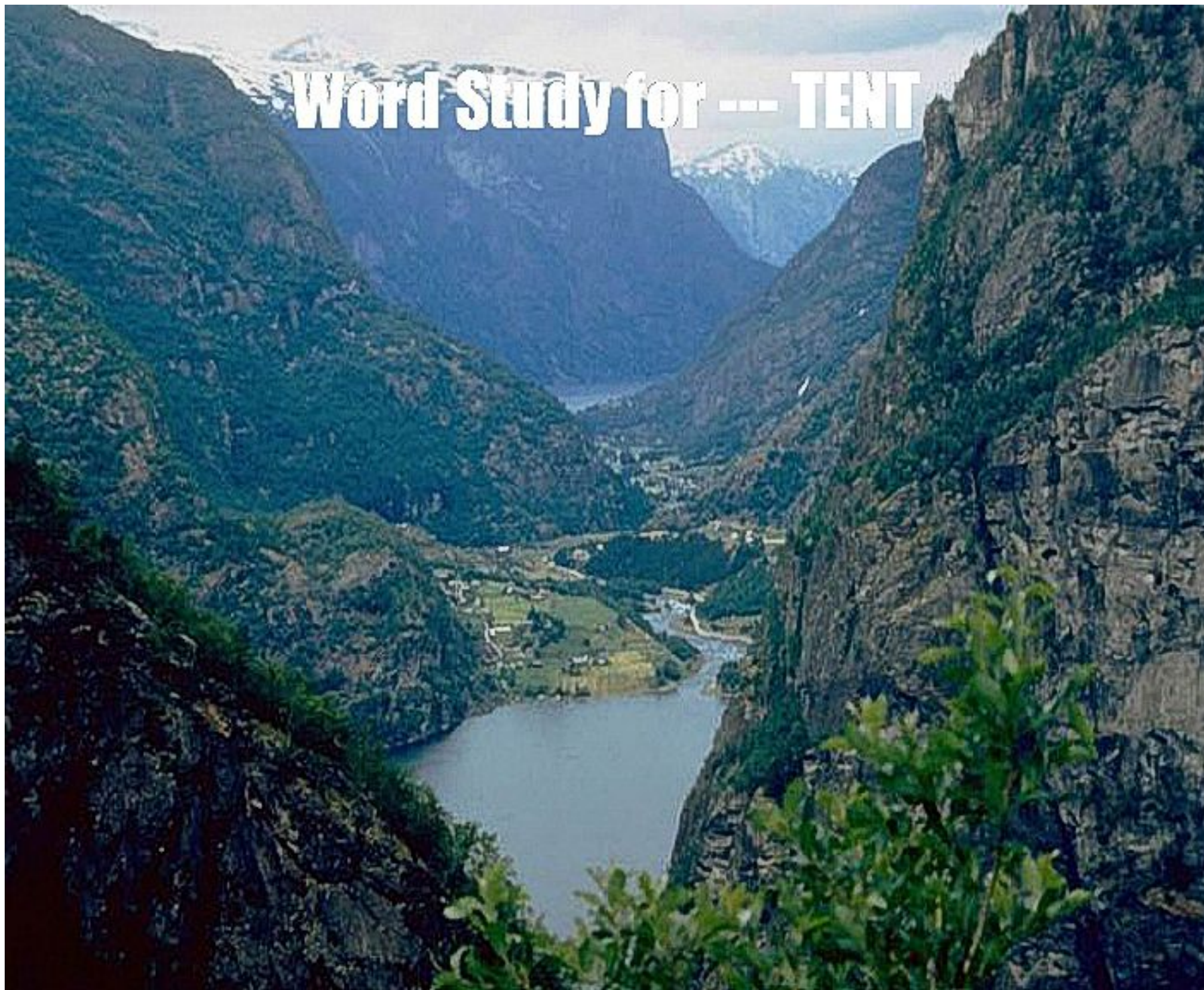


Word Study for --- TENT



KJV Bible Word Studies for ATTENT

KJV Bible Word Studies for CONTENT

KJV Bible Word Studies for IMPENITENT

KJV Bible Word Studies for IMPOTENT

KJV Bible Word Studies for INTENT

KJV Bible Word Studies for OMNIPOTENT

KJV Bible Word Studies for TENT

Bible Greek and Hebrew Dictionaries combined for Word Studies

Aholiab 0171 ## &Oholiy&ab {o''-hol-e-awb'}; from 168 and 1; tent of (his) father; Oholiab, an Israelite: -- {Aholiab}.

Aholibah 0172 ## &Oholiybah {o''-hol-ee-baw'}; (similarly with 170) for &Oholiybahh {o''-hol-e-baw'}; from 168; my tent (is) in her; Oholibah, a symbolic name for Judah: -- {Aholibah}.

Aholibamah 0173 ## &Oholiybamah {o''-hol-ee-baw-maw'}; from 168 and 1116; tent of (the) height; Oholibamah, a wife of Esau: -- {Aholibamah}.

at 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, {at} unawares; unwittingly.

attent 7183 ## qashshab {kash-shawb'}; or qashshub {kash-shoob'}; from 7181; hearkening: -- {attent}(-ive).

content 0014 ## &abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest {content} will, be willing.

content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.

content 0842 # autarkes {ow-tar'-kace}; from 846 and 714; self-complacent, i.e. contented: -- {content}.

content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

content 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.

content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

content 3401 ## yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: -- that {content}(-eth), that strive.

content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

content 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a

fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

content 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

covering 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- {covering}, (dwelling)(place), home, tabernacle, tent.

dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.

dwelling 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, ({dwelling})(place), home, tabernacle, tent.

error 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- {error}, ignorance, at unawares; unwittingly.

eunuch 2135 # eunuchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

fif- 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [{fif-}, seven-]teen.

habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle.

home 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), {home}, tabernacle, tent.

ignorance 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, {ignorance}, at unawares; unwittingly.

impenitent 0279 # ametanoetos {am-et-an-o'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.

impotent 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.

impotent 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.

impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).

intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place,

time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

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intent 1701 ## dibrah (Aramaic) {dib-raw'}; corresponding to 1700: -- {intent}, sake.

intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

intent 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly.

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

intent 4616 ## ma`an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the end ({intent}) that, for (to,... 's sake), + lest, that, to.

intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].

intent 5668 ## `abuwr {aw-boor'}; or `abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- because of, for (...'s sake), ({intent}) that, to.

Jehovah 3068 ## Y@hovah {yeh-ho-vaw'}; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: -- {Jehovah}, the Lord. Compare 3050, 3069.

Lord 3068 ## Y@hovah {yeh-ho-vaw'}; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: -- Jehovah, the {Lord}. Compare 3050, 3069.

Omnipotent 3841 # pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.

place 0168 ## &oHEL {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, tent.

rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

seven-]teen 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [fif-, {seven-]teen}.

tabernacle 0168 ## &oHEL {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, {tabernacle}, tent.

tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}.

ten 6235 ## `eser {eh'ser}; masculine of term `asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- {ten}, [fif-, seven-]teen.

tent 0167 ## &ahal {aw-hal'}; a denominative from 168; to tent: -- pitch (remove) a {tent}.

tent 0168 ## &oHEL {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}.

tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent.

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tent 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, {tent}.

tent 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, covert, pavilion, tabernacle, {tent}.

tent 6898 ## qubbaH {koob-baw'}; from 6895; a pavilion (as a domed cavity): -- {tent}.

tent 8628 ## taqa` {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclaspings): -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretiship, thrust.

unawares 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at {unawares}; unwittingly.

unwittingly 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at unawares; {unwittingly}.

upon 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : - rest {upon}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

attent 07183 ## qashshab {kash-shawb'} ; or qashshub {kash-shoob'} ; from 07181 ; hearkening : -- {attent} (-ive) .

attention 03282 ## ya`an {yah'-an} ; from an unused root meaning to pay {attention} ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

attention 06030 ## `anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay {attention} ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

attention 07911 ## shakach {shaw-kakh'} ; or shakeach {shaw-kay'-akh} ; a primitive root ; to mislay , i . e . to be oblivious of , from want of memory or {attention} : -- X at all , (cause to) forget .

attention 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of {attention} , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (-ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (-ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

attention 1907 - epecho {ep-ekh'-o} ; from 1909 and 2192 ; to hold upon , i.e. (by implication) to retain ; (by extension) to detain ; (with implication of 3563) to pay {attention} to : -- give (take) heed unto , hold forth , mark , stay .

attention 1958 - epimeleia {ep-ee-mel'-i-ah} ; from 1959 ; carefulness , i.e. kind {attention} (hospitality) : -- + refresh self .

attention 1963 - epinoia {ep-in'-oy-ah} ; from 1909 and 3563 ; {attention} of the mind , i.e. (by implication) purpose : -- thought .

attention 3559 - nouthesia {noo-thes-ee'-ah} ; from 3563 and a derivative of 5087 ; calling {attention} to , i.e. (by implication) mild rebuke or warning : -- admonition .

attention 4337 - prosecho {pros-ekh'-o} ; from 4314 and 2192 ; (figuratively) to hold the mind (3563 implied) towards , i.e. pay {attention} to , be cautious about , apply oneself to , adhere to : -- (give) attend(-ance , -ance at , -ance to , unto) , beware , be given to , give (take) heed (to unto) ; have regard .

attentive 1582 - ekkremamai {ek-krem'-am-ah-ee} ; middle voice from 1537 and 2910 ; to hang upon the lips of a speaker , i.e. listen closely : -- be very {attentive} .

attentive 5218 - hupakoe {hoop-ak-o-ay'}; from 5219; {attentive} hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) obedient, obey(-ing).

attentively 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X {attentively} , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

attentively 0333 - antheoreo {an-ath-eh-o-reh'-o}; from 0303 and 2334; to look again (i.e. {attentively}) at (literally or figuratively): -- behold, consider.

attentively 0872 - aphorao {af-or-ah'-o}; from 0575 and 3708; to consider {attentively}: -- look.

attentively 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a subordinate), i.e. to listen {attentively}; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

attentively 5255 - hupekoos {hoop-ay'-ko-os}; from 5219; {attentively} listening, i.e. (by implication) submissive: -- obedient.

competent 1840 - exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely {competent}: -- be able.

competent 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); {competent} (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

content 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . (figuratively) to be acquiescent : -- consent , rest {content} will , be willing .

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content 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will contend ; properly , adjective , contentious ; used as noun , an adversary : -- that {content} (- eth) , that strive .

content 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be {content} , countenance , + displeasure , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

content 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be {content} , declare , X diligently , discern , give ear , (cause to , let ,

make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

content 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.

content 0842 - autarkes {ow-tar'-kace}; from 0846 and 0714; self-complacent, i.e. contented: -- {content}.

content 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

content 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

contented 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] {contented} , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

contented 0842 - autarkes {ow-tar'-kace}; from 0846 and 0714; self-complacent, i.e. {contented}: -- content.

contentedness 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) {contentedness}, or (concretely) a competence: -- contentment, sufficiency.

contention 04066 ## madown {maw-dohn'} ; from 01777 ; a contest or quarrel : -- brawling , {contention} (- ous) , discord , strife . Compare 04079 , 04090 .

contention 04079 ## midyan {mid-yawn'} ; a variation for 04066 : -- brawling , {contention} (- ous) .

contention 04683 ## matstah {mats-tsaw'} ; from 05327 ; a quarrel : -- {contention} , debate , strife .

contention 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, {contention}, fight, race.

contention 2052 - eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.

contention 2054 - eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.

contention 3948 - paroxusmos {par-ox-oos-mos'}; from 3947 (" paroxysm "); incitement (to good), or dispute (in anger): -- {contention}, provoke unto.

contentious 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will contend ; properly , adjective , {contentious} ; used as noun , an adversary : -- that content (- eth) , that strive .

contentious 03403 ## Y@riybay {yer-eeb-ah'ee} ; from 03401 ; {contentious} ; Jeribai , an Israelite : -- Jeribai .

contentious 07380 ## Riybay {ree-bah'- ee} ; from 07378 ; {contentious} ; Ribai , an Israelite : -- Ribai .

contentious 5380 - philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: -- {contentious}.

contentment 0841 - autarkeia {ow-tar'-ki-ah}; from 0842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: -- {contentment}, sufficiency.

contents 1124 - graphe {graf-ay'}; a document, i.e. holy Writ (or its {contents} or a statement in it): -- scripture.

contents 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as {contents}, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

contents 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the {contents} thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.

discontented 04751 ## mar {mar} ; or (feminine) marah {maw-raw'} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly , -ness) , chafed , {discontented} , X great , heavy .

discontented 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous ({discontented}): -- complainer.

extent 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in {extent} (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

extent 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , {extent} of time , i . e 0 . great while ; hence , long ago , formerly , hitherto : -- already , 0 (seing that which) , now .

extent 04055 ## mad {mad} ; or med {made} ; from 04058 ; properly , {extent} , i . e . height ; also a measure ; by implication , a vesture (as measured) ; also a carpet : -- armour , clothes , garment , judgment , measure , raiment , stature .

extent 04063 ## medev {meh'- dev} ; from an unused root meaning to stretch ; properly , {extent} , i . e . measure ; by implication , a dress (as measured) : -- garment .

extent 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , {extent} (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

extent 06235 ## ` eser {eh'ser} ; masculine of term ` asarah {as-aw-raw'} ; from 06237 ; ten (as an accumulation to the {extent} of the digits) : -- ten , [fif-, seven-] teen .

extent 08379 ## ta'avah {tah-av-aw'} ; from 08376 ; a limit , i . e . full {extent} : -- utmost bound .

extent 0899 - bathos {bath'-os}; from the same as 0901; profundity, i.e. (by implication) {extent}; (figuratively) mystery: -- deep(-ness, things), depth.

extent 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as

a preposition, of {extent} [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.

extent 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in {extent}, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

extent 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in {extent}, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.

impenitent 0279 - ametanoetos {am-et-an-o'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.

impotent 0102 - adunatos {ad-oo'-nat-os}; from 0001 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.

impotent 0770 - astheneo {as-then-eh'-o}; from 0772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.

impotent 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).

impotent 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an {impotent} or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

inadvertent 07684 ## sh@gagah {shag-aw-gaw'} ; from 07683 ; a mistake or {inadvertent} transgression : -- error , ignorance , at unawares ; unwittingly .

inattention 3876 - parakoe {par-ak-o-ay'}; from 3878; {inattention}, i.e. (by implication) disobedience: -- disobedience.

intent 01701 ## dibrah (Aramaic) {dib-raw'} ; corresponding to 01700 : -- {intent} , sake .

intent 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly {intent} : -- destroy , out of hand , kill , murder (- er) , put to [death] , make [slaughter] , slay (- er) , X surely .

intent 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , {intent} , witty invention , lewdness , mischievous (device) , thought , wickedly .

intent 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end ({intent}) that , for (to , . . .'s sake) , + lest , that , to .

intent 05668 ## ` abuw'r {aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , ({intent}) that , to .

intent 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile {intent}) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

intent 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile {intent} ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion , -or) , pursue (- r) .

intent 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

intent 1618 - ektenes {ek-ten-ace'}; from 1614; {intent}: -- without ceasing, fervent.

intent 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

intent 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

intent 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

intent 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

intent 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that ({intent}), the same, there [-fore, -unto], this, thus, where [-fore].

intention 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) {intention} , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

intention 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal ({intention}); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].

intentional 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, {intentional} or actual): -- because, how, (so) that, to, when.

intentional 5406 - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least {intentional}] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -- murderer.

intently 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look {intently} at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

intently 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look {intently} at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

intently 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) {intently} regard: -- have respect.

intently 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze {intently}: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

intently 1617 - ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more {intently}: -- more earnestly.

intently 1619 - ektenos {ek-ten-oc'e'}; adverb from 1618; {intently}: -- fervently.

intently 1874 - epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 0202; to listen ({intently}) to: -- hear.

intentness 06656 ## ts@da'(Aramaic) {tsed-aw'} ; from an unused root corresponding to 06658 in the sense of {intentness} ; a (sinister) design : -- true .

intentness 1616 - ekteneia {ek-ten'-i-ah}; from 1618; {intentness}: -- X instantly.

Omnipotent 3841 - pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.

palace-tent 00643 ## 'appeden {ap-peh'- den} ; apparently of foreign derivation ; a pavilion or {palace-tent} : -- palace .

portent 00852 ## 'ath (Aramaic) {awth} ; corresponding to 00226 ; a {portent} : -- sign .

portent 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific {portent}: -- fearful sight.

potent 03081 ## Y@huwkal {yeh-hoo-kal'} ; from 03201 ; {potent} ; Jehukal , an Israelite : -- Jehucal . Compare 03116 .

potent 07989 ## shalliyt {shal-leet'} ; from 07980 ; {potent} ; concretely , a prince or warrior : -- governor , mighty , that hath power , ruler .

potentate 07983 ## shiltown (Aramaic) {shil-tone'} ; from 07980 ; a {potentate} ;-- power .

potentate 1413 - dunastes {doo-nas'-tace}; from 1410; a ruler or officer: -- of great authority, mighty, {potentate}.

potentate 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, {potentate}, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

potentate 2362 - thronos {thron'-os}; from thrao (to sit); a stately seat (" throne "); by implication, power or (concretely) a {potentate}: -- seat, throne.

potential 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or {potential} mood. Also contracted for 1437.

self-Existent 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) {self-Existent} or Eternal ; Jehovah , Jewish national name of God : -- Jehovah , theLord . Compare 03050 , 03069 .

sententious 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , hence , a trick , conundrum , {sententious} maxim : -- dark saying (sentence , speech) , hard question , proverb , riddle .

tent 00167 ## 'ahal {aw-hal'} ; a denominative from 00168 ; to tent : -- pitch (remove) a {tent} .

tent 00167 ## 'ahal {aw-hal'} ; a denominative from 00168 ; to {tent} : -- pitch (remove) a tent .

tent 00168 ## 'ohel {o'- hel} ; from 00166 ; a tent (as clearly conspicuous from a distance) : -- covering , (dwelling) (place) , home , tabernacle , {tent} .

tent 00168 ## 'ohel {o'- hel} ; from 00166 ; a {tent} (as clearly conspicuous from a distance) : -- covering , (dwelling) (place) , home , tabernacle , tent .

tent 00170 ## 'Oholah {o-hol-aw'} ; in form a feminine of 00168 , but in fact for'Oholahh {o-hol-aw'} ; from 00168 ; her {tent} (i . e . idolatrous sanctuary) ; Oholah , a symbol . name for Samaria : -- Aholah .

tent 00171 ## 'Oholiy'ab {o''- hol-e-awb'} ; from 00168 and 00001 ; {tent} of (his) father ; Oholiab , an Israelite : -- Aholiab .

tent 00172 ## 'Oholiybah {o''- hol-ee-baw'} ; (similarly with 00170) for'Oholiybahh {o''- hol-e-baw'} ; from 00168 ; my {tent} (is) in her ; Oholibah , a symbolic name for Judah : -- Aholibah .

tent 00173 ## 'Oholiybamah {o''- hol-ee-baw-maw'} ; from 00168 and 01116 ; {tent} of (the) height ; Oholibamah , a wife of Esau : -- Aholibamah .

tent 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch ({tent}) , rest in tent .

tent 02595 ## chaniyth {khan-eeth'} ; from 02583 ; a lance (for thrusting , like pitching a {tent}) : -- javelin , spear .

tent 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or extend (as a {tent}) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

tent 04340 ## meythar {may-thar'} ; from 03498 ; a cord (of a {tent}) [compare 03499] or the string (of a bow) : -- cord , string .

tent 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , {tent} .

tent 05521 ## cukkah {sook-kaw'} ; fem of 05520 ; a hut or lair : -- booth , cottage , covert , pavilion , tabernacle , {tent} .

tent 06898 ## qubbah {koob-baw'} ; from 06895 ; a pavilion (as a domed cavity) : -- {tent} .

tent 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the {tent}) ; Kedar , a son of Ishmael ; also (collectively) Bedouin (as his descendants or representatives) : -- Kedar .

tent 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet]) , cast , clap , fasten , pitch [{tent}] , smite , sound , strike , X suretiship , thrust .

tent 1981 - episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to {tent} upon, i.e. (figuratively) abide with : -- rest upon.

tent 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (" peg "), i.e. (specially) to set up (a {tent}): -- pitch.

tent 4633 - skene {skay-nay'}; apparently akin to 4632 and 4639; a {tent} or cloth hut (literally or figuratively): -- habitation, tabernacle.

tent 4637 - skeno {skay-no'-o}; from 4636; to {tent} or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

tent-maker 4635 - skenopios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}.

tent-pin 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or {tent-pin} , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet]) , cast , clap , fasten , pitch [tent] , smite , sound , strike , X suretiship , thrust .

tent-pins 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the {tent-pins} , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

tentative 3155 - maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of {tentative} manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.

tenth 02887 ## Tebeth {tay'- beth} ; probably of foreign derivation ; Tebeth , the {tenth} Heb . month : -- Tebeth .

tenth 04643 ## ma` aser {mah-as-ayr'} ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a tenth ; especially a tithe : -- {tenth} (part) , tithe (- ing) .

tenth 04643 ## ma` aser {mah-as-ayr'} ; or ma` asar {mah-as-ar'} ; and (in plural) feminine ma` asrah {mah-as-raw'} ; from 06240 ; a {tenth} ; especially a tithe : -- tenth (part) , tithe (- ing) .

tenth 06224 ## ` asiyriy {as-ee-ree'} ; from 06235 ; tenth ; by abbreviation , tenth month or (feminine) part : -- {tenth} (part) .

tenth 06224 ## ` asiyriy {as-ee-ree'} ; from 06235 ; {tenth} ; by abbreviation , tenth month or (feminine)

part : -- tenth (part) .

tenth 06237 ## ` asar {aw-sar'} ; a primitive root (ident . with 06238) ; to accumulate ; but used only as denominative from 06235 ; to tithe , i . e . to take or give a {tenth} : -- X surely , give (take) the tenth , (have , take) tithe (- ing ,-s) , X truly .

tenth 06241 ## ` issarown {is-saw-rone'} ; or ` issaron {is-saw-rone'} ; from 06235 ; (fractional) a tenth part : -- {tenth} deal .

tenth 06241 ## ` issarown {is-saw-rone'} ; or ` issaron {is-saw-rone'} ; from 06235 ; (fractional) a {tenth} part : -- tenth deal .

tenth 1181 - dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: -- {tenth} (part), tithe.

tenth 1181 - dekate {dek-at'-ay}; feminine of 1182; a {tenth}, i.e. as a percentage or (tech.) tithe: -- tenth (part), tithe.

tenth 1182 - dekatos {dek'-at-os}; ordinal from 1176; tenth: -- {tenth}.

tenth 1182 - dekatos {dek'-at-os}; ordinal from 1176; {tenth}: -- tenth.

tenth 1183 - dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a {tenth}: -- pay (receive) tithes.

tenth 1768 - ennekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a ({tenth}) multiple of 1767 and 1767 itself; ninety-nine: -- ninety and nine.

tenth 1835 - hexekonta {hex-ay'-kon-tah}; the {tenth} multiple of 1803; sixty: -- sixty [-fold], threescore.

tenth 2503 - iota {ee-o'-tah}; of Hebrew origin [the {tenth} letter of the Hebrew alphabet]; " iota " , the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

tenth 4003 - pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 and 2532 and 1182; five and {tenth}: -- fifteenth.

tents 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in {tents}) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

tents 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , {tents} .

tents 04550 ## macca ` {mas-sah'} ; from 05265 ; a departure (from striking the {tents}) , i . e . march (not necessarily a single day's travel) ; by implication , a station (or point of departure) : -- journey (- ing) .

tents 05524 ## Cukkowth b@nowth {sook-kohth'ben-ohth'} ; from 05523 and the (irreg .) plural of 01323 ; booths of (the) daughters ; brothels , i . e . idoaltrous {tents} for impure purpose : -- Succoth-benoth .

tents 4635 - skenopios {skay-nop-oy-os'} ; from 4633 and 4160; a manufacturer of {tents}: -- tent-maker.

unintentional 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. ({unintentional}) error or (wilful) transgression: -- fall, fault, offence, sin, trespass.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e . virtuous: --them that do well .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0033 + Go +/- . age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, lead, i.e . come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/-]; a drove: --herd .

0061 + the draught + for a draught +/- . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/- . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i . e . mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/- . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, a place of assembly (as if led), i . e . (by implication) a contest (held there);

figuratively, an effort or anxiety: --conflict, contention, fight, race .

0101 + shall be impossible +/- . adunateo {ad-oo-nat-eh'-o}; from 0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- ; to be unable, i.e. (passively) impossible: --be impossible .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- . adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0148 + filthy + communication +/- . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in

word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0279 + and impenitent +/- . ametanoetos {am-et-an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- ; unrepentant: --impenitent .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/ ; proportion: --proportion .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +

He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i.e . disown: --renounce .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word

+ the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0713 + Sufficient + may suffice + It is enough + / . arketos {ar-ket-os'}; from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + / ; satisfactory: --enough, suffice(-ient) .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + / . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + / through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0715 + of a bear + / . arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + / ; a bear (as obstructing by ferocity): --bear .

0747 + the author + the Prince + the captain + hand to be a Prince + / . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye

not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/ .
astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ .
astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0771 + the infirmities +/ . asthenema {as-then'-ay-mah}; from 0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ ; a scruple of conscience: --infirmity .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/ ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0841 + who + sufficiency + with contentment +/ . autarkeia {ow-tar'-ki-ah}; from 0842 + therewith to be content +/ ; self-satisfaction, i . e . (abstractly) contentedness, or (concretely) a competence: --contentment, sufficiency .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou

thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i.e. contented: --content .

0945 + use not vain repetitions +/- . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/- . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that

utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i.e. telling a different story: --double-tongued .

1396 + and bring + it into subjection +/- . doulagoeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the

servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i .e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1677 + put + account + that on + is not imputed +/ . ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words +

my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1884 + let them relieve + she have relieved + that it may relieve +/- eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1938 + after + to the intent we should not lust +/- epithumetes {ep-ee-thoo-may-tace'}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a craver: --+ lust after .

1981 + may rest +/- episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had

said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by

word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I

tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought +

working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +

to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves +

to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i . e . why?: --

wherefore, why .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for

you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and

they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +

of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words +

of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent + / . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive + / . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my

sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he

saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done

+ for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that

saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3807 + instructors + a schoolmaster + was our schoolmaster +/- . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all +

there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/ . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i . e . (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you

concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were

persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye

have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed + / . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly

+ as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/ . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things

in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i . e . (transitively) to conduct near

(summon, present), or (intransitively) to approach: --bring, draw near .

4364 + and he made +/- . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said +

in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; perhaps akin (or ident .) with 4482 + shall flow + / (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith +

unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- . skene {skay-nay'}; apparently akin to 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- and 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a tent or cloth hut (literally or figuratively): --habitation, tabernacle .

4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made

+ he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ . skenoo {skay-no'-o}; from 4636 + tabernacle +/ ; to tent or encamp, i . e . (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): --dwell .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/ . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i . e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4812 + man spoil +/ . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i . e . (figuratively) seduce: --spoil .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered +

when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/. sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i . e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5378 + Philologos +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the

saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5468 + and bridleth +/- . chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/- and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a bit-leader, i.e. to curb (figuratively): --bridle .

5497 + some to lead + him by the hand +/- . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i.e. personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without

+ will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i . e . of human construction: --made by (make with) hands .

5524 + giveth + minister +/- . choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a dance-leader, i . e . (generally) to furnish: --give, minister .

Root Words and their word stems. This helps you see all related words in the English.

98 * tent

1 - tentmakers

66 - tents

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

attent 7183 qashshab -- -- {attent}(-ive).

attentive 1582 ** ekkremamai ** be very {attentive}.

attentively 8085 -- shama\ -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

content 0014 -- /abah -- consent, rest {content} will, be willing.

content 0714 ** arkeo ** be {content}, be enough, suffice, be sufficient.

content 0842 ** autarkes ** {content}.

content 2425 ** hikanos ** able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy.

content 2974 -- ya/al -- assay, begin, be {content}, please, take upon, X willingly, would.

content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

content 3401 -- yariyb -- that {content}(-eth), that strive.

content 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

content 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

contention 0073 ** agon ** conflict, {contention}, fight, race.

contention 2052 ** eritheia ** {contention}(-ious), strife.

contention 2054 ** eris ** {contention}, debate, strife, variance.

contention 3948 ** paroxusmos ** {contention}, provoke unto.

contention 4066 -- madown -- brawling, {contention}(-ous), discord, strife.

contention 4079 -- midyan -- brawling, {contention}(-ous).

contention 4683 -- matstsah -- {contention}, debate, strife.

contentious 5380 ** philoneikos ** {contentious}.

contentment 0841 ** autarkeia ** {contentment}, sufficiency.

discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, Xgreat, heavy.

discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [{dis-]contented}, X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind,mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it.

impenitent 0279 ** ametanoetos ** {impenitent}.

impotent 0102 ** adunatos ** could not do, impossible, {impotent}, not possible, weak.

impotent 0770 ** astheneo ** be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak.

impotent 0772 ** asthenes ** more feeble, {impotent}, sick, without strength, weak(-er,-ness, thing).

intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the {intent}that, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [{intent}, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

intent 1701 -- dibrah -- {intent}, sake.

intent 1771 ** ennoia ** {intent}, mind.

intent 2443 ** hina ** albeit, because, to the {intent} (that), lest, so as, (so)that, (for) to.

intent 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention,lewdness, mischievous (device), thought, wickedly.

intent 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for {intent}, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

intent 4616 -- ma\an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to.

intent 5124 ** touto ** here [-unto], it, partly, self[-same], so, that ({intent}),the same, there[-fore, -unto], this, thus, where[-fore].

intent 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to.

oftentime 5550 ** chronos ** + years old, season, space, (X {often-)time}(-s), (a)while.

Omnipotent 3841 ** pantokrator ** Almighty, {Omnipotent}.

potentate 1413 ** dunastes ** of great authority, mighty, {potentate}.

tent 0167 -- /ahal -- pitch (remove) a {tent}.

tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}.

tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in {tent}.

tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch ({tent}), rest in tent.

tent 4908 -- mishkan -- dwelleth, dwelling (place), habitation, tabernacle, {tent}.

tent 5521 -- cukkah -- booth, cottage, covert, pavilion, tabernacle, {tent}.

tent 6898 -- qubbah -- {tent}.

tent 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite,sound, strike, X suretiship, thrust.

tent-maker 4635 ** skenopios ** {tent-maker}.

tenth 1181 ** dekate ** {tenth} (part), tithe.

tenth 1182 ** dekatos ** {tenth}.

tenth 4643 -- ma\aser -- {tenth} (part), tithe(-ing).

tenth 6224 -- \asiyriy -- {tenth} (part).

tenth 6237 -- \asar -- X surely, give (take) the {tenth}, (have, take) tithe(-ing,-s), X truly.

tenth 6241 -- \issarown -- {tenth} deal.

tents 2583 -- chanah -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent.

tents 4264 -- machaneh -- army, band, battle, camp, company, drove, host, {tents}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

content 0714 arkeo * {content} , {0714 arkeo } , 0842 autarkes , 4160 poieo ,
content 0842 autarkes * {content} , 0714 arkeo , {0842 autarkes } , 4160 poieo ,
content 4160 poieo * {content} , 0714 arkeo , 0842 autarkes , {4160 poieo } ,
contention 0073 agon * {contention} , {0073 agon } , 2052 eritheia , 3948 paroxusmos ,
contention 2052 eritheia * {contention} , 0073 agon , {2052 eritheia } , 3948 paroxusmos ,
contention 3948 paroxusmos * {contention} , 0073 agon , 2052 eritheia , {3948 paroxusmos } ,
contentions 2054 eris * {contentions} , {2054 eris } ,
contentious 2052 eritheia * {contentious} , {2052 eritheia } , 5380 philoneikos ,
contentious 5380 philoneikos * {contentious} , 2052 eritheia , {5380 philoneikos } ,
contentment 0841 autarkeia * {contentment} , {0841 autarkeia } ,
impenitent 0279 ametanoetos * {impenitent} , {0279 ametanoetos } ,
impotent 0102 adunatos * {impotent} , {0102 adunatos } , 0770 astheneo , 0772 asthenes ,
impotent 0770 astheneo * {impotent} , 0102 adunatos , {0770 astheneo } , 0772 asthenes ,
impotent 0772 asthenes * {impotent} , 0102 adunatos , 0770 astheneo , {0772 asthenes } ,
intent 2443 hina * {intent} , {2443 hina } , 3056 logos ,
intent 3056 logos * {intent} , 2443 hina , {3056 logos } ,
intents 1771 ennoia * {intents} , {1771 ennoia } ,
oftentimes 4178 pollakis * {oftentimes} , {4178 pollakis } ,
omnipotent 3841 pantokrator * {omnipotent} , {3841 pantokrator } ,
potentate 1413 dunastes * {potentate} , {1413 dunastes } ,
tenth 1181 dekate * {tenth} , {1181 dekate } , 1182 dekatos ,
tenth 1182 dekatos * {tenth} , 1181 dekate , {1182 dekatos } ,
tentmakers 4635 skenopoios * {tentmakers} , {4635 skenopoios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- attent , 7183 ,

- content , 0014 , 2974 , 8085 ,

* content , 0714 , 0842 , 4160 ,

* impenitent , 0279 ,

* impotent , 0102 , 0770 , 0772 ,

- intent , 1701 , 4616 , 5668 ,

* intent , 2443 , 3056 ,

* omnipotent , 3841 ,

- tent , 0167 , 0168 , 6898 ,

English Synonyms with Greek Strong's Number.

content - 0714 {content}, enough, sufficeth, sufficient,

content - 0842 {content},

content - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, {content}, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

contention - 0073 conflict, {contention}, fight, race,

contention - 2052 {contention}, contentious, strife, strifes,

contention - 3948 {contention}, provoke,

contentions - 2054 {contentions}, debate, debates, strife, variance,

contentious - 2052 contention, {contentious}, strife, strifes,

contentious - 5380 {contentious},

contentment - 0841 {contentment}, sufficiency, who,

impenitent - 0279 {impenitent},

impotent - 0102 impossible, {impotent}, possible,

impotent - 0770 diseased, {impotent}, sick, weak,

impotent - 0772 feeble, {impotent}, sick, weak, weaker, weakness,

intent - 2443 albeit, because, {intent}, must, so,

intent - 3056 account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

intents - 1771 {intents}, mind,

oftentimes - 4178 oft, often, {oftentimes}, oftentimes,

omnipotent - 3841 almighty, {omnipotent},

potentate - 1413 authority, {potentate},

tenth - 1181 {tenth}, tithes,

tenth - 1182 {tenth},

tentmakers - 4635 {tentmakers},

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English Concordance to the KJV Bible.

