smitten 143 003 Psa /^{smitten /my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . smitten 002 031 IISa /^{smitten /of Benjamin , and of Abner's men , so that three hundred and threescore men died . smitten 053 004 Isa /^{smitten /of God , and afflicted . smitten 003 023 IIKi /^{smitten /one another : now therefore, Moab , to the spoil . smitten 013 019 IIKi /^{smitten /Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . smitten 022 002 Exo /^{smitten /that he die , there shall no blood be shed for him. smitten 025 019 ICh /^{smitten /the Edomites ; and thine heart lifteth thee up to boast : abide now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? smitten 007 025 Exo /^{smitten /the river . smitten 002 014 IIKi /^{smitten /the waters , they parted hither and thither: and Elisha went over . smitten 037 010 Jer /^{smitten /the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . smitten 009 016 Hos /^{smitten /their root is dried up , they shall bear no fruit : yea, though they bring forth , yet will I slay even the beloved fruit of their womb . smitten 005 025 Isa /^{smitten /them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. smitten 025 016 ICh /^{smitten /Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . smitten 022 032 Num /^{smitten /thine ass these three times ? behold, I went out to withstand thee, because thy way is perverse before me: smitten 004 003 ISa /^{smitten /us to day before the Philistines ? Let

us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . smitten 014 019 Jer /^{smitten /us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! smitten 024 012 Isa /^{smitten /with destruction . smitten 005 012 ISa /^{smitten /with the emerods : and the cry of the city went up to heaven . smitten 004 009 Amo /^{smitten /you with blasting and mildew : when your gardens and your vineyards and your fig trees and your olive trees increased , the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . smitten 002 030 Jer /^{smitten /your children ; they received no correction : your own sword hath devoured your prophets , like a destroying lion . smitten 030 001 ISa /^{smitten /Ziklag , and burned it with fire ; straiten 019 009 Jer /^{straiten /them. straitened 018 007 Job /^{straitened /and his own counsel shall cast him down . straitened 004 012 Pro /^{straitened /and when thou runnest , thou shalt not stumble . straitened 002 007 Mic /^{straitened /are these his doings ? do not my words do good to him that walketh uprightly ? straitened 006 012 IICo /\$^{straitened /in us , but ye are straitened in your own bowels . straitened 006 012 IICo /\$^{straitened /in your own bowels . straitened 042 006 Eze /^{straitened /more than the lowest and the middlemost from the ground . straitened 012 050 Luk /\$^{straitened /till it be accomplished ! straiteneth 012 023 Job /^{straiteneth /them again. sustenance 006 004 Jug /^{sustenance /for Israel , neither sheep , nor ox , nor ass . sustenance 019 032 IISa /^{sustenance /while he lay at Mahanaim ; for he was a very great man . ten 005 010 Isa /^{ten /acres of vineyard shall yield one bath , and the seed of an homer shall yield an ephah . ten 024 055 Gen /^{ten /after that she shall go . ten 090 010 Psa /^{ten /and if by reason of strength they be fourscore years , yet is their strength labour and sorrow ; for it is soon cut off , and we fly away . ten 001 010 Ezr /^{ten /and other vessels a thousand . ten 023 023 Act /\$^{ten /and spearmen two hundred , at the third hour of the night ; ten 027 012 Exo /^{ten /and their sockets ten . ten 038 012 Exo /^{ten /and their sockets ten ; the hooks of the pillars and their fillets of silver . ten 012 014 Jug /^{ten /ass colts : and he judged Israel eight years . ten 045 023 Gen /^{ten /asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . ten 007 043 IKi /^{ten /bases , and ten lavers on the bases ; ten 007 037 IKi /^{ten /bases : all of them had one casting , one measure , and one size . ten 007 027 IKi /^{ten /bases of brass ; four cubits was the length of one base , and four cubits the breadth thereof, and three cubits the height of it. ten 007 038 IKi /^{ten /bases one laver . ten 045 014 Eze /^{ten /baths ; for ten baths are an homer : ten 045 014 Eze /^{ten /baths are an homer : ten 042 003 Gen /^{ten /brethren went down to buy corn in Egypt . ten 029 032 IICo /^{ten /bullocks , an hundred rams , and two hundred lambs : all these were for a burnt offering to the LORD . ten 029 023 Num /^{ten /bullocks , two rams , and fourteen lambs of the first year without blemish : ten 032 015 Gen /^{ten /bulls , twenty she asses , and ten foals . ten 024 010 Gen /^{ten /camels of the camels of his master , and departed ; for all the goods of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . ten 003 007 IICo /^{ten /candlesticks of gold according to their form , and set them in the temple , five on the right hand , and five on the left . ten 005 005 IICo /^{ten /changes of raiment . ten 013 007 IICo /^{ten /chariots , and ten thousand footmen ; for the king of Syria had destroyed them, and had made them like the dust by threshing . ten 017 018 ISa /^{ten /cheeses unto the captain of their thousand , and look how thy brethren fare , and take their pledge . ten 019 017 Luk /\$^{ten /cities . ten 021 005 Jos /^{ten /cities . ten 006 061 ICh /^{ten /cities . ten 015 057 Jos /^{ten /cities with their villages : ten 017 017 Luk /\$^{ten /cleansed ? but where are the nine ? ten 010 004 Deu /^{ten /commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me. ten 034 028 Exo /^{ten /commandments . ten 004 013 Deu /^{ten /commandments ; and he wrote them upon two tables of stone . ten 013 001 Rev /\$^{ten /crowns , and upon his heads the name of blasphemy . ten 006 026 IKi /^{ten /cubits , and so was it of the other cherub . ten 007 010 IKi /^{ten /cubits , and stones of eight cubits . ten 036 021 Exo /^{ten /cubits , and the breadth of a board one cubit and a half . ten 005 002 Zec /^{ten /cubits . ten 006 024 IKi /^{ten /cubits . ten 006 025 IKi /^{ten /cubits : both the cherubims were of one measure and one size . ten 040 011 Eze /^{ten /cubits ; and the length of the gate , thirteen cubits . ten 041 002 Eze /^{ten /cubits ; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . ten 042 004 Eze /^{ten /cubits breadth inward , a way of one cubit ; and their doors toward the north . ten 003 002 IICo /^{ten /cubits from brim to brim , round in compass , and five cubits the height thereof; and a line of thirty cubits did compass it round about . ten 007 023 IKi /^{ten /cubits from the one brim to the other : it was round all about , and his height was five cubits : and a line of thirty cubits did compass it round about . ten 006 023 IKi /^{ten /cubits high . Ten 026 016 Exo /^{Ten /cubits shall be the length of a board , and a cubit and a half shall be the breadth of one board . ten 003 001 IICo /^{ten /cubits the height thereof. ten 006 003 IKi /^{ten /cubits was the breadth thereof before the house . ten 036 008 Exo /^{ten /curtains of fine twined linen , and blue , and purple , and scarlet : with cherubims of cunning work made he them. ten 026 001 Exo /^{ten /curtains of fine twined linen

, and blue , and purple , and scarlet : with cherubims of cunning work shalt thou make them. ten 025 006 Act /\$ {ten /days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . ten 011 019 Num /^{ten /days , nor twenty days ; ten 042 007 Jer /^{ten /days , that the word of the LORD came unto Jeremiah . ten 050 003 Gen /^{ten /days . ten 001 014 Dan /^{ten /days . ten 002 010 Rev /\$ {ten /days : be thou faithful unto death , and I will give thee a crown of life . ten 001 012 Dan /^{ten /days ; and let them give us pulse to eat , and water to drink . ten 025 038 ISa /^{ten /days after, that the LORD smote Nabal , that he died . ten 036 009 ICh /^{ten /days in Jerusalem : and he did that which was evil in the sight of the LORD . ten 005 018 Neh /^{ten /days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . ten 001 015 Dan /^{ten /days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . ten 038 008 Isa /^{ten /degrees , by which degrees it was gone down . ten 020 009 IKi /^{ten /degrees , or go back ten degrees ? ten 020 010 IKi /^{ten /degrees . ten 020 010 IKi /^{ten /degrees : nay, but let the shadow return backward ten degrees . ten 020 009 IKi /^{ten /degrees ? ten 020 011 IKi /^{ten /degrees backward , by which it had gone down in the dial of Ahaz . ten 038 008 Isa /^{ten /degrees backward . So the sun returned ten degrees , by which degrees it was gone down . Ten 004 023 IKi /^{Ten /fat oxen , and twenty oxen out of the pastures , and an hundred sheep , beside harts , and roebucks , and fallowdeer , and fatted fowl . ten 032 015 Gen /^{ten /foals . ten 010 041 Mar /\$ {ten /heard it, they began to be much displeased with James and John . ten 020 024 Mat /\$ {ten /heard it, they were moved with indignation against the two brethren . ten 011 032 Num /^{ten /homers : and they spread them all abroad for themselves round about the camp . ten 012 003 Rev /\$ {ten /horns , and seven crowns upon his heads . ten 013 001 Rev /\$ {ten /horns , and upon his horns ten crowns , and upon his heads the name of blasphemy . ten 017 007 Rev /\$ {ten /horns . ten 017 003 Rev /\$ {ten /horns . ten 007 007 Dan /^{ten /horns . ten 007 024 Dan /^{ten /horns out of this kingdom are ten kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . ten 007 020 Dan /^{ten /horns that were in his head , and of the other which came up , and before whom three fell ; even of that horn that had eyes , and a mouth that spake very great things , whose look was more stout than his fellows . ten 017 012 Rev /\$ {ten /horns which thou sawest are ten kings , which have received no kingdom as yet ; but receive power as kings one hour with the beast . ten 017 016 Rev /\$ {ten /horns which thou sawest upon the beast , these shall hate the whore , and shall make her desolate and naked , and shall eat her flesh , and burn her with fire . ten 003 003 ICh /^{ten /in a cubit , compassing the sea round about . Two rows of oxen were cast , when it was cast . ten 007 024 IKi /^{ten /in a cubit , compassing the sea round about : the knops were cast in two rows , when it was cast . ten 001 007 Jug /^{ten /kings , having their thumbs and their great toes cut off , gathered their meat under my table : as I have done , so God hath requited me. And they brought him to Jerusalem , and there he died . ten 017 012 Rev /\$ {ten /kings , which have received no kingdom as yet ; but receive power as kings one hour with the beast . ten 007 024 Dan /^{ten /kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . ten 003 006 ICh /^{ten /lavers , and put five on the right hand , and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . ten 007 038 IKi /^{ten /lavers of brass : one laver contained forty baths : and every laver was four cubits : and upon every one of the ten bases one laver . ten 007 043 IKi /^{ten /lavers on the bases ; ten 014 003 IKi /^{ten /loaves , and cracknels , and a cruse of honey , and go to him: he shall tell thee what shall become of the child . ten 017 017 ISa /^{ten /loaves , and run to the camp to thy brethren ; ten 008 012 Ezz /^{ten /males . ten 006 019 ISa /^{ten /men : and the people lamented , because the LORD had smitten many of the people with a great slaughter . ten 006 009 Amo /^{ten /men in one house , that they shall die . ten 020 010 Jug /^{ten /men of an hundred throughout all the tribes of Israel , and an hundred of a thousand , and a thousand out of ten thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . ten 006 027 Jug /^{ten /men of his servants , and did as the LORD had said unto him: and so it was, because he feared his father's household , and the men of the city , that he could not do it by day , that he did it by night . ten 004 002 Rut /^{ten /men of the elders of the city , and said , Sit ye down here. And they sat down . ten 008 023 Zec /^{ten /men shall take hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. ten 017 012 Luk /\$ {ten /men that were lepers , which stood afar off : ten 041 002 Jer /^{ten /men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword , and slew him, whom the king of Babylon had made governor over the land . ten 041 008 Jer /^{ten /men were found among them that said unto Ishmael , Slay us not: for we have treasures in the field , of wheat , and of barley , and of oil , and of honey . So he forbore , and slew them not among their brethren . ten 025 025 IKi /^{ten /men with him, and smote Gedaliah , that he died , and the Jews and the Chaldees that were with him at Mizpah . ten 041 001 Jer /^{ten /men with him,

came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . ten 007 019  
Ecc /^{ten /mighty men which are in the city . ten 008 024 Ezr /^{ten /of their brethren with them, ten 015 027  
Exo /^{ten /palm trees : and they encamped there by the waters . ten 033 009 Num /^{ten /palm trees ; and they  
pitched there. ten 019 043 IISa /^{ten /parts in the king , and we have also more right in David than ye: why then  
did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of  
Judah were fiercer than the words of the men of Israel . ten 009 002 Jug /^{ten /persons , reign over you, or that  
one reign over you? remember also that I am your bone and your flesh . ten 009 018 Jug /^{ten /persons , upon  
one stone , and have made Abimelech , the son of his maidservant , king over the men of Shechem , because he is  
your brother ; ten 009 005 Jug /^{ten /persons , upon one stone : notwithstanding yet Jotham the youngest son of  
Jerubbaal was left ; for he hid himself. ten 010 022 Deu /^{ten /persons ; and now the LORD thy God hath made  
thee as the stars of heaven for multitude . ten 011 031 IKi /^{ten /pieces : for thus saith the LORD , the God of  
Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: ten 015 008  
Luk /\$^{ten /pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek  
diligently till she find it? ten 009 004 Jug /^{ten /pieces of silver out of the house of Baalberith , wherewith  
Abimelech hired vain and light persons , which followed him . ten 017 005 Jos /^{ten /portions to Manasseh ,  
beside the land of Gilead and Bashan , which were on the other side Jordan ; ten 019 013 Luk /\$^{ten /pounds , and  
said unto them , Occupy till I come . ten 019 025 Luk /\$^{ten /pounds . ten 019 016 Luk /\$^{ten /pounds . ten 019  
024 Luk /\$^{ten /pounds . ten 022 014 Jos /^{ten /princes , of each chief house a prince throughout all the tribes of  
Israel ; and each one was an head of the house of their fathers among the thousands of Israel . ten 019 013 Luk  
/\$^{ten /servants , and delivered them ten pounds , and said unto them , Occupy till I come . ten 018 032 Gen  
/^{ten /shall be found there. And he said , I will not destroy it for ten's sake. ten 045 023 Gen /^{ten /she asses  
laden with corn and bread and meat for his father by the way . ten 027 005 Lev /^{ten /shekels . ten 027 007 Lev  
/^{ten /shekels . ten 007 086 Num /^{ten /shekels apiece , after the shekel of the sanctuary : all the gold of the  
spoons was an hundred and twenty shekels. ten 007 014 Num /^{ten /shekels of gold , full of incense : ten 018 011  
IISa /^{ten /shekels of silver , and a girdle . ten 017 010 Jug /^{ten /shekels of silver by the year , and a suit of  
apparel , and thy victuals . So the Levite went in . ten 024 022 Gen /^{ten /shekels weight of gold ; ten 007 056  
Num /^{ten /shekels, full of incense : ten 007 068 Num /^{ten /shekels, full of incense : ten 007 062 Num /^{ten  
/shekels, full of incense : ten 007 074 Num /^{ten /shekels, full of incense : ten 007 080 Num /^{ten /shekels, full  
of incense : ten 007 044 Num /^{ten /shekels, full of incense : ten 007 050 Num /^{ten /shekels, full of incense :  
ten 007 026 Num /^{ten /shekels, full of incense : ten 007 020 Num /^{ten /shekels, full of incense : ten 007 032  
Num /^{ten /shekels, full of incense : ten 007 038 Num /^{ten /shekels, full of incense : ten 009 014 Est /^{ten  
/sons . ten 001 008 ISa /^{ten /sons ? ten 009 013 Est /^{ten /sons be hanged upon the gallows . ten 009 012 Est  
/^{ten /sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it  
shall be granted thee: or what is thy request further ? and it shall be done . ten 009 010 Est /^{ten /sons of Haman  
the son of Hammedatha , the enemy of the Jews , slew they; but on the spoil laid they not their hand . ten 008 030  
Jug /^{ten /sons of his body begotten : for he had many wives . ten 009 024 Jug /^{ten /sons of Jerubbaal might  
come , and their blood be laid upon Abimelech their brother , which slew them; and upon the men of Shechem ,  
which aided him in the killing of his brethren . ten 092 003 Psa /^{ten /strings , and upon the psaltery ; upon the  
harp with a solemn sound . ten 033 002 Psa /^{ten /strings . ten 144 009 Psa /^{ten /strings will I sing praises unto  
thee. ten 003 008 ICh /^{ten /tables , and placed them in the temple , five on the right side , and five on the left .  
And he made an hundred basons of gold . ten 025 028 Mat /\$^{ten /talents . ten 005 005 IIKi /^{ten /talents of  
silver , and six thousand pieces of gold , and ten changes of raiment . ten 038 012 Exo /^{ten /the hooks of the  
pillars and their fillets of silver . ten 005 011 Rev /\$^{ten /thousand , and thousands of thousands ; ten 014 007 IIKi  
/^{ten /thousand , and took Selah by war , and called the name of it Joktheel unto this day . ten 020 010 Jug /^{ten  
/thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according  
to all the folly that they have wrought in Israel . ten 025 011 ICh /^{ten /thousand . ten 048 013 Eze /^{ten  
/thousand . ten 005 010 Son /^{ten /thousand . ten 007 003 Jug /^{ten /thousand . ten 045 001 Eze /^{ten  
/thousand . This shall be holy in all the borders thereof round about . ten 045 003 Eze /^{ten /thousand : and in it  
shall be the sanctuary and the most holy place. ten 005 014 IKi /^{ten /thousand a month by courses : a month  
they were in Lebanon , and two months at home : and Adoniram was over the levy . ten 091 007 Psa /^{ten  
/thousand at thy right hand ; but it shall not come nigh thee. ten 024 014 IIKi /^{ten /thousand captives , and all  
the craftsmen and smiths : none remained , save the poorest sort of the people of the land . ten 020 034 Jug /^{ten  
/thousand chosen men out of all Israel , and the battle was sore : but they knew not that evil was near them. ten  
029 007 ICh /^{ten /thousand drams , and of silver ten thousand talents , and of brass eighteen thousand talents ,  
and one hundred thousand talents of iron . ten 048 018 Eze /^{ten /thousand eastward , and ten thousand westward

: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . ten 013 007 IKi /^{ten /thousand footmen ; for the king of Syria had destroyed them, and had made them like the dust by threshing . ten 048 010 Eze /^{ten /thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. ten 048 010 Eze /^{ten /thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. ten 048 009 Eze /^{ten /thousand in breadth . ten 048 013 Eze /^{ten /thousand in breadth : all the length shall be five and twenty thousand , and the breadth ten thousand . ten 004 015 ICo /\$ {ten /thousand instructors in Christ , yet have ye not many fathers : for in Christ Jesus I have begotten you through the gospel . ten 025 012 ICh /^{ten /thousand left alive did the children of Judah carry away captive , and brought them unto the top of the rock , and cast them down from the top of the rock , that they all were broken in pieces . ten 027 005 ICh /^{ten /thousand measures of wheat , and ten thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . ten 003 029 Jug /^{ten /thousand men , all lusty , and all men of valour ; and there escaped not a man . ten 001 004 Jug /^{ten /thousand men . ten 004 014 Jug /^{ten /thousand men after him. ten 004 010 Jug /^{ten /thousand men at his feet : and Deborah went up with him. ten 015 004 ISa /^{ten /thousand men of Judah . ten 004 006 Jug /^{ten /thousand men of the children of Naphtali and of the children of Zebulun ? ten 021 005 ICh /^{ten /thousand men that drew sword . ten 002 002 ICh /^{ten /thousand men to bear burdens , and fourscore thousand to hew in the mountain , and three thousand and six hundred to oversee them. ten 027 005 ICh /^{ten /thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . ten 045 005 Eze /^{ten /thousand of breadth , shall also the Levites , the ministers of the house , have for themselves, for a possession for twenty chambers . ten 002 018 ICh /^{ten /thousand of them to be bearers of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . ten 018 003 IISa /^{ten /thousand of us: therefore now it is better that thou succour us out of the city . ten 030 024 ICh /^{ten /thousand sheep : and a great number of priests sanctified themselves. ten 007 010 Dan /^{ten /thousand stood before him: the judgment was set , and the books were opened . ten 029 007 ICh /^{ten /thousand talents , and of brass eighteen thousand talents , and one hundred thousand talents of iron . ten 018 024 Mat /\$ {ten /thousand talents . ten 003 009 Est /^{ten /thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . ten 005 015 IKi /^{ten /thousand that bare burdens , and fourscore thousand hewers in the mountains ; ten 005 011 Rev /\$ {ten /thousand times ten thousand , and thousands of thousands ; ten 007 010 Dan /^{ten /thousand times ten thousand stood before him: the judgment was set , and the books were opened . ten 032 030 Deu /^{ten /thousand to flight , except their Rock had sold them , and the LORD had shut them up ? ten 026 008 Lev /^{ten /thousand to flight : and your enemies shall fall before you by the sword . ten 014 031 Luk /\$ {ten /thousand to meet him that cometh against him with twenty thousand ? ten 048 018 Eze /^{ten /thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . ten 014 019 ICo /\$ {ten /thousand words in an unknown tongue . ten 018 008 ISa /^{ten /thousands , and to me they have ascribed but thousands : and what can he have more but the kingdom ? ten 018 007 ISa /^{ten /thousands . ten 011 012 Dan /^{ten /thousands : but he shall not be strengthened by it. ten 021 011 ISa /^{ten /thousands ? ten 029 005 ISa /^{ten /thousands ? ten 144 013 Psa /^{ten /thousands in our streets : ten 033 017 Deu /^{ten /thousands of Ephraim , and they are the thousands of Manasseh . ten 001 014 Jud /\$ {ten /thousands of his saints , ten 003 006 Psa /^{ten /thousands of people , that have set themselves against me round about . ten 006 007 Mic /^{ten /thousands of rivers of oil ? shall I give my firstborn for my transgression , the fruit of my body for the sin of my soul ? ten 033 002 Deu /^{ten /thousands of saints : from his right hand went a fiery law for them. ten 014 022 Num /^{ten /times , and have not hearkened to my voice ; ten 004 012 Neh /^{ten /times , From all places whence ye shall return unto us they will be upon you. ten 031 041 Gen /^{ten /times . ten 031 007 Gen /^{ten /times ; but God suffered him not to hurt me . ten 001 020 Dan /^{ten /times better than all the magicians and astrologers that were in all his realm . ten 019 003 Job /^{ten /times have ye reproached me: ye are not ashamed that ye make yourselves strange to me. ten 011 001 Neh /^{ten /to dwell in Jerusalem the holy city , and nine parts to dwell in other cities . ten 005 003 Amo /^{ten /to the house of Israel . ten 011 035 IKi /^{ten /tribes . ten 011 031 IKi /^{ten /tribes to thee: ten 025 001 Mat /\$ {ten /virgins , which took their lamps , and went forth to meet the bridegroom . ten 002 016 Hag /^{ten /when one came to the pressfat for to draw out fifty vessels out of the press , there were but twenty . ten 021 026 Jos /^{ten /with their suburbs for the families of the children of Kohath that remained . ten 015 016 IISa /^{ten /women , which were concubines , to keep the house . ten 020 003 IISa /^{ten /women his concubines , whom he had left to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . ten 026 026 Lev /^{ten /women shall bake your bread in one oven , and they shall