attent , 2CH_06_40 , 2CH_07_15,

attentive , NEH_01_06 , NEH_01_11 , NEH_08_03 ,

attentive , PSA_130_02 ,

attentive , LUK_19_48,

attentively , JOB_37_02 ,

content , GEN_37_27,

content , EXO_02_21,

content , LEV_10_20,

content , JOS_07_07 ,

content , JUD_17_11 , JUD_19_06 ,

content , 2KI_05_23 , 2KI_06_03 ,

content , JOB_06_28,

content , PRO_06_35,

content , MAR_15_15,

content , LUK_03_14,

content , PHP_04_11,
content , 1TI_06_08 ,
content , HEB_13_05 ,
content , 3JO_01_10,
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contention , HAB_01_03 ,
contention , ACT_15_39,
contention , PHP_01_16,
contention , 1TH_02_02 ,
contentions , PRO_18_18 , PRO_18_19 , PRO_19_13 , PRO_23_29,
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contentions , TIT_03_09 ,
contentious , PRO_21_19 , PRO_26_21 , PRO_27_15,
contentious , ROM_02_08 ,
contentious , 1CO_11_16,
contentment , 1TI_06_06 ,
discontented , 1SA_22_02 ,
impenitent , ROM_02_05 ,
impotent , JOH_05_03 , JOH_05_07 ,
impotent , ACT_04_09 , ACT_14_08 ,
intent , 2SA_17_14,
intent , 2KI_10_19,
intent , 2CH_16_01 ,
intent , EZE_40_04 ,
intent , DAN_04_17,

intent , JOH_11_15 , JOH_13_28,

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intent , 1CO_10_06 ,

intent , EPH_03_10,

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intents , HEB_04_12,

oftentimes , JOB_33_29,

oftentimes , ECC_07_22,

oftentimes , LUK_08_29,

oftentimes , ROM_01_13,

oftentimes , 2CO_08_22,

oftentimes , HEB_10_11,

omnipotent , REV_19_06 ,

potentate , 1TI_06_15,

tent , GEN_09_21 , GEN_12_08 , GEN_13_03 , GEN_13_12 , GEN_13_18 , GEN_18_01 , GEN_18_02 ,
GEN_18_06 , GEN_18_09 , GEN_18_10 , GEN_24_67 , GEN_26_17 , GEN_26_25 , GEN_31_25 ,
GEN_31_33 , GEN_31_33 , GEN_31_33 , GEN_31_33 , GEN_31_34 , GEN_33_18 , GEN_33_19 ,
GEN_35_21,

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tent , 1SA_04_10 , 1SA_13_02 , 1SA_17_54,

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tent , PSA_78_60,

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tent , JER_10_20 , JER_37_10,

tenth , GEN_08_05 , GEN_08_05 , GEN_28_22,

tenth , EXO_12_03 , EXO_16_36 , EXO_29_40,

tenth , LEV_05_11 , LEV_06_20 , LEV_14_10 , LEV_14_21 , LEV_16_29 , LEV_23_13 , LEV_23_17 ,
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tenth , JOS_04_19,

tenth , ISA_08_15 , ISA_08_17,

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tenth , 1CH_12_13 , 1CH_24_11 , 1CH_25_17 , 1CH_27_13 , 1CH_27_13,

tenth , EZR_10_16,

tenth , EST_02_16,

tenth , ISA_06_13,

tenth , JER_32_01 , JER_39_01 , JER_52_04 , JER_52_04 , JER_52_12,

tenth , EZE_20_01 , EZE_24_01 , EZE_24_01 , EZE_29_01 , EZE_29_01 , EZE_33_21 , EZE_40_01 ,
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tenth , ZEC_08_19,

tenth , JOH_01_39,

tenth , HEB_07_02 , HEB_07_04 ,

tenth , REV_11_13 , REV_21_20,

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tents , JUD_06_05 , JUD_08_11 ,

tents , ISA_17_53 ,

tents , 2SA_11_11 , 2SA_20_01 ,

tents , 1KI_08_66 , 1KI_12_16 , 1KI_12_16 ,

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tents , 2CH_07_10 , 2CH_10_16 , 2CH_10_16 , 2CH_14_15 , 2CH_31_02 ,

tents , EZR_08_15 ,

tents , PSA_69_25 , PSA_78_55 , PSA_84_10 , PSA_106_25 , PSA_120_05 ,

tents , SON_01_05 , SON_01_08 ,

tents , JER_04_20 , JER_06_03 , JER_30_18 , JER_35_07 , JER_35_10 , JER_49_29 ,

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One Word English Phrase Index to the KJV Bible.

attent 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

attent 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

attentive Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

attentive Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

attentive Psa_130_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

attentively Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

content 1Ti_06_08 # And having food and raiment let us be therewith content.

content 2Ki_05_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content 2Ki_06_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

content 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content Exo_02_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

content Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

content Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content Job_06_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.

content Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people

over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

content Jud_17_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

content Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

content Lev_10_20 # And when Moses heard [that], he was content.

content Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

content Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content Php_04_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

content Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

contention 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

contention Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

contention Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contention Php_01_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

contention Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

contention Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

contention Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

contention Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

contentions 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

contentions Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

contentions Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their]

contentions [are] like the bars of a castle.

contentions Pro_19_13 # A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

contentions Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentions Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

contentious 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

contentious Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

contentious Pro_26_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

contentious Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

contentious Rom_02_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentment 1Ti_06_06 # But godliness with contentment is great gain.

discontented 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

impenitent Rom_02_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

impotent Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

impotent Joh_05_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

impotent Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

intent 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intent Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

intents Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

intents Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

oftentimes 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

oftentimes Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

omnipotent Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Potentate 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

tent 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

tent 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

tent 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

tent 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

tent 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

tent 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

tent 2Sa_16_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

tent 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

tent 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

tent Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

tent Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

tent Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

tent Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

tent Exo_35_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent Exo_36_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

tent Exo_36_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

tent Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent Exo_39_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent Exo_39_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

tent Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

tent Exo_40_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

tent Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

tent Exo_40_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

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tent Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

tent Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

tent Exo_40_26 # And he put the golden altar in the tent of the congregation before the veil:

tent Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

tent Exo_40_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent Exo_40_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

tent Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent Gen_09_21 # And he drank of the wine, and was drunken; and he was uncovered within his tent.

tent Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

tent Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

tent Gen_13_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent Gen_18_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

tent Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

tent Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent Gen_18_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

tent Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

tent Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

tent Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

tent Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

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tent Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

tent Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

tent Gen_33_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

tent Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

tent Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

tent Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

tent Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

tent Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and

there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

tent Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

tent Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent Jos_07_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

tent Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

tent Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

tent Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

tent Jud_05_24 # Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

tent Jud_07_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

tent Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

tent Num_03_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

tent Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

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tent Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent Num_25_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

tenth 1Ch_12_13 # Jeremiah the tenth, Machbanai the eleventh.

tenth 1Ch_24_11 # The ninth to Jeshuah, the tenth to Shecaniah,

tenth 1Ch_25_17 # The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth 1Sa_08_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth 1Sa_08_17 # He will take the tenth of your sheep: and ye shall be his servants.

tenth 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and

pitched against it: and they built forts against it round about.

tenth 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

tenth Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

tenth Est_02_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

tenth Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth Exo_16_36 # Now an omer [is] the tenth [part] of an ephah.

tenth Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth Eze_20_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

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tenth Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the

fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

tenth Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

tenth Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

tenth Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth Jer_32_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

tenth Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of

the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth Lev_24_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

tenth Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth Lev_27_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

tenth Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

tenth Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

tenth Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

tenth Num_18_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

tenth Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth

[part] of an hin of beaten oil.

tenth Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth Num_28_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num_28_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth Num_28_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth Num_28_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

tenth Num_28_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth Num_28_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

tenth Num_29_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth Num_29_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth Num_29_04 # And one tenth deal for one lamb, throughout the seven lambs:

tenth Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth Num_29_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth Num_29_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

tenth Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth Num_29_15 # And a several tenth deal to each lamb of the fourteen lambs:

tenth Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth Rev_21_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth Zec_08_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tentmakers Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

tents 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

tents 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Sa_17_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

tents 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

tents 2Ki_07_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

tents 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

tents 2Ki_07_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

tents 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

tents 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

tents 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

tents Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents Deu_05_30 # Go say to them, Get you into your tents again.

tents Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

tents Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

tents Deu_33_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

tents Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

tents Ezr_08_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

tents Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

tents Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

tents Gen_25_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

tents Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents Hab_03_07 # I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents Jer_04_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

tents Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

tents Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

tents Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

tents Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents Jos_03_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents Jos_22_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

tents Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

tents Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy

it.

tents Jud_08_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

tents Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

tents Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

tents Num_09_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

tents Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

tents Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

tents Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

tents Num_24_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

tents Num_24_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

tents Psa_106_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

tents Psa_120_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

tents Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

tents Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

tents Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

tents Son_01_05 # I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the

curtains of Solomon.

tents Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

tents Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents Zec_14_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Three Word English Phrase Index to the KJV Bible.

attent unto the 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

attent unto the 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

attentive and thine Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive to hear Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

attentive to the Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive to the Psa_130_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

attentive unto the Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

attentively the noise Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

content and dwelt Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

content I pray 2Ki_06_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

content I pray Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

content look upon Job_06_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.

content take two 2Ki_05_23 # And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content the people Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content therewith neither 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content though thou Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

content to dwell Exo_02_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

content to dwell Jud_17_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

content with such Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content with your Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

content 1Ti_06_08 # And having food and raiment let us be therewith content.

content Gen_37_27 # Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

content Lev_10_20 # And when Moses heard [that], he was content.

content Php_04_11 # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

contention and his Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

contention before it Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

contention but with Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

contention not sincerely Php_01_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

contention shall go Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

contention to the Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contention was so Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

contention Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

contentions among you 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

contentions and strivings Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

contentions are like Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

contentions of a Pro_19_13 # A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

contentions to cease Pro_18_18 # The lot causeth contentions to cease, and parteth between the mighty.

contentions who hath Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentious and an Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

contentious and do Rom_02_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentious man to Pro_26_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

contentious we have 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

contentious woman are Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

contentment is great 1Ti_06_06 # But godliness with contentment is great gain.

discontented gathered themselves 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

impenitent heart treasurest Rom_02_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent folk of Joh_05_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

impotent in his Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

impotent man answered Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

impotent man by Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

intent he spake Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that he 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that I Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent that the Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent we should 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his Jer_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

oftentimes also thine Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes I purposed Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes it had Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes proved diligent 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes the same Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes with man Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

omnipotent reigneth Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Potentate the King 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

tent above upon Exo_40_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent all that Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent and all Exo_39_33 # And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent and all Jos_07_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

tent and all Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent and behold Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent and brought Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent and burn Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

tent and came Gen_13_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent and carried 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent and did 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent and entered Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and from 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent and his Exo_35_11 # The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent and in 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

tent and into Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and into Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent and it Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent And Joab 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

tent and let Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent and retained Jud_07_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent and smote Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent and the Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

tent and the Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

tent and the Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

tent and there 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent and thrust Num_25_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent and took Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent and took Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was

fast asleep and weary. So he died.

tent and upon Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent any more Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

tent at the Gen_33_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent before the Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

tent behold Sisera Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

tent beyond the Gen_35_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

tent but found Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

tent door and Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

tent door and Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

tent door in Gen_18_01 # And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

tent door which Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

tent door Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

tent for it 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

tent had been Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

tent having Bethel Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent I have Isa_38_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

tent in the Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt

there.

tent in the Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent it shall Exo_26_13 # And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent lay along Jud_07_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

tent neither will Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

tent of blue Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent of Jael Jud_04_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent of rams'skins Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent of rams'skins Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent of the Exo_39_32 # Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent of the Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

tent of the Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

tent of the Exo_40_06 # And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

tent of the Exo_40_07 # And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

tent of the Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

tent of the Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

tent of the Exo_40_26 # And he put the golden altar in the tent of the congregation before the veil:

tent of the Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent of the Exo_40_30 # And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

tent of the Exo_40_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent of the Exo_40_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

tent of the Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent of the Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent over the Exo_36_14 # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

tent over the Exo_40_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent seven days Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

tent shall be Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent she covered Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

tent that David 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent the covering Num_03_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent the half Exo_26_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent there and Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

tent there neither Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

tent to dwell Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

tent to tent 1Ch_17_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

tent together that Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

tent together that Exo_36_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

tent toward Sodom Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

tent unto Sarah Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent unto the Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

tent upon the 2Sa_16_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent which he Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

tent 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

tent 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

tent 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

tent 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

tent 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

tent 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

tent Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

tent Gen_09_21 # And he drank of the wine, and was drunken; and he was uncovered within his tent.

tent Gen_18_09 # And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

tent Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent Jud_05_24 # Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

tenth a chrysoprasus Rev_21_20 # The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the

eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth and it Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth captain for 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth day Ahiezer Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth day of 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth day of Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth day of Eze_20_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth day of Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth day of Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth day of Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth day of Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth day of Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth day of Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth day of Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth day of Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth day of Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth deal for Num_29_04 # And one tenth deal for one lamb, throughout the seven lambs:

tenth deal for Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

tenth deal of Exo_29_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth deal of Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth deal of Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

tenth deal of Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth deal shalt Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

tenth deal to Num_29_15 # And a several tenth deal to each lamb of the fourteen lambs:

tenth deal unto Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

tenth deals for Num_28_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth deals for Num_29_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth deals for Num_29_03 # And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,

tenth deals of Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth deals of Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth deals of Num_15_06 # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

tenth deals of Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

tenth deals of Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth deals of Num_28_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth deals of Num_28_12 # And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth deals shall Lev_24_05 # And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

tenth deals shall Num_28_20 # And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth deals they Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth deals to Num_29_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth deals to Num_29_09 # And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

tenth deals to Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth deals unto Num_28_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth deals unto Num_28_28 # And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

tenth deals unto Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth generation shall Deu_23_02 # A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

tenth generation shall Deu_23_03 # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

tenth hour Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

tenth in Israel Num_18_21 # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth Machbanai the 1Ch_12_13 # Jeremiah the tenth, Machbanai the eleventh.

tenth month came Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth month in 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth month in Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth month in Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth month in Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth month in Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth month in Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth month on Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth month to Eze_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

tenth month was 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth month which Est_02_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

tenth of the Heb_07_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

tenth of your 1Sa_08_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth of your 1Sa_08_17 # He will take the tenth of your sheep: and ye shall be his servants.

tenth part of Exo_16_36 # Now an omer [is] the tenth [part] of an ephah.

tenth part of Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth part of Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth part of Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth part of Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth part of Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth part of Lev_06_20 # This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth part of Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth part of Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

tenth part of Num_28_05 # And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth part of Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth shall be Lev_27_32 # And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

tenth shall be Zec_08_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tenth to Shecaniah 1Ch_24_11 # The ninth to Jeshuah, the tenth to Shecaniah,

tenth to Shimei 1Ch_25_17 # The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth unto thee Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

tenth year in Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth year of Jer_32_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tentmakers Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

tents according to Num_24_02 # And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

tents again Deu_05_30 # Go say to them, Get you into your tents again.

tents against her Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

tents and according Num_09_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

tents and all Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

tents and at Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents and have Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents and have Jer_35_10 # But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

tents and hearkened Psa_106_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

tents and journeyed Num_09_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

tents and my 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents and of Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

tents and said Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents and the 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents and their 2Ki_07_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

tents and their Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents and their Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

tents and they Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents and unto Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents and with Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents as beforetime 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

tents as they 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

tents as this Zec_14_15 # And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

tents but he Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents every man Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

tents glad and 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents in in Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents joyful and 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents O Israel 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents O Israel 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents O Israel 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

tents O Jacob Num_24_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

tents of cattle 2Ch_14_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents of Cushan Hab_03_07 # I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents of Judah Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents of Kedar Psa_120_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

tents of Kedar Son_01_05 # I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as

the curtains of Solomon.

tents of Shem Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

tents of the 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

tents of the 2Ki_07_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents of these Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents of wickedness Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

tents on the Jud_08_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents or in Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

tents spoiled and Jer_04_20 # Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.

tents that ye Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

tents then he Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

tents three days Ezz_08_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents throughout all 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

tents to pass Jos_03_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Sa_17_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

tents 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

tents 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

tents Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

tents Deu_33_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

tents Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

tents Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

tents Gen_25_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

tents Jos_22_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

tents Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

tents Num_09_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

tents Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

tents Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

tents Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

Bible Phrases for Individual word studies

attent unto 2Ch_06_40

content with such things as ye have Heb_13_05

impotent folk Joh_05_03

impotent man Act_04_09

impotent man answered him Joh_05_07

intent we should not lust after evil things 1Co_10_06

intent ye may believe Joh_11_15

tent above upon it Exo_40_19

tent door Gen_18_01

tent door Gen_18_10

tent door Gen_18_02

tent for it at jerusalem 2Ch_01_04

tent over Exo_36_14

tent over Exo_40_19

tent together Exo_26_11

tent together Exo_36_18

tent toward sodom Gen_13_12

tent unto sarah Gen_18_06

tent upon 2Sa_16_22

tenth day ahiezer Num_07_66

tenth deal Exo_29_40

tenth deal Num_15_04

tenth hour Joh_01_39

tenth month 1Ch_27_13

tenth month Est_02_16

tenth month Eze_24_01

tenth month Ezr_10_16

tenth month Gen_08_05

tenth month Jer_39_01

tenth month Jer_52_04

tenth part Eze_45_11

tenth part Eze_45_11

tenth part Eze_45_14

tenth part Heb_07_02

tenth part Lev_05_11

tenth part Lev_06_20

tenth part Rev_11_13

tenth shall be holy unto Lev_27_32

tenth unto thee Gen_28_22

tenth year Eze_29_01

tenth year Jer_32_01

tents against her round about Jer_06_03

tents as they 2Ki_07_10

tents on Jud_08_11

tents three days Ezr_08_15

content GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 +Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and] our flesh <01320 +basar > . And his brethren <00251 +>ach > were {content} <08085 +shama< > . content EXO 002 021 And Moses <04872 +Mosheh > was {content} <02974 +ya>al > to dwell <03427 +yashab > with the man <00376 +>iysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zipporah <03855 +Lahad > his daughter <01323 +bath > . content LEV 010 020 And when Moses <04872 +Mosheh > heard <08085 +shama< > [that] , he was {content} . tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his {tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his {tent} <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [his] {tent} <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [it] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [is] Sarah <08283 +Sarah > thy wife <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel > . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [death] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his {tent} <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the

two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa> > [them] not . tent GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siyah > . tent GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his {tent} <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [of] badgers <08476 +tachash > skins <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the {tent} <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his {tent} <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965

+quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his {tent} <00168 +>ohel > door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made <06213 + curtains <03407 +y@riy [of] goats <05795 + [hair] for the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [of] brass <05178 +n@chosheth > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers <08476 +tachash > skins <05785 + above <04605 +ma [that] . tent EXO 039 032 . Thus was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail <06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the

{tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , tent NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the {tent} <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the {tent} <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the {tenth} <06224 + [month] , on the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the {tenth} <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the {tenth} <06237 + unto thee . tenth EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478

+Yisra>el > , saying <00559 +>amar > , In the {tenth} <06218 + [day] of this <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : tenth EXO 016 036 Now an omer <06016 + [is] the {tenth} <06224 + [part] of an ephah <00374 +>eyphah > . tenth EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . tenth LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . tenth LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . tenth LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > {tenth} <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . tenth LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > {tenth} <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; tenth LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {tenth} <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : tenth LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > {tenth} <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . tenth LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > {tenth} <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . tenth LEV 023 027 Also <00389 +>ak > on the {tenth} <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . tenth LEV 024 005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > {tenth} <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . tenth LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the {tenth} <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . tenth LEV 027

032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the {tenth} <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . tenth NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the {tenth} <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . tenth NUM 007 066 On the {tenth} <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > , [offered] : tenth NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the {tenth} <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . tenth NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a {tenth} <04643 +ma [part] of the tithe <04643 +ma . tenth NUM 028 005 And a {tenth} <06224 + [part] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > . tenth NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : tenth NUM 028 012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 012 And three <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 013 And a several {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . tenth NUM 028 020 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 020 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > {tenth} <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 021 A

several {tenth} <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 029 A several {tenth} <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > ; tenth NUM 029 003 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [and] two <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 003 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals for a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > , tenth NUM 029 004 And one <00259 +>echad > {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 007 And ye shall have <01961 +hayah > on the {tenth} <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [therein] : tenth NUM 029 009 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [and] two <08147 +sh@nayim > {tenth} <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 009 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals to a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 010 A several {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 014 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 014 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 015 And a several {tenth} <06241 + deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : tenth DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his {tenth} <06224 + generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . tenth DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their {tenth} <06224 + generation <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : tents GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in {tents} <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > . tents GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the {tents} <00168 +>ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . tents GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and {tents} <00168 +>ohel > . tents GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya[was] a plain <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in {tents} <00168 +>ohel > . tents GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s

<03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > {tents} <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tents EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his {tents} <00168 +>ohel > . tents NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their {tents} , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , throughout their hosts <06635 +tsaba> > . tents NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their {tents} . tents NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their {tents} . tents NUM 009 020 And [so] it was , when <00834 +>aher > the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their {tents} , and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > . tents NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their {tents} , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . tents NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the {tents} , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . tents NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in {tents} <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; tents NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the {tents} <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . tents NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their {tents} <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . tents NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [in his {tents}] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . tents NUM 024 005 How <04100 +mah > goodly <02896 +towb > are thy {tents} <00168 +>ohel > , O Jacob <03290 +Ya , [and] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! tents DEU 001 027 And ye murmured <07279 +ragan > in your {tents} <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . tents DEU 001 033 Who went <01980 +halak > in the way <01870 +derek >

before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your {tents} [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . tents DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them , Get <07725 +shuwb > you into your {tents} <00168 +>ohel > again <07725 +shuwb > . tents DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their {tents} <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : tents DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy {tents} <00168 +>ohel > . tents DEU 033 018 . And of Zebulun <02074 +Z@buwluwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@buwluwn > , in thy going <03318 +yatsa> > out ; and , Issachar <03485 +Yissaskar > , in thy {tents} <00168 +>ohel > .

Bible Quick Find Phrase Concordance for fast finding of phrases

attent ^ 2Ch_06_40 / attent /^unto the prayer [that is made] in this place.

attent ^ 2Ch_07_15 / attent /^unto the prayer [that is made] in this place.

attentive ^ Neh_01_06 / attentive /^and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive ^ Luk_19_48 / attentive /^to hear him.

attentive ^ Neh_01_11 / attentive /^to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive ^ Psa_130_02 / attentive /^to the voice of my supplications.

attentive ^ Neh_08_03 / attentive /^unto the book of the law.

attentively ^ Job_37_02 / attentively /^the noise of his voice, and the sound [that] goeth out of his mouth.

content ^ 1Ti_06_08 / content /^

content ^ Gen_37_27 / content /^

content ^ Lev_10_20 / content /^

content ^ Php_04_11 / content /^

content ^ Jos_07_07 / content /^and dwelt on the other side Jordan!

content ^ 2Ki_06_03 / content /^I pray thee, and go with thy servants. And he answered, I will go.

content ^ Jud_19_06 / content /^I pray thee, and tarry all night, and let thine heart be merry.

content ^ Job_06_28 / content /^look upon me; for [it is] evident unto you if I lie.

content ^ 2Ki_05_23 / content /^take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content ^ Mar_15_15 / content /^the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content ^ 3Jo_01_10 / content /^therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content ^ Pro_06_35 / content /^though thou givest many gifts.

content ^ Exo_02_21 / content /^to dwell with the man: and he gave Moses Zipporah his daughter.

content ^ Jud_17_11 / content /^to dwell with the man; and the young man was unto him as one of his sons.

content ^ Heb_13_05 / content / ^with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content ^ Luk_03_14 / content / ^with your wages.

contention ^ 1Th_02_02 / contention / ^

contention ^ Hab_01_03 / contention / ^

contention ^ Pro_18_06 / contention / ^and his mouth calleth for strokes.

contention ^ Pro_17_14 / contention / ^before it be meddled with.

contention ^ Pro_13_10 / contention / ^but with the well advised [is] wisdom.

contention ^ Php_01_16 / contention / ^not sincerely, supposing to add affliction to my bonds:

contention ^ Pro_22_10 / contention / ^shall go out; yea, strife and reproach shall cease.

contention ^ Jer_15_10 / contention / ^to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contention ^ Act_15_39 / contention / ^was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contentions ^ 1Co_01_11 / contentions / ^among you.

contentions ^ Tit_03_09 / contentions / ^and strivings about the law; for they are unprofitable and vain.

contentions ^ Pro_18_19 / contentions / ^are] like the bars of a castle.

contentions ^ Pro_19_13 / contentions / ^of a wife [are] a continual dropping.

contentions ^ Pro_18_18 / contentions / ^to cease, and parteth between the mighty.

contentions ^ Pro_23_29 / contentions / ^who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentious ^ Pro_21_19 / contentious / ^and an angry woman.

contentious ^ Rom_02_08 / contentious / ^and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentious ^ Pro_26_21 / contentious / ^man to kindle strife.

contentious ^ 1Co_11_16 / contentious / ^we have no such custom, neither the churches of God.

contentious ^ Pro_27_15 / contentious / ^woman are alike.

contentment ^ 1Ti_06_06 / contentment / ^is great gain.

discontented ^ 1Sa_22_02 / discontented / ^gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

impenitent ^ Rom_02_05 / impenitent / ^heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent ^ Joh_05_03 / impotent / ^folk, of blind, halt, withered, waiting for the moving of the water.

impotent ^ Act_14_08 / impotent / ^in his feet, being a cripple from his mother's womb, who never had walked:

impotent ^ Joh_05_07 / impotent / ^man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

impotent ^ Act_04_09 / impotent / ^man, by what means he is made whole;

intent ^ Joh_13_28 / intent / ^he spake this unto him.

intent ^ Act_09_21 / intent / ^that he might bring them bound unto the chief priests?

intent ^ 2Ki_10_19 / intent / ^that he might destroy the worshippers of Baal.

intent ^ 2Ch_16_01 / intent / ^that he might let none go out or come in to Asa king of Judah.

intent ^ Eze_40_04 / intent / ^that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent ^ Eph_03_10 / intent / ^that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent ^ Dan_04_17 / intent / ^that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent ^ 2Sa_17_14 / intent / ^that the LORD might bring evil upon Absalom.

intent ^ 1Co_10_06 / intent / ^we should not lust after evil things, as they also lusted.

intent ^ Act_10_29 / intent / ^ye have sent for me?

intent ^ Joh_11_15 / intent / ^ye may believe; nevertheless let us go unto him.

intents ^ Jer_30_24 / intents / ^of his heart: in the latter days ye shall consider it.

intents ^ Heb_04_12 / intents / ^of the heart.

oftentimes ^ Ecc_07_22 / oftentimes / ^also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes ^ Rom_01_13 / oftentimes / ^I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes ^ Luk_08_29 / oftentimes / ^it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes ^ 2Co_08_22 / oftentimes / ^proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes ^ Heb_10_11 / oftentimes / ^the same sacrifices, which can never take away sins:

oftentimes ^ Job_33_29 / oftentimes / ^with man,

omnipotent ^ Rev_19_06 / omnipotent / ^reigneth.

Potentate ^ 1Ti_06_15 / Potentate / ^the King of kings, and Lord of lords;

tent ^ 1Ch_15_01 / tent / ^

tent ^ 1Sa_13_02 / tent / ^

tent ^ 1Sa_17_54 / tent / ^

tent ^ 2Ch_25_22 / tent / ^

tent ^ 2Sa_18_17 / tent / ^

tent ^ 2Sa_19_08 / tent / ^

tent ^ Exo_18_07 / tent / ^

tent ^ Gen_09_21 / tent / ^

tent ^ Gen_18_09 / tent / ^

tent ^ Gen_31_33 / tent / ^

tent ^ Jud_05_24 / tent / ^

tent ^ Exo_40_19 / tent / ^above upon it; as the LORD commanded Moses.

tent ^ Num_19_14 / tent / ^all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent ^ Exo_39_33 / tent / ^and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

tent ^ Jos_07_24 / tent / ^and all that he had: and they brought them unto the valley of Achor.

tent ^ Num_19_14 / tent / ^and all that [is] in the tent, shall be unclean seven days.

tent ^ Jos_07_23 / tent / ^and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent ^ Jer_37_10 / tent / ^and burn this city with fire.

tent ^ Gen_13_18 / tent / ^and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent ^ 2Ki_07_08 / tent / ^and carried thence [also], and went and hid [it].

tent ^ 2Ki_07_08 / tent / ^and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent ^ Gen_31_33 / tent / ^and entered into Rachel's tent.

tent ^ 1Ch_17_05 / tent / ^and from [one] tabernacle [to another].

tent ^ Exo_35_11 / tent / ^and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent ^ 2Sa_07_06 / tent / ^and in a tabernacle.

tent ^ Gen_31_33 / tent / ^and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent ^ Gen_31_33 / tent / ^and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent ^ Jud_04_20 / tent / ^and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent ^ 2Sa_20_22 / tent / ^And Joab returned to Jerusalem unto the king.

tent ^ Isa_54_02 / tent / ^and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent ^ Jud_07_08 / tent / ^and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent ^ Jud_07_13 / tent / ^and smote it that it fell, and overturned it, that the tent lay along.

tent ^ Num_11_10 / tent / ^and the anger of the LORD was kindled greatly; Moses also was displeased.

tent ^ Jos_07_21 / tent / ^and the silver under it.

tent ^ Jos_07_22 / tent / ^and the silver under it.

tent ^ 1Sa_04_10 / tent / ^and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent ^ Num_25_08 / tent / ^and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent ^ Jud_04_21 / tent / ^and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent ^ Gen_24_67 / tent / ^and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent ^ Num_19_18 / tent / ^and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent ^ Jos_07_22 / tent / ^and, behold, [it was] hid in his tent, and the silver under it.

tent ^ Jer_10_20 / tent / ^any more, and to set up my curtains.

tent ^ Gen_33_19 / tent / ^at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent ^ Gen_33_18 / tent / ^before the city.

tent ^ Jud_04_22 / tent / ^behold, Sisera lay dead, and the nail [was] in his temples.

tent ^ Gen_35_21 / tent / ^beyond the tower of Edar.

tent ^ Gen_31_34 / tent / ^but found [them] not.

tent ^ Gen_18_01 / tent / ^door in the heat of the day;

tent ^ Gen_18_02 / tent / ^door, and bowed himself toward the ground,

tent ^ Exo_33_08 / tent / ^door, and looked after Moses, until he was gone into the tabernacle.

tent ^ Gen_18_10 / tent / ^door, which [was] behind him.

tent ^ Exo_33_10 / tent / ^door.

tent ^ 2Ch_01_04 / tent / ^for it at Jerusalem.

tent ^ Gen_13_03 / tent / ^had been at the beginning, between Bethel and Hai;

tent ^ Gen_12_08 / tent / ^having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent ^ Isa_38_12 / tent / ^I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

tent ^ Gen_31_25 / tent / ^in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent ^ Gen_26_17 / tent / ^in the valley of Gerar, and dwelt there.

tent ^ Exo_26_13 / tent / ^it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent ^ Jud_07_13 / tent / ^lay along.

tent ^ Jud_20_08 / tent / ^neither will we any [of us] turn into his house.

tent ^ Jud_04_17 / tent / ^of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent ^ Exo_40_30 / tent / ^of the congregation and the altar, and put water there, to wash [withal].

tent ^ Exo_40_07 / tent / ^of the congregation and the altar, and shalt put water therein.

tent ^ Exo_40_26 / tent / ^of the congregation before the veil:

tent ^ Exo_39_32 / tent / ^of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent ^ Exo_39_40 / tent / ^of the congregation,

tent ^ Exo_40_29 / tent / ^of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent ^ Exo_40_34 / tent / ^of the congregation, and the glory of the LORD filled the tabernacle.

tent ^ Exo_40_32 / tent / ^of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent ^ Exo_40_35 / tent / ^of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent ^ Exo_40_24 / tent / ^of the congregation, over against the table, on the side of the tabernacle southward.

tent ^ Exo_40_22 / tent / ^of the congregation, upon the side of the tabernacle northward, without the veil.

tent ^ Exo_40_02 / tent / ^of the congregation.

tent ^ Exo_40_06 / tent / ^of the congregation.

tent ^ Num_09_15 / tent / ^of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent ^ Exo_26_36 / tent / ^of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent ^ Exo_26_14 / tent / ^of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent ^ Exo_36_19 / tent / ^of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent ^ Exo_40_19 / tent / ^over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent ^ Exo_36_14 / tent / ^over the tabernacle: eleven curtains he made them.

tent ^ Lev_14_08 / tent / ^seven days.

tent ^ Num_19_14 / tent / ^shall be unclean seven days.

tent ^ Jud_04_18 / tent / ^she covered him with a mantle.

tent ^ 1Ch_16_01 / tent / ^that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent ^ Num_03_25 / tent / ^the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent ^ Exo_26_12 / tent / ^the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent ^ Gen_26_25 / tent / ^there: and there Isaac's servants digged a well.

tent ^ Isa_13_20 / tent / ^there; neither shall the shepherds make their fold there.

tent ^ Isa_40_22 / tent / ^to dwell in:

tent ^ 1Ch_17_05 / tent / ^to tent, and from [one] tabernacle [to another].

tent ^ Exo_26_11 / tent / ^together, that it may be one.

tent ^ Exo_36_18 / tent / ^together, that it might be one.

tent ^ Gen_13_12 / tent / ^toward Sodom.

tent ^ Gen_18_06 / tent / ^unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent ^ Jud_04_11 / tent / ^unto the plain of Zaanaim, which [is] by Kedesh.

tent ^ 2Sa_16_22 / tent / ^upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent ^ Psa_78_60 / tent / ^which] he placed among men;

tenth ^ Rev_21_20 / tenth / ^a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth ^ Isa_06_13 / tenth / ^and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth ^ 1Ch_27_13 / tenth / ^captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth ^ Num_07_66 / tenth / ^day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth ^ Jos_04_19 / tenth / ^day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth ^ Eze_40_01 / tenth / ^day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth ^ Eze_24_01 / tenth / ^day] of the month, the word of the LORD came unto me, saying,

tenth ^ Jer_52_12 / tenth / ^day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth ^ Lev_16_29 / tenth / ^day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth ^ Eze_20_01 / tenth / ^day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth ^ 2Ki_25_01 / tenth / ^day] of the month, [that] Nebuchadrezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth ^ Jer_52_04 / tenth / ^day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth ^ Lev_25_09 / tenth / ^day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth ^ Exo_12_03 / tenth / ^day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth ^ Num_29_07 / tenth / ^day] of this seventh month an holy convocation; and ye shall afflict your souls:

ye shall not do any work [therein]:

tenth ^ Lev_23_27 / tenth / ^day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth ^ Num_29_04 / tenth / ^deal for one lamb, throughout the seven lambs:

tenth ^ Num_29_10 / tenth / ^deal for one lamb, throughout the seven lambs:

tenth ^ Lev_14_21 / tenth / ^deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth ^ Num_28_13 / tenth / ^deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth ^ Exo_29_40 / tenth / ^deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth ^ Num_15_04 / tenth / ^deal of flour mingled with the fourth [part] of an hin of oil.

tenth ^ Num_28_21 / tenth / ^deal shalt thou offer for every lamb, throughout the seven lambs:

tenth ^ Num_29_15 / tenth / ^deal to each lamb of the fourteen lambs:

tenth ^ Num_28_29 / tenth / ^deal unto one lamb, throughout the seven lambs;

tenth ^ Num_29_03 / tenth / ^deals for a bullock, [and] two tenth deals for a ram,

tenth ^ Num_29_03 / tenth / ^deals for a ram,

tenth ^ Num_28_20 / tenth / ^deals for a ram;

tenth ^ Lev_23_13 / tenth / ^deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth ^ Lev_14_10 / tenth / ^deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth ^ Num_15_09 / tenth / ^deals of flour mingled with half an hin of oil.

tenth ^ Num_15_06 / tenth / ^deals of flour mingled with the third [part] of an hin of oil.

tenth ^ Num_28_09 / tenth / ^deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth ^ Num_28_12 / tenth / ^deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth ^ Num_28_12 / tenth / ^deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth ^ Lev_24_05 / tenth / ^deals shall be in one cake.