deliver you your bread again by weight : and ye shall eat , and not be satisfied . ten 001 004 Rut /^{ten /years . ten  
 036 021 ICh /^{ten /years . ten 050 022 Gen /^{ten /years . ten 012 011 Jug /^{ten /years . ten 014 001 ICh  
 /^{ten /years . ten 005 014 Gen /^{ten /years : and he died . ten 001 012 Zec /^{ten /years ? ten 015 017 IKi  
 /^{ten /years in Samaria . ten 016 003 Gen /^{ten /years in the land of Canaan , and gave her to her husband  
 Abram to be his wife . ten 002 008 Jug /^{ten /years old . ten 027 029 Jos /^{ten /years old . ten 050 026 Gen  
 /^{ten /years old : and they embalmed him, and he was put in a coffin in Egypt . ten 025 005 ISa /^{ten /young  
 men , and David said unto the young men , Get you up to Carmel , and go to Nabal , and greet him in my name :  
 ten 018 015 IISa /^{ten /young men that bare Joab's armour compassed about and smote Absalom , and slew him.  
 ten's 018 032 Gen /^{ten's /sake. tend 021 005 Pro /^{tend /only to plenteousness ; but of every one that is hasty  
 only to want . tender 028 054 Deu /^{tender /among you, and very delicate , his eye shall be evil toward his  
 brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : tender  
 047 001 Isa /^{tender /and delicate . tender 028 056 Deu /^{tender /and delicate woman among you, which would  
 not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil  
 toward the husband of her bosom , and toward her son , and toward her daughter , tender 018 007 Gen /^{tender  
 /and good , and gave it unto a young man ; and he hasted to dress it. tender 004 003 Pro /^{tender /and only  
 beloved in the sight of my mother . tender 013 028 Mar /\$ {tender /and putteth forth leaves , ye know that summer  
 is near : tender 024 032 Mat /\$ {tender /and putteth forth leaves , ye know that summer is nigh : tender 033 013  
 Gen /^{tender /and the flocks and herds with young are with me: and if men should overdrive them one day , all  
 the flock will die . tender 022 005 ICh /^{tender /and the house that is to be builded for the LORD must be  
 exceeding magnifical , of fame and of glory throughout all countries : I will therefore now make preparation for it.  
 So David prepared abundantly before his death . tender 029 001 ICh /^{tender /and the work is great : for the  
 palace is not for man , but for the LORD God . tender 034 027 ICh /^{tender /and thou didst humble thyself  
 before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst  
 thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD .  
 tender 022 019 IKi /^{tender /and thou hast humbled thyself before the LORD , when thou heardest what I spake  
 against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast  
 rent thy clothes , and wept before me; I also have heard thee, saith the LORD . tender 014 007 Job /^{tender  
 /branch thereof will not cease . tender 029 017 Gen /^{tender /eyed ; but Rachel was beautiful and well favoured .  
 tender 007 012 Son /^{tender /grape appear , and the pomegranates bud forth : there will I give thee my loves .  
 tender 002 013 Son /^{tender /grape give a good smell . Arise , my love , my fair one , and come away . tender  
 002 015 Son /^{tender /grapes . tender 004 015 Dan /^{tender /grass of the field ; and let it be wet with the dew of  
 heaven , and let his portion be with the beasts in the grass of the earth : tender 004 023 Dan /^{tender /grass of the  
 field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times  
 pass over him; tender 027 025 Pro /^{tender /grass sheweth itself, and herbs of the mountains are gathered . tender  
 023 004 IISa /^{tender /grass springing out of the earth by clear shining after rain . tender 032 002 Deu /^{tender  
 /herb , and as the showers upon the grass : tender 038 027 Job /^{tender /herb to spring forth ? tender 001 009 Dan  
 /^{tender /love with the prince of the eunuchs . tender 119 015 Psa /^{tender /mercies , O LORD : quicken me  
 according to thy judgments . tender 069 016 Psa /^{tender /mercies . tender 103 004 Psa /^{tender /mercies ;  
 tender 077 009 Psa /^{tender /mercies ? Selah . tender 025 006 Psa /^{tender /mercies and thy lovingkindnesses ;  
 for they have been ever of old . tender 145 009 Psa /^{tender /mercies are over all his works . tender 051 001 Psa  
 /^{tender /mercies blot out my transgressions . tender 119 007 Psa /^{tender /mercies come unto me, that I may  
 live : for thy law is my delight . tender 040 011 Psa /^{tender /mercies from me, O LORD : let thy lovingkindness  
 and thy truth continually preserve me. tender 012 010 Pro /^{tender /mercies of the wicked are cruel . tender 079  
 008 Psa /^{tender /mercies speedily prevent us: for we are brought very low . tender 005 011 Jam /\$ {tender  
 /mercy . tender 001 078 Luk /\$ {tender /mercy of our God ; whereby the dayspring from on high hath visited us ,  
 tender 017 022 Eze /^{tender /one , and will plant it upon an high mountain and eminent : tender 053 002 Isa  
 /^{tender /plant , and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him,  
 there is no beauty that we should desire him. tenderhearted 013 007 ICh /^{tenderhearted /and could not  
 withstand them . tenderhearted 004 032 Eph /\$ {tenderhearted /forgiving one another , even as God for Christ's  
 sake hath forgiven you . tenderness 028 056 Deu /^{tenderness /her eye shall be evil toward the husband of her  
 bosom , and toward her son , and toward her daughter , tendeth 014 023 Pro /^{tendeth /only to penury . tendeth  
 019 023 Pro /^{tendeth /to life : and he that hath it shall abide satisfied ; he shall not be visited with evil . tendeth  
 011 019 Pro /^{tendeth /to life : so he that pursueth evil pursueth it to his own death . tendeth 010 016 Pro  
 /^{tendeth /to life : the fruit of the wicked to sin . tendeth 011 024 Pro /^{tendeth /to poverty . tenons 026 019 Exo  
 /^{tenons /and two sockets under another board for his two tenons . tenons 036 024 Exo /^{tenons /and two



sockets under another board for his two tenons . tenons 036 022 Exo /^{tenons /equally distant one from another : thus did he make for all the boards of the tabernacle . tenons 026 017 Exo /^{tenons /shall there be in one board , set in order one against another : thus shalt thou make for all the boards of the tabernacle . tenor 043 007 Gen /^{tenor /of these words : could we certainly know that he would say , Bring your brother down ? tenor 034 027 Exo /^{tenor /of these words I have made a covenant with thee and with Israel . tens 001 015 Deu /^{tens /and officers among your tribes . tent 040 019 Exo /^{tent /above upon it; as the LORD commanded Moses . tent 019 014 Num /^{tent /all that come into the tent , and all that is in the tent , shall be unclean seven days . tent 039 033 Exo /^{tent /and all his furniture , his taches , his boards , his bars , and his pillars , and his sockets , tent 007 024 Jos /^{tent /and all that he had: and they brought them unto the valley of Achor . tent 019 014 Num /^{tent /and all that is in the tent , shall be unclean seven days . tent 007 023 Jos /^{tent /and brought them unto Joshua , and unto all the children of Israel , and laid them out before the LORD . tent 037 010 Jer /^{tent /and burn this city with fire . tent 013 018 Gen /^{tent /and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD . tent 007 008 IIKi /^{tent /and carried thence also, and went and hid it. tent 007 008 IIKi /^{tent /and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. tent 031 033 Gen /^{tent /and entered into Rachel's tent . tent 017 005 ICh /^{tent /and from one tabernacle to another. tent 035 011 Exo /^{tent /and his covering , his taches , and his boards , his bars , his pillars , and his sockets , tent 007 006 IISa /^{tent /and in a tabernacle . tent 031 033 Gen /^{tent /and into Leah's tent , and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 031 033 Gen /^{tent /and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 004 020 Jug /^{tent /and it shall be, when any man doth come and enquire of thee, and say , Is there any man here ? that thou shalt say , No. tent 020 022 IISa /^{tent /And Joab returned to Jerusalem unto the king . tent 054 002 Isa /^{tent /and let them stretch forth the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; tent 007 008 Jug /^{tent /and retained those three hundred men : and the host of Midian was beneath him in the valley . tent 007 013 Jug /^{tent /and smote it that it fell , and overturned it, that the tent lay along . tent 011 010 Num /^{tent /and the anger of the LORD was kindled greatly ; Moses also was displeased . tent 007 022 Jos /^{tent /and the silver under it. tent 007 021 Jos /^{tent /and the silver under it. tent 004 010 ISa /^{tent /and there was a very great slaughter ; for there fell of Israel thirty thousand footmen . tent 025 008 Num /^{tent /and thrust both of them through, the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . tent 004 021 Jug /^{tent /and took an hammer in her hand , and went softly unto him, and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died . tent 024 067 Gen /^{tent /and took Rebekah , and she became his wife ; and he loved her: and Isaac was comforted after his mother's death. tent 019 018 Num /^{tent /and upon all the vessels , and upon the persons that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : tent 007 022 Jos /^{tent /and, behold, it was hid in his tent , and the silver under it. tent 010 020 Jer /^{tent /any more, and to set up my curtains . tent 033 019 Gen /^{tent /at the hand of the children of Hamor , Shechem's father , for an hundred pieces of money . tent 033 018 Gen /^{tent /before the city . tent 004 022 Jug /^{tent /behold, Sisera lay dead , and the nail was in his temples . tent 035 021 Gen /^{tent /beyond the tower of Edar . tent 031 034 Gen /^{tent /but found them not. tent 018 002 Gen /^{tent /door , and bowed himself toward the ground , tent 033 008 Exo /^{tent /door , and looked after Moses , until he was gone into the tabernacle . tent 018 010 Gen /^{tent /door , which was behind him . tent 033 010 Exo /^{tent /door . tent 018 001 Gen /^{tent /door in the heat of the day ; tent 001 004 ICh /^{tent /for it at Jerusalem . tent 013 003 Gen /^{tent /had been at the beginning , between Bethel and Hai ; tent 012 008 Gen /^{tent /having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . tent 038 012 Isa /^{tent /I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. tent 031 025 Gen /^{tent /in the mount : and Laban with his brethren pitched in the mount of Gilead . tent 026 017 Gen /^{tent /in the valley of Gerar , and dwelt there . tent 026 013 Exo /^{tent /it shall hang over the sides of the tabernacle on this side and on that side, to cover it. tent 007 013 Jug /^{tent /lay along . tent 020 008 Jug /^{tent /neither will we any of us turn into his house . tent 026 036 Exo /^{tent /of blue , and purple , and scarlet , and fine twined linen , wrought with needlework . tent 004 017 Jug /^{tent /of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . tent 026 014 Exo /^{tent /of rams skins dyed red , and a covering above of badgers skins . tent 036 019 Exo /^{tent /of rams skins dyed red , and a covering of badgers skins above that. tent 039 040 Exo /^{tent /of the congregation , tent 040 029 Exo /^{tent /of the congregation , and offered upon it the burnt offering and the meat offering ; as the LORD commanded Moses . tent 040 034 Exo /^{tent /of the congregation , and the glory of the LORD filled the tabernacle . tent 040 032 Exo