tenth ^ Num_28_20 / tenth / ^deals shall ye offer for a bullock, and two tenth deals for a ram;

tenth ^ Num_29_09 / tenth / ^deals to a bullock, [and] two tenth deals to one ram,

tenth ^ Num_29_14 / tenth / ^deals to each ram of the two rams,

tenth ^ Num_29_09 / tenth / ^deals to one ram,

tenth ^ Num_29_14 / tenth / ^deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth ^ Num_28_28 / tenth / ^deals unto one bullock, two tenth deals unto one ram,

tenth ^ Num_28_28 / tenth / ^deals unto one ram,

tenth ^ Lev_23_17 / tenth / ^deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth ^ Deu_23_02 / tenth / ^generation shall he not enter into the congregation of the LORD.

tenth ^ Deu_23_03 / tenth / ^generation shall they not enter into the congregation of the LORD for ever:

tenth ^ Joh_01_39 / tenth / ^hour.

tenth ^ Num_18_21 / tenth / ^in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth ^ 1Ch_12_13 / tenth / ^Machbanai the eleventh.

tenth ^ Eze_10_16 / tenth / ^month to examine the matter.

tenth ^ 1Ch_27_13 / tenth / ^month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth ^ Jer_39_01 / tenth / ^month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth ^ Eze_24_01 / tenth / ^month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth ^ 2Ki_25_01 / tenth / ^month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth ^ Jer_52_04 / tenth / ^month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth ^ Est_02_16 / tenth / ^month, which [is] the month Tebeth, in the seventh year of his reign.

tenth ^ Gen_08_05 / tenth / ^month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth ^ Eze_33_21 / tenth / ^month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth ^ Eze_29_01 / tenth / ^month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth ^ Gen_08_05 / tenth / ^month], on the first [day] of the month, were the tops of the mountains seen.

tenth ^ Heb_07_04 / tenth / ^of the spoils.

tenth ^ 1Sa_08_15 / tenth / ^of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth ^ 1Sa_08_17 / tenth / ^of your sheep: and ye shall be his servants.

tenth ^ Eze_45_14 / tenth / ^part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth ^ Heb_07_02 / tenth / ^part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth ^ Lev_06_20 / tenth / ^part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth ^ Lev_05_11 / tenth / ^part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth ^ Eze_45_11 / tenth / ^part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth ^ Eze_45_11 / tenth / ^part of an homer: the measure thereof shall be after the homer.

tenth ^ Rev_11_13 / tenth / ^part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth ^ Num_05_15 / tenth / ^part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth ^ Num_28_05 / tenth / ^part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth ^ Exo_16_36 / tenth / ^part] of an ephah.

tenth ^ Num_18_26 / tenth / ^part] of the tithe.

tenth ^ Lev_27_32 / tenth / ^shall be holy unto the LORD.

tenth ^ Zec_08_19 / tenth / ^shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tenth ^ 1Ch_24_11 / tenth / ^to Shecaniah,

tenth ^ 1Ch_25_17 / tenth / ^to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth ^ Gen_28_22 / tenth / ^unto thee.

tenth ^ Jer_32_01 / tenth / ^year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth ^ Eze_29_01 / tenth / ^year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tentmakers ^ Act_18_03 / tentmakers / ^

tents ^ 1Ki_12_16 / tents / ^

tents ^ 1Sa_17_53 / tents / ^

tents ^ 2Ch_10_16 / tents / ^

tents ^ 2Ki_08_21 / tents / ^

tents ^ 2Ki_14_12 / tents / ^

tents ^ Deu_16_07 / tents / ^

tents ^ Deu_33_18 / tents / ^

tents ^ Exo_16_16 / tents / ^

tents ^ Gen_13_05 / tents / ^

tents ^ Gen_25_27 / tents / ^

tents ^ Jos_22_06 / tents / ^

tents ^ Num_09_17 / tents / ^

tents ^ Num_09_18 / tents / ^

tents ^ Psa_69_25 / tents / ^

tents ^ Psa_78_55 / tents / ^

tents ^ Son_01_08 / tents / ^

tents ^ Num_24_02 / tents / ^according to their tribes; and the spirit of God came upon him.

tents ^ Deu_05_30 / tents / ^again.

tents ^ Jer_06_03 / tents / ^against her round about; they shall feed every one in his place.

tents ^ Num_09_20 / tents / ^and according to the commandment of the LORD they journeyed.

tents ^ Deu_11_06 / tents / ^and all the substance that [was] in their possession, in the midst of all Israel:

tents ^ Num_09_23 / tents / ^and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents ^ Jer_30_18 / tents / ^and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents ^ Jer_35_10 / tents / ^and have obeyed, and done according to all that Jonadab our father commanded us.

tents ^ Num_09_22 / tents / ^and journeyed not: but when it was taken up, they journeyed.

tents ^ 2Sa_11_11 / tents / ^and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents ^ Deu_01_27 / tents / ^and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents ^ 1Ch_04_41 / tents / ^and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents ^ Jer_49_29 / tents / ^and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents ^ 2Ki_07_07 / tents / ^and their horses, and their asses, even the camp as it [was], and fled for their life.

tents ^ Num_16_27 / tents / ^and their wives, and their sons, and their little children.

tents ^ Jud_06_05 / tents / ^and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents ^ Jos_22_08 / tents / ^and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents ^ Gen_04_20 / tents / ^and [of such as have] cattle.

tents ^ Psa_106_25 / tents / ^and] hearkened not unto the voice of the LORD.

tents ^ Jos_22_04 / tents / ^and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents ^ 2Ki_13_05 / tents / ^as beforetime.

tents ^ 2Ki_07_10 / tents / ^as they [were].

tents ^ Zec_14_15 / tents / ^as this plague.

tents ^ Gen_31_33 / tents / ^but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents ^ Num_01_52 / tents / ^every man by his own camp, and every man by his own standard, throughout their hosts.

tents ^ 2Ch_07_10 / tents / ^glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents ^ Deu_01_33 / tents / ^in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents ^ 1Ki_08_66 / tents / ^joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents ^ 2Sa_20_01 / tents / ^O Israel.

tents ^ 1Ki_12_16 / tents / ^O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents ^ 2Ch_10_16 / tents / ^O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents ^ Num_24_05 / tents / ^O Jacob, [and] thy tabernacles, O Israel!

tents ^ 2Ch_14_15 / tents / ^of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents ^ Hab_03_07 / tents / ^of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents ^ Zec_12_07 / tents / ^of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents ^ Psa_120_05 / tents / ^of Kedar!

tents ^ Son_01_05 / tents / ^of Kedar, as the curtains of Solomon.

tents ^ Gen_09_27 / tents / ^of Shem; and Canaan shall be his servant.

tents ^ 2Ch_31_02 / tents / ^of the LORD.

tents ^ 2Ki_07_16 / tents / ^of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents ^ Num_16_26 / tents / ^of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents ^ Psa_84_10 / tents / ^of wickedness.

tents ^ Jud_08_11 / tents / ^on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents ^ Num_13_19 / tents / ^or in strong holds;

tents ^ Jer_04_20 / tents / ^spoiled, [and] my curtains in a moment.

tents ^ Jer_35_07 / tents / ^that ye may live many days in the land where ye [be] strangers.

tents ^ Jos_22_07 / tents / ^then he blessed them,

tents ^ Ezz_08_15 / tents / ^three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents ^ 1Ch_05_10 / tents / ^throughout all the east [land] of Gilead.

tents ^ Jos_03_14 / tents / ^to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Bible Translation Phrases for Individual word studies

attentive attentive 1582 -ekkremai->
content and be content 0714 -arkeo->
content and not content 0714 -arkeo->
content any falsely ; and be content 0714 -arkeo->
content content 0714 -arkeo->
content therewith to be content 0842 -autarkes->
content to content 4160 -poieo->
contention And the contention 3948 -paroxusmos->
contention contention 0073 -agon->
contention of contention 2052 -eritheia->
contentions and contentions 2054 -eris->
contentions that there are contentions 2054 -eris->
contentious But unto them that are contentious 2052 -eritheia->
contentious to be contentious 5380 -philoncikos->
contentment with contentment 0841 -autarkeia->
impenitent and impenitent 0279 -ametanoetos->
impotent done to the impotent 0772 -asthenes->
impotent impotent 0102 -adunatos->
impotent of impotent 0770 -astheneo->
impotent The impotent 0770 -astheneo->
intent for that intent , that he might bring 0071 -ago->
intent intent 3056 -logos->
intent intent he spake 2036 -epo->
intent to the intent 2443 -hina->
intent To the intent 2443 -hina->
intent to the intent we should not lust 1938 -epithumetes->
intents and intents 1771 -ennoia->
oftentimes For oftentimes 5550 -chronos->
oftentimes oftentimes 4178 -pollakis->
oftentimes that oftentimes 4178 -pollakis->
oftentimes we have oftentimes 4178 -pollakis->
omnipotent omnipotent 3841 -pantokrator->
Potentate Potentate 1413 -dunastes->
tenth and the tenth 1182 -dekatos->
tenth gave a tenth 1181 -dekate->
tenth the tenth 1181 -dekate->
tenth the tenth 1182 -dekatos->
tentmakers they were tentmakers 4635 -skenoipoios->

Bible Word Index with the full text of each verse

Potentate 1Ti_06_15 Which in his times he shall show, [who is] the blessed and only {Potentate}, the King of kings, and Lord of lords;

attent 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] {attent} unto the prayer [that is made] in this place.

attent 2Ch_07_15 Now mine eyes shall be open, and mine ears {attent} unto the prayer [that is made] in this place.

attentive Neh_01_06 Let thine ear now be {attentive}, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

attentive Neh_01_11 O Lord, I beseech thee, let now thine ear be {attentive} to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

attentive Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were {attentive}] unto the book of the law.

attentive Luk_19_48 And could not find what they might do: for all the people were very {attentive} to hear him.

attentive Psa_130_02 Lord, hear my voice: let thine ears be {attentive} to the voice of my supplications.

attentively Job_37_02 Hear {attentively} the noise of his voice, and the sound [that] goeth out of his mouth.

content 1Ti_06_08 And having food and raiment let us be therewith {content}.

content 2Ki_05_23 And Naaman said, Be {content}, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content 2Ki_06_03 And one said, Be {content}, I pray thee, and go with thy servants. And he answered, I will go.

content 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not {content} therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content Exo_02_21 And Moses was {content} to dwell with the man: and he gave Moses Zipporah his daughter.

content Gen_37_27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were {content}.

content Heb_13_05 [Let your] conversation [be] without covetousness; [and be] {content} with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content Job_06_28 Now therefore be {content}, look upon me; for [it is] evident unto you if I lie.

content Jos_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been {content}, and dwelt on the other side Jordan!

content Jud_17_11 And the Levite was {content} to dwell with the man; and the young man was unto him as one of his sons.

content Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be {content}, I pray thee, and tarry all night, and let thine heart be merry.

content Lev_10_20 And when Moses heard [that], he was {content}.

content Luk_03_14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be {content} with your wages.

content Mar_15_15 And [so] Pilate, willing to {content} the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content Php_04_11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be {content}.

content Pro_06_35 He will not regard any ransom; neither will he rest {content}, though thou givest many gifts.

contention Pro_17_14 The beginning of strife [is as] when one letteth out water: therefore leave off {contention}, before it be meddled with.

contention Pro_13_10 Only by pride cometh {contention}: but with the well advised [is] wisdom.

contention Pro_18_06 A fool's lips enter into {contention}, and his mouth calleth for strokes.

contention Hab_01_03 Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and {contention}.

contention Pro_22_10 Cast out the scorner, and {contention} shall go out; yea, strife and reproach shall cease.

contention 1Th_02_02 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much {contention}.

contention Act_15_39 And the {contention} was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention Php_01_16 The one preach Christ of {contention}, not sincerely, supposing to add affliction to my bonds:

contention Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of {contention} to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contentions Pro_18_19 A brother offended [is harder to be won] than a strong city: and [their] {contentions} [are] like the bars of a castle.

contentions Pro_18_18 The lot causeth {contentions} to cease, and parteth between the mighty.

contentions 1Co_01_11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are {contentions} among you.

contentions Pro_19_13 A foolish son [is] the calamity of his father: and the {contentions} of a wife [are] a continual dropping.

contentions Pro_23_29 Who hath woe? who hath sorrow? who hath {contentions}? who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentions Tit_03_09 But avoid foolish questions, and genealogies, and {contentions}, and strivings about the law; for they are unprofitable and vain.

contentious Pro_27_15 A continual dropping in a very rainy day and a {contentious} woman are alike.

contentious Rom_02_08 But unto them that are {contentious}, and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentious Pro_21_19 [It is] better to dwell in the wilderness, than with a {contentious} and an angry woman.

contentious Pro_26_21 [As] coals [are] to burning coals, and wood to fire; so [is] a {contentious} man to kindle strife.

contentious 1Co_11_16 But if any man seem to be {contentious}, we have no such custom, neither the churches of God.

contentment 1Ti_06_06 But godliness with {contentment} is great gain.

discontented 1Sa_22_02 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] {discontented}, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

impenitent Rom_02_05 But after thy hardness and {impenitent} heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

impotent Act_14_08 And there sat a certain man at Lystra, {impotent} in his feet, being a cripple from his mother's womb, who never had walked:

impotent Act_04_09 If we this day be examined of the good deed done to the {impotent} man, by what means he is made whole;

impotent Joh_05_07 The {impotent} man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

impotent Joh_05_03 In these lay a great multitude of {impotent} folk, of blind, halt, withered, waiting for the moving of the water.

intent 1Co_10_06 Now these things were our examples, to the {intent} we should not lust after evil things, as they also lusted.

intent 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the {intent} that he might let none go out or come in to Asa king of Judah.

intent 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the {intent} that he might destroy the worshippers of Baal.

intent 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the {intent} that the LORD might bring evil upon Absalom.

intent Act_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that {intent}, that he might bring them bound unto the chief priests?

intent Act_10_29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what {intent} ye have sent for me?

intent Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the {intent} that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent Eph_03_10 To the {intent} that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the {intent} that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent Joh_11_15 And I am glad for your sakes that I was not there, to the {intent} ye may believe; nevertheless let us go unto him.

intent Joh_13_28 Now no man at the table knew for what {intent} he spake this unto him.

intents Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and {intents} of the heart.

intents Jer_30_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the {intents} of his heart: in the latter days ye shall consider it.

oftentimes Ecc_07_22 For {oftentimes} also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 And every priest standeth daily ministering and offering {oftentimes} the same sacrifices, which can never take away sins:

oftentimes 2Co_08_22 And we have sent with them our brother, whom we have {oftentimes} proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For {oftentimes} it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

oftentimes Job_33_29 Lo, all these [things] worketh God {oftentimes} with man,

oftentimes Rom_01_13 Now I would not have you ignorant, brethren, that {oftentimes} I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

omnipotent Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God {omnipotent} reigneth.

tent 1Ch_15_01 And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a {tent}.

tent 1Ch_16_01 So they brought the ark of God, and set it in the midst of the {tent} that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

tent 1Ch_17_05 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to {tent}, and from [one] tabernacle [to another].

tent 1Ch_17_05 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from {tent} to tent, and from [one] tabernacle [to another].

tent 1Sa_04_10 And the Philistines fought, and Israel was smitten, and they fled every man into his {tent}: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

tent 1Sa_13_02 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his {tent}.

tent 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch {tent} there; neither shall the shepherds make their fold there.

tent 1Sa_17_54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his {tent}.

tent 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's {tent}: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

tent 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a {tent} to dwell in:

tent 1Sa_54_02 Enlarge the place of thy {tent}, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

tent 2Ch_01_04 But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a {tent} for it at Jerusalem.

tent 2Ch_25_22 And Judah was put to the worse before Israel, and they fled every man to his {tent}.

tent 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another {tent}, and carried thence [also], and went and hid [it].

tent 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one {tent}, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

tent 2Sa_07_06 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a {tent} and in a tabernacle.

tent 2Sa_16_22 So they spread Absalom a {tent} upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

tent 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his {tent}.

tent 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his {tent}.

tent 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his {tent}. And Joab returned to Jerusalem unto the king.

tent Exo_18_07 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the {tent}.

tent Exo_26_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the {tent} together, that it may be one.

tent Exo_26_12 And the remnant that remaineth of the curtains of the {tent}, the half curtain that remaineth, shall hang over the backside of the tabernacle.

tent Exo_26_13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the {tent}, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

tent Exo_26_14 And thou shalt make a covering for the {tent} [of] rams' skins dyed red, and a covering above [of] badgers' skins.

tent Exo_26_36 And thou shalt make an hanging for the door of the {tent}, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

tent Exo_33_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his {tent} door, and looked after Moses, until he was gone into the tabernacle.

tent Exo_33_10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his {tent} door.

tent Exo_35_11 The tabernacle, his {tent}, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

tent Exo_36_14 And he made curtains [of] goats' [hair] for the {tent} over the tabernacle: eleven curtains he made them.

tent Exo_36_18 And he made fifty taches [of] brass to couple the {tent} together, that it might be one.

tent Exo_36_19 And he made a covering for the {tent} [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

tent Exo_39_32 Thus was all the work of the tabernacle of the {tent} of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

tent Exo_39_33 And they brought the tabernacle unto Moses, the {tent}, and all his furniture, his taches, his

boards, his bars, and his pillars, and his sockets,

tent Exo_39_40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the {tent} of the congregation,

tent Exo_40_19 And he spread abroad the tent over the tabernacle, and put the covering of the {tent} above upon it; as the LORD commanded Moses.

tent Exo_40_19 And he spread abroad the {tent} over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

tent Exo_40_22 And he put the table in the {tent} of the congregation, upon the side of the tabernacle northward, without the veil.

tent Exo_40_24 And he put the candlestick in the {tent} of the congregation, over against the table, on the side of the tabernacle southward.

tent Exo_40_26 And he put the golden altar in the {tent} of the congregation before the veil:

tent Exo_40_30 And he set the laver between the {tent} of the congregation and the altar, and put water there, to wash [withal].

tent Exo_40_32 When they went into the {tent} of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

tent Exo_40_34 Then a cloud covered the {tent} of the congregation, and the glory of the LORD filled the tabernacle.

tent Exo_40_35 And Moses was not able to enter into the {tent} of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

tent Exo_40_02 On the first day of the first month shalt thou set up the tabernacle of the {tent} of the congregation.

tent Exo_40_06 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the {tent} of the congregation.

tent Exo_40_07 And thou shalt set the laver between the {tent} of the congregation and the altar, and shalt put water therein.

tent Exo_40_29 And he put the altar of burnt offering [by] the door of the tabernacle of the {tent} of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

tent Gen_09_21 And he drank of the wine, and was drunken; and he was uncovered within his {tent}.

tent Gen_12_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his {tent}, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

tent Gen_13_03 And he went on his journeys from the south even to Bethel, unto the place where his {tent} had been at the beginning, between Bethel and Hai;

tent Gen_13_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] {tent} toward Sodom.

tent Gen_13_18 Then Abram removed [his] {tent}, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

tent Gen_18_01 And the LORD appeared unto him in the plains of Mamre: and he sat in the {tent} door in the heat of the day;

tent Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the {tent} door, and bowed himself toward the ground,

tent Gen_18_06 And Abraham hastened into the {tent} unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

tent Gen_18_09 And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the {tent}.

tent Gen_18_10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the {tent} door, which [was] behind him.

tent Gen_24_67 And Isaac brought her into his mother Sarah's {tent}, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

tent Gen_26_17 And Isaac departed thence, and pitched his {tent} in the valley of Gerar, and dwelt there.

tent Gen_26_25 And he builded an altar there, and called upon the name of the LORD, and pitched his {tent} there: and there Isaac's servants digged a well.

tent Gen_31_25 Then Laban overtook Jacob. Now Jacob had pitched his {tent} in the mount: and Laban with his brethren pitched in the mount of Gilead.

tent Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's {tent}.

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tent Gen_31_33 And Laban went into Jacob's {tent}, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tent Gen_31_34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the {tent}, but found [them] not.

tent Gen_33_18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his {tent} before the city.

tent Gen_33_19 And he bought a parcel of a field, where he had spread his {tent}, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

tent Gen_35_21 And Israel journeyed, and spread his {tent} beyond the tower of Edar.

tent Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my {tent} any more, and to set up my curtains.

tent Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his {tent}, and burn this city with fire.

tent Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my {tent}, and the silver under it.

tent Jos_07_22 So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his {tent}, and the silver under it.

tent Jos_07_22 So Joshua sent messengers, and they ran unto the {tent}; and, behold, [it was] hid in his tent, and the silver under it.

tent Jos_07_23 And they took them out of the midst of the {tent}, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

tent Jos_07_24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his {tent}, and all that he had: and they brought them unto the valley of Achor.

tent Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his {tent} unto the plain of Zaanaim, which [is] by Kedesh.

tent Jud_04_17 Howbeit Sisera fled away on his feet to the {tent} of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

tent Jud_04_18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the {tent}, she covered him with a mantle.

tent Jud_04_20 Again he said unto her, Stand in the door of the {tent}, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

tent Jud_04_21 Then Jael Heber's wife took a nail of the {tent}, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

tent Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [{tent}], behold, Sisera lay dead, and the nail [was] in his temples.

tent Jud_05_24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the {tent}.

tent Jud_07_08 So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his {tent}, and retained those three hundred men: and the host of Midian was beneath him in the valley.

tent Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the {tent} lay along.

tent Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a {tent}, and smote it that it fell, and overturned it, that the tent lay along.

tent Jud_20_08 And all the people arose as one man, saying, We will not any [of us] go to his {tent}, neither will we any [of us] turn into his house.

tent Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his {tent} seven days.

tent Num_03_25 And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the {tent}, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

tent Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the {tent} of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

tent Num_11_10 Then Moses heard the people weep throughout their families, every man in the door of his {tent}: and the anger of the LORD was kindled greatly; Moses also was displeased.

tent Num_19_14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the {tent}, shall be unclean seven days.

tent Num_19_14 This [is] the law, when a man dieth in a tent: all that come into the {tent}, and all that [is] in the tent, shall be unclean seven days.

tent Num_19_14 This [is] the law, when a man dieth in a {tent}: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

tent Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the {tent}, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

tent Num_25_08 And he went after the man of Israel into the {tent}, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

tent Psa_78_60 So that he forsook the tabernacle of Shiloh, the {tent} [which] he placed among men;

tenth 1Ch_12_13 Jeremiah the {tenth}, Machbanai the eleventh.

tenth 1Ch_24_11 The ninth to Jeshuah, the {tenth} to Shecaniah,

tenth 1Ch_25_17 The {tenth} to Shimei, [he], his sons, and his brethren, [were] twelve:

tenth 1Ch_27_13 The tenth [captain] for the {tenth} month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth 1Ch_27_13 The {tenth} [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

tenth 1Sa_06_13 But yet in it [shall be] a {tenth}, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

tenth 1Sa_08_15 And he will take the {tenth} of your seed, and of your vineyards, and give to his officers, and to his servants.

tenth 1Sa_08_17 He will take the {tenth} of your sheep: and ye shall be his servants.

tenth 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the {tenth} [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth 2Ki_25_01 And it came to pass in the ninth year of his reign, in the {tenth} month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

tenth Deu_23_02 A bastard shall not enter into the congregation of the LORD; even to his {tenth} generation shall he not enter into the congregation of the LORD.

tenth Deu_23_03 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their {tenth} generation shall they not enter into the congregation of the LORD for ever:

tenth Est_02_16 So Esther was taken unto king Ahasuerus into his house royal in the {tenth} month, which [is] the month Tebeth, in the seventh year of his reign.

tenth Exo_12_03 Speak ye unto all the congregation of Israel, saying, In the {tenth} [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

tenth Exo_16_36 Now an omer [is] the {tenth} [part] of an ephah.

tenth Exo_29_40 And with the one lamb a {tenth} deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

tenth Eze_20_01 And it came to pass in the seventh year, in the fifth [month], the {tenth} [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

tenth Eze_24_01 Again in the ninth year, in the tenth month, in the {tenth} [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_24_01 Again in the ninth year, in the {tenth} month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_29_01 In the tenth year, in the {tenth} [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the {tenth} part of an homer: the measure thereof shall be after the homer.

tenth Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the {tenth} [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

tenth Eze_29_01 In the {tenth} year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

tenth Eze_33_21 And it came to pass in the twelfth year of our captivity, in the {tenth} [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

tenth Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the {tenth} part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

tenth Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the {tenth} part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

tenth Eze_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the {tenth} month to examine the matter.

tenth Gen_08_05 And the waters decreased continually until the tenth month: in the {tenth} [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen_08_05 And the waters decreased continually until the {tenth} month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

tenth Gen_28_22 And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the {tenth} unto thee.

tenth Heb_07_02 To whom also Abraham gave a {tenth} part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

tenth Heb_07_04 Now consider how great this man [was], unto whom even the patriarch Abraham gave the {tenth} of the spoils.

tenth Jer_32_01 The word that came to Jeremiah from the LORD in the {tenth} year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

tenth Jer_39_01 In the ninth year of Zedekiah king of Judah, in the {tenth} month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

tenth Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the {tenth} [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer_52_04 And it came to pass in the ninth year of his reign, in the {tenth} month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

tenth Jer_52_12 Now in the fifth month, in the {tenth} [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

tenth Joh_01_39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the {tenth} hour.

tenth Jos_04_19 And the people came up out of Jordan on the {tenth} [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

tenth Lev_23_13 And the meat offering thereof [shall be] two {tenth} deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

tenth Lev_23_17 Ye shall bring out of your habitations two wave loaves of two {tenth} deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

tenth Lev_23_27 Also on the {tenth} [day] of this seventh month [there shall be] a day of atonement: it shall

be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

tenth Lev_24_05 And thou shalt take fine flour, and bake twelve cakes thereof: two {tenth} deals shall be in one cake.

tenth Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the {tenth} part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

tenth Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the {tenth} part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

tenth Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three {tenth} deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

tenth Lev_14_21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one {tenth} deal of fine flour mingled with oil for a meat offering, and a log of oil;

tenth Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the {tenth} [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

tenth Lev_25_09 Then shalt thou cause the trumpet of the jubilee to sound on the {tenth} [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

tenth Lev_27_32 And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the {tenth} shall be holy unto the LORD.

tenth Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the {tenth} [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

tenth Num_07_66 On the {tenth} day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

tenth Num_15_04 Then shall he that offereth his offering unto the LORD bring a meat offering of a {tenth} deal of flour mingled with the fourth [part] of an hin of oil.

tenth Num_15_06 Or for a ram, thou shalt prepare [for] a meat offering two {tenth} deals of flour mingled with the third [part] of an hin of oil.

tenth Num_15_09 Then shall he bring with a bullock a meat offering of three {tenth} deals of flour mingled with half an hin of oil.

tenth Num_29_09 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals to a bullock, [and] two tenth deals to one ram,

tenth Num_28_12 And three {tenth} deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num_28_20 And their meat offering [shall be of] flour mingled with oil: three {tenth} deals shall ye

offer for a bullock, and two tenth deals for a ram;

tenth Num_28_13 And a several {tenth} deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

tenth Num_28_20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two {tenth} deals for a ram;

tenth Num_28_21 A several {tenth} deal shalt thou offer for every lamb, throughout the seven lambs:

tenth Num_28_28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two {tenth} deals unto one ram,

tenth Num_28_28 And their meat offering of flour mingled with oil, three {tenth} deals unto one bullock, two tenth deals unto one ram,

tenth Num_29_04 And one {tenth} deal for one lamb, throughout the seven lambs:

tenth Num_28_12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two {tenth} deals of flour [for] a meat offering, mingled with oil, for one ram;

tenth Num_29_03 And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two {tenth} deals for a ram,

tenth Num_29_03 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals for a bullock, [and] two tenth deals for a ram,

tenth Num_29_15 And a several {tenth} deal to each lamb of the fourteen lambs:

tenth Num_29_14 And their meat offering [shall be of] flour mingled with oil, three {tenth} deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

tenth Num_28_09 And on the sabbath day two lambs of the first year without spot, and two {tenth} deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

tenth Num_28_29 A several {tenth} deal unto one lamb, throughout the seven lambs;

tenth Num_29_10 A several {tenth} deal for one lamb, throughout the seven lambs:

tenth Num_28_05 And a {tenth} [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

tenth Num_29_07 And ye shall have on the {tenth} [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

tenth Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two {tenth} deals to each ram of the two rams,

tenth Num_29_09 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two {tenth} deals to one ram,

tenth Num_18_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a {tenth} [part] of the tithe.

tenth Num_18_21 And, behold, I have given the children of Levi all the {tenth} in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

tenth Rev_21_20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the {tenth}, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

tenth Rev_11_13 And the same hour was there a great earthquake, and the {tenth} part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

tenth Zec_08_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the {tenth}, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

tentmakers Act_18_03 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were {tentmakers}.

tents 1Ch_04_41 And these written by name came in the days of Hezekiah king of Judah, and smote their {tents}, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

tents 1Ch_05_10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their {tents} throughout all the east [land] of Gilead.

tents 1Ki_08_66 On the eighth day he sent the people away: and they blessed the king, and went unto their {tents} joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

tents 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their {tents}.

tents 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your {tents}, O Israel: now see to thine own house, David. So Israel departed unto their tents.

tents 1Sa_17_53 And the children of Israel returned from chasing after the Philistines, and they spoiled their {tents}.

tents 2Ch_07_10 And on the three and twentieth day of the seventh month he sent the people away into their {tents}, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

tents 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their {tents}.

tents 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your {tents}, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

tents 2Ch_14_15 They smote also the {tents} of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

tents 2Ch_31_02 And Hezekiah appointed the courses of the priests and the Levites after their courses,

every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the {tents} of the LORD.

tents 2Ki_07_07 Wherefore they arose and fled in the twilight, and left their {tents}, and their horses, and their asses, even the camp as it [was], and fled for their life.

tents 2Ki_07_10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the {tents} as they [were].

tents 2Ki_07_16 And the people went out, and spoiled the {tents} of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

tents 2Ki_08_21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their {tents}.

tents 2Ki_13_05 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their {tents}, as beforetime.

tents 2Ki_14_12 And Judah was put to the worse before Israel; and they fled every man to their {tents}.

tents 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in {tents}; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

tents 2Sa_20_01 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his {tents}, O Israel.

tents Deu_01_33 Who went in the way before you, to search you out a place to pitch your {tents} [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

tents Deu_05_30 Go say to them, Get you into your {tents} again.

tents Deu_01_27 And ye murmured in your {tents}, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

tents Deu_11_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their {tents}, and all the substance that [was] in their possession, in the midst of all Israel:

tents Deu_33_18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy {tents}.

tents Deu_16_07 And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy {tents}.

tents Exo_16_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his {tents}.

tents Ezr_08_15 And I gathered them together to the river that runneth to Ahava; and there abode we in {tents} three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

tents Gen_04_20 And Adah bare Jabal: he was the father of such as dwell in {tents}, and [of such as have]

cattle.

tents Gen_09_27 God shall enlarge Japheth, and he shall dwell in the {tents} of Shem; and Canaan shall be his servant.

tents Gen_25_27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in {tents}.

tents Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' {tents}; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

tents Gen_13_05 And Lot also, which went with Abram, had flocks, and herds, and {tents}.

tents Hab_03_07 I saw the {tents} of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

tents Jer_04_20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my {tents} spoiled, [and] my curtains in a moment.

tents Jer_49_29 Their {tents} and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

tents Jer_35_10 But we have dwelt in {tents}, and have obeyed, and done according to all that Jonadab our father commanded us.

tents Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] {tents} against her round about; they shall feed every one in his place.

tents Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in {tents}; that ye may live many days in the land where ye [be] strangers.

tents Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's {tents}, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

tents Jos_22_08 And he spake unto them, saying, Return with much riches unto your {tents}, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

tents Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their {tents}, then he blessed them,

tents Jos_22_06 So Joshua blessed them, and sent them away: and they went unto their {tents}.

tents Jos_22_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your {tents}, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

tents Jos_03_14 And it came to pass, when the people removed from their {tents}, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

tents Jud_06_05 For they came up with their cattle and their {tents}, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

tents Jud_08_11 And Gideon went up by the way of them that dwelt in {tents} on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

tents Num_01_52 And the children of Israel shall pitch their {tents}, every man by his own camp, and every man by his own standard, throughout their hosts.

tents Num_09_17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their {tents}.

tents Num_09_18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their {tents}.

tents Num_09_20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their {tents}, and according to the commandment of the LORD they journeyed.

tents Num_24_02 And Balaam lifted up his eyes, and he saw Israel abiding [in his {tents}] according to their tribes; and the spirit of God came upon him.

tents Num_09_23 At the commandment of the LORD they rested in the {tents}, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

tents Num_13_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in {tents}, or in strong holds;

tents Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the {tents} of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

tents Num_16_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their {tents}, and their wives, and their sons, and their little children.

tents Num_09_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their {tents}, and journeyed not: but when it was taken up, they journeyed.

tents Num_24_05 How goodly are thy {tents}, O Jacob, [and] thy tabernacles, O Israel!

tents Psa_78_55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their {tents}.

tents Psa_84_10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the {tents} of wickedness.

tents Psa_106_25 But murmured in their {tents}, [and] hearkened not unto the voice of the LORD.

tents Psa_120_05 Woe is me, that I sojourn in Mesech, [that] I dwell in the {tents} of Kedar!

tents Psa_69_25 Let their habitation be desolate; [and] let none dwell in their {tents}.

tents Son_01_05 I [am] black, but comely, O ye daughters of Jerusalem, as the {tents} of Kedar, as the curtains of Solomon.

tents Son_01_08 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' {tents}.

tents Zec_12_07 The LORD also shall save the {tents} of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

tents Zec_14_15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these {tents}, as this plague.

Bible Word Index with Strong's Number with the full text of each verse

attentive ^ Luk_19_48 And <2532> could <2147> <0> not <3756> find <2147> (5707) what <5101> they might do <4160> (5661): for <1063> all <0537> the people <2992> were very {attentive} <1582> (5710) to hear <0191> (5723) him <0846>.

content ^ Php_04_11 Not <3756> that I speak <3004> (5719) in respect <3754> <2596> of want <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> whatsoever state <3739> I am <1510> (5748), therewith to be <1511> (5750) {content} <0842>.

content ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> {content} <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

content ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to {content} <2425> <4160> (5658) the people <3793>, released <0630> (5656) Barabbas <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he had scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

content ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be {content} <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

content ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be {content} <0714> (5744) with your <5216> wages <3800>.

content ^ 1Ti_06_08 And <1161> having <2192> (5723) food <1305> and <2532> raiment <4629> let us be <0714> <0> therewith <5125> {content} <0714> (5701).

contention ^ Php_01_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> {contention} <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> bonds <1199>:

contention ^ 1Th_02_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> {contention} <0073>.

contention ^ Act_15_39 And <3767> the {contention} <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

contentions ^ 1Co_01_11 For <1063> it hath been declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, by <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) {contentions} <2054> among <1722> you <5213>.

contentions ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> {contentions} <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

contentious ^ Rom_02_08 But <1161> unto them that are {contentious} <1537> <2052>, and <2532> do not obey <0544> (5723) <3303> the truth <0225>, but <1161> obey <3982> (5734) unrighteousness <0093>, indignation <2372> and <2532> wrath <3709>,

contentious ^ 1Co_11_16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) {contentious} <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

contentment ^ 1Ti_06_06 But <1161> godliness <2150> with <3326> {contentment} <0841> is <2076> (5748) great <3173> gain <4200>.

impenitent ^ Rom_02_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> {impenitent} <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

impotent ^ Act_14_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, {impotent} <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):

impotent ^ Joh_05_03 In <1722> these <5025> lay <2621> (5711) a great <4183> multitude <4128> of {impotent} folk <0770> (5723), of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the water <5204>.

impotent ^ Joh_05_07 The {impotent} man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> put <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), another <0243> steppeth down <2597> (5719) before <4253> me <1700>.

impotent ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the {impotent} <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);

intent ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the {intent} <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

intent ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> {intent} <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

intent ^ Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> {intent} <3056> ye have sent for <3343> (5662) me <3165>?

intent ^ Eph_03_10 To the {intent} that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church

<1577> the manifold <4182> wisdom <4678> of God <2316>,

intent ^ Joh_13_28 Now <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for what <4314> {intent} <5101> he spake <2036> (5627) this <5124> unto him <0846>.

intent ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the {intent} <2443> ye may believe <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.

intents ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> {intents} <1771> of the heart <2588>.

oftentimes ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> {oftentimes} <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

oftentimes ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) {oftentimes} <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

oftentimes ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> {oftentimes} <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

oftentimes ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> {oftentimes} <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

omnipotent ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> {omnipotent} <3841> reigneth <0936> (5656).

Potentate ^ 1Ti_06_15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> only <3441> {Potentate} <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

tenth ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a {tenth} part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

tenth ^ Heb_07_04 Now <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the {tenth} <1181> of <1537> the spoils <0205>.

tenth ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the {tenth} <1182> hour <5610>.

tenth ^ Rev_21_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the {tenth} <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.

tenth ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the {tenth} part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

tentmakers ^ Act_18_03 And <2532> because <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) {tentmakers} <4635>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Potentate 1Ti_06_15 Which (3739 -hos -) in his times (2540 -kairos -) he shall shew (1166 -deiknuo -) , [who (3588 -ho -) is] the blessed (3107 -makarios -) and only (3441 -monos -) {Potentate} (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

attent 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na)) thee , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] {attent} (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

attent 2Ch_07_15 Now (06258 +(attah) mine eyes (05869 +(ayin) shall be open (06605 +pathach) , and mine ears (00241 +)ozen) {attent} (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

attentive Luk_19_48 And could not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo -:for all 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremamai - {attentive} 1582 -ekkremamai - to hear 0191 -akouo - him .

attentive Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be {attentive} (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata)) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

attentive Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna)) thee , let now (04994 +na))

thine ear (00241 +)ozen) be {attentive} (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na)) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

attentive Neh_08_03 And he read (07121 +qara)) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could understand (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were {attentive}] unto the book (05612 +cepher) of the law (08451 +towrah) .

attentive Psa_130_02 Lord (00136 +)Adonay) , hear (08085 +shama() my voice (06963 +qowl):let thine ears (00241 +)ozen) be {attentive} (07183 +qashshab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

attentively Job_37_02 Hear (08085 +shama() {attentively} (08085 +shama() the noise (07267 +rogez) of his voice (06963 +qowl) , and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his mouth (06310 +peh) .

content 1Ti_06_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 -toutois -) {content} (0714 -arkeo -) .

content 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not {content} (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekkllesia -) .

content 2Ki_05_23 And Naaman (05283 +Na(aman) said (00559 +)amar) , Be {content} (02974 +ya)al) , take (03947 +laqach) two talents (03603 +kikkar) . And he urged (06555 +parats) him , and bound (06887 +tsarar) two (08147 +sh@nayim) talents (03603 +kikkar) of silver (03701 +keceph) in two (08147 +sh@nayim) bags (02754 +chariyt) , with two (08147 +sh@nayim) changes (02487 +chaliyphah) of garments (00899 +beged) , and laid (05414 +nathan) [them] upon two (08147 +sh@nayim) of his servants (05288 +na(ar) ; and they bare (05375 +nasa)) [them] before (06440 +paniym) him .

content 2Ki_06_03 And one (00259 +)echad) said (00559 +)amar) , Be {content} (02974 +ya)al) , I pray (04994 +na)) thee , and go (03212 +yalak) with thy servants (05650 +(ebed) . And he answered (00559 +)amar) , I will go (03212 +yalak) .

content Exo_02_21 And Moses (04872 +Mosheh) was {content} (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh):and he gave (05414 +nathan) Moses (04872 +Mosheh) Zipporah (03855 +Lahad) his daughter (01323 +bath) .

content Gen_37_27 Come (03212 +yalak) , and let us sell (04376 +makar) him to the Ishmeelites (03459 +Yishma(e)liy) , and let not our hand (03027 +yad) be upon him ; for he [is] our brother (00251 +)ach) [and] our flesh (01320 +basar) . And his brethren (00251 +)ach) were {content} (08085 +shama() .

content Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] {content} (0714 -arkeo -) with such (3588 -ho -) things as

ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

content Job_06_28 Now (06258 +(attah) therefore be {content} (02974 +ya)al) , look (06437 +panah) upon me ; for [it is] evident unto you if (00518 +)im) I lie (03576 +kazab) .

content Jos_07_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , wherefore (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (6) us ? would (03863 +luw)) to God we had been {content} (02974 +ya)al) , and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) !

content Jud_17_11 And the Levite (03881 +Leviyiy) was {content} (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh) ; and the young (05288 +na(ar) man was unto him as one (00259 +)echad) of his sons (01121 +ben) .

content Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)iysh) , Be {content} (02974 +ya)al) , I pray (04994 +na) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

content Lev_10_20 And when Moses (04872 +Mosheh) heard (08085 +shama() [that] , he was {content} .

content Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be {content} 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

content Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to {content} (4160 -poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he had scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

content Php_04_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 -manthano -) , in whatsoever (3739 -hos -) state I am (1510 -eimi -) , [therewith] to be {content} (0842 -autarkes -) .

content Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo) will he rest {content} (14) , though (03588 +kiy) thou givest many (07235 +rabah) gifts (07810 +shachad) .

contention 1Th_02_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) {contention} (0073 -agon -) .

contention Act_15_39 And the {contention} (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

contention Hab_01_03 Why (04100 +mah) dost thou shew (07200 +ra)ah) me iniquity (00205 +)aven) , and cause [me] to behold (05027 +nabat) grievance (05999 +(amal) ? for spoiling (07701 +shod) and violence (02555 +chamac) [are] before (05048 +neged) me:and there are [that] raise (05375 +nasa) up strife (07379 +riyb) and {contention} (04066 +madown) .

contention Jer_15_10 . Woe (00188 +)owy) is me , my mother (00517 +)em) , that thou hast borne (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of {contention} (04066 +madown) to the whole (03605 +kol) earth (00776 +)erets) ! I have neither (03808 +lo) lent (05383 +nashah) on usury (05383 +nashah) , nor (03808 +lo) men have lent (05383 +nashah) to me on usury (05383 +nashah) ; [yet] every (03605 +kol) one of them doth curse (07043 +qalal) me .

contention Php_01_16 The one (3303 -men -) preach (2605 -kataggello -) Christ (5547 -Christos -) of {contention} (2052 -eritheia -) , not sincerely (0055 -hagnos -) , supposing (3633 -oiomai -) to add (2018 -epiphero -) affliction (2347 -thlipsis -) to my bonds (1199 -desmon -) :

contention Pro_13_10 . Only (07535 +raq) by pride (02087 +zadown) cometh (05414 +nathan) {contention} (04683 +matstsah):but with the well advised (03289 +ya(ats) [is] wisdom (02451 +chokmah) .

contention Pro_17_14 . The beginning (07225 +re)shiyth) of strife (04066 +madown) [is as] when one letteth (06362 +patar) out water (04325 +mayim):therefore leave (05203 +natash) off {contention} (07379 +riyb) , before (06440 +paniyim) it be meddled (01566 +gala() with .

contention Pro_18_06 . A fool s (03684 +k@ciyl) lips (08193 +saphah) enter (00935 +bow)) into {contention} (07379 +riyb) , and his mouth (06310 +peh) calleth (07121 +qara)) for strokes (04112 +mahalummah) .

contention Pro_22_10 . Cast (01644 +garash) out the scorner (03887 +luwts) , and {contention} (04066 +madown) shall go (03318 +yatsa) out ; yea , strife (01779 +diyn) and reproach (07036 +qalown) shall cease (07673 +shabath) .

contentions 1Co_01_11 For it hath been declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , by them [which are of the house] of Chloe (5514 -Chloe -) , that there are {contentions} (2054 -eris -) among (1722 -en -) you .

contentions Pro_18_18 . The lot (01486 +gowral) causeth {contentions} (04079 +midyan) to cease (07673 +shabath) , and parteth (06504 +parad) between (00996 +beyn) the mighty (06099 +(atsuwm) .

contentions Pro_18_19 . A brother (00251 +)ach) offended (06586 +pasha() [is harder to be won] than a strong (05797 +(oz) city (07151 +qiryah):and [their] {contentions} (04079 +midyan) [are] like the bars (01280 +b@riyach) of a castle (00759 +)armown) .

contentions Pro_19_13 . A foolish (03684 +k@ciyl) son (01121 +ben) [is] the calamity (01942 +havvah) of his father (1):and the {contentions} (04079 +midyan) of a wife (00802 +)ishshah) [are] a continual (02956 +tarad) dropping (01812 +deleph) .

contentions Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath {contentions} (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

contentions Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and

genealogies (1076 -genealogia -) , and {contentions} (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -) .

contentious 1Co_11_16 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be {contentious} (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

contentious Pro_21_19 . [It is] better (02896 +towb) to dwell (03427 +yashab) in the wilderness (04057 +midbar) , than with a {contentious} (04066 +mardown) and an angry (03708 +ka(ac) woman (00802 +)ishshah) .

contentious Pro_26_21 [As] coals (06352 +pecham) [are] to burning (01513 +gechel) coals (01513 +gechel) , and wood (06086 +(ets) to fire (00784 +)esh) ; so [is] a {contentious} (04066 +mardown) man (00376 +)iysh) to kindle (02787 +charar) strife (07379 +riyb) .

contentious Pro_27_15 . A continual (02956 +tarad) dropping (01812 +deleph) in a very (05464 +cagriyd) rainy (05464 +cagriyd) day (03117 +yowm) and a {contentious} (04066 +mardown) woman (00802 +)ishshah) are alike (07737 +shavah) .

contentious Rom_02_08 But unto them that are {contentious} (2052 -eritheia -) , and do not obey (0544 -apeitheo -) the truth (0225 -aletheia -) , but obey (3982 -peitho -) unrighteousness (0093 -adikia -) , indignation (2372 -thumos -) and wrath (3709 -orge -) ,

contentment 1Ti_06_06 . But godliness (2150 -eusebeia -) with {contentment} (0841 -autarkeia -) is great (3173 -megas -) gain (4200 -porismos -) .

discontented 1Sa_22_02 And every (03608 +kele)) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele)) one (00376 +)iysh) that [was] in debt (05378 +nasha)) , and every (03608 +kele)) one (00376 +)iysh) [that was] {discontented} , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) .

impenitent Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and {impenitent} (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

impotent Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the {impotent} (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

impotent Act_14_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , {impotent} (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

impotent Joh_05_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 -plethos -) of {impotent} (0770 -astheneo -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

impotent Joh_05_07 The {impotent} (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kuriōs -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

intent 1Co_10_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the {intent} we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

intent 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca) Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the {intent} that he might let (05414 +nathan) none (01115 +biltiy) go (03318 +yatsa) out or come (00935 +bow) in to Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) .

intent 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara) unto me all (03605 +kol) the prophets (05030 +nabiy) of Baal (01168 +Ba(al)) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 +gadawl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al)) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the {intent} (04616 +ma(an)) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al)) .

intent 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the {intent} (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow) evil (07451 +ra() upon Absalom (53) .

intent Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that {intent} , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archieus -) priests (0749 -archieus -) ?

intent Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) {intent} (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

intent Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the {intent} (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

intent Eph_03_10 To the {intent} (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranos -) [places] might be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

intent Eze_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the {intent} (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto thee [art] thou brought (00935 +bow) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

intent Joh_11_15 And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the {intent} (2443 -hina -) ye may believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .

intent Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) {intent} he spake (2036 -epo -) this (5124 -touto -) unto him .

intents Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and {intents} (1771 -ennoia -) of the heart (2588 -kardia -) .

intents Jer_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have done (06213 +(asah) [it] , and until (05704 +(ad) he have performed (06965 +quwm) the {intents} (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it .

oftentimes 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have {oftentimes} (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

oftentimes Ecc_07_22 For {oftentimes} also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada() that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

oftentimes Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) {oftentimes} (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

oftentimes Job_33_29 . Lo (02005 +hen) , all (03605 +kol) these (00428 +)el - leh) [things] worketh (06466 +pa(al) God (00410 +)el) {oftentimes} with man (01397 +geber) ,

oftentimes Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For {oftentimes} 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with

chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

oftentimes Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that {oftentimes} (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

omnipotent Rev_19_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) {omnipotent} (3841 -pantokrator -) reigneth (0936 -basileuo -) .

tent 1Ch_15_01 . And [David] made (06213 +(asah) him houses in the city (05892 +(iyr) of David (01732 +David) , and prepared (03559 +kuwn) a place (04725 +maqowm) for the ark (00727 +)arown) of God (00430 +)elohiym) , and pitched (05186 +natah) for it a {tent} (00168 +)ohel) .

tent 1Ch_16_01 . So they brought (00935 +bow) the ark (00727 +)arown) of God (00430 +)elohiym) , and set (03322 +yatsag) it in the midst (08432 +tavek) of the {tent} (00168 +)ohel) that David (01732 +David) had pitched (05186 +natah) for it:and they offered (07126 +qarab) burnt (05930 +(olah) sacrifices and peace (08002 +shelem) offerings before (06440 +paniym) God (00430 +)elohiym) .

tent 1Ch_17_05 For I have not dwelt (03427 +yashab) in an house (01004 +bayith) since (04480 +min) the day (03117 +yowm) that I brought (05927 +(alah) up Israel (03478 +Yisra)el) unto this (02088 +zeh) day (03117 +yowm) ; but have gone (01961 +hayah) from tent (00168 +)ohel) to {tent} (00168 +)ohel) , and from [one] tabernacle (04908 +mishkan) [to another] .

tent 1Ch_17_05 For I have not dwelt (03427 +yashab) in an house (01004 +bayith) since (04480 +min) the day (03117 +yowm) that I brought (05927 +(alah) up Israel (03478 +Yisra)el) unto this (02088 +zeh) day (03117 +yowm) ; but have gone (01961 +hayah) from {tent} (00168 +)ohel) to tent (00168 +)ohel) , and from [one] tabernacle (04908 +mishkan) [to another] .

tent 1Sa_04_10 . And the Philistines (06430 +P@lishtiy) fought (03898 +lacham) , and Israel (03478 +Yisra)el) was smitten (05062 +nagaph) , and they fled (05127 +nuwc) every man (00376 +)iysh) into his {tent} (00168 +)ohel):and there was a very (03966 +m@(od) great (01419 +gadawl) slaughter (04347 +makkah) ; for there fell (05307 +naphal) of Israel (03478 +Yisra)el) thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) footmen (07273 +ragliy) .

tent 1Sa_13_02 Saul (07586 +Sha)uwl) chose (00977 +bachar) him three (07969 +shalowsh) thousand (00505 +)eleph) [men] of Israel (03478 +Yisra)el) ; [whereof] two thousand (00505 +)eleph) were with Saul (07586 +Sha)uwl) in Michmash (04363 +Mikmac) and in mount (02022 +har) Bethel (01008 +Beyth -)El) , and a thousand (00505 +)eleph) were with Jonathan (03129 +Yownathan) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):and the rest (03499 +yether) of the people (05971 +(am) he sent (07971 +shalach) every man (00376 +)iysh) to his {tent} (00168 +)ohel) .

tent 1Sa_17_54 And David (01732 +David) took (03947 +laqach) the head (07218 +ro)sh) of the Philistine (06430 +P@lishtiy) , and brought (00935 +bow) it to Jerusalem (03389 +Y@ruwshalaim) ; but he put (07760 +suwm) his armour (03627 +k@liy) in his {tent} (00168 +)ohel) .

tent 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) had David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the place which] David

(01732 +David) had prepared (03559 +kuwn) for it:for he had pitched (05186 +natah) a {tent} (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

tent 2Ch_25_22 And Judah (03063 +Y@huwdah) was put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , and they fled (05127 +nuwc) every man (00376 +)iysh) to his {tent} (00168 +)ohel) .

tent 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) {tent} (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

tent 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) {tent} (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

tent 2Sa_07_06 Whereas (03588 +kiy) I have not dwelt (03427 +yashab) in [any] house (01004 +bayith) since the time (03117 +yowm) that I brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , even to this (02088 +zeh) day (03117 +yowm) , but have walked (01980 +halak) in a {tent} (00168 +)ohel) and in a tabernacle (04908 +mishkan) .

tent 2Sa_16_22 So they spread (05186 +natah) Absalom (53) a {tent} (00168 +)ohel) upon the top (01406 +gag) of the house (01004 +bayith) ; and Absalom (53) went (00935 +bow)) in unto his father s (1) concubines (06370 +piylegesh) in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) .

tent 2Sa_18_17 And they took (03947 +laqach) Absalom (53) , and cast (07993 +shalak) him into (00413 +)el) a great (01419 +gadawl) pit (06354 +pachath) in the wood (03293 +ya(ar) , and laid (05324 +natsab) a very (03966 +m@(od) great (01419 +gadawl) heap (01530 +gal) of stones (68) upon him:and all (03605 +kol) Israel (03478 +Yisra)el) fled (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his {tent} (00168 +)ohel) .

tent 2Sa_19_08 Then the king (04428 +melek) arose (06965 +quwm) , and sat (03427 +yashab) in the gate (08179 +sha(ar) . And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar) . And all (03605 +kol) the people (05971 +(am) came (00935 +bow)) before (06440 +paniyim) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) every man (00376 +)iysh) to his {tent} (00168 +)ohel) .

tent 2Sa_20_22 Then the woman (00802 +)ishshah) went (00935 +bow)) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah) . And they cut (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab) . And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , every man (00376 +)iysh) to his {tent} (00168 +)ohel) . And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the

king (04428 +melek) .

tent Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 +chathan) in law (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow)) into the {tent} (00168 +)ohel) .

tent Exo_26_11 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of brass (05178 +n@chosheth) , and put (00935 +bow)) the taches (07165 +qerec) into the loops (06924 +qedem) , and couple (02266 +chabar) the {tent} (00168 +)ohel) together , that it may be one (00259 +)echad) .

tent Exo_26_12 And the remnant (05629 +cerach) that remaineth (05736 +(adaph) of the curtains (03407 +y@riy(ah) of the {tent} (00168 +)ohel) , the half (02677 +chetsiy) curtain (03407 +y@riy(ah) that remaineth (05736 +(adaph) , shall hang (05628 +carach) over (05921 +(al) the backside (00268 +)achowr) of the tabernacle (04908 +mishkan) .

tent Exo_26_13 And a cubit (00520 +)ammah) on the one side , and a cubit (00520 +)ammah) on the other (02088 +zeh) side of that which remaineth (05736 +(adaph) in the length (00753 +)orek) of the curtains (03407 +y@riy(ah) of the {tent} (00168 +)ohel) , it shall hang (05628 +carach) over (05921 +(al) the sides (06654 +tsad) of the tabernacle (04908 +mishkan) on this (02088 +zeh) side and on that side , to cover (03680 +kacah) it .

tent Exo_26_14 And thou shalt make (06213 +(asah) a covering (04372 +mikceh) for the {tent} (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and a covering (04372 +mikceh) above (04605 +ma(al) [of] badgers (08476 +tachash) skins (05785 +(owr) .

tent Exo_26_36 And thou shalt make (06213 +(asah) an hanging (04539 +macak) for the door (06607 +pethach) of the {tent} (00168 +)ohel) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought (04639 +ma(aseh) with needlework .

tent Exo_33_08 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) , [that] all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up , and stood (05324 +natsab) every (00376 +)iysh) man (00376 +)iysh) [at] his {tent} (00168 +)ohel) door (06607 +pethach) , and looked (05027 +nabat) after (00310 +)achar) Moses (04872 +Mosheh) , until (05704 +(ad) he was gone (00935 +bow)) into the tabernacle (00168 +)ohel) .

tent Exo_33_10 And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) the cloudy (06051 +(anan) pillar (05982 +(ammuwd) stand (05975 +(amad) [at] the tabernacle (00168 +)ohel) door (06607 +pethach):and all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up and worshipped (07812 +shachah) , every man (00376 +)iysh) [in] his {tent} (00168 +)ohel) door (06607 +pethach) .

tent Exo_35_11 The tabernacle (04908 +mishkan) , his {tent} (00168 +)ohel) , and his covering (04372 +mikceh) , his taches (07165 +qerec) , and his boards (07175 +qeresh) , his bars (01280 +b@riyach) , his pillars (05982 +(ammuwd) , and his sockets (00134 +)eden) ,

tent Exo_36_14 . And he made (06213 +(asah) curtains (03407 +y@riy(ah) [of] goats (05795 +(ez) [hair] for the {tent} (00168 +)ohel) over (05921 +(al) the tabernacle (04908 +mishkan):eleven curtains (03407 +y@riy(ah) he made (06213 +(asah) them .

tent Exo_36_18 And he made (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) [of] brass (05178 +n@chosheth) to couple (02266 +chabar) the {tent} (00168 +)ohel) together , that it might be

one (00259 +)echad) .

tent Exo_36_19 And he made (06213 +(asah) a covering (04372 +mikceh) for the {tent} (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and a covering (04372 +mikceh) [of] badgers (08476 +tachash) skins (05785 +(owr) above (04605 +ma(al) [that] .

tent Exo_39_32 . Thus was all (03605 +kol) the work (05656 +(abodah) of the tabernacle (04908 +mishkan) of the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) finished (03615 +kalah) :and the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) they .

tent Exo_39_33 And they brought (00935 +bow) the tabernacle (04908 +mishkan) unto Moses (04872 +Mosheh) , the {tent} (00168 +)ohel) , and all (03605 +kol) his furniture (03627 +k@liy) , his taches (07165 +qerec) , his boards (07175 +qeresh) , his bars (01280 +b@riyach) , and his pillars (05982 +(ammuwd) , and his sockets (00134 +)eden) ,

tent Exo_39_40 The hangings (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(ammuwd) , and his sockets (00134 +)eden) , and the hanging (04539 +macak) for the court (02691 +chatser) gate (08179 +sha(ar) , his cords (04340 +meythar) , and his pins (03489 +yathed) , and all (03605 +kol) the vessels (03627 +k@liy) of the service (05656 +(abodah) of the tabernacle (04908 +mishkan) , for the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) ,

tent Exo_40_02 On the first (07223 +ri)shown) day (03117 +yowm) of the first (00259 +)echad) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) .

tent Exo_40_06 And thou shalt set (05414 +nathan) the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering before (06440 +paniyim) the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) .

tent Exo_40_07 And thou shalt set (05414 +nathan) the laver (03595 +kiyowr) between (00996 +beyn) the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

tent Exo_40_19 And he spread (06566 +paras) abroad (06566 +paras) the tent (00168 +)ohel) over (05921 +(al) the tabernacle (04908 +mishkan) , and put (07760 +suwm) the covering (04372 +mikceh) of the {tent} (00168 +)ohel) above (04605 +ma(al) upon it ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

tent Exo_40_19 And he spread (06566 +paras) abroad (06566 +paras) the {tent} (00168 +)ohel) over (05921 +(al) the tabernacle (04908 +mishkan) , and put (07760 +suwm) the covering (04372 +mikceh) of the tent (00168 +)ohel) above (04605 +ma(al) upon it ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

tent Exo_40_22 And he put (05114 +Nowdab) the table (07979 +shulchan) in the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , without (02351 +chuwts) the vail (06532 +poreketh) .

tent Exo_40_24 And he put (07760 +suwm) the candlestick (04501 +m@nowrah) in the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed) , over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) , on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb) .

tent Exo_40_26 And he put (07760 +suwm) the golden (02091 +zahab) altar (04196 +mizbeach) in the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) before (06440 +paniym) the veil (06532 +poreketh) :

tent Exo_40_29 And he put (07760 +suwm) the altar (04196 +mizbeach) of burnt (05930 +(olah) offering [by] the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) , and offered (05927 +(alah) upon it the burnt (05930 +(olah) offering and the meat offering (04503 +minchah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

tent Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) and the altar (04196 +mizbeach) , and put (05414 +nathan) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [withal] .

tent Exo_40_32 When they went (00935 +bow)) into (00413 +)el) the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) , and when they came (07126 +qarab) near (07126 +qarab) unto the altar (04196 +mizbeach) , they washed (07364 +rachats) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

tent Exo_40_34 . Then a cloud (06051 +(anan) covered (03680 +kacah) the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

tent Exo_40_35 And Moses (04872 +Mosheh) was not able (03201 +yakol) to enter (00935 +bow)) into (00413 +)el) the {tent} (00168 +)ohel) of the congregation (04150 +mow(ed)) , because (03588 +kiy) the cloud (06051 +(anan) abode (07931 +shakan) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

tent Gen_09_21 And he drank (08354 +shathah) of the wine (03196 +yayin) , and was drunken (07943 +shikkarown) ; and he was uncovered (01540 +galah) within (08432 +tavek) his {tent} (00168 +)ohel) .

tent Gen_12_08 And he removed (06275 +(athaq) from thence (08033 +sham) unto a mountain (02022 +har) on the east (06924 +qedem) of Bethel (01008 +Beyth -)El) , and pitched (05186 +natah) his {tent} (00168 +)ohel) , [having] Bethel (01008 +Beyth -)El) on the west (03220 +yam) , and Hai (05857 +(Ay) on the east (06924 +qedem):and there (08033 +sham) he builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , and called (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

tent Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca() from the south (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the place (04725 +maqowm) where (00834 +)aher) his {tent} (00168 +)ohel) had been (01961 +hayah) at the beginning (08462 +t@chillah) , between (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

tent Gen_13_12 Abram (87) dwelled (03427 +yashab) in the land (00776 +)erets) of Canaan (03667 +K@na(an)) , and Lot (03876 +Lowt) dwelled (03427 +yashab) in the cities (05892 +(iyr) of the plain (03603 +kikkar) , and pitched (00167 +)ahal) [his] {tent} (00167 +)ahal) toward (05704 +(ad) Sodom (05467 +C@dom) .

tent Gen_13_18 Then Abram (87) removed (00167 +)ahal) [his] {tent} (00167 +)ahal) , and came (00935 +bow)) and dwelt (03427 +yashab) in the plain (00436 +)elown) of Mamre (04471 +Mamre)) , which (00834 +)aher) [is] in Hebron (02275 +Chebrown) , and built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

tent Gen_18_01 . And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in the plains (00436 +)elown) of Mamre (04471 +Mamre)):and he sat (03427 +yashab) in the {tent} (00168 +)ohel) door (06607 +pethach) in the heat (02527 +chom) of the day (03117 +yowm) ;

tent Gen_18_02 And he lift (05375 +nasa)) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) by him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the {tent} (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) himself toward the ground (00776 +)erets) ,

tent Gen_18_06 And Abraham (85) hastened (04116 +mahar) into the {tent} (00168 +)ohel) unto Sarah (08283 +Sarah) , and said (00559 +)amar) , Make ready (04116 +mahar) quickly (04116 +mahar) three (07969 +shalowsh) measures (05429 +c@)ah) of fine meal , knead (03888 +luwsh) [it] , and make (06213 +)asah) cakes (05692 +(uggah) upon the hearth .

tent Gen_18_09 . And they said (00559 +)amar) unto him , Where (00346 +)ayeh) [is] Sarah (08283 +Sarah) thy wife (00802 +)ishshah) ? And he said (00559 +)amar) , Behold (02009 +hinneh) , in the {tent} (00168 +)ohel) .

tent Gen_18_10 And he said (00559 +)amar) , I will certainly return (07725 +shuwb) unto thee according to the time (06256 +(eth) of life (02416 +chay) ; and , lo (02009 +hinneh) , Sarah (08283 +Sarah) thy wife (00802 +)ishshah) shall have a son (01121 +ben) . And Sarah (08283 +Sarah) heard (08085 +shama() [it] in the {tent} (00168 +)ohel) door (06607 +pethach) , which (01931 +huw) [was] behind (00310 +)achar) him .

tent Gen_24_67 And Isaac (03327 +Yitschaq) brought (00935 +bow) her into his mother (00517 +)em) Sarah s (08283 +Sarah) {tent} (00168 +)ohel) , and took (03947 +laqach) Rebekah (07259 +Ribqah) , and she became (01961 +hayah) his wife (00802 +)ishshah) ; and he loved (00157 +)ahab) her:and Isaac (03327 +Yitschaq) was comforted (05162 +nacham) after (00310 +)achar) his mother s (00517 +)em) [death] .

tent Gen_26_17 And Isaac (03327 +Yitschaq) departed (03212 +yalak) thence (08033 +sham) , and pitched (02583 +chanah) his {tent} in the valley (05158 +nachal) of Gerar (01642 +G@rar) , and dwelt (03427 +yashab) there (08033 +sham) .

tent Gen_26_25 And he builded (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) , and called (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) , and pitched (05186 +natah) his {tent} (00168 +)ohel) there (08033 +sham):and there (08033 +sham) Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (03738 +karah) a well (00875 +@)er) .

tent Gen_31_25 . Then Laban (03837 +Laban) overtook (05381 +nasag) Jacob (03290 +Ya(aqob) . Now Jacob (03290 +Ya(aqob) had pitched (08628 +taqa() his {tent} (00168 +)ohel) in the mount (02022 +har)):and Laban (03837 +Laban) with his brethren (00251 +)ach) pitched (08628 +taqa() in the mount (02022 +har) of Gilead (01568 +Gil(ad) .

tent Gen_31_33 And Laban (03837 +Laban) went (00935 +bow) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa)) [them] not . Then went (03318 +yatsa)) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow) into Rachel s (07354 +Rachel) {tent} (00168 +)ohel) .

tent Gen_31_33 And Laban (03837 +Laban) went (00935 +bow) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim)

maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa) [them] not . Then went (03318 +yatsa) he out of Leah s (03812 +Le)ah) {tent} (00168 +)ohel) , and entered (00935 +bow) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

tent Gen_31_33 And Laban (03837 +Laban) went (00935 +bow) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) {tent} (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa) [them] not . Then went (03318 +yatsa) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

tent Gen_31_33 And Laban (03837 +Laban) went (00935 +bow) into Jacob s (03290 +Ya(aqob) {tent} (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa) [them] not . Then went (03318 +yatsa) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

tent Gen_31_34 Now Rachel (07354 +Rachel) had taken (03947 +laqach) the images (08655 +t@raphiym) , and put (07760 +suwm) them in the camel s (01581 +gamal) furniture (03733 +kar) , and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the {tent} (00168 +)ohel) , but found (04672 +matsa) [them] not .

tent Gen_33_18 And Jacob (03290 +Ya(aqob) came (00935 +bow) to Shalem (08003 +shalem) , a city (05892 +(iyr) of Shechem (07927 +Sh@kem) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , when he came (00935 +bow) from Padanaram (06307 +Paddan) ; and pitched (02583 +chanah) his {tent} before the city (05892 +(iyr) .

tent Gen_33_19 And he bought (07069 +qanah) a parcel (02513 +chelqah) of a field (07704 +sadeh) , where (00834 +)aher) he had spread (05186 +natah) his {tent} (00168 +)ohel) , at the hand (03027 +yad) of the children (01121 +ben) of Hamor (02544 +Chamowr) , Shechem s (07927 +Sh@kem) father (1) , for an hundred (03967 +me)ah) pieces of money (07192 +q@siytah) .

tent Gen_35_21 . And Israel (03478 +Yisra)el) journeyed (05265 +naca() , and spread (05186 +natah) his {tent} (00168 +)ohel) beyond (01973 +hal@ah) the tower (04026 +migdal) of Edar (05740 +(Eder) .

tent Isa_13_20 It shall never be inhabited (03427 +yashab) , neither (03808 +lo) shall it be dwelt (07931 +shakan) in from generation (01755 +dowr) to generation (01755 +dowr):neither (03808 +lo) shall the Arabian (06153 +(ereb) pitch (00167 +)ahal) {tent} (00167 +)ahal) there (08033 +sham) ; neither (03808 +lo) shall the shepherds (07462 +ra(ah) make their fold (07257 +rabats) there (08033 +sham) .

tent Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) {tent} (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

tent Isa_40_22 [It is] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776 +)erets) , and the inhabitants (03427 +yashab) thereof [are] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) out the heavens (08064 +shamayim) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them out as a {tent} (00168 +)ohel) to dwell (03427 +yashab) in :

tent Isa_54_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy {tent} (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan) :spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388

+chazaq) thy stakes (03489 +yathed) ;

tent Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa) forth (03318 +yatsa) of me , and they [are] not:[there is] none (00369 +)ayin) to stretch (05186 +natah) forth my {tent} (00168 +)ohel) any more (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah) .

tent Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his {tent} (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

tent Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my {tent} (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

tent Jos_07_22 So Joshua (03091 +Y@howshuwa() sent (07971 +shalach) messengers (04397 +mal)ak) , and they ran (07323 +ruwts) unto the tent (00168 +)ohel) ; and , behold (02009 +hinneh) , [it was] hid (02934 +taman) in his {tent} (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

tent Jos_07_22 So Joshua (03091 +Y@howshuwa() sent (07971 +shalach) messengers (04397 +mal)ak) , and they ran (07323 +ruwts) unto the {tent} (00168 +)ohel) ; and , behold (02009 +hinneh) , [it was] hid (02934 +taman) in his tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

tent Jos_07_23 And they took (03947 +laqach) them out of the midst (08432 +tavek) of the {tent} (00168 +)ohel) , and brought (00935 +bow) them unto Joshua (03091 +Y@howshuwa() , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and laid (03332 +yatsaq) them out before (06440 +paniyim) the LORD (03068 +Y@hovah) .

tent Jos_07_24 And Joshua (03091 +Y@howshuwa() , and all (03605 +kol) Israel (03478 +Yisra)el) with him , took (03947 +laqach) Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach) , and the silver (03701 +keceph) , and the garment (00155 +)addereth) , and the wedge (06956 +Qohathiy) of gold (02091 +zahab) , and his sons (01121 +ben) , and his daughters (01121 +ben) , and his oxen (07794 +showr) , and his asses (02543 +chamowr) , and his sheep (06629 +tso)n) , and his {tent} (00168 +)ohel) , and all (03605 +kol) that he had:and they brought (05927 +(alah) them unto the valley (06010 +(emeq) of Achor (05911 +(Alowr) .

tent Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his {tent} (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

tent Jud_04_17 . Howbeit Sisera (05516 +Ciy@ra) fled (05127 +nuwc) away on his feet (07272 +regel) to the {tent} (00168 +)ohel) of Jael (03278 +Ya(el) the wife (00802 +)ishshah) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy):for [there was] peace (07965 +shalowm) between (00996 +beyn) Jabin (02985 +Yabiyn) the king (04428 +melek) of Hazor (02674 +Chatsowr) and the house (01004 +bayith) of Heber

(02268 +Cheber) the Kenite (07017 +Qeyniy) .

tent Jud_04_18 And Jael (03278 +Ya(el) went (03318 +yatsa)) out to meet (07125 +qir)ah) Sisera (05516 +Ciyc@ra)) , and said (00559 +)amar) unto him , Turn (05493 +cuwr) in , my lord (03068 +Y@hovah) , turn (05493 +cuwr) in to me ; fear (03372 +yare)) not . And when he had turned (05493 +cuwr) in unto her into the {tent} (00168 +)ohel) , she covered (03680 +kacah) him with a mantle (08063 +s@miykah) .