of the congregation , and when they came near unto the altar , they washed ; as the LORD commanded Moses . tent 040 035 Exo /of the congregation , because the cloud abode thereon, and the glory of the LORD filled the tabernacle . tent 040 024 Exo /of the congregation , over against the table , on the side of the tabernacle southward . tent 040 022 Exo /of the congregation , upon the side of the tabernacle northward , without the vail . tent 040 002 Exo /of the congregation . tent 040 006 Exo /of the congregation . tent 040 030 Exo /of the congregation and the altar , and put water there, to wash withal. tent 040 007 Exo /of the congregation and the altar , and shalt put water therein. tent 040 026 Exo /of the congregation before the vail : tent 039 032 Exo /of the congregation finished : and the children of Israel did according to all that the LORD commanded Moses , so did they. tent 009 015 Num /of the testimony : and at even there was upon the tabernacle as it were the appearance of fire , until the morning . tent 040 019 Exo /over the tabernacle , and put the covering of the tent above upon it; as the LORD commanded Moses . tent 036 014 Exo /over the tabernacle : eleven curtains he made them. tent 014 008 Lev /seven days . tent 019 014 Num /shall be unclean seven days . tent 004 018 Jug /she covered him with a mantle . tent 016 001 ICh /that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . tent 003 025 Num /the covering thereof, and the hanging for the door of the tabernacle of the congregation , tent 026 012 Exo /the half curtain that remaineth , shall hang over the backside of the tabernacle . tent 026 025 Gen /there: and there Isaac's servants digged a well . tent 013 020 Isa /there; neither shall the shepherds make their fold there. tent 040 022 Isa /to dwell in : tent 017 005 ICh /to tent , and from one tabernacle to another. tent 036 018 Exo /together , that it might be one . tent 026 011 Exo /together, that it may be one . tent 013 012 Gen /toward Sodom . tent 018 006 Gen /unto Sarah , and said , Make ready quickly three measures of fine meal , knead it, and make cakes upon the hearth . tent 004 011 Jug /unto the plain of Zaanaim , which is by Kedesh . tent 016 022 IISa /upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . tent 078 060 Psa /which he placed among men ; tenth 021 020 Rev /a chrysoprasus ; the eleventh , a jacinth ; the twelfth , an amethyst . tenth 006 013 Isa /and it shall return , and shall be eaten : as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. tenth 027 013 ICh /captain for the tenth month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 007 066 Num /day Ahiezer the son of Ammishaddai , prince of the children of Dan , offered: tenth 004 019 Jos /day of the first month , and encamped in Gilgal , in the east border of Jericho . tenth 040 001 Eze /day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. tenth 020 001 Eze /day of the month , that certain of the elders of Israel came to enquire of the LORD , and sat before me. tenth 025 001 IIKi /day of the month , that Nebuchadnezzar king of Babylon came , he, and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it, and built forts against it round about . tenth 024 001 Eze /day of the month , the word of the LORD came unto me, saying , tenth 052 012 Jer /day of the month , which was the nineteenth year of Nebuchadrezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , tenth 016 029 Lev /day of the month , ye shall afflict your souls , and do no work at all, whether it be one of your own country , or a stranger that sojourneth among you: tenth 025 009 Lev /day of the seventh month , in the day of atonement shall ye make the trumpet sound throughout all your land . tenth 012 003 Exo /day of this month they shall take to them every man a lamb , according to the house of their fathers , a lamb for an house : tenth 029 007 Num /day of this seventh month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: tenth 023 027 Lev /day of this seventh month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the LORD . tenth 029 004 Num /deal for one lamb , throughout the seven lambs : tenth 029 010 Num /deal for one lamb , throughout the seven lambs : tenth 014 021 Lev /deal of fine flour mingled with oil for a meat offering , and a log of oil ; tenth 028 013 Num /deal of flour mingled with oil for a meat offering unto one lamb ; for a burnt offering of a sweet savour , a sacrifice made by fire unto the LORD . tenth 029 040 Exo /deal of flour mingled with the fourth part of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . tenth 015 004 Num /deal of flour mingled with the fourth part of an hin of oil . tenth 028 021 Num /deal shalt thou offer for every lamb , throughout the seven lambs : tenth 029 015 Num /deal to each lamb of the fourteen lambs : tenth 028 029 Num /deal unto one lamb , throughout the seven lambs ; tenth 023 017 Lev /deals : they shall be of fine flour ; they shall be baked with leaven ; they are the firstfruits unto the

LORD . tenth 029 003 Num /^{tenth /deals for a bullock , and two tenth deals for a ram , tenth 029 003 Num /^{tenth /deals for a ram , tenth 028 020 Num /^{tenth /deals for a ram ; tenth 014 010 Lev /^{tenth /deals of fine flour for a meat offering , mingled with oil , and one log of oil . tenth 023 013 Lev /^{tenth /deals of fine flour mingled with oil , an offering made by fire unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . tenth 028 009 Num /^{tenth /deals of flour for a meat offering , mingled with oil , and the drink offering thereof: tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one bullock ; and two tenth deals of flour for a meat offering , mingled with oil , for one ram ; tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one ram ; tenth 015 009 Num /^{tenth /deals of flour mingled with half an hin of oil . tenth 015 006 Num /^{tenth /deals of flour mingled with the third part of an hin of oil . tenth 024 005 Lev /^{tenth /deals shall be in one cake . tenth 028 020 Num /^{tenth /deals shall ye offer for a bullock , and two tenth deals for a ram ; tenth 029 009 Num /^{tenth /deals to a bullock , and two tenth deals to one ram , tenth 029 014 Num /^{tenth /deals to each ram of the two rams , tenth 029 009 Num /^{tenth /deals to one ram , tenth 029 014 Num /^{tenth /deals unto every bullock of the thirteen bullocks , two tenth deals to each ram of the two rams , tenth 028 028 Num /^{tenth /deals unto one bullock , two tenth deals unto one ram , tenth 028 028 Num /^{tenth /deals unto one ram , tenth 023 002 Deu /^{tenth /generation shall he not enter into the congregation of the LORD . tenth 023 003 Deu /^{tenth /generation shall they not enter into the congregation of the LORD for ever : tenth 001 039 Joh /\$ {tenth /hour . tenth 018 021 Num /^{tenth /in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . tenth 012 013 ICh /^{tenth /Machbanai the eleventh . tenth 039 001 Jer /^{tenth /month , came Nebuchadrezzar king of Babylon and all his army against Jerusalem , and they besieged it. tenth 025 001 IIKi /^{tenth /month , in the tenth day of the month , that Nebuchadrezzar king of Babylon came , he , and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /^{tenth /month , in the tenth day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it , and built forts against it round about . tenth 024 001 Eze /^{tenth /month , in the tenth day of the month , the word of the LORD came unto me , saying , tenth 002 016 Est /^{tenth /month , which is the month Tebeth , in the seventh year of his reign . tenth 008 005 Gen /^{tenth /month : in the tenth month , on the first day of the month , were the tops of the mountains seen . tenth 010 016 Ezr /^{tenth /month to examine the matter . tenth 027 013 ICh /^{tenth /month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 033 021 Eze /^{tenth /month , in the fifth day of the month , that one that had escaped out of Jerusalem came unto me , saying , The city is smitten . tenth 029 001 Eze /^{tenth /month , in the twelfth day of the month , the word of the LORD came unto me , saying , tenth 008 005 Gen /^{tenth /month , on the first day of the month , were the tops of the mountains seen . tenth 007 004 Heb /\$ {tenth /of the spoils . tenth 008 015 ISa /^{tenth /of your seed , and of your vineyards , and give to his officers , and to his servants . tenth 008 017 ISa /^{tenth /of your sheep : and ye shall be his servants . tenth 045 014 Eze /^{tenth /part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : tenth 007 002 Heb /\$ {tenth /part of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; tenth 016 036 Exo /^{tenth /part of an ephah . tenth 005 015 Num /^{tenth /part of an ephah of barley meal ; he shall pour no oil upon it , nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . tenth 006 020 Lev /^{tenth /part of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . tenth 005 011 Lev /^{tenth /part of an ephah of fine flour for a sin offering ; he shall put no oil upon it , neither shall he put any frankincense thereon: for it is a sin offering . tenth 028 005 Num /^{tenth /part of an ephah of flour for a meat offering , mingled with the fourth part of an hin of beaten oil . tenth 045 011 Eze /^{tenth /part of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . tenth 045 011 Eze /^{tenth /part of an homer : the measure thereof shall be after the homer . tenth 011 013 Rev /\$ {tenth /part of the city fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . tenth 018 026 Num /^{tenth /part of the tithe . tenth 027 032 Lev /^{tenth /shall be holy unto the LORD . tenth 008 019 Zec /^{tenth /shall be to the house of Judah joy and gladness , and cheerful feasts ; therefore love the truth and peace . tenth 024 011 ICh /^{tenth /to Shecaniah , tenth 025 017 ICh /^{tenth /to Shimei , he , his sons , and his brethren , were twelve : tenth 028 022 Gen /^{tenth /unto thee. tenth 029 001 Eze /^{tenth /year , in the tenth month , in the twelfth day of the month , the word of the LORD came unto me , saying , tenth 032 001 Jer /^{tenth /year of Zedekiah king of Judah , which was the eighteenth year of Nebuchadrezzar . tents 024 002 Num /^{tents /according to their tribes ; and the spirit of God came upon him. tents 005 030 Deu /^{tents /again . tents 006 003 Jer /^{tents /against her round about ; they shall feed every one in his place . tents 009 020 Num /^{tents /and according to the commandment of the LORD they journeyed . tents 011 006 Deu /^{tents /and all the substance that was in their possession , in the

midst of all Israel : tents 009 023 Num /^{tents /and at the commandment of the LORD they journeyed : they kept the charge of the LORD , at the commandment of the LORD by the hand of Moses . tents 030 018 Jer /^{tents /and have mercy on his dwellingplaces ; and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. tents 035 010 Jer /^{tents /and have obeyed , and done according to all that Jonadab our father commanded us. tents 106 025 Psa /^{tents /and hearkened not unto the voice of the LORD . tents 009 022 Num /^{tents /and journeyed not: but when it was taken up , they journeyed . tents 011 011 IISa /^{tents /and my lord Joab , and the servants of my lord , are encamped in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . tents 004 020 Gen /^{tents /and of such as have cattle . tents 001 027 Deu /^{tents /and said , Because the LORD hated us, he hath brought us forth out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. tents 004 041 ICh /^{tents /and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their rooms: because there was pasture there for their flocks . tents 049 029 Jer /^{tents /and their flocks shall they take away : they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . tents 007 007 IIKi /^{tents /and their horses , and their asses , even the camp as it was, and fled for their life . tents 016 027 Num /^{tents /and their wives , and their sons , and their little children . tents 006 005 Jug /^{tents /and they came as grasshoppers for multitude ; for both they and their camels were without number : and they entered into the land to destroy it. tents 022 004 Jos /^{tents /and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . tents 022 008 Jos /^{tents /and with very much cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . tents 013 005 IIKi /^{tents /as beforetime . tents 007 010 IIKi /^{tents /as they were. tents 014 015 Zec /^{tents /as this plague . tents 031 033 Gen /^{tents /but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tents 001 052 Num /^{tents /every man by his own camp , and every man by his own standard , throughout their hosts . tents 007 010 ICh /^{tents /glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . tents 001 033 Deu /^{tents /in, in fire by night , to shew you by what way ye should go , and in a cloud by day . tents 008 066 IKi /^{tents /joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . tents 020 001 IISa /^{tents /O Israel . tents 010 016 ICh /^{tents /O Israel : and now, David , see to thine own house . So all Israel went to their tents . tents 012 016 IKi /^{tents /O Israel : now see to thine own house , David . So Israel departed unto their tents . tents 024 005 Num /^{tents /O Jacob , and thy tabernacles , O Israel ! tents 014 015 ICh /^{tents /of cattle , and carried away sheep and camels in abundance , and returned to Jerusalem . tents 003 007 Hab /^{tents /of Cushan in affliction : and the curtains of the land of Midian did tremble . tents 012 007 Zec /^{tents /of Judah first , that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . tents 120 005 Psa /^{tents /of Kedar ! tents 001 005 Son /^{tents /of Kedar , as the curtains of Solomon . tents 009 027 Gen /^{tents /of Shem ; and Canaan shall be his servant . tents 031 002 ICh /^{tents /of the LORD . tents 007 016 IIKi /^{tents /of the Syrians . So a measure of fine flour was sold for a shekel , and two measures of barley for a shekel , according to the word of the LORD . tents 016 026 Num /^{tents /of these wicked men , and touch nothing of theirs, lest ye be consumed in all their sins . tents 084 010 Psa /^{tents /of wickedness . tents 008 011 Jug /^{tents /on the east of Nobah and Jogbehah , and smote the host : for the host was secure . tents 013 019 Num /^{tents /or in strong holds ; tents 004 020 Jer /^{tents /spoiled , and my curtains in a moment . tents 035 007 Jer /^{tents /that ye may live many days in the land where ye be strangers . tents 022 007 Jos /^{tents /then he blessed them, tents 008 015 Ezz /^{tents /three days : and I viewed the people , and the priests , and found there none of the sons of Levi . tents 005 010 ICh /^{tents /throughout all the east land of Gilead . tents 003 014 Jos /^{tents /to pass over Jordan , and the priests bearing the ark of the covenant before the people ; threaten 004 017 Act /\$ {threaten /them , that they speak henceforth to no man in this name . threatened 002 023 IPe /\$ {threatened /not ; but committed himself to him that judgeth righteously : threatened 004 021 Act /\$ {threatened /them , they let them go , finding nothing how they might punish them , because of the people : for all men glorified God for that which was done . threatening 006 009 Eph /\$ {threatening /knowing that your Master also is in heaven ; neither is there respect of persons with him . threatenings 004 029 Act /\$ {threatenings /and grant unto thy servants , that with all boldness they may speak thy word , threatenings 009 001 Act /\$ {threatenings /and slaughter against the disciples of the Lord , went unto the high priest , wasteness 001 015 Zep /^{wasteness /and desolation , a day of darkness and gloominess , a day of clouds and thick darkness , wheaten 029 002 Exo /^{wheaten /flour shalt thou make them. written 031 035 Job /^{written /a book . written 013 022 Heb /\$ {written /a letter unto you in few words . written 003 012 Est /^{written /according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according

to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . written 008 009 Est /^{written /according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . written 009 010 Deu /^{written /according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 015 004 Rom /\${written /aforetime were written for our learning , that we through patience and comfort of the scriptures might have hope . written 004 007 Mat /\${written /again , Thou shalt not tempt the Lord thy God . written 051 060 Jer /^{written /against Babylon . written 021 025 Joh /\${written /Amen . written 001 019 Est /^{written /among the laws of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. written 004 003 Isa /^{written /among the living in Jerusalem : written 033 019 ICh /^{written /among the sayings of the seers . written 021 025 Act /\${written /and concluded that they observe no such thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . written 003 007 ICo /\${written /and engraven in stones , was glorious , so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance ; which glory was to be done away : written 003 004 Ezz /^{written /and offered the daily burnt offerings by number , according to the custom , as the duty of every day required ; written 003 012 Est /^{written /and sealed with the king's ring . written 024 046 Luk /\${written /and thus it behoved Christ to suffer , and to rise from the dead the third day : written 014 011 Rom /\${written /As I live , saith the Lord , every knee shall bow to me , and every tongue shall confess to God . written 008 034 Ezz /^{written /at that time . written 001 016 IPe /\${written /Be ye holy ; for I am holy . written 003 016 Mal /^{written /before him for them that feared the LORD , and that thought upon his name . written 065 006 Isa /^{written /before me: I will not keep silence , but will recompense , even recompense into their bosom , written 009 033 Rom /\${written /Behold , I lay in Sion a stumblingstone and rock of offence : and whosoever believeth on him shall not be ashamed . written 011 010 Mat /\${written /Behold , I send my messenger before thy face , which shall prepare thy way before thee . written 007 027 Luk /\${written /Behold , I send my messenger before thy face , which shall prepare thy way before thee . written 005 012 IPe /\${written /briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . written 030 018 ICh /^{written /But Hezekiah prayed for them, saying , The good LORD pardon every one written 011 026 Num /^{written /but went not out unto the tabernacle : and they prophesied in the camp . written 004 041 ICh /^{written /by name came in the days of Hezekiah king of Judah , and smote their tents , and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their rooms: because there was pasture there for their flocks . written 002 005 Mat /\${written /by the prophet , written 018 031 Luk /\${written /by the prophets concerning the Son of man shall be accomplished . written 022 013 IIKi /^{written /concerning us. written 003 010 Gal /\${written /Cursed is every one that continueth not in all things which are written in the book of the law to do them . written 003 013 Gal /\${written /Cursed is every one that hangeth on a tree : written 015 054 ICo /\${written /Death is swallowed up in victory . written 021 025 Joh /\${written /every one , I suppose that even the world itself could not contain the books that should be written . Amen . written 002 009 ICo /\${written /Eye hath not seen , nor ear heard , neither have entered into the heart of man , the things which God hath prepared for them that love him . written 004 023 Rom /\${written /for his sake alone , that it was imputed to him ; written 010 011 ICo /\${written /for our admonition , upon whom the ends of the world are come . written 015 004 Rom /\${written /for our learning , that we through patience and comfort of the scriptures might have hope . written 102 018 Psa /^{written /for the generation to come : and the people which shall be created shall praise the LORD . written 015 009 Rom /\${written /For this cause I will confess to thee among the Gentiles , and sing unto thy name . written 008 036 Rom /\${written /For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter . written 003 018 IITh /\${written /from Athens .>> written 005 028 ITTh /\${written /from Athens .>> written 006 021 ITi /\${written /from Laodicea , which is the chiefest city of Phrygia Pacatiana .>> written 036 006 Jer /^{written /from my mouth , the words of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . written 013 014 IICo /\${written /from Philippi , a city of Macedonia , by Titus and Lucas .>> written 016 024 ICo /\${written /from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> written 004 023 Php /\${written /from Rome , by Epaphroditus .>> written 006 024 Eph /\${written /from Rome , by Tychicus .>> written 004 022 IITi /\${written /from Rome , when Paul was brought before Nero the second time .>> written 006 018 Gal /\${written /from Rome .>> Written 003 018 Col /\${Written /from Rome to Colossians by Tychicus and Onesimus .>> Written 001 025 Phm /\${Written /from Rome to Philemon , by Onesimus a servant .>> written 006 031 Joh /\${written /He gave them bread from heaven