tent Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the {tent} (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +bow) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

tent Jud_04_21 Then Jael (03278 +Ya(el) Heber s (02268 +Cheber) wife (00802 +)ishshah) took (03947 +laqach) a nail (03489 +yathed) of the {tent} (00168 +)ohel) , and took (07760 +suwm) an hammer (04718 +maqgebeth) in her hand (03027 +yad) , and went (00935 +bow)) softly (03814 +la)t) unto him , and smote (08628 +taqa() the nail (03489 +yathed) into his temples (07451 +ra() , and fastened (06795 +tsanach) it into the ground (00776 +)erets):for he was fast asleep (07290 +radam) and weary (05774 +uwph) . So he died (04191 +muwth) .

tent Jud_04_22 And , behold (02009 +hinneh) , as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra)) , Jael (03278 +Ya(el) came (03318 +yatsa)) out to meet (07125 +qir)ah) him , and said (00559 +)amar) unto him , Come (03212 +yalak) , and I will shew (07200 +ra)ah) thee the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) . And when he came (00935 +bow)) into her [{tent}] , behold (02009 +hinneh) , Sisera (05516 +Ciyc@ra)) lay (05307 +naphal) dead (04191 +muwth) , and the nail (03489 +yathed) [was] in his temples (07451 +ra() .

tent Jud_05_24 . Blessed (01288 +barak) above women (00802 +)ishshah) shall Jael (03278 +Ya(el) the wife (00802 +)ishshah) of Heber (02268 +Cheber) the Kenite (07017 +Qeyniy) be , blessed (01288 +barak) shall she be above women (00802 +)ishshah) in the {tent} (00168 +)ohel) .

tent Jud_07_08 So the people (05971 +(am) took (03947 +laqach) victuals (06720 +tseydah) in their hand (03027 +yad) , and their trumpets (07782 +showphar):and he sent (07971 +shalach) all (03605 +kol) [the rest of] Israel (03478 +Yisra)el) every man (00376 +)iysh) unto his {tent} (00168 +)ohel) , and retained (02388 +chazaq) those three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):and the host (04264 +machaneh) of Midian (04080 +Midyan) was beneath (08478 +tachath) him in the valley (06010 +emeq) .

tent Jud_07_13 And when Gideon (01439 +Gid(own) was come (00935 +bow)) , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea() , and said (00559 +)amar) , Behold (02009 +hinneh) , I dreamed (02492 +chalam) a dream (02472 +chalowm) , and , lo (02009 +hinneh) , a cake (06742 +ts@luwl) of barley (08184 +s@(orah) bread (03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan) , and came (00935 +bow)) unto a tent (00168 +)ohel) , and smote (05221 +nakah) it that it fell (05307 +naphal) , and overturned (02015 +haphak) it , that the {tent} (00168 +)ohel) lay (05307 +naphal) along .

tent Jud_07_13 And when Gideon (01439 +Gid(own) was come (00935 +bow)) , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) that told (05608 +caphar) a dream (02472 +chalowm) unto his fellow (07453 +rea() , and said (00559 +)amar) , Behold (02009 +hinneh) , I dreamed (02492 +chalam) a dream (02472 +chalowm) , and , lo (02009 +hinneh) , a cake (06742 +ts@luwl) of barley (08184 +s@(orah) bread (03899 +lechem) tumbled (02015 +haphak) into the host (04264 +machaneh) of Midian (04080 +Midyan) , and came (00935 +bow)) unto a {tent} (00168 +)ohel) , and smote (05221 +nakah) it that it fell (05307 +naphal) , and overturned (02015 +haphak) it , that the tent (00168 +)ohel) lay (05307 +naphal) along .

tent Jud_20_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will not any (00376 +)iysh) [of us] go (03212 +yalak) to his {tent} (00168 +)ohel) , neither (03808 +lo)) will we any (00376 +)iysh) [of us] turn (05493 +cuwr) into his house (01004 +bayith) .

tent Lev_14_08 And he that is to be cleansed (02891 +tahir) shall wash (03526 +kabac) his clothes (00899 +begeg) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be clean (02891 +tahir) : and after (00310 +)achar) that he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his {tent} (00168 +)ohel) seven (07651 +sheba()) days (03117 +yowm) .

tent Num_03_25 And the charge (04931 +mishmereth) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) [shall be] the tabernacle (04908 +mishkan) , and the {tent} (00168 +)ohel) , the covering (04372 +mikceh) thereof , and the hanging (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

tent Num_09_15 . And on the day (03117 +yowm) that the tabernacle (04908 +mishkan) was reared (06965 +quwm) up the cloud (06051 +(anan) covered (03680 +kacah) the tabernacle (04908 +mishkan) , [namely] , the {tent} (00168 +)ohel) of the testimony (5715):and at even (06153 +(ereb) there was upon the tabernacle (04908 +mishkan) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , until (05704 +(ad) the morning (01242 +boqer) .

tent Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama()) the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his {tent} (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) also was displeased .

tent Num_19_14 This (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the {tent} (00168 +)ohel) , shall be unclean (02930 +tame) seven (07651 +sheba()) days (03117 +yowm) .

tent Num_19_14 This (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow)) into (00413 +)el) the {tent} (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be unclean (02930 +tame) seven (07651 +sheba()) days (03117 +yowm) .

tent Num_19_14 This (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a {tent} (00168 +)ohel):all (03605 +kol) that come (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be unclean (02930 +tame) seven (07651 +sheba()) days (03117 +yowm) .

tent Num_19_18 And a clean (02889 +tahowr) person shall take (03947 +laqach) hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the water (04325 +mayim) , and sprinkle (05137 +nazah) [it] upon the {tent} (00168 +)ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the persons (05315 +nephesh) that were there (08033 +sham) , and upon him that touched (05060 +naga()) a bone (06106 +(etsem) , or one slain (02491 +chalal) , or (00176 +)ow) one dead (04191 +muwth) , or (00176 +)ow) a grave (06913 +qeber) :

tent Num_25_08 And he went (00935 +bow)) after (00310 +)achar) the man (00376 +)iysh) of Israel

(03478 +Yisra)el) into (00413 +)el) the {tent} (06898 +qubbah) , and thrust (01856 +daqar) both (08147 +sh@nayim) of them through , the man (00376 +)iysh) of Israel (03478 +Yisra)el) , and the woman (00802 +)ishshah) through (00413 +)el) her belly (06897 +qobah) . So the plague (04046 +maggephah) was stayed (06113 +(atsar) from the children (01121 +ben) of Israel (03478 +Yisra)el) .

tent Psa_78_60 So that he forsook (05203 +natash) the tabernacle (04908 +mishkan) of Shiloh (07887 +Shiyloh) , the {tent} (00168 +)ohel) [which] he placed (07931 +shakan) among men (00120 +)adam) ;

tenth 1Ch_12_13 Jeremiah (03414 +Yirm@yah) the {tenth} (06224 +(asiyriy) , Machbanai (04344 +Makbannay) the eleventh .

tenth 1Ch_24_11 The ninth (08671 +t@shiy(iy) to Jeshua (03442 +Yeshuwa() , the {tenth} (06224 +(asiyriy) to Shecaniah (07935 +Sh@kanyah) ,

tenth 1Ch_25_17 The {tenth} (06224 +(asiyriy) to Shimei (08096 +Shim(iy) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

tenth 1Ch_27_13 The tenth (06224 +(asiyriy) [captain] for the {tenth} (06224 +(asiyriy) month (02320 +chodesh) [was] Maharai (04121 +Maharay) the Netophathite (05200 +N@tophathiy) , of the Zarhites (02227 +Zarchiy):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

tenth 1Ch_27_13 The {tenth} (06224 +(asiyriy) [captain] for the tenth (06224 +(asiyriy) month (02320 +chodesh) [was] Maharai (04121 +Maharay) the Netophathite (05200 +N@tophathiy) , of the Zarhites (02227 +Zarchiy):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

tenth 1Sa_08_15 And he will take the {tenth} (06237 +(asar) of your seed (02233 +zera() , and of your vineyards (03754 +kerem) , and give (05414 +nathan) to his officers (05631 +cariyc) , and to his servants (05650 +(ebed) .

tenth 1Sa_08_17 He will take the {tenth} (06237 +(asar) of your sheep (06629 +tso)n):and ye shall be his servants (05650 +(ebed) .

tenth Deu_23_02 A bastard (04464 +mamzer) shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to his {tenth} (06224 +(asiyriy) generation (01755 +dowr) shall he not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

tenth Deu_23_03 An Ammonite (05984 +(Ammowniy) or Moabite (04125 +Mow)abiy) shall not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ; even (01571 +gam) to their {tenth} (06224 +(asiyriy) generation (01755 +dowr) shall they not enter (00935 +bow)) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam) :

tenth Est_02_16 So Esther (00635 +)Ecter) was taken (03947 +laqach) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) into (00413 +)el) his house (01004 +bayith) royal (04438 +malkuwth) in the {tenth} (06224 +(asiyriy) month (02320 +chodesh) , which [is] the month (02320 +chodesh) Tebeth (02887 +Tebeth) , in the seventh (07651 +sheba() year (08141 +shaneh) of his reign (04438 +malkuwth) .

tenth Exo_12_03 Speak (01696 +dabar) ye unto all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the {tenth} (06218 +(asowr) [day] of this (02088 +zeh) month (02320 +chodesh) they shall take (03947 +laqach) to them every man (00376 +)iysh) a lamb (07716

+seh) , according to the house (01004 +bayith) of [their] fathers (1) , a lamb (07716 +seh) for an house (01004 +bayith) :

tenth Exo_16_36 Now an omer (06016 +(omer) [is] the {tenth} (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) .

tenth Exo_29_40 And with the one (00259 +)echad) lamb (03532 +kebes) a {tenth} (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07253 +reba() part of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) ; and the fourth (07243 +r@biy(iy) part of an hin (01969 +hiyn) of wine (03196 +yayin) [for] a drink (05262 +necek) offering .

tenth Eze_20_01 . And it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , in the fifth (02549 +chamiyshiy) [month] , the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] certain (00582 +)enowsh) of the elders (02205 +zaqen) of Israel (03478 +Yisrael) came (00935 +bow) to enquire (01875 +darash) of the LORD (03068 +Y@hovah) , and sat (03427 +yashab) before (06440 +paniym) me .

tenth Eze_24_01 . Again in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

tenth Eze_24_01 . Again in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) , in the {tenth} (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

tenth Eze_29_01 . In the tenth (06224 +(asiyriy) year (08141 +shaneh) , in the {tenth} (06224 +(asiyriy) [month] , in the twelfth [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

tenth Eze_29_01 . In the {tenth} (06224 +(asiyriy) year (08141 +shaneh) , in the tenth (06224 +(asiyriy) [month] , in the twelfth [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

tenth Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the {tenth} (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow) unto me , saying (00559 +)amar) , The city (05892 +(iyr) is smitten (05221 +nakah) .

tenth Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the beginning (07218 +ro)sh) of the year (08141 +shaneh) , in the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the city (05892 +(iyr) was smitten (05221 +nakah) , in the selfsame day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow) me thither (08033 +sham) .

tenth Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the {tenth} (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

tenth Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa)) the {tenth} (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

tenth Eze_45_14 Concerning the ordinance (02706 +choq) of oil (08081 +shemen) , the bath (01324 +bath) of oil (08081 +shemen) , [ye shall offer] the {tenth} (04643 +ma(aser) part of a bath (01324 +bath) out of the cor (03734 +kor) , [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) ; for ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer) :

tenth Eze_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the {tenth} (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

tenth Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak) until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh):in the {tenth} (06224 +(asiyriy) [month] , on the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

tenth Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak) until (05704 +(ad) the {tenth} (06224 +(asiyriy) month (02320 +chodesh):in the tenth (06224 +(asiyriy) [month] , on the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

tenth Gen_28_22 And this (02063 +zo)th) stone (68) , which (00834 +)aher) I have set (07760 +suwm) [for] a pillar (04676 +matstsebah) , shall be God s (00430 +)elohiym) house (01004 +bayith):and of all (03605 +kol) that thou shalt give (05414 +nathan) me I will surely give the {tenth} (06237 +(asar) unto thee .

tenth Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a {tenth} (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

tenth Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [was] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the {tenth} (1181 -dekate -) of the spoils (0205 -akrothinion -) .

tenth Isa_06_13 But yet (05750 +(owd) in it [shall be] a {tenth} (06224 +(asiyriy) , and [it] shall return (07725 +shuwb) , and shall be eaten (01197 +ba(ar):as a teil (00424 +)elah) tree , and as an oak (00437 +)allown) , whose (00834 +)aher) substance (04678 +matstsebeth) [is] in them , when (00834 +)aher) they cast (07995 +shalleketh) [their leaves:so] the holy (06944 +qodesh) seed (02233 +zera() [shall be] the substance (04678 +matstsebeth) thereof .

tenth Jer_32_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the {tenth} (06224 +(asiyriy) year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which (01958 +hiy) [was] the

eighteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) .

tenth Jer_39_01 . In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the {tenth} (06224 +(asiyriy) month (02320 +chodesh) , came (00935 +bow) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) and all (03605 +kol) his army (02428 +chayil) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and they besieged (06696 +tsuwr) it .

tenth Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiya) about .

tenth Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the {tenth} (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiya) about .

tenth Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 +tabbach) , [which] served (05975 +(amad) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

tenth Joh_01_39 He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was about (5613 -hos -) the {tenth} (1182 -dekatos -) hour (5610 -hora -) .

tenth Jos_04_19 And the people (05971 +(am) came (05927 +(alah) up out of Jordan (03383 +Yarden) on the {tenth} (06218 +(asowr) [day] of the first (07223 +ri)shown) month (02320 +chodesh) , and encamped (02583 +chanah) in Gilgal (01537 +Gilgal) , in the east (04217 +mizrach) border (07097 +qatseh) of Jericho (03405 +Y@riychow) .

tenth Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow) for his offering (07133 +qorban) the {tenth} (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo) oil (08081 +shemen) upon it , neither (03808 +lo) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

tenth Lev_06_20 This (02088 +zeh) [is] the offering (07133 +qorban) of Aaron (00175 +)Aharown) and of his sons (01121 +ben) , which (00834 +)aher) they shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the day (03119 +yowmam) when he is anointed (04886 +mashach) ; the {tenth} (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a meat offering (04503

+minchah) perpetual (08548 +tamiyd) , half (04276 +machatsiyth) of it in the morning (01242 +boqer) , and half (04276 +machatsiyth) thereof at night (06153 +(ereb) .

tenth Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) {tenth} (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

tenth Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so much ; then he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) {tenth} (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

tenth Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the {tenth} (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

tenth Lev_23_13 And the meat offering (04503 +minchah) thereof [shall be] two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , an offering made by fire unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) : and the drink (05262 +necek) offering thereof [shall be] of wine (03196 +yayin) , the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) .

tenth Lev_23_17 Ye shall bring (00935 +bow) out of your habitations (04186 +mowshab) two(08147 +sh@nayim) wave (08573 +t@nuwphah) loaves (03899 +lechem) of two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals : they shall be of fine flour (05560 +coleth) ; they shall be baked (00644 +)aphah) with leaven (02557 +chametz) ; [they are] the firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) .

tenth Lev_23_27 Also (00389 +)ak) on the {tenth} (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra) unto you ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and offer (07126 +qarab) an offering made by fire (00784 +)esh) unto the LORD (03068 +Y@hovah) .

tenth Lev_24_05 And thou shalt take (03947 +laqach) fine flour (05560 +coleth) , and bake (00644 +)aphah) twelve cakes (02471 +challah) thereof : two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals shall be in one (00259 +)echad) cake (02471 +challah) .

tenth Lev_25_09 Then shalt thou cause the trumpet (07782 +showphar) of the jubile (08643 +t@ruw(ah) to sound (05674 +(abar) on the {tenth} (06218 +(asowr) [day] of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the day (03117 +yowm) of atonement (03725 +kippur) shall ye make the trumpet (07782 +showphar) sound (05674 +(abar) throughout all (03605 +kol) your land (00776 +)erets) .

tenth Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549

+chamiyshiy) [part] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) passeth (05674 +(abar) under (08478 +tachath) the rod (07626 +shebet) , the {tenth} (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

tenth Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow) her offering (07133 +qorban) for her , the {tenth} (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

tenth Num_07_66 On the {tenth} (06224 +(asiyriy) day (03117 +yowm) Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) , prince (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) , [offered] :

tenth Num_15_04 Then shall he that offereth (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 +qarab) a meat offering (04503 +minchah) of a {tenth} (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

tenth Num_15_06 Or (00176 +)ow) for a ram (00352 +)ayil) , thou shalt prepare (06213 +(asah) [for] a meat offering (04503 +minchah) two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

tenth Num_15_09 Then shall he bring (07126 +qarab) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) {tenth} (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with half (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen) .

tenth Num_18_21 And , behold (02009 +hinneh) , I have given (05414 +nathan) the children (01121 +ben) of Levi (03878 +Leviy) all (03605 +kol) the {tenth} (04643 +ma(aser) in Israel (03478 +Yisra)el) for an inheritance (05159 +nachalah) , for their service (05656 +(abodah) which (00834 +)aher) they serve (05647 +(abad) , [even] the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

tenth Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 +nathan) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a {tenth} (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .

tenth Num_28_05 And a {tenth} (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of flour (05560 +coleth) for a meat offering (04503 +minchah) , mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) .

tenth Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink (05262 +necek) offering thereof :

tenth Num_28_12 And three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) bullock (06499 +par) ; and two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) ram (00352 +)ayil) ;

tenth Num_28_12 And three (07969 +shalowsh) {tenth} (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) bullock (06499 +par) ; and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) ram (00352 +)ayil) ;

tenth Num_28_13 And a several {tenth} (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 +)echad) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

tenth Num_28_20 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen):three (07969 +shalowsh) tenth (06241 +(issarown) deals shall ye offer (06213 +(asah) for a bullock (06499 +par) , and two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals for a ram (00352 +)ayil) ;

tenth Num_28_20 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen):three (07969 +shalowsh) {tenth} (06241 +(issarown) deals shall ye offer (06213 +(asah) for a bullock (06499 +par) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals for a ram (00352 +)ayil) ;

tenth Num_28_21 A several {tenth} (06241 +(issarown) deal shalt thou offer (06213 +(asah) for every lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

tenth Num_28_28 And their meat offering (04503 +minchah) of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto one (00259 +)echad) bullock (06499 +par) , two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals unto one (00259 +)echad) ram (00352 +)ayil) ,

tenth Num_28_28 And their meat offering (04503 +minchah) of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) {tenth} (06241 +(issarown) deals unto one (00259 +)echad) bullock (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals unto one (00259 +)echad) ram (00352 +)ayil) ,

tenth Num_28_29 A several {tenth} (06241 +(issarown) deal unto one (00259 +)echad) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) ;

tenth Num_29_03 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals for a bullock (06499 +par) , [and] two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals for a ram (00352 +)ayil) ,

tenth Num_29_03 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) {tenth} (06241 +(issarown) deals for a bullock (06499 +par) , [and] two (08147 +sh@nayim) tenth (06241 +(issarown) deals for a ram (00352 +)ayil) ,

tenth Num_29_04 And one (00259 +)echad) {tenth} (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

tenth Num_29_07 And ye shall have (01961 +hayah) on the {tenth} (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) an holy (06944 +qodesh) convocation (04744 +miqra)) ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh):ye shall not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) [therein] :

tenth Num_29_09 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals to a bullock (06499 +par) , [and] two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals to one (00259 +)echad) ram (00352 +)ayil) ,

tenth Num_29_09 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) {tenth} (06241 +(issarown) deals to a bullock (06499 +par) , [and] two (08147 +sh@nayim) tenth (06241 +(issarown) deals to one (00259 +)echad) ram (00352 +)ayil) ,

tenth Num_29_10 A several {tenth} (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

tenth Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto every (00259 +)echad) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) {tenth} (06241 +(issarown) deals to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

tenth Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) {tenth} (06241 +(issarown) deals unto every (00259 +)echad) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

tenth Num_29_15 And a several {tenth} (06241 +(issarown) deal to each (00259 +)echad) lamb (03532 +kebes) of the fourteen lambs (03532 +kebes) :

tenth Rev_11_13 And the same (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the {tenth} (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

tenth Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite (5555 -chrusolithos -) ; the eighth (3590 -ogdoos -) , beryl (0969 -berullos -) ; the ninth (1766 -ennatos -) , a topaz (5116 -topazion -) ; the {tenth} (1182 -dekatos -) , a chrysoprasus (5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -) , a jacinth (5192 -huakinthos -) ; the twelfth (1428 -dodekatos -) , an amethyst (0271 -amethustos -) .

tenth Zec_08_19 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The fast (06685 +tsowm) of the fourth (07243 +r@biy(iy) [month] , and the fast (06685 +tsowm) of the fifth (02549 +chamiyshiy) , and the fast (06685 +tsowm) of the seventh (07637 +sh@biy(iy) , and

the fast (06685 +tsovm) of the {tenth} (06224 +(asiyriy) , shall be to the house (01004 +bayith) of Judah (03063 +Y@huwdah) joy (08342 +sasown) and gladness (08057 +simchah) , and cheerful (02896 +towb) feasts (04150 +mow(ed)) ; therefore love (00157 +)ahab) the truth (00571 +)emeth) and peace (07965 +shalowm) .

tentmakers Act_18_03 And because (1223 -dia -) he was of the same (3673 -homothechnos -) craft (3673 -homothechnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were {tentmakers} (4635 -skenoipios -) .

tents 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) by name (08034 +shem) came (00935 +bow)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their {tents} (00168 +)ohel) , and the habitations (04583 +ma(own)) that were found (04672 +matsa) there , and destroyed (02763 +charam) them utterly unto this day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 +tachath):because (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh)) there (08033 +sham) for their flocks (06629 +tso)n) .

tents 1Ch_05_10 And in the days (03117 +yowm) of Saul (07586 +Sha)uwl) they made (06213 +(asah) war (04421 +milchamah) with the Hagarites (01905 +Hagriy) , who fell (05307 +naphal) by their hand (03027 +yad):and they dwelt (03427 +yashab) in their {tents} (00168 +)ohel) throughout (05921 +(al) all (03605 +kol) the east (04217 +mizrach) [land] of Gilead (01568 +Gil(ad)) .

tents 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am)) away:and they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their {tents} (00168 +)ohel) joyful (08056 +sameach) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had done (06213 +(asah)) for David (01732 +David) his servant (05650 +(ebed)) , and for Israel (03478 +Yisra)el) his people (05971 +(am)) .

tents 1Ki_12_16 . So when all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the king (04428 +melek) hearkened (08085 +shama()) not unto them , the people (05971 +(am)) answered (01697 +dabar) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? neither (03808 +lo)) [have we] inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):now (06258 +(attah)) see (07200 +ra)ah) to thine own house (01004 +bayith) , David (01732 +David) . So Israel (03478 +Yisra)el) departed (03212 +yalak) unto their {tents} (00168 +)ohel) .

tents 1Ki_12_16 . So when all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the king (04428 +melek) hearkened (08085 +shama()) not unto them , the people (05971 +(am)) answered (01697 +dabar) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? neither (03808 +lo)) [have we] inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):to your {tents} (00168 +)ohel) , O Israel (03478 +Yisra)el):now (06258 +(attah)) see (07200 +ra)ah) to thine own house (01004 +bayith) , David (01732 +David) . So Israel (03478 +Yisra)el) departed (03212 +yalak) unto their tents (00168 +)ohel) .

tents 1Sa_17_53 And the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) from chasing (01814 +dalaq) after (00310 +)achar) the Philistines (06430 +P@lishtiy) , and they spoiled (08155 +shacac) their {tents} (04264 +machaneh) .

tents 2Ch_07_10 And on the three (07969 +shalowsh) and twentieth (06242 +(esriym) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh) he sent (07971 +shalach) the people (05971 +(am)) away into their {tents} (00168 +)ohel) , glad (08056 +sameach) and merry (02896 +towb) in heart (03820 +leb) for the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had shewed (06213 +(asah)) unto David (01732 +David) , and to Solomon (08010 +Sh@lomoh) , and to Israel (03478 +Yisra)el

) his people (05971 +(am)) .

tents 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am)) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] none (03808 +lo) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el): [and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their {tents} (00168 +)ohel) .

tents 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am)) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] none (03808 +lo) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your {tents} (00168 +)ohel) , O Israel (03478 +Yisra)el): [and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their tents (00168 +)ohel) .

tents 2Ch_14_15 They smote (05221 +nakah) also (01571 +gam) the {tents} (00168 +)ohel) of cattle (00929 +b@hemah) , and carried (07617 +shabah) away (07617 +shabah) sheep (06629 +tso)n) and camels (01581 +gamal) in abundance (07230 +rob) , and returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

tents 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth) , every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give thanks (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar) of the {tents} (04264 +machaneh) of the LORD (03068 +Y@hovah) .

tents 2Ki_07_07 Wherefore they arose (06965 +quwm) and fled (05127 +nuwc) in the twilight (05399 +nesheph) , and left (05800 +(azab) their {tents} (00168 +)ohel) , and their horses (05483 +cuwc) , and their asses (02543 +chamowr) , even the camp (04264 +machaneh) as it [was] , and fled (05127 +nuwc) for their life (05315 +nephesh) .

tents 2Ki_07_10 So they came (00935 +bow) and called (07121 +qara) unto the porter (07778 +show(er) of the city (05892 +(iyr):and they told (05046 +nagad) them , saying (00559 +)amar) , We came (00935 +bow) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) voice (06963 +qowl) of man (00120 +)adam) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the {tents} (00168 +)ohel) as they [were] .

tents 2Ki_07_16 And the people (05971 +(am)) went (03318 +yatsa) out , and spoiled (00962 +bazaz) the {tents} (04264 +machaneh) of the Syrians (00758 +)Aram) . So a measure (05429 +c@)ah) of fine flour (05560 +coleth) was [sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

tents 2Ki_08_21 So Joram (03141 +Yowram) went (05674 +(abar) over (05674 +(abar) to Zair , and all (03605 +kol) the chariots (07393 +rekeb) with him:and he rose (06965 +quwm) by night (03915 +layil) ,

and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him about (00413 +)el) , and the captains (08269 +sar) of the chariots (07393 +rekeb):and the people (05971 +(am) fled (05127 +nuwc) into their {tents} (00168 +)ohel) .

tents 2Ki_13_05 (And the LORD (03068 +Y@hovah) gave (05414 +nathan) Israel (03478 +Yisra)el) a saviour (03467 +yasha() , so that they went (03318 +yatsa)) out from under (08478 +tachath) the hand (03027 +yad) of the Syrians (00758 +)Aram):and the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their {tents} (00168 +)ohel) , as beforetime (06440 +paniym) .

tents 2Ki_14_12 And Judah (03063 +Y@huwdah) was put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) ; and they fled (05127 +nuwc) every man (00376 +)iysh) to their {tents} (00168 +)ohel) .

tents 2Sa_11_11 And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in {tents} (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

tents 2Sa_20_01 . And there (08033 +sham) happened (07122 +qara) to be there a man (0376)iysh) of Belial (01100 +b@liya(al) , whose name (08034 +shem) [was] Sheba (07652 +sheba() , the son (01121 +ben) of Bichri (01075 +Bikriy) , a Benjamite (01145 +Ben - y@miyniy):and he blew (08628 +taqa() a trumpet (07782 +showphar) , and said (00559 +)amar) , We have no (00369 +)ayin) part (02506 +cheleq) in David (01732 +David) , neither (03808 +lo)) have we inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every (00376 +)iysh) man (00376 +)iysh) to his {tents} (00168 +)ohel) , O Israel (03478 +Yisra)el) .

tents Deu_01_27 And ye murmured (07279 +ragan) in your {tents} (00168 +)ohel) , and said (00559 +)amar) , Because the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he hath brought (03318 +yatsa)) us forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 +shamad) us .

tents Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your {tents} [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

tents Deu_05_30 Go (03212 +yalak) say (00559 +)amar) to them , Get (07725 +shuwb) you into your {tents} (00168 +)ohel) again (07725 +shuwb) .

tents Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their {tents} (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisra)el) :

tents Deu_16_07 And thou shalt roast (01310 +bashal) and eat (00398 +)akal) [it] in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose

(00977 +bachar):and thou shalt turn (06437 +panah) in the morning (01242 +boqer) , and go (01980 +halak) unto thy {tents} (00168 +)ohel) .

tents Deu_33_18 . And of Zebulun (02074 +Z@buwluwn) he said (00559 +)amar) , Rejoice (08055 +samach) , Zebulun (02074 +Z@buwluwn) , in thy going (03318 +yatsa) out ; and , Issachar (03485 +Yissaskar) , in thy {tents} (00168 +)ohel) .

tents Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his {tents} (00168 +)ohel) .

tents Ezr_08_15 And I gathered (06908 +qabats) them together to the river (05104 +nahar) that runneth (00935 +bow)) to Ahava (00163 +)Ahava)) ; and there (08033 +sham) abode (02583 +chanah) we in {tents} (02583 +chanah) three (07969 +shalowsh) days (03117 +yowm):and I viewed (00995 +biyn) the people (05971 +(am) , and the priests (03548 +kohen) , and found (04672 +matsa) there (08033 +sham) none (03808 +lo)) of the sons (01121 +ben) of Levi (03878 +Leviy) .

tents Gen_04_20 And Adah (05711 +(Adah) bare (03205 +yalad) Jabal (02989 +Yabal):he was the father (1) of such as dwell (03427 +yashab) in {tents} (00168 +)ohel) , and [of such as have] cattle (04735 +miqneh) .

tents Gen_09_27 God (00430 +)elohiym) shall enlarge (06601 +pathah) Japheth (03315 +Yepheth) , and he shall dwell (07931 +shakan) in the {tents} (00168 +)ohel) of Shem (08035 +Shem) ; and Canaan (03667 +K@na(an) shall be his servant (05650 +(ebed) .

tents Gen_13_05 . And Lot (03876 +Lowt) also (01571 +gam) , which went (01980 +halak) with Abram (87) , had (01961 +hayah) flocks (06629 +tso)n) , and herds (01241 +baqar) , and {tents} (00168 +)ohel) .

tents Gen_25_27 And the boys (05288 +na(ar) grew (01431 +gadal):and Esau (06215 +(Esav) was a cunning (03045 +yada() hunter (06718 +tsayid) , a man (00376 +)iysh) of the field (07704 +sadeh) ; and Jacob (03290 +Ya(aqob) [was] a plain (08535 +tam) man (00376 +)iysh) , dwelling (03427 +yashab) in {tents} (00168 +)ohel) .

tents Gen_31_33 And Laban (03837 +Laban) went (00935 +bow)) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) {tents} (00168 +)ohel) ; but he found (04672 +matsa) [them] not . Then went (03318 +yatsa) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow)) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

tents Hab_03_07 I saw (07200 +ra)ah) the {tents} (00168 +)ohel) of Cushan (03572 +Kuwshan) in affliction (00205 +)aven):[and] the curtains (03407 +y@riy(ah) of the land (00776 +)erets) of Midian (04080 +Midyan) did tremble (07264 +ragaz) .

tents Jer_04_20 Destruction (07667 +sheber) upon destruction (07667 +sheber) is cried (07121 +qara) ; for the whole (03605 +kol) land (00776 +)erets) is spoiled (07703 +shadad):suddenly (06597 +pith)owm) are my {tents} (00168 +)ohel) spoiled (07703 +shadad) , [and] my curtains (03407 +y@riy(ah) in a moment (07281 +rega() .

tents Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall come (00935 +bow)) unto her ; they shall pitch (08628 +taqa() [their] {tents} (00168 +)ohel) against (05921 +(al) her round

(05439 +cabiya) about ; they shall feed (07462 +ra(ah)) every (00376 +)iysh) one (00376 +)iysh) in his place (03027 +yad) .

tents Jer_30_18 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwba) again (07725 +shuwba) the captivity (07622 +sh@buwtha) of Jacob s (03290 +Ya(aqob)) {tents} (00168 +)ohel) , and have mercy (07355 +racham) on his dwellingplaces (04908 +mishkan) ; and the city (05892 +(iyra)) shall be builded (01129 +banah) upon her own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al)) the manner (04941 +mishpat) thereof .

tents Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara()) seed (02233 +zera()) , nor (03808 +lo)) plant (05193 +nata()) vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in {tents} (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

tents Jer_35_10 But we have dwelt (03427 +yashab) in {tents} (00168 +)ohel) , and have obeyed (08085 +shama()) , and done (06213 +(asah)) according to all (03605 +kol) that Jonadab (03122 +Yawnadab) our father (1) commanded (06680 +tsavah) us .

tents Jer_49_29 Their {tents} (00168 +)ohel) and their flocks (06629 +tso)n) shall they take (03947 +laqach) away:they shall take (05375 +nasa)) to themselves (01992 +hem) their curtains (03407 +y@riyah) , and all (03605 +kol) their vessels (03627 +k@liy) , and their camels (01581 +gamal) ; and they shall cry (07121 +qara)) unto them , Fear (04032 +magowr) [is] on every (05437 +cabab) side (05439 +cabiya) .

tents Jos_03_14 . And it came (01961 +hayah) to pass , when the people (05971 +(am)) removed (05265 +naca()) from their {tents} (00168 +)ohel) , to pass (05674 +(abar)) over (05674 +(abar)) Jordan (03383 +Yarden) , and the priests (03548 +kohen) bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) before (06440 +paniym) the people (05971 +(am)) ;

tents Jos_22_04 And now (06258 +(attah)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah)) return (06437 +panah) ye , and get (03212 +yalak) you unto your {tents} (00168 +)ohel) , [and] unto the land (00776 +)erets) of your possession (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed)) of the LORD (03068 +Y@hovah) gave (05414 +nathan) you on the other (05676 +(eber)) side (05676 +(eber)) Jordan (03383 +Yarden) .

tents Jos_22_06 So Joshua (03091 +Y@howshuwa()) blessed (01288 +barak) them , and sent (07971 +shalach) them away:and they went (03212 +yalak) unto their {tents} (00168 +)ohel) .

tents Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa()) among (05973 +(im)) their brethren (00251 +)ach) on this side (05676 +(eber)) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa()) sent (07971 +shalach) them away also (01571 +gam) unto their {tents} (00168 +)ohel) , then he blessed (01288 +barak) them ,

tents Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwba) with much (07227 +rab) riches (05233 +nekec) unto your {tents} (00168 +)ohel) , and with very (03966 +m@(od)) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od)) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal

) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

tents Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miquneh) and their {tents} (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; [for] both they and their camels (01581 +gamal) were without (00369 +)ayin) number (04557 +micpar) :and they entered (00935 +bow)) into the land (00776 +)erets) to destroy (07843 +shachath) it .

tents Jud_08_11 And Gideon (01439 +Gid(own) went (05927 +(alah) up by the way (01870 +derek) of them that dwelt (07931 +shakan) in {tents} (00168 +)ohel) on the east (06924 +qedem) of Nobah (05025 +Nobach) and Jogbehah (03011 +Yogb@hah) , and smote (05221 +nakah) the host (04264 +machaneh) :for the host (04264 +machaneh) was secure (00983 +betach) .

tents Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their {tents} , every man (00376 +)iysh) by his own camp (04264 +machaneh) , and every man (00376 +)iysh) by his own standard (01714 +degel) , throughout their hosts (06635 +tsaba) .

tents Num_09_17 And when (06310 +peh) the cloud (06051 +(anan) was taken (05927 +(alah) up from the tabernacle (00168 +)ohel) , then after (00310 +)achar) that the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() :and in the place (04725 +maqowm) where (00834 +)aher) the cloud (06051 +(anan) abode (07931 +shakan) , there (08033 +sham) the children (01121 +ben) of Israel (03478 +Yisra)el) pitched (02583 +chanah) their {tents} .

tents Num_09_18 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they pitched (02583 +chanah) :as long (03117 +yowm) as the cloud (06051 +(anan) abode (07931 +shakan) upon the tabernacle (04908 +mishkan) they rested (02583 +chanah) in their {tents} .

tents Num_09_20 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) was a few (04557 +micpar) days (03117 +yowm) upon the tabernacle (04908 +mishkan) ; according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they abode (02583 +chanah) in their {tents} , and according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they journeyed (05265 +naca() .

tents Num_09_22 Or [whether (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud (06051 +(anan) tarried (00748 +)arak) upon the tabernacle (04908 +mishkan) , remaining (07931 +shakan) thereon (05921 +(al) , the children (01121 +ben) of Israel (03478 +Yisra)el) abode (02583 +chanah) in their {tents} , and journeyed (05265 +naca() not:but when it was taken (05927 +(alah) up , they journeyed (05265 +naca() .

tents Num_09_23 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they rested (02583 +chanah) in the {tents} , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they journeyed (05265 +naca() :they kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

tents Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] good (02896 +towb) or bad (07451 +ra() ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in {tents} (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

tents Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Depart (05493 +cuwr) , I pray (04994 +na) you , from the {tents} (00168 +)ohel) of these (00428

+el - leh) wicked (07563 +rasha() men (00582 +)enowsh) , and touch (05060 +naga() nothing of theirs (01992 +hem) , lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah) .

tents Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiyyb):and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their {tents} (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

tents Num_24_02 And Balaam (01109 +Bil(am) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and he saw (07200 +ra)ah) Israel (03478 +Yisra)el) abiding (07931 +shakan) [in his {tents}] according to their tribes (07626 +shebet) ; and the spirit (07307 +ruwach) of God (00430 +)elohiym) came (01961 +hayah) upon him .

tents Num_24_05 How (04100 +mah) goodly (02896 +towb) are thy {tents} (00168 +)ohel) , O Jacob (03290 +Ya(aqob) , [and] thy tabernacles (04908 +mishkan) , O Israel (03478 +Yisra)el) !

tents Psa_106_25 But murmured (07279 +ragan) in their {tents} (00168 +)ohel) , [and] hearkened (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) .

tents Psa_120_05 . Woe (00190 +)owyah) is me , that I sojourn (01481 +guwr) in Mesech (04902 +Meshek) , [that] I dwell (07931 +shakan) in the {tents} (00168 +)ohel) of Kedar (06938 +Qedar) !

tents Psa_69_25 Let their habitation (02918 +tiyrah) be desolate (08074 +shamem) ; [and] let none (00408 +)al) dwell (03427 +yashab) in their {tents} (00168 +)ohel) .

tents Psa_78_55 He cast (01644 +garash) out the heathen (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 +shakan) in their {tents} (00168 +)ohel) .

tents Psa_84_10 For a day (03117 +yowm) in thy courts (02691 +chatser) [is] better (02896 +towb) than a thousand (00505 +)elep) . I had rather (00977 +bachar) be a doorkeeper (05605 +caphaph) in the house (01004 +bayith) of my God (00430 +)elohiym) , than to dwell (01752 +duwr) in the {tents} (00168 +)ohel) of wickedness (07562 +resha() .

tents Son_01_05 I [am] black (07838 +shachor) , but comely (05000 +na)veh) , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , as the {tents} (00168 +)ohel) of Kedar (06938 +Qedar) , as the curtains (03407 +y@riy(ah) of Solomon (08010 +Sh@lomoh) .

tents Son_01_08 If (00518 +)im) thou know (03045 +yada() not , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) , go (03318 +yatsa) thy way (01870 +derek) forth (03318 +yatsa) by the footsteps (06119 +(aqeb) of the flock (06629 +tso)n) , and feed (07462 +ra(ah) thy kids (01423 +g@diy) beside (05921 +(al) the shepherds (07462 +ra(ah) {tents} (04908 +mishkan) .

tents Zec_12_07 The LORD (03068 +Y@hovah) also shall save (03467 +yasha() the {tents} (00168 +)ohel) of Judah (03063 +Y@huwdah) first (07223 +ri)shown) , that the glory (08597 +tiph)arah) of the house (01004 +bayith) of David (01732 +David) and the glory (08597 +tiph)arah) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) do not magnify (01431 +gadal) [themselves] against (05921 +(al) Judah (03063 +Y@huwdah) .

tents Zec_14_15 And so (03651 +ken) shall be the plague (04046 +maggephah) of the horse (05483 +cuwc)

, of the mule (06505 +pered) , of the camel (01581 +gamal) , and of the ass (02543 +chamowr) , and of all (03605 +kol) the beasts (00929 +b@hemah) that shall be in these (01992 +hem) {tents} (04264 +machaneh) , as this (02063 +zo)th) plague (04046 +maggephah) .