to eat . written 004 006 Mat /\$ {written /He shall give his angels charge concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . written 004 010 Luk /\$ {written /He shall give his angels charge over thee , to keep thee : written 003 019 ICo /\$ {written /He taketh the wise in their own craftiness . written 001 031 ICo /\$ {written /He that glorieth , let him glory in the Lord . written 008 015 IICo /\$ {written /He that had gathered much had nothing over ; and he that had gathered little had no lack . written 010 015 Rom /\$ {written /How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! written 004 013 IICo /\$ {written /I believed , and therefore have I spoken ; we also believe , and therefore speak ; written 019 022 Joh /\$ {written /I have written . written 001 019 ICo /\$ {written /I will destroy the wisdom of the wise , and will bring to nothing the understanding of the prudent . written 026 031 Mat /\$ {written /I will smite the shepherd , and the sheep of the flock shall be scattered abroad . written 014 027 Mar /\$ {written /I will smite the shepherd , and the sheep shall be scattered . written 012 023 Heb /\$ {written /in heaven , and to God the Judge of all , and to the spirits of just men made perfect , written 010 020 Luk /\$ {written /in heaven . written 019 020 Joh /\$ {written /in Hebrew , and Greek , and Latin . written 003 002 IICo /\$ {written /in our hearts , known and read of all men : written 012 001 Dan /^ {written /in the book . written 009 032 Est /^ {written /in the book . written 001 018 IISa /^ {written /in the book of Jasher . written 010 013 Jos /^ {written /in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . written 020 034 IICo /^ {written /in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . written 017 008 Rev /\$ {written /in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . written 013 008 Rev /\$ {written /in the book of life of the Lamb slain from the foundation of the world . written 020 015 Rev /\$ {written /in the book of life was cast into the lake of fire . written 006 018 Ezz /^ {written /in the book of Moses . written 035 012 IICo /^ {written /in the book of Moses . And so did they with the oxen . written 009 029 IICo /^ {written /in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? written 001 020 Act /\$ {written /in the book of Psalms , Let his habitation be desolate , and let no man dwell therein : and his bishoprick let another take . written 029 029 ICh /^ {written /in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , written 012 015 IICo /^ {written /in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . written 011 041 IKi /^ {written /in the book of the acts of Solomon ? written 012 023 Neh /^ {written /in the book of the chronicles , even until the days of Johanan the son of Eliashib . written 002 023 Est /^ {written /in the book of the chronicles before the king . written 015 011 IICo /^ {written /in the book of the chronicles of the kings of Israel . written 015 026 IICo /^ {written /in the book of the chronicles of the kings of Israel . written 015 015 IICo /^ {written /in the book of the chronicles of the kings of Israel . written 015 031 IICo /^ {written /in the book of the chronicles of the kings of Israel . written 014 019 IKi /^ {written /in the book of the chronicles of the kings of Israel . written 022 039 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 015 021 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 013 008 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 014 028 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 010 034 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 016 020 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 016 027 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 016 014 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 013 012 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 015 031 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 001 018 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 016 005 IKi /^ {written /in the book of the chronicles of the kings of Israel ? written 014 015 IICo /^ {written /in the book of the chronicles of the kings of Israel ? written 021 017 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 023 028 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 020 020 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 024 005 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 021 025 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 012 019 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 015 006 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 016 019 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 015 036 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 014 018 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 008 023 IICo /^ {written /in the book of the chronicles of the kings of Judah ? written 014 029 IKi /^ {written /in the book of the chronicles of the kings of Judah ? written 022 045 IKi /^ {written /in the book of the chronicles of the kings of Judah ? written 015 007 IKi /^ {written /in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . written 015 023 IKi /^ {written /in the book of the chronicles of the kings of Judah ? Nevertheless in the time of

his old age he was diseased in his feet . written 010 002 Est /^{written /in the book of the chronicles of the kings of Media and Persia ? written 033 018 ICh /^{written /in the book of the kings of Israel . written 009 001 ICh /^{written /in the book of the kings of Israel and Judah , who were carried away to Babylon for their transgression . written 035 027 ICh /^{written /in the book of the kings of Israel and Judah . written 027 007 ICh /^{written /in the book of the kings of Israel and Judah . written 036 008 ICh /^{written /in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. written 016 011 ICh /^{written /in the book of the kings of Judah and Israel . written 028 026 ICh /^{written /in the book of the kings of Judah and Israel . written 025 026 ICh /^{written /in the book of the kings of Judah and Israel ? written 008 034 Jos /^{written /in the book of the law . written 008 031 Jos /^{written /in the book of the law of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . written 023 006 Jos /^{written /in the book of the law of Moses , that ye turn not aside therefrom to the right hand or to the left ; written 014 006 IIKi /^{written /in the book of the law of Moses , wherein the LORD commanded , saying , The fathers shall not be put to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . written 003 010 Gal /\$^{written /in the book of the law to do them . written 007 042 Act /\$^{written /in the book of the prophets , O ye house of Israel , have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness ? written 003 004 Luk /\$^{written /in the book of the words of Esaias the prophet , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight . written 023 021 IIKi /^{written /in the book of this covenant . written 028 061 Deu /^{written /in the book of this law , them will the LORD bring upon thee, until thou be destroyed . written 023 024 IIKi /^{written /in the book that Hilkiyah the priest found in the house of the LORD . written 034 024 ICh /^{written /in the book which they have read before the king of Judah : written 020 012 Rev /\$^{written /in the books , according to their works . written 017 013 Jer /^{written /in the earth , because they have forsaken the LORD , the fountain of living waters . written 008 008 Est /^{written /in the king's name , and sealed with the king's ring , may no man reverse . written 021 027 Rev /\$^{written /in the Lamb's book of life . written 035 025 ICh /^{written /in the lamentations . written 010 036 Neh /^{written /in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : written 010 034 Neh /^{written /in the law : written 010 026 Luk /\$^{written /in the law ? how readest thou ? written 024 014 Act /\$^{written /in the law and in the prophets : written 025 004 ICh /^{written /in the law in the book of Moses , where the LORD commanded , saying , The fathers shall not die for the children , neither shall the children die for the fathers , but every man shall die for his own sin . written 009 013 Dan /^{written /in the law of Moses , all this evil is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . written 024 044 Luk /\$^{written /in the law of Moses , and in the prophets , and in the psalms , concerning me . written 002 003 IKi /^{written /in the law of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: written 009 009 ICo /\$^{written /in the law of Moses , Thou shalt not muzzle the mouth of the ox that treadeth out the corn . Doth God take care for oxen ? written 023 018 ICh /^{written /in the law of Moses , with rejoicing and with singing , as it was ordained by David . written 003 002 Ezz /^{written /in the law of Moses the man of God . written 009 011 Dan /^{written /in the law of Moses the servant of God , because we have sinned against him. written 035 026 ICh /^{written /in the law of the LORD , written 016 040 ICh /^{written /in the law of the LORD , which he commanded Israel ; written 031 003 ICh /^{written /in the law of the LORD . written 008 014 Neh /^{written /in the law which the LORD had commanded by Moses , that the children of Israel should dwell in booths in the feast of the seventh month : written 021 011 IKi /^{written /in the letters which she had sent unto them. written 006 045 Joh /\$^{written /in the prophets , And they shall be all taught of God . Every man therefore that hath heard , and hath learned of the Father , cometh unto me . written 001 002 Mar /\$^{written /in the prophets , Behold , I send my messenger before thy face , which shall prepare thy way before thee . written 013 033 Act /\$^{written /in the second psalm , Thou art my Son , this day have I begotten thee . written 024 027 ICh /^{written /in the story of the book of the kings . And Amaziah his son reigned in his stead. written 013 022 ICh /^{written /in the story of the prophet Iddo . written 004 007 Ezz /^{written /in the Syrian tongue , and interpreted in the Syrian tongue . written 032 032 ICh /^{written /in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . written 013 009 Eze /^{written /in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . written 014 001 Rev /\$^{written /in their foreheads . written 002 015 Rom /\$^{written /in their hearts , their conscience also bearing witness , and their thoughts the mean while accusing or else excusing one another ; written 015 025 Joh /\$^{written /in their law , They hated me without a cause . written 028 058 Deu /^{written /in this book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; written 025 013 Jer /^{written /in this book , which Jeremiah hath

prophesied against all the nations . written 022 019 Rev /\${written /in this book . written 034 021 IICl /^{written /in this book . written 034 031 IICl /^{written /in this book . written 023 003 IIKi /^{written /in this book . And all the people stood to the covenant . written 022 018 Rev /\${written /in this book : written 029 027 Deu /^{written /in this book : written 020 030 Joh /\${written /in this book : written 030 010 Deu /^{written /in this book of the law , and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . written 029 021 Deu /^{written /in this book of the law : written 029 020 Deu /^{written /in this book shall lie upon him, and the LORD shall blot out his name from under heaven . written 010 034 Joh /\${written /in your law , I said , Ye are gods ? written 008 017 Joh /\${written /in your law , that the testimony of two men is true . written 006 006 Neh /^{written /It is reported among the heathen , and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . written 001 019 Phm /\${written /it with mine own hand , I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides . written 009 013 Rom /\${written /Jacob have I loved , but Esau have I hated . written 019 016 Rev /\${written /KING OF KINGS , AND LORD OF LORDS . written 004 004 Mat /\${written /Man shall not live by bread alone , but by every word that proceedeth out of the mouth of God . written 021 022 Luk /\${written /may be fulfilled . written 005 025 Dan /^{written /MENE , MENE , TEKEL , UPHARSIN . written 022 037 Luk /\${written /must yet be accomplished in me , And he was reckoned among the transgressors : for the things concerning me have an end . written 019 046 Luk /\${written /My house is the house of prayer : but ye have made it a den of thieves . written 011 017 Mar /\${written /My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves . written 021 013 Mat /\${written /My house shall be called the house of prayer ; but ye have made it a den of thieves . written 017 005 Rev /\${written /MYSTERY , BABYLON THE GREAT , THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . written 003 003 IICo /\${written /not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . written 012 016 Joh /\${written /of him , and that they had done these things unto him . written 013 029 Act /\${written /of him , they took him down from the tree , and laid him in a sepulchre . written 009 013 Mar /\${written /of him . written 014 021 Mar /\${written /of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . written 026 024 Mat /\${written /of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born . written 040 007 Psa /^{written /of me, written 009 012 Mar /\${written /of the Son of man , that he must suffer many things , and be set at nought . written 019 023 Job /^{written /oh that they were printed in a book ! written 032 015 Exo /^{written /on both their sides ; on the one side and on the other were they written . written 015 026 Mar /\${written /over , THE KING OF THE JEWS . written 023 038 Luk /\${written /over him in letters of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . written 004 027 Gal /\${written /Rejoice , thou barren that bearest not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . written 004 022 Gal /\${written /that Abraham had two sons , the one by a bondmaid , the other by a freewoman . written 009 010 ICo /\${written /that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . written 004 004 Luk /\${written /That man shall not live by bread alone , but by every word of God . written 006 002 Est /^{written /that Mordecai had told of Bigthana and Teresh , two of the king's chamberlains , the keepers of the door , who sought to lay hand on the king Ahasuerus . written 019 012 Rev /\${written /that no man knew , but he himself . written 004 006 ICo /\${written /that no one of you be puffed up for one against another . written 013 001 Neh /^{written /that the Ammonite and the Moabite should not come into the congregation of God for ever ; written 003 009 Est /^{written /that they may be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . written 024 012 Exo /^{written /that thou mayest teach them. written 003 004 Rom /\${written /That thou mightest be justified in thy sayings , and mightest overcome when thou art judged . written 020 031 Joh /\${written /that ye might believe that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . written 015 045 ICo /\${written /The first man Adam was made a living soul ; the last Adam was made a quickening spirit . written 001 017 Rom /\${written /The just shall live by faith . written 015 015 Rom /\${written /the more boldly unto you in some sort , as putting you in mind , because of the grace that is given to me of God , written 010 007 ICo /\${written /The people sat down to eat and drink , and rose up to play . written 015 003 Rom /\${written /The reproaches of them that reproached thee fell on me . written 020 017 Luk /\${written /The stone which the builders rejected , the same is become the head of the corner ? written 002 017 Joh /\${written /The zeal of thine house hath eaten me up . written 003 010 Rom /\${written /There is none righteous , no, not one : written 011 026 Rom /\${written /There shall come out of Sion the Deliverer , and shall turn away ungodliness from Jacob : written 001 003 Rev /\${written /therein : for the time is at hand . written 002 010 Eze /^{written /therein lamentations , and mourning , and woe . written 007 005 Neh



^written /therein, written 036 029 Jer ^written /therein, saying , The king of Babylon shall certainly come and destroy this land , and shall cause to cease from thence man and beast ? written 001 008 Jos ^written /therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . written 021 012 Rev /\$written /thereon , which are the names of the twelve tribes of the children of Israel : written 009 015 ICo /\$written /these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . written 045 001 Jer ^written /these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah , saying , written 149 009 Psa ^written /this honour have all his saints . Praise ye the LORD . written 027 037 Mat /\$written /THIS IS JESUS THE KING OF THE JEWS . written 007 006 Mar /\$written /This people honoureth me with their lips , but their heart is far from me . written 023 005 Act /\$written /Thou shalt not speak evil of the ruler of thy people . written 004 010 Mat /\$written /Thou shalt worship the Lord thy God , and him only shalt thou serve . written 004 008 Luk /\$written /Thou shalt worship the Lord thy God , and him only shalt thou serve . written 005 007 Ezz ^written /thus ; Unto Darius the king , all peace . written 008 012 Hos ^written /to him the great things of my law , but they were counted as a strange thing . written 008 005 Est ^written /to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : Written 013 025 Heb /\$Written /to the Hebrews from Italy , by Timothy .>> Written 016 027 Rom /\$Written /to the Romans from Corinthus , and sent by Phebe servant of the church at Cenchrea .>> written 022 020 Pro ^written /to thee excellent things in counsels and knowledge , written 003 015 Tit /\$written /to Titus , ordained the first bishop of the church of the Cretians , from Nicopolis of Macedonia .>> written 015 021 Rom /\$written /To whom he was not spoken of , they shall see : and they that have not heard shall understand . written 009 023 Est ^written /unto them; written 002 014 IJo /\$written /unto you , fathers , because ye have known him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . written 002 014 IJo /\$written /unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . written 003 015 IIPe /\$written /unto you ; written 002 021 IJo /\$written /unto you because ye know not the truth , but because ye know it , and that no lie is of the truth . written 002 026 IJo /\$written /unto you concerning them that seduce you . written 005 011 ICo /\$written /unto you not to keep company , if any man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . written 005 013 IJo /\$written /unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life , and that ye may believe on the name of the Son of God . written 006 011 Gal /\$written /unto you with mine own hand . written 012 019 Rom /\$written /Vengeance is mine ; I will repay , saith the Lord . written 012 010 Ecc ^written /was upright , even words of truth . written 139 016 Psa ^written /which in continuance were fashioned , when as yet there was none of them. written 002 017 Rev /\$written /which no man knoweth saving he that receiveth it. written 017 001 Jer ^written /with a pen of iron , and with the point of a diamond : it is graven upon the table of their heart , and upon the horns of your altars ; written 014 021 ICo /\$written /With men of other tongues and other lips will I speak unto this people ; and yet for all that will they not hear me , saith the Lord . written 031 018 Exo ^written /with the finger of God . written 009 010 Deu ^written /with the finger of God ; and on them was written according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . written 069 028 Psa ^written /with the righteous . written 005 001 Rev /\$written /within and on the backside , sealed with seven seals . written 002 010 Eze ^written /within and without : and there was written therein lamentations , and mourning , and woe .

attend 11 \* attendance 4 - attended 3 - attending 1 - attent 2 \* attentive 5 - attentively 1 - beaten 40 - begotten 24 -  
chasten 6 \* chastened 8 - chastenest 1 - chasteneth 5 - chastening 6 - contend 14 \* contended 6 - contendest 1 -  
contendeth 3 - contending 1 - content 16 \* contention 9 - contentions 6 - contentious 5 - contentment 1 -  
delicateness 1 - eaten 105 - enlighten 1 \* enlightened 6 - enlightening 1 - extend 2 \* extended 2 - extendeth 1 -  
fasten 5 \* fastened 18 - fastening 1 - firstbegotten 1 - hasten 8 - hastened 6 - hasteneth 1 - hungerbitten 1 - intend 4  
\* intended 1 - intendest 1 - intending 3 - lighten 7 - lightened 5 - lighteneth 2 - maintenance 2 - moistened 1 -  
often 15 - oftener 1 - oftentimes 6 - rotten 5 - rottenness 5 - shortened 9 - smitten 63 - straiten 1 - straitened 8 -  
straiteneth 1 - sustenance 3 - tender 39 \* tenderhearted 2 - tenderness 1 - tent 98 \* tentmakers 1 - tents 66 -  
threaten 1 \* threatened 2 - threatening 1 - threatenings 2 - wasteness 1 - written 277 -

\* beaten , 1194 , 4463 , - beaten , 1643 , 1851 , 1986 , 2251 , 2865 , 3795 , 3807 , 4347 , 4749 , 5060 , 5062 , 5221 , 5310 , 7820 , \* begotten , 0313 , 1080 , 3439 , 4416 , - begotten , 3205 , 3318 , 4138 , - beten , 0991 , - bitten , 5391 , - chasten , 3198 , 3256 , 6031 , \* chasten , 3811 , - eaten , 0398 , 1197 , 2490 , 7462 , \* eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 , - enlighten , 5050 , - fasten , 2388 , 5414 , 8628 , \* firstbegotten , 4416 , \* forgotten , 1585 , 1950 , 2983 , - forgotten , 5382 , 7911 , 7913 , - gotten , 0622 , 3254 , 4069 , 4672 , 5414 , 6213 , 7069 , 7408 , \* gotten , 0645 , - hasten , 2363 , 4116 , 8245 , - hungerbitten , 7457 , - lighten , 0215 , 5050 , 7043 , \* lighten , 5461 , - listen , 8085 , - molten , 3332 , 4541 , 4549 , 5258 , 5262 , 5413 , 6694 , \* motheaten , 4598 , \* often , 3740 , 4178 , 4212 , 4437 , - rotten , 4418 , 5685 , 7538 , 7539 , - smitten , 1792 , 3807 , 5060 , 5062 , 5221 , \* smitten , 4141 , 5180 , - straiten , 6693 , \* ten , 1176 , 3461 , 3463 , - ten , 6218 , 6235 , 6236 , 7231 , 7233 , 7239 , 7240 , \* threaten , 0546 , - wheaten , 2406 , \* written , 0583 , 1121 , 1123 , 1125 , 1449 , 1924 , 1989 , - written , 3789 , 3790 , 3792 , 7560 ,

ten And all the days of Cainan were nine hundred and {ten} years: and he died. ten And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt {ten} years in the land of Canaan, and gave her to her husband Abram to be his wife. ten And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure {ten} shall be found there. And he said, I will not destroy [it] for ten's sake. ten And the servant took {ten} camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. ten And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of {ten} [shekels] weight of gold; ten And her brother and her mother said, Let the damsel abide with us [a few] days, at the least {ten}; after that she shall go. ten And your father hath deceived me, and changed my wages {ten} times; but God suffered him not to hurt me. ten Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages {ten} times. ten Thirty milch camels with their colts, forty kine, and {ten} bulls, twenty she asses, and ten foals. ten Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and {ten} foals. ten And Joseph's {ten} brethren went down to buy corn in Egypt. ten And to his father he sent after this [manner]; {ten} asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. ten And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and {ten} she asses laden with corn and bread and meat for his father by the way. ten And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and {ten}. ten And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and {ten} days. ten And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and {ten} years. ten So Joseph died, [being] an hundred and {ten} years old: and they embalmed him, and he was put in a coffin in Egypt. ten And they came to Elim, where [were] twelve wells of water, and threescore and {ten} palm trees: and they encamped there by the waters. ten Moreover thou shalt make the tabernacle [with] {ten} curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them. ten {Ten} cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board. ten And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets {ten}. ten And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars {ten}, and their sockets ten. ten And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the {ten} commandments. ten And every wise hearted man among them that wrought the work of the tabernacle made {ten} curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them. ten The length of a board [was] {ten} cubits, and the breadth of a board one cubit and a half. ten And for the west side [were] hangings of fifty cubits, their pillars {ten}, and their sockets ten; the hooks of the pillars and their fillets [of] silver. ten And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets {ten}; the hooks of the pillars and their fillets [of] silver. ten And five of you shall chase an hundred, and an hundred of you shall put {ten} thousand to flight: and your enemies shall fall before you by the sword. ten And] when I have broken the staff of your bread, {ten} women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied. ten And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female {ten} shekels. ten And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female {ten} shekels. ten One spoon of {ten} [shekels] of gold, full of incense: ten One spoon of gold of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten One golden spoon of {ten} [shekels], full of incense: ten The golden spoons [were] twelve, full of incense, [weighing] {ten} [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. ten Ye shall not eat one day, nor two days, nor five days, neither {ten} days, nor twenty days; ten And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered {ten} homers: and they spread [them] all abroad for themselves round about the camp. ten Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these {ten} times, and have not hearkened to my voice; ten And on the fourth day {ten} bullocks, two rams, [and] fourteen lambs of the first year without blemish: ten And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and {ten} palm

trees; and they pitched there. ten And he declared unto you his covenant, which he commanded you to perform, [even] {ten} commandments; and he wrote them upon two tables of stone. ten And he wrote on the tables, according to the first writing, the {ten} commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. ten Thy fathers went down into Egypt with threescore and {ten} persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. ten How should one chase a thousand, and two put {ten} thousand to flight, except their Rock had sold them, and the LORD had shut them up? ten And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with {ten} thousands of saints: from his right hand [went] a fiery law for them. ten His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the {ten} thousands of Ephraim, and they [are] the thousands of Manasseh. ten Cain, Gibeah, and Timnah; {ten} cities with their villages: ten And there fell {ten} portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan; ten And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, {ten} cities. ten All the cities [were] {ten} with their suburbs for the families of the children of Kohath that remained. ten And with him {ten} princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel. ten And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old. ten And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek {ten} thousand men. ten And Adonibezek said, Threescore and {ten} kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. ten And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and {ten} years old. ten And they slew of Moab at that time about {ten} thousand men, all lusty, and all men of valour; and there escaped not a man. ten And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee {ten} thousand men of the children of Naphtali and of the children of Zebulun? ten And Barak called Zebulun and Naphtali to Kedesh; and he went up with {ten} thousand men at his feet: and Deborah went up with him. ten And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and {ten} thousand men after him. ten Then Gideon took {ten} men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. ten Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained {ten} thousand. ten And Gideon had threescore and {ten} sons of his body begotten: for he had many wives. ten Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and {ten} persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. ten And they gave him threescore and {ten} [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. ten And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and {ten} persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. ten And ye are risen up against my father's house this day, and have slain his sons, threescore and {ten} persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) ten That the cruelty [done] to the threescore and {ten} sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. ten And after him Elon, a Zebulunite, judged Israel; and he judged Israel {ten} years. ten And he had forty sons and thirty nephews, that rode on threescore and {ten} ass colts: and he judged Israel eight years. ten And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee {ten} [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in. ten And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of {ten} thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. ten And we will take {ten} men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. ten And there came against Gibeah {ten} thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them. ten And they took them wives of the