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tent , 1CH , 15:1 , 1CH , 16:1 , 1CH , 17:5 , 1CH , 17:5 tent , 1SA , 4:10 , 1SA , 13:2 , 1SA , 17:54 tent , 2CH , 1:4 , 2CH , 25:22 tent , 2KI , 7:8 , 2KI , 7:8 tent , 2SA , 7:6 , 2SA , 16:22 , 2SA , 18:17 , 2SA , 19:8 , 2SA , 20:22 tent , EX , 18:7 , EX , 26:11 , EX , 26:12 , EX , 26:13 , EX , 26:14 , EX , 26:36 , EX , 33:8 , EX , 33:10 , EX , 35:11 , EX , 36:14 , EX , 36:18 , EX , 36:19 , EX , 39:32 , EX , 39: 33 , EX , 39:40 , EX , 40:2 , EX , 40:6 , EX , 40:7 , EX , 40:19 , EX , 40:19 , EX , 40:22 , EX , 40:24 , EX , 40:26 , EX , 40:29 , EX , 40:30 , EX , 40:32 , EX , 40:34 , EX , 40: 35 tent , GE , 9:21 , GE , 12:8 , GE , 13:3 , GE , 13:12 , GE , 13:18 , GE , 18:1 , GE , 18:2 , GE , 18:6 , GE , 18:9 , GE , 18:10 , GE , 24:67 , GE , 26:17 , GE , 26:25 , GE , 31:25 , GE , 31:33 , GE , 31:33 , GE , 31:33 , GE , 31:33 , GE , 31: 34 , GE , 33:18 , GE , 33:19 , GE , 35:21 tent , ISA , 13:20 , ISA , 38:12 , ISA , 40:22 , ISA , 54:2 tent , JER , 10:20 , JER , 37:10 tent , JG , 4:11 , JG , 4:17 , JG , 4:18 , JG , 4:20 , JG , 4:21 , JG , 4:22 , JG , 5:24 , JG , 7:8 , JG , 7:13 , JG , 7:13 , JG , 20:8 tent , JOS , 7:21 , JOS , 7:22 , JOS , 7:22 , JOS , 7:23 , JOS , 7:24 tent , LE , 14:8 tent , NU , 3:25 , NU , 9:15 , NU , 11:10 , NU , 19:14 , NU , 19:14 , NU , 19:14 , NU , 19:18 , NU , 25:8 tent , PS , 78:60 tentmakers , AC , 18:3 tents , 1CH , 4:41 , 1CH , 5:10 tents , 1KI , 8:66 , 1KI , 12:16 , 1KI , 12:16 tents , 1SA , 17:53 tents , 2CH , 7:10 , 2CH , 10:16 , 2CH , 10:16 , 2CH , 14:15 , 2CH , 31:2 tents , 2KI , 7:7 , 2KI , 7:10 , 2KI , 7:16 , 2KI , 8:21 , 2KI , 13:5 , 2KI , 14:12 tents , 2SA , 11:11 , 2SA , 20:1 tents , DE , 1:27 , DE , 1:33 , DE , 5:30 , DE , 11:6 , DE , 16:7 , DE , 33:18 tents , EX , 16:16 tents , EZR , 8:15 tents , GE , 4:20 , GE , 9:27 , GE , 13:5 , GE , 25:27 , GE , 31:33 tents , HAB , 3:7 tents , JER , 4:20 , JER , 6:3 , JER , 30:18 , JER , 35:7 , JER , 35:10 , JER , 49:29 tents , JG , 6:5 , JG , 8:11 tents , JOS , 3:14 , JOS , 22:4 , JOS , 22:6 , JOS , 22:7 , JOS , 22:8 tents , NU , 1:52 , NU , 9:17 , NU , 9:18 , NU , 9:20 , NU , 9:22 , NU , 9:23 , NU , 13:19 , NU , 16:26 , NU , 16:27 , NU , 24:2 , NU , 24:5 tents , PS , 69:25 , PS , 78:55 , PS , 84:10 , PS , 106:25 , PS , 120:5 tents , SOS , 1:5 , SOS , 1:8 tents , ZEC , 12:7 , ZEC , 14:15 Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Omnipotent 3841 # pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, +

perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, {be} made) weak.[ql be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), ({be}) sick, (be, be made) weak.[ql be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- {be} diseased, impotent folk (man), (be) sick, (be, be made) weak.[ql be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, ({be}, be made) weak.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that

(denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql content 0842 # autarkes {ow-tar'-kace}; from 846 and 714; self-complacent, i.e. contented: -- {content}.[ql content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql diseased 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be {diseased}, impotent folk (man), (be) sick, (be, be made) weak.[ql dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of

place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql figuratively 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql folk 0770 # astheneo {as-then-eh'-o}]; from 772; to be feeble (in any sense): -- be diseased, impotent {folk} (man), (be) sick, (be, be made) weak.[ql for 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward,

before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql impenitent 0279 # ametanoetos {am-et-an-o'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql impotent 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.[ql impotent 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql large 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.[ql lest 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql literally 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[ql made 0770 # astheneo {as-then-eh'-o}]; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be {made}) weak.[ql man 0770 # astheneo {as-then-eh'-o}]; from 772; to be feeble (in any sense): -- be diseased, impotent folk ({man}), (be) sick, (be, be made) weak.[ql many 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[ql meet 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.[ql mind 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,

of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql perish 1519 # eis {ice}; a

primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql security 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql sick 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) {sick}, (be, be made) weak.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql sore 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[ql sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[ql tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial

phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the

end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1981 # episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql weak 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) {weak}.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place,

time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}.

[ql tent Interlinear Index Study tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his {tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his {tent} <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca> > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na > , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [his] {tent} <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > ,

Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah >
 of fine meal , knead <03888 +luwsh > [it] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018
 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [is] Sarah <08283 +Sarah > thy wife
 <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel >
 . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according
 to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife
 <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> [it]
 in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar
 > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517
 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259
 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her
 : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517
 +>em > [death] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033
 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > ,
 and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar
 <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the
 LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > :
 and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875
 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya .
 Now Jacob <03290 +Ya had pitched <08628 +taqa<> his {tent} <00168 +>ohel > in the mount <02022 +har > :
 and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa<> in the mount <02022
 +har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into
 Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the
 two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672
 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > ,
 and entered <00935 +bow> > into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And
 Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s
 <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah >
 tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of
 Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel >
 tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s
 <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and into the two
 <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [
 them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered
 <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837
 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya {tent} <00168 +>ohel > , and into Leah s <03812
 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents
 <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s
 <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent
 <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images
 <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar >
 , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605
 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa> > [them] not . tent GEN 033 018 And Jacob
 <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927
 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , when he
 came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the
 city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704
 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand
 <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem >
 father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siyah > . tent GEN 035 021 . And
 Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and spread <05186 +natah > his {tent} <00168 +>ohel >
 beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses
 <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law
 <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked
 <07592 +sha>al > each other <07453 +rea<> of [their] welfare <07965 +shalowm > ; and they came <00935

+bow>> into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572
 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow>> the taches
 <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel >
 together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that
 remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy >
 curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside
 <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah >
 on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736
 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang
 <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088
 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a
 covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red
 <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [of] badgers <08476 +tachash > skins
 <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607
 +pethach > of the {tent} <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > ,
 and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework .
 tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa>
 > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm >
 up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his {tent} <00168 +>ohel >
 door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until
 <05704 + he was gone <00935 +bow>> into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605
 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [at] the
 tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965
 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his {tent} <00168 +>ohel >
 door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > ,
 and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars
 <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made
 <06213 + curtains <03407 +y@riy [of] goats <05795 + [hair] for the {tent} <00168 +>ohel > over <05921 +
 the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018
 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [of] brass <05178 +n@chosheth
 > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent
 EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams
 <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers
 <08476 +tachash > skins <05785 + above <04605 +ma [that] . tent EXO 039 032 . Thus was all <03605 +kol >
 the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation
 <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did
 <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935
 +bow>> the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and
 all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his
 bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The
 hangings <07050 +qela<> of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden
 > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340
 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service
 <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150
 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad >
 month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent}
 <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the
 altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach >
 of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent
 EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the
 {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put
 <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566
 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > ,
 and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma

upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the veil <06532 +poreketh > . tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the veil <06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +tahr > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahr > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , tent NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the {tent} <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the {tent} <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605

+kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tent JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my {tent} <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the tent <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his {tent} <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the {tent} <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 023 And they took <03947 +laqach > them out of the midst <08432 +tavek > of the {tent} <00168 +>ohel > , and brought <00935 +bow> > them unto Joshua <03091 +Y@howshuwa< > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and laid <03332 +yatsaq > them out before <06440 +paniyim > the LORD <03068 +Y@hovah > . tent JOS 007 024 And Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , took <03947 +laqach > Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > , and the silver <03701 +keceph > , and the garment <00155 +>addereth > , and the wedge <06956 +Qohathiy > of gold <02091 +zahab > , and his sons <01121 +ben > , and his daughters <01121 +ben > , and his oxen <07794 +showr > , and his asses <02543 +chamowr > , and his sheep <06629 +tso>n > , and his {tent} <00168 +>ohel > , and all <03605 +kol > that he had : and they brought <05927 + them unto the valley <06010 + of Achor <05911 + . tent JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his {tent} <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . tent JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the {tent} <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . tent JUDG 004 018 And Jael <03278 +Ya went <03318 +yatsa> > out to meet <07125 +qir>ah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the {tent} <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miykah > . tent JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the {tent} <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . tent JUDG 004 021 Then Jael <03278 +Ya Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the {tent} <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqquebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776

+>erets > : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . tent
 JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera
 <05516 +Ciy@ra> > , Jael <03278 +Ya came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said
 <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376
 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her
 [{tent}] , behold <02009 +hinneh > , Sisera <05516 +Ciy@ra> > lay <05307 +naphal > dead <04191 +muwth
 > , and the nail <03489 +yathed > [was] in his temples <07451 +ra< > . tent JUDG 005 024 . Blessed <01288
 +barak > above women <00802 +>ishshah > shall Jael <03278 +Ya the wife <00802 +>ishshah > of Heber
 <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be above women
 <00802 +>ishshah > in the {tent} <00168 +>ohel > . tent JUDG 007 008 So the people <05971 + took <03947
 +laqach > victuals <06720 +tseydah > in their hand <03027 +yad > , and their trumpets <07782 +showphar > :
 and he sent <07971 +shalach > all <03605 +kol > [the rest of] Israel <03478 +Yisra>el > every man <00376
 +>iysh > unto his {tent} <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh >
 hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080
 +Midyan > was beneath <08478 +tachath > him in the valley <06010 + . tent JUDG 007 013 And when Gideon
 <01439 +Gid was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > that
 told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +>amar >
 , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009
 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak
 > into the host <04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a tent
 <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak
 > it , that the {tent} <00168 +>ohel > lay <05307 +naphal > along . tent JUDG 007 013 And when Gideon
 <01439 +Gid was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > that
 told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +>amar >
 , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009
 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak
 > into the host <04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a {tent}
 <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak
 > it , that the tent <00168 +>ohel > lay <05307 +naphal > along . tent JUDG 020 008 And all <03605 +kol > the
 people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559
 +>amar > , We will not any <00376 +>iysh > [of us] go <03212 +yalak > to his {tent} <00168 +>ohel > , neither
 <03808 +lo> > will we any <00376 +>iysh > [of us] turn <05493 +cuwr > into his house <01004 +bayith > . tent
 1SA 004 010 . And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el
 > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his {tent}
 <00168 +>ohel > : and there was a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > ; for
 there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiy > thousand <00505
 +>eleph > footmen <07273 +ragliy > . tent 1SA 013 002 Saul <07586 +Sha>uwl > chose <00977 +bachar > him
 three <07969 +shalowsh > thousand <00505 +>eleph > [men] of Israel <03478 +Yisra>el > ; [whereof] two
 thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount
 <02022 +har > Bethel <01008 +Beyth - >El > , and a thousand <00505 +>eleph > were with Jonathan <03129
 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : and the rest <03499 +yether > of the
 people <05971 + he sent <07971 +shalach > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent
 1SA 017 054 And David <01732 +David > took <03947 +laqach > the head <07218 +ro>sh > of the Philistine
 <06430 +P@lishtiy > , and brought <00935 +bow> > it to Jerusalem <03389 +Y@ruwshalaim > ; but he put
 <07760 +suwm > his armour <03627 +k@liy > in his {tent} <00168 +>ohel > . tent 2SA 007 006 Whereas
 <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117
 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt
 <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a
 {tent} <00168 +>ohel > and in a tabernacle <04908 +mishkan > . tent 2SA 016 022 So they spread <05186
 +natah > Absalom <53> a {tent} <00168 +>ohel > upon the top <01406 +gag > of the house <01004 +bayith > ;
 and Absalom <53> went <00935 +bow> > in unto his father s <1> concubines <06370 +piylegesh > in the sight
 <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . tent 2SA 018 017 And they took <03947 +laqach >
 Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <01419 +gadowl > pit <06354
 +pachath > in the wood <03293 +ya , and laid <05324 +natsab > a very <03966 +m@ great <01419 +gadowl >
 heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127

+nuwc > every <00376 +>iysh > one <00376 +>iysh > to his {tent} <00168 +>ohel > . tent 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 +bow>> before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow>> unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his {tent} <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . tent 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow>> to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow>> into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa>> thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow>> into <00413 +>el > another <00312 +>acher > {tent} <00168 +>ohel > , and carried <05375 +nasa>> thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . tent 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow>> to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow>> into <00413 +>el > one <00259 +>echad > {tent} <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa>> thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow>> into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa>> thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . tent 1CH 015 001 . And [David] made <06213 + him houses in the city <05892 + of David <01732 +David > , and prepared <03559 +kuwn > a place <04725 +maqowm > for the ark <00727 +>arown > of God <00430 +>elohiym > , and pitched <05186 +natah > for it a {tent} <00168 +>ohel > . tent 1CH 016 001 . So they brought <00935 +bow>> the ark <00727 +>arown > of God <00430 +>elohiym > , and set <03322 +yatsag > it in the midst <08432 +tavek > of the {tent} <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . tent 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to {tent} <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . tent 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from {tent} <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . tent 2CH 001 004 But the ark <00727 +>arown > of God <00430 +>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [the place which] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a {tent} <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . tent 2CH 025 022 And Judah <03063 +Y@huwdah > was put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , and they fled <05127 +nuwc > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent PSA 078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiylah > , the {tent} <00168 +>ohel > [which] he placed <07931 +shakan > among men <00120 +>adam > ; tent ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <03808 +lo>> shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo>> shall the Arabian <06153 + pitch <00167 +>ahal > {tent} <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo>> shall the shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . tent ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro {tent} <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness :

from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me .
tent ISA 040 022 [It is] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776
>erets > , and the inhabitants <03427 +yashab > thereof [are] as grasshoppers <02284 +chagab > ; that
stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth
<04969 +mathach > them out as a {tent} <00168 +>ohel > to dwell <03427 +yashab > in : tent ISA 054 002
Enlarge <07337 +rachab > the place <04725 +maqowm > of thy {tent} <00168 +>ohel > , and let them stretch
<05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820
+chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy
stakes <03489 +yathed > ; tent JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and
all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are
gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to
stretch <05186 +natah > forth my {tent} <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up
my curtains <03407 +y@riy . tent JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the
whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham >
against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh >
among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his {tent} <00168
+>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . arabian
pitch tent there ask therefore for what intent ye have sent for me attent unto <2CH6 -:40 > be content <2KI5 -:23
> be content <2KI6 -:3 > be content be content be content with your wages but have gone from tent <1CH17 -:5 >
content with such things as ye have his tent door his tent door his tent seven days impotent folk impotent man
impotent man answered him intent we should not lust after evil things <1CO10 -:6 > intent ye may believe isaac
brought her into his mother sarah's tent lord god omnipotent reigneth mine ears attent unto <2CH7 -:15 > not
content therewith <3JO1 -:10 > pitched his tent before pitched his tent there pitched his tent unto place where his
tent had been at spread his tent beyond stretch forth my tent any more table knew for what intent he spake this
unto him tent above upon it tent door tent door tent door tent for it at jerusalem <2CH1 -:4 > tent over tent over
tent together tent together tent toward sodom tent unto sarah tent upon <2SA16 -:22 > they fled every man into his
tent <1SA4 -:10 > they went into one tent <2KI7 -:8 > thy tent where he had spread his tent - attent , 7183 , -
content , 0014 , 2974 , 8085 , * content , 0714 , 0842 , 4160 , * impenitent , 0279 , * impotent , 0102 , 0770 , 0772
, - intent , 1701 , 4616 , 5668 , * intent , 2443 , 3056 , * omnipotent , 3841 , - tent , 0167 , 0168 , 6898 , content
GEN 037 027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459
+Yishmaliy > , and let not our hand <03027 +yad > be upon him ; for he [is] our brother <00251 +>ach > [and]
our flesh <01320 +basar > . And his brethren <00251 +>ach > were {content} <08085 +shama< > . content EXO
002 021 And Moses <04872 +Mosheh > was {content} <02974 +ya>al > to dwell <03427 +yashab > with the
man <00376 +>iysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zipporah <03855 +Lahad > his
daughter <01323 +bath > . content LEV 010 020 And when Moses <04872 +Mosheh > heard <08085 +shama< >
[that] , he was {content} . tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > ,
and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his
{tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a
mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186
+natah > his {tent} <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and
Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar
<04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034
+shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys
<04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place
<04725 +maqowm > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the
beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ;
tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667
+K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar
> , and pitched <00167 +>ahal > [his] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > .
tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [his] {tent} <00167 +>ahal > , and came
<00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > ,
which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham
> an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD
<03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471
+Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat

<02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes
 <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582
 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts
 > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812
 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened
 <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > ,
 Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah >
 of fine meal , knead <03888 +luwsh > [it] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018
 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [is] Sarah <08283 +Sarah > thy wife
 <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel >
 . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according
 to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife
 <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> [it]
 in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar
 > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517
 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259
 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her
 : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517
 +>em > [death] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033
 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > ,
 and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar
 <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the
 LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > :
 and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875
 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya .
 Now Jacob <03290 +Ya had pitched <08628 +taqa<> his {tent} <00168 +>ohel > in the mount <02022 +har > :
 and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa<> in the mount <02022
 +har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into
 Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the
 two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672
 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > ,
 and entered <00935 +bow> > into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And
 Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s
 <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah >
 tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of
 Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel >
 tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s
 <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and into the two
 <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [
 them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered
 <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837
 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya {tent} <00168 +>ohel > , and into Leah s <03812
 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents
 <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s
 <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent
 <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images
 <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar >
 , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605
 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa> > [them] not . tent GEN 033 018 And Jacob
 <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927
 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , when he
 came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the
 city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704
 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand
 <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem >

father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . tent GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and spread <05186 +natah > his {tent} <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea<> of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [of] badgers <08476 +tachash > skins <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the {tent} <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his {tent} <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his {tent} <00168 +>ohel > door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made <06213 + curtains <03407 +y@riy [of] goats <05795 + [hair] for the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [of] brass <05178 +n@chosheth > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers <08476 +tachash > skins <05785 + above <04605 +ma [that] . tent EXO 039 032 . Thus was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The hangings <07050 +qela<> of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach >

of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent
EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the
{tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put
<05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566
+paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > ,
and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma
upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent
EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921
+ the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent
<00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in
the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle
<04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > .
tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168
+>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table
<07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward
<05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196
+mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the vail
<06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt
<05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168
+>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the
meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
<04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between
<00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach
> , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [
withal] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of
the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar
<04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680
+tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the
{tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD
<03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses
<04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent}
<00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931
+shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390
+male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +tahir >
shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his
hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891
+tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264
+machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel >
seven <07651 +sheba<> days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of
the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the
covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow , tent NUM 009 015 . And on the day <03117
+yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered
<03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the {tent} <00168 +>ohel > of the testimony
<5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance
<04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010
Then Moses <04872 +Mosheh > heard <08085 +shama<> the people <05971 + weep <01058 +bakah >
throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of
his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled
<02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased : tent NUM 019 014
This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth
<04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el >
the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the {tent} <00168 +>ohel > , shall be unclean

<02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the {tenth} <06224 + [month] , on the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the {tenth} <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . tenth GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the {tenth} <06237 + unto thee . tenth EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the {tenth} <06218 + [day] of this <02088 +zeh > month <02320 +chodesh > they shall take <03947 +laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1> , a lamb <07716 +seh > for an house <01004 +bayith > : tenth EXO 016 036 Now an omer <06016 + [is] the {tenth} <06224 + [part] of an ephah <00374 +>eyphah > . tenth EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [for] a drink <05262 +necek > offering . tenth LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . tenth LEV 006 020 This <02088 +zeh > [is] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the {tenth} <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . tenth LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > {tenth} <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . tenth LEV 014 021 . And

if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > {tenth} <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; tenth LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {tenth} <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : tenth LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > {tenth} <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . tenth LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > {tenth} <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the firstfruits <01061 +bikkur > unto the LORD <03068 +Y@hovah > . tenth LEV 023 027 Also <00389 +>ak > on the {tenth} <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . tenth LEV 024 005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > {tenth} <06241 + deals shall be in one <00259 +>echad > cake <02471 +challah > . tenth LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the {tenth} <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . tenth LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + under <08478 +tachath > the rod <07626 +shebet > , the {tenth} <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . tenth NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the {tenth} <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . tenth NUM 007 066 On the {tenth} <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + , prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > , [offered] : tenth NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 015 009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . tenth NUM 018 021 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol > the {tenth} <04643 +ma in Israel <03478 +Yisra>el > for an inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647 + , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . tenth NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the

children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given
 <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm >
 up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [
 even] a {tenth} <04643 +ma [part] of the tithe <04643 +ma . tenth NUM 028 005 And a {tenth} <06224 + [part
] of an ephah <00374 +>eyphah > of flour <05560 +coleth > for a meat offering <04503 +minchah > , mingled
 <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of beaten <03795 +kathiyth >
 oil <08081 +shemen > . tenth NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two
 <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549
 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > {tenth} <06241 + deals of flour <05560
 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and
 the drink <05262 +necek > offering thereof : tenth NUM 028 012 And three <07969 +shalowsh > tenth <06241 +
 deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil
 <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > {tenth}
 <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal >
 with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; tenth NUM 028 012 And three
 <07969 +shalowsh > {tenth} <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah
 > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and
 two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503
 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352
 +>ayil > ; tenth NUM 028 013 And a several {tenth} <06241 + deal of flour <05560 +coleth > mingled <01101
 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb
 <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > ,
 a sacrifice made by fire unto the LORD <03068 +Y@hovah > . tenth NUM 028 020 And their meat offering
 <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > :
 three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two
 <08147 +sh@nayim > {tenth} <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 020 And their meat
 offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081
 +shemen > : three <07969 +shalowsh > {tenth} <06241 + deals shall ye offer <06213 + for a bullock <06499 +par
 > , and two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; tenth NUM 028 021 A
 several {tenth} <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven
 <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 028 028 And their meat offering <04503 +minchah > of
 flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth
 <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@nayim > {tenth} <06241
 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 028 And their meat offering <04503
 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969
 +shalowsh > {tenth} <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147
 +sh@nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , tenth NUM 028 029 A
 several {tenth} <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651
 +sheba< > lambs <03532 +kebes > ; tenth NUM 029 003 And their meat offering <04503 +minchah > [shall be
 of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh >
 tenth <06241 + deals for a bullock <06499 +par > , [and] two <08147 +sh@nayim > {tenth} <06241 + deals for
 a ram <00352 +>ayil > , tenth NUM 029 003 And their meat offering <04503 +minchah > [shall be of] flour
 <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth}
 <06241 + deals for a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 + deals for a ram
 <00352 +>ayil > , tenth NUM 029 004 And one <00259 +>echad > {tenth} <06241 + deal for one <00259
 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM
 029 007 And ye shall have <01961 +hayah > on the {tenth} <06218 + [day] of this <02088 +zeh > seventh
 <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra>> ; and ye
 shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399
 +m@la>kah > [therein] : tenth NUM 029 009 And their meat offering <04503 +minchah > [shall be of] flour
 <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241
 + deals to a bullock <06499 +par > , [and] two <08147 +sh@nayim > {tenth} <06241 + deals to one <00259
 +>echad > ram <00352 +>ayil > , tenth NUM 029 009 And their meat offering <04503 +minchah > [shall be of]
 flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth}
 <06241 + deals to a bullock <06499 +par > , [and] two <08147 +sh@nayim > tenth <06241 + deals to one

<00259 +>echad > ram <00352 +>ayil > , tenth NUM 029 010 A several {tenth} <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : tenth NUM 029 014 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > {tenth} <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 014 And their meat offering <04503 +minchah > [shall be of] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > {tenth} <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , tenth NUM 029 015 And a several {tenth} <06241 + deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : tenth DEU 023 002 A bastard <04464 +mamzer > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to his {tenth} <06224 + generation <01755 +dowr > shall he not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . tenth DEU 023 003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ; even <01571 +gam > to their {tenth} <06224 + generation <01755 +dowr > shall they not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > for ever <05769 + : tents GEN 004 020 And Adah <05711 + bare <03205 +yalad > Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in {tents} <00168 +>ohel > , and [of such as have] cattle <04735 +miqneh > . tents GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the {tents} <00168 +>ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . tents GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , had <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and {tents} <00168 +>ohel > . tents GEN 025 027 And the boys <05288 +na grew <01431 +gadal > : and Esau <06215 + was a cunning <03045 +yada< > hunter <06718 +tsayid > , a man <00376 +>iysh > of the field <07704 +sadeh > ; and Jacob <03290 +Ya[was] a plain <08535 +tam > man <00376 +>iysh > , dwelling <03427 +yashab > in {tents} <00168 +>ohel > . tents GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > {tents} <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tents EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his {tents} <00168 +>ohel > . tents NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their {tents} , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , throughout their hosts <06635 +tsaba> > . tents NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their {tents} . tents NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their {tents} . tents NUM 009 020 And [so] it was , when <00834 +>aher > the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their {tents} , and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > . tents NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the

tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their {tents} , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . tents NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the {tents} , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . tents NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in {tents} <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; tents NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the {tents} <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . tents NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their {tents} <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . tents NUM 024 002 And Balaam <01109 +Bil lifted <05375 +nasa> > up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [in his {tents}] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . tents NUM 024 005 How <04100 +mah > goodly <02896 +towb > are thy {tents} <00168 +>ohel > , O Jacob <03290 +Ya , [and] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! tents DEU 001 027 And ye murmured <07279 +ragan > in your {tents} <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . tents DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your {tents} [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . tents DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them , Get <07725 +shuwb > you into your {tents} <00168 +>ohel > again <07725 +shuwb > . tents DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their {tents} <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : tents DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy {tents} <00168 +>ohel > . tents DEU 033 018 . And of Zebulun <02074 +Z@buwlwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@buwlwn > , in thy going <03318 +yatsa> > out ; and , Issachar <03485 +Yissaskar > , in thy {tents} <00168 +>ohel > . * content , 0714 arkeo , 0842 autarkes , 4160 poieo , * impenitent , 0279 ametanoetos , * impotent , 0102 adunatos , 0770 astheneo , 0772 asthenes , * intent , 2443 hina , 3056 logos , * omnipotent , 3841 pantokrator , content -0714 {content} , enough , sufficeth , sufficient , content -0842 {content} , content -4160 abode , agree , appointed , bare , bear , been , bring , bringeth , bringing , brought , cause , caused , causeth , commit , committed , committeth , {content} , continue , did , do , doest , doeth , doing , done , execute , exerciseth , forth , fulfil , fulfilling , gave , contention -0073 conflict , {contention} , fight , race , contention -2052 {contention} , contentious , strife , strifes , contention -3948 {contention} , provoke , contentions -2054 {contentions} , debate , debates , strife , variance , contentious -2052 contention , {contentious} , strife , strifes , contentious -5380 {contentious} , contentment -0841 {contentment} , sufficiency , who , impenitent -0279 {impenitent} , impotent -0102 impossible , {impotent} , possible , impotent -0770 diseased , {impotent} , sick , weak , impotent -0772 feeble , {impotent} , sick , weak ,

weaker, weakness, intent -2443 albeit, because, {intent}, must, so, intent -3056 account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, intents -1771 {intents}, mind, oftentimes -4178 oft, often, {oftentimes}, oftentimes, omnipotent -3841 almighty, {omnipotent}, potentate -1413 authority, {potentate}, tenth -1181 {tenth}, tithes, tenth -1182 {tenth}, tentmakers -4635 {tentmakers}, attent -7183 {attent}, attentive, attentive -7183 attent, {attentive}, attentively -8085 {attentively}, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, content -0014 consent, {content}, will, willing, would, content -2974 assayed, began, {content}, pleased, taken, willingly, would, content -8085 attentively, call, called, carefully, consented, considered, {content}, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, contention -4066 {contention}, contentious, discord, strife, contention -4683 {contention}, debate, strife, contention -7379 cause, causes, chiding, {contention}, controversies, controversy, multitude, pleadings, strife, strive, strivings, suit, contentions -4079 {contentions}, contentious -4066 contention, {contentious}, discord, strife, intent -1701 {intent}, sakes, intent -4616 because, cause, end, {intent}, sake, intent -5668 because, cause, {intent}, sake, sakes, intents -4209 device, devices, discretion, {intents}, inventions, lewdness, mischievous, thought, thoughts, wicked, wickedly, tent -0167 after, pitch, pitched, removed, {tent}, tent -0168 covering, dwelling, home, places, tabernacle, tabernacles, {tent}, tents, tent -6898 {tent}, tenth -4643 {tenth}, tithe, tithes, tithing, tenth -6218 doer, ten, {tenth}, tenth -6224 {tenth}, tenth -6237 {tenth}, tithe, tithes, tithing, tenth -6241 {tenth}, tents -0168 covering, dwelling, home, places, tabernacle, tabernacles, tent, {tents}, tents -2583 abide, abode, camp, camped, dwelt, encamp, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, {tents}, tents -4264 armies, bands, battle, camp, camps, companies, company, drove, host, hosts, {tents}, tents -4908 dwelleth, dwelling, dwellingplaces, dwellings, habitation, habitations, tabernacle, tabernacles, {tents}, tents -5521 booth, booths, cottage, covert, pavilion, pavilions, tabernacle, tabernacles, {tents}, attent 7183 qashshab -- -- {attent}(-ive). attentive 1582 ** ekkremamai ** be very {attentive}. attentively 8085 -- shama\ -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. content 0014 -- /abah -- consent, rest {content} will, be willing. content 2974 -- ya/al -- assay, begin, be {content}, please, take upon, X willingly, would. content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. content 3401 -- yariyb -- that {content}(-eth), that strive. content 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-rselves). content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. content 0714 ** arkeo ** be {content}, be enough, suffice, be sufficient. content 0842 ** autarkes ** {content}. content 2425 ** hikanos ** able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy. content 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. contention 4066 -- madown -- brawling, {contention}(-ous), discord, strife. contention 4079 -- midyan -- brawling, {contention}(-ous). contention 4683 -- matstsah --