women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about {ten} years. ten And he took {ten} men of the elders of the city, and said, Sit ye down here. And they sat down. ten <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than {ten} sons? ten <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and {ten} men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. ten <1SA15 -4> And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and {ten} thousand men of Judah. ten <1SA17 -17> And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these {ten} loaves, and run to the camp to thy brethren; ten <1SA17 -18> And carry these {ten} cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge. ten <1SA18 -7> And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his {ten} thousands. ten <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David {ten} thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? ten <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his {ten} thousands? ten <1SA25 -5> And David sent out {ten} young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: ten <1SA25 -38> And it came to pass about {ten} days [after], that the LORD smote Nabal, that he died. ten <1SA29 -5> [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his {ten} thousands? ten <2SA15 -16> And the king went forth, and all his household after him. And the king left {ten} women, [which were] concubines, to keep the house. ten <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth {ten} thousand of us: therefore now [it is] better that thou succou r us out of the city. ten <2SA18 -11> And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee {ten} [shekels] of silver, and a girdle. ten <2SA18 -15> And {ten} young men that bare Joab's armour compassed about and smote Absalom, and slew him. ten <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have {ten} parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. ten <2SA20 -3> And David came to his house at Jerusalem; and the king took the {ten} women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their deat h, living in widowhood. ten <1KI4 -23> {Ten} fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl. ten <1KI5 -14> And he sent them to Lebanon, {ten} thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy. ten <1KI5 -15> And Solomon had threescore and {ten} thousand that bare burdens, and fourscore thousand hewers in the mountains; ten <1KI6 -3> And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] {ten} cubits [was] the breadth thereof before the house. ten <1KI6 -23> And within the oracle he made two cherubims [of] olive tree, [each] {ten} cubits high. ten <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] {ten} cubits. ten <1KI6 -25> And the other cherub [was] {ten} cubits: both the cherubims [were] of one measure and one size. ten <1KI6 -26> The height of the one cherub [was] {ten} cubits, and so [was it] of the other cherub. ten <1KI7 -10> And the foundation [was of] costly stones, even great stones, stones of {ten} cubits, and stones of eight cubits. ten <1KI7 -23> And he made a molten sea, {ten} cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about. ten <1KI7 -24> And under the brim of it round about [there were] knops compassing it, {ten} in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. ten <1KI7 -27> And he made {ten} bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it. ten <1KI7 -37> After this [manner] he made the {ten} bases: all of them had one casting, one measure, [and] one size. ten <1KI7 -38> Then made he {ten} lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver. ten <1KI7 -38> Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the {ten} bases one laver. ten <1KI7 -43> And the ten bases, and {ten} lavers on the bases; ten <1KI7 -43> And the {ten} bases, and ten lavers on the bases; ten <1KI11 -31> And he said to Jeroboam, Take thee {ten} pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give

ten tribes to thee: ten <1KI11 -31> And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give {ten} tribes to thee: ten <1KI11 -35> But I will take the kingdom out of his son's hand, and will give it unto thee, [even] {ten} tribes. ten <1KI14 -3> And take with thee {ten} loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child. ten <2KI5 -5> And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him {ten} talents of silver, and six thousand [pieces] of gold, and ten changes of raiment. ten <2KI5 -5> And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and {ten} changes of raiment. ten <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and {ten} chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. ten <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and {ten} thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. ten <2KI14 -7> He slew of Edom in the valley of salt {ten} thousand, and took Selah by war, and called the name of it Joktheel unto this day. ten <2KI15 -17> In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] {ten} years in Samaria. ten <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back {ten} degrees? ten <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward {ten} degrees, or go back ten degrees? ten <2KI20 -10> And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward {ten} degrees. ten <2KI20 -10> And Hezekiah answered, It is a light thing for the shadow to go down {ten} degrees: nay, but let the shadow return backward ten degrees. ten <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow {ten} degrees backward, by which it had gone down in the dial of Ahaz. ten <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] {ten} thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. ten <2KI25 -25> But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and {ten} men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah . ten <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, {ten} cities. ten <1CH21 -5> And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and {ten} thousand men that drew sword. ten <1CH29 -7> And gave for the service of the house of God of gold five thousand talents and {ten} thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. ten <1CH29 -7> And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver {ten} thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron. ten <2CH2 -2> And Solomon told out threescore and {ten} thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. ten <2CH2 -18> And he set threescore and {ten} thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work. ten <2CH4 -1> Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and {ten} cubits the height thereof. ten <2CH4 -2> Also he made a molten sea of {ten} cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about. ten <2CH4 -3> And under it [was] the similitude of oxen, which did compass it round about: {ten} in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. ten <2CH4 -6> He made also {ten} lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. ten <2CH4 -7> And he made {ten} candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left. ten <2CH4 -8> He made also {ten} tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold. ten <2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet {ten} years. ten <2CH25 -11> And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir {ten} thousand. ten <2CH25 -12> And [other] {ten} thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces. ten <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents

of silver, and {ten} thousand measures of wheat, and ten thousand of barley. So much did the chil dren of Ammon pay unto him, both the second year, and the third. ten <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and {ten} thousand of barley. So much did the chil dren of Ammon pay unto him, both the second year, and the third. ten <2CH29 -32> And the number of the burnt offerings, which the congregation brought, was threescore and {ten} bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD. ten <2CH30 -24> For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and {ten} thousand sheep: and a great number of priests sanctified themselves. ten <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and {ten} days in Jerusalem: and he did [that which was] evil in the sight of the LORD. ten <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and {ten} years. ten Thirty basins of gold, silver basins of a second [sort] four hundred and {ten}, [and] other vessels a thousand. ten And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and {ten} males. ten Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and {ten} of their brethren with them, ten And it came to pass, that when the Jews which dwelt by them came, they said unto us {ten} times, From all places whence ye shall return unto us [they will be upon you]. ten Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in {ten} days store of all sorts of wine: yet for all this required not I the bread of the governor, because the burden was heavy upon this people. ten And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of {ten} to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. ten If it please the king, let it be written that they may be destroyed: and I will pay {ten} thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. ten The {ten} sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand. ten And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the {ten} sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall I be granted thee: or what [is] thy request further? and it shall be done. ten Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's {ten} sons be hanged upon the gallows. ten And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's {ten} sons. ten These {ten} times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me. ten I will not be afraid of {ten} thousands of people, that have set [themselves] against me round about. ten Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of {ten} strings. ten The days of our years [are] threescore years and {ten}; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. ten A thousand shall fall at thy side, and {ten} thousand at thy right hand; [but] it shall not come nigh thee. ten Upon an instrument of {ten} strings, and upon the psaltery; upon the harp with a solemn sound. ten I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of {ten} strings will I sing praises unto thee. ten That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and {ten} thousands in our streets: ten Wisdom strengtheneth the wise more than {ten} mighty [men] which are in the city. ten My beloved [is] white and ruddy, the chiefest among {ten} thousand. ten Yea, {ten} acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. ten Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, {ten} degrees backward. So the sun returned ten degrees, by which degrees it was gone down. ten Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned {ten} degrees, by which degrees it was gone down. ten Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even {ten} men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. ten Then arose Ishmael the son of Nethaniah, and the {ten} men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. ten But {ten} men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren. ten And it came to pass after {ten} days, that the word of the LORD came unto Jeremiah. ten And he measured the breadth of the entry of the gate, {ten} cubits; [and] the length of the gate, thirteen cubits. ten And the breadth of the door [was] {ten} cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.



ten And before the chambers [was] a walk of {ten} cubits breadth inward, a way of one cubit; and their doors toward the north. ten Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] {ten} thousand. This [shall be] holy in all the borders thereof round about. ten And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of {ten} thousand: and in it shall be the sanctuary [and] the most holy [place]. ten And the five and twenty thousand of length, and the {ten} thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. ten Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for {ten} baths [are] an homer: ten Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of {ten} baths; for ten baths [are] an homer: ten The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of {ten} thousand in breadth. ten And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west {ten} thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. ten And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east {ten} thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. ten And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth {ten} thousand. ten And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and {ten} thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand. ten And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and {ten} thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. ten And the residue in length over against the oblation of the holy [portion shall be] {ten} thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city. ten Prove thy servants, I beseech thee, {ten} days; and let them give us pulse to eat, and water to drink. ten So he consented to them in this matter, and proved them {ten} days. ten And at the end of {ten} days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. ten And in all matters of wisdom [and] understanding, that the king inquired of them, he found them {ten} times better than all the magicians [and] astrologers that [were] in all his realm. ten After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had {ten} horns. ten A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times {ten} thousand stood before him: the judgment was set, and the books were opened. ten A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and {ten} thousand times ten thousand stood before him: the judgment was set, and the books were opened. ten And of the {ten} horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. ten And the ten horns out of this kingdom [are] {ten} kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ten And the {ten} horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ten And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] {ten} thousands: but he shall not be strengthened [by it]. ten For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave {ten}, to the house of Israel. ten And it shall come to pass, if there remain {ten} men in one house, that they shall die. ten Will the LORD be pleased with thousands of rams, [or] with {ten} thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? ten Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] {ten}: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. ten Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and {ten} years? ten And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof {ten} cubits. ten Thus saith the LORD of hosts; In those days [it shall come to pass], that {ten} men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you:

for we have heard [that] God [is] with you. ten And when he had begun to reckon, one was brought unto him, which owed him {ten} thousand talents. ten And when the {ten} heard [it], they were moved with indignation against the two brethren. ten Then shall the kingdom of heaven be likened unto {ten} virgins, which took their lamps, and went forth to meet the bridegroom. ten Take therefore the talent from him, and give [it] unto him which hath {ten} talents. ten And when the {ten} heard it, they began to be much displeased with James and John. ten Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with {ten} thousand to meet him that cometh against him with twenty thousand? ten Either what woman having {ten} pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? ten And as he entered into a certain village, there met him {ten} men that were lepers, which stood afar off: ten And Jesus answering said, Were there not {ten} cleansed? but where are] the nine? ten And he called his ten servants, and delivered them {ten} pounds, and said unto them, Occupy till I come. ten And he called his {ten} servants, and delivered them ten pounds, and said unto them, Occupy till I come. ten Then came the first, saying, Lord, thy pound hath gained {ten} pounds. ten And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over {ten} cities. ten And he said unto them that stood by, Take from him the pound, and give it] to him that hath {ten} pounds. ten And they said unto him, Lord, he hath {ten} pounds.) ten And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and {ten}, and spearmen two hundred, at the third hour of the night; ten And when he had tarried among them more than {ten} days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. ten <1CO4 -15> For though ye have {ten} thousand instructors in Christ, yet have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. ten <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, than {ten} thousand words in an unknown] tongue. ten And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with {ten} thousands of his saints, ten Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation {ten} days: be thou faithful unto death, and I will give thee a crown of life. ten And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was {ten} thousand times ten thousand, and thousands of thousands; ten And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times {ten} thousand, and thousands of thousands; ten And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and {ten} horns, and seven crowns upon his heads. ten And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns {ten} crowns, and upon his heads the name of blasphemy. ten And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and {ten} horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. ten So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and {ten} horns. ten And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and {ten} horns. ten And the {ten} horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ten And the ten horns which thou sawest are {ten} kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ten And the {ten} horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.