{contention}, debate, strife. contention 0073 ** agon ** conflict, {contention}, fight, race. contention 2052 ** eritheia ** {contention}(-ious), strife. contention 2054 ** eris ** {contention}, debate, strife, variance. contention 3948 ** paroxusmos ** {contention}, provoke unto. contentious 5380 ** philoneikos ** {contentious}. contentment 0841 ** autarkeia ** {contentment}, sufficiency. discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [{dis-}contented], X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind,mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it. discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, Xgreat, heavy. impenitent 0279 ** ametanoetos ** {impenitent}. impotent 0102 ** adunatos ** could not do, impossible, {impotent}, not possible, weak. impotent 0770 ** astheneo ** be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak. impotent 0772 ** asthenes ** more feeble, {impotent}, sick, without strength, weak(-er,-ness, thing). intent 1701 -- dibrah -- {intent}, sake. intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention,lewdness, mischievous (device), thought, wickedly. intent 4616 -- ma\an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to. intent 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to. intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the {intent}that, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [{intent}, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. intent 1771 ** ennoia ** {intent}, mind. intent 2443 ** hina ** albeit, because, to the {intent} (that), lest, so as, (so)that, (for) to. intent 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. intent 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-]by), for, X at thy house, in, for {intent}, nighunto, of, which pertain to, that, to (the end that), X together, to ([you]-ward, unto, with(-in). intent 5124 ** touto ** here [-unto], it, partly, self[-same], so, that ({intent}),the same, there[-fore, -unto], this, thus, where[-fore]. oftentimes 5550 ** chronos ** + years old, season, space, (X {often-)time}(-s), (a)while. Omnipotent 3841 ** pantokrator ** Almighty, {Omnipotent}. potentate 1413 ** dunastes ** of great authority, mighty, {potentate}. tent 0167 -- /ahal -- pitch (remove) a {tent}. tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}. tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in {tent}. tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie,pitch ({tent}), rest in tent. tent 4908 -- mishkan -- dwelleth, dwelling (place), habitation, tabernacle, {tent}. tent 5521 -- kukkah -- booth, cottage, covert, pavilion, tabernacle, {tent}. tent 6898 -- qubba -- {tent}. tent 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite,sound, strike, X suretiship, thrust. tent-maker 4635 ** skenopios ** {tent-maker}. tenth 4643 -- ma\aser -- {tenth} (part), tithe(-ing). tenth 6224 -- \asiyriy -- {tenth} (part). tenth 6237 -- \asar -- X surely, give (take) the {tenth}, (have, take) tithe(-ing,-s), X truly. tenth 6241 -- \issarown -- {tenth} deal. tenth 1181 ** dekate ** {tenth} (part), tithe. tenth 1182 ** dekatos ** {tenth}. tents 2583 -- chanah -- abide (in {tents}), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. tents 4264 -- machaneh -- army, band, battle, camp, company, drove, host, {tents}. attentive attentive 1582 -ekremamai-> content and be content 0714 -arkeo-> content and not content 0714 -arkeo-> content any falsely ; and be content 0714 -arkeo-> content content 0714 -arkeo-> content therewith to be content 0842 -autarkes-> content to content 4160 -poieo-> contention And the contention 3948 -paroxusmos-> contention contention 0073 -agon-> contention of contention 2052 -eritheia-> contentions and contentions 2054 -eris-> contentions that there are contentions 2054 -eris-> contentious But unto them that are contentious 2052 - eritheia-> contentious to be contentious 5380 -philoneikos-> contentment with contentment 0841 -autarkeia-> impenitent and impenitent 0279 -ametanoetos-> impotent done to the impotent 0772 -asthenes-> impotent impotent 0102 -adunatos-> impotent of impotent 0770 -astheneo-> impotent The impotent 0770 -astheneo-> intent for that intent , that he might bring 0071 -ago- > intent intent 3056 -logos-> intent intent he spake 2036 -epo-> intent to the intent 2443 -hina-> intent To the intent 2443 -hina-> intent to the intent we should not lust 1938 - epithumetes-> intents and intents 1771 - ennoia-> oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -pollakis-> oftentimes that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -pollakis-> omnipotent omnipotent 3841 -pantokrator-> Potentate Potentate 1413 -dunastes-> tenth and the

tenth 1182 -dekatos-> tenth gave a tenth 1181 -dekate-> tenth the tenth 1181 -dekate-> tenth the tenth 1182 -dekatos-> tentmakers they were tentmakers 4635 -skenoipoios-> attent 7183 ## qashshab {kash-shawb'}; or qashshub {kash-shoob'}; from 7181; hearkening: -- {attent}(-ive).[ql attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql attentively 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql content 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest {content} will, be willing. [ql content 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would. [ql content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql content 3401 ## yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: -- that {content}(-eth), that strive. [ql content 5869 ## ahal {aw-hal'}; a denominative from 168; to tent: - - pitch (remove) a {tent}. [ql tent 0168 ## >ohel {o'-hel'}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent. [ql tent 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, {tent}.[ql tent 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, covert, pavilion, tabernacle, {tent}.[ql tent 6898 ## qubbah {koob-baw'}; from 6895; a pavilion (as a domed cavity): -- {tent}.[ql tent 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretiship, thrust.[ql tent-maker 4635 # skenoipoios {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}.[ql tenth 4643 ## ma And he drank of the wine, and was drunken; and he was uncovered within his {tent}. tent And he removed from thence unto a mountain on the east of Bethel, and pitched his {tent}, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. tent And he went on his journeys from the south even to Bethel, unto the place where his {tent} had been at the beginning, between Bethel and Hai; tent Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] {tent} toward Sodom. tent Then Abram removed [his] {tent}, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. tent And the LORD appeared unto him in the plains of Mamre: and he sat in the {tent} door in the heat of the day; tent And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the {tent} door, and bowed himself toward the ground, tent And Abraham hastened into the {tent} unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth. tent And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the {tent}. tent And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the {tent} door, which [was] behind him. tent And Isaac brought her into his mother Sarah's {tent}, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death]. tent And Isaac departed thence, and pitched his {tent} in the valley of Gerar, and dwelt there. tent And he builded an altar there, and called upon the name of the LORD, and pitched his {tent} there: and there Isaac's servants digged a well. tent Then Laban overtook Jacob. Now Jacob had pitched his {tent} in the mount: and Laban with his brethren pitched in the mount of Gilead. tent And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's

{tent}. tent And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's {tent}, and entered into Rachel's tent. tent And Laban went into Jacob's {tent}, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent. tent And Laban went into Jacob's tent, and into Leah's {tent}, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent. tent Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the {tent}, but found [them] not. tent And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his {tent} before the city. tent And he bought a parcel of a field, where he had spread his {tent}, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. tent And Israel journeyed, and spread his {tent} beyond the tower of Edar. tent And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the {tent}. tent And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the {tent} together, that it may be one. tent And the remnant that remaineth of the curtains of the {tent}, the half curtain that remaineth, shall hang over the backside of the tabernacle. tent And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the {tent}, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. tent And thou shalt make a covering for the {tent} [of] rams' skins dyed red, and a covering above [of] badgers' skins. tent And thou shalt make an hanging for the door of the {tent}, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework. tent And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his {tent} door, and looked after Moses, until he was gone into the tabernacle. tent And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his {tent} door. tent The tabernacle, his {tent}, and his covering, his taches, and his boards, his bars, his pillars, and his sockets, tent And he made curtains [of] goats' [hair] for the {tent} over the tabernacle: eleven curtains he made them. tent And he made fifty taches [of] brass to couple the {tent} together, that it might be one. tent And he made a covering for the {tent} [of] rams' skins dyed red, and a covering [of] badgers' skins above [that]. tent Thus was all the work of the tabernacle of the {tent} of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they. tent And they brought the tabernacle unto Moses, the {tent}, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, tent The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the {tent} of the congregation, tent On the first day of the first month shalt thou set up the tabernacle of the {tent} of the congregation. tent And thou shalt set the altar of the burnt offering before the door of the tabernacle of the {tent} of the congregation. tent And thou shalt set the laver between the {tent} of the congregation and the altar, and shalt put water therein. tent And he spread abroad the tent over the tabernacle, and put the covering of the {tent} above upon it; as the LORD commanded Moses. tent And he spread abroad the {tent} over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. tent And he put the table in the {tent} of the congregation, upon the side of the tabernacle northward, without the veil. tent And he put the candlestick in the {tent} of the congregation, over against the table, on the side of the tabernacle southward. tent And he put the golden altar in the {tent} of the congregation before the veil: tent And he put the altar of burnt offering [by] the door of the tabernacle of the {tent} of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. tent And he set the laver between the {tent} of the congregation and the altar, and put water there, to wash [withal]. tent When they went into the {tent} of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses. tent Then a cloud covered the {tent} of the congregation, and the glory of the LORD filled the tabernacle. tent And Moses was not able to enter into the {tent} of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. tent And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his {tent} seven days. tent And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the {tent}, the covering thereof, and the hanging for the door of the tabernacle of the congregation. tent And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the {tent} of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. tent Then Moses heard the people weep throughout their families, every man in the door of his {tent}: and the anger of the LORD was kindled greatly; Moses also was displeased. tent This [is] the law, when a man dieth in a tent: all that come into the {tent}, and all that [is] in the tent, shall be unclean seven days. tent This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the {tent}, shall be unclean seven days. tent This [is] the law, when a man dieth in

a {tent}: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. tent And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the {tent}, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: tent And he went after the man of Israel into the {tent}, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. tent When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my {tent} , and the silver under it. tent So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his {tent}, and the silver under it. tent So Joshua sent messengers, and they ran unto the {tent}; and, behold, [it was] hid in his tent, and the silver under it. tent And they took them out of the midst of the {tent}, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. tent And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his {tent}, and all that he had: and they brought them unto the valley of Achor. tent Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his {tent} unto the plain of Zaanaïm, which [is] by Kedesh. tent Howbeit Sisera fled away on his feet to the {tent} of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite. tent And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the {tent}, she covered him with a mantle. tent Again he said unto her, Stand in the door of the {tent}, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No. tent Then Jael Heber's wife took a nail of the {tent}, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died. tent And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples. tent Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the {tent}. tent So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his {tent}, and retained those three hundred men: and the host of Midian was beneath him in the valley. tent And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a {tent}, and smote it that it fell, and overturned it, that the tent lay along. tent And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the {tent} lay along. tent And all the people arose as one man, saying, We will not any [of us] go to his {tent}, neither will we any [of us] turn into his house. tent <1SA4 -10> And the Philistines fought, and Israel was smitten, and they fled every man into his {tent}: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. tent <1SA13 -2> Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his {tent}. tent <1SA17 -54> And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his {tent}. tent <2SA7 -6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a {tent} and in a tabernacle. tent <2SA16 -22> So they spread Absalom a {tent} upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. tent <2SA18 -17> And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his {tent}. tent <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his {tent}. tent <2SA20 -22> Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his {tent}. And Joab returned to Jerusalem unto the king. tent <2KI7 -8> And when these lepers came to the uttermost part of the camp, they went into one {tent}, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. tent <2KI7 -8> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another {tent}, and carried thence [also], and went and hid [it]. tent <1CH15 -1> And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a {tent}. tent <1CH16 -1> So they brought the ark of God, and set it in the midst of the {tent} that David had pitched for it: and they offered burnt

sacrifices and peace offerings before God. tent <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to {tent}, and from [one] tabernacle [to another]. tent <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from {tent} to tent, and from [one] tabernacle [to another]. tent <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a {tent} for it at Jerusalem. tent <2CH25 -22> And Judah was put to the worse before Israel, and they fled every man to his {tent}. tent So that he forsook the tabernacle of Shiloh, the {tent} [which] he placed among men; tent It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch {tent} there; neither shall the shepherds make their fold there. tent Mine age is departed, and is removed from me as a shepherd's {tent}: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. tent It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a {tent} to dwell in: tent Enlarge the place of thy {tent}, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; tent My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my {tent} any more, and to set up my curtains. tent For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his {tent}, and burn this city with fire.

tent , 1CH , 15:1 , 1CH , 16:1 , 1CH , 17:5 , 1CH , 17:5 tent , 1SA , 4:10 , 1SA , 13:2 , 1SA , 17:54 tent , 2CH , 1:4 , 2CH , 25:22 tent , 2KI , 7:8 , 2KI , 7:8 tent , 2SA , 7:6 , 2SA , 16:22 , 2SA , 18:17 , 2SA , 19:8 , 2SA , 20:22 tent , EX , 18:7 , EX , 26:11 , EX , 26:12 , EX , 26:13 , EX , 26:14 , EX , 26:36 , EX , 33:8 , EX , 33:10 , EX , 35:11 , EX , 36:14 , EX , 36:18 , EX , 36:19 , EX , 39:32 , EX , 39: 33 , EX , 39:40 , EX , 40:2 , EX , 40:6 , EX , 40:7 , EX , 40:19 , EX , 40:19 , EX , 40:22 , EX , 40:24 , EX , 40:26 , EX , 40:29 , EX , 40:30 , EX , 40:32 , EX , 40:34 , EX , 40: 35 tent , GE , 9:21 , GE , 12:8 , GE , 13:3 , GE , 13:12 , GE , 13:18 , GE , 18:1 , GE , 18:2 , GE , 18:6 , GE , 18:9 , GE , 18:10 , GE , 24:67 , GE , 26:17 , GE , 26:25 , GE , 31:25 , GE , 31:33 , GE , 31:33 , GE , 31:33 , GE , 31:33 , GE , 31: 34 , GE , 33:18 , GE , 33:19 , GE , 35:21 tent , ISA , 13:20 , ISA , 38:12 , ISA , 40:22 , ISA , 54:2 tent , JER , 10:20 , JER , 37:10 tent , JG , 4:11 , JG , 4:17 , JG , 4:18 , JG , 4:20 , JG , 4:21 , JG , 4:22 , JG , 5:24 , JG , 7:8 , JG , 7:13 , JG , 7:13 , JG , 20:8 tent , JOS , 7:21 , JOS , 7:22 , JOS , 7:22 , JOS , 7:23 , JOS , 7:24 tent , LE , 14:8 tent , NU , 3:25 , NU , 9:15 , NU , 11:10 , NU , 19:14 , NU , 19:14 , NU , 19:14 , NU , 19:18 , NU , 25:8 tent , PS , 78:60 tentmakers , AC , 18:3 tents , 1CH , 4:41 , 1CH , 5:10 tents , 1KI , 8:66 , 1KI , 12:16 , 1KI , 12:16 tents , 1SA , 17:53 tents , 2CH , 7:10 , 2CH , 10:16 , 2CH , 10:16 , 2CH , 14:15 , 2CH , 31:2 tents , 2KI , 7:7 , 2KI , 7:10 , 2KI , 7:16 , 2KI , 8:21 , 2KI , 13:5 , 2KI , 14:12 tents , 2SA , 11:11 , 2SA , 20:1 tents , DE , 1:27 , DE , 1:33 , DE , 5:30 , DE , 11:6 , DE , 16:7 , DE , 33:18 tents , EX , 16:16 tents , EZR , 8:15 tents , GE , 4:20 , GE , 9:27 , GE , 13:5 , GE , 25:27 , GE , 31:33 tents , HAB , 3:7 tents , JER , 4:20 , JER , 6:3 , JER , 30:18 , JER , 35:7 , JER , 35:10 , JER , 49:29 tents , JG , 6:5 , JG , 8:11 tents , JOS , 3:14 , JOS , 22:4 , JOS , 22:6 , JOS , 22:7 , JOS , 22:8 tents , NU , 1:52 , NU , 9:17 , NU , 9:18 , NU , 9:20 , NU , 9:22 , NU , 9:23 , NU , 13:19 , NU , 16:26 , NU , 16:27 , NU , 24:2 , NU , 24:5 tents , PS , 69:25 , PS , 78:55 , PS , 84:10 , PS , 106:25 , PS , 120:5 tents , SOS , 1:5 , SOS , 1:8 tents , ZEC , 12:7 , ZEC , 14:15

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Omnipotent 3841 # pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, {be} made) weak.[q] be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), ({be}) sick, (be, be made) weak.[q] be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- {be} diseased, impotent folk (man), (be) sick, (be, be made) weak.[q] be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, ({be}, be made) weak.[q] be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[q] by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same

general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql composition 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql content 0842 # autarkes {ow-tar'-kace}]; from 846 and 714; self-complacent, i.e. contented: -- {content}.[ql content 0714 # arkeo {ar-keh'-o}]; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql content 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql content 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql diseased 0770 # astheneo {as-then-eh'-o}]; from 772; to be feeble (in any sense): -- be {diseased}, impotent folk (man), (be) sick, (be, be made) weak.[ql dwell 4637 # skenoo {skay-no'-o}]; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[ql end 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose

(result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql figuratively 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql folk 0770 # astheneo {as-then-eh'-o}]; from 772; to be feeble (in any sense): -- be diseased, impotent {folk} (man), (be) sick, (be, be made) weak.[ql for 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql good 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 2425 # hikanos {hik-an-os'}]; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql habitation 4633 # skene {skay-nay'}]; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle.[ql hereuntil 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql impenitent 0279 # ametanoetos {am-et-an-o'-ay-tos}]; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.[ql import 1519 # eis {ice}]; a primary preposition; to or

into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql impotent 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.[ql impotent 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak.[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql large 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while),

many, meet, much, security, sore, sufficient, worthy.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.[ql made 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be {made}) weak.[ql man 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk ({man}), (be) sick, (be, be made) weak.[ql many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.[ql meet 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {meet}, much, security, sore, sufficient, worthy.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in

adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql rest 1981 # episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import,

but only with verbs (etc.) expressing motion (literally or figuratively).[ql security 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql sick 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) {sick}, (be, be made) weak.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql sore 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy.[ql sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy.[ql tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as,

at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql therefore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql throughout 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql til 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 3360 # mechri {mekh'-ree}]; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2443 # hina {hin'-ah}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443

hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-}to), until.[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1981 # episkenoō {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql weak 0770 # astheneō {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) {weak}.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward,

[where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}.[ql

* content , 0714 arkeo , 0842 autarkes , 4160 poieo , * impenitent , 0279 ametanoetos , * impotent , 0102 adunatos , 0770 astheneo , 0772 asthenes , * intent , 2443 hina , 3056 logos , * omnipotent , 3841 pantokrator ,

content -0714 {content}, enough, sufficeth, sufficient, content -0842 {content}, content -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, {content}, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, contention -0073 conflict, {contention}, fight, race, contention -2052 {contention}, contentious, strife, strifes, contention -3948 {contention}, provoke, contentions -2054 {contentions}, debate, debates, strife, variance, contentious -2052 contention, {contentious}, strife, strifes, contentious -5380 {contentious}, contentment -0841 {contentment}, sufficiency, who, impenitent -0279 {impenitent}, impotent -0102 impossible, {impotent}, possible, impotent -0770 diseased, {impotent}, sick, weak, impotent -0772 feeble, {impotent}, sick, weak, weaker, weakness, intent -2443 albeit, because, {intent}, must, so, intent -3056 account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, intents -1771 {intents}, mind, oftentimes -4178 oft, often, {oftentimes}, oftentimes, omnipotent -3841 almighty, {omnipotent}, potentate -1413 authority, {potentate}, tenth -1181 {tenth}, tithes, tenth -1182 {tenth}, tentmakers -4635 {tentmakers},

attent -7183 {attent} , attentive , attentive -7183 attent , {attentive} , attentively -8085 {attentively} , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , content -0014 consent , {content} , will , willing , would , content -2974 assayed , began , {content} , pleased , taken , willingly , would , content -8085 attentively , call , called , carefully , consented , considered , {content} , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , contention -4066 {contention} , contentious , discord , strife , contention -4683 {contention} , debate , strife , contention -7379 cause , causes , chiding , {contention} , controversies , controversy , multitude , pleadings , strife , strive , strivings , suit , contentions -4079 {contentions} , contentious -4066 contention , {contentious} , discord , strife , intent -1701 {intent} , sakes , intent -4616 because , cause , end , {intent} , sake , intent -5668 because , cause , {intent} , sake , sakes , intents -4209 device , devices , discretion , {intents} , inventions , lewdness , mischievous , thought , thoughts , wicked , wickedly , tent -0167 after , pitch , pitched , removed , {tent} , tent -0168 covering , dwelling , home , places , tabernacle , tabernacles , {tent} , tents , tent -6898 {tent} , tenth -4643 {tenth} , tithe , tithes , tithing , tenth -6218 doer , ten , {tenth} , tenth -6224 {tenth} , tenth -6237 {tenth} , tithe , tithes , tithing , tenth -6241 {tenth} , tents -0168 covering , dwelling , home , places , tabernacle , tabernacles , tent , {tents} , tents -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , {tents} , tents -4264 armies , bands , battle , camp , camps , companies , company , drove , host , hosts , {tents} , tents -4908 dwelleth , dwelling , dwellingplaces , dwellings , habitation , habitations , tabernacle , tabernacles , {tents} , tents -5521 booth , booths , cottage , covert , pavilion , pavilions , tabernacle , tabernacles , {tents} ,

attent 7183 qashshab --- {attent}(-ive). attentive 1582 ** ekkremamai ** be very {attentive}. attentively 8085 -- shama\ -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whoever [heareth], witness. content 0014 -- /abah -- consent, rest {content} will, be willing. content 2974 -- ya'al -- assay, begin, be {content}, please, take upon, X willingly.would. content 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good(-ness), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. content 3401 -- yariyb -- that {content}(-eth), that strive. content 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye(-brow)[-d], (-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). content 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whoever [heareth], witness. content 0714 ** arkeo ** be {content}, be enough, suffice, be sufficient. content 0842 ** autarkes ** {content}. content 2425 ** hikanos ** able, + {content}, enough, good, great, large, long(while), many, meet, much, security, sore, sufficient, worthy. content 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. contentation 4066 -- madown -- brawling, {contention}(-ous), discord, strife. contentation 4079 -- midyan -- brawling, {contention}(-ous). contentation 4683 -- matsisah -- {contention}, debate, strife. contentation 0073 ** agon ** conflict, {contention}, fight, race. contentation 2052 ** eritheia ** {contention}(-ious), strife. contentation 2054 ** eris ** {contention}, debate, strife, variance. contentation 3948 ** paroxysmos ** {contention}, provoke unto. contentious 5380 ** philoneikos ** {contentious}, contentment 0841 ** autarkeia ** {contentment}, sufficiency, discontented 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [(dis-)contented], X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. discontented 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, {discontented}, X great, heavy. impenitent 0279 ** ametanoetos ** {impenitent}. impotent 0102 ** adunatos ** could not do, impossible, {impotent}, not possible, weak. impotent 0770 ** astheneo ** be diseased, {impotent} folk (man), (be) sick, (be, bemade) weak. impotent 0772 ** asthenes ** more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing). intent 1701 -- dibrah -- {intent}, sake. intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly. intent 4616 -- ma'an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to. intent 5668 -- \abuwr -- because of, for (...s sake), ({intent}) that, to. intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. intent 1771 ** ennoia ** {intent}, mind. intent 2443 ** hina ** albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. intent 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. intent 4314 ** pros ** about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nighthunt, of, which pertain to, that, to (the end that), X together, to ([you]-)ward, unto, with(-in). intent 5124 ** touto ** here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore]. oftentimes 5550 ** chronos ** + years old, season, space, (X {often-time})(-s), (a)while. Omnipotent 3841 ** pantokrator ** Almighty, {Omnipotent}. potentate 1413 ** dunastes ** of great authority, mighty, {potentate}. tent 0167 -- /ahal -- pitch (remove) a {tent}. tent 0168 -- /ohel -- covering, (dwelling)(place), home, tabernacle, {tent}. tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}. tent 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. tent 4908 -- mishkan -- dwellleth, dwelling (place), habitation, tabernacle, {tent}. tent 5521 -- kukkah -- booth, cottage, covert, pavilion, tabernacle, {tent}. tent 6898 -- qubbah -- {tent}. tent 8628 -- taqa\ -- blow (a trumpet), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretyship, thrust. tent-maker 4635 ** skenopios ** {tent-maker}, tenth 4643 -- ma'aser -- {tenth} (part), tithe(-ing). tenth 6224 -- \asiyriy -- {tenth} (part), tenth 6237 -- \asar -- X surely, give (take) the {tenth}, (have, take) tithe(-ing, -s), X truly, tenth 6241 -- \issaron -- {tenth} deal, tenth 1181 ** dekate ** {tenth} (part), tithe. tenth 1182 ** dekatos ** {tenth}. tents 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. tents 4264 -- machanah -- army, band, battle, camp, company, drove, host, {tents}.

attentive attentive 1582 -ekremamai-> content and be content 0714 -arkeo-> content and not content 0714 -arkeo-> content any falsely ; and be content 0714 -arkeo-> content content 0714 -arkeo-> content therewith to be content 0842 -autarkes-> content to content 4160 -poieo-> contention And the contention 3948 -paroxusmos-> contention contention 0073 -agon-> contention of contention 2052 -eritheia-> contentions and contentions 2054 -eris-> contentions that there are contentions 2054 -eris-> contentious But unto them that are contentious 2052 -eritheia-> contentious to be contentious 5380 -philoneikos-> contentment with contentment 0841 -autarkeia-> impenitent and impenitent 0279 -ametanoetos-> impotent done to the impotent 0772 -asthenes-> impotent impotent 0102 -adunatos-> impotent of impotent 0770 -astheneo-> impotent The impotent 0770 -astheneo-> intent for that intent , that he might bring 0071 -ago- > intent intent 3056 -logos-> intent intent he spake 2036 -epo-> intent to the intent 2443 -hina-> intent To the intent 2443 -hina-> intent to the intent we should not lust 1938 -epithumetes-> intents and intents 1771 -ennoia-> oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -pollakis-> oftentimes that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -pollakis-> omnipotent omnipotent 3841 -pantokrator-> Potentate Potentate 1413 -dunastes-> tenth and the tenth 1182 -dekatos-> tenth gave a tenth 1181 -dekate-> tenth the tenth 1181 -dekate-> tenth the tenth 1182 -dekatos-> tentmakers they were tentmakers 4635 -skenopios->

attent 7183 ## qashshab {kash-shawb'}; or qashshub {kash-shoob'}; from 7181; hearkening: -- {attent}(-ive).[ql attentive 1582 # ekkremamai {ek-krem'-am-ahēe}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql attentively 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X {attentively}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql content 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest {content} will, be willing. [ql content 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would. [ql content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql content 3401 ## yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: -- that {content}(-eth), that strive. [ql content 5869 ## ahal {aw-hal'}; a denominative from 168; to tent: -- pitch (remove) a {tent}. [ql tent 0168 ## >ohel {o'-hel'}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), home, tabernacle, {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in {tent}. [ql tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent. [ql tent 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, {tent}. [ql tent 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, covert, pavilion, tabernacle, {tent}. [ql tent 6898 ## qubbah {koob-baw'}; from 6895; a pavilion (as a domed cavity): -- {tent}. [ql tent 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclaspings: -- blow ([a trumpet]), cast, clap, fasten, pitch [{tent}], smite, sound, strike, X suretiship, thrust. [ql tent-maker 4635 # skenopoiōs {skay-nop-oy-os'}; from 4633 and 4160; a manufacturer of tents: -- {tent-maker}. [ql tenth 4643 ## ma



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tent Interlinear Index Study tent GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin > , and was drunken <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his {tent} <00168 +>ohel > . tent GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his {tent} <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . tent GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his {tent} <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; tent GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] {tent} <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . tent GEN 013 018 Then Abram <87> removed <00167 +>ahal > [his] {tent} <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . tent GEN 018 001 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre> > : and he sat <03427 +yashab > in the {tent} <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; tent GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the {tent} <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself toward the ground <00776 +>erets > , tent GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the {tent} <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal , knead <03888 +luwsh > [it] , and make <06213 + cakes <05692 + upon the hearth . tent GEN 018 009 . And they said <00559 +>amar > unto him , Where <00346 +>ayeh > [is] Sarah <08283 +Sarah > thy wife <00802 +>ishshah > ? And he said <00559 +>amar > , Behold <02009 +hinneh > , in the {tent} <00168 +>ohel > . tent GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the {tent} <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . tent GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > {tent} <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > after <00310 +>achar > his mother s <00517 +>em > [death] . tent GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > thence <08033 +sham > , and pitched <02583 +chanah > his {tent} in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . tent GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , and pitched <05186 +natah > his {tent} <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 +@>er > . tent GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his {tent} <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > {tent} <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of

Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > {tent} <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya {tent} <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . tent GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the {tent} <00168 +>ohel > , but found <04672 +matsa> > [them] not . tent GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his {tent} before the city <05892 + . tent GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he had spread <05186 +natah > his {tent} <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . tent GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his {tent} <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . tent EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the {tent} <00168 +>ohel > . tent EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it may be one <00259 +>echad > . tent EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the backside <00268 +>achowr > of the tabernacle <04908 +mishkan > . tent EXO 026 013 And a cubit <00520 +>ammah > on the one side , and a cubit <00520 +>ammah > on the other <02088 +zeh > side of that which remaineth <05736 + in the length <00753 +>orek > of the curtains <03407 +y@riy of the {tent} <00168 +>ohel > , it shall hang <05628 +carach > over <05921 + the sides <06654 +tsad > of the tabernacle <04908 +mishkan > on this <02088 +zeh > side and on that side , to cover <03680 +kacah > it . tent EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [of] badgers <08476 +tachash > skins <05785 + . tent EXO 026 036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the {tent} <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with needlework . tent EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his {tent} <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . tent EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 + [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his {tent} <00168 +>ohel > door <06607 +pethach > . tent EXO 035 011 The tabernacle <04908 +mishkan > , his {tent} <00168 +>ohel > , and his covering <04372 +mikceh > , his taches <07165 +qerec > , and his boards <07175 +qeresh > , his bars <01280 +b@riyach > , his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 036 014 . And he made <06213 + curtains <03407 +y@riy [of] goats <05795 + [hair] for the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : eleven curtains <03407 +y@riy he made <06213 + them . tent EXO 036 018

And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [of] brass <05178 +n@chosheth > to couple <02266 +chabar > the {tent} <00168 +>ohel > together , that it might be one <00259 +>echad > . tent EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the {tent} <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers <08476 +tachash > skins <05785 + above <04605 +ma [that] . tent EXO 039 032 . Thus was all <03605 +kol > the work <05656 + of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow finished <03615 +kalah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + they . tent EXO 039 033 And they brought <00935 +bow> > the tabernacle <04908 +mishkan > unto Moses <04872 +Mosheh > , the {tent} <00168 +>ohel > , and all <03605 +kol > his furniture <03627 +k@liy > , his taches <07165 +qerec > , his boards <07175 +qeresh > , his bars <01280 +b@riyach > , and his pillars <05982 + , and his sockets <00134 +>eden > , tent EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the {tent} <00168 +>ohel > of the congregation <04150 +mow , tent EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 006 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of the burnt <05930 + offering before <06440 +paniyim > the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow . tent EXO 040 007 And thou shalt set <05414 +nathan > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the {tent} <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 019 And he spread <06566 +paras > abroad <06566 +paras > the {tent} <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . tent EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the {tent} <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . tent EXO 040 026 And he put <07760 +suwm > the golden <02091 +zahab > altar <04196 +mizbeach > in the {tent} <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > the vail <06532 +poreketh > : tent EXO 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [by] the door <06607 +pethach > of the tabernacle <04908 +mishkan > of the {tent} <00168 +>ohel > of the congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 030 And he set <07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the {tent} <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and put <05414 +nathan > water <04325 +mayim > there <08033 +sham > , to wash <07364 +rachats > [withal] . tent EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > near <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tent EXO 040 034 . Then a cloud <06051 + covered <03680 +kacah > the {tent} <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . tent LEV 014 008 And he that is to be cleansed <02891 +tahr >

shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his {tent} <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the {tent} <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , tent NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the {tent} <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . tent NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his {tent} <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the {tent} <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the {tent} <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a {tent} <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . tent NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the {tent} <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : tent NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the {tent} <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . tent JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my {tent} <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the tent <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his {tent} <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the {tent} <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . tent JOS 007 023 And they took <03947 +laqach > them out of the midst <08432 +tavek > of the {tent} <00168 +>ohel > , and brought <00935 +bow> > them unto Joshua <03091 +Y@howshuwa< > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and laid <03332 +yatsaq > them out before <06440 +paniyim > the LORD <03068 +Y@hovah > . tent JOS 007 024 And Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > Israel <03478

+Yisra>el > with him , took <03947 +laqach > Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > , and the silver <03701 +keceph > , and the garment <00155 +>addereth > , and the wedge <06956 +Qohathiy > of gold <02091 +zahab > , and his sons <01121 +ben > , and his daughters <01121 +ben > , and his oxen <07794 +showr > , and his asses <02543 +chamowr > , and his sheep <06629 +tso>n > , and his {tent} <00168 +>ohel > , and all <03605 +kol > that he had : and they brought <05927 + them unto the valley <06010 + of Achor <05911 + . tent JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his {tent} <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . tent JUDG 004 017 . Howbeit Sisera <05516 +Ciyc@ra> > fled <05127 +nuwc > away on his feet <07272 +regel > to the {tent} <00168 +>ohel > of Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [there was] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > . tent JUDG 004 018 And Jael <03278 +Ya went <03318 +yatsa> > out to meet <07125 +qir>ah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the {tent} <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miykah > . tent JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the {tent} <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . tent JUDG 004 021 Then Jael <03278 +Ya Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the {tent} <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqquebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . tent JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [{tent}] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <07451 +ra< > . tent JUDG 005 024 . Blessed <01288 +barak > above women <00802 +>ishshah > shall Jael <03278 +Ya the wife <00802 +>ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > be , blessed <01288 +barak > shall she be above women <00802 +>ishshah > in the {tent} <00168 +>ohel > . tent JUDG 007 008 So the people <05971 + took <03947 +laqach > victuals <06720 +tseydah > in their hand <03027 +yad > , and their trumpets <07782 +showphar > : and he sent <07971 +shalach > all <03605 +kol > [the rest of] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his {tent} <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 + . tent JUDG 007 013 And when Gideon <01439 +Gid was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +>amar > , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host <04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a tent <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak > it , that the {tent} <00168 +>ohel > lay <05307 +naphal > along . tent JUDG 007 013 And when Gideon <01439 +Gid was come <00935 +bow> > , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea< > , and said <00559 +>amar > , Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host <04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow> > unto a {tent} <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak > it , that the tent <00168 +>ohel > lay <05307 +naphal > along . tent JUDG 020 008 And all <03605 +kol > the

people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will not any <00376 +>iysh > [of us] go <03212 +yalak > to his {tent} <00168 +>ohel > , neither <03808 +lo> > will we any <00376 +>iysh > [of us] turn <05493 +cuwr > into his house <01004 +bayith > . tent 1SA 004 010 . And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his {tent} <00168 +>ohel > : and there was a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > footmen <07273 +ragliy > . tent 1SA 013 002 Saul <07586 +Sha>uwl > chose <00977 +bachar > him three <07969 +shalowsh > thousand <00505 +>eleph > [men] of Israel <03478 +Yisra>el > ; [whereof] two thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount <02022 +har > Bethel <01008 +Beyth - >El > , and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : and the rest <03499 +yether > of the people <05971 + he sent <07971 +shalach > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent 1SA 017 054 And David <01732 +David > took <03947 +laqach > the head <07218 +ro>sh > of the Philistine <06430 +P@lishtiy > , and brought <00935 +bow> > it to Jerusalem <03389 +Y@ruwshalaim > ; but he put <07760 +suwm > his armour <03627 +k@liy > in his {tent} <00168 +>ohel > . tent 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a {tent} <00168 +>ohel > and in a tabernacle <04908 +mishkan > . tent 2SA 016 022 So they spread <05186 +natah > Absalom <53> a {tent} <00168 +>ohel > upon the top <01406 +gag > of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow> > in unto his father s <1> concubines <06370 +piylegesh > in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . tent 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <01419 +gadowl > pit <06354 +pachath > in the wood <03293 +ya , and laid <05324 +natsab > a very <03966 +m@ great <01419 +gadowl > heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his {tent} <00168 +>ohel > . tent 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his {tent} <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . tent 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > {tent} <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . tent 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > {tent} <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . tent 1CH 015 001 . And [David] made <06213 + him houses in the city <05892 + of David <01732 +David > , and prepared <03559 +kuwn > a place <04725 +maqowm > for the ark <00727

+>arown > of God <00430 +>elohiyim > , and pitched <05186 +natah > for it a {tent} <00168 +>ohel > . tent 1CH 016 001 . So they brought <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiyim > , and set <03322 +yatsag > it in the midst <08432 +tavek > of the {tent} <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniyim > God <00430 +>elohiyim > . tent 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to {tent} <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . tent 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from {tent} <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] . tent 2CH 001 004 But the ark <00727 +>arown > of God <00430 +>elohiyim > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [the place which] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a {tent} <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . tent 2CH 025 022 And Judah <03063 +Y@huwdah > was put to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , and they fled <05127 +nuwc > every man <00376 +>iysh > to his {tent} <00168 +>ohel > . tent PSA 078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiyloh > , the {tent} <00168 +>ohel > [which] he placed <07931 +shakan > among men <00120 +>adam > ; tent ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo> > shall the Arabian <06153 + pitch <00167 +>ahal > {tent} <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo> > shall the shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . tent ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro {tent} <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . tent ISA 040 022 [It is] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <03427 +yashab > thereof [are] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them out as a {tent} <00168 +>ohel > to dwell <03427 +yashab > in : tent ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy {tent} <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ; tent JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to stretch <05186 +natah > forth my {tent} <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . tent JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his {tent} <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > .

arabian pitch tent there ask therefore for what intent ye have sent for me attent unto <2CH6 -:40 > be content
<2KI5 -:23 > be content <2KI6 -:3 > be content be content be content with your wages but have gone from tent
<1CH17 -:5 > content with such things as ye have his tent door his tent door his tent seven days impotent folk
impotent man impotent man answered him intent we should not lust after evil things <1CO10 -:6 > intent ye may
believe isaac brought her into his mother sarah's tent lord god omnipotent reigneth mine ears attent unto <2CH7 -
:15 > not content therewith <3JO1 -:10 > pitched his tent before pitched his tent there pitched his tent unto place
where his tent had been at spread his tent beyond stretch forth my tent any more table knew for what intent he
spake this unto him tent above upon it tent door tent door tent door tent for it at jerusalem <2CH1 -:4 > tent over
tent over tent together tent together tent toward sodom tent unto sarah tent upon <2SA16 -:22 > they fled every
man into his tent <1SA4 -:10 > they went into one tent <2KI7 -:8 > thy tent where he had spread his tent

attent 006 040 ICh /^{attent /unto the prayer that is made in this place . attent 007 015 ICh /^{attent /unto the prayer that is made in this place . attentive 001 006 Neh /^{attentive /and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . attentive 019 048 Luk /\$^{attentive /to hear him . attentive 001 011 Neh /^{attentive /to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . attentive 130 002 Psa /^{attentive /to the voice of my supplications . attentive 008 003 Neh /^{attentive /unto the book of the law . attentively 037 002 Job /^{attentively /the noise of his voice , and the sound that goeth out of his mouth . content 007 007 Jos /^{content /and dwelt on the other side Jordan ! content 006 003 IKi /^{content /I pray thee, and go with thy servants . And he answered , I will go . content 019 006 Jug /^{content /I pray thee, and tarry all night , and let thine heart be merry . content 006 028 Job /^{content /look upon me; for it is evident unto you if I lie . content 005 023 IKi /^{content /take two talents . And he urged him, and bound two talents of silver in two bags , with two changes of garments , and laid them upon two of his servants ; and they bare them before him. content 015 015 Mar /\$^{content /the people , released Barabbas unto them , and delivered Jesus , when he had scourged him, to be crucified . content 001 103 Jo /\$^{content /therewith , neither doth he himself receive the brethren , and forbiddeth them that would , and casteth them out of the church . content 006 035 Pro /^{content /though thou givest many gifts . content 002 021 Exo /^{content /to dwell with the man : and he gave Moses Zipporah his daughter . content 017 011 Jug /^{content /to dwell with the man ; and the young man was unto him as one of his sons . content 013 005 Heb /\$^{content /with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . content 003 014 Luk /\$^{content /with your wages . contention 018 006 Pro /^{contention /and his mouth calleth for strokes . contention 017 014 Pro /^{contention /before it be meddled with. contention 013 010 Pro /^{contention /but with the well advised is wisdom . contention 001 016 Php /\$^{contention /not sincerely , supposing to add affliction to my bonds : contention 022 010 Pro /^{contention /shall go out ; yea, strife and reproach shall cease . contention 015 010 Jer /^{contention /to the whole earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. contention 015 039 Act /\$^{contention /was so sharp between them , that they departed asunder one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; contentions 001 011 ICo /\$^{contentions /among you . contentions 003 009 Tit /\$^{contentions /and strivings about the law ; for they are unprofitable and vain . contentions 018 019 Pro /^{contentions /are like the bars of a castle . contentions 019 013 Pro /^{contentions /of a wife are a continual dropping . contentions 018 018 Pro /^{contentions /to cease , and parteth between the mighty . contentions 023 029 Pro /^{contentions /who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? contentious 021 019 Pro /^{contentious /and an angry woman . contentious 002 008 Rom /\$^{contentious /and do not obey the truth , but obey unrighteousness , indignation and wrath , contentious 026 021 Pro /^{contentious /man to kindle strife . contentious 011 016 ICo /\$^{contentious /we have no such custom , neither the churches of God . contentious 027 015 Pro /^{contentious /woman are alike . contentment 006 006 ITi /\$^{contentment /is great gain . discontented 022 002 ISa /^{discontented /gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men . impenitent 002 005 Rom /\$^{impenitent /heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; impotent 005 003 Joh /\$^{impotent /folk , of blind , halt , withered , waiting for the moving of the water . impotent 014 008 Act /\$^{impotent /in his feet , being a cripple from his mother's womb , who never had walked : impotent 004 009 Act /\$^{impotent /man , by what means he is made whole ; impotent 005 007 Joh /\$^{impotent /man answered him , Sir , I have no man , when the water is troubled , to put me into the pool : but while I am coming , another steppeth down before me . intent 013 028 Joh /\$^{intent /he spake this unto him . intent 009 021 Act /\$^{intent /that he might bring them bound unto the chief priests ? intent 010 019 IKi /^{intent /that he might destroy the worshippers of Baal . intent 016 001 ICh /^{intent /that he might let none go out or come in to Asa king of Judah . intent 040 004 Eze /^{intent /that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . intent 003 010 Eph /\$^{intent /that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God , intent 004 017 Dan /^{intent /that the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . intent 017 014 IISa /^{intent /that the LORD might bring evil upon Absalom . intent 010 006 ICo /\$^{intent /we should not lust after evil things , as they also lusted . intent 010 029 Act /\$^{intent /ye have sent for me ? intent 011 015 Joh /\$^{intent /ye may believe ; nevertheless let us go unto him . intents 030 024 Jer /^{intents /of his heart : in the latter days ye shall consider it . intents 004 012 Heb /\$^{intents /of the heart . oftentimes 007 022 Ecc /^{oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom

/\$oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\$oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 IICo /\$oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\$oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^{oftentimes /with man , omnipotent 019 006 Rev /\$omnipotent /reigneth . Potentate 006 015 ITi /\$Potentate /the King of kings , and Lord of lords ; tent 040 019 Exo /^{tent /above upon it; as the LORD commanded Moses . tent 019 014 Num /^{tent /all that come into the tent , and all that is in the tent , shall be unclean seven days . tent 039 033 Exo /^{tent /and all his furniture , his taches , his boards , his bars , and his pillars , and his sockets , tent 007 024 Jos /^{tent /and all that he had: and they brought them unto the valley of Achor . tent 019 014 Num /^{tent /and all that is in the tent , shall be unclean seven days . tent 007 023 Jos /^{tent /and brought them unto Joshua , and unto all the children of Israel , and laid them out before the LORD . tent 037 010 Jer /^{tent /and burn this city with fire . tent 013 018 Gen /^{tent /and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD . tent 007 008 IIKi /^{tent /and carried thence also, and went and hid it. tent 007 008 IIKi /^{tent /and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. tent 031 033 Gen /^{tent /and entered into Rachel's tent . tent 017 005 ICh /^{tent /and from one tabernacle to another. tent 035 011 Exo /^{tent /and his covering , his taches , and his boards , his bars , his pillars , and his sockets , tent 007 006 IISa /^{tent /and in a tabernacle . tent 031 033 Gen /^{tent /and into Leah's tent , and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 031 033 Gen /^{tent /and into the two maidservants tents ; but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tent 004 020 Jug /^{tent /and it shall be, when any man doth come and enquire of thee, and say , Is there any man here ? that thou shalt say , No. tent 020 022 IISa /^{tent /And Joab returned to Jerusalem unto the king . tent 054 002 Isa /^{tent /and let them stretch forth the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; tent 007 008 Jug /^{tent /and retained those three hundred men : and the host of Midian was beneath him in the valley . tent 007 013 Jug /^{tent /and smote it that it fell , and overturned it, that the tent lay along . tent 011 010 Num /^{tent /and the anger of the LORD was kindled greatly ; Moses also was displeased . tent 007 022 Jos /^{tent /and the silver under it. tent 007 021 Jos /^{tent /and the silver under it. tent 004 010 ISa /^{tent /and there was a very great slaughter ; for there fell of Israel thirty thousand footmen . tent 025 008 Num /^{tent /and thrust both of them through, the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . tent 004 021 Jug /^{tent /and took an hammer in her hand , and went softly unto him, and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died . tent 024 067 Gen /^{tent /and took Rebekah , and she became his wife ; and he loved her: and Isaac was comforted after his mother's death. tent 019 018 Num /^{tent /and upon all the vessels , and upon the persons that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : tent 007 022 Jos /^{tent /and, behold, it was hid in his tent , and the silver under it. tent 010 020 Jer /^{tent /any more, and to set up my curtains . tent 033 019 Gen /^{tent /at the hand of the children of Hamor , Shechem's father , for an hundred pieces of money . tent 033 018 Gen /^{tent /before the city . tent 004 022 Jug /^{tent /behold, Sisera lay dead , and the nail was in his temples . tent 035 021 Gen /^{tent /beyond the tower of Edar . tent 031 034 Gen /^{tent /but found them not. tent 018 002 Gen /^{tent /door , and bowed himself toward the ground , tent 033 008 Exo /^{tent /door , and looked after Moses , until he was gone into the tabernacle . tent 018 010 Gen /^{tent /door , which was behind him . tent 033 010 Exo /^{tent /door . tent 018 001 Gen /^{tent /door in the heat of the day ; tent 001 004 ICh /^{tent /for it at Jerusalem . tent 013 003 Gen /^{tent /had been at the beginning , between Bethel and Hai ; tent 012 008 Gen /^{tent /having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . tent 038 012 Isa /^{tent /I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. tent 031 025 Gen /^{tent /in the mount : and Laban with his brethren pitched in the mount of Gilead . tent 026 017 Gen /^{tent /in the valley of Gerar , and dwelt there . tent 026 013 Exo /^{tent /it shall hang over the sides of the tabernacle on this side and on that side, to cover it. tent 007 013 Jug /^{tent /lay along . tent 020 008 Jug /^{tent /neither will we any of us turn into his house . tent 026 036 Exo /^{tent /of blue , and purple , and scarlet , and fine twined linen , wrought with needlework . tent 004 017 Jug /^{tent /of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . tent 026 014 Exo /^{tent /of rams skins dyed red , and a covering above of badgers skins . tent 036 019 Exo /^{tent /of rams skins dyed red , and a covering of badgers skins above that. tent 039 040 Exo /^{tent /of the congregation , tent 040 029 Exo /^{tent /of the congregation , and offered upon it the burnt offering and the meat

offering ; as the LORD commanded Moses . tent 040 034 Exo /^{tent /of the congregation , and the glory of the LORD filled the tabernacle . tent 040 032 Exo /^{tent /of the congregation , and when they came near unto the altar , they washed ; as the LORD commanded Moses . tent 040 035 Exo /^{tent /of the congregation , because the cloud abode thereon, and the glory of the LORD filled the tabernacle . tent 040 024 Exo /^{tent /of the congregation , over against the table , on the side of the tabernacle southward . tent 040 022 Exo /^{tent /of the congregation , upon the side of the tabernacle northward , without the veil . tent 040 002 Exo /^{tent /of the congregation . tent 040 006 Exo /^{tent /of the congregation . tent 040 030 Exo /^{tent /of the congregation and the altar , and put water there, to wash withal. tent 040 007 Exo /^{tent /of the congregation and the altar , and shalt put water therein. tent 040 026 Exo /^{tent /of the congregation before the veil : tent 039 032 Exo /^{tent /of the congregation finished : and the children of Israel did according to all that the LORD commanded Moses , so did they. tent 009 015 Num /^{tent /of the testimony : and at even there was upon the tabernacle as it were the appearance of fire , until the morning . tent 040 019 Exo /^{tent /over the tabernacle , and put the covering of the tent above upon it; as the LORD commanded Moses . tent 036 014 Exo /^{tent /over the tabernacle : eleven curtains he made them. tent 014 008 Lev /^{tent /seven days . tent 019 014 Num /^{tent /shall be unclean seven days . tent 004 018 Jug /^{tent /she covered him with a mantle . tent 016 001 ICh /^{tent /that David had pitched for it: and they offered burnt sacrifices and peace offerings before God . tent 003 025 Num /^{tent /the covering thereof, and the hanging for the door of the tabernacle of the congregation , tent 026 012 Exo /^{tent /the half curtain that remaineth , shall hang over the backside of the tabernacle . tent 026 025 Gen /^{tent /there: and there Isaac's servants digged a well . tent 013 020 Isa /^{tent /there; neither shall the shepherds make their fold there. tent 040 022 Isa /^{tent /to dwell in : tent 017 005 ICh /^{tent /to tent , and from one tabernacle to another. tent 036 018 Exo /^{tent /together , that it might be one . tent 026 011 Exo /^{tent /together, that it may be one . tent 013 012 Gen /^{tent /toward Sodom . tent 018 006 Gen /^{tent /unto Sarah , and said , Make ready quickly three measures of fine meal , knead it, and make cakes upon the hearth . tent 004 011 Jug /^{tent /unto the plain of Zaanaim , which is by Kedesh . tent 016 022 IISa /^{tent /upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . tent 078 060 Psa /^{tent /which he placed among men ; tenth 021 020 Rev /\$^{tenth /a chrysoprasus ; the eleventh , a jacinth ; the twelfth , an amethyst . tenth 006 013 Isa /^{tenth /and it shall return , and shall be eaten : as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. tenth 027 013 ICh /^{tenth /captain for the tenth month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 007 066 Num /^{tenth /day Ahiezer the son of Ammishaddai , prince of the children of Dan , offered: tenth 004 019 Jos /^{tenth /day of the first month , and encamped in Gilgal , in the east border of Jericho . tenth 040 001 Eze /^{tenth /day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. tenth 020 001 Eze /^{tenth /day of the month , that certain of the elders of Israel came to enquire of the LORD , and sat before me. tenth 025 001 IIKi /^{tenth /day of the month , that Nebuchadnezzar king of Babylon came , he, and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /^{tenth /day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it, and built forts against it round about . tenth 024 001 Eze /^{tenth /day of the month , the word of the LORD came unto me, saying , tenth 052 012 Jer /^{tenth /day of the month , which was the nineteenth year of Nebuchadrezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , tenth 016 029 Lev /^{tenth /day of the month , ye shall afflict your souls , and do no work at all, whether it be one of your own country , or a stranger that sojourneth among you: tenth 025 009 Lev /^{tenth /day of the seventh month , in the day of atonement shall ye make the trumpet sound throughout all your land . tenth 012 003 Exo /^{tenth /day of this month they shall take to them every man a lamb , according to the house of their fathers , a lamb for an house : tenth 029 007 Num /^{tenth /day of this seventh month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: tenth 023 027 Lev /^{tenth /day of this seventh month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the LORD . tenth 029 004 Num /^{tenth /deal for one lamb , throughout the seven lambs : tenth 029 010 Num /^{tenth /deal for one lamb , throughout the seven lambs : tenth 014 021 Lev /^{tenth /deal of fine flour mingled with oil for a meat offering , and a log of oil ; tenth 028 013 Num /^{tenth /deal of flour mingled with oil for a meat offering unto one lamb ; for a burnt offering of a sweet savour , a sacrifice made by fire unto the LORD . tenth 029 040 Exo /^{tenth /deal of flour mingled with the fourth part of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . tenth 015 004 Num /^{tenth /deal of flour mingled with the fourth part of an hin of oil . tenth 028 021 Num /^{tenth /deal shalt thou offer for every lamb , throughout the seven lambs : tenth 029 015 Num /^{tenth /deal to each lamb of the fourteen lambs : tenth 028 029 Num /^{tenth /deal unto one

lamb , throughout the seven lambs ; tenth 023 017 Lev /^{tenth /deals : they shall be of fine flour ; they shall be baked with leaven ; they are the firstfruits unto the LORD . tenth 029 003 Num /^{tenth /deals for a bullock , and two tenth deals for a ram , tenth 029 003 Num /^{tenth /deals for a ram , tenth 028 020 Num /^{tenth /deals for a ram ; tenth 014 010 Lev /^{tenth /deals of fine flour for a meat offering , mingled with oil , and one log of oil . tenth 023 013 Lev /^{tenth /deals of fine flour mingled with oil , an offering made by fire unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . tenth 028 009 Num /^{tenth /deals of flour for a meat offering , mingled with oil , and the drink offering thereof: tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one bullock ; and two tenth deals of flour for a meat offering , mingled with oil , for one ram ; tenth 028 012 Num /^{tenth /deals of flour for a meat offering , mingled with oil , for one ram ; tenth 015 009 Num /^{tenth /deals of flour mingled with half an hin of oil . tenth 015 006 Num /^{tenth /deals of flour mingled with the third part of an hin of oil . tenth 024 005 Lev /^{tenth /deals shall be in one cake . tenth 028 020 Num /^{tenth /deals shall ye offer for a bullock , and two tenth deals for a ram ; tenth 029 009 Num /^{tenth /deals to a bullock , and two tenth deals to one ram , tenth 029 014 Num /^{tenth /deals to each ram of the two rams , tenth 029 009 Num /^{tenth /deals to one ram , tenth 029 014 Num /^{tenth /deals unto every bullock of the thirteen bullocks , two tenth deals to each ram of the two rams , tenth 028 028 Num /^{tenth /deals unto one bullock , two tenth deals unto one ram , tenth 028 028 Num /^{tenth /deals unto one ram , tenth 023 002 Deu /^{tenth /generation shall he not enter into the congregation of the LORD . tenth 023 003 Deu /^{tenth /generation shall they not enter into the congregation of the LORD for ever : tenth 001 039 Joh /\$^{tenth /hour . tenth 018 021 Num /^{tenth /in Israel for an inheritance , for their service which they serve , even the service of the tabernacle of the congregation . tenth 012 013 ICh /^{tenth /Machbanai the eleventh . tenth 039 001 Jer /^{tenth /month , came Nebuchadrezzar king of Babylon and all his army against Jerusalem , and they besieged it. tenth 025 001 IIKi /^{tenth /month , in the tenth day of the month , that Nebuchadnezzar king of Babylon came , he , and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . tenth 052 004 Jer /^{tenth /month , in the tenth day of the month , that Nebuchadrezzar king of Babylon came , he and all his army , against Jerusalem , and pitched against it , and built forts against it round about . tenth 024 001 Eze /^{tenth /month , in the tenth day of the month , the word of the LORD came unto me , saying , tenth 002 016 Est /^{tenth /month , which is the month Tebeth , in the seventh year of his reign . tenth 008 005 Gen /^{tenth /month : in the tenth month , on the first day of the month , were the tops of the mountains seen . tenth 010 016 Eze /^{tenth /month to examine the matter . tenth 027 013 ICh /^{tenth /month was Maharai the Netophathite , of the Zarhites : and in his course were twenty and four thousand . tenth 033 021 Eze /^{tenth /month , in the fifth day of the month , that one that had escaped out of Jerusalem came unto me , saying , The city is smitten . tenth 029 001 Eze /^{tenth /month , in the twelfth day of the month , the word of the LORD came unto me , saying , tenth 008 005 Gen /^{tenth /month , on the first day of the month , were the tops of the mountains seen . tenth 007 004 Heb /\$^{tenth /of the spoils . tenth 008 015 ISa /^{tenth /of your seed , and of your vineyards , and give to his officers , and to his servants . tenth 008 017 ISa /^{tenth /of your sheep : and ye shall be his servants . tenth 045 014 Eze /^{tenth /part of a bath out of the cor , which is an homer of ten baths ; for ten baths are an homer : tenth 007 002 Heb /\$^{tenth /part of all ; first being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; tenth 016 036 Exo /^{tenth /part of an ephah . tenth 005 015 Num /^{tenth /part of an ephah of barley meal ; he shall pour no oil upon it , nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . tenth 006 020 Lev /^{tenth /part of an ephah of fine flour for a meat offering perpetual , half of it in the morning , and half thereof at night . tenth 005 011 Lev /^{tenth /part of an ephah of fine flour for a sin offering ; he shall put no oil upon it , neither shall he put any frankincense thereon: for it is a sin offering . tenth 028 005 Num /^{tenth /part of an ephah of flour for a meat offering , mingled with the fourth part of an hin of beaten oil . tenth 045 011 Eze /^{tenth /part of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . tenth 045 011 Eze /^{tenth /part of an homer : the measure thereof shall be after the homer . tenth 011 013 Rev /\$^{tenth /part of the city fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . tenth 018 026 Num /^{tenth /part of the tithes . tenth 027 032 Lev /^{tenth /shall be holy unto the LORD . tenth 008 019 Zec /^{tenth /shall be to the house of Judah joy and gladness , and cheerful feasts ; therefore love the truth and peace . tenth 024 011 ICh /^{tenth /to Shecaniah , tenth 025 017 ICh /^{tenth /to Shimei , he , his sons , and his brethren , were twelve : tenth 028 022 Gen /^{tenth /unto thee. tenth 029 001 Eze /^{tenth /year , in the tenth month , in the twelfth day of the month , the word of the LORD came unto me , saying , tenth 032 001 Jer /^{tenth /year of Zedekiah king of Judah , which was the eighteenth year of Nebuchadrezzar . tents 024 002 Num /^{tents /according to their tribes ; and the spirit of God came upon him. tents 005 030 Deu /^{tents /again . tents 006 003 Jer /^{tents /against her round about ; they shall feed every one in his place . tents

009 020 Num /^{tents /and according to the commandment of the LORD they journeyed . tents 011 006 Deu /^{tents /and all the substance that was in their possession , in the midst of all Israel : tents 009 023 Num /^{tents /and at the commandment of the LORD they journeyed : they kept the charge of the LORD , at the commandment of the LORD by the hand of Moses . tents 030 018 Jer /^{tents /and have mercy on his dwellingplaces ; and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. tents 035 010 Jer /^{tents /and have obeyed , and done according to all that Jonadab our father commanded us. tents 106 025 Psa /^{tents /and hearkened not unto the voice of the LORD . tents 009 022 Num /^{tents /and journeyed not: but when it was taken up , they journeyed . tents 011 011 IISa /^{tents /and my lord Joab , and the servants of my lord , are encamped in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . tents 004 020 Gen /^{tents /and of such as have cattle . tents 001 027 Deu /^{tents /and said , Because the LORD hated us, he hath brought us forth out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. tents 004 041 ICh /^{tents /and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their rooms: because there was pasture there for their flocks . tents 049 029 Jer /^{tents /and their flocks shall they take away : they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . tents 007 007 IIKi /^{tents /and their horses , and their asses , even the camp as it was, and fled for their life . tents 016 027 Num /^{tents /and their wives , and their sons , and their little children . tents 006 005 Jug /^{tents /and they came as grasshoppers for multitude ; for both they and their camels were without number : and they entered into the land to destroy it. tents 022 004 Jos /^{tents /and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . tents 022 008 Jos /^{tents /and with very much cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . tents 013 005 IIKi /^{tents /as beforetime . tents 007 010 IIKi /^{tents /as they were. tents 014 015 Zec /^{tents /as this plague . tents 031 033 Gen /^{tents /but he found them not. Then went he out of Leah's tent , and entered into Rachel's tent . tents 001 052 Num /^{tents /every man by his own camp , and every man by his own standard , throughout their hosts . tents 007 010 ICh /^{tents /glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . tents 001 033 Deu /^{tents /in, in fire by night , to shew you by what way ye should go , and in a cloud by day . tents 008 066 IKi /^{tents /joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . tents 020 001 IISa /^{tents /O Israel . tents 010 016 ICh /^{tents /O Israel : and now, David , see to thine own house . So all Israel went to their tents . tents 012 016 IKi /^{tents /O Israel : now see to thine own house , David . So Israel departed unto their tents . tents 024 005 Num /^{tents /O Jacob , and thy tabernacles , O Israel ! tents 014 015 ICh /^{tents /of cattle , and carried away sheep and camels in abundance , and returned to Jerusalem . tents 003 007 Hab /^{tents /of Cushan in affliction : and the curtains of the land of Midian did tremble . tents 012 007 Zec /^{tents /of Judah first , that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . tents 120 005 Psa /^{tents /of Kedar ! tents 001 005 Son /^{tents /of Kedar , as the curtains of Solomon . tents 009 027 Gen /^{tents /of Shem ; and Canaan shall be his servant . tents 031 002 ICh /^{tents /of the LORD . tents 007 016 IIKi /^{tents /of the Syrians . So a measure of fine flour was sold for a shekel , and two measures of barley for a shekel , according to the word of the LORD . tents 016 026 Num /^{tents /of these wicked men , and touch nothing of theirs, lest ye be consumed in all their sins . tents 084 010 Psa /^{tents /of wickedness . tents 008 011 Jug /^{tents /on the east of Nobah and Jogbehah , and smote the host : for the host was secure . tents 013 019 Num /^{tents /or in strong holds ; tents 004 020 Jer /^{tents /spoiled , and my curtains in a moment . tents 035 007 Jer /^{tents /that ye may live many days in the land where ye be strangers . tents 022 007 Jos /^{tents /then he blessed them, tents 008 015 Ezz /^{tents /three days : and I viewed the people , and the priests , and found there none of the sons of Levi . tents 005 010 ICh /^{tents /throughout all the east land of Gilead . tents 003 014 Jos /^{tents /to pass over Jordan , and the priests bearing the ark of the covenant before the people ;

attent 2 * attentive 5 - attentively 1 - content 16 * contention 9 - contentions 6 - contentious 5 - contentment 1 -
oftentimes 6 - tent 98 * tentmakers 1 - tents 66 -

- attent , 7183 , - content , 0014 , 2974 , 8085 , * content , 0714 , 0842 , 4160 , * impenitent , 0279 , * impotent , 0102 , 0770 , 0772 , - intent , 1701 , 4616 , 5668 , * intent , 2443 , 3056 , * omnipotent , 3841 , - tent , 0167 , 0168 , 6898 ,

tent And he drank of the wine, and was drunken; and he was uncovered within his {tent}. tent And he removed from thence unto a mountain on the east of Bethel, and pitched his {tent}, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. tent And he went on his journeys from the south even to Bethel, unto the place where his {tent} had been at the beginning, between Bethel and Hai; tent Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] {tent} toward Sodom. tent Then Abram removed [his] {tent}, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. tent And the LORD appeared unto him in the plains of Mamre: and he sat in the {tent} door in the heat of the day; tent And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the {tent} door, and bowed himself toward the ground, tent And Abraham hastened into the {tent} unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth. tent And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the {tent}. tent And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the {tent} door, which [was] behind him. tent And Isaac brought her into his mother Sarah's {tent}, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death]. tent And Isaac departed thence, and pitched his {tent} in the valley of Gerar, and dwelt there. tent And he builded an altar there, and called upon the name of the LORD, and pitched his {tent} there: and there Isaac's servants digged a well. tent Then Laban overtook Jacob. Now Jacob had pitched his {tent} in the mount: and Laban with his brethren pitched in the mount of Gilead. tent And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's {tent}. tent And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's {tent}, and entered into Rachel's tent. tent And Laban went into Jacob's {tent}, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent. tent And Laban went into Jacob's tent, and into Leah's {tent}, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent. tent Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the {tent}, but found [them] not. tent And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his {tent} before the city. tent And he bought a parcel of a field, where he had spread his {tent}, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. tent And Israel journeyed, and spread his {tent} beyond the tower of Edar. tent And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the {tent}. tent And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the {tent} together, that it may be one. tent And the remnant that remaineth of the curtains of the {tent}, the half curtain that remaineth, shall hang over the backside of the tabernacle. tent And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the {tent}, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. tent And thou shalt make a covering for the {tent} [of] rams' skins dyed red, and a covering above [of] badgers' skins. tent And thou shalt make an hanging for the door of the {tent}, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework. tent And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his {tent} door, and looked after Moses, until he was gone into the tabernacle. tent And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his {tent} door. tent The tabernacle, his {tent}, and his covering, his taches, and his boards, his bars, his pillars, and his sockets, tent And he made curtains [of] goats' [hair] for the {tent} over the tabernacle: eleven curtains he made them. tent And he made fifty taches [of] brass to couple the {tent} together, that it might be one. tent And he made a covering for the {tent} [of] rams' skins dyed red, and a covering [of] badgers' skins above [that]. tent Thus was all the work of the tabernacle of the {tent} of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they. tent And they brought the tabernacle unto Moses, the {tent}, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, tent The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the {tent} of the congregation, tent On the first day of the first month shalt thou set up the tabernacle of the {tent} of the congregation. tent And thou shalt set the altar of the burnt offering before the door of the tabernacle of the {tent} of the congregation. tent And thou shalt set the laver between the {tent} of the congregation and the altar, and shalt put water therein. tent And he spread abroad the tent over the tabernacle, and put the covering of the {tent} above upon it; as the LORD commanded Moses. tent And he spread abroad the {tent} over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. tent And he put the table in the {tent} of

the congregation, upon the side of the tabernacle northward, without the veil. tent And he put the candlestick in the {tent} of the congregation, over against the table, on the side of the tabernacle southward. tent And he put the golden altar in the {tent} of the congregation before the veil: tent And he put the altar of burnt offering [by] the door of the tabernacle of the {tent} of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. tent And he set the laver between the {tent} of the congregation and the altar, and put water there, to wash [withal]. tent When they went into the {tent} of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses. tent Then a cloud covered the {tent} of the congregation, and the glory of the LORD filled the tabernacle. tent And Moses was not able to enter into the {tent} of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. tent And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his {tent} seven days. tent And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the {tent}, the covering thereof, and the hanging for the door of the tabernacle of the congregation. tent And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the {tent} of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. tent Then Moses heard the people weep throughout their families, every man in the door of his {tent}: and the anger of the LORD was kindled greatly; Moses also was displeased. tent This [is] the law, when a man dieth in a tent: all that come into the {tent}, and all that [is] in the tent, shall be unclean seven days. tent This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the {tent}, shall be unclean seven days. tent This [is] the law, when a man dieth in a {tent}: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. tent And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the {tent}, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: tent And he went after the man of Israel into the {tent}, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. tent When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my {tent} , and the silver under it. tent So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his {tent}, and the silver under it. tent So Joshua sent messengers, and they ran unto the {tent}; and, behold, [it was] hid in his tent, and the silver under it. tent And they took them out of the midst of the {tent}, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. tent And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his {tent}, and all that he had: and they brought them unto the valley of Achor. tent Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his {tent} unto the plain of Zaanaim, which [is] by Kedesh. tent Howbeit Sisera fled away on his feet to the {tent} of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite. tent And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the {tent}, she covered him with a mantle. tent Again he said unto her, Stand in the door of the {tent}, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No. tent Then Jael Heber's wife took a nail of the {tent}, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died. tent And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [{tent}], behold, Sisera lay dead, and the nail [was] in his temples. tent Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the {tent}. tent So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his {tent}, and retained those three hundred men: and the host of Midian was beneath him in the valley. tent And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a {tent}, and smote it that it fell, and overturned it, that the tent lay along. tent And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the {tent} lay along. tent And all the people arose as one man, saying, We will not any [of us] go to his {tent}, neither will we any [of us] turn into his house. tent <1SA4 -10> And the Philistines fought, and Israel was smitten, and they fled every man into his {tent}: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. tent <1SA13 -2> Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul

in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his {tent}. tent <1SA17 -54> And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his {tent}. tent <2SA7 -6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a {tent} and in a tabernacle. tent <2SA16 -22> So they spread Absalom a {tent} upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. tent <2SA18 -17> And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his {tent}. tent <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his {tent}. tent <2SA20 -22> Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his {tent}. And Joab returned to Jerusalem unto the king. tent <2KI7 -8> And when these lepers came to the uttermost part of the camp, they went into one {tent}, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. tent <2KI7 -8> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another {tent}, and carried thence [also], and went and hid [it]. tent <1CH15 -1> And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a {tent}. tent <1CH16 -1> So they brought the ark of God, and set it in the midst of the {tent} that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. tent <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to {tent}, and from [one] tabernacle [to another]. tent <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from {tent} to tent, and from [one] tabernacle [to another]. tent <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a {tent} for it at Jerusalem. tent <2CH25 -22> And Judah was put to the worse before Israel, and they fled every man to his {tent}. tent So that he forsook the tabernacle of Shiloh, the {tent} [which] he placed among men; tent It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch {tent} there; neither shall the shepherds make their fold there. tent Mine age is departed, and is removed from me as a shepherd's {tent}: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. tent It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a {tent} to dwell in: tent Enlarge the place of thy {tent}, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; tent My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my {tent} any more, and to set up my curtains. tent For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his {tent}, and burn this city with fire